



**Tuesday, April 7, 2026  
5:00 PM**

**City Council  
Tuesday Meeting Agenda**

**Council Chambers  
200 Forrest Street**

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**Call to Order**

**Prayer and Pledge of Allegiance**

**Presentation Agenda**

**Confirmation or Adjustment of the Agenda**

**Approval of Minutes for March 2, 3, 16 & 17, 2026 meetings of the City Council.**

**POLICY AGENDA**

1.     **2026-228**     Accept the Hattiesburg Historic Conservation Commission's decision to deny a request by Mary Gail Wildman for roof material modifications at 421 S 22nd Avenue. The Hattiesburg Historic Conservation Commission voted to deny the petition on March 11, 2026. Mary Gail Wildman, Owner/Petitioner, appealed the decision on March 12, 2026.
  
2.     **2026-243**     Adopt a Resolution directing the settlement of the case styled City of Hattiesburg v. ARC-1, LLC, Special Court of Eminent Domain, Forrest County, Mississippi, No. CO-23-1209.
  
3.     **2026-234**     Approve Professional Services Agreement with Shows, Dearman and Waits, Inc. for engineering services related to 2027 SRLF-Katie-John-Dabbs, Hattiesburg High PH II and East Jerusalem PH I and III Projects; and authorize the Mayor to execute in duplicate.
  
4.     **2026-238**     Approve Professional Services Agreement with Shows, Dearman and Waits, Inc. for engineering services related to the Tipton St Phase I Lighting Project; and authorize the Mayor to execute in duplicate.
  
5.     **2026-239**     Approve Professional Services Agreement between the City of Hattiesburg and Doleac Electric to provide generator maintenance for City generators; and authorize the Mayor to execute the same.
  
6.     **2026-241**     Approve Change Order #1 with MitchCo. Construction Inc. for the Fire Station #2 project with a contract increase of \$2,085.00; and authorize the mayor to execute same.
  
7.     **2026-229**     Approve Renewal of Annual Maintenance Agreement with Business Information Systems, Inc., for DCR, (digital recording system) in the Council Chambers at a rate of \$1,051.25 and authorize the Mayor to execute the same.
  
8.     **2026-230**     Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same.

9.      **2026-244**      Approve Agreement between City of Hattiesburg and Downtown Hattiesburg Association (DHA), a designated Mississippi Main Street Association (MMSA) member to provide operational support for Downtown Hattiesburg Association's partnered events; and authorize manual check and the Mayor to execute the same.
  
10.     **2026-233**      Acknowledge receipt of closing documents for the City-Wide Water Meter Replacement project; Approve Supplemental Agreement No. 3 with Hudson Contracting, Inc. to record the project underrun, reducing the contract amount by \$138,949.42 to a final amount of \$7,513,733.60; and authorize the Mayor to execute the same. Authorize payment of final pay application.
  
11.     **2026-246**      Ratify a Sub-grant Agreement between the Mississippi State Department of Health and the City of Hattiesburg for the Hattiesburg Police Department Domestic Violence Program.

**ROUTINE AGENDA**

1.      **2026-237**      Acknowledge receipt of the Two-Quote Docket.
  
2.      **2026-231**      Acknowledge receipt of a permanent utility and access easement from Land Management, LTD, Limited Partnership, for a portion of Forrest County tax parcel 2-040H-29-001.00 (PPIN 6976).
  
3.      **2026-232**      Acknowledge Final Decree from the State of Mississippi, Secretary of State's Office, in the matter of the enlargement and extension of the municipal boundaries of the City of Hattiesburg, Hunter's Point and Sullivan Kilrain Areas.
  
4.      **2026-235**      Acknowledge and accept Quitclaim Deed from the University of Southern Mississippi Foundation to the City of Hattiesburg for Forrest County property located at PPIN 40055, Parcel # 2-037E-14-010.00.
  
5.      **2026-242**      Approve and authorize the release of a Request for Proposals (RFP) for CDBG Public Services activities within the Community Development Division.
  
6.      **2026-225**      Approve and authorize the publication of a Notice of Public Hearing for the 2026/27 Annual Action Plan.
  
7.      **2026-226**      Approve and authorize publication of a Request for Qualifications for Electrical Contractor Services for the Community Development Block Grant (CDBG) Program.
  
8.      **2026-227**      Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
  
9.      **2026-245**      Approve the sale of grave spaces per attached receipts.
  
10.     **2026-240**      Approve claims docket for the period ending March 31, 2026.

**In Memoriam:**

- **Judge Bob Helfrich**
- **Supervisor Burkett Ross**

**Meeting Adjourn**