

Published Agenda

Tuesday, May 5, 2026
5:00 PM

City Council
Tuesday Meeting Agenda

Council Chambers
200 Forrest Street

Call to Order**Prayer and Pledge of Allegiance****Presentation Agenda****Confirmation or Adjustment of the Agenda****Approval of Minutes for the April 6, 7, 20 & 21, 2026 meetings of the City Council.****POLICY AGENDA**

- | | | |
|-------------------------|---------------------|---|
| <i>p. 110</i> | 1. 2026-271 | Adopt an Ordinance to vacate a 150ft portion of an alley between Walnut and Court Street, more specifically between 409 and 407 Court Street in the Hattiesburg Historic Neighborhood (Ward 4, Forrest County). The Planning Commission voted to recommend denial on April 1, 2026. This item was appealed on April 7th, 2026. |
| <i>p. 110</i> | 2. 2026-100 | Adopt a Resolution authorizing the employment of professionals in connection with (A) the sale and issuance by the city of General Obligation Bonds of the city, and or (B) the sale and issuance by the city of a General Obligation Bond of the city for sale to the Mississippi Development Bank and or (C) a loan by and between the city and the bank secured by a promissory note of the city, in one or more taxable or tax-exempt series, for various capital improvement projects within the city as provided herein; and for related purposes. |
| <i>p. 111</i> | 3. 2026-99 | Adopt a Resolution declaring the intention of the Mayor and City Council of the City of Hattiesburg, Mississippi to (A) issue General Obligations Bonds of the city, and/or (B) issue General Obligation Bonds of the city for sale to The Mississippi Development Bank and/or (C) enter into a loan with the bank secured by a promissory note of the city, in one or more taxable or tax-exempt series, for various capital improvement projects within the city as provided herein; Directing the publication of a notice of such intention; and for related purposes. |
| <i>p. 111 –
112</i> | 4. 2026-343 | Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties. |
| <i>p. 112</i> | 5. 2026-344 | Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same. |
| <i>p. 112</i> | 6. 2026-341 | Approve agreement with Neel-Schaffer, Inc. for construction engineering services related to the 4th Street Pathway Project (38th to 34th) and authorize the Mayor to execute in duplicate. |
| <i>p. 112</i> | 7. 2026-348 | Approve Lease Agreement between the City of Hattiesburg and PB Foundation Properties, LLC, and authorize the Mayor to execute the same. |
| <i>p. 113</i> | 8. 2026-353 | Approve acceptance of 8 streetlights and 1 transformer at Hattiesburg Marketplace with monthly charges of \$236.50 for electricity, security pole charge and transformer charge. |
| <i>p. 113</i> | 9. 2026-352 | Approve and authorize payment to Griner Drilling Service Inc. in the amount of \$116,107.50 for emergency services provided and ratify the expenditure to bring the transaction into compliance with municipal reporting requirements and Mississippi Purchasing laws. |
| <i>p. 113</i> | 10. 2026-351 | Declare and approve a sole source purchase of one (1) Lane Shark LS-4 arm for a Kubota Tractor for the Water and Sewer Department in the amount of \$6,698.00 as a sole source purchase per section 31-7-13 of MS Code of 1972 as amended. |
| <i>p. 113 –
114</i> | 11. 2026-355 | Ratify executed Agreement between the City of Hattiesburg and Complete Environmental & Remediation Co., LLC, for remediation services related to the 2026 Right Way to Throw Away Event for Saturday, May 2, 2026. |

ROUTINE AGENDA

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|---------------|--------------------|---|
| <i>p. 114</i> | 1. 2026-346 | Acknowledge receipt of the Two-Quote Docket. |
| <i>p. 114</i> | 2. 2026-328 | Acknowledge bids received on April 9, 2026, for River Avenue Pedestrian Bridge Rehabilitation Project, reject all bids as exceeding cost estimates and authorize re-advertisement of the project. |
| <i>p. 114</i> | 3. 2026-354 | Acknowledge receipt of Phillip McSwain, Jr. certificate of completion of the Municipal Court Clerks Statewide Conference. |

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|--------|--------------------|--|
| p. 114 | 4. 2026-342 | Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached. |
| p. 114 | 5. 2026-331 | Approve the City's purchase of two (2) grave spaces located in the North Half (N1/2) Southeast Quarter (SE 1/4) , Lot 4, Section 27, and South Half (S1/2) of Northeast Quarter (NE1/4) of Highland Cemetery, Minute Book#2006, Page 396-409 in the amount of \$350.00, from Richard E or Glenda T. Campbell, authorize manual check for the same. |
| p. 114 | 6. 2026-332 | Approve the City's purchase of one (1) grave space, located in the North Half (N1/2) of the Northwest Quarter (NW 1/4), Section 38, Lot 87, at Highland Cemetery (Minute Book# 2022-497) in the amount of \$175.00 to James Wigley; authorize manual check for the same. |
| p. 114 | 7. 2026-347 | Approve the sale of grave spaces per attached receipts. |
| p. 115 | 8. 2026-345 | Approve claims docket for the period ending April 30, 2026. |
| p. 115 | 9. 2026-360 | Authorize publication of Notice of Public Hearing regarding the Mississippi Department of Environmental Quality, Water Pollution Control Revolving Loan Fund Program for the Hattiesburg High Phase II Project. |

In Memoriam:

- *Mr. Ronnie Louis Smith, Jr.*
- *Mr. Johnnie Williams*
- *Mrs. Mary Claire Redmond Harrington*

Meeting Adjourn

Call to Order

BE IT REMEMBERED that the Hattiesburg City Council held a **regular meeting at 5:00 PM on May 5, 2026**, in the **Council Chambers at City Hall**, *this being the reconvened session of the recessed meeting held on May 4, 2026.*

In attendance were Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Eric Boney, Ward 2; LeAnn Vance, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5.

Others in attendance were Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.

Council President Ware Called the meeting to order at 5:00 p.m.

Prayer and Pledge of Allegiance

The prayer was given by *Officer David Matos*.

The Pledge of Allegiance was led by *City Clerk, Kermas Eaton*.

Presentation Agenda

The PRESENTATION AGENDA came before the Council.

There were no presentations at this time.

Confirmation or Adjustment of the Agenda

THE MATTER OF THE AGENDA ORDER was before the Council.

Council President Ware asked whether there were any adjustments to the agenda.

The Clerk of Council responded that there were none.

A **MOTION** was made by Council Vice President George and seconded by Council Member Vance to **Approve** the agenda as presented.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

Approval of Minutes

Council President Ware asked whether there were any amendments to the minutes.

There being none, the minutes were **APPROVED** as presented.

2026-356 Approve the minutes for the April 6, 7, 20 & 21, 2026 meetings of the City Council.
 Attachments: [04-06-2026 APH, AR, WS mins.](#),
[04-07-2026 Mins.](#),
[04-20-2026 PH, AR, Mins.](#),
[04-21-2026 Mins.](#)

POLICY AGENDA

THE POLICY AGENDA was then considered.

1. **2026-271** Adopt an Ordinance to vacate a 150ft portion of an alley between Walnut and Court Street, more specifically between 409 and 407 Court Street in the Hattiesburg Historic Neighborhood (Ward 4, Forrest County). The Planning Commission voted to recommend denial on April 1, 2026. This item was appealed on April 7th, 2026.
 {TABLED}
 until
 May 21, 2026 meeting

Attachments: [Item B Staff Report- 409 Court Street- Alley Vacation](#)
[409 Court Street- Application CC](#)
[409 Court Street-Alley Closure-01-29-26-PRE-APP NOTES](#)
[EXHIBIT Alleys - Historic Context Statement 2026](#)
[Exhibit B-1](#)
[Exhibit B-2](#)
[Appeal Filed](#)
[Appeal Supporting Doc](#)
[Minutes- April 2026- HPC](#)
[Ordinance - Vacate Alley \(Court Street\)](#)

A MOTION was made by Council President Ware and seconded by Council Member Brown

to **TABLE** the Ordinance to vacate a 150-foot portion of the alley between Walnut Street and Court Street until the next Council meeting on May 19, 2026, for further research regarding possible drainage issues.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

2. **2026-100** Adopt a Resolution authorizing the employment of professionals in connection with (A) the sale and issuance by the city of General Obligation Bonds of the city, and or (B) the sale and issuance by the city of a General Obligation Bond of the city for sale to the Mississippi Development Bank and or (C) a loan by and between the city and the bank secured by a promissory note of the city, in one or more taxable or tax-exempt series, for various capital improvement projects within the city as provided herein; and for related purposes.
 [RES#2026-87]

Attachments: [Engagement Resolution](#)
[00. \(Ex. A\) MDB City of Hattiesburg 2026 Bonds \(244690\)- Butler Snow Engagement Letter \(5-5-26 mtg\)](#)
[Ex. B MDB City of Hattiesburg](#)
[00. \(Ex. C\) MDB City of Hattiesburg 2026 Bonds -Raymond James Letter](#)

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **ADOPT RESOLUTION NO. 2026-87**, authorizing the employment of professionals in connection with (A) the sale and issuance by the city of General Obligation Bonds of the city, and or (B) the sale and issuance by the city of a General Obligation Bond of the city for sale to the Mississippi Development Bank and or (C) a loan by and between the city and the bank secured by a promissory note of the city, in one or more taxable or tax-exempt series, for various capital improvement projects within the city as provided herein; and for related purposes.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

3. **2026-99**
[RES#2026-88] Adopt a Resolution declaring the intention of the Mayor and City Council of the City of Hattiesburg, Mississippi to (A) issue General Obligations Bonds of the city, and/or (B) issue General Obligation Bonds of the city for sale to The Mississippi Development Bank and/or (C) enter into a loan with the bank secured by a promissory note of the city, in one or more taxable or tax-exempt series, for various capital improvement projects within the city as provided herein; Directing the publication of a notice of such intention; and for related purposes.

Attachments: [MDB City of Hattiesburg](#)

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **ADOPT RESOLUTION NO. 2026-88**, declaring the intention of the Mayor and City Council of the City of Hattiesburg, Mississippi to (A) issue General Obligations Bonds of the city, and/or (B) issue General Obligation Bonds of the city for sale to The Mississippi Development Bank and/or (C) enter into a loan with the bank secured by a promissory note of the city, in one or more taxable or tax-exempt series, for various capital improvement projects within the city as provided herein; Directing the publication of a notice of such intention; and for related purposes.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

4. **2026-343**
[RES#2026-89-93] Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.

Attachments: [Adjudication Memo 05 05 2026](#)
[1. 38 McCall St - Adjudication Resolution](#)
[2. 509 Buschman St - Adjudication Resolution](#)
[3. 704 River St - Adjudication Resolution](#)
[4. 825 W 6th St - Adjudication Resolution](#)
[5. 915 Whitney St - Adjudication Resolution](#)

A **MOTION** was made by Council Member Brown and seconded by Council Vice President George

to **ADOPT RESOLUTIONS NO. 2026-89 through 2026-93**, adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.

#2026-89	Joyce Landrum	38 McCall Street	11038
#2026-90	Willis Jr, Lelia, & Nancy Carter	509 Buschman Street	15820
#2026-91	Victor C & Thelma Floyd	704 River Street	17498
#2026-92	James Fitzgerald Armstrong	825 W 6th Street	23519
#2026-93	Bertha Goins C/O Maqueda Muse	915 Whitney Street	25577

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

5.	2026-344	Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same.
		Attachments: <u>Release of Lien Memo 05 05 2026</u> <u>1. 203 5th Ave - Release of Lien</u> <u>2. 603 Miller St - Release of Lien</u> <u>3. 813 Milton Barnes Ave - Release of Lien</u> <u>4. 820 Edwards St - Release of Lien</u>

A MOTION was made by Council Vice President George and seconded by Council Member Boney

to **APPROVE AND AUTHORIZE** Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, and **AUTHORIZE** the Mayor to execute and record the same.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

6.	2026-341	Approve agreement with Neel-Schaffer, Inc. for construction engineering services related to the 4th Street Pathway Project (38th to 34th) and authorize the Mayor to execute in duplicate.
		Attachments: <u>Engineering and Inspection Services Contract 4th St Improvments Phase IV</u>

A MOTION was made by Council Member Boney and seconded by Council Member Brown

to **APPROVE** an agreement with Neel-Schaffer, Inc. for construction engineering services related to the 4th Street Pathway Project (38th to 34th) and **AUTHORIZE** the Mayor to execute in duplicate.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

7.	2026-348	Approve Lease Agreement between the City of Hattiesburg and PB Foundation Properties, LLC, and authorize the Mayor to execute the same.
		Attachments: <u>Lease Agreement with PB Foundation</u>

A MOTION was made by Council Vice President George and seconded by Council Member Boney

to **APPROVE** a Lease Agreement between the City of Hattiesburg and PB Foundation Properties, LLC, and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

- | | |
|-------------|---|
| 8. 2026-353 | Approve acceptance of 8 street lights and 1 transformer at Hattiesburg Marketplace with monthly charges of \$236.50 for electricity, security pole charge and transformer charge.
<u>Attachments:</u> RE Hattiesburg Marketplace |
|-------------|---|

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown to **APPROVE** an acceptance of 8 streetlights and 1 transformer at Hattiesburg Marketplace with monthly charges of \$236.50 for electricity, security pole charge and transformer charge.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

- | | |
|-------------|--|
| 9. 2026-352 | Approve and authorize payment to Griner Drilling Service Inc. in the amount of \$116,107.50 for emergency services provided, and ratify the expenditure to bring the transaction into compliance with municipal reporting requirements and Mississippi Purchasing laws.
<u>Attachments:</u> Griner Drilling Service Inc |
|-------------|--|

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown to **APPROVE** and **AUTHORIZE** payment to Griner Drilling Service Inc. in the amount of \$116,107.50 for emergency services provided, **and** the expenditure to bring the transaction into compliance with municipal reporting requirements and Mississippi Purchasing laws.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

- | | |
|--------------|---|
| 10. 2026-351 | Declare and approve a sole source purchase of one (1) Lane Shark LS-4 arm for a Kubota Tractor for the Water and Sewer Department in the amount of \$6,698.00 as a sole source purchase per section 31-7-13 of MS Code of 1972 as amended.
<u>Attachments:</u> landshark, Memo |
|--------------|---|

A **MOTION** was made by Council Vice President George and seconded by Council Member Boney to **DECLARE** and **APPROVE** a sole source purchase of one (1) Lane Shark LS-4 arm for a Kubota Tractor for the Water and Sewer Department in the amount of \$6,698.00 as a sole source purchase per section 31-7-13 of MS Code of 1972 as amended.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

- | | |
|--------------|---|
| 11. 2026-355 | Ratify executed Agreement between the City of Hattiesburg and Complete Environmental & Remediation Co., LLC., for remediation services related to the 2026 Right Way to Throw Away Event for Saturday, May 2, 2026.
<u>Attachments:</u> Executed Agreement with Complete Environmental & Remediation Co. LLC - Right Way to Throw Away Day, 0282_001 |
|--------------|---|

A **MOTION** was made by Council Vice President George and seconded by Council Member Vance

to **RATIFY** an executed Agreement between the City of Hattiesburg and Complete Environmental & Remediation Co., LLC., for remediation services related to the 2026 Right Way to Throw Away Event for Saturday, May 2, 2026.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

ROUTINE AGENDA

THE ROUTINE AGENDA came before the Council.

A MOTION was made by Council Vice President George and seconded by Council Member Brown to **APPROVE** the Routine Agenda, including the claims docket.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

- | | | |
|----|----------|---|
| 1. | 2026-346 | Acknowledge receipt of the Two-Quote Docket.
<u>Attachments:</u> <u>May 5, 2026 Council Agenda</u> |
| 2. | 2026-328 | Acknowledge bids received on April 9, 2026 for River Avenue Pedestrian Bridge Rehabilitation Project, reject all bids as exceeding cost estimates and authorize re-advertisement of the project.
<u>Attachments:</u> <u>12254 River Ave Ped Bridge Recommend not to award 04.16.2026</u>
<u>12254 River Ave Ped Bridge Bid tabulation 04.09.2026</u>
<u>Southern Road & Bridge LLC Bid</u>
<u>Omega Coatings & Construction LLC Bid</u> |
| 3. | 2026-354 | Acknowledge receipt of Phillip McSwain, Jr. certificate of completion of the Municipal Court Clerks Statewide Conference.
<u>Attachments:</u> <u>Certificate of Completion for Court Admin Conf Apr 2026</u> |
| 4. | 2026-342 | Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
<u>Attachments:</u> <u>Katie Dabbs - Certified Pay App #10 – signed</u>
<u>Roofing Invoice - 403 Dixie Avenue</u>
<u>Roofing Invoice - 701 Lafayette</u>
<u>Roofing Invoice - 705 Parker Avenue</u>
<u>Roofing Invoice - 315 Pauline Avenue</u> |
| 5. | 2026-331 | Approve the City's purchase of two (2) grave spaces located in the North Half (N1/2) Southeast Quarter (SE 1/4), Lot 4, Section 27, and South Half (S1/2) of Northeast Quarter (NE1/4) of Highland Cemetery, Minute Book#2006, Page 396-409 in the amount of \$350.00, from Richard E or Glenda T. Campbell, authorize manual check for the same.
<u>Attachments:</u> <u>0205_001</u> |
| 6. | 2026-332 | Approve the City's purchase of one (1) grave space, located in the North Half (N1/2) of the Northwest Quarter (NW 1/4), Section 38, Lot 87, at Highland Cemetery (Minute Book# 2022-497) in the amount of \$175.00 to James Wigley; authorize manual check for the same.
<u>Attachments:</u> <u>Wigley</u> |
| 7. | 2026-347 | Approve the sale of grave spaces per attached receipts.
<u>Attachments:</u> <u>Sims,houze,smith,conerly,sims,allen,armstrong,Barnett-Hopkins,Gamble</u>
<u>5-5-26 receipts</u> |

8.	2026-345	Approve claims docket for the period ending April 30, 2026. Attachments: <u>DOCKET 26.0430, DT 26.0430</u>
9.	2026-360	Authorize publication of Notice of Public Hearing regarding the Mississippi Department of Environmental Quality, Water Pollution Control Revolving Loan Fund Program for the Hattiesburg High Phase II Project. Attachments: <u>PUBLIC HEARING NOTICE- SRFL</u>

Executive Session

A MOTION was made by Council Vice President George

to **ENTER CLOSED SESSION TO DETERMINE THE NEED TO ENTER EXECUTIVE SESSION** at

5:09p.m.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

Council President Ware requested that the Chambers be cleared at this time.

A MOTION was made by Council Vice President George and seconded by Council Member Brown

to **ENTER EXECUTIVE SESSION** at 5:10 p.m. to discuss existing litigation, as an open meeting would have a detrimental effect on the City's litigating position, in accordance with *Mississippi Code Section § 25-41-7 (4)(b)*.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

The City Attorney stepped out into the hall and announced that the Council had entered executive session to discuss existing litigation.

Those present for the Executive Session were Mayor Toby Barker; Council members Jeffrey George, Eric Boney, LeAnn Vance, Dave Ware and Nicholas Brown; Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; Chief Administrative Officer, Ann Jones; Chief Financial Officer, Malcolm Berch; Police Chief, Hardy Sims; Fire Chief, Chris Carr; Interim Assistant Fire Chief, Kerry Hardges; Deputy Director of Transportation and Engineering, Hunter White; Director of Public Works, Ronnie Perkins; and Chief Communications Officer, John Arender.

A MOTION was made by Council Vice President George and seconded by Council Member Boney

to **ADD** to the agenda the ratification and approval of the Agreed Order [Cause No. 37CH1:25-cv-00461-SM] in the Chancery Court of Lamar County, Mississippi, in the matter of the enlargement and extension of the municipal boundaries of the City of Hattiesburg, Mississippi.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

A MOTION was made by Council Vice President George and seconded by Council Member Boney

to **RATIFY** and **APPROVE** the Agreed Order [Cause No. 37CH1:25-cv-00461-SM] in the Chancery Court of Lamar County, Mississippi, in the matter of the enlargement and extension of the municipal boundaries of the City of Hattiesburg, Mississippi.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown to **EXIT** Executive Session and **RE-OPEN** the meeting to the public at 5:34 p.m.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 — George, Boney, Vance, Ware and Brown

Nays: 0

Council President Ware called the meeting back to order in open session.

In Memoriam:

A **MOTION** was made by Council President Ware to Adjourn the meeting in *memory of*:

- *Mr. Ronnie Louis Smith, Jr.*
- *Mr. Johnnie Williams*
- *Mrs. Mary Claire Redmond Harrington*
- *Dr. Gordon Cannon*
- *Mrs. Bobbie S. Travis*

Meeting Adjourn

THERE BEING NO FURTHER BUSINESS, Council President Ware declared the meeting adjourned at 5:35 p.m. on this 5th day of May 2026, by unanimous consent.

The next regularly scheduled meeting of the City Council will be held on Monday, May 18, 2026, at 4:00 p.m.

APPROVAL OF MINUTES AND CERTIFICATION

ATTEST:


Clerk of Council

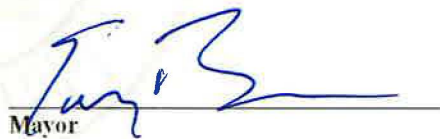
APPROVE:


Council President

ATTEST AND CERTIFY:


City Clerk

APPROVE:


Mayor
