

Revised



Revised

**Tuesday, July 21, 2026
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Prayer and Pledge of Allegiance

Presentation Agenda

Confirmation or Adjustment of the Agenda

Approval of Minutes for the July 6 & 7, 2026 meetings of the City Council.

POLICY AGENDA

- 1. 2026-560** Adopt an Ordinance approving a request for rezoning from R-1B to R-3 for a property located at 307 Tommy King Drive (PPIN 13784, Forrest County, Ward 2). The Planning Commission recommended approval on July 1, 2026.
- 2. 2026-535** Approve a Master Services Agreement with CivicPlus to host the Land Development Code and Hattiesburg Form Based Code and authorize the Mayor to execute the same.
- 3. 2026-609** Adopt a Resolution authorizing the execution and delivery of a taxable promissory note (as defined herein) in the maximum aggregate principal amount not to exceed fifteen million nine hundred forty thousand dollars (\$15,940,000), to secure a loan from the Mississippi Development Bank to the City of Hattiesburg, Mississippi; approving the form of an Indenture of Trust and the forms of and the execution and delivery of a Loan Agreement, a Placement Agreement, and Tax Intercept Agreement, in connection with the issuance of such note; and for related purposes.
- 4. 2026-608** Adopt a Resolution appointing Randy Pope as City Attorney for the City of Hattiesburg.
- 5. 2026-623** Adopt a Resolution authorizing an application for a loan through the Water Pollution Control Revolving Loan Fund Program for North Main Street Area Sanitary Sewer Rehabilitation Project Phases 2 and 4 and Hattiesburg High Area

Phase 2 Sewer Rehabilitation Project and naming the Mayor as the authorized representative of the City.

6. **2026-611** Adopt a Resolution declaring surplus a certain parcel of City-owned property located at 310 West Street, Parcel #2-029k-09-158.00, and authorize sale and execution of a Quitclaim Deed to David Sandifer in the amount of \$1,250.00 in accordance with 21-17-1.
7. **2026-612** Adopt a Resolution declaring surplus a certain parcel of City-owned property located at 448 Buschman Street, Parcel # 2-029I-10-157.00, and authorize sale and execution of a Quitclaim Deed in the amount of \$2,500.00 in accordance with Mississippi Code 21-17-1; authorize the Mayor and City Clerk to execute any and all necessary documentation for the same.
8. **2026-613** Adopt a Resolution declaring surplus a certain parcel of City-owned property located at 446 Buschman Street, Parcel # 2-029I-10-156.00, and authorize sale and execution of a Quitclaim Deed in the amount of \$2,650.00 in accordance with Mississippi Code 21-17-1; authorize the Mayor and City Clerk to execute any and all necessary documentation for the same.
9. **2026-614** Adopt a Resolution declaring surplus a certain parcel of City-owned property located at 415 Newman Street, Parcel # 2-029I-10-113.00, and authorize sale and execution of a Quitclaim Deed in the amount of \$9,500.00 in accordance with Mississippi Code 21-17-1; authorize the Mayor and City Clerk to execute any and all necessary documentation for the same.
10. **2026-615** Adopt a Resolution declaring surplus a certain parcel of City-owned property located at 513 Perry Street, Parcel #2-04E-26-044.00, and authorize sale and execution of a Quitclaim Deed to Sandra Willis in the amount of \$3,256.00 in accordance with 21-17-1.
11. **2026-620** Adopt a Resolution declaring a portion of Forrest County Parcel PPIN 19761 necessary for public use, establishing just compensation, authorizing the Mayor to make a fair market value offer related to the Gordon's Creek Phase II project and authorize issuance of a manual check.
12. **2026-415** Adopt Resolutions amending clerical errors in Resolution Nos. 2025-263- 2025-267, adopted December 16, 2025, to accurately reflect the entity performing the property abatement.
13. **2026-596** Approve a Professional Services Agreement with The Geospatial Group for technical services related to upgrades to the ArcGIS system and authorize the Mayor to execute the same.

14. **2026-592** Approve Contractor and Owner Agreements according to the Emergency Roof Repair Initiative Manual and authorize the Mayor to execute in duplicate.
15. **2026-550** Approve Agreement with Hattiesburg Arts Council to provide Art and Cultural programs for residents and authorize the Mayor to execute and issuance of a manual check in the amount of \$25,000.00.
16. **2026-484** Approve and authorize the Mayor to execute a contract with Mississippi Power for the Airport Underground Conversion Project associated with the Hangar Taxiway Project at the Bobby L. Chain Municipal Airport.
17. **2026-628** Approve and declare sole source purchase of Printquest Automated Fingerprint/palm (AFIS) Print Identification System Desktop-hardware and software upgrade in the amount of \$18,745.00.
18. **2026-594** Authorize the submission of a grant application to the Firehouse Subs Public Safety Foundation in the amount of \$39,402.00 to purchase turnout gear for the Hattiesburg Fire Department.
19. **2026-597** Ratification of an executed grant application submitted to the FY27 Visit Mississippi Tourism Development Grant for \$10,000.00 for the Midnight on Front Street event.
20. **2026-610** Declare repairs to the Mcleod Street Bridge in the amount of \$115,395.00 as an emergency purchase due to damage to the abutment and gabion baskets of the bridge in accordance with MS Code 31-7-13 (k) and authorize payment upon receipt of invoice.

ROUTINE AGENDA

1. **2026-589** Acknowledge receipt of FY 2026 audit for Hattiesburg Convention Commission.
2. **2026-606** Acknowledge receipt of the Fiscal Year 2027 budget for Pine Belt Regional Solid Waste Authority.
3. **2026-552** Acknowledge receipt of the 2025 Expenditure Report from Hattiesburg Arts Council Municipal Report.
4. **2026-595** Acknowledge receipt of the monthly budget report for the month ending June 30, 2026.

5. **2026-607** Acknowledge receipt of Approved and Recorded Interlocal Agreement between the City of Hattiesburg and Rawls Springs Utility District regarding services.
6. **2026-616** Acknowledge receipt of Utility Easement from Bop's Frozen Custard for a section of 3104 Hardy St.
7. **2026-618** Acknowledge receipt of the privilege tax license report for the month of June 2026.
8. **2026-593** Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
9. **2026-621** Approve the sale of grave spaces per attached receipts.
10. **2026-617** Approve claims docket for the period ending July 17, 2026.

Budget Presentations

1. **2026-626** Parks and Recreation - presented by Betsy Mercier, Director.
2. **2026-627** Administration - presented by Kermas Eaton, Director of Administration & Finance.

In Memoriam:

- Mr. John Eddie Virgil
- Ms. Naomi Ruth Bell Roberts
- Mrs. Linda Reed Johnson
- Mr. Charlie Jones
- Mr. Stanely Newsome
- Ms. Bernice Brown Larkin
- Mrs. Michelle Lott
- Ms. Georgia Mae Stewart
- Dr. Deffene Beverly Curtis
- Mr. Nolan Wells
- Senator John Polk
- Mr. Rodney Gatlin

Meeting Adjourn