

Published Agenda

Tuesday, February 3, 2026
5:00 PM

City Council
Tuesday Meeting Agenda

Council Chambers
200 Forrest Street

Call to Order**Call to Prayer and Pledge of Allegiance****Presentation Agenda****Confirmation or Adjustment of the Agenda****Approval of Minutes for the January 20, 2026 meeting of the City Council.**

p. 30 | **2026-56** | Approve the minutes for the January 20, 2026 meeting of the City Council.

POLICY AGENDA

MB 2024

Page #

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|------------|--------------------|---|
| p. 30 | 1. 2026-18 | Adopt an Ordinance to amend Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add "crusher run" as an approved "hard surface" used for parking and driveways inside any historic district. Planning Commission recommended approval, with changes, on January 7, 2026. |
| p. 30 | 2. 2026-19 | Adopt an Ordinance for a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2). The Planning Commission recommended approval on January 7th, 2026. |
| p. 30 – 31 | 3. 2026-20 | Accept the Planning Commission's recommendation to approve a preliminary plat for a major subdivision to be known as the "Rawls Avenue Development" for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2). |
| p. 31 | 4. 2026-63 | Adopt a Resolution authorizing the submission of an application for the National Railroad Partnership Program / Federal State Partnership for Intercity passenger rail grant program for the Norfolk Southern rail spur improvements, and authorize the Mayor to act as representative of the City in this matter and to execute any and all documents necessary. |
| p. 31 | 5. 2026-62 | Adopt a Resolution authorizing the submission of an application for the National Railroad partnership program / Federal State partnership for intercity passenger rail grant program for downtown Hattiesburg at-grade mobility and safety planning, and authorize the Mayor to act as a representative of the City in this matter and execute any and all documents necessary. |
| p. 31 – 32 | 6. 2026-60 | Adopt a Resolution authorizing the submission of an application for the Better Utilizing Investments to Leverage Development (BUILD) program for planning activities associated with roadway capacity projects, and authorize the Mayor to act as a representative of the City in this matter and execute any and all documents necessary. |
| p. 32 | 7. 2026-51 | Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community. |
| p. 32 – 33 | 8. 2026-52 | Approve a Release of Lien for the property located at 124 Chambliss Drive, assisted under the Community Development Housing Rehabilitation Grant Program. |
| p. 33 | 9. 2026-65 | Approve Agreement between the City of Hattiesburg and Clearpoint Engineers for civil engineering services related to sidewalks along S. 20th Avenue and authorize the Mayor to execute the same. |
| p. 33 | 10. 2026-54 | Approve Memorandum of Understanding Funding Agreement with the Mississippi Outdoor Stewardship Trust Fund for award in the amount of \$312,825. The City of Hattiesburg will provide a local match of \$1,321,688 for a total project cost of \$1,634,513 to fund the Gordon's Creek VFW Pathway. |
| p. 33 | 11. 2026-47 | Approve Lighting Agreement with Mississippi Power Company for additional lighting on Vernon Street for a monthly increase of \$9.06 per month, and authorize the Mayor to execute in duplicate. |
| p. 33 – 34 | 12. 2026-55 | Approve Change Order No. 1 for the Hattiesburg Community Arts Center Renovation project to decrease the contract amount by \$2,300.00, resulting in a revised contract total of \$388,700.00; authorize publication of the Final Settlement and authorize the Mayor to execute the same. |
| p. 34 | 13. 2026-73 | Approve purchase of property located at PPIN 22299, Parcel #2-028B-05-072.00 (118 Saucier Drive) in the amount of \$127,000.00 plus closing costs, and authorize the Mayor to execute any and all necessary documents at closing and authorize the issuance of a manual check at closing. |

- p. 34 14. 2026-61 Acknowledge proposals received on January 16, 2026, for the Hattiesburg High Infrastructure Project Phase II and accept the proposal of Shows, Dearman, and Waits, Inc., and authorize the Mayor to execute contracts upon preparation.
- p. 34-35 15. 2026-53 Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for Police Traffic Services and authorize the Mayor to execute the same.
- p. 35 16. 2026-51 Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for the Police Department Alcohol Countermeasures (154AL) and authorize the Mayor to execute the same.
- p. 35 17. 2026-60 Ratify and confirm the Mayor's re-appointment of Bernard Green (W3) to the Southeast Mississippi Community Investment Corporation (SEMCIC) for a term beginning February 3, 2026, and ending December 31, 2026.
- p. 35 18. 2026-64 Ratify and confirm the Mayor's re-appointment of Jerome Brown (W1) to the Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.
- p. 35-36 19. 2026-66 Ratify and confirm the Mayor's re-appointment of Morgan Willis (W3) to Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.

ROUTINE AGENDA

- p. 36 1. 2026-46 Acknowledge receipt of the Two-Quote Docket.
- p. 36 2. 2026-48 Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
- p. 36 3. 2026-57 Approve and authorize the publication of a Notice of Public Hearing regarding the City of Hattiesburg's 2025 Consolidated Annual Performance and Evaluation Report (CAPER).
- p. 36 4. 2026-67 Approve and authorize publication of a Request for Qualifications for MS4 Engineering Consultant Services.
- p. 36 5. 2026-59 Approve the sale of grave spaces per attached receipts.
- p. 36 6. 2026-58 Approve claims docket for the period ending January 31, 2026.

In Memoriam:

- *Mr. Henry Lafayette Leonard*
- *Mrs. Joyce Brent*
- *Ms. Debra Romeo Dean*
- *Mr. Stephen Tuuri*
- *Mr. James "Jimmy" Albert Taylor, II*
- *Mr. William (Bill) Clark Barber*
- *Mr. Eric Farrel Lang*
- *Mrs. Suzanna Baker*

Meeting Adjourn

Call to Order

BE IT REMEMBERED that the Hattiesburg City Council held a **regular meeting at 5:00 p.m. on Tuesday, February 3, 2026**, in the **Council Chambers at City Hall**, *this being the reconvened session of the recessed meeting held on January 20, 2026.*

In attendance were Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Eric Boney, Ward 2; LeAnn Vance, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5.

Others in attendance were Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.

Council President Ware Called the meeting to order at 5:00 p.m.

Call to Prayer and Pledge of Allegiance

The prayer was given by *Officer David Matos*.

The Pledge of Allegiance was led by *Kermas Eaton*.

Presentation Agenda

The PRESENTATION AGENDA came before the Council.

There were no presentations at this time.

Confirmation of the Agenda

THE MATTER OF THE AGENDA ORDER was before the Council.

Council President Ware asked whether there were any adjustments to the agenda.

The Clerk of Council responded that there were none.

Approval of Minutes for the January 20, 2026 meeting of the City Council.

2026-56 Approve the minutes for the January 20, 2026 meeting of the City Council.

Attachments: 01-20-2026 Mins.

Council President Ware asked whether there were any amendments to the minutes.

There being none, the minutes were **APPROVED** as presented.

POLCY AGENDA

THE POLICY AGENDA was then considered.

1. **2026-18** Adopt an Ordinance to amend Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add "crusher run" as an approved "hard surface" used for parking and driveways inside any historic district. Planning Commission recommended approval, with changes, on January 7, 2026.
REMAND request to
→ Historic Commission
- Attachments: Item B Staff Report- Text Amendment- Crusher Run
Application 1 CC
Ordinance - Text Amendment to LDC - Crusher Run
Minutes- January 2026- HPC

A MOTION was made by Council Member Vance and seconded by Council Member Boney

to **REMAND** the request to the Historic Commission for review.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

2. **2026-19** Adopt an Ordinance for a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2). The Planning Commission recommended approval on January 7th, 2026.
[ORD #3401]
- Attachments: Item D and E- Staff Report- W 7th Street- Rezoning and Subdivision
Public Hearing Application CC
Site plan 2
Warranty Deed
W 7th Street- Zoning Change- Ordinance DRAFT
Minutes- January 2026- HPC

A MOTION was made by Council Member Boney and seconded by Council Vice President George

to **ADOPT ORDINANCE #3401** approving a zoning change from B-2 to R-1B for properties located at 702 W. 7th Street [PPINs 23495 & 23496].

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

3. **2026-20** Accept the Planning Commission's recommendation to approve a preliminary plat for a major subdivision to be known as the "Rawls Avenue Development" for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).
- Attachments: Public Hearing Application CC
Site plan 2
Warranty Deed
Minutes- January 2026- HPC

A **MOTION** was made by Council Member Boney and seconded by Council Member Brown

to **ACCEPT** the Planning Commission's recommendation to approve a preliminary plat for a major subdivision known as the Rawls Avenue Development for properties at 702 W 7th Street [PPINS 23495 & 23496].

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

- | | | |
|----|---------------------------------|---|
| 4. | 2026-63
[RES#2026-15] | Adopt a Resolution authorizing the submission of an application for the National Railroad Partnership Program / Federal State Partnership for Intercity passenger rail grant program for the Norfolk Southern rail spur improvements, and authorize the Mayor to act as representative of the City in this matter and to execute any and all documents necessary. |
| | Attachments: | <u>Hattiesburg FSP FY24-FY25 Capital Grant Resolution</u> |

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **ADOPT RESOLUTION NO. 2026-15** authorizing the submission of an application for the National Railroad Partnership Program / Federal State Partnership for Intercity passenger rail grant program for the Norfolk Southern rail spur improvements;

and **AUTHORIZE** the Mayor to act as representative of the City in this matter and to execute any and all documents necessary.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

- | | | |
|----|---------------------------------|---|
| 5. | 2026-62
[RES#2026-16] | Adopt a Resolution authorizing the submission of an application for the National Railroad partnership program / Federal State partnership for intercity passenger rail grant program for downtown Hattiesburg at-grade mobility and safety planning, and authorize the Mayor to act as a representative of the City in this matter and execute any and all documents necessary. |
| | Attachments: | <u>Hattiesburg FSP FY24-FY25 Pedestrian Planning Grant Resolution</u> |

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **ADOPT RESOLUTION NO. 2026-16** authorizing the submission of an application for the National Railroad partnership program / Federal State partnership for intercity passenger rail grant program for downtown Hattiesburg at-grade mobility and safety planning;

and **AUTHORIZE** the Mayor to act as a representative of the City in this matter and execute any and all documents necessary.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

- | | | |
|----|---------------------------------|--|
| 6. | 2026-60
[RES#2026-17] | Adopt a Resolution authorizing the submission of an application for the Better Utilizing Investments to Leverage Development (BUILD) program for planning activities associated with roadway capacity projects, and authorize the Mayor to act as a representative of the City in this matter and execute any and all documents necessary. |
| | Attachments: | <u>Hattiesburg Western Beltway BUILD FY26 Draft Resolution</u> |

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **ADOPT RESOLUTION NO. 2026-17** authorizing the submission of an application for the Better Utilizing Investments to Leverage Development (BUILD) program for planning activities associated with roadway capacity projects; and **AUTHORIZE** the Mayor to act as a representative of the City in this matter and execute any and all documents necessary.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

7. **2026-51** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
[RES#s2026-18-27]
- Attachments:** Adopt Resolution to Condemn Memo 02 03 2026 Dismissal Memo 02 03 2026 - 412 Magnolia Ave
1. 403 Miller St - Condemnation Resolution
3. 509 Buschman St - Condemnation Resolution
4. 721 Mobile St - Condemnation Resolution
5. 1100 Deason Ave - Condemnation Resolution
6. 1113 Scott St - Condemnation Resolution
7. 1715 River Ave - Condemnation Resolution
8. 38 McCall St - Condemnation Resolution
9. 112 Wisteria Dr - Condemnation Resolution
10. 3006 Prince George Rd - Condemnation Resolution
11. 4960 Hardy St - Condemnation Resolution

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **ADOPT RESOLUTION NOS. 2026-18 through 2026-27** condemning the following properties as unclean and a menace to the health and safety of the community, with 412 Magnolia Avenue dismissed due to compliance.

Resolution #	Case #:	Address:	PPIN:
#2026-18	1.	403 Miller Street	20563
- Dismissed -	2.	412 Magnolia Avenue	13570
#2026-19	3.	509 Buschman Street	15820
#2026-20	4.	721 Mobile Street	25631
#2026-21	5.	1100 Deason Avenue	22388
#2026-22	6.	1113 Scott Street	12723
#2026-23	7.	1715 River Avenue	26796
#2026-24	8.	38 McCall Street	11038
#2026-25	9.	112 Wisteria Drive	27313
#2026-26	10.	3006 Prince George Road	18347
#2026-27	11.	4960 Hardy Street	28739

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

8. **2026-52** Approve a Release of Lien for the property located at 124 Chambliss Drive, assisted under the Community Development Housing Rehabilitation Grant Program.
Attachments: Release of Lien - 124 Chambliss Hinton 2.3.2026

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **APPROVE** a Release of Lien for the property located at 124 Chambliss Drive, assisted under the Community Development Housing Rehabilitation Grant Program.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

9. **2026-65** Approve Agreement between the City of Hattiesburg and Clearpoint Engineers for civil engineering services related to sidewalks along S. 20th Avenue and authorize the Mayor to execute the same.
Attachments: Clearpoint-City of Hattiesburg-S 20th Ave Sidewalk (Btwn Camp and Oferral)

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **APPROVE** Agreement between the City of Hattiesburg and Clearpoint Engineers for civil engineering services related to sidewalks along S. 20th Avenue;

and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

10. **2026-54** Approve Memorandum of Understanding Funding Agreement with the Mississippi Outdoor Stewardship Trust Fund for award in the amount of \$312,825. The City of Hattiesburg will provide a local match of \$1,321,688 for a total project cost of \$1,634,513 to fund the Gordon's Creek VFW Pathway.
Attachments: BB.007-095 Funding Award Notice Letter 2025
BB.007-095 Gordon's Creek VFW Pathway MOU

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **APPROVE** a Memorandum of Understanding Funding Agreement with the Mississippi Outdoor Stewardship Trust Fund for an award in the amount of \$312,825, with the City of Hattiesburg providing a local match of \$1,321,688 for a total project cost of \$1,634,513 to fund the Gordon's Creek VFW Pathway.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

11. **2026-47** Approve Lighting Agreement with Mississippi Power Company for additional lighting on Vernon Street for a monthly increase of \$9.06 per month, and authorize the Mayor to execute in duplicate.
Attachments: Authorization Letter Vernon St

A **MOTION** was made by Council Member Brown and seconded by Council Member Vance

to **APPROVE** a Lighting Agreement with Mississippi Power Company for additional lighting on Vernon Street for a monthly increase of \$9.06 per month;

and **AUTHORIZE** the Mayor to execute in duplicate.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

12. **2026-55** Approve Change Order No. 1 for the Hattiesburg Community Arts Center Renovation project to decrease the contract amount by \$2,300.00, resulting in a revised contract total of \$388,700.00; authorize publication of the Final Settlement and authorize the Mayor to execute the same.
Attachments: 4121 24-01-20 Change Order #1 for Owner signature
Notice of Final Settlement - Community Arts Center

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **APPROVE** a Approve Change Order No. 1 for the Hattiesburg Community Arts Center Renovation project to decrease the contract amount by \$2,300.00, resulting in a revised contract total of \$388,700.00;

and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

13. **2026-73** Approve purchase of property located at PPIN 22299, Parcel #2-028B-05-072.00 (118 Saucier Drive) in the amount of \$127,000.00 plus closing costs, and authorize the Mayor to execute any and all necessary documents at closing and authorize the issuance of a manual check at closing.

Attachments: **118SAUCIER**

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **APPROVE** a purchase of property located at 118 Saucier Drive [PPIN 22299, Parcel #2-028B-05-072.00] in the amount of \$127,000.00 plus closing costs;

and **AUTHORIZE** the Mayor to execute all necessary closing documents and the issuance of a manual check at closing.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

14. **2026-61** Acknowledge proposals received on January 16, 2026, for the Hattiesburg High Infrastructure Project Phase II and accept the proposal of Shows, Dearman, and Waits, Inc., and authorize the Mayor to execute contracts upon preparation.

Attachments: **Clearpoint Eng Services RFP response 2026-01-15**
DDG Proposal for Engineering Services
SDW 12260 Proposal 2026-01-14

A **MOTION** was made by Council Member Boney and seconded by Council Member Brown

to **ACKNOWLEDGE** proposals received on January 16, 2026, for the Hattiesburg High Infrastructure Project Phase II; and **ACCEPT** the proposal of Shows, Dearman, and Waits, Inc.; and **AUTHORIZE** the Mayor to execute contracts upon preparation.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

15. **2026-53** Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for Police Traffic Services and authorize the Mayor to execute the same.

Attachments: **FY27 MOHS Grant Application 402PTS**

A **MOTION** was made by Council Member Brown and seconded by Council Vice President George

to **AUTHORIZE** submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for Police Traffic Services and to authorize the Mayor to execute all related documents.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

16. **2026-51** Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for the Police Department Alcohol Countermeasures (154AL) and authorize the Mayor to execute the same.
Attachments: FY27 MOHS Grant Application 154.405

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **AUTHORIZE** Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for the Police Department Alcohol Countermeasures (154AL) and to authorize the Mayor to execute all related documents.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

17. **2026-60** Ratify and confirm the Mayor's re-appointment of Bernard Green (W3) to the Southeast Mississippi Community Investment Corporation (SEMCIC) for a term beginning February 3, 2026, and ending December 31, 2026.
No Attachments:

A **MOTION** was made by Council Member Vance and seconded by Council Member Boney

to **RATIFY AND CONFIRM** the Mayor's re-appointment of Bernard Green (W3) to the Southeast Mississippi Community Investment Corporation (SEMCIC) for a term beginning February 3, 2026, and ending December 31, 2026.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

18. **2026-64** Ratify and confirm the Mayor's re-appointment of Jerome Brown (W1) to the Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.
Attachments: Brown

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **RATIFY AND CONFIRM** the Mayor's re-appointment of Jerome Brown (W1) to the Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

19. **2026-66** Ratify and confirm the Mayor's re-appointment of Morgan Willis (W3) to Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.
Attachments: Willis

A MOTION was made by Council Member Vance and seconded by Council Member Brown

to **RATIFY AND CONFIRM** the Mayor's re-appointment of Morgan Willis (W3) to Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

ROUTINE AGENDA

A MOTION was made by Council Vice President George and seconded by Council Member Brown

to **APPROVE** the Routine Agenda, including the claims docket.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

1. **2026-46** Acknowledge receipt of the Two-Quote Docket.
Attachments: February 3, 2026 Council Agenda
2. **2026-48** Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
Attachments: Draw #7 - M&P Construction 3823 Pay App 7
 Roofing Invoice - 911 Atlanta Street
 Roofing Invoice - 1302 N. Main Street
 Landry Lewis Germany - Invoice #14
3. **2026-57** Approve and authorize the publication of a Notice of Public Hearing regarding the City of Hattiesburg's 2025 Consolidated Annual Performance and Evaluation Report (CAPER).
Attachments: 2025 CAPER publication for 2.5.26
4. **2026-67** Approve and authorize publication of a Request for Qualifications for MS4 Engineering Consultant Services
Attachments: MS4 Consultant RFP
 RFQ- MS4 Engineering Consultant Services
5. **2026-59** Approve the sale of grave spaces per attached receipts.
Attachments: Deeds- Armstrong, Stewart, Graham, Hill, White, Pittman, Jordan Sr, Grady, Sullivan, Gavin
 Receipts
6. **2026-58** Approve claims docket for the period ending January 31, 2026.
Attachments: DOCKET 26.0131
 DT 26.0131

In Memoriam:

A MOTION was made by Council President Ware to Adjourn the meeting in *memory of*:

- *Mr. Henry Lafayette Leonard*
- *Mrs. Joyce Brent*
- *Ms. Debra Romeo Dean*
- *Mr. Stephen Tuuri*
- *Mr. James "Jimmy" Albert Taylor, II*
- *Mr. William (Bill) Clark Barber*
- *Mr. Eric Farrel Lang*
- *Mrs. Suzanna Baker*

Meeting Adjourn

THERE BEING NO FURTHER BUSINESS, Council President Ware declared the meeting adjourned at 5:10 p.m. on this 3rd day of February 2026, by unanimous consent.

The next regularly scheduled meeting of the City Council will be held on Tuesday, February 17, 2026, at 4:00 p.m., in observance of President's Day holiday on Monday, February 16, 2026.

APPROVAL OF MINUTES AND CERTIFICATION

ATTEST:

APPROVE:

Bonda S. Kennedy
Clerk of Council

Dave Ware
Council President

ATTEST AND CERTIFY:

APPROVE:

[Signature]
City Clerk

[Signature]
Mayor
