

*Revised*



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**Tuesday, February 3, 2026  
5:00 PM**

**City Council  
Tuesday Meeting Agenda**

**Council Chambers  
200 Forrest Street**

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**Call to Order**

**Prayer and Pledge of Allegiance**

**Presentation Agenda**

**Confirmation or Adjustment of the Agenda**

**Approval of Minutes for January 20, 2026, meeting of the City Council.**

**POLICY AGENDA**

- 1. 2026-18** Adopt an Ordinance to amend Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add “crusher run” as an approved “hard surface” used for parking and driveways inside any historic district.” Planning Commission recommended approval, with changes, on January 7, 2026.
- 2. 2026-19** Adopt an Ordinance for a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2). The Planning Commission recommended approval on January 7, 2026.
- 3. 2026-20** Accept the Planning Commission's recommendation to approve a preliminary plat for a major subdivision to be known as the “Rawls Avenue Development” for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).
- 4. 2026-63** Adopt a Resolution authorizing the submission of an application for the National Railroad Partnership Program/ Federal State Partnership for Intercity passenger rail grant program for the Norfolk Southern rail spur improvements and authorize the Mayor to act as representative of the city in this matter and to execute any and all documents necessary.
- 5. 2026-62** Adopt a Resolution authorizing the submission of an application for the National Railroad partnership program / Federal State partnership for intercity passenger rail grant for downtown Hattiesburg at grade mobility and safety planning and authorize the Mayor to act as a representative and execute any and all documents necessary.
- 6. 2026-60** Adopt a Resolution authorizing the submission of an application for an application for the better utilizing investments to leverage development (BUILD) program for planning

activities associated with roadway capacity projects and authorize the Mayor to act as a representative of the city in this matter and execute any and all documents necessary.

7.     **2026-51**     Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
  
8.     **2026-52**     Approve a Release of Lien for the property located at 124 Chambliss Drive, assisted under the Community Development Housing Rehabilitation Grant Program.
  
9.     **2026-65**     Approve Agreement between the City of Hattiesburg and Clearpoint Engineers for civil engineering services related to sidewalks along S. 20th Avenue and authorize the Mayor to execute the same.
  
10.    **2026-54**     Approve Memorandum of Understanding Funding Agreement with the Mississippi Outdoor Stewardship Trust Fund for award in the amount of \$312,825. The City of Hattiesburg will provide a local match of \$1,321,688 for a total project cost of \$1,634,513 to fund the Gordon's Creek VFW Pathway.
  
11.    **2026-47**     Approve Lighting Agreement with Mississippi Power Company for additional lighting on Vernon St for a monthly increase of \$9.06 a month and authorize Mayor to execute in duplicate.
  
12.    **2026-55**     Approve Change Order No. 1 for the Hattiesburg Community Arts Center Renovation project to decrease the contract amount by \$2,300.00, resulting in a revised contract total of \$388,700.00; authorize publication of the Final Settlement and authorize the Mayor to execute the same.
  
13.    **2026-73**     Approve purchase of property located at PPIN 22299, Parcel #2-028B-05-072.00 (118 Saucier Drive) in the amount of \$127,000.00 plus closing costs and authorized the Mayor to execute any and all necessary documents at closing and authorize the issuance of a manual check at closing.
  
14.    **2026-61**     Acknowledge proposals received on January 16, 2026, for the Hattiesburg High Infrastructure Project Phase II and accept the proposal of Shows, Dearman, and Waits, Inc., and authorize the Mayor to execute contracts upon preparation.
  
15.    **2026-53**     Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for Police Traffic Services and authorize the Mayor to execute the same.
  
16.    **2026-51**     Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for the Police Department Alcohol Countermeasures (154AL) and authorize the Mayor to execute the same.

17.     **2026-60**     Ratify and confirm the Mayor's re-appointment of Bernard Green (W3) to the Southeast Mississippi Community Investment Corporation (SEMCIC) for a term beginning February 3, 2026, and ending December 31, 2026.
  
18.     **2026-64**     Ratify and confirm the Mayor's re-appointment of Jerome Brown (W1) to the Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.
  
19.     **2026-66**     Ratify and confirm the Mayor's re-appointment of Morgan Willis (W3) to Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.

**ROUTINE AGENDA**

1.     **2026-46**     Acknowledge receipt of the Two-Quote Docket.
  
2.     **2026-48**     Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
  
3.     **2026-57**     Approve and authorize the publication of a Notice of Public Hearing regarding the City of Hattiesburg's 2025 Consolidated Annual Performance and Evaluation Report (CAPER).
  
4.     **2026-67**     Approve and authorize publication of a Request for Qualifications for MS4 Engineering Consultant Services.
  
5.     **2026-59**     Approve the sale of grave spaces per attached receipts.
  
6.     **2026-58**     Approve claims docket for the period ending January 31, 2026.

**In Memoriam:**

- Mr. Henry Lafayette Leonard
- Mrs. Joyce Brent
- Ms. Debra Romeo Dean
- Mr. Stephen Tuuri
- Mr. James "Jimmy" Albert Taylor, II
- Mr. William (Bill) Clark Barber
- Mr. Eric Farrel Lang
- Mrs. Suzanna Baker

**Meeting Adjourn**