

*Revised*



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**Tuesday, May 5, 2026  
5:00 PM**

**City Council  
Tuesday Meeting Agenda**

**Council Chambers  
200 Forrest Street**

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**Call to Order**

**Prayer and Pledge of Allegiance**

**Presentation Agenda**

**Confirmation or Adjustment of the Agenda**

**Approval of Minutes for the April 6, 7, 20 & 21, 2026 meetings of the City Council.**

**POLICY AGENDA**

- 1. 2026-271** Adopt an Ordinance to vacate a 150ft portion of an alley between Walnut and Court Street, more specifically between 409 and 407 Court Street in the Hattiesburg Historic Neighborhood (Ward 4, Forrest County). The Planning Commission voted to recommend denial on April 1, 2026. This item was appealed on April 7th, 2026.
  
- 2. 2026-100** Adopt a Resolution authorizing the employment of professionals in connection with (A) the sale and issuance by the city of General Obligation Bonds of the city, and or (B) the sale and issuance by the city of a General Obligation Bond of the city for sale to the Mississippi Development Bank and or (C) a loan by and between the city and the bank secured by a promissory note of the city, in one or more taxable or tax-exempt series, for various capital improvement projects within the city as provided herein; and for related purposes.
  
- 3. 2026-99** Adopt a Resolution declaring the intention of the Mayor and City Council of the City of Hattiesburg, Mississippi to (A) issue General Obligations Bonds of the city, and/or (B) issue General Obligation Bonds of the city for sale to The Mississippi Development Bank and/or (C) enter into a loan with the bank secured by a promissory note of the city, in one or more taxable or tax-exempt series, for various capital improvement projects within the city as provided herein; Directing the publication of a notice of such intention; and for related purposes.

4.     **2026-343**     Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.
  
5.     **2026-344**     Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same.
  
6.     **2026-341**     Approve agreement with Neel-Schaffer, Inc. for construction engineering services related to the 4th Street Pathway Project (38th to 34th) and authorize the Mayor to execute in duplicate.
  
7.     **2026-348**     Approve Lease Agreement between the City of Hattiesburg and PB Foundation Properties, LLC, and authorize the Mayor to execute the same.
  
8.     **2026-353**     Approve acceptance of 8 streetlights and 1 transformer at Hattiesburg Marketplace with monthly charges of \$236.50 for electricity, security pole charge and transformer charge.
  
9.     **2026-352**     Approve and authorize payment to Griner Drilling Service Inc. in the amount of \$116,107.50 for emergency services provided and ratify the expenditure to bring the transaction into compliance with municipal reporting requirements and Mississippi Purchasing laws.
  
10.    **2026-351**     Declare and approve a sole source purchase of one (1) Lane Shark LS-4 arm for a Kubota Tractor for the Water and Sewer Department in the amount of \$6,698.00 as a sole source purchase per section 37-7-1 of MS Code of 1972 as amended.
  
11.    **2026-355**     Ratify executed Agreement between the City of Hattiesburg and Complete Environmental & Remediation Co., LLC, for remediation services related to the 2026 Right Way to Throw Away Event for Saturday, May 2, 2026.

**ROUTINE AGENDA**

1.     **2026-346**     Acknowledge receipt of the Two-Quote Docket.
  
2.     **2026-328**     Acknowledge bids received on April 9, 2026, for River Avenue Pedestrian Bridge Rehabilitation Project, reject all bids as exceeding cost estimates and authorize re-advertisement of the project.
  
3.     **2026-354**     Acknowledge receipt of Phillip McSwain, Jr. certificate of completion of the Municipal Court Clerks Statewide Conference.

4.     **2026-342**     Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
  
5.     **2026-331**     Approve the City's purchase of two (2) grave spaces located in the North Half (N1/2) Southeast Quarter (SE 1/4) , Lot 4, Section 27, and South Half (S1/2) of Northeast Quarter (NE1/4) of Highland Cemetery, Minute Book#2006, Page 396-409 in the amount of \$350.00, from Richard E or Glenda T. Campbell, authorize manual check for the same.
  
6.     **2026-332**     Approve the City's purchase of one (1) grave space, located in the North Half (N1/2) of the Northwest Quarter (NW 1/4), Section 38, Lot 87, at Highland Cemetery (Minute Book# 2022-497) in the amount of \$175.00 to James Wigley; authorize manual check for the same.
  
7.     **2026-347**     Approve the sale of grave spaces per attached receipts.
  
8.     **2026-345**     Approve claims docket for the period ending April 30, 2026.
  
9.     **2026-360**     Authorize publication of Notice of Public Hearing regarding the Mississippi Department of Environmental Quality, Water Pollution Control Revolving Loan Fund Program for the Hattiesburg High Phase II Project.

**In Memoriam:**

- Mr. Ronnie Louis Smith, Jr.
- Mr. Johnnie Williams
- Mrs. Mary Claire Redmond Harrington

**Meeting Adjourn**