



**Tuesday, August 4, 2026  
5:00 PM**

**City Council  
Tuesday Meeting Agenda**

**Council Chambers  
200 Forrest Street**

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**Call to Order**

**Prayer and Pledge of Allegiance**

**Presentation Agenda**

**Confirmation or Adjustment of the Agenda**

**Approval of Minutes for July 20 & 21, 2026 meetings of the City Council.**

**POLICY AGENDA**

- 1. 2026-635** Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.
- 2. 2026-645** Approve Engagement letter for Jones Walker LLP to provide legal services related to environmental wastewater compliance, audits, environmental matters, and other general counsel matters as required. And Authorize Mayor to execute letter of engagement.
- 3. 2026-647** Approve Lighting Agreement with Mississippi Power for additional lighting at 708 Woodland Ct for a monthly cost of \$9.80; Authorize the mayor to execute agreement in duplicate.
- 4. 2026-641** Approve Supplemental Agreement No. 2 with R & J Construction Co., Inc. for the Midtown Streetscape Project (Project No. DECD-0018 (36) BO Forrest County) to the contract of \$7,041,513.71, and authorize the mayor to execute the same.
- 5. 2026-634** Approve the renewal of the subscription with Nearmap US, Inc. for access to mapping and aerial imagery services in the amount of \$13,069.10, pursuant to the vendor's subscription agreement, which provides for automatic renewal unless otherwise agreed by the parties.
- 6. 2026-640** Acknowledge receipt of Final Close-Out Documents for the Bobby L. Chain Airport Replace Precision Approach Path Indicators (PAPI) AIP IIA 3-28-0031-34-2025,

authorize Change Order #1 to increase final payment of the project to R & W Electric to the amount of \$19,978.31.

7.      **2026-649**      Approve a Contractor and Owner Agreement and Housing Rehabilitation Grant Award to Faye and Michael Sanders, owners of 210 Barry Street, utilizing CDBG-CV funds for a substantial rehabilitation/reconstruction project in accordance with the Housing Rehabilitation and Housing Repair Programs Manual and authorize the Mayor to execute in triplicate.
8.      **2026-648**      Approve Subrecipient Agreement with Starter Homes of Mississippi to provide roof repairs in connection with the City's Roof Repair Initiative Program and authorize the Mayor to execute in triplicate.
9.      **2026-653**      Approve Elevator Maintenance Agreements between the City of Hattiesburg and TK Elevator Corporation for elevator maintenance services at City Hall, Cultural Center and the City Parking Garage and authorize the Mayor to execute the same.
10.     **2026-622**      Approve the Federal Aviation Administration 3-28-0031-036-2026 Grant Agreement in the amount of \$385,909 for the Hattiesburg Bobby L. Chain Municipal Airport Master Plan Update Project and authorize the Mayor to execute the same.
11.     **2026-631**      Approve the MS Department of Public Safety, Office of Highway Safety FY2027 402 Police Traffic Services Grant Agreement in the amount of \$21,500.00 and authorize the Mayor to execute the same.
12.     **2026-630**      Approve the MS Department of Public Safety, Office of Highway Safety FY2027 154 Alcohol Grant Agreement in the amount of \$102,971.96 and authorize the Mayor to execute the same.

#### **ROUTINE AGENDA**

1.      **2026-637**      Acknowledge receipt of the Two-Quote Docket.
2.      **2026-629**      Acknowledge receipt of bids on July 16, 2026, for the various term bids #6,7,8,13,17,21,23, & 28 for the Water and Sewer Department, and accept the term bids as per recommendation per attached memo.
3.      **2026-633**      Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.

- 4.      2026-636**      Approve the 2026/27 Annual Action Plan for the City of Hattiesburg and authorize submission to the U. S. Department of Housing and Urban Development (HUD).
- 5.      2026-638**      Approve the sale of grave spaces per attached receipts.
- 6.      2026-639**      Approve claims docket for the period ending July 31, 2026.

**In Memoriam:**

**Meeting Adjourn**