

*Revised*



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**Tuesday, March 17, 2026  
5:00 PM**

**City Council  
Tuesday Meeting Agenda**

**Council Chambers  
200 Forrest Street**

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**Call to Order**

**Prayer and Pledge of Allegiance**

**Presentation Agenda**

**POLICY AGENDA**

1.     **2026-219**     Adopt an Ordinance amending Ordinance 3403 previously adopted on March 3, 2026, amending the Hattiesburg Land Development Code (Ordinance No. 3209, as amended) to expand the definition of "crusher run".
  
2.     **2026-181**     Adopt an Ordinance rezoning a property from R-1C to A-2 for a property at 503 Perry Street (PPIN 12378, Ward 5, Forrest County). Planning Commission's recommended approval on March 4, 2026.
  
3.     **2026-179**     Adopt an Ordinance rezoning a property from R-1C to R-3 for a property at 215 Xavier Street (PPIN 20917, Ward 4, Forrest County). The Planning Commission recommended approval on March 4, 2026.
  
4.     **2026-182**     Adopt an Ordinance to apply zoning to recently annexed properties located along U.S. Highway 11 and Sullivan Kilrain Road, generally south of the I-59 / U.S. Highway 11 intersection, to the B-5 (Regional Business) zoning district. (Ward 5, Forrest County.) The Planning Commission recommended approval on March 4, 2026.
  
5.     **2026-183**     Adopt an Ordinance amending Section 4 (Zoning Districts Established), Section 5 (Use Regulations and Conditions), and Section 13 (Definitions) of the Hattiesburg Land Development Code. Planning Commission's recommended approval, with changes, on March 4, 2026.
  
6.     **2026-180**     Accept the Planning Commission's recommendation to approve a conditional use request for a "restaurant without a drive-through" for a B-2 zoned property at 1911 Edwards Street (PPIN 6392, Ward 2, Forrest County).

7.     **2026-184**     Accept the Planning Commission's recommendation to approve a conditional use request to allow the property to be eligible to participate in the sidewalk fee-in-lieu program for a B-3 zoned property located at 135 Thornhill Drive (PPIN 21511, Lamar County, Ward 3).
  
8.     **2026-186**     Accept the Board of Adjustment's recommendation to approve two variances for the maximum requirement of one-way driveway widths of 14ft to allow for two 20ft one-way driveways for a B-5 zoned property at 6354 Hwy 98 (PPIN 12138, Ward 3, Forrest County).
  
9.     **2026-187**     Accept the Board of Adjustment's recommendation to approve a variance from the A-2 requirements for the lot size of 43,560 sq. ft to instead allow for 19,350 sqft at a R-1C zoned property at 503 Perry Street (PPIN 12378, Ward 5, Forrest County).
  
10.    **2026-162**     Adopt a Resolution acknowledging and adopting the Services and Facilities Plan for annexation areas.
  
11.    **2026-191**     Adopt a Resolution setting Public Hearing on Monday, April 20th, 2026 at 4:00 p.m. in the City Council Chambers located at City Hall to determine if certain properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.
  
12.    **2026-151**     Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.
  
13.    **2026-189**     Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same.
  
14.    **2026-216**     Adopt the March 17th, 2026 Amendments to the budget for the City of Hattiesburg for fiscal year ending September 30, 2026, and adopt Resolution authorizing publication for funds in excess of 10% of the originally appropriated fund balance.
  
15.    **2026-218**     Adopt a Resolution declaring one (1) utility trailer utilized by the Hattiesburg Fire Department as surplus property and authorize its donation to the Forrest County Fire Services.
  
16.    **2026-221**     Adopt a Resolution authorizing the City of Hattiesburg to submit a grant for funding for the 2026 Recreation Trails Program (RTP) and authorize the Mayor to execute any and all documents related to the grant application.

17.    **2026-214**     Adopt a Resolution accepting a certain right-of-way dedication for public street purposes within the boundaries of the City of Hattiesburg.
  
18.    **2026-159**     Approve Engagement Letter with Jackson, Tullos and Rogers, PLLC for legal services related to the acquisition of property for the Sullivan Drive Bridge Replacement – SABP – 18(22) and authorize the Mayor to execute the same.
  
19.    **2026-160**     Approve Engagement Letter with Jackson, Tullos and Rogers, PLLC for legal services related to the acquisition of property required for the Elks Lake Road Bridge Replacement – SABP – 18(02) and authorize the Mayor to execute the same.
  
20.    **2026-158**     Approve Final Acceptance to Walters Construction Company, Inc., in connection with State Aid -Hwy 49 Project No. DECD-0018(35)BO and authorize the Mayor to execute the same.
  
21.    **2026-217**     Approve a Renewal Agreement between the City of Hattiesburg and UKG (Kronos) for the workforce employee timekeeping software for a period beginning June 16, 2026, and ending June 15, 2027, and authorize the Mayor to execute the same.
  
22.    **2026-164**     Approve Contractor and Owner agreements according to the Emergency Roof Repair Initiative Manual and authorize the Mayor to execute in duplicate.
  
23.    **2026-220**     Approve a Subgrant Agreement between the Mississippi State Department of Health and the City of Hattiesburg for Municipal Domestic Violence Court and authorize the Mayor to execute the same.
  
24.    **2026-223**     Designate the Swingin’ the Stars and Stripes event, to be held March 27, 2026, at Midtown Green Park, as a city-approved event for the purposes described in Ordinance No. 3402.

**ROUTINE AGENDA**

1.    **2026-161**     Ratify Timber Deed to New South Logging, LLC, for timber sale at Bobby Chain Airport approved February 17, 2026, (Item # 2026-115).
  
2.    **2026-214**     Acknowledge receipt of the monthly budget report for the month ending February 28, 2026.
  
3.    **2026-190**     Acknowledge receipt of an Order of Disposition of Seized Property from the 12th Circuit Court Narcotics Enforcement Team forfeiting a 2013 Chevrolet Malibu

(VIN#1G11C5SA9DF213040) to the Hattiesburg Police Department and authorize the vehicle to be added to the inventory of the Hattiesburg Police Department.

4.     **2026-192**     Acknowledge receipt of an Order of Disposition of Seized Property from the Twelfth Circuit Court District Attorney’s Narcotics Enforcement Team forfeiting one (1) Mercury Grand Marquis (VIN: 2MEFM74W11X620007) and \$617.00. The vehicle is forfeited to the Hattiesburg Police Department and authorize the vehicle to be added to the department’s inventory. The seized funds will be distributed as follows: \$493.60 to the Hattiesburg Police Department and \$123.40 to the Forrest/Perry County District Attorney’s Office.
  
5.     **2026-203**     Acknowledge updates to the Land Development Code, Ord. No. 3209, as amended, incorporating all amendments into a single pdf file to be used for official reference to the Land Development Code for the City of Hattiesburg.
  
6.     **2026-213**     Acknowledge the final version of the 2025 Consolidated Annual Performance and Evaluation Report (CAPER) and authorize the submission to the U. S. Department of Housing and Urban Development (HUD).
  
7.     **2026-163**     Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
  
8.     **2026-215**     Approve claims docket for the period ending March 13, 2026.
  
9.     **2026-224**     Acknowledge receipt of request filed by Mary Gail Wildman, Owner/Petitioner, to appeal the Hattiesburg Historic Conservation Commission's action on the petition filed by Mary Gail Wildman for roof material modifications at 421 S 22nd Avenue. The Hattiesburg Historic Conservation Commission voted to deny the petition on March 11, 2026. Set a public hearing before City Council on April 6, 2026, at 4:00 pm and authorize publication of Public Notice setting an Appeal Public Hearing.

**In Memoriam:**

- *Mrs. Margaret Ann “Peggy” McCarthy*
- *Mr. Mark Wayne Necaize*
- *Ms. Ann Schultze*
- *Mr. Fred Charles Fielder, Jr.*
- *Mrs. Nancy Lou Liberman Ratliff*

**Meeting Adjourn**