



**Tuesday, February 3, 2026
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Prayer and Pledge of Allegiance

Presentation Agenda

Confirmation or Adjustment of the Agenda

Approval of Minutes for January 20, 2026 meeting of the City Council.

POLICY AGENDA

- 1. 2026-18** Adopt an Ordinance to amend Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add “crusher run” as an approved “hard surface” used for parking and driveways inside any historic district.” Planning Commission recommended approval, with changes, on January 7, 2026.
- 2. 2026-19** Adopt an Ordinance for a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2). The Planning Commission recommended approval on January 7th, 2026.
- 3. 2026-20** Accept the Planning Commission's recommendation to approve a preliminary plat for a major subdivision to be known as the “Rawls Avenue Development” for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).
- 4. 2026-63** Adopt a Resolution authorizing the submission of an application for the National Railroad Partnership Program/ Federal State Partnership for Intercity passenger rail grant program for the Norfolk Southern rail spur improvements and authorize the Mayor to act as representative of the city in this matter and to execute any and all documents necessary.
- 5. 2026-62** Adopt a Resolution authorizing the submission of application for the National Railroad partnership program / Federal State partnership for intercity passenger rail grant for downtown Hattiesburg at grade mobility and safety planning and authorize the Mayor to act as a representative and execute any and all documents necessary.

6. **2026-60** Adopt a Resolution authorizing the submission of an application for an application for the better utilizing investments to leverage development (BUILD) program for planning activities associated with roadway capacity projects, and authorize the Mayor to act as a representative of the city in this matter and execute any and all documents necessary.

7. **2026-51** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.

8. **2026-52** Approve a Release of Lien for the property located at 124 Chambliss Drive, assisted under the Community Development Housing Rehabilitation Grant Program.

9. **2026-65** Approve Agreement between the City of Hattiesburg and Clearpoint Engineers for civil engineering services related to sidewalks along S. 20th Avenue and authorize the Mayor to execute the same.

10. **2026-54** Approve Memorandum of Understanding Funding Agreement with the Mississippi Outdoor Stewardship Trust Fund for award in the amount of \$312,825. The City of Hattiesburg will provide a local match of \$1,321,688 for a total project cost of \$1,634,513 to fund the Gordon's Creek VFW Pathway.

11. **2026-47** Approve Lighting Agreement with Mississippi Power Company for additional lighting on Vernon St for a monthly increase of \$9.06 a month, and authorize Mayor to execute in duplicate.

12. **2026-55** Approve Change Order No. 1 for the Hattiesburg Community Arts Center Renovation project to reduce contract amount \$2,300.00 for a new contract amount of \$388,700.00 and Authorize the Mayor to execute same.

13. **2026-62** Approve purchase of property located at PPIN 22299, Parcel #2-028B-05-072.00 (118 Saucier Drive) in the amount of \$127,000.00 plus closing costs, and authorized the Mayor to execute any and all necessary documents at closing and authorize the issuance of a manual check at closing.

14. **2026-61** Acknowledge proposals received on January 16, 2026, for the Hattiesburg High Infrastructure Project Phase II and accept the proposal of Shows, Dearman, and Waits, Inc., and authorize the Mayor to execute contracts upon preparation.

15. **2026-53** Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for Police Traffic Services, in the amount of \$21,500.00 and authorize the Mayor to execute the same.

16. **2026-51** Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for the Police Department Alcohol Countermeasures (154AL), in the amount of \$105,263.96 and authorize the Mayor to execute the same.

17. **2026-60** Ratify and confirm the Mayor's re-appointment of Bernard Green (W3) to the Southeast Mississippi Community Investment Corporation (SEMCIC) for a term beginning February 3, 2026, and ending December 31, 2026.

18. **2026-64** Ratify and confirm the Mayor's re-appointment of Jerome Brown (W1) to the Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.

19. **2026-66** Ratify and confirm the Mayor's re-appointment of Morgan Willis (W3) to Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.

ROUTINE AGENDA

1. **2026-46** Acknowledge receipt of the Two-Quote Docket.

2. **2026-48** Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.

3. **2026-57** Approve and authorize the publication of a Notice of Public Hearing regarding the City of Hattiesburg's 2025 Consolidated Annual Performance and Evaluation Report (CAPER).

4. **2026-67** Approve and authorize publication of a Request for Qualifications for MS4 Engineering Consultant Services.

5. **2026-59** Approve the sale of grave spaces per attached receipts.

6. **2026-58** Approve claims docket for the period ending January 31, 2026.

In Memoriam:

- Mr. Henry Lafayette Leonard
- Mrs. Joyce Brent
- Ms. Debra Romeo Dean

Meeting Adjourn



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ronda Kennedy, Clerk of Council
cc:
Date: Tuesday, February 3, 2026
Re: Approve the minutes for the January 20, 2026 meeting of the City Council.
File Number: 2026-56
Minute Book #

Summary

According to Miss. Code Ann. § 21-15-33, "the minutes of every municipality must be adopted and approved by a majority of all the members of the governing body of the municipality at the next regular meeting or within thirty (30) days of the meeting thereof, whichever occurs first....."

Recommendation Statement

I recommend approval of the minutes.

Please place this on the February 3, 2026 City Council meeting for consideration.

Published Agenda



**Tuesday, January 20, 2026
4:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

** Note: In accordance with Ordinance No. 3385, Article II, Section 2-60, the meeting was held at 4:00 p.m. due to the Martin Luther King, Jr. holiday.*

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

Citizens' Forum

Confirmation or Adjustment of the Agenda

Approval of Minutes for the January 5 & 6, 2026 meetings of the City Council.

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p. 19*

- **2026-43** Approve the minutes for the January 5 & 6, 2026 meetings of the City Council.

POLICY AGENDA

<i>p. 19</i>	1. 2025-1071	Take from the Table: Accept the Board of Adjustment's recommendation to deny the request for a variance from the maximum front yard fence height of 4ft to allow for 8ft for an R-2 zoned property at 220 Martin Luther King Jr. Avenue (PPIN 21672, Forrest County, Ward 5). (Tabled on January 6, 2025).
<i>p. 21 – 20</i>	2. 2025-1063	Take from the table: Accept the Planning Commission's recommendation to approve a conditional use for a "Restaurant" for the B-2 zoned property located at 1000 N Main Street (PPIN 25113 and 18816, Forrest County, Ward 2) (Tabled on December 16, 2025).
<i>p. 20</i>	3. 2026-4	Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same.
<i>p. 20</i>	4. 2026-40	Approve a Master Service Agreement between the City of Hattiesburg and Everbridge-Nixle, to provide emergency, local public safety, and service communications and authorize the Mayor to execute the same.
<i>p. 20 – 21</i>	5. 2026-42	Approve an agreement with Butler Snow, LLP to serve as Dissemination Agent for annual continuing disclosure requirements for the fiscal year 2025 per Securities and Exchange Commission (SEC) rules and authorize the mayor to execute the same.
<i>p. 21</i>	6. 2026-29	Approve Engagement Letter with Jackson, Tullos & Rogers, PLLC for legal services related to the Gordon's Creek Phase II Pathway (Hutchinson Ave. to Broad Street.) - Right of Way Plat (at Broad Street).
<i>p. 21</i>	7. 2026-45	Approve addendum to the Memorandum of Agreement between the City of Hattiesburg and Advocacy Service Compassion (ASC) modifying the period October 1, 2025 through September 30, 2026.
<i>p. 21</i>	8. 2026-29	Acknowledge the Request for Qualifications received on January 8, 2026, for Consulting Services for HUD CDBG & HOME 2025 Consolidated Annual Performance and Evaluation Report (CAPER) and the 2026/2027 Annual Action Plan; select the proposal from Karen McCarty; and authorize the mayor to execute a Professional Services Agreement.
<i>p. 22</i>	9. 2026-35	Acknowledge receipt of closing documents for the City Hall Renovations project; Approve change order for additional line items at an additional cost of \$24,200.00 and Authorize the Mayor to execute same; Authorize publication of Notice of Final Settlement; Authorize payment of final pay application and Authorize final acceptance of the project; Authorize issuance of manual check in payment of final pay estimate to contractor.
<i>p. 22</i>	10. 2026-36	Acknowledge grant award in the amount of \$16,100 from the Mississippi Forestry Commission Trees Across America Grant to fund the purchase and installation of trees in downtown Hattiesburg.
<i>p. 22</i>	11. 2026-37	Ratify memorandum of understanding between the City of Hattiesburg, Police Department and Domestic Abuse Family Shelter, Inc. (DAFS).
<i>p. 22 – 23</i>	12. 2026-38	Ratify Memorandum of Understanding between the City of Hattiesburg, Municipal Court and Domestic Abuse Family Shelter, Inc. (DAFS).
<i>p. 23</i>	13. 2026-39	Ratify Memorandum of Understanding between Court Programs and the City of Hattiesburg, Municipal Court to provide services for the domestic violence program.

ROUTINE AGENDA

p. 23	1. 2026-3	Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
p. 23	2. 2026-34	Acknowledge receipt of the 2025-2026 Expenditure Report of Advocacy Service Compassion (ASC).
p. 23	3. 2026-41	Approve publication of a Request for Proposals (RFP) for consultant services to conduct a Historic Survey and prepare a National Register nomination for the Hattiesburg Historic District, pursuant to Miss. Code Ann. § 39-13-5(a).
p. 23	4. 2026-44	Approve claims docket for the period ending January 16, 2026.

In Memoriam:

- *Mrs. Bronwyn Gayle Napier Snyder*
- *Mr. Cleaster Mark*
- *Ms. Berta Greer Vance*
- *Mrs. Marilyn Ham Koehn*

Meeting Adjourn

Call to Order

BE IT REMEMBERED that the Hattiesburg City Council held a **regular meeting at 4:00 p.m. on Tuesday, January 20, 2026**, in the **Council Chambers at City Hall**.

This meeting convened following the Council’s adjourned regularly scheduled meeting held on January 6, 2026.

***In attendance were** Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Eric Boney, Ward 2; LeAnn Vance, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5.*

***Others in attendance were** Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.*

Council President Ware Called the meeting to order at 4:00 p.m.

Call to Prayer and Pledge of Allegiance

The prayer was given by *Mr. Randy Pope*.

The Pledge of Allegiance was led by *Mr. Kermas Eaton*.

Presentation Agenda

THE PRESENTATION AGENDA came before the Council.

Mayor Barker presented a proclamation proclaiming January 18–24, 2026, as Certified Registered Nurse Anesthetist (CRNA) Week in the City to Mary Collins, Program Coordinator of the Nurse Anesthesia Program at The University of Southern Mississippi, recognizing the vital role of CRNAs in patient safety, surgical efficiency, and quality of care.

During the presentation, the City recognized City Council President Dave Ware, a Certified Registered Nurse Anesthetist, four-term President of the Mississippi Association of Nurse Anesthetists, and founder and co-owner of Southern Anesthesia.

There were no other presentations at this time.

Citizens’ Forum

Council Vice President George proceeded with the Citizens' Forum.

He stated the procedures and invited members of the public to speak.

The following citizens addressed the Council:

- *Kim McElroy, 728 River Ave.*
- *Daryl Bourne, 1106 Cedar St.*
- *Virginia Smith, 2404 W. 4th Street, Apt. B*

There being no other individuals wishing to speak, **Council Vice President George closed the Citizens' Forum.**

Confirmation of the Agenda

THE MATTER OF THE AGENDA ORDER was before the Council.

Council President Ware asked whether there were any adjustments to the agenda.

The Clerk of Council responded that there were none.

Approval of Minutes for the January 5 & 6, 2026 meetings of the City Council.

2026-43 Approve the minutes for the January 5 & 6, 2026 meetings of the City Council.

Attachments: [01-05-2026 AR Mins.](#)
[01-06-2026 XS Mins.](#)

Council President Ware asked whether there were any amendments to the minutes.

*There being none, the minutes were **APPROVED** as presented.*

POLCY AGENDA

THE POLICY AGENDA was then considered.

1. **2025-1071** Take from the Table: Accept the Board of Adjustment's recommendation to deny the request for a variance from the maximum front yard fence height of 4ft to allow for 8ft for an R-2 zoned property at 220 Martin Luther King Jr. Avenue (PPIN 21672, Forrest County, Ward 5). (Tabled on January 6, 2025).
**Approved with conditions*

Attachments: [Item B- Staff Summary- 220 Martin Luther King Jr. Avenue](#)
[B Image Sheet - 220 MLK Ave](#)
[Public Hearing Application CC](#)
[sample fence to install to 8ft](#)
[site diagram 220 martin luther king ave](#)
[signed roger notary variance doc](#)
[Minutes- December 2025- BOA](#)

A MOTION was made by Council Member Brown and seconded by Council Vice President George

to **TAKE FROM THE TABLE** the Board of Adjustment's recommendation to deny a variance request regarding the front yard fence height for an R-2 zoned property at 220 Martin Luther King Jr. Avenue [PPIN 21672].

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

A MOTION was made by Council Member Brown and seconded by Council Vice President George

to **APPROVE** the applicant's request for a variance to allow an eight (8)-foot front yard fence, subject to the following conditions, to be reviewed and approved by the City's Site Plan Review Committee prior to issuance of any applicable permits:

*** Conditions:**

- *The applicant shall register four (4) short-term rental licenses for the four (4) units of the building prior to installation of the proposed fence.*
- *The registration shall be maintained for a minimum of (1)-year and shall be renewed until the use changes.*

Following discussion, the motion carried unanimously with the following vote:

Yeas: 4 – George, Vance, Ware and Brown

Nays: 1 - Boney

2. **2025-1063** Take from the table: Accept the Planning Commission's recommendation to approve a conditional use for a "Restaurant" for the B-2 zoned property located at 1000 N Main Street (PPIN 25113 and 18816, Forrest County, Ward 2) (Tabled on December 16, 2025 meeting).
TABLED
{indefinitely}

Attachments: [Item C Staff Report- 1000 N Main Street- Conditional Use Request](#)
[HPC C- Image Sheet - 1000 Hardy Street](#)
[Application_CC](#)
[Deed](#)
[Minutes- December 2025- HPC](#)

A **MOTION** was made by Council Member Boney and seconded by Council Vice President George

to **TAKE FROM THE TABLE** the Planning Commission’s recommendation to approve a conditional use for a “Restaurant” for the B-2 zoned property located at 1000 N Main Street [PPIN 25113 and 18816].

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

A **MOTION** was made by Council Member Boney and seconded by Council Vice President George

to **RE-TABLE indefinitely** the applicant’s conditional use request for a restaurant at 1000 N. Main Street (PPINs 25113 and 18816), pending additional information.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

3. 2026-4 Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same.

Attachments: [Release of Lien Memo 01 20 2026](#)
[1200 Alcorn Ave - Release of Lien](#)

A **MOTION** was made by Council Vice President George and seconded by Council Member Boney

to **APPROVE** Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo; and **AUTHORIZE** the Mayor to execute and record the same.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

4. 2026-40 Approve a Master Service Agreement between the City of Hattiesburg and Everbridge-Nixle, to provide emergency, local public safety, and service communications and authorize the Mayor to execute the same.

Attachments: [City of Hattiesburg Nixle Master Services Agreement rev1-9-2026](#)

A **MOTION** was made by Council Vice President George and seconded by Council Member Boney

to **APPROVE** a Master Service Agreement between the City of Hattiesburg and Everbridge-Nixle, to provide emergency, local public safety, and service communications;

and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

5. **2026-42** Approve an agreement with Butler Snow, LLP to serve as Dissemination Agent for annual continuing disclosure requirements for the fiscal year 2025 per Securities and Exchange Commission (SEC) rules and authorize the mayor to execute the same.
Attachments: FY 2025 Continuing Disclosure Engagement Letter - City of Hattiesburg, MS

A **MOTION** was made by Council Vice President George and seconded by Council Member Vance

to **APPROVE** an agreement with Butler Snow, LLP to serve as Dissemination Agent for annual continuing disclosure requirements for the fiscal year 2025 per Securities and Exchange Commission (SEC) rules;

and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

6. **2026-29** Approve Engagement Letter with Jackson, Tullos & Rogers, PLLC for legal services related to the Gordon's Creek Phase II Pathway (Hutchinson Ave. to Broad Street.) - Right of Way Plat (at Broad Street).
Attachments: Engagement Letter

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **APPROVE** Engagement Letter with Jackson, Tullos & Rogers, PLLC for legal services related to the Gordon's Creek Phase II Pathway (Hutchinson Ave. to Broad Street.) - Right of Way Plat (at Broad Street).

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

7. **2026-45** Approve addendum to the Memorandum of Agreement between the City of Hattiesburg and Advocacy Service Compassion (ASC) modifying the period October 1, 2025 through September 30, 2026.
Attachments: Addendum to the Memorandum of Agreement between the City of Hattiesburg and ASC

A **MOTION** was made by Council Member Brown and seconded by Council Vice President George

to **APPROVE** addendum to the Memorandum of Agreement between the City of Hattiesburg and Advocacy Service Compassion (ASC) modifying the period October 1, 2025 through September 30, 2026.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

8. **2026-29** Acknowledge the Request for Qualifications received on January 8, 2026, for Consulting Services for HUD CDBG & HOME 2025 Consolidated Annual Performance and Evaluation Report (CAPER) and the 2026/2027 Annual Action Plan; select the proposal from Karen McCarty; and authorize the mayor to execute a Professional Services Agreement.
Attachments: Kathy McCarty - Letter of Engagement 2026 CAPER & 2026-27 AAP MCCARTY AGREEMENT

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown

to **ACKNOWLEDGE** the Request for Qualifications received on January 8, 2026, for Consulting Services for HUD CDBG & HOME 2025 Consolidated Annual Performance and Evaluation Report (CAPER) and the 2026/2027 Annual Action Plan; **SELECT** the proposal from Karen McCarty;

and **AUTHORIZE** the Mayor to execute a Professional Services Agreement.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

9. **2026-35** Acknowledge receipt of closing documents for the City Hall Renovations project; Approve change order for additional line items at an additional cost of \$24,200.00 and Authorize the Mayor to execute same; Authorize publication of Notice of Final Settlement; Authorize payment of final pay application and Authorize final acceptance of the project; Authorize issuance of manual check in payment of final pay estimate to contractor.
- Attachments: Repairs to City Hall Hattiesburg - Close Out Documents
 Notice of Final Settlement - City Hall Renovation Closeout
 City Hall - AIA
 City Hall Change Order Roofing Sub
 PAYMENT APPLICATION 6 Final

A **MOTION** was made by Council Vice President George and seconded by Council Member Boney to **ACKNOWLEDGE** receipt of closing documents for the City Hall Renovations project; **APPROVE** change order for additional line items at an additional cost of \$24,200.00; and **AUTHORIZE** the Mayor to execute the change order, publication of the Notice of Final Settlement, payment of the final pay application, final acceptance of the project, and issuance of a manual check to the contractor for payment of the final pay estimate.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

10. **2026-36** Acknowledge grant award in the amount of \$16,100 from the Mississippi Forestry Commission Trees Across America Grant to fund the purchase and installation of trees in downtown Hattiesburg.
- Attachments: City of Hattiesburg SubAward Agreement to be signed

A **MOTION** was made by Council Vice President George and seconded by Council Member Brown to **ACKNOWLEDGE** grant award in the amount of \$16,100 from the Mississippi Forestry Commission Trees Across America Grant to fund the purchase and installation of trees in downtown Hattiesburg.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

11. **2026-37** Ratify memorandum of understanding between the City of Hattiesburg, Police Department and Domestic Abuse Family Shelter, Inc. (DAFS).
- Attachments: MOU Shelter

A **MOTION** was made by Council Vice President George and seconded by Council Member Vance to **RATIFY** Memorandum of Understanding between the City of Hattiesburg, Police Department and Domestic Abuse Family Shelter, Inc. (DAFS).

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

12. **2026-38** Ratify Memorandum of Understanding between the City of Hattiesburg, Municipal Court and Domestic Abuse Family Shelter, Inc. (DAFS).
- Attachments: MOU Shelter

A MOTION was made by Council Vice President George and seconded by Council Member Vance

to **RATIFY** Memorandum of Understanding between the City of Hattiesburg, Municipal Court and Domestic Abuse Family Shelter, Inc. (DAFS).

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

- | | | |
|-----|---------|---|
| 13. | 2026-39 | Ratify Memorandum of Understanding between Court Programs and the City of Hattiesburg, Municipal Court to provide services for the domestic violence program. |
| | | <u>Attachments:</u> <u>Court Programs MOU</u> |

A MOTION was made by Council Member Boney and seconded by Council Member Vance

to **RATIFY** Memorandum of Understanding between Court Programs and the City of Hattiesburg, Municipal Court to provide services for the domestic violence program.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

ROUTINE AGENDA

A MOTION was made by Council Vice President George and seconded by Council Member Brown

to **APPROVE** the Routine Agenda, including the claims docket.

There being no discussion, the motion carried unanimously with the following vote:

Yeas: 5 – George, Boney, Vance, Ware and Brown

Nays: 0

- | | | |
|----|---------|---|
| 1. | 2026-3 | Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached. |
| | | <u>Attachments:</u> <u>Bonner Invoice 3103 Jamestown Rd.</u>
<u>Roofing Invoice - 909 Wedgewood Drive</u> |
| 2. | 2026-34 | Acknowledge receipt of the 2025-2026 Expenditure Report of Advocacy Service Compassion (ASC). |
| | | <u>Attachments:</u> <u>ASC FY 2025 MOA expenses</u> |
| 3. | 2026-41 | Approve publication of a Request for Proposals (RFP) for consultant services to conduct a Historic Survey and prepare a National Register nomination for the Hattiesburg Historic District, pursuant to Miss. Code Ann. § 39-13-5(a). |
| | | <u>Attachments:</u> <u>Historic District Survey RFP</u>
<u>RFP- Historic Survey&NR</u> |
| 4. | 2026-44 | Approve claims docket for the period ending January 16, 2026. |
| | | <u>Attachments:</u> <u>DOCKET 26.0116</u>
<u>DT 26.01.16</u> |

In Memoriam:

A MOTION was made by Council President Ware to Adjourn the meeting in *memory of*:

- *Mrs. Bronwyn Gayle Napier Snyder*
- *Mr. Cleaster Mark*
- *Ms. Berta Greer Vance*
- *Mrs. Marilyn Ham Koehn*
- *Dr. John Pettis Culpepper, III*
- *Mrs. Joanne Elizabeth Hetrick*

- *Mr. Tristan R. Young*

Meeting Adjourn

THERE BEING NO FURTHER BUSINESS, Council President Ware declared the meeting adjourned at 4:29 p.m. on this 20th day of January 2026, by unanimous consent.

The next Council meeting had been duly scheduled for the 2nd day of February 2026.



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Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Ann Jones, Chief Administrative Officer
Date: Tuesday, February 3, 2026
Re: Adopt an Ordinance to amend Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add “crusher run” as an approved “hard surface” used for parking and driveways inside any historic district.” Planning Commission recommended approval, with changes, on January 7, 2026.
File Number: 2026-18
Minute Book #

Summary

Adopt an ordinance to amend Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add the following to section 7.12.8.3. Planning Commission recommended approval of the amendment with added language in ***bold/italicized***.

iv. “Crusher run” is an approved hard surface when used for parking and driveways inside any historic district, ***excepting aprons***.

Recommendation Statement

Planning Commission recommended approval, with changes, on January 7, 2026.

Please place this on the February 3, 2026 City Council meeting for consideration.



Hattiesburg Planning Commission Planning Division

Item B- Staff Report

January 7, 2025

Quick Facts:

Applicant:

Chad F Edmonson

Address:

N/A

Zoning:

N/A

Future Land Use:

N/A

Historic District:

N/A

Overlay District(s):

N/A

Flood Zone:

N/A

Ward:

N/A

County:

N/A

PPIN Number(s):

N/A

Parcel Number(s):

N/A



Potential Example of "Crusher Run" Driveway

Applicant's Requests:

Chad F. Edmonson requests a text amendment to Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add "crusher run" as an approved "hard surface" used for parking and driveways inside any historic district."

Background and History

The applicant’s text amendment proposes that “crusher run” be approved as a hard surface for parking and driveways in historic districts. The Land Development Code currently only allows for a “hard surface” to be made out of asphalt or concrete, and “as approved by the Engineering Department.” Gravel is allowable only in A-1 zoning districts by right and A-2 zoning districts with a conditional use approval.

Proposed Text of Amendment:

7.12.8.3 Paving. Parking and Driveways shall be hard surface as approved by the Engineering Department. Additional parking may be paved with pervious pavers/pavement as approved by the Site and Design Review Committee.

- i. Any parking or driveways on private property of a commercial use or multi-unit dwelling residential use that provides access to on-site parking or off-site parking shall be kept in a proper state of repair and maintained in a finished condition.
- ii. Dustless gravel maintained in finished condition and kept so as to be free of overgrowth may be allowed for driveways by right in A-1 zones and as a Conditional Use in A-2 zones.
- iii. All approved gravel driveways shall have a hard surface apron that is a minimum of twenty (20) feet from the edge of pavement at the street or as required by the Engineering Department. The design of the apron shall prevent loose gravel from being deposited on the sidewalk and roadway
- iv. “Crusher run” is an approved hard surface when used for parking and driveways inside any historic district.*

Codes and Regulations

SECTION 7: Standards of Design

7.12.8.3 Paving. Parking and Driveways shall be hard surface as approved by the Engineering Department. Additional parking may be paved with pervious pavers/pavement as approved by the Site and Design Review Committee.

- i. Any parking or driveways on private property of a commercial use or multi-unit dwelling residential use that provides access to on-site parking or off-site parking shall be kept in a proper state of repair and maintained in a finished condition.
- ii. Dustless gravel maintained in finished condition and kept so as to be free of overgrowth may be allowed for driveways by right in A-1 zones and as a Conditional Use in A-2 zones.
- iii. All approved gravel driveways shall have a hard surface apron that is a minimum of twenty (20) feet from the edge of pavement at the street or as required by the Engineering Department. The design of the apron shall prevent loose gravel from being deposited on the sidewalk and roadway

Considerations and Basis for Approval

Applicant's Request:

Chad F. Edmonson requests a text amendment to Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add “crusher run” as an approved “hard surface” used for parking and driveways inside any historic district.”

Option:

Recommend approval or denial of a text amendment to Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add “crusher run” as an approved “hard surface” used for parking and driveways inside any historic district.”



Application for Public Hearing

City of Hattiesburg – Planning Division

PO BOX 1898 – Hattiesburg, MS 39403-1898 | Phone (601)- 545-4599

NOTE:

- Fill this application out **IN FULL** with what applies to your application
- Refer to the hattiesburgms.com/planning for Land Development Code and GIS map. Access via link or QR code



Applicant Information

Name Applicant: Chad F. Edmonson Project Name: Crusher Run

Municipal Address of Site: _____ PPIN #: _____

Parcel Number(s): _____

Type of Public Hearing	Additional Information Needed:
<input type="checkbox"/> Variance (fill out pages 7 & 8)	<input type="checkbox"/> Sign <input type="checkbox"/> Setback <input type="checkbox"/> Off-Site Parking <input type="checkbox"/> Lot Width <input type="checkbox"/> Lot Coverage Area <input type="checkbox"/> Buffer <input type="checkbox"/> Open Space <input type="checkbox"/> Other: _____
<input type="checkbox"/> Rezoning (fill out page 11)	Existing Zoning: _____ Proposed Zoning: _____
<input type="checkbox"/> Conditional Use (fill out pages 9 & 10)	<input type="checkbox"/> Automotive Filling Station <input type="checkbox"/> Digital Billboard, New <input type="checkbox"/> Digital Billboard, Replacement <input type="checkbox"/> Telecommunications <input type="checkbox"/> Restaurant <input type="checkbox"/> Solar Farm <input type="checkbox"/> Other: _____

Other Application types:

- Subdividing of a lot, Parcel, or Tract (fill out page 12)
- Text Amendment
- Street or Alley Renaming (fill out pages 13 & 14)
- Overlay District
- Vacating Street or Alley (fill out pages 13 & 14)
- Planned Mixed-Use District (PMU)

For Staff Only:				
Zoning:	Historic District:	Flood Zone:	Ward:	
			<input type="checkbox"/> 1	<input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5
Project Number: TXAM-1125-0007		Received: 4/3/25 NS		
PPIN # or Parcel #:				

Chad F. Edmonson
1202 S 34th Ave
Hattiesburg, MS 39402
(917) 952-4262
chad.f.edmonson@gmail.com

November 3, 2025

Mr. Nathan Satcher,
Planner, Department of Urban Development
City of Hattiesburg
PO Box 1898
Hattiesburg, MS 39403

Subject: Text Amendment to Land Development Code.

Dear Mr. Satcher,

The purpose of this letter is to request a text amendment to the Land Development Code as follows:

To amend Section 7.12.8.3 to add "crusher run" as an approved "hard surface" used for parking and driveways inside any historic district.

Thank you for the opportunity to present on this matter. If you have any questions or need additional information, please contact me.

Best,



Chad F. Edmonson

ORDINANCE NUMBER _____
OF THE
CITY OF HATTIESBURG, MISSISSIPPI

**AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE
(ORDINANCE NUMBER 3209, AS AMENDED), SECTION 7: STANDARDS OF DESIGN
FOR THE CITY OF HATTIESBURG, MISSISSIPPI**

**BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF
HATTIESBURG, MISSISSIPPI:**

SECTION 1. That the Land Development Code, Ordinance Number 3209, as amended, of the City of Hattiesburg, Mississippi, be further amended as follows:

Code Section	Amendment <i>Explanation of the amendment in italics</i>
Section 7.12.8.3	<i>Amend to add the following to the end of section 7.12.8.3</i> iv. “Crusher run” is an approved hard surface when used for parking and driveways inside any historic district, excepting aprons.

SECTION 2. Except as hereby expressly changed and amended, the aforesaid Land Development Code, Ordinance Number 3209, adopted February 21, 2017, as amended, of said City of Hattiesburg, Mississippi, shall be and remain in full force and form as adopted.

SECTION 3. The Director of Urban Development, in coordination with the Planning Division, is authorized to renumber, reletter, or reformat the provisions of this Ordinance, including all associated tables, figures, and diagrams, as necessary to maintain consistency with the structure and organization of the Land Development Code. These administrative changes shall not alter the substance or intent of any provision and shall be documented in the official records of the City.

SECTION 4. That this Ordinance take effect and be in force thirty (30) days from and after passage as provided by law.

The foregoing Ordinance having been reduced to writing, the same was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following vote to-wit:

YEAS:

NAYS:

THE President thereby declared the motion carried and the foregoing Ordinance adopted and approved, this the _____ day of _____ A.D., 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

THE above foregoing Ordinance having been submitted to and approved by the Mayor, this the _____ day of _____ A.D., 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

**MINUTES OF THE
REGULAR MEETING OF THE
HATTIESBURG PLANNING COMMISSION
January 7th, 2026**

Board Members Roll Call:

Members Present:

1. Richard Conville
2. Charles Dawe
3. Michael Dickerson
4. Edward Hargrove
5. Amy Hinton, Chair
6. Caroline Ingram
7. Elayne Lockett
8. Rhoda Pickett, Vice Chair
9. Lee Anne Venable
10. Rebekah Ray, Secretary

Members Not Present:

1. Vacant Seat

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Senior Planner
3. Wiley Quinn, Director of Urban Development
4. David Miller, Esq.
5. Meridian McDaniel, Planner I

Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:02 p.m.

AGENDA REVIEW

Motion:

Made by Commissioner Rebekah Ray to approve January's agenda.

Second:

Made by Commissioner Elayne Lockett

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe			ABSENT
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable			ABSENT

The motion to approve January’s agenda was passed by an 8-0 vote.

Commissioner Dawe and Commissioner Venable arrived prior to the minutes review.

MINUTES REVIEW

Motion:

Made by Commissioner Rebekah Ray to approve the December 2025 meeting minutes, subject to staff corrections.

Second:

Made by Commissioner Rhoda Pickett

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to approve the December 2025 meeting minutes passed with a 10-0 vote.

BUILDING REPORT

Kevin Bates, Building Official, gave the Building Permit Report for November and December 2025.

PLANNING REPORT

Planning staff provided updates on the previous month's agenda items and an update on the progress of the comprehensive plan.

CHAIR'S REPORT

The Chair did not have a report for the meeting.

INTRODUCTIONS

Commissioners and staff introduced themselves.

PUBLIC HEARING – Planning Commission

Commissioner Pickett recused herself from items B and C.

Item B: Chad F. Edmonson requests a text amendment to Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add “crusher run” as an approved “hard surface” used for parking and driveways inside any historic district.” This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Chad F. Edmonson
- Proponents:
 - o None
- Opponents:
 - o None

Motion:

Made by Commissioner Edward Hargrove to recommend approval of the intent of the text amendment that was on the screen at the meeting:

- “Crusher run” is an approved hard surface when used for parking and driveways inside any historic district, excepting aprons.”

Second:

Made by Commissioner Lee Anne Venable

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram		X	
Elayne Lockett	X		
Rhoda Pickett			RECUSED
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to recommend approval of the request passed 8-1.

Commissioner Dawe recused himself from item C.

Item C: Chad F. Edmonson requests a text amendment to the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to allow accessory dwelling units in residential zoning districts that are also located in historic districts. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Chad F. Edmonson
- Proponents:
 - o None
- Opponents:
 - o None

Motion:

Made by Commissioner Caroline Ingram to table the item for the next meeting.

Second:

Made by Commissioner Edward Hargrove

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe			RECUSED
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett			RECUSED
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to table the request passed 8-0.

Commissioner Dawe and Commissioner Pickett rejoined the meeting.

Item D: Derrick Young, Applicant, requests approval of a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Derrick Young
- Proponents:
 - o Jammeica Godfrey
 - o Chad F. Edmonson
- Opponents:
 - o None

Motion:

Made by Commissioner Charles Dawe to recommend approval.

Second:

Made by Commissioner Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to recommend approval passed with a 10-0 vote.

Item E: Derrick Young, Applicant, requests approval for a preliminary plat for a major subdivision to be known as the “Rawls Avenue Development” for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Derrick Young
- Proponents:
 - o Jammeica Godfrey
 - o Chad F. Edmonson
- Opponents:
 - o None

Motion:

Made by Commissioner Charles Dawe to recommend approval.

Second:

Made by Commissioner Michael Dickerson

Vote:

Board Member	Yea	Nay	Other
---------------------	------------	------------	--------------

Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to recommend approval passed with a 10-0 vote.

Other Business:

- Work Session- February proposed LDC text Amendment presentation
 - *Commissioner Hargrove and Commissioner Lee Anne Venable departed the meeting.*

Adjournment:

Motion:

Made by Commissioner Rhoda Pickett to adjourn

Second:

Made by Commissioner Elayne Lockett

The motion to adjourn the meeting passed with an 8-0 vote.

The Planning Commission adjourned the meeting at 3:16 pm.

Rebekah Ray, Secretary

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Ann Jones
Date: Tuesday, February 3, 2026
Re: Adopt an Ordinance for a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2). The Planning Commission recommended approval on January 7th, 2026.
File Number: 2026-19
Minute Book #

Summary

Derrick Young, Applicant, requests approval of a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2). The Planning Commission recommended approval on January 7th, 2026.

Recommendation Statement

Planning Commission recommended approval on January 7, 2026.

Please place this on the February 3, 2026 City Council meeting for consideration.



Hattiesburg Planning Commission Planning Division

Item D and Item E- Staff Report

January 7, 2025

Quick Facts:

Applicant:

Derrick Young

Address:

702 W 7th Street

Zoning:

B-2 (Neighborhood Business)

Future Land Use:

Neighborhood Conservation 1

Historic District:

N/A

Overlay District(s):

N/A

Flood Zone:

X

Ward:

2

County:

Forrest

PPIN Number(s):

23495

23496

Parcel Number(s):

2-029E-04-098.00

2-029E-04-097.00



Property Image

Applicant's Requests:

Item D: Derrick Young, Applicant, requests approval of a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Item E:
Derrick Young, Applicant, requests approval for a preliminary plat for a major subdivision to be known as the "Rawls Avenue Development" for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).



Background and History

The applicant is currently under contract with the property owners and plans to establish a new subdivision comprising four (4) single-family homes on the site. The applicant explained that the area was primarily residential and that he was interested in rezoning the property to a single-family zone under the Land Development Code. The proposed lots include three 10,300-lot lots and one 15.513 sq ft lot.



Property / Surrounding Area Image

The W 7th Street Corridor between Main Street and Highway 49 directly abuts the former Hercules Plant, where it would have been more appropriate to have commercial zoning adjacent to the plant when it was operating.

However, the corridor is largely established as a single-family residential corridor, with few commercial uses currently operating on it. The Planning Commission should consider whether the neighborhood has changed significantly enough to justify rezoning and whether there is a public need for the requested zoning change.

The proposed subdivision qualifies as infill development, which provides several advantages over projects that require new streets or major infrastructure installation. Infill development supports community connectivity, makes better use of existing public investments, and helps stabilize older neighborhoods by introducing new housing options in walkable, serviced areas. Infill subdivisions typically require less public spending, as they take advantage of existing streets, utilities, and emergency service coverage, and they help reinforce the traditional development pattern of nearby blocks.



Property / Surrounding Area Image- Adjacent Newly approved subdivision and homes

Future Land Use:

Neighborhood Conservation District 1 – Downtown/Historic Neighborhoods: This Neighborhood Conservation District is primarily a residential district located adjacent to Downtown Hattiesburg and in older, established neighborhoods east of U.S. Highway 49. In this district, predominantly residential land uses may be found that exhibit certain types of development patterns.

District Characteristics: The characteristics of this district include the following: moderate-density single-family residences or residential lands along the city’s original street system; certain two-family and multi-family uses constructed to the character of the surrounding neighborhood; buildings with shallow front and side yards; certain neighborhood business land uses that are compatible in design to the surrounding residential areas; and a higher overall density of development than modern or suburban neighborhoods.

District Land Uses: The following land uses should be found in this district: single-family residential uses; certain two–family and multi-family residences, subject to use, density, and design guidelines; public and quasi-public uses, such as churches and schools; and small offices and retail uses clustered along collector streets or at the edges of neighborhoods and constructed to the same character as the surrounding residences.

Codes and Regulations

SECTION 4: Zoning Districts Established

4.5.4 R-1B Single-Family Residential District The purpose of the R-1B District is to permit single-family residential uses with related recreational, religious and educational facilities. This district is consistent with the Neighborhood Conservation 1 and 2 districts in the Comprehensive Plan. This zoning district encourages protected lower density residential neighborhoods with only compatible supporting institutional uses and open space.

4.5.9 B-2 Neighborhood Business District. The purpose of the B-2 District is to provide for retail and personal service uses in locations convenient to residential neighborhoods consistent with comprehensive planning policies. This district is consistent with the Neighborhood Business District in the Comprehensive Plan.

SECTION 6: Dimensional Standards and Measurements

District	Minimum Lot Size in SF/ Width at Setback	Max. Dwelling Units	Max. Floor Area Ratio	Setbacks in feet				Max. Height*	Max. Impervious Surface Lot Coverage	Buffer in Feet
				Min. Front	Max. Front	Min. Side	Min. Rear			
A-1	130,680 / 100	1 per lot	-	25	-	15	25	35 feet or 3 stories	35%	-
A-2	43,560 / 100	1 per lot	-	25	-	15	25	35 feet or 3 stories	50%	-
R-1A	10,000/ 50	1 per lot	-	30	-	10	25	35 feet or 3 stories	50%	-
R-1B	7,500/ 50	1 per lot	-	25	-	10	25	35 feet or 3 stories	50%	-
R-1C	5,000/ 50	1 per lot	-	20	-	10	25	35 feet or 3 stories	50%	-

SECTION 11: Administration and Enforcement

11.10.1.8 Subdivision Violations. The owner of a subdivision shall not transfer title to any lot in such subdivision until such time as the final plat has been approved by the appropriate authority as outlined in this Code and duly recorded in the office of the Chancery Clerk of Forrest County or Lamar County, Mississippi. Transfers prior to such approval and recording shall be deemed a violation of this Code and shall be subject to any and all remedies available to the City.

11.10.1.9 Recording Violations. The Chancery Clerks of Forrest County and Lamar County, Mississippi shall not receive, file or record a plat of a subdivision within the jurisdiction of this Land Development Code without prior approval of the appropriate authority as outlined in this Code. Plats recorded prior to such approval shall be deemed unlawful and invalid

SECTION 12: Process and Procedures Categories of Development Approvals

12.3.2 Preliminary Plat Approval for Major Subdivisions

12.3.2.1 Approval Criteria.

- i. Conformance with the Hattiesburg Comprehensive Plan.
- ii. Conformance with the standards of the zoning district.
- iii. Conformance with other standards and requirements of this Code and other City policies and regulations.
- iv. Determination that adequate public facilities and services will be available concurrent with the impacts of the subdivision.
- v. Determination that the project will have little or no adverse or negative impacts upon the natural environment.

12.3.2.4 Final Plat.

- i. No Significant Change. Final plats of major subdivisions that are substantially the same as the approved preliminary plat, as determined by the Site and Design Review Committee, shall be approved administratively.
- ii. Significant Change. Final plats that exhibit any significant deviation from the approved preliminary plat, as determined by the Site Plan Review Committee, shall require approval by the Planning Commission.

12.3.2.5 Recording. Recording. In order to be an official and legal plat, the final approved plat must be recorded along with all applicable covenants, deed restrictions and property owners' association documents with the Chancery Clerk of Forrest or Lamar County, as appropriate. The City Engineer shall ensure that the City records this information within 90 days of submission for acceptance with any applicable bonds.

12.3.2.6 Duration. As this code and state and federal law may change over time, approval of a preliminary plat shall be effective for a maximum period of one (1) year for a permit to be submitted to the city. A six (6) month extension may be granted upon the Planning Commission's

recommendation to the City Council followed by an approval of the Council. An extension request must come in writing by the subdivider before the regularly scheduled Planning Commission hearing in which it is to be heard. The Planning Commission will offer its recommendation under "other business" as notice was given at the original hearing date. If the final plat has not been submitted to Urban Development within this time limit, the preliminary plat process shall begin anew.

Section 13: Definitions

Subdivision: The division of a lot, tract, or parcel of land into two or more lots, plats, sites, or other divisions of land for the purpose, whether immediate or future, of sale, lease or building development by means of an appropriately recorded legal document.



Surrounding Area Image- Adjacent property (east of Subject Property)

Subdivision, Major: Any subdivision of land (lot split) that does not conform to the definition of a minor subdivision

Subdivision, Minor: Any subdivision (lot split) containing not more than three lots fronting on an existing street that does not result in the creation of any new street, the extension of municipal utilities, or the need for additional public improvements. A series of related minor subdivisions on contiguous land cumulatively totaling four or more lots shall be construed to create a major subdivision.

Miss. Code Ann. § 17-1-23: Subdivision Regulation Section 4 – (4)

If the owner of any land which shall have been laid off, mapped or platted as a city, town or village, or addition thereto, or subdivision thereof, or other platted area, whether inside or outside a municipality, desires to alter or vacate such map or plat, or any part thereof, he may petition the board of supervisors of the county or the governing authorities of the municipality for relief in the premises, setting forth the particular circumstances of the case and giving an accurate description of the property, the map or plat of which is to be vacated or altered and the names of the persons to be adversely affected thereby or directly interested therein. However, before taking such action, the parties named shall be made aware of the action and must agree in writing to the vacation or alteration. Failure to gain approval from the parties named shall prohibit the board of supervisors or governing authorities from altering or vacating the map or plat, or any part thereof. Any alterations of a plat or map must be recorded in the appropriate location and a note shall be placed on the original plat denoting the altered or revised plat. No land shall be subdivided nor shall the map or plat of any land be altered or vacated in violation of any duly recorded covenant running with the land. Any municipality which shall approve such a

vacation or alteration pursuant to this section shall be exempt from the sale of surplus real property provisions as set forth in Section 21-17-1.

Considerations and Basis for Approval

Applicant's Requests:

Item D: Derrick Young, Applicant, requests approval of a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Item E: Derrick Young, Applicant, requests approval for a preliminary plat for a major subdivision to be known as the "Rawls Avenue Development" for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Option:

Item D:

Recommend approval or denial of a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

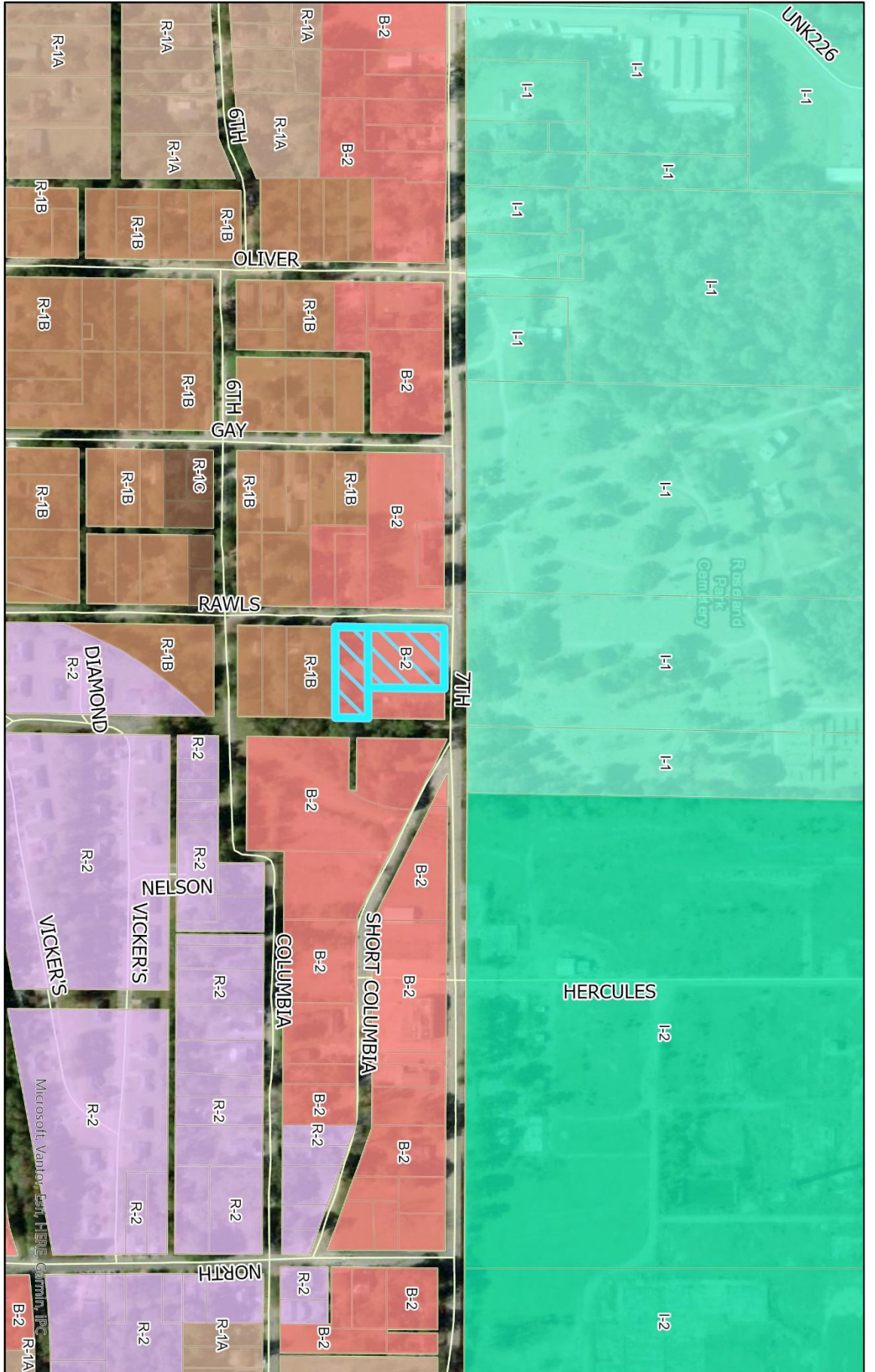
Item E:

Recommend approval or denial of a preliminary major subdivision plat for a major subdivision to be known as the "Rawls Avenue Development" for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Basis for Approval:

- Zoning Change & Text Amendments
 1. There was a mistake in the original zoning.
 2. The character of the neighborhood has changed substantially, so that rezoning is clearly justified, and there is a public need for the rezoning.
 3. Annexation
- Subdivisions
 - Planning Commission must deem that all of the following approval criteria must be met before granting approval for the Preliminary Plat for a Major Subdivision:
 - 12.3.2 Preliminary Plat Approval for Major Subdivisions
 - 12.3.2.1 Approval Criteria.
 - i. Conformance with the Hattiesburg Comprehensive Plan.
 - ii. Conformance with the standards of the zoning district.
 - iii. Conformance with other standards and requirements of this Code and other City policies and regulations.
 - iv. Determination that adequate public facilities and services will be available concurrent with the impacts of the subdivision.

- v. Determination that the project will have little or no adverse or negative impacts upon the natural environment.



- Zoning Legend**
- R-1A
 - R-1B
 - R-1C
 - R-2
 - B-2
 - I-1
 - I-2
 - 702 W 7th Street

Zoning Change Request
 702 W 7th Street
 PPIN: 23495 & 23496
 Flood Zone: X
 Ward 2, Forrest County

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data. This information CANNOT be used as a substitute for legal, business, tax or other professional advice. Map Exported on: 12/22/2025 11:00 AM



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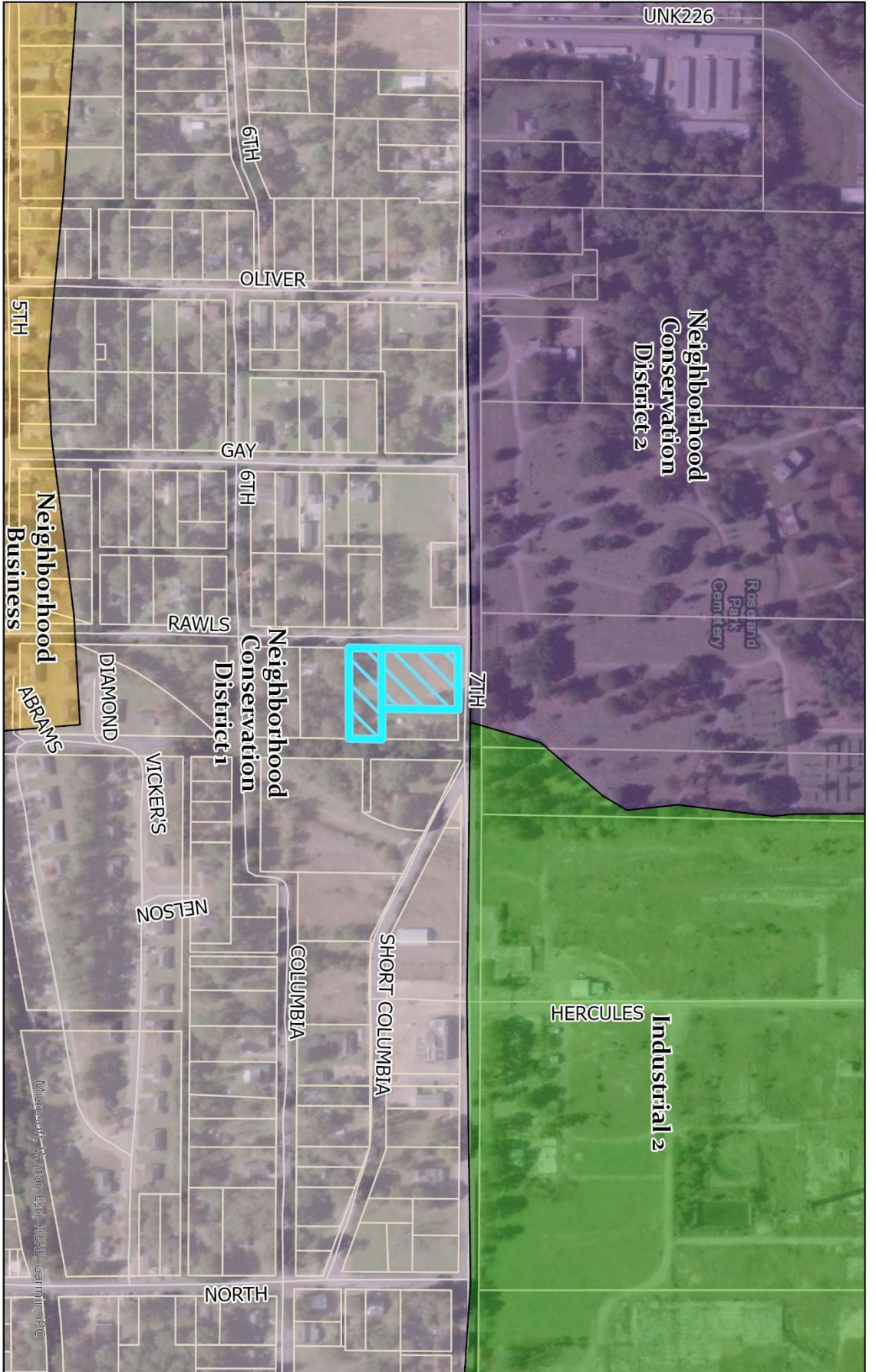


1,000 Feet



URBAN DEVELOPMENT
PLANNING DIVISION

Center: 89°18'37"W 31°20'8"N



- Future Land Use Map**
- Industrial 2
 - Neighborhood Business
 - Neighborhood Conservation District 1
 - Neighborhood Conservation District 2

Zoning Change Request
 702 W 7th Street
 PPIN: 23495 & 23496
 Flood Zone: X
 Ward 2, Forrest County

0 1,000
 Feet

N




URBAN DEVELOPMENT
PLANNING DIVISION

Center: 89°18'38"W 31°20'8"N

Microsoft® Windows®. Est. HERE. Garmin® IGC

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data. This information CANNOT be used as a substitute for legal, business, tax or other professional advice. Map Exported on: 12/22/2025 10:59 AM

Surrounding Area Image- facing east in front of property



Surrounding Area Image- Property to north (Roseland Park Cemetery)





Application for Public Hearing

City of Hattiesburg – Planning Division

PO BOX 1898 – Hattiesburg, MS 39403-1898 | Phone (601)- 545-4599



NOTE:

- Fill this application out IN FULL with what applies to your application
- Refer to the hattiesburgms.com/planning for Land Development Code and GIS map. Access via link or QR code



Applicant Information

Name Applicant: DERRICK YOUNG Project Name: RAWLS AVENUE DEVELOPMENT
 Municipal Address of Site: 702 West 7th Street PPIN #: 23495 + 23496
 Parcel Number(s): 2-029E-04-097.00 + 2-029E-04-098.00

Type of Public Hearing	Additional Information Needed:
<input type="checkbox"/> Variance (fill out pages 7 & 8)	<input type="checkbox"/> Sign <input type="checkbox"/> Setback <input type="checkbox"/> Off-Site Parking <input type="checkbox"/> Lot Width <input type="checkbox"/> Lot Coverage Area <input type="checkbox"/> Buffer <input type="checkbox"/> Open Space <input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Rezoning (fill out page 11)	Existing Zoning: <u>B-2</u> Proposed Zoning: <u>R-1B</u>
<input type="checkbox"/> Conditional Use (fill out pages 9 & 10)	<input type="checkbox"/> Automotive Filling Station <input type="checkbox"/> Digital Billboard, New <input type="checkbox"/> Digital Billboard, Replacement <input type="checkbox"/> Telecommunications <input type="checkbox"/> Restaurant <input type="checkbox"/> Solar Farm <input type="checkbox"/> Other: _____

Other Application types:

- Subdividing of a lot, Parcel, or Tract (fill out page 12)
- Text Amendment
- Street or Alley Renaming (fill out pages 13 & 14)
- Overlay District
- Vacating Street or Alley (fill out pages 13 & 14)
- Planned Mixed-Use District (PMU)

For Staff Only:				
Zoning:	Historic District:	Flood Zone:	Ward:	
			<input type="checkbox"/> 1	<input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5
Project Number:		Received:		
PPIN # or Parcel #:				



Application for Site Plan Review

City of Hattiesburg – Planning Division

PO BOX 1898 – Hattiesburg, MS 39403-1898 | Phone (601)- 545-4599

The following fees are an excerpt from Ordinance No. 2977, adopted January 22, 2008, as amended.

<u>Public Hearing Fees</u>	
Public Hearing Type	Fees Associated
Variance Variance applications include one Concept Site Plan Review and one Variance request	\$175.00 per application. \$50.00 for each additional variance.
Street / Alley Naming or Re-Naming	\$300.00 per application. \$100.00 per required street name sign if approved* (*Fees for replacement street signs shall be paid after City Council approval but prior to the effective date.)
Street / Alley Closing	\$300.00 per application.
Conditional Use	\$200.00 per application.
Zoning Change	\$400.00 per application. *see PUD or PRD & zoning package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD) with zoning change package	\$600.00 per package.
Subdivision of Land (Preliminary Plats) Note: Final Plats should be submitted to the governing body for approval within 12 months of approval of preliminary plats.	\$225.00 per application. \$10.00 per each additional created lot (** see PUD or PRD & Subdivision of Land package rate)
Planned Unit Development (PUD) or Planned Residential Development with Subdivision of Land Package**	\$500.00 per application. \$10.00 per each additional created lot (** see PUD or PRD & Subdivision of Land package rate)
Change in Land Development Code Text	\$200.00 per application.
Appeal Fees for Proponent or Opponent appeals to City Council *Exempt from fees – Established Neighborhood Association*	\$50.00 per appeal.
Cancellation/Re-notification fee on any public hearing process (Planning Commission or City Council) that is tabled or cancelled at the owner/developer's Request	\$50.00 (per each 100 mailing labels)

OTHER PROCESSES MAY HAVE ADDITIONAL FEES

Make all checks payable to the City of Hattiesburg

I hereby certify that I have completed and attached the above-required documents, information, and fees.

Print Name: Derrick Young

Signature: Derrick Young

Updated Version 05/22/2025

FOR RE-ZONING APPLICANTS:

As stated in Section 12.3 in the Land Development Code, one of the following conditions must be met before a rezoning can be recommended. Check the condition(s) most applicable to your request and explain in writing:

- There was a mistake in the original zoning.
- The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning.
- Annexation.

Detailed explanation of condition(s) most applicable to your request:

We are currently under contract with owner and we are looking to purchase for residential use. We would like to provide affordable housing with this property if allowed by the City of Hattiesburg to change current zoning. We could provide four homes facing Rawls Avenue. Having approximately 70 feet wide and 148 feet deep lots.

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the OWNER(s) of the subject property located at

702 W 7th St, Hattiesburg, MS
Street Address City State

on this the 17 day of Nov, 2025.

In the matter of this request, the property owner further authorizes the following named person(s) to represent them at the public hearing on this petition.

Derrick Young

on this the 17 day of Nov, 2025.

Phoebe Smith Thomas
Property Owner (Print)

Phoebe Smith Thomas
Property Owner (Signature)

STATE OF Mississippi
COUNTY OF Forrest

Personally came and appeared before me, the within named

Phoebe Smith Thomas

who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 17 day of November, 2025.

Jammieca P. Godfrey
NOTARY PUBLIC

My Commission Expires:

11/20/2028



APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT(S)** OF THE PETITION, ONLY IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY.

WITNESS THE SIGNATURES of the **APPLICANT(S)** of the subject property located at

702 W. 7th St Hattiesburg MS
Street Address City State

on this the 17 day of Nov, 2025.

In the matter of this request, the property owner further authorizes the following named person(s) to represent them at the public hearing on this petition.

Derrick Young

on this the 17 day of Nov, 2025.

Derrick Young
Applicant (Print)

Derrick Young
Applicant (Signature)

STATE OF Mississippi
COUNTY OF Forrest

Personally came and appeared before me, the within named

Derrick Young,

who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 17 day of November, 2025.

Jamieca P. Godfrey
NOTARY PUBLIC

My Commission Expires:

11/20/2028



FOR SUBDIVIDING OF LOT, PARCEL OR TRACT

Property Data

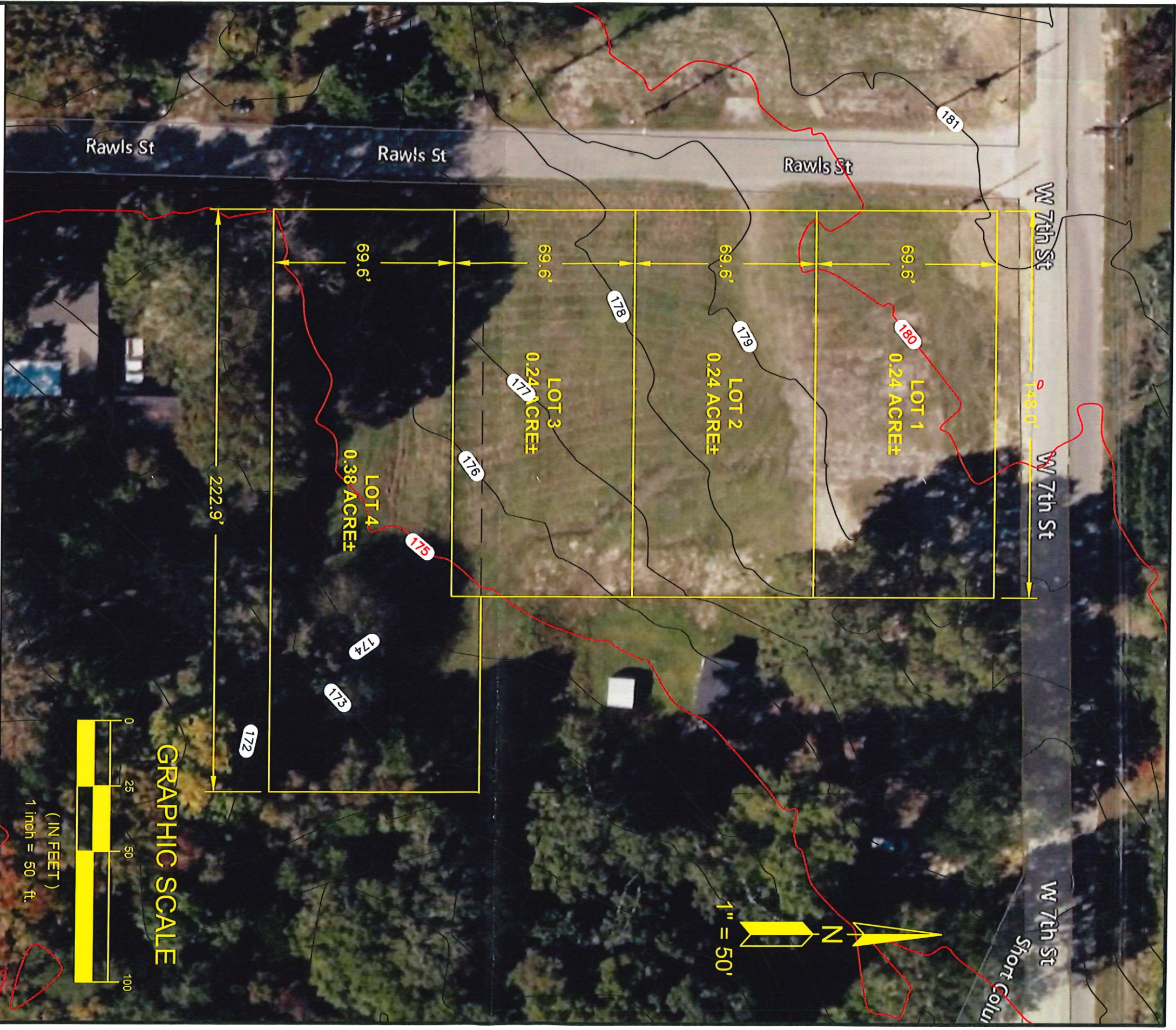
- Parent Parcel / Existing lot/parcel/tract contains: _____ Square Footage/Acres
- Lot Area Requirement:
- Lot Frontage Requirement:
- Existing use of lot/parcel/tract _____
- To be subdivided into 4 lots/parcels (including parent parcel) – outlined below.

Use extra copies of this form if needed for additional lots

Newly Subdivided Parcels	New lot size in square footage (SF) or acres (A)	New lot has public road frontage	New lot has private road frontage	Indicate name of public or private road(s)	STAFF ONLY
					Lot area & frontage requirements comply?
1.	10,300	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	RAWLS AVENUE	<input type="checkbox"/> Yes <input type="checkbox"/> No
2.	10,300	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	RAWLS AVENUE	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.	10,300	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	RAWLS AVENUE	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.	15,513	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	RAWLS AVENUE	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
6.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
7.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
8.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
9.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
10.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
11.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
12.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Be sure to include information on the remainder of "existing" lot after splits made – identify as "Parent Parcel"</u>					
Parent Parcel					
46,413		<u>Total square footage of new lots (verify total matches existing parcel prior to splits)</u>			

Infrastructure required: (Check all that apply)

- Water/Sewer Gas Electric Telephone Cable Streets



PREPARED BY



PROPERTY SCHEMATIC

FOR DERRICK YOUNG
702 W 7TH STREET
HATTIESBURG, MISSISSIPPI

DWG.

1

AST '13

IN THE CHANCERY COURT OF FORREST COUNTY, MISSISSIPPI

F I L E D
DEC 15 2015

IN THE MATTER OF THE ESTATE OF
JOHNNIE L. SMITH, EX PARTE:
PHEBE SMITH, PETITIONER

Jimmy C. Haverd
Chancery Clerk

CAUSE NO.: 15-0153-PR-G

JUDGMENT APPROVING PETITION FOR APPROVAL OF
FIRST AND FINAL ACCOUNTING

THIS CAUSE having come on for hearing on the Petition for Approval of First and Final Accounting filed by Phebe Smith, Administratrix of the Estate of Johnnie L. Smith, deceased, and all heirs having consented and approved of said First and Final Accounting and the Court having heard and considered the matter hereby finds as follows:

1. Decedent, Johnnie L. Smith, departed this life in Forrest County, Mississippi on June 14, 2014. Judgment granting Petition for Appointment of Administratrix, Determination of Heirs and Issuance of Letters of Administration was entered by this Honorable Court on September 8, 2015.
2. The Administratrix has returned to this Court under oath the true inventory of the Estate, real and personal, and of all money and things which were received by the Administratrix as property of said decedent.
3. Assets of this Estate include Decedent's funds deposited with Central Sunbelt Federal Credit Union, Account ****98440 in the approximate amount of One Hundred Six

Thousand Four Hundred Thirty-Three Dollars and thirty-seven cents (\$106,433.37).

4. Other assets recovered in the above-entitled and numbered Estate include the following real property:

- A. Lots 2 and 3 and the alleyway being located on the south side of Lot 2 and the north side of Lot 3 and being twenty-five feet (25') by two hundred twenty-two point nine feet (222.9') by twenty-five feet (25') by two hundred and twenty-two point nine feet (222.9') vacated by Ordinance Number 2060 of the City of Hattiesburg, Mississippi dated June 16, 1981, of Block 1 of the Rawls First Survey to the City of Hattiesburg, Forrest County, Mississippi as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi.

Lots 2 and 3, Block 1, Rawls First Survey Forrest County, Mississippi

- B. A part of the Southeast Quarter of the Southeast Quarter of Section 4, Township 4 North, Range 13 West, in the City of Hattiesburg, County of Forrest, State of Mississippi, and more particularly described as follows, to-wit: Begin 20 feet South of the Northwest corner of the Southeast Quarter of the Southeast Quarter of said Section, Township, and Range, and run South for a distance of 68 feet 10 inches to the Northwest corner of the A.A. Montague Subdivision or Addition to the City of Hattiesburg; thence run South 76 degrees 31 minutes East for a distance of 86 feet, more or less, for a Point of Beginning; thence continue South 76 degrees 31 minutes East for a distance of 54 feet, more or less, thence run North to the South boundary of West Seventh Street; thence run West for a distance of 54 feet, more or less, to a point; thence run South for a distance of 86 feet, more or less, or to the Point of Beginning.

LESS AND EXCEPT all of the oil, gas, and other minerals of like kind and character in, on, and under the above described property which have been heretofore excepted, reserved, or conveyed by former owners in the chain of title.

5. There have been no disbursements during the period of this accounting.
6. As required by law, the Administrator filed an Affidavit with the Court showing that he has made a reasonably diligent effort to identify all persons, firms or corporations which

to his knowledge have or may have claims or claims against the assets of the Estate of Johnnie L. Smith and has mailed a notice to all such persons, firms or corporations informing them that failure to have their claims probated by the Clerk of the Court granting letters within the ninety (90) day period from the first publication of their Notice to Creditors will be forever barred. Further, as required by law, proper notice was given by said Administrator to creditors of the Estate of Johnnie L. Smith, deceased, said Notice being dated September 8, 2015, and as reflected by the Proof of Publication on file in this cause, said Notice being published as required by law, appearing on September 13, 2015, September 20, 2015 and September 27, 2015 in the issues of the Hattiesburg American, a newspaper published in Hattiesburg, State of Mississippi and having general circulation in both Forrest County and Lamar County, Mississippi. The time has expired within which creditors might probate claims against the estate of the deceased, and as reflected by the official court file in this cause, and the Registry of Probated Claims, both on file in the office of the Chancery Clerk of Forrest County, Mississippi, no creditors have filed claims against this estate.

7. That the law firm of Adelman & Steen, L.L.P. has been paid outside of the Estate and does not seek approval of an attorney or expenses.
8. The legal heirs of Johnnie L. Smith are as follows: his widow, Phebe Smith and four (4) minor children, specifically as follows: Justus Smith, whose date of birth is July 10, 1997; Timothy C. Smith, whose date of birth is October 20, 1999; Miriam Smith, whose date of birth is March 16, 2001 and Allison Smith, whose date of birth is September 23, 2009.

Petitioner Phebe Smith was appointed guardian of said minor children by this Honorable Court on July 16, 2015 and on behalf of said minor children, said guardian joins in and consents to the relief requested herein. She appears in this Petition individually and as Guardian and Next Friend of Justus Smith, Timothy Smith, Miriam Smith and Allison Smith. The property described hereinabove was owned solely and only in the name of Johnnie L. Smith and each of the above-named heirs is entitled to a one-fifth (1/5) undivided interest in said property. Further, each of the above-named heirs is entitled to one-fifth (1/5) distribution of the funds remaining on deposit in Central Sunbelt Federal Credit Union.

9. All remaining to be done in connection with the administration of this Estate is for the Administratrix to render unto the Court a First and Final Account of all facts and things had and done by said Administratrix from the opening of this Estate to the closing thereof by the Court and to enter a Final Judgment fully releasing said Administratrix in her representative capacity as Administratrix; Notice of said First and Final Account to be published in accordance with the laws and statutes of the State of Mississippi; and First and Final Account should remain on file, prior to a hearing and entry of the Final Decree as herein sought, for the period of time required by statute.
10. The Estate of the decedent has been properly and completely administered by the Administratrix, and said Estate should properly be closed and an appropriate Final Judgment entered herein fully approving, ratifying and confirming this First and Final Account and all acts and things had and done by the Administratrix in connection with

the complete administration of this Estate, and authorizing and directing the distribution, transferring and conveyances of the Estate to the surviving heirs as set forth above, and fully releasing, finally acquitting and forever discharging Phebe Smith as the Administratrix of the Estate, and dispensing with the requirement of any further acts, reports or accounts to any party whomsoever.

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED as follows:

1. That the First and Final Accounting of the Estate of Johnnie L. Smith, deceased, be and hereby is fully approved, ratified and confirmed.
2. That Central Sunbelt Federal Credit Union, in Account No.: ****98440 should be and hereby is authorized to release to Phebe Smith one-fifth (1/5) of the total amount of funds held in said account, upon the filing of an attested true copy of this Judgment with said Central Sunbelt Federal Credit Union.
3. That said Administratrix should be and hereby is authorized to leave the remaining funds in Central Sunbelt Federal Credit Union Account No.: ****98440, provided that when each of said minor children turns the age of twenty-one (21), Central Sunbelt Federal Credit Union shall be authorized to release one-fifth (1/5) of the total amount remaining on deposit to said heir of Decedent. Central Sunbelt Federal Credit Union shall transfer the remaining funds into four (4) separate guardianship accounts for the benefit of each minor heir, provided until each minor heir turns twenty-one (21) years of age, no funds shall be released from that heir's separate guardianship account without prior approval of the Court. Said Administratrix shall file with the Court a certified copy of the

documents establishing that the funds at Central Sunbelt Federal Credit Union have been transferred into four (4) separate accounts. Alternatively, said Administratrix, Phebe Smith, should be and hereby is authorized to withdraw all funds remaining in the Central Sunbelt Federal Credit Union Account No.: ****98440, and after deduction of her one-fifth (1/5) of said funds, the remaining funds shall be deposited in four (4) separate interest-bearing accounts with a federally insured bank or other institution and shall not be withdrawn without prior approval from this Court, provided that upon turning the age of twenty-one (21) and providing proof thereof, each heir shall be entitled to withdraw funds from his/her separate accounts. Said Administratrix shall be required to file with the Court notice as to the institution and financial account where said money has been deposited along with a certified copy of the financial institution's initiating documents establishing said account.

4. That Phebe Smith, Administratrix of the Estate of Johnnie L. Smith, be and hereby is fully and finally released and acquitted and discharged from his obligations as the Administratrix of the Estate and all requirements of any further acts, reports or accounts to any party whomsoever are dispensed with except as set forth above;
5. That an attested true copy of this Judgment may be filed in the land records of the Office of the Chancery Clerk of Forrest County, Mississippi, showing that Phebe Smith, Justus Smith, Timothy Smith, Miriam Smith and Allison Smith are each entitled to a one-fifth (1/5) undivided interest in the property described as follows:
 - A. Lots 2 and 3 and the alleyway being located on the south side of Lot 2 and the north side of Lot 3 and being twenty-five feet (25') by two hundred

twenty-two point nine feet (222.9') by twenty-five feet (25') by two hundred and twenty-two point nine feet (222.9') vacated by Ordinance Number 2060 of the City of Hattiesburg, Mississippi dated June 16, 1981, of Block 1 of the Rawls First Survey to the City of Hattiesburg, Forrest County, Mississippi as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi.

Lots 2 and 3, Block 1, Rawls First Survey Forrest County, Mississippi

B. A part of the Southeast Quarter of the Southeast Quarter of Section 4, Township 4 North, Range 13 West, in the City of Hattiesburg, County of Forrest, State of Mississippi, and more particularly described as follows, to-wit: Begin 20 feet South of the Northwest corner of the Southeast Quarter of the Southeast Quarter of said Section, Township, and Range, and run South for a distance of 68 feet 10 inches to the Northwest corner of the A.A. Montague Subdivision or Addition to the City of Hattiesburg; thence run South 76 degrees 31 minutes East for a distance of 86 feet, more or less, for a Point of Beginning; thence continue South 76 degrees 31 minutes East for a distance of 54 feet, more or less, thence run North to the South boundary of West Seventh Street; thence run West for a distance of 54 feet, more or less, to a point; thence run South for a distance of 86 feet, more or less, or to the Point of Beginning.

LESS AND EXCEPT all of the oil, gas, and other minerals of like kind and character in, on, and under the above described property which have been heretofore excepted, reserved, or conveyed by former owners in the chain of title.

6. That the Estate of Johnnie L. Smith, Deceased, be, and hereby is finally closed and the administration of said Estate be, and hereby is concluded.

SO ORDERED, ADJUDGED AND DECREED on this, the 15 day of December, A.D., 2015.

Alfred J. Grubel

CHANCELLOR

ATTEST
True Copy
This the 15 day of December, 2015
JIMMY C. HAVARD, Clerk
CHANCERY COURT, FORREST
COUNTY, MISSISSIPPI

Jimmy C. Havard

* MICHAEL ADELMAN, ESQ.
ADELMAN & STEEN, L.L.P.
POST OFFICE BOX 368
HATTIESBURG, MS 39403-0368
PH: 601/544-8291; FAX: 601/544-1421
MS BAR NO.: 1153

ATTORNEY FOR PHEBE SMITH, PETITIONER

Prepared by: City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601)545-4550

Return to: City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, MS 39403
(601)545-4550

INDEXING INSTRUCTIONS:

ORDINANCE NUMBER _____
OF THE
CITY OF HATTIESBURG, MISSISSIPPI

**AN ORDINANCE CHANGING AND AMENDING THE
COMPREHENSIVE ZONING DISTRICT MAP, ADOPTED AS PART OF THE
LAND DEVELOPMENT CODE ORDINANCE NO. 3209, AS AMENDED,
OF THE CITY OF HATTIESBURG, MISSISSIPPI FOR A CERTAIN PROPERTY
LOCATED AT PARCEL NO. 2-029E-04-098.00 & 2-029E-04-097.00, PPIN 23495 &
23496, WARD 2, FORREST COUNTY) FROM SECTION 4.5.9 B-2 NEIGHBORHOOD
BUSINESS DISTRICT TO SECTION 4.5.4 R-1B SINGLE-FAMILY RESIDENTIAL
DISTRICT.**

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the
Comprehensive Zoning Ordinance No. 3209, as amended, of the City of Hattiesburg, Mississippi,
be and the same is hereby changed and amended for the following Property:

In Forrest County, Mississippi

Parcel No. 2-029E-04-098.00 & 2-029E-04-097.00, PPIN 23495 & 23496

*Properties are located at the intersection of Rawls Avenue and W 7th Street. Exhibit A has been
included at the end of this ordinance for reference.*

Legal Description of the Property:

A. Lots 2 and 3 and the alleyway being located on the south side of Lot 2 and the north
side of Lot 3 and being twenty-five feet (25') by two hundred twenty-two point nine feet
(222.9') by twenty-five feet (25') by two hundred and twenty-two point nine feet (222.9')
vacated by Ordinance Number 2060 of the City of Hattiesburg, Mississippi dated June 16,
1981, of Block 1 of the Rawls First Survey to the City of Hattiesburg, Forrest County,
Mississippi as per the map or plat thereof on file in the office of the Chancery Clerk of
Forrest County, Mississippi.

Lots 2 and 3, Block 1, Rawls First Survey Forrest County, Mississippi

B. A part of the Southeast Quarter of the Southeast Quarter of Section 4, Township 4 North, Range 13 West, in the City of Hattiesburg, County of Forrest, State of Mississippi, and more particularly described as follows, to-wit: Begin 20 feet South of the Northwest corner of the Southeast Quarter of the Southeast Quarter of said Section, Township, and Range, and run South for a distance of 68 feet 10 inches to the Northwest corner of the A.A. Montague Subdivision or Addition to the City of Hattiesburg; thence run South 76 degrees 31 minutes East for a distance of 86 feet, more or less, for a Point of Beginning; thence continue South 76 degrees 31 minutes East for a distance of 54 feet, more or less, thence run North to the South boundary of West Seventh Street; thence run West for a distance of 54 feet, more or less, to a point; thence run South for a distance of 86 feet, more or less, or to the Point of Beginning.

SECTION 2. The Hattiesburg Planning Commission recommended approving the change in zoning from **B-2** to **R-1B** of the above-referenced property for the following reasons:

- The character of the neighborhood has changed substantially so rezoning is clearly justified and there is a public need for the rezoning.

SECTION 3. Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning District Map and the Land Development Code Ordinance No. 3209, as amended, of said City of Hattiesburg, Mississippi, shall be and remain in full force and form as adopted.

SECTION 4. That this Ordinance take effect and be in force thirty (30) days from and after passage as provided by law.

The foregoing Ordinance having been reduced to writing, the same was introduced by Council member _____ seconded by Council member _____ and was adopted by the following vote to-wit:

YEAS:

NAYS:

THE President thereby declared the motion carried and the foregoing Ordinance adopted and approved, this the _____ day of _____ A.D., 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

THE above and foregoing Ordinance having been submitted to and approved by the Mayor, this the _____ day of _____ A.D., 2026.

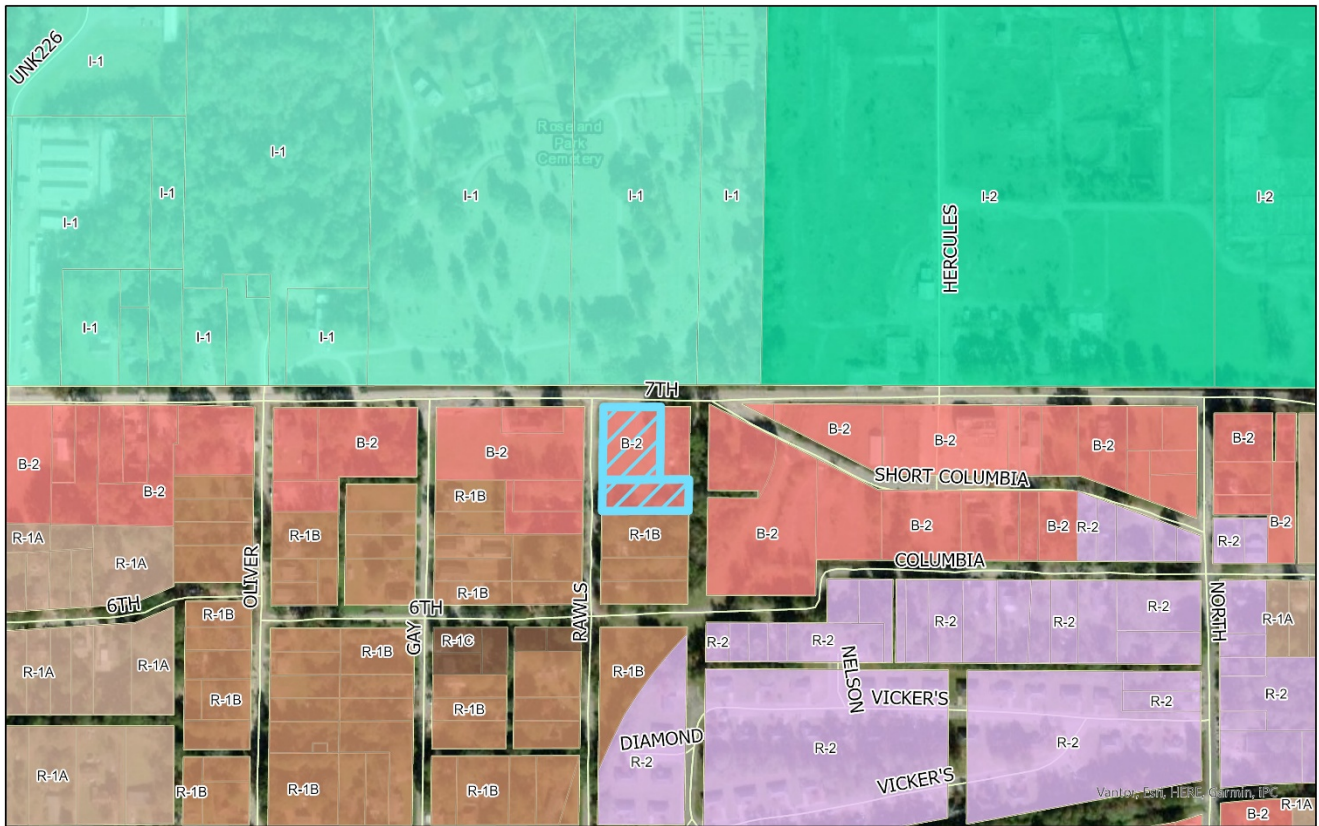
ATTEST:

CITY CLERK

APPROVED:

MAYOR

*Exhibit A: Reference Map of Location of Property to be rezoned to R-1B
(702 W 7th Street, PPIN 23495 and 23496)*



Zoning Legend

- R-1A
- R-1B
- R-1C
- R-2
- I-1
- I-2
- 702 W 7th Street

Zoning Change to R-1B from B-2
 702 W 7th Street
 PPIN: 23495 & 23496
 Flood Zone: X
 Ward 2, Forrest County



**URBAN DEVELOPMENT
PLANNING DIVISION**

Center: 89°18'37"W 31°20'8"N

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data. This information CANNOT be used as a substitute for legal, business, tax or other professional advice. Map Exported on: 1/12/2026 12:42 PM

**MINUTES OF THE
REGULAR MEETING OF THE
HATTIESBURG PLANNING COMMISSION
January 7th, 2026**

Board Members Roll Call:

Members Present:

1. Richard Conville
2. Charles Dawe
3. Michael Dickerson
4. Edward Hargrove
5. Amy Hinton, Chair
6. Caroline Ingram
7. Elayne Lockett
8. Rhoda Pickett, Vice Chair
9. Lee Anne Venable
10. Rebekah Ray, Secretary

Members Not Present:

1. Vacant Seat

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Senior Planner
3. Wiley Quinn, Director of Urban Development
4. David Miller, Esq.
5. Meridian McDaniel, Planner I

Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:02 p.m.

AGENDA REVIEW

Motion:

Made by Commissioner Rebekah Ray to approve January's agenda.

Second:

Made by Commissioner Elayne Lockett

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe			ABSENT
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable			ABSENT

The motion to approve January’s agenda was passed by an 8-0 vote.

Commissioner Dawe and Commissioner Venable arrived prior to the minutes review.

MINUTES REVIEW

Motion:

Made by Commissioner Rebekah Ray to approve the December 2025 meeting minutes, subject to staff corrections.

Second:

Made by Commissioner Rhoda Pickett

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to approve the December 2025 meeting minutes passed with a 10-0 vote.

BUILDING REPORT

Kevin Bates, Building Official, gave the Building Permit Report for November and December 2025.

PLANNING REPORT

Planning staff provided updates on the previous month's agenda items and an update on the progress of the comprehensive plan.

CHAIR'S REPORT

The Chair did not have a report for the meeting.

INTRODUCTIONS

Commissioners and staff introduced themselves.

PUBLIC HEARING – Planning Commission

Commissioner Pickett recused herself from items B and C.

Item B: Chad F. Edmonson requests a text amendment to Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add “crusher run” as an approved “hard surface” used for parking and driveways inside any historic district.” This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Chad F. Edmonson
- Proponents:
 - o None
- Opponents:
 - o None

Motion:

Made by Commissioner Edward Hargrove to recommend approval of the intent of the text amendment that was on the screen at the meeting:

- “Crusher run” is an approved hard surface when used for parking and driveways inside any historic district, excepting aprons.”

Second:

Made by Commissioner Lee Anne Venable

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram		X	
Elayne Lockett	X		
Rhoda Pickett			RECUSED
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to recommend approval of the request passed 8-1.

Commissioner Dawe recused himself from item C.

Item C: Chad F. Edmonson requests a text amendment to the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to allow accessory dwelling units in residential zoning districts that are also located in historic districts. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Chad F. Edmonson
- Proponents:
 - o None
- Opponents:
 - o None

Motion:

Made by Commissioner Caroline Ingram to table the item for the next meeting.

Second:

Made by Commissioner Edward Hargrove

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe			RECUSED
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett			RECUSED
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to table the request passed 8-0.

Commissioner Dawe and Commissioner Pickett rejoined the meeting.

Item D: Derrick Young, Applicant, requests approval of a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Derrick Young
- Proponents:
 - o Jammeica Godfrey
 - o Chad F. Edmonson
- Opponents:
 - o None

Motion:

Made by Commissioner Charles Dawe to recommend approval.

Second:

Made by Commissioner Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to recommend approval passed with a 10-0 vote.

Item E: Derrick Young, Applicant, requests approval for a preliminary plat for a major subdivision to be known as the “Rawls Avenue Development” for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Derrick Young
- Proponents:
 - o Jammeica Godfrey
 - o Chad F. Edmonson
- Opponents:
 - o None

Motion:

Made by Commissioner Charles Dawe to recommend approval.

Second:

Made by Commissioner Michael Dickerson

Vote:

Board Member	Yea	Nay	Other
---------------------	------------	------------	--------------

Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to recommend approval passed with a 10-0 vote.

Other Business:

- Work Session- February proposed LDC text Amendment presentation
 - *Commissioner Hargrove and Commissioner Lee Anne Venable departed the meeting.*

Adjournment:

Motion:

Made by Commissioner Rhoda Pickett to adjourn

Second:

Made by Commissioner Elayne Lockett

The motion to adjourn the meeting passed with an 8-0 vote.

The Planning Commission adjourned the meeting at 3:16 pm.

Rebekah Ray, Secretary

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Ann Jones
Date: Tuesday, February 3, 2026
Re: Accept the Planning Commission's recommendation to approve a preliminary plat for a major subdivision to be known as the "Rawls Avenue Development" for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).
File Number: 2026-20
Minute Book #

Summary

Derrick Young, Applicant, requests approval for a preliminary plat for a major subdivision to be known as the "Rawls Avenue Development" for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2). Planning Commission recommended approval on January 7, 2026.

Recommendation Statement

Planning Commission recommended approval on January 7, 2026.

Please place this on the February 3, 2026 City Council meeting for consideration.



Application for Public Hearing

City of Hattiesburg – Planning Division

PO BOX 1898 – Hattiesburg, MS 39403-1898 | Phone (601)- 545-4599



NOTE:

- Fill this application out IN FULL with what applies to your application
- Refer to the hattiesburgms.com/planning for Land Development Code and GIS map. Access via link or QR code



Applicant Information

Name Applicant: DERRICK YOUNG Project Name: RAWLS AVENUE DEVELOPMENT
 Municipal Address of Site: 702 West 7th Street PPIN #: 23495 + 23496
 Parcel Number(s): 2-029E-04-097.00 + 2-029E-04-098.00

Type of Public Hearing	Additional Information Needed:
<input type="checkbox"/> Variance (fill out pages 7 & 8)	<input type="checkbox"/> Sign <input type="checkbox"/> Setback <input type="checkbox"/> Off-Site Parking <input type="checkbox"/> Lot Width <input type="checkbox"/> Lot Coverage Area <input type="checkbox"/> Buffer <input type="checkbox"/> Open Space <input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Rezoning (fill out page 11)	Existing Zoning: <u>B-2</u> Proposed Zoning: <u>R-1B</u>
<input type="checkbox"/> Conditional Use (fill out pages 9 & 10)	<input type="checkbox"/> Automotive Filling Station <input type="checkbox"/> Digital Billboard, New <input type="checkbox"/> Digital Billboard, Replacement <input type="checkbox"/> Telecommunications <input type="checkbox"/> Restaurant <input type="checkbox"/> Solar Farm <input type="checkbox"/> Other: _____

Other Application types:

- Subdividing of a lot, Parcel, or Tract (fill out page 12)
- Street or Alley Renaming (fill out pages 13 & 14)
- Vacating Street or Alley (fill out pages 13 & 14)
- Text Amendment
- Overlay District
- Planned Mixed-Use District (PMU)

For Staff Only:				
Zoning:	Historic District:	Flood Zone:	Ward:	
			<input type="checkbox"/> 1	<input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5
Project Number:		Received:		
PPIN # or Parcel #:				



Application for Site Plan Review

City of Hattiesburg – Planning Division

PO BOX 1898 – Hattiesburg, MS 39403-1898 | Phone (601)- 545-4599

The following fees are an excerpt from Ordinance No. 2977, adopted January 22, 2008, as amended.

<u>Public Hearing Fees</u>	
Public Hearing Type	Fees Associated
Variance Variance applications include one Concept Site Plan Review and one Variance request	\$175.00 per application. \$50.00 for each additional variance.
Street / Alley Naming or Re-Naming	\$300.00 per application. \$100.00 per required street name sign if approved* (*Fees for replacement street signs shall be paid after City Council approval but prior to the effective date.)
Street / Alley Closing	\$300.00 per application.
Conditional Use	\$200.00 per application.
Zoning Change	\$400.00 per application. *see PUD or PRD & zoning package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD) with zoning change package	\$600.00 per package.
Subdivision of Land (Preliminary Plats) Note: Final Plats should be submitted to the governing body for approval within 12 months of approval of preliminary plats.	\$225.00 per application. \$10.00 per each additional created lot (** see PUD or PRD & Subdivision of Land package rate)
Planned Unit Development (PUD) or Planned Residential Development with Subdivision of Land Package**	\$500.00 per application. \$10.00 per each additional created lot (** see PUD or PRD & Subdivision of Land package rate)
Change in Land Development Code Text	\$200.00 per application.
Appeal Fees for Proponent or Opponent appeals to City Council *Exempt from fees – Established Neighborhood Association*	\$50.00 per appeal.
Cancellation/Re-notification fee on any public hearing process (Planning Commission or City Council) that is tabled or cancelled at the owner/developer's Request	\$50.00 (per each 100 mailing labels)

OTHER PROCESSES MAY HAVE ADDITIONAL FEES

Make all checks payable to the City of Hattiesburg

I hereby certify that I have completed and attached the above-required documents, information, and fees.

Print Name: Derrick Young

Signature: Derrick Young
Updated Version 05/22/2025

FOR RE-ZONING APPLICANTS:

As stated in Section 12.3 in the Land Development Code, one of the following conditions must be met before a rezoning can be recommended. Check the condition(s) most applicable to your request and explain in writing:

- There was a mistake in the original zoning.
- The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning.
- Annexation.

Detailed explanation of condition(s) most applicable to your request:

We are currently under contract with owner and we are looking to purchase for residential use. We would like to provide affordable housing with this property if allowed by the City of Hattiesburg to change current zoning. We could provide four homes facing Rawls Avenue. Having approximately 70 feet wide and 148 feet deep lots.

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the OWNER(s) of the subject property located at

702 W 7th St, Hattiesburg, MS
Street Address City State

on this the 17 day of Nov, 2025.

In the matter of this request, the property owner further authorizes the following named person(s) to represent them at the public hearing on this petition.

Derrick Young

on this the 17 day of Nov, 2025.

Phoebe Smith Thomas
Property Owner (Print)

Phoebe Smith Thomas
Property Owner (Signature)

STATE OF Mississippi
COUNTY OF Forrest

Personally came and appeared before me, the within named

Phoebe Smith Thomas

who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 17 day of November, 2025.

Jammieca P. Godfrey
NOTARY PUBLIC

My Commission Expires:

11/20/2028



APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT(S)** OF THE PETITION, ONLY IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY.

WITNESS THE SIGNATURES of the **APPLICANT(S)** of the subject property located at

702 W. 7th St Hattiesburg MS
Street Address City State

on this the 17 day of Nov, 2025.

In the matter of this request, the property owner further authorizes the following named person(s) to represent them at the public hearing on this petition.

Derrick Young

on this the 17 day of Nov, 2025.

Derrick Young
Applicant (Print)

Derrick Young
Applicant (Signature)

STATE OF Mississippi
COUNTY OF Forrest

Personally came and appeared before me, the within named

Derrick Young,

who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 17 day of November, 2025.

Jamieca P. Godfrey
NOTARY PUBLIC

My Commission Expires:

11/20/2028



FOR SUBDIVIDING OF LOT, PARCEL OR TRACT

Property Data

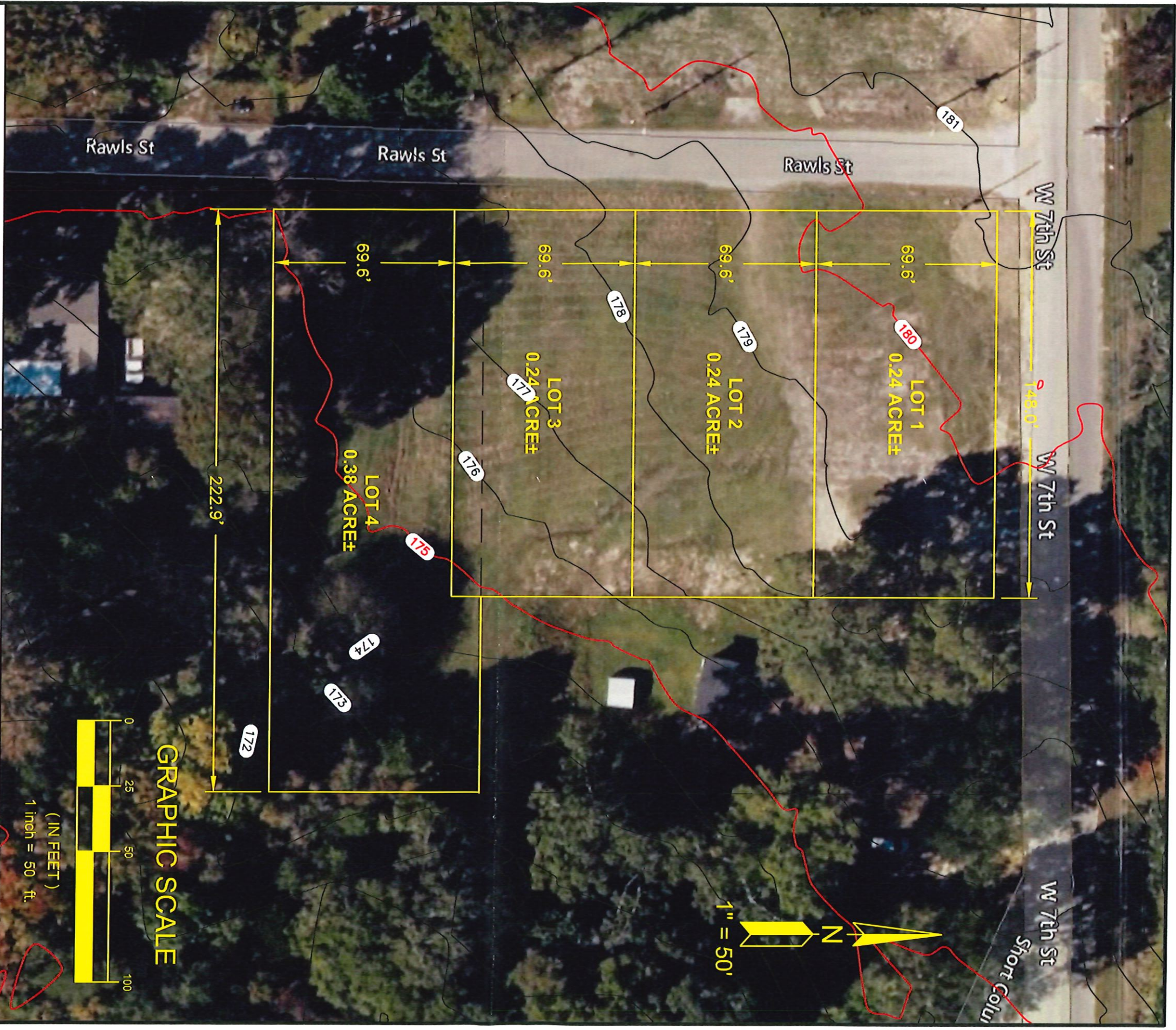
- Parent Parcel / Existing lot/parcel/tract contains: _____ Square Footage/Acres
- Lot Area Requirement:
- Lot Frontage Requirement:
- Existing use of lot/parcel/tract _____
- To be subdivided into 4 lots/parcels (including parent parcel) – outlined below.

Use extra copies of this form if needed for additional lots

Newly Subdivided Parcels	New lot size in square footage (SF) or acres (A)	New lot		Indicate name of public or private road(s)	STAFF ONLY
		has public road frontage	has private road frontage		Lot area & frontage requirements comply?
1.	10,300	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	RAWLS AVENUE	<input type="checkbox"/> Yes <input type="checkbox"/> No
2.	10,300	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	RAWLS AVENUE	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.	10,300	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	RAWLS AVENUE	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.	15,513	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	RAWLS AVENUE	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
6.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
7.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
8.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
9.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
10.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
11.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
12.		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Be sure to include information on the remainder of "existing" lot after splits made – identify as "Parent Parcel"</u>					
Parent Parcel					
46,413		<u>Total square footage of new lots (verify total matches existing parcel prior to splits)</u>			

Infrastructure required: (Check all that apply)

- Water/Sewer Gas Electric Telephone Cable Streets



PREPARED BY



PROPERTY SCHEMATIC

FOR DERRICK YOUNG
702 W 7TH STREET
HATTIESBURG, MISSISSIPPI

DWG.

1

AST '3

IN THE CHANCERY COURT OF FORREST COUNTY, MISSISSIPPI

F I L E D
DEC 15 2015

IN THE MATTER OF THE ESTATE OF
JOHNNIE L. SMITH, EX PARTE:
PHEBE SMITH, PETITIONER

Jimmy C. Haverd
Chancery Clerk

CAUSE NO.: 15-0153-PR-G

JUDGMENT APPROVING PETITION FOR APPROVAL OF
FIRST AND FINAL ACCOUNTING

THIS CAUSE having come on for hearing on the Petition for Approval of First and Final Accounting filed by Phebe Smith, Administratrix of the Estate of Johnnie L. Smith, deceased, and all heirs having consented and approved of said First and Final Accounting and the Court having heard and considered the matter hereby finds as follows:

1. Decedent, Johnnie L. Smith, departed this life in Forrest County, Mississippi on June 14, 2014. Judgment granting Petition for Appointment of Administratrix, Determination of Heirs and Issuance of Letters of Administration was entered by this Honorable Court on September 8, 2015.
2. The Administratrix has returned to this Court under oath the true inventory of the Estate, real and personal, and of all money and things which were received by the Administratrix as property of said decedent.
3. Assets of this Estate include Decedent's funds deposited with Central Sunbelt Federal Credit Union, Account ****98440 in the approximate amount of One Hundred Six

Thousand Four Hundred Thirty-Three Dollars and thirty-seven cents (\$106,433.37).

4. Other assets recovered in the above-entitled and numbered Estate include the following real property:

- A. Lots 2 and 3 and the alleyway being located on the south side of Lot 2 and the north side of Lot 3 and being twenty-five feet (25') by two hundred twenty-two point nine feet (222.9') by twenty-five feet (25') by two hundred and twenty-two point nine feet (222.9') vacated by Ordinance Number 2060 of the City of Hattiesburg, Mississippi dated June 16, 1981, of Block 1 of the Rawls First Survey to the City of Hattiesburg, Forrest County, Mississippi as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi.

Lots 2 and 3, Block 1, Rawls First Survey Forrest County, Mississippi

- B. A part of the Southeast Quarter of the Southeast Quarter of Section 4, Township 4 North, Range 13 West, in the City of Hattiesburg, County of Forrest, State of Mississippi, and more particularly described as follows, to-wit: Begin 20 feet South of the Northwest corner of the Southeast Quarter of the Southeast Quarter of said Section, Township, and Range, and run South for a distance of 68 feet 10 inches to the Northwest corner of the A.A. Montague Subdivision or Addition to the City of Hattiesburg; thence run South 76 degrees 31 minutes East for a distance of 86 feet, more or less, for a Point of Beginning; thence continue South 76 degrees 31 minutes East for a distance of 54 feet, more or less, thence run North to the South boundary of West Seventh Street; thence run West for a distance of 54 feet, more or less, to a point; thence run South for a distance of 86 feet, more or less, or to the Point of Beginning.

LESS AND EXCEPT all of the oil, gas, and other minerals of like kind and character in, on, and under the above described property which have been heretofore excepted, reserved, or conveyed by former owners in the chain of title.

5. There have been no disbursements during the period of this accounting.
6. As required by law, the Administrator filed an Affidavit with the Court showing that he has made a reasonably diligent effort to identify all persons, firms or corporations which

to his knowledge have or may have claims or claims against the assets of the Estate of Johnnie L. Smith and has mailed a notice to all such persons, firms or corporations informing them that failure to have their claims probated by the Clerk of the Court granting letters within the ninety (90) day period from the first publication of their Notice to Creditors will be forever barred. Further, as required by law, proper notice was given by said Administrator to creditors of the Estate of Johnnie L. Smith, deceased, said Notice being dated September 8, 2015, and as reflected by the Proof of Publication on file in this cause, said Notice being published as required by law, appearing on September 13, 2015, September 20, 2015 and September 27, 2015 in the issues of the Hattiesburg American, a newspaper published in Hattiesburg, State of Mississippi and having general circulation in both Forrest County and Lamar County, Mississippi. The time has expired within which creditors might probate claims against the estate of the deceased, and as reflected by the official court file in this cause, and the Registry of Probated Claims, both on file in the office of the Chancery Clerk of Forrest County, Mississippi, no creditors have filed claims against this estate.

7. That the law firm of Adelman & Steen, L.L.P. has been paid outside of the Estate and does not seek approval of an attorney or expenses.
8. The legal heirs of Johnnie L. Smith are as follows: his widow, Phebe Smith and four (4) minor children, specifically as follows: Justus Smith, whose date of birth is July 10, 1997; Timothy C. Smith, whose date of birth is October 20, 1999; Miriam Smith, whose date of birth is March 16, 2001 and Allison Smith, whose date of birth is September 23, 2009.

Petitioner Phebe Smith was appointed guardian of said minor children by this Honorable Court on July 16, 2015 and on behalf of said minor children, said guardian joins in and consents to the relief requested herein. She appears in this Petition individually and as Guardian and Next Friend of Justus Smith, Timothy Smith, Miriam Smith and Allison Smith. The property described hereinabove was owned solely and only in the name of Johnnie L. Smith and each of the above-named heirs is entitled to a one-fifth (1/5) undivided interest in said property. Further, each of the above-named heirs is entitled to one-fifth (1/5) distribution of the funds remaining on deposit in Central Sunbelt Federal Credit Union.

9. All remaining to be done in connection with the administration of this Estate is for the Administratrix to render unto the Court a First and Final Account of all facts and things had and done by said Administratrix from the opening of this Estate to the closing thereof by the Court and to enter a Final Judgment fully releasing said Administratrix in her representative capacity as Administratrix; Notice of said First and Final Account to be published in accordance with the laws and statutes of the State of Mississippi; and First and Final Account should remain on file, prior to a hearing and entry of the Final Decree as herein sought, for the period of time required by statute.
10. The Estate of the decedent has been properly and completely administered by the Administratrix, and said Estate should properly be closed and an appropriate Final Judgment entered herein fully approving, ratifying and confirming this First and Final Account and all acts and things had and done by the Administratrix in connection with

the complete administration of this Estate, and authorizing and directing the distribution, transferring and conveyances of the Estate to the surviving heirs as set forth above, and fully releasing, finally acquitting and forever discharging Phebe Smith as the Administratrix of the Estate, and dispensing with the requirement of any further acts, reports or accounts to any party whomsoever.

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED as follows:

1. That the First and Final Accounting of the Estate of Johnnie L. Smith, deceased, be and hereby is fully approved, ratified and confirmed.
2. That Central Sunbelt Federal Credit Union, in Account No.: ****98440 should be and hereby is authorized to release to Phebe Smith one-fifth (1/5) of the total amount of funds held in said account, upon the filing of an attested true copy of this Judgment with said Central Sunbelt Federal Credit Union.
3. That said Administratrix should be and hereby is authorized to leave the remaining funds in Central Sunbelt Federal Credit Union Account No.: ****98440, provided that when each of said minor children turns the age of twenty-one (21), Central Sunbelt Federal Credit Union shall be authorized to release one-fifth (1/5) of the total amount remaining on deposit to said heir of Decedent. Central Sunbelt Federal Credit Union shall transfer the remaining funds into four (4) separate guardianship accounts for the benefit of each minor heir, provided until each minor heir turns twenty-one (21) years of age, no funds shall be released from that heir's separate guardianship account without prior approval of the Court. Said Administratrix shall file with the Court a certified copy of the

documents establishing that the funds at Central Sunbelt Federal Credit Union have been transferred into four (4) separate accounts. Alternatively, said Administratrix, Phebe Smith, should be and hereby is authorized to withdraw all funds remaining in the Central Sunbelt Federal Credit Union Account No.: ****98440, and after deduction of her one-fifth (1/5) of said funds, the remaining funds shall be deposited in four (4) separate interest-bearing accounts with a federally insured bank or other institution and shall not be withdrawn without prior approval from this Court, provided that upon turning the age of twenty-one (21) and providing proof thereof, each heir shall be entitled to withdraw funds from his/her separate accounts. Said Administratrix shall be required to file with the Court notice as to the institution and financial account where said money has been deposited along with a certified copy of the financial institution's initiating documents establishing said account.

4. That Phebe Smith, Administratrix of the Estate of Johnnie L. Smith, be and hereby is fully and finally released and acquitted and discharged from his obligations as the Administratrix of the Estate and all requirements of any further acts, reports or accounts to any party whomsoever are dispensed with except as set forth above;
5. That an attested true copy of this Judgment may be filed in the land records of the Office of the Chancery Clerk of Forrest County, Mississippi, showing that Phebe Smith, Justus Smith, Timothy Smith, Miriam Smith and Allison Smith are each entitled to a one-fifth (1/5) undivided interest in the property described as follows:
 - A. Lots 2 and 3 and the alleyway being located on the south side of Lot 2 and the north side of Lot 3 and being twenty-five feet (25') by two hundred

twenty-two point nine feet (222.9') by twenty-five feet (25') by two hundred and twenty-two point nine feet (222.9') vacated by Ordinance Number 2060 of the City of Hattiesburg, Mississippi dated June 16, 1981, of Block 1 of the Rawls First Survey to the City of Hattiesburg, Forrest County, Mississippi as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi.

Lots 2 and 3, Block 1, Rawls First Survey Forrest County, Mississippi

B. A part of the Southeast Quarter of the Southeast Quarter of Section 4, Township 4 North, Range 13 West, in the City of Hattiesburg, County of Forrest, State of Mississippi, and more particularly described as follows, to-wit: Begin 20 feet South of the Northwest corner of the Southeast Quarter of the Southeast Quarter of said Section, Township, and Range, and run South for a distance of 68 feet 10 inches to the Northwest corner of the A.A. Montague Subdivision or Addition to the City of Hattiesburg; thence run South 76 degrees 31 minutes East for a distance of 86 feet, more or less, for a Point of Beginning; thence continue South 76 degrees 31 minutes East for a distance of 54 feet, more or less, thence run North to the South boundary of West Seventh Street; thence run West for a distance of 54 feet, more or less, to a point; thence run South for a distance of 86 feet, more or less, or to the Point of Beginning.

LESS AND EXCEPT all of the oil, gas, and other minerals of like kind and character in, on, and under the above described property which have been heretofore excepted, reserved, or conveyed by former owners in the chain of title.

6. That the Estate of Johnnie L. Smith, Deceased, be, and hereby is finally closed and the administration of said Estate be, and hereby is concluded.

SO ORDERED, ADJUDGED AND DECREED on this, the 15 day of December, A.D., 2015.

Alfred J. Grubel

CHANCELLOR

ATTEST
True Copy
This the 15 day of December, 2015
JIMMY C. HAVARD, Clerk
CHANCERY COURT, FORREST
COUNTY, MISSISSIPPI

Jimmy C. Havard

* MICHAEL ADELMAN, ESQ.
ADELMAN & STEEN, L.L.P.
POST OFFICE BOX 368
HATTIESBURG, MS 39403-0368
PH: 601/544-8291; FAX: 601/544-1421
MS BAR NO.: 1153

ATTORNEY FOR PHEBE SMITH, PETITIONER

**MINUTES OF THE
REGULAR MEETING OF THE
HATTIESBURG PLANNING COMMISSION
January 7th, 2026**

Board Members Roll Call:

Members Present:

1. Richard Conville
2. Charles Dawe
3. Michael Dickerson
4. Edward Hargrove
5. Amy Hinton, Chair
6. Caroline Ingram
7. Elayne Lockett
8. Rhoda Pickett, Vice Chair
9. Lee Anne Venable
10. Rebekah Ray, Secretary

Members Not Present:

1. Vacant Seat

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Senior Planner
3. Wiley Quinn, Director of Urban Development
4. David Miller, Esq.
5. Meridian McDaniel, Planner I

Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:02 p.m.

AGENDA REVIEW

Motion:

Made by Commissioner Rebekah Ray to approve January's agenda.

Second:

Made by Commissioner Elayne Lockett

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe			ABSENT
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable			ABSENT

The motion to approve January’s agenda was passed by an 8-0 vote.

Commissioner Dawe and Commissioner Venable arrived prior to the minutes review.

MINUTES REVIEW

Motion:

Made by Commissioner Rebekah Ray to approve the December 2025 meeting minutes, subject to staff corrections.

Second:

Made by Commissioner Rhoda Pickett

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to approve the December 2025 meeting minutes passed with a 10-0 vote.

BUILDING REPORT

Kevin Bates, Building Official, gave the Building Permit Report for November and December 2025.

PLANNING REPORT

Planning staff provided updates on the previous month's agenda items and an update on the progress of the comprehensive plan.

CHAIR'S REPORT

The Chair did not have a report for the meeting.

INTRODUCTIONS

Commissioners and staff introduced themselves.

PUBLIC HEARING – Planning Commission

Commissioner Pickett recused herself from items B and C.

Item B: Chad F. Edmonson requests a text amendment to Section 7 of the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to add “crusher run” as an approved “hard surface” used for parking and driveways inside any historic district.” This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Chad F. Edmonson
- Proponents:
 - o None
- Opponents:
 - o None

Motion:

Made by Commissioner Edward Hargrove to recommend approval of the intent of the text amendment that was on the screen at the meeting:

- “Crusher run” is an approved hard surface when used for parking and driveways inside any historic district, excepting aprons.”

Second:

Made by Commissioner Lee Anne Venable

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram		X	
Elayne Lockett	X		
Rhoda Pickett			RECUSED
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to recommend approval of the request passed 8-1.

Commissioner Dawe recused himself from item C.

Item C: Chad F. Edmonson requests a text amendment to the Hattiesburg Land Development Code, Ord. No. 3209, as amended, to allow accessory dwelling units in residential zoning districts that are also located in historic districts. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Chad F. Edmonson
- Proponents:
 - o None
- Opponents:
 - o None

Motion:

Made by Commissioner Caroline Ingram to table the item for the next meeting.

Second:

Made by Commissioner Edward Hargrove

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe			RECUSED
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett			RECUSED
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to table the request passed 8-0.

Commissioner Dawe and Commissioner Pickett rejoined the meeting.

Item D: Derrick Young, Applicant, requests approval of a zoning change from B-2 to R-1B for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Derrick Young
- Proponents:
 - o Jammeica Godfrey
 - o Chad F. Edmonson
- Opponents:
 - o None

Motion:

Made by Commissioner Charles Dawe to recommend approval.

Second:

Made by Commissioner Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to recommend approval passed with a 10-0 vote.

Item E: Derrick Young, Applicant, requests approval for a preliminary plat for a major subdivision to be known as the “Rawls Avenue Development” for properties at 702 W 7th Street (PPIN 23495 & 23496, Forrest County, Ward 2).

Discussion and Vote:

The Planning Staff introduced the case.

- Presented by:
 - o Derrick Young
- Proponents:
 - o Jammeica Godfrey
 - o Chad F. Edmonson
- Opponents:
 - o None

Motion:

Made by Commissioner Charles Dawe to recommend approval.

Second:

Made by Commissioner Michael Dickerson

Vote:

Board Member	Yea	Nay	Other
---------------------	------------	------------	--------------

Richard Conville	X		
Charles Dawe	X		
Michael Dickerson	X		
Edward Hargrove	X		
Amy Hinton	X		
Caroline Ingram	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Rebekah Ray	X		
Lee Anne Venable	X		

The motion to recommend approval passed with a 10-0 vote.

Other Business:

- Work Session- February proposed LDC text Amendment presentation
 - *Commissioner Hargrove and Commissioner Lee Anne Venable departed the meeting.*

Adjournment:

Motion:

Made by Commissioner Rhoda Pickett to adjourn

Second:

Made by Commissioner Elayne Lockett

The motion to adjourn the meeting passed with an 8-0 vote.

The Planning Commission adjourned the meeting at 3:16 pm.

Rebekah Ray, Secretary

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones

cc:

Date: Tuesday, February 3, 2026

Re: Adopt a Resolution authorizing the submission of an application for the National Railroad Partnership Program/ Federal State Partnership for Intercity passenger rail grant program for the Norfolk Southern rail spur improvements, and authorize the Mayor to act as representative of the city in this matter and to execute any and all documents necessary.
File Number: 2026-63
Minute Book #

Summary

Adopt a resolution authorizing the submission of an application for the National Railroad Partnership Program/ Federal State Partnership.

Recommendation Statement

I recommend this item for approval.

Please place this on the February 3, 2026 City Council meeting for consideration.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the **2nd** day of **February, 2026**, the following Resolution:

RESOLUTION 2026-XXX

ADOPT A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NATIONAL RAILROAD PARTNERSHIP PROGRAM / FEDERAL-STATE PARTNERSHIP FOR INTERCITY PASSENGER RAIL GRANT PROGRAM FOR THE NORFOLK SOUTHERN RAIL SPUR IMPROVEMENTS, AND AUTHORIZE THE MAYOR TO ACT AS REPRESENTATIVE OF THE CITY IN THIS MATTER AND TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY

WHEREAS, on September 22nd, 2025, the U.S. Department of Transportation's (USDOT) Federal Railroad Administration (FRA) released a Notice of Funding Opportunity (NOFO) for \$5.07 billion in FY24-FY25 funding through the Competitive National Railroad Partnership Program / Federal-State Partnership for Intercity Passenger Rail (FSP) Grant Program. This program was authorized in Sections 22106 and 22307 of the Infrastructure Investment and Jobs Act (IIJA) (Pub. L. No. 117-58, November 15, 2021); 49 U.S.C. § 24911. The program provides funding for capital projects that reduce the state of good repair backlog, improve performance, or expand or establish new intercity passenger rail service, including privately operated intercity passenger rail service; and

WHEREAS, Cities and Counties are eligible to apply directly to USDOT for FSP Grant Program funds for the Norfolk Southern Rail Spur Improvements project; and

WHEREAS, the City of Hattiesburg desires to improve safety, efficiency, and access for travelers, freight trains, and intercity passenger train service in Downtown Hattiesburg; and

WHEREAS, the total cost of the Norfolk Southern Rail Spur Improvements project is estimated to be **\$XXX**; and

WHEREAS, the City of Hattiesburg desires to submit an application for the FY24-FY25 FSP Grant Program under the Federal Railroad Administration, and the FY24-FY25 FSP Grant Program provides a maximum federal cost share of 80%; and

WHEREAS, the City of Hattiesburg shall make available monies for a 20% non-federal cost share in the amount of **\$XXX** from the city's general fund, general obligation bonds, or other such sources if awarded grant funding through the FSP Grant Program for the Norfolk Southern Rail Spur Improvements project; and

WHEREAS, the City of Hattiesburg shall make available monies from the city's general fund, general obligation bonds, or other such sources if awarded grant funding through the FSP Grant Program to cover any cost overruns beyond the amounts granted through a grant award, if needed; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor of the City of Hattiesburg be authorized to apply for and accept grant funding, and that he be authorized to act as a representative of the City in this matter and to execute all necessary forms and documents on behalf of the City.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member [NAME], seconded by Council Member [NAME], and was adopted by the following, to wit;



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones

cc:

Date: Tuesday, February 3, 2026

Re: Adopt a Resolution authorizing the submission of an application for the National Railroad partnership program / Federal State partnership for intercity passenger rail grant program for downtown Hattiesburg at grade mobility and safety planning, and authorize the Mayor to act as a representative of the city in this matter and execute any and all documents necessary.
File Number: 2026-62
Minute Book #

Summary

Adopt a resolution authorizing the submission of an application for the National Railroad partnership program/ Federal State partnership for intercity passenger rail grant program for downtown Hattiesburg at grade mobility and safety planning.

Recommendation Statement

I recommend this item for approval.

Please place this on the February 3, 2026 City Council meeting for consideration.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the **2nd** day of **February, 2026**, the following Resolution:

RESOLUTION 2026-XXX

ADOPT A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NATIONAL RAILROAD PARTNERSHIP PROGRAM / FEDERAL-STATE PARTNERSHIP FOR INTERCITY PASSENGER RAIL GRANT PROGRAM FOR DOWNTOWN HATTIESBURG AT-GRADE MOBILITY AND SAFETY PLANNING, AND AUTHORIZE THE MAYOR TO ACT AS REPRESENTATIVE OF THE CITY IN THIS MATTER AND TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY

WHEREAS, on September 22nd, 2025, the U.S. Department of Transportation's (USDOT) Federal Railroad Administration (FRA) released a Notice of Funding Opportunity (NOFO) for \$5.07 billion in FY24-FY25 funding through the Competitive National Railroad Partnership Program / Federal-State Partnership for Intercity Passenger Rail (FSP) Grant Program. This program was authorized in Sections 22106 and 22307 of the Infrastructure Investment and Jobs Act (IIJA) (Pub. L. No. 117-58, November 15, 2021); 49 U.S.C. § 24911. The program provides funding for capital projects that reduce the state of good repair backlog, improve performance, or expand or establish new intercity passenger rail service, including privately operated intercity passenger rail service; and

WHEREAS, Cities and Counties are eligible to apply directly to USDOT for FSP Grant Program funds for the Downtown Hattiesburg At-Grade Mobility and Safety Planning project; and

WHEREAS, the City of Hattiesburg desires to improve safety, efficiency, and access for pedestrians and other non-motorized travelers in Downtown Hattiesburg as it pertains to railroad crossings; and

WHEREAS, the total cost of the Downtown Hattiesburg At-Grade Mobility and Safety Planning project is estimated to be \$3,112,010; and

WHEREAS, the City of Hattiesburg desires to submit an application for the FY24-FY25 FSP Grant Program under the Federal Railroad Administration, and the FY24-FY25 FSP Grant Program provides a maximum federal cost share of 80%; and

WHEREAS, the City of Hattiesburg shall make available monies for a 20% non-federal cost share in the amount of \$1,829,100 from the city's general fund, general obligation bonds, or other such sources if awarded grant funding through the FSP Grant Program for Downtown Hattiesburg At-Grade Mobility and Safety Planning project; and

WHEREAS, the City of Hattiesburg shall make available monies from the city's general fund, general obligation bonds, or other such sources if awarded grant funding through the FSP Grant Program to cover any cost overruns beyond the amounts granted through a grant award, if needed

NOW, THEREFORE, BE IT RESOLVED, that the Mayor of the City of Hattiesburg be authorized to apply for and accept grant funding, and that he be authorized to act as a representative of the City in this matter and to execute all necessary forms and documents on behalf of the City.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member [NAME], seconded by Council Member [NAME], and was adopted by the following, to wit;



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones

cc:

Date: Tuesday, February 3, 2026

Re: Adopt a Resolution authorizing the submission of an application for an application for the better utilizing investments to leverage development (BUILD) program for planning activities associated with roadway capacity projects, and authorize the Mayor to act as a representative of the city in this matter and execute any and all documents necessary.
File Number: 2026-60
Minute Book #

Summary

Adopt a resolution authorizing the submission of an application for an application for the better utilizing investments to leverage development (BUILD) program for planning activities associated with roadway capacity projects.

Recommendation Statement

I recommend this item for approval.

Please place this on the February 3, 2026 City Council meeting for consideration.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the **2nd** day of **February, 2026**, the following Resolution:

RESOLUTION 2026-XXX

ADOPT A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE BETTER UTILIZING INVESTMENTS TO LEVERAGE DEVELOPMENT PROGRAM FOR PLANNING ACTIVITIES ASSOCIATED WITH ROADWAY CAPACITY PROJECTS, AND AUTHORIZE THE MAYOR TO ACT AS REPRESENTATIVE OF THE CITY IN THIS MATTER AND TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY

WHEREAS, the City of Hattiesburg desires to improve the safety and efficiency of its major east-west corridors through improvements along Lincoln Road and Jackson Road to create a future "Western Beltway"; and

WHEREAS, the City of Hattiesburg desires to submit an application for the FY2026 Better Utilizing Investments to Leverage Development (BUILD) Program under the U.S. Department of Transportation; and

WHEREAS, the City of Hattiesburg is eligible to request 100% federal cost share for the eligible project costs as the project is located in an area designated as rural, and Census Tracts designated as Areas of Persistent Poverty; and

WHEREAS, the City of Hattiesburg is requesting \$4,000,000 in BUILD funding to cover the planning activities determined as necessary for the proposed "Western Beltway"; and

WHEREAS, the City of Hattiesburg shall make available monies from the city's general fund, general obligation bonds, or other sources if awarded BUILD grant funding and the project requires additional funding beyond the amount granted through a BUILD grant award; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor of the City of Hattiesburg be authorized to apply for and accept grant funding, and that he be authorized to act as a representative of the City in this matter and to execute all necessary forms and documents on behalf of the City.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member [NAME], seconded by Council Member [NAME], and was adopted by the following, to wit;



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Whit Sanguinetti, Division Manager
Date: Tuesday, February 3, 2026
Re: Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
File Number: 2026-51
Minute Book #

Summary

Adopt Resolutions of Condemnation 02 03 2026

Recommendation Statement

I recommend the adoption of resolutions determining that the properties listed in the following attachments are in such a state of uncleanliness so as to be a menace to the health and safety of the community.

Please place this on the February 3, 2026 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Eric Boney

COUNCIL - WARD THREE
LeAnn Vance

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Urban Development Director

DATE: February 3, 2026

RE: Adopt Condemnation Resolutions

Adopt resolutions condemning the following properties to be in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

	Address	PPIN	Ward	Violations	Proposed Actions	Estimated Cost	Estimated Penalty
1.	403 Miller Street	20563	2/HIS	VS, US, DS, DB, PT, GAR/RUB, OGL	Cut, Clean, Secure, Demo if needed	\$12,600	\$1,500
2.	412 Magnolia Avenue	13570	2	VS, OGL, PIY	Cut, Clean, and Tow	\$3,000	\$1,500
3.	509 Buschman Street	15820	2/HIS	VS, US, DS, DB, PT, GAR/RUB, OGL	Cut, Clean, Secure, Demo if needed	\$9,700	\$1,500
4.	721 Mobile Street	25631	2	VS, GAR/RUB, OGL	Cut and Clean	\$2,500	\$1,500
5.	1100 Deason Avenue	22388	2	VS, US, DS, DB, PT, OGL	Cut, Clean, Secure, Demo if needed	\$9,700	\$1,500

6.	1113 Scott Street	12723	2	VS, US, DS, DB, AV, OGL	Cut, Clean, Secure, Tow, Demo if needed	\$11,500	\$1,500
7.	1715 River Avenue	26796	2	VS, OGL	Cut and Clean	\$5,000	\$1,500
8.	38 McCall Street	11038	5	AB, DB, US, GAR/RUB, OGL	Cut, Clean, Demo	\$5,800	\$1,500
9.	112 Wisteria Drive	27313	5	AB, US, OGL	Cut, Clean, Secure	\$5,000	\$1,500
10.	3006 Prince George Road	18347	3	DS, DB, OGL	Cut, Clean, Secure, Demo if needed	\$12,200	\$1,500
11.	4960 Hardy Street	28739	3	VS, DS, GAR/RUB, OGL, ROE	Cut, Clean, Secure	\$24,000	\$1,500

Garbage & Rubbish=GAR/RUB
 Dilapidated Building=DB
 Dangerous Structure=DS
 Imminent Danger=ID
 Overgrown Lot=OGL
 Open Storage=OS
 Unsafe Structure=US
 Abandoned Vehicle=AV
 Abandoned Structure=AS
 Vacant Structure=VS
 Owner Responsibility=OR



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Eric Boney

COUNCIL - WARD THREE
LeAnn Vance

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: City Council

FROM: Wiley Quinn, Director of Urban Development

DATE: February 3, 2026

RE: Adopt Condemn February 3, 2026

I recommend the following property be dismissed from the Council Hearing due to the reasons listed below.

Case #	Address	PPIN	Parcel #	Reason:
2.	412 Magnolia Avenue	13570	2-038G-15-135.00	Progress in compliance

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #1 - 403 Miller Street

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

403 MILLER STREET, HATTIESBURG, MS 39401, PPIN: 20563, PARCEL: 2-029K-09-133.00, AND BETTER DESCRIBED AS: LOTS TWELVE (12) AND THIRTEEN (13), BLOCK FOUR (4) OF THE C.J. MILLER ADDITION OF THE CITY OF HATTIESBURG, COUNTY OF FORREST, STATE OF MISSISSIPPI, AS PER THE OFFICIAL MAP OR PLAT THEREOF ON FILE IN THE OFFICE OF THE CHANCERY CLERK OF FORREST COUNTY, MISSISSIPPI; TOGETHER WITH ALL IMPROVEMENTS THEREON AND APPURTENANCES THEREUNTO BELONGING.

WHEREAS, the owner of the property is Ervin H Lopez Ailon, Joyce Landrum, Trace Rising LLC, and Bennett Tax Co Inc

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.5.7, & 108.1.5.9), Unsafe Structures or Equipment (International Fire Code 110.1.1), Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Protective Treatment (International Property Maintenance Code 304.2), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Overgrown Lot or Weeds

(International Property Maintenance Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #3 - 509 Buschman Street

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

509 BUSCHMAN STREET, HATTIESBURG, MS 39401, PPIN: 15820, PARCEL: 2-029I-10-185.00, AND BETTER DESCRIBED AS: A PART OF LOT 1 IN BLOCK 52 AND ACCORDING TO THE HARDY & SCOTT SURVEY IN THE CITY OF HATTIESBURG, AND MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 1, SOMETIMES REFERRED TO AS THE NORTHEAST CORNER OF SAID LOT 1, AND RUN THENCE SOUTHWESTERLY ALONG THE EASTERN LINE OF BUSCHMAN STREET 98 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED AND CONVEYED, THENCE AT RIGHT ANGLES SOUTHEASTWARDLY 200 FEET TO THE EASTERN LINE OF SAID LOT 1, THENCE SOUTHWESTWARDLY ALONG THE EASTERN LINE OF SAID LOT 1, 60 FEET, THENCE AT RIGHT ANGLES NORTH WESTWARDLY 200 FEET TO BUSCHMAN STREET AND THENCE NORTHEASTWARDLY ALONG THE EASTERN LINE OF BUSCHMAN STREET 60 FEET TO SAID POINT OF BEGINNING, THE SAID PARCEL OF LAND HAVING A FRONTAGE ON BUSCHMAN STREET OF 60 FEET AND

EXTENDING BACK BETWEEN PARALLEL LINE 200 FEET OR THE ENTIRE DEPTH OF SAID LOT, TOGETHER WITH ALL IMPROVEMENTS LYING THEREON AND APPURTENANCES THEREUNTO BELONGING.

WHEREAS, the owner of the property is Willis Jr, Lelia, & Nancy Carter & Woodmark Investments LLC

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanliness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.5.7, & 108.1.5.9), Unsafe Structures or Equipment (International Fire Code 110.1.1), Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Protective Treatment (International Property Maintenance Code 304.2), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #4 - 721 Mobile Street

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanliness as to be a menace to the health and safety of the community, to-wit:

721 MOBILE STREET, HATTIESBURG, MS 39401, PPIN: 25631, PARCEL: 2-029G-03-075.00, AND BETTER DESCRIBED AS: LOT 10, BLOCK 6, YELLOW PINE PARK ADDITION SECTION 3, TOWNSHIP 4 NORTH, RANGE 13 WEST FORREST COUNTY, MISSISSIPPI; TOGETHER WITH ALL AND SINGULAR THE RIGHTS, PRIVILEGES, IMPROVEMENTS AND APPURTENANCES TO THE SAME BELONGING OR IN ANY WISE APPERTAINING.

WHEREAS, the owner of the property is Carolyn Williams

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanliness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1) and Overgrown Lot or Weeds (International Property Maintenance Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #5 - 1100 Deason Avenue

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

1100 DEASON AVENUE, HATTIESBURG, MS 39401, PPIN: 22388, PARCEL: 2-029P-10-132.00, AND BETTER DESCRIBED AS: A PART OF LOT ONE (1), BLOCK THREE (3) OF THE OMEGA SURVEY AND A PART OF LOT SIX (6), BLOCK TWO (2) OF THE M.E. WARD SURVEY IN THE CITY OF HATTIESBURG, COUNTY OF FORREST, STATE OF MISSISSIPPI, AS PER THE MAPS OR PLATS OF SAID SURVEYS ON FILE IN THE OFFICE OF THE CHANCERY CLERK OF FORREST COUNTY, MISSISSIPPI, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: BEGIN AT THE SOUTHWEST CORNER OF LOT ONE (1), BLOCK THREE (3) OF THE SAID OMEGA SURVEY OR ADDITION ON DEASON AVENUE, AND THENCE RUN EAST ALONG DEASON AVENUE FOR A DISTANCE OF 85 FEET TO AND FOR THE POINT OF BEGINNING, THENCE CONTINUE EAST ALONG DEASON AVENUE FOR A DISTANCE OF 45 FEET, THENCE AT RIGHT ANGLES NORTH FOR A DISTANCE OF 90 FEET, THENCE AT RIGHT ANGLES WEST FOR A DISTANCE OF 45 FEET, THENCE AT RIGHT ANGLES SOUTH FOR A DISTANCE OF 90 FEET TO THE POINT OF BEGINNING, TOGETHER WITH ALL IMPROVEMENTS THEREON AND APPURTENANCES THEREUNTO BELONGING.

WHEREAS, the owner of the property is Kamoi LLC, Ganesha Tax Investments LLC, Woodmark Investments LLC, Newline Holdings LLC

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.5.7, & 108.1.5.9), Unsafe Structures or Equipment (International Fire Code 110.1.1), Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Protective Treatment (International Property Maintenance Code 304.2), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #6 - 1113 Scott Street

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

1113 SCOTT STREET, HATTIESBURG, MS 39401, PPIN: 12723, PARCEL: 2-029B-03-145.00, AND BETTER DESCRIBED AS: THE SOUTH 50 FEET OF LOT SEVENTEEN (17) OF BLOCK TWO (2) OF THE NANCY ANDERSON FIRST ADDITION TO THE CITY OF HATTIESBURG, COUNTY OF FORREST, STATE OF MISSISSIPPI. THE ABOVE-DESCRIBED PROPERTY IS EMBRACED IN AND FORMS A PART OF THE NW ¼ OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 13 WEST AND WAS CONVEYED IN DEED DATED JULY 2, 1948, AND RECORDED IN BOOK 102, AT PAGE 49, OF THE LAND DEED RECORDS OF FORREST COUNTY, MISSISSIPPI. TOGETHER WITH ALL IMPROVEMENTS THEREON AND APPURTENANCES THEREUNTO BELONGING.

WHEREAS, the owner of the property is Annie E Hardy, Theresa Smith

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.5.7, & 108.1.5.9), Unsafe Structures or Equipment (International Fire Code 110.1.1), Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Abandoned Vehicle (International Property Maintenance Code 302.8), and Overgrown Lot or Weeds

(International Property Maintenance Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #7 - 1715 River Avenue

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

1715 RIVER AVENUE, HATTIESBURG, MS 39401, PPIN: 26796, PARCEL: 2-030N-11-003.00, AND BETTER DESCRIBED AS: COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 13 WEST, FORREST COUNTY, MISSISSIPPI, AND RUN SOUTH 89 DEGREES 20 MINUTES 15 SECONDS EAST ON AND ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER FOR 275.17 FEET TO A RAILROAD SPIKE AND THE POINT OF BEGINNING. FROM THE POINT OF BEGINNING RUN SOUTH 00 DEGREES 03 MINUTES 06 SECONDS WEST FOR 170.0 FEET TO A 1/2 INCH REBAR; THENCE RUN NORTH 89 DEGREES 20 MINUTES 15 SECONDS WEST FOR 174.84 FEET TO A 1/2 INCH REBAR, THENCE RUN SOUTH 00 DEGREES 03 MINUTES 06 SECONDS WEST FOR 503.99 FEET TO A 1/2 INCH REBAR, THENCE RUN SOUTH 87 DEGREES 12 MINUTES 28 SECONDS EAST FOR 350.07 FEET, THENCE RUN NORTH 00 DEGREES 03 MINUTES 06 SECONDS EAST FOR 687.0 FEET BACK TO THE AFOREMENTIONED NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, THENCE RUN NORTH 89 DEGREES 20 MINUTES 15 SECONDS WEST ON AND ALONG SAID NORTH LINE FOR 174.84 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 13 WEST, FORREST COUNTY, MISSISSIPPI, AND CONTAINS 4.78 ACRES, MORE OR LESS, TOGETHER WITH ALL IMPROVEMENTS LYING THEREON AND APPURTENANCES THEREUNTO BELONGING.

WHEREAS, the owner of the property is Daren Joe Pittman

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be

condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Overgrown Lot or Weeds (International Property Maintenance Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #8 - 38 McCall Street

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

38 MCCALL STREET, HATTIESBURG, MS 39401, PPIN: 11038, PARCEL: 2-038P-22-148.00, AND BETTER DESCRIBED AS: A PART OF LOT 4 IN BLOCK 1 OF AND ACCORDING TO THE D. E. MCINNIS SUBDIVISION OF A PART OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 13 WEST, AS PER THE OFFICIAL MAP OR PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CHANCERY CLERK OF FORREST COUNTY, MISSISSIPPI. DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4 IN THE SAID BLOCK AND SUBDIVISION, AND RUN THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 4 FOR A DISTANCE OF 175 FEET, THENCE RUN NORTH 75 FEET, THENCE RUN WEST 175 TO THE WEST LINE OF SAID LOT 4, THENCE RUN SOUTH ALONG THE WEST LINE OF SAID LOT 4 FOR A DISTANCE OF 75 FEET TO THE SAID POINT OF BEGINNING, TOGETHER WITH ALL IMPROVEMENTS LYING THEREON AND APPURTENANCES THEREUNTO BELONGING.

WHEREAS, the owner of the property is Joyce Landrum

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7),

Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), Dilapidated Building (International Property Maintenance Code 304.1), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #9 - 112 Wisteria Drive

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanliness as to be a menace to the health and safety of the community, to-wit:

112 WISTERIA DRIVE, HATTIESBURG, MS 39401, PPIN: 27313, PARCEL: 2-038L-21-088.00, AND BETTER DESCRIBED AS: A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW ¼ OF THE NW ¼) OF SECTION 21, TOWNSHIP 4 NORTH, RANGE 13 WEST, FORREST COUNTY, MISSISSIPPI, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NE CORNER OF THE NW ¼ OF THE SW ¼ OF THE NW ¼ OF ABOVE SAID SECTION, TOWNSHIP AND RANGE, THENCE RUN WEST 148 FEET, THENCE RUN SOUTH 20 FEET FOR THE POINT OF BEGINNING; THENCE RUN WEST 100 FEET; THENCE RUN SOUTH 180 FEET; THENCE RUN EAST 100 FEET; THENCE RUN NORTH 180 FEET TO THE POINT OF BEGINNING, TOGETHER WITH ALL IMPROVEMENTS THEREON AND APPURTENANCES THEREUNTO BELONGING.

WHEREAS, the owner of the property is Leila Fojaco Woodward

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanliness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

**Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7),
Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), and
Overgrown Lot or Weeds (International Property Maintenance Code 302.4)**

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #10 - 3006 Prince George Road

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanliness as to be a menace to the health and safety of the community, to-wit:

3006 PRINCE GEORGE ROAD, HATTIESBURG, MS 39402, PPIN: 18347, PARCEL: 2-039C-18-151.00, AND BETTER DESCRIBED AS: WEST 40 FEET OF LOT 3 AND THE EAST 40 FEET OF LOT 4, BLOCK "Q" OF THE JAMESTOWN 2ND ADDITION TO THE CITY OF HATTIESBURG, COUNTY OF FORREST, STATE OF MISSISSIPPI, AS PER THE MAP OR PLAT THEREOF ON FILE IN THE OFFICE OF THE CHANCERY CLERK OF FORREST COUNTY, MISSISSIPPI; TOGETHER WITH ALL IMPROVEMENTS THEREON AND APPURTENANCES THEREUNTO BELONGING.

WHEREAS, the owner of the property is Donald Lowery Attn: Renee Lowery

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanliness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally

contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 3rd day of February, 2026, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #11 - 4960 Hardy Street

WHEREAS, on the 6th day of January, 2026 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 2nd day of February, 2026, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanliness as to be a menace to the health and safety of the community, to-wit:

4960 HARDY STREET, HATTIESBURG, MS 39402, PPIN: 28739, PARCEL: 051P-11-036.000, AND BETTER DESCRIBED AS: A PART OF THE NE ¼ OF THE SE ¼ OF SECTION 11, T-4-N, R-14-W, IN THE CITY OF HATTIESBURG, COUNTY OF LAMAR AND STATE OF MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT SE CORNER OF THE SAID NE ¼ OF THE SE ¼, THENCE RUN WEST ALONG THE SOUTH LINE OF SAID FORTY FOR 253.00 FEET, THENCE RUN N00°20'08"W FOR 594.64 FEET, TO THE SOUTHERN RIGHT-OF-WAY (ROW) LINE OF U.S. HIGHWAY 98, THENCE RUN WESTERLY ALONG AN ARC TO THE RIGHT AND ALONG SAID ROW LINE FOR 180.21 FEET TO THE WESTERN EDGE OF AN ASPHALT ROAD AND THE POINT OF BEGINNING, SAID ARC HAVING A CENTRAL ANGLE OF 5°00'00", A DEGREE OF CURVE 00°19'55" AND A RADIUS OF 17,263.69 FEET, THENCE CONTINUE ALONG SAID SOUTHERN ROW LINE AND WESTERLY ALONG SAID ARC FOR 235.00 FEET, THENCE RUN S00°20'19"E FOR 182.17 FEET, THENCE RUN N82°29'05"E FOR 214.97 FEET, TO THE WESTERLY EDGE OF AN ASPHALT ROAD, THENCE RUN N13°52'15"W ALONG SAID WESTERLY EDGE FOR 22.14 FEET, THENCE CONTINUE ALONG SAID WESTERLY EDGE AND NORTHERLY ALONG AN ARC TO THE RIGHT FOR 105.92 FEET, SAID ARC HAVING A CENTRAL ANGLE OF 32°50'35", AND A DEGREE OF CURVE OF 31°00'33", AND A RADIUS OF 184.77 FEET, THENCE CONTINUE ALONG SAID WESTERLY EDGE AND N18°58'22"E FOR 47.00 FEET, THENCE CONTINUE ALONG SAID WESTERLY EDGE AND N16°01'37"E FOR 15.07 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.88 ACRES, MORE OR LESS.

WHEREAS, the owner of the property is Beth Holdings LLC, Odysseus Strategies LLC

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanliness as to be a menace to the health and safety of the community and should be

condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Vacant Structure (International Property Maintenance Code 301.3), Dangerous Structure (International Property Maintenance Code 108.1.5.5), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), Overgrown Lot or Weeds (International Property Maintenance Code 302.4), and Right of Entry (International Property Maintenance Code 104.3)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Lamar County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 3rd day of February, 2026.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 3rd day of February, 2026.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director, Dequandra Johnson
cc: Kermas Eaton, City Clerk
Date: Tuesday, February 3, 2026
Re: Approve a Release of Lien for the property located at 124 Chambliss Drive, assisted under the Community Development Housing Rehabilitation Grant Program.
File Number: 2026-52
Minute Book #

Summary

Approve a release of lien for the property located at 124 Chambliss Drive, assisted under the Community Development Housing Rehabilitation Grant Program.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.

STATE OF MISSISSIPPI
COUNTY OF FORREST

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENT: That the CITY OF HATTIESBURG, having previously filed a Resolution as a result of code enforcement action against certain property in the following location:

DATE FILED: June 1, 2010
BOOK: 1746
PAGE: 0311
BENEFICIARY: City of Hattiesburg – Community Development
AMOUNT: \$39,586.00
NAME: Gracie and Trab Hinton

in the office of the Chancery Clerk of Forrest County, Mississippi, is now fully paid and satisfied; and the Clerk of Chancery Court of Forrest County, Mississippi, is hereby authorized to enter satisfaction and certificate of payment in full upon said instrument and that this order be recorded in the records of said County as is provided by law.

Legal Description:

Commence at the Southwest corner of the NW ¼ of the SE 1/4 of the NW ¼ of Section 21, T-4-N, R-13-W, Forrest County, Mississippi for the Point of Beginning.

From the Point of Beginning run on and along the West line of said NW ¼ of the SE ¼ of the NW ¼ N 00°57'04 W for the 60.00 feet; thence run N 89°58,08" E for 150.00 feet; thence run S 00°13'27 E for 59.99 feet to the South line of said NW ¼ of the SE of the NW 1/4 ; thence run along said South line 89°58'08 W for 149.24 feet back to the Point of Beginning.

Said parcel of land is part of the NW ¼ of the SE ¼ of the NW ¼ of Section 21, T-4-N, R-13-W, Forrest County, Mississippi, and contains 0.21 acres, more or less.

IN WITNESS WHEREOF, this instrument is executed on this the 3rd day of February, 2026.

CITY OF HATTIESBURG

BY: _____
TOBY BARKER, MAYOR

ATTEST:

BY: _____
KERMAS EATON, CITY CLERK

STATE OF MISSISSIPPI
COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for said county and state, on this the 3rd day of February 2026, the within named **TOBY BARKER**, who acknowledged that he is the **MAYOR OF THE CITY OF HATTIESBURG**, and that for and on behalf of said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

NOTARY PUBLIC

MY COMMISSION EXPIRES:



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones

cc:

Date: Tuesday, February 3, 2026

Re: Approve Agreement between the City of Hattiesburg and Clearpoint Engineers for civil engineering services related to sidewalks along S. 20th Avenue and authorize the Mayor to execute the same.
File Number: 2026-65
Minute Book #

Summary

Approve agreement between the City of Hattiesburg and Clearpoint Engineers for civil engineering services related to sidewalks along S.20th Avenue and authorize the Mayor to execute the same.

Recommendation Statement

I recommend the approval of this agreement.

Please place this on the February 3, 2026 City Council meeting for consideration.



August 22, 2025

Mayor Toby Barker
City of Hattiesburg
Via Email: tbarker@hattiesburgms.com

**Re: Proposal for Civil Engineering Services
Sidewalk Along East Side of South 20th Avenue Between Camp Street and O’Ferral Street**

Dear Mayor Barker:

Clearpoint Consulting Engineers, P.A. is pleased to provide the following scope of professional services on the above referenced project:

I. TOPOGRAPHIC AND RIGHT-OF-WAY ESTABLISHMENT SURVEY

Clearpoint will perform a topographic survey of the project area and collect field monumentation of property corners to help establish the right-of-way width on South 20th Avenue.

II. CIVIL DESIGN

Clearpoint will provide the engineering services necessary for the development of construction plans, a bid item schedule, and specifications showing the required elements for the construction of a sidewalk along the east side of South 20th Avenue between Camp Street and O’Ferral Street (approximately 650 LF).

The design will be coordinated with City of Hattiesburg personnel to ensure compliance with all city standards and expectations. Clearpoint will identify potential utility conflicts within the project area and coordinate with utility providers regarding relocation. Design of new utility locations is not included in this proposal.

III. FEES FOR PROFESSIONAL SERVICES:

South 20th Avenue Sidewalk Design.....\$ 6,000.00

IV. EXCLUSIONS

Those services that are not included within the scope of this proposal are outlined below:

- ALTA Survey
- Landscaping/Irrigation Design
- Site Lighting Design
- Geotechnical Investigation/Report/Pavement Structure Recommendations
- Structural Engineering Design (Buildings, Foundations or Retaining Walls)
- Wetlands or Other Related Surveys or Permitting
- Construction Quality Control Testing
- Construction Project Management
- Construction Phase Services
- Utility Relocation Design
- Traffic Signal Design or Permitting

Any additional engineering or surveying services required beyond the scope of this proposal will be invoiced at current hourly rates unless superseded by future agreements.

Clearpoint Consulting Engineers, P.A. is a firm committed to providing high quality, professional service to our clients. We look forward to working with you on this project. Please let me know if you have any questions or need any additional information.

Sincerely,
Clearpoint Consulting Engineers, P.A.



Forrest Dungan, P.E., S.I.

Accepted:

Signed

August 22, 2025

Date

Date



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Adam Moore, Grants Coordinator
cc:
Date: Tuesday, February 3, 2026
Re: Approve Memorandum of Understanding Funding Agreement with the Mississippi Outdoor Stewardship Trust Fund for award in the amount of \$312,825. The City of Hattiesburg will provide a local match of \$1,321,688 for a total project cost of \$1,634,513 to fund the Gordon's Creek VFW Pathway.
File Number: 2026-54
Minute Book #

Summary

2025 MOST Grant Program

Recommendation Statement

I recommend approving a Memorandum of Understanding Funding Agreement with the Mississippi Outdoor Stewardship Trust Fund for award in the amount of \$312,825. The City of Hattiesburg will provide a local match of \$1,321,688 for a total project cost of \$1634513 to fund the Gordon's Creek VFW Pathway.

Please place this on the February 3, 2026 City Council meeting for consideration.

Mississippi Outdoor Stewardship Trust Fund

City of Hattiesburg
Attention: Jonathan Adam Moore
200 Forrest St.
Hattiesburg MS 39401
Phone: 601-545-4544
Email: jmoore@hattiesburgms.com

Ricky Flynt
Executive Director
501 N. West St.
Suite 1301
Jackson, MS 39201
(601) 359-2526
Ricky.Flynt@dfa.ms.gov

January 13, 2026

Dear City of Hattiesburg,

I am writing to inform you that on January 12, the Mississippi Outdoor Stewardship Trust Fund (MOSTF) Board of Trustees granted initial approval for funding of the following project:

Gordon's Creek VFW Pathway

Approved Funding Amount— **\$312,825.00**

Match Amount— **\$1,321,688.00**

Please be advised that the MOSTF Program operates as a reimbursement program. As such, the awarded entity is required to have available funds to cover approved expenses upfront, prior to receiving reimbursement from MOSTF. If this poses any challenges for your entity, we encourage you to contact us immediately.

Please note that this letter does **not** serve as an official notice to proceed. A formal memorandum of understanding (MOU) must be signed by both parties. Once the MOU is signed by all parties, a notice to proceed letter will be issued. You are encouraged to become familiar with the MOSTF Program Manual on our website www.dfa.ms.gov/mostf-grantee-resources. Please take note the Program Manual is in the process of revisions and some procedures, rules, and processes may change.

In the meantime, please complete the requested information on the attached MOU and provide a signature from the proper authority. Kindly scan the completed and signed MOU and submit this documentation via email to [\[jms-outdoor-steward-trust@dfa.ms.gov\]](mailto:jms-outdoor-steward-trust@dfa.ms.gov) at your earliest convenience and no later than March 1, 2026.

We look forward to working together to support conservation efforts and improvements in Mississippi.

Sincerely,



Ricky Flynt



MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter the "MOU") is entered into between the Mississippi Outdoor Stewardship Board of Trustees (hereinafter the "Board") and the City of Hattiesburg (hereinafter "Entity") (collectively, the "parties") for the purpose of establishing the agreed upon conditions under which the Board may disburse funds to assist the Entity in paying costs associated with the local (project) Gordon's Creek VFW Pathway (hereinafter the "Project") specified in Miss. Code Ann. Section 49-39-7 (hereinafter the "Act"). The Project is described in the application provided to the Board August-September 2025 and is incorporated herein by reference. This MOU is entered into in accordance with Miss. Code Ann. Section 27-104-351, also known as the Line-Item Appropriation Transparency Act, and pursuant to, and subject to the terms of the Act, which authorizes an amount not to exceed **(\$312,825.00)** (hereinafter the "Project Funds"), for the Project. The Entity agrees to provide a minimum matching funds contribution in the amount of **(\$1,321,688.00)** toward the Project. **(IT IS YOUR RESPONSIBILITY TO SPEND THE FUNDS RECEIVED FROM THE STATE IN ACCORDANCE WITH THE ACT AS WELL AS ALL STATE AND FEDERAL LAWS AND REGULATIONS.)**

RECITALS

WHEREAS, The Board is a state agency that acts as Mississippi Outdoor Stewardship Trust Fund with a principal place of business at 501 N. West St., Suite 1301, Jackson, MS 39201.

WHEREAS, the Entity is a state agency, or governmental entity with a principal place of business at 200 Forrest St. Hattiesburg MS 39401

WHEREAS, Miss. Code Ann. Section 49-39-7, authorized expenditures from the Mississippi Outdoor Stewardship Trust Fund for certain projects.

WHEREAS, pursuant to Miss. Code Ann. Section 49-39-7, the Legislature has appropriated funds to the entity to pay the costs of the Project.

WHEREAS, the Act authorizes the Board to disburse monies in the Mississippi Outdoor Stewardship Trust Fund to pay the costs of the Project.

WHEREAS, the Board finds that it is in the best interest of the Board and the Entity that the funds on deposit in the Mississippi Outdoor Stewardship Trust Fund for the Entity should be disbursed to the Entity and that the Entity shall directly administer the expenditure of such funds for the Project.

NOW THEREFORE, IT IS MUTALLY AGREED BY THE BOARD AND ADMINISTRATION AND THE ENTITY AS FOLLOWS:

Section 1. The Entity agrees to maintain on file the documentation listed in “Exhibit A” attached hereto and incorporated herein by reference.

Section 2. The Entity agrees to abide by the Mississippi Outdoor Stewardship Program Manual and is incorporated herein by reference.

Section 3. The Entity shall obtain or require contractor to obtain a builder’s risk insurance policy at the time any construction begins. The insurance must cover potential losses after initiation, but before completion, of the construction or modernization caused by theft, fire, vandalism, and other types of accidental loss or damage to the project. The Board may waive this requirement if the Entity shows that it is effectively self-insured against the risks involved. The term “effectively self-insured” shall mean that the recipient has sufficient funds to pay for any damage, including total replacement, if necessary, or to satisfy any claims against the project.

Section 4. The Board shall retain ten percent (10%) of each reimbursement request and retain five percent (5%) of each reimbursement request upon fifty percent (50%) completion of the project. Upon the completion of the project and all required documentation has been submitted and approved by the Board, the retainage amount shall be released to the Entity after a final audit is conducted.

Section 5. The Entity agrees that the Board shall reimburse the Entity once project expenses have been incurred and paid for by the Entity, proper itemized expenditure documentation has been submitted to the Board, and the Board has approved the requested reimbursement up to the amount in this agreement. Proper documentation includes all invoices, receipts and associated with the reported expenditures. Reimbursement requests shall be provided within thirty (30) days of each calendar end of the month.

Section 6. The Entity agrees expenses directly related to the project scope but incurred prior to this agreement are not reimbursable. Appraisals, project planning, and environmental compliance review expenses may be counted as match only if incurred within eighteen (18) months of this agreement.

Section 7. The Entity agrees that any incidental costs or items not directly associated and essential for the completion and execution of a project shall be ineligible for reimbursement or match. Entity should refer to federal regulations on cost principles to assist in determining allowable costs appropriate for the project.

Section 8. The Entity agrees that the value of donations and third-party contributions provided at no cost cannot be reimbursed and to be counted towards a project’s match, the Entity shall provide an invoice and a letter from the organization acknowledging the donation and its fair market value.

Section 9. The Entity agrees that labor donations shall be valued at an hourly rate of pay to be calculated using the Mississippi Median Hourly Wage standards for the most

comparable occupation identified on the U.S. Bureau of Labor Statistics site, found at https://www.bls.gov/oes/current/oes_ms.htm, excluding taxes, benefits, and overtime.

Section 10. The Entity agrees to expend the funds within twenty-four (24) months from the date of this agreement. The Project shall begin on April 10, 2026, and end on April 9, 2028, unless otherwise amended in writing by the Board.

Section 11. The Entity agrees that if any proceeds from the Project Funds are remaining at the completion of the Project, the Entity will immediately notify and consult with the Board regarding the disposition of the funds and said funds shall be directed in accordance with the Act.

Section 12. The Entity agrees that the Entity may request project term extensions if the project is expected to exceed the 24-month deadline. Extensions must be requested within a reasonable time before the expiration of the original 24-month deadline. At a minimum, extension requests must inform the Board of the current status of the project, current expenditures, anticipated completion date, and reason for the delay. The Board, at its discretion, may request any additional information necessary to make its determination. Extensions are limited to no more than six (6) month increments and subject to approval by the Board. If approved, the Entity shall sign a Project Agreement Amendment. If disapproved, and this agreement cannot be fulfilled, the Board may deobligate in part or in whole the funds appropriated in this agreement.

Section 13. The Entity agrees to provide quarterly reports to the Board which provide an update on the status of the Project including future expenditure of the funds. The quarterly reports must be provided on a form designated by the Board and must include all requested information. The quarterly reports shall be provided within thirty (30) days of each calendar quarter end. The Entity shall also provide to the Board a final report no more than thirty (30) days after final expenditure of funds, summarizing the expenditures and use of the Project Funds upon completion of the Project. All invoices that have not previously been submitted shall be submitted upon completion of the Project.

Section 14. The Board, pursuant to the Act, shall disburse the Project Funds from the Mississippi Outdoor Stewardship Trust Fund upon written request of the Entity to reimburse the costs associated with the Project.

Section 15. The Entity certifies and agrees to make every effort to expend all funds received from the Mississippi Outdoor Stewardship Trust Fund within twenty-four (24) months from the date of this agreement and solely for the costs of the Project as set forth in the Act and upon the terms and provisions of this MOU. Failure of the Entity to adhere to any provision within this MOU may result in immediate action by the State to recover project funds.

Section 16. The Entity agrees to execute any procurements utilizing the funding in a commercially reasonable manner. Failure to adhere may cause the Board to withhold

all sums for the Project and/or seek recovery of the same. Further, the Entity agrees to maintain on file the documentation listed in "Exhibit A" attached hereto and incorporated herein.

Section 17. The Entity agrees to maintain copies of all invoices, bank statements, and similar documentation for each expenditure of all funds received from the Mississippi Outdoor Stewardship Trust Fund sufficient to satisfy and confirm, to Board satisfaction, that such funds have been expended solely for the costs of the project as authorized and provided by the Act.

Section 18. The Entity agrees that Project Funds shall be expended in accordance with all State and Federal laws and regulations, and that failure to do so may cause the Board to withhold funds for the Project or seek recovery of same.

Section 19. Any notice from one party to the other under this Agreement shall be in writing and may be either personally delivered, emailed, or sent by registered or certified mail in the United States Postal Service, Return Receipt Requested, postage prepaid, addressed to each party at the addresses which follow, or to such other addresses provided for in this Agreement, or as the Parties may hereinafter designate in writing. Any such notice shall be deemed to have been given as of the date transmitted.

City of Hattiesburg
Attention: Jonathan Adam Moore
200 Forrest St.
Hattiesburg MS 39401
Phone: 601-545-4544
Email: jmoore@hattiesburgms.com

Mississippi Outdoor Stewardship Trust Fund
Attention: Ricky Flynt, Executive Director
501 N. West St., Suite 1301
Jackson, MS 39201
Ph. (601) 359-2526
Ricky.Flynt@dfa.ms.gov

Section 20. This MOU may be amended or modified only by written agreement signed by both parties.

Section 21. The Board has authority to hear, oversee, and resolve any disputes that may arise in carrying out the duties of the parties under this MOU. The Parties agree to undertake a good faith attempt to resolve any such disputes before seeking Board resolution.

Section 22. If any term or provision of this MOU is prohibited by the laws of the State of Mississippi or declared void by a court of competent jurisdiction, the remainder

of this MOU shall not be affected thereby and each term and provision of this MOU shall be valid and enforceable.

Section 23. Each party shall be responsible for all claims, demands, liabilities, suits, damages, costs, and expenses of every kind, including court costs and attorney's fees, arising out of this MOU and caused by the party's own principals, agents, employees, contractors, or subcontractors while performing under this MOU. Further, the parties do not assume liability for any actions or omissions of each other's agents, representatives, employees, contractors, subcontractors, or providers.

Section 24. The Entity's tort liability, as political subdivision of the State of Mississippi, is determined and controlled in accordance with Mississippi Code Annotated § 11-46-1 *et seq.*, including all defenses and exceptions contained therein. Board's liability, as a political subdivision of the State of Mississippi, is determined and controlled in accordance with Mississippi Code Annotated § 11-46-1 *et seq.*, including all defenses and exceptions contained therein. Nothing in this Agreement shall have the effect of changing or altering the liability or of eliminating any defense available to the Entity, Board, or the State under statute.

Section 25. It is understood and agreed that this document constitutes the entire understanding of the parties with respect to the subject matter contained herein and supersedes and replaces all prior negotiations, understandings, and agreements, written or oral, between the parties relating to the subject matter.

Section 26. This MOU, including any exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," and its exceptions. See Miss. Code Ann. § 25-61-1, *et seq.* and Miss. Code Ann. § 79-23-1. In addition, this MOU may be subject to the provisions of the Mississippi Accountability and Transparency Act of 2008. Mississippi Code Annotated §§ 27-104-151 *et seq.*

Section 27. Neither Party shall have the right to assign this MOU to a third party without the prior written consent of the other Party. Any permitted assignee shall assume all obligations of its assignor under this MOU. No assignment shall relieve any party of responsibility for the performance of any obligations that have accrued prior to such assignment.

Section 28. The failure of either Party to insist upon the strict observation or performance of any provision of this MOU or to exercise any right or remedy shall not impair or waive any such right or remedy in the future. Every right and remedy given by this MOU to the Parties may be exercised from time to time as often as appropriate.

Section 29. The Board and the Entity each represent and warrant to the other that the person signing below has all requisite legal power and authority to execute this MOU on behalf of each party and each party shall thereby be bound.

Section 30. This MOU is effective on the date of the final signature to the MOU (“Effective Date of this MOU”). Facsimiles and electronic transmissions of signatures shall constitute acceptable, binding signatures for purpose of this MOU.

Section 31. Entity agrees and understands that it shall not proceed with any action requiring reimbursement, excepting items exempt in the MOSTF Program Manual, until Entity has been issued a Notice to Proceed Letter.

IN WITNESS WHEREOF, the parties have affixed their signatures on the dates indicated below.

MISSISSIPPI OUTDOOR STEWARDSHIP BOARD OF TRUSTEES

By: _____
David Holman, Chairman

Date: _____

CITY OF HATTIESBURG

By: _____
Name, Title

Date: _____

EXHIBIT A

The Entity shall maintain on file for Board review, the following items in relation to the Project:

1. A copy of the Program of Work for the Project.
2. A copy of any and all construction documents including contracts.
3. A copy of all contractor pay requests and professional pay requests and approval of payment for said services.
4. All invoices.
5. All bank statements.
6. A copy of annual audit reports.
7. All contracts.
8. Any audits.
9. Any and all other documentation which may be required to document, to the Board satisfaction, that the Project funds are expended solely for the costs of the Project as set forth in the Act and upon the terms and provisions of this MOU.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Hunter White, Deputy Director
cc:
Date: Tuesday, February 3, 2026
Re: Approve Lighting Agreement with Mississippi Power Company for additional lighting on Vernon St for a monthly increase of \$9.06 a month, and authorize Mayor to execute in duplicate.
File Number: 2026-47
Minute Book #

Summary

Approve lighting agreement with Mississippi Power Company for additional lighting on Vernon St for a monthly increase of \$9.06 a month, and authorize Mayor to execute in duplicate.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.

DATE: _____

RE: STREET LIGHT REQUEST AND AUTHORIZATION LETTER

FROM: CITY/TOWN OF _____

PHONE: _____

AUTHORIZED SIGNATURE _____

DATE: _____

DEVELOPER NAME _____

ACCOUNT # _____

DEVELOPER SIGNATURE _____

DATE: _____

DATE GOVERNMENTAL AUTHORITY TO TAKE OWNERSHIP OF PAYMENT: _____

Attach a plat for development.

TO: MISSISSIPPI POWER COMPANY, ATTN. : (MPC LIGHTING SERVICES) P.O. Box 4079,

Gulfport, MS 39502, FAX # 228-865-5843 or Email: (G2MPCLSVC@southernco.com)

DATE MAIL/FAX/ EMAIL RECEIVED _____

INSTRUCTIONS: INSTALL STREET LIGHTS AS NOTED IN THE SCHEDULE BELOW. CONSIDER THIS YOUR AUTHORIZATION TO BILL THE NEW LIGHTS UNDER THE TERMS OF THE CURRENTLY APPLICABLE STREET LIGHT RATE (SL-27) AS APPROVED BY THE MISSISSIPPI PUBLIC SERVICE COMMISSION.

PLEASE TAKE NOTICE: By and through Developer's request and execution hereof, Developer acknowledges and agrees that any electric lighting service for outdoor lighting is subject to MPC's Rules Governing Electric Service and MPC's Outdoor Lighting Electric Rate Schedule (OL-22. Developer understands and agrees that OL-22 provides for a three (3) year minimum term for lighting (other than special lighting) and Developer shall be liable to MPC for all service under the rate schedule until termination, provided however that Developer shall, in no event, be excused from liability for service during the applicable minimum term. MPC shall be entitled to pursue any and all available legal remedies in the event Developer, or Developer's successors or assigns, fails to make any and all payments as and when due during the term of service.

TYPE LIGHT	NUMBER TO INSTALL (I) NUMBER TO REMOVE (R)	LOCATION AND COMMENTS
LED FIXTURES		
50 WATT LED	_____	_____
90 WATT LED	_____	_____
110 WATT LED	_____	_____
190 WATT LED	_____	_____
OTHER FIXTURES		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

NOTE: FOR NON-ROUTINE INSTALLATIONS REQUIRING POLES, UNDERGROUND WIRING OR OTHER SPECIAL CONDITIONS PLEASE CONTACT YOUR MARKET SPECIALIST AND SPECIFIC CONTRACTS WILL BE PREPARED.

PLEASE FAX OR EMAIL THIS FULLY COMPLETED FORM TO MPC'S LIGHTING SERVICES DEPT. AND WE WILL INSTALL THE LIGHTING INSTALLATIONS THAT YOU REQUEST. YOU MAY ALSO USE THIS FORM TO REPORT LIGHTS NOT BURNING BY LISTING THE ESTIMATED SIZE AND LOCATION ON THE FORM AND FAXING TO US.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Sharon Waits
cc: Betsy Mercier, Director of Parks and Recreation
Date: Tuesday, February 3, 2026
Re: Approve Change Order No. 1 for the Hattiesburg Community Arts Center Renovation project to reduce contract amount \$2,300.00 for a new contract amount of \$388,700.00 and Authorize the Mayor to execute same.
File Number: 2026-55
Minute Book #

Summary

Approve Change Order No. 1 for the Hattiesburg Community Arts Center Renovation project to reduce contract amount \$2,300.00 for a new contract amount of \$388,700.00 and Authorize the Mayor to execute same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.



AIA® Document G701® – 2017

Change Order

PROJECT: <i>(Name and address)</i> HCAC Renovations 2024 Hattiesburg, Mississippi CN 24-4121B	CONTRACT INFORMATION: Contract For: General Construction Date: June 10, 2025	CHANGE ORDER INFORMATION: Change Order Number: 001 Date: January 20, 2026
OWNER: <i>(Name and address)</i> City of Hattiesburg 200 Forrest Street Hattiesburg, Mississippi 39401	ARCHITECT: <i>(Name and address)</i> Landry Lewis Germany Architects, P.A. 5211 Old Highway 11 Hattiesburg, Mississippi 39402	CONTRACTOR: <i>(Name and address)</i> Jay-Van Company 24 Bonhomie Road Hattiesburg, Mississippi 39401

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Credit for concrete footings not required, zero additional days (\$2,300.00)

The original Contract Sum was	\$ 391,000.00
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum prior to this Change Order was	\$ 391,000.00
The Contract Sum will be decreased by this Change Order in the amount of	\$ (2,300.00)
The new Contract Sum including this Change Order will be	\$ 388,700.00

The Contract Time will be unchanged by Zero (0) days.
The new date of Substantial Completion will be November 02, 2025

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

 _____ ARCHITECT <i>(Signature)</i>	 _____ CONTRACTOR <i>(Signature)</i>	_____ OWNER <i>(Signature)</i>
BY: Shane Germany, AIA, Principal <i>(Printed name, title, and license number if required)</i>	BY: Patti L. Cooper, Corporate Secretary <i>(Printed name and title)</i>	BY: Toby Barker, Mayor <i>(Printed name and title)</i>
1-20-26 _____ Date	1-20-26 _____ Date	_____ Date



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones
cc:
Date: Tuesday, February 3, 2026
Re: Approve purchase of property located at PPIN 22299, Parcel #2-028B-05-072.00 (118 Saucier Drive) in the amount of \$127,000.00 plus closing costs, and authorized the Mayor to execute any and all necessary documents at closing and authorize the issuance of a manual check at closing.
File Number: 2026-62
Minute Book #

Summary

Approve purchase of property located at PPIN 22299, Parcel #2-028B-05-072.00 (118 Saucier Drive) in the amount of \$127,000.00 plus closing costs, and authorized the Mayor to execute any and all necessary documents at closing and authorize the issuance of a manual check at closing.

Recommendation Statement

I recommend the approval of this purchase.

Please place this on the February 3, 2026 City Council meeting for consideration.

Ladd Appraisal Services LLC

P.O. Box 16658
Hattiesburg, MS 39404
Tax ID#45-4455154

Invoice

Date	Invoice #
11/24/2025	8620

Bill To
City of Hattiesburg 200 Forest St. Hattiesburg, MS 39403

Description	Amount
Services rendered 118 Saucier Drive Hattiesburg, MS Client: Ann Jones(Strickland)	500.00
Total \$500.00	



APPRAISAL REPORT

OF THE REAL PROPERTY LOCATED AT

118 Saucier Drive
Hattiesburg, MS 39401

for

Ms. Ann Jones
City of Hattiesburg

as of

10/24/2025

by

Becky Ladd
P. O. Box 16658
Hattiesburg, MS 39404

Ladd Appraisal Services, LLC

Ladd Appraisal Services, LLC
P. O. Box 16658
Hattiesburg, MS 39404
601-261-0343

November 24, 2025

Ms. Ann Jones
City of Hattiesburg

Property - 118 Saucier Drive
Hattiesburg, MS 39401
Client - Charles Strickland
File No. - 118saucier
Case No. - Intended User Only

Dear Ms. Jones:

In accordance with your request, I have prepared an appraisal of the real property located at 118 Saucier Drive, Hattiesburg, MS.

The purpose of the appraisal is to provide an opinion of the market value of the property described in the body of this report.

Enclosed, please find the report which describes certain data gathered during our investigation of the property. The methods of approach and reasoning in the valuation of the various physical and economic factors of the subject property are contained in this report.

An inspection of the property and a study of pertinent factors, including valuation trends and an analysis of neighborhood data, led the appraiser to the conclusion that the market value, as of 10/24/2025 is :

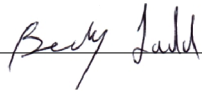
\$127,000

The opinion of value expressed in this report is contingent upon the Limiting Conditions attached to this report.

It has been a pleasure to assist you. If I may be of further service to you in the future, please let me know.

Respectfully submitted,

Ladd Appraisal Services, LLC



Becky Ladd
MS License #LA-456

Uniform Residential Appraisal Report

Intended User Only
File # 118saucier

The purpose of this summary appraisal report is to provide the client with an accurate, and adequately supported, opinion of the market value of the subject property.

SUBJECT

Property Address 118 Saucier Drive City Hattiesburg State MS Zip Code 39401
Owner Charles Strickland Intended User Charles Strickland County Forrest
Legal Description Lot 10 lesss begin at NW CR of Lt 10 SW Blk A
Assessor's Parcel # 2-028B-05-072.00 Tax Year 2024 R. E. Taxes \$590.76
Neighborhood Name NE Hattiesburg Map Reference NA Census Tract 11
Occupant Owner Tenant Vacant Special Assessments \$NA PUD HOA \$NA per year per month
Property Rights Appraised Fee Simple Leasehold Other (describe)
Intended Use: Opinion of Market Value
Client Ms. Ann Jones Address City of Hattiesburg
Is the subject property currently offered for sale or has it been offered for sale in the twelve months prior to the effective date of the appraisal? Yes No
Report data source(s) used, offering price(s), and date(s). No MLS Listings

CONTRACT

I did did not analyze the contract for sale for the subject purchase transaction. Explain the results of the analysis of the contract for sale or why the analysis was not performed.
Contract Price \$ Date of Contract Is the property seller the owner of public record? Yes No Data Source(s)
Is there any financial assistance (loan charges, sale concessions, gift or downpayment assistance, etc.) to be paid by any party on behalf of the client? Yes No
If Yes, report the total dollar amount and describe the items to be paid:

NEIGHBORHOOD

Note: Race and the racial composition of the neighborhood are not appraisal factors.
Neighborhood Characteristics One-Unit Housing Trends One-Unit Housing Percent Land Use %
Location Urban Suburban Rural Property Values Increasing Stable Declining PRICE AGE One-Unit 85.0 %
Built-Up Over 75% 25-75% Under 25% Demand/Supply Shortage In Balance Over Supply \$(000) (yrs) 2-4 Unit 5.0 %
Growth Rapid Stable Slow Marketing Time Under 3 mths 3-6 mths Over 6 mths 35 Low 10 Multi-Family 5.0 %
Neighborhood Boundaries The neighborhood is bound to the north by city limits, to 200 High 85 Commercial 5.0 %
the south by Hardy St, to the east by Main, west by Hwy. 49. 135 Pred. 60 Other %
Neighborhood Description The subject is located just east of Hwy. 49 and north of The University of Southern Mississippi.
The subject is located in close proximity to shopping, schools, and medical facilities.
Market Conditions (including support for the above conclusions) Area financing is considered to be average. Sellers typically pay part of closing costs and discount points. Buydowns could be a factor in this market.

SITE

Dimensions Irregular/See Attached Plat Area 9120 sf+- Shape Irregular View Average
Specific Zoning Classification Residential Zoning Description Residential-Single Family
Zoning Compliance Legal Legal Nonconforming (Grandfathered Use) No Zoning Illegal (describe)
Is the highest and best use of the subject property as improved (or as proposed per plans and specifications) the present use? Yes No If No, describe
Utilities Public Other (describe) Public Other (describe) Off-site Improvements--Type Public Private
Electricity Water Sanitary Sewer Street Alley Asphalt Paved None
Gas Sanitary Sewer Alley None
FEMA Special Flood Hazard Area Yes No FEMA Flood Zone FEMA Map No. 28035C0102D FEMA Map Date 03/02/2010
Are the utilities and off-site improvements typical for the market area? Yes No. If No, describe
Are there any adverse site conditions or external factors (easements, encroachments, environmental conditions, land uses, etc.)? Yes No If Yes, describe
No adverse easements or encroachments are noted. No survey was furnished. NOTE: The subject has flooded numerous times. However, it is not located in a flood zone.

IMPROVEMENTS

General Description Foundation Exterior Description Interior materials/condition
Units One One with Accessory Unit Concrete Slab Crawl Space Foundation Walls Slab,Avg Floors C.tl,vin/AVg
of Stories 1 Full Basement Partial Basement Exterior Walls BV/H.plk/Avg Walls SR/Avg
Type Det. Att. S-Det/End Unit Basement Area N/A sq. ft. Roof Surface Comp. Shi./Avg Trim/Finish Wd/Avg
Existing Proposed Under Const. Basement Finish % Gutters & Downspouts NA Bath Floor C.tl/Avg
Design (Style) 1 Sty. BV/H.Plk Outside Entry/Exit Sump Pump Window Type Alum./Avg Bath Wainscot FG/Acryl/A
Year Built 1965 Evidence of Infestation Storm Sash/Insulated NA Car Storage None
Effective Age (Yrs) 15 Dampness Settlement Screens Yes/Avg Driveway # of Cars 1
Attic None Heating FWA HWBB Radiant Amenities WoodStove(s)# Driveway Surface Concrete
Drop Stair Stairs Other Fuel Gas Fireplace(s) # Fence Rear Garage # of Cars
Floor Scuttle Cooling Central Air Conditioning Patio/Deck Patio Porch Pch Carport # of Cars
Finished Heated Individual Other Pool None Other Lau Att. Det. Built-in
Appliances Refrigerator Range/Oven Dishwasher Disposal Microwave Washer/Dryer Other (describe)
Finished area above grade contains: 7 Rooms 4 Bedrooms 2 Bath(s) 1,534 Square Feet of Gross Living Area Above Grade
Additional features (special energy efficient items, etc.) Standard energy features,sec. system
Describe the condition of the property (including needed repairs, deterioration, renovations, remodeling, etc.). Physical: Normal wear of long lived items. Roof has been updated. The subject was in updated condition.. Updated ele and plumbing. Updated windows. New meter to house. Functional: None. External: FLOODS. The subject has extensive flooding issues. But, it is not in a flood zone.
Are there any physical deficiencies or adverse conditions that affect the livability, soundness, or structural integrity of the property? Yes No If Yes, describe
The subject floods. Prior to the 4/2024 flood the condition was average.
Does the property generally conform to the neighborhood (functional utility, style, condition, use, construction, etc.)? Yes No If No, describe

Uniform Residential Appraisal Report

Intended User Only
File # 118saucier

There are **3** comparable properties currently offered for sale in the subject neighborhood ranging in price from \$ **100,000.00** to \$ **145,000.00**
 There are **13** comparable sales in the subject neighborhood within the past twelve months ranging in sale price from \$ **100,000.00** to \$ **145,000.00**

FEATURE	SUBJECT	COMPARABLE SALE # 1			COMPARABLE SALE # 2			COMPARABLE SALE # 3		
118 Saucier Drive		1428 West 7th Street			709 Grace Avenue			715 Duane Street		
Address	Hattiesburg, MS 39401	Hattiesburg, MS 39401			Hattiesburg, MS 39401			Hattiesburg, MS 39401		
Proximity to Subject		0.99 miles SE			0.63 miles S			1.47 miles SE		
Sale Price		\$ 139,900			\$ 132,900			\$ 142,500		
Sale Price/Gross Liv. Area		\$ 94.46 sq. ft.			\$ 87.55 sq. ft.			\$ 82.23 sq. ft.		
Data Source(s)		MLS-143218			MLS-141268			MLS-142405		
Verification Source(s)										
VALUE ADJUSTMENTS	DESCRIPTION	DESCRIPTION	+(-)\$ Adjustment	DESCRIPTION	+(-)\$ Adjustment	DESCRIPTION	+(-)\$ Adjustment			
Sale or Financing		FHA		FHA		FHA				
Concessions		C.cst/\$2000		C.cst/\$3828		C.cst/\$4995				
Date of Sale/Time		08/08/2025		03/27/2025		06/09/2025				
Location	Urban	Urban		Urban		Urban				
Leasehold/Fee Simple	Fee Simple	Fee Simple		Fee Simple		Fee Simple				
Site	9120 sf+-	7808 sf/No flood	-4,500	8750 sf/No flood	-4,500	11800/No flood	-4,500			
View	Street/Avg	Street/Avg		Street/Avg		Street/Avg				
Design (Style)	1 Sty. BV/H.Plk	1 Sty. V.Sd		1 Sty. BV		1 Sty V.Sd				
Quality of Construction	Average	Average		Average		Average				
Actual Age	60	76		60		67				
Condition	Average	Good/Updated	-10,000	Average		Good/Updated	-10,000			
Above Grade	Total Bdrms. Baths	Total Bdrms. Baths		Total Bdrms. Baths		Total Bdrms. Baths				
Room Count	7 4 2	6 3 2		6 3 2		6 3 1.1	+3,000			
Gross Living Area	1,534 sq. ft.	1,481 sq. ft.	+2,400	1,518 sq. ft.	+700	1,733 sq. ft.	-9,000			
Basement & Finished Rooms Below Grade	N/A	N/A		N/A		N/A				
Functional Utility	Average	Average		Average		Average				
Heating/Cooling	Cen. A/H	Cen. A/H		Cen. A/H		Cen. A/H				
Energy Efficient Items	Avg	Avg		Avg		Avg				
Garage/Carport	Concrete parking	Paved Drive		1 Cp Atach	-2,500	1 Cp Atach	-2,500			
Porch/Patio/Deck	Pch.patio	Pch		Pch		Pch,deck				
						2 Outblds	-2,500			
Net Adjustment (Total)			\$ -12,100		\$ -6,300		\$ -25,500			
Adjusted Sale Price of Comparables		Net Adj. 8.65 %		Net Adj. 4.74 %		Net Adj. 17.89 %				
		Gross Adj. 12.08 %	\$ 127,800	Gross Adj. 5.79 %	\$ 126,600	Gross Adj. 22.11 %	\$ 117,000			

SALES COMPARISON APPROACH

I did did not research the sale or transfer history of the subject property and comparable sales. If not, explain

My research did did not reveal any prior sales or transfers of the subject property for the three years prior to the effective date of this appraisal.

Data Source(s) **Delta Comp.**

My research did did not reveal any prior sales or transfers of the comparable sales for the prior year to the date of sale of the comparable sale.

Data Source(s) **MLS**

Report the results of the research and analysis of the prior sale or transfer history of the subject property and comparable sales (report additional prior sales on page 3).

ITEM	SUBJECT	COMPARABLE SALE # 1	COMPARABLE SALE # 2	COMPARABLE SALE # 3
Date of Prior Sale/Transfer				
Price of Prior Sale/Transfer				
Data Source(s)	Delta	MLS	MLS	MLS
Effective Date of Data Source(s)	10/24/2025	11/24/2025	11/24/2025	11/24/2025

Analysis of prior sale or transfer history of the subject property and comparable sales

Summary of Sales Comparison Approach **With reliance on all sales and after considering all other factors, my opinion of value is \$127,000. I am aware all comps are 3 bedrooms. The comps utilized are located in close proximity to the subject. They are similar in age, location, and appeal. At this time there were no similar 4 bedroom sales. The subject was originally a 3 bedroom house. A recent addition of bedroom and bath. I have included an older 4th comp that is located on the subject street.**

Indicated Value by Sales Comparison Approach **\$127,000**

Indicated Value by: Sales Comparison Approach **\$127,000** Cost Approach (if developed) **\$NA** Income Approach (if developed) **\$NA**

The sales comparison approach has been relied on for the value opinion. With reliance on all sales and after considering all other factors, it is my opinion the market value is **\$127,000**.

This appraisal is made "as is," subject to completion per plans and specifications on the basis of a hypothetical condition that the improvements have been completed, subject to the following repairs or alterations on the basis of a hypothetical condition that the repairs or alterations have been completed, or subject to the following required inspection based on the extraordinary assumption that the condition or deficiency does not require alteration or repair: **As-is prior to the flooding. See additional comments.**

Based on a complete visual inspection of the interior and exterior areas of the subject property, defined scope of work, statement of assumptions and limiting conditions, and appraiser's certification, my (our) opinion of the market value, as defined, of the real property that is the subject of this report is **\$127,000**, as of **10/24/2025**, which is the effective date of this appraisal.

Uniform Residential Appraisal Report

Intended User Only
File # 118saucier

Prior Services: I have not performed services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three year period immediately preceding the acceptance of this assignment. Expo The ANSI standard of measurement has been utilized. Market time estimated to be 120 days. **ADDITIONAL COMMENTS:** I have been asked to do this appraisal in as-is condition prior to the flooding. The inspection was made on 10/24/2025. However, I have assumed the condition to have been average condition prior to my inspection. The homeowner has done many improvements to the property. Last flood date: 04/10/2024.

ADDITIONAL COMMENTS

COST APPROACH TO VALUE

Support for the opinion of site value (summary of comparable land sales or other methods for estimating site value)

COST APPROACH

ESTIMATED <input type="checkbox"/> REPRODUCTION OR <input type="checkbox"/> REPLACEMENT COST NEW Source of cost data Quality rating from cost service Effective date of cost data Comments on Cost Approach (gross living area calculations, depreciation, etc.) The Cost Approach is not considered a good indicator for a house of this age.	OPINION OF SITE VALUE.....=\$ Dwelling Sq. Ft. @ \$ = \$ Sq. Ft. @ \$ = \$ Garage/Carport Sq. Ft. @ \$ = \$ Total Estimate of Cost-New = \$ Less Physical Functional External Depreciation = \$ () Depreciated Cost of Improvements.....=\$ 'As-is' Value of Site Improvements.....=\$ Estimated Remaining Economic Life (HUD and VA only) 50 Years Indicated Value By Cost Approach.....=\$
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INCOME APPROACH TO VALUE

Estimated Monthly Market Rent \$ X Gross Rent Multiplier = \$ Indicated Value by Income Approach

Summary of Income Approach (including support for market rent and GRM)

INCOME

PROJECT INFORMATION FOR PUDs (if applicable)

Is the developer/builder in control of the Homeowners' Association (HOA)? Yes No Unit type(s) Detached Attached

Provide the following information for PUDs ONLY if the developer/builder is in control of the HOA and the subject property is an attached dwelling unit.

Legal name of project

Total number of phases Total number of units Total number of units sold

Total number of units rented Total number of units for sale Data Source(s)

Was the project created by the conversion of existing building(s) into a PUD? Yes No If Yes, date of conversion

Does the project contain any multi-dwelling units? Yes No Data Source(s)

Are the units, common elements, and recreation facilities complete? Yes No If No, describe the status of completion.

Are the common elements leased to or by the Homeowners' Association? Yes No If Yes, describe the rental terms and options.

Describe common elements and recreational facilities

PUD INFORMATION

This report form is designed to report an appraisal of a one-unit property or a one-unit property with an accessory unit; including a unit in a planned unit development (PUD). This report form is not designed to report an appraisal of a manufactured home or a unit in a condominium or cooperative project.

This appraisal report is subject to the scope of work, intended use, intended user, definition of market value, statement of assumptions and limiting conditions, and certifications. The Appraiser may expand the scope of work to include any additional research or analysis necessary based on the complexity of this appraisal assignment.

SCOPE OF WORK: The scope of work for this appraisal is defined by the complexity of this appraisal assignment and the reporting requirements of this appraisal report form, including the following definition of market value, statement of assumptions and limiting conditions, and certifications. The appraiser must, at a minimum: (1) perform a visual inspection of the subject property, (2) inspect the neighborhood, (3) inspect each of the comparable sales from at least the street, (4) research, verify, and analyze data from reliable public and/or private sources, and (5) report his or her analysis, opinions, and conclusions in this appraisal report.

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he or she considers his or her own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS: The appraiser's certification in this report is subject to the following assumptions and limiting conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it, except for information that he or she became aware of during the research involved in performing this appraisal. The appraiser assumes that the title is good and marketable and will not render any opinions about the title.
2. The appraiser has provided a sketch in this appraisal report to show the approximate dimensions of the improvements. The sketch is included only to assist the reader in visualizing the property and understanding the appraiser's determination of its size.
3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in this appraisal report whether any portion of the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand, or as otherwise required by law.
5. The appraiser has noted in this appraisal report any adverse conditions (such as needed repairs, deterioration, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the research involved in performing this appraisal. Unless otherwise stated in this appraisal report, the appraiser has no knowledge of any hidden or unapparent physical deficiencies or adverse conditions of the property (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) that would make the property less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, this appraisal report must not be considered as an environmental assessment of the property.
6. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that the completion, repairs, or alterations of the subject property will be performed in a professional manner.

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have, at a minimum, developed and reported this appraisal in accordance with the scope of work requirements stated in this appraisal report.
2. I performed a visual inspection of the interior and exterior areas of the subject property. I reported the condition of the improvements in factual, specific terms. I identified and reported the physical deficiencies that could affect the livability, soundness, or structural integrity of the property.
3. I performed this appraisal in accordance with the requirements of the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
4. I developed my opinion of the market value of the real property that is the subject of this report based on the sales comparison approach to value. I have adequate comparable market data to develop a reliable sales comparison approach for this appraisal assignment. I further certify that I considered the cost and income approaches to value but did not develop them, unless otherwise indicated in this report.
5. I researched, verified, analyzed, and reported on any current agreement for sale for the subject property, any offering for sale of the subject property in the twelve months prior to the effective date of this appraisal, and the prior sales of the subject property for a minimum of three years prior to the effective date of this appraisal, unless otherwise indicated in this report.
6. I researched, verified, analyzed, and reported on the prior sales of the comparable sales for a minimum of one year prior to the date of sale of the comparable sale, unless otherwise indicated in this report.
7. I selected and used comparable sales that are locationally, physically, and functionally the most similar to the subject property.
8. I have not used comparable sales that were the result of combining a land sale with the contract purchase price of a home that has been built or will be built on the land.
9. I have reported adjustments to the comparable sales that reflect the market's reaction to the differences between the subject property and the comparable sales.
10. I verified, from a disinterested source, all information in this report that was provided by parties who have a financial interest in the sale or financing of the subject property.
11. I have knowledge and experience in appraising this type of property in this market area.
12. I am aware of, and have access to, the necessary and appropriate public and private data sources, such as multiple listing services, tax assessment records, public land records and other such data sources for the area in which the property is located.
13. I obtained the information, estimates, and opinions furnished by other parties and expressed in this appraisal report from reliable sources that I believe to be true and correct.
14. I have taken into consideration the factors that have an impact on value with respect to the subject neighborhood, subject property, and the proximity of the subject property to adverse influences in the development of my opinion of market value. I have noted in this appraisal report any adverse conditions (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) observed during the inspection of the subject property or that I became aware of during the research involved in performing this appraisal. I have considered these adverse conditions in my analysis of the property value, and have reported on the effect of the conditions on the value and marketability of the subject property.
15. I have not knowingly withheld any significant information from this appraisal report and, to the best of my knowledge, all statements and information in this appraisal report are true and correct.
16. I stated in this appraisal report my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the assumptions and limiting conditions in this appraisal report.
17. I have no present or prospective interest in the property that is the subject of this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or opinion of market value in this appraisal report on the race, color, religion, sex, age, marital status, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property or on any other basis prohibited by law.
18. My employment and/or compensation for performing this appraisal or any future or anticipated appraisals was not conditioned on any agreement or understanding, written or otherwise, that I would report (or present analysis supporting) a predetermined specific value, a predetermined minimum value, a range or direction in value, a value that favors the cause of any party, or the attainment of a specific result or occurrence of a specific subsequent event.
19. I personally prepared all conclusions and opinions about the real estate that were set forth in this appraisal report. If I relied on significant real property appraisal assistance from any individual or individuals in the performance of this appraisal or the preparation of this appraisal report, I have named such individual(s) and disclosed the specific tasks performed in this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in this appraisal report; therefore, any change made to this appraisal is unauthorized and I will take no responsibility for it.

20. I identified the client in this appraisal report who is the individual, organization, or agent for the organization that ordered and will receive this appraisal report.

21. I am aware that any disclosure or distribution of this appraisal report by me or the client may be subject to certain laws and regulations. Further, I am also subject to the provisions of the Uniform Standards of Professional Appraisal Practice that pertain to disclosure or distribution by me.

22. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

SUPERVISORY APPRAISER'S CERTIFICATION: The Supervisory Appraiser certifies and agrees that:

- 1. I directly supervised the appraiser for this appraisal assignment, have read the appraisal report, and agree with the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
- 2. I accept full responsibility for the contents of this appraisal report including, but not limited to, the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
- 3. The appraiser identified in this appraisal report is either a sub-contractor or an employee of the supervisory appraiser (or the appraisal firm), is qualified to perform this appraisal, and is acceptable to perform this appraisal under the applicable state law.
- 4. This appraisal report complies with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
- 5. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

APPRAISER

Signature Becky Ladd
 Name Becky Ladd
 Company Name Ladd Appraisal Services, LLC
 Company Address P. O. Box 16658
Hattiesburg, MS 39404
 Telephone Number 601-261-0343
 Email Address beckyladdapprais@bellsouth.net
 Date of Signature and Report November 24, 2025
 Effective Date of Appraisal 10/24/2025
 State Certification # _____
 or State License # LA-456
 or Other _____
 State MS
 Expiration Date of Certification or License 11/30/2027

ADDRESS OF PROPERTY APPRAISED
118 Saucier Drive
Hattiesburg, MS 39401
 APPRAISED VALUE OF SUBJECT PROPERTY \$ 127,000
 CLIENT
 Name Ms. Ann Jones
 Company Name Ms. Ann Jones
 Company Address City of Hattiesburg
 Email Address _____

SUPERVISORY APPRAISER (ONLY IF REQUIRED)

Signature _____
 Name _____
 Company Name _____
 Company Address _____
 Telephone Number _____
 Email Address _____
 Date of Signature _____
 State Certification # _____
 or State License # _____
 State _____
 Expiration Date of Certification or License _____

SUBJECT PROPERTY

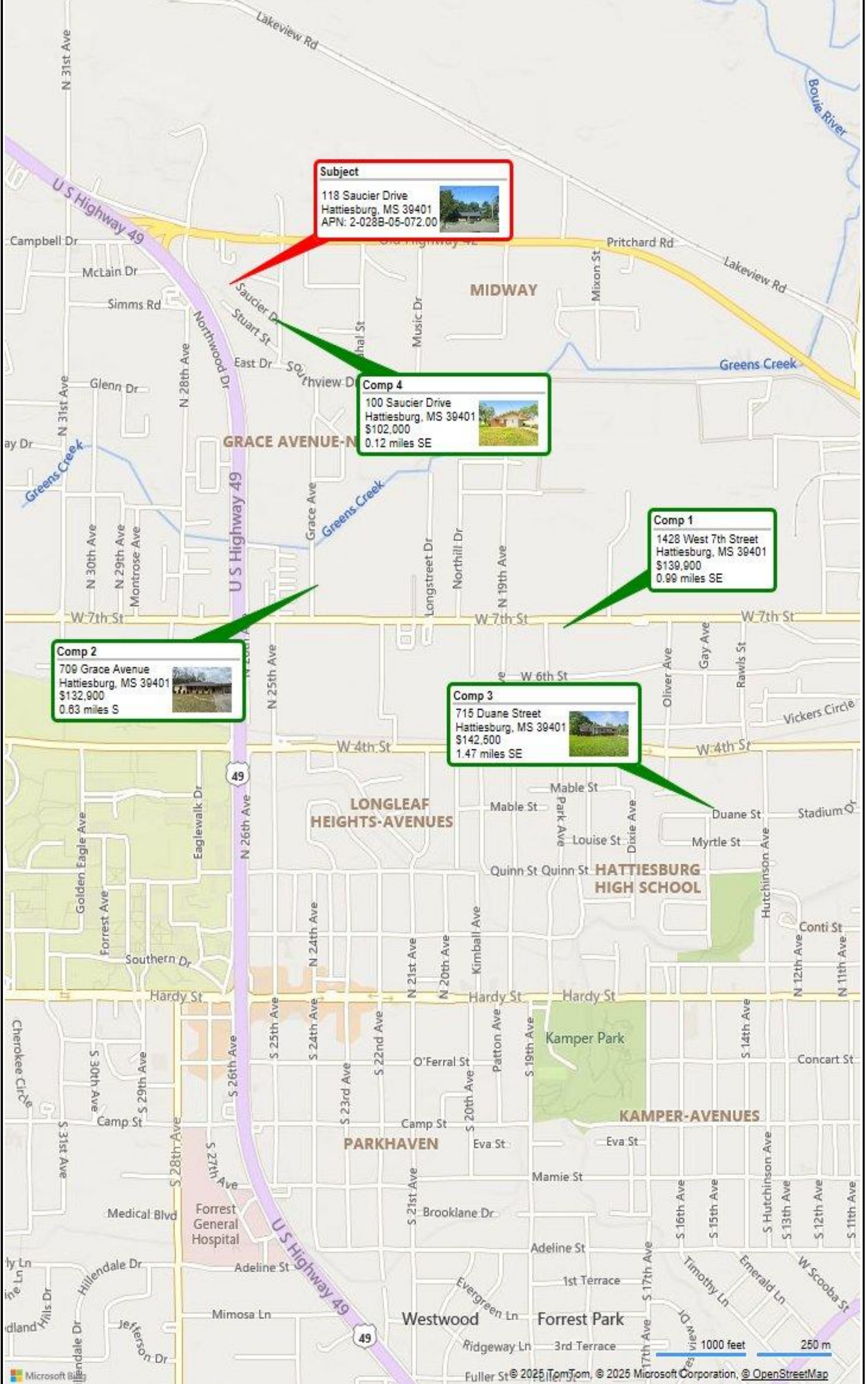
- Did not inspect subject property
- Did inspect exterior of subject property from street
Date of Inspection _____
- Did inspect interior and exterior of subject property
Date of Inspection _____

COMPARABLE SALES

- Did not inspect exterior of comparable sales from street
- Did inspect exterior of comparable sales from street
Date of Inspection _____

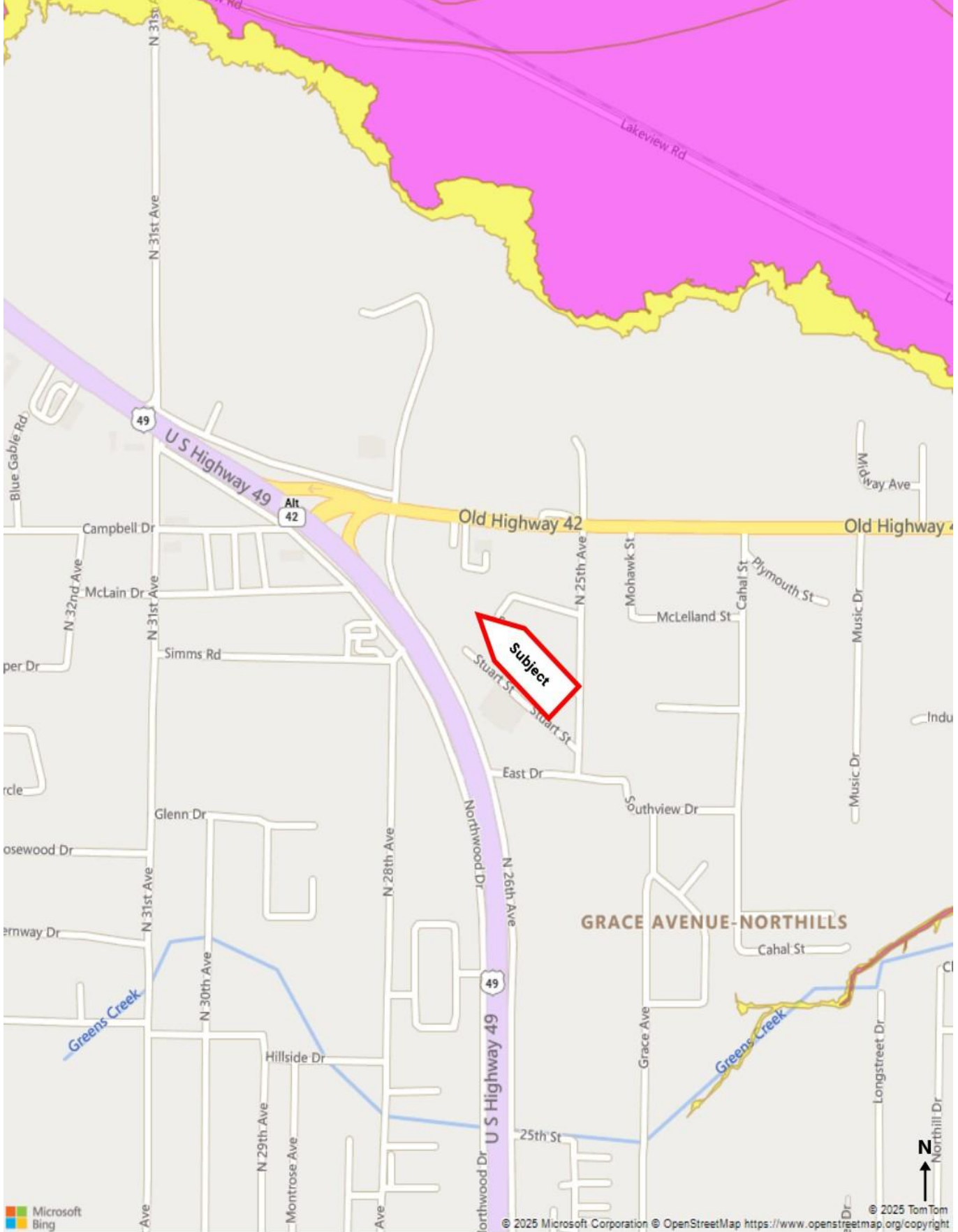
Location Map

Intended User	Charles Strickland						
Property Address	118 Saucier Drive						
City	Hattiesburg	County	Forrest	State	MS	Zip Code	39401
Client	Ms. Ann Jones						



FLOOD MAP

Intended User	Charles Strickland		
Property Address	118 Saucier Drive		
City	Hattiesburg	County	Forrest
		State	MS
		Zip Code	39401
Client	Ms. Ann Jones		



Flood Zones

- Areas inundated by 100-year flooding
- Areas inundated by 500-year flooding
- Areas of undetermined but possible flood hazards

- Floodway areas with velocity hazard
- Floodway areas
- COBRA zone

Flood Zone Determination

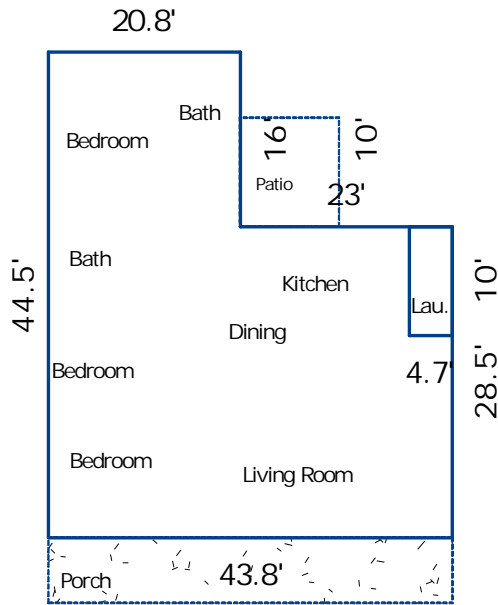
Latitude: 31.345424
Longitude: -89.329397
Community Name:
 HATTIESBURG, CITY OF
Community: 280053
SFHA (Flood Zone): No
Within 250 ft. of multiple flood zones: No
Zone: X
Panel: 0102D
FIPS Code: 28035

Map #: 28035C0102D
Panel Date: 03/02/2010
Census Tract: 11

This Report is for the sole benefit of the Customer that ordered and paid for the Report and is based on the property information provided by that Customer. That Customer's use of this Report is subject to the terms agreed to by that Customer when accessing this product. No third party is authorized to use or rely on this Report for any purpose. THE SELLER OF THIS REPORT MAKES NO REPRESENTATIONS OR WARRANTIES TO ANY PARTY CONCERNING THE CONTENT, ACCURACY OR COMPLETENESS OF THIS REPORT, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. The seller of this Report shall not have any liability to any third party for any use or misuse of this Report.

SKETCH ADDENDUM

Intended User	Charles Strickland		
Property Address	118 Saucier Drive		
City	Hattiesburg	County	Forrest
		State	MS
		Zip Code	39401
Client	Ms. Ann Jones		



Sketch by Apex Medina™

Comments:

AREA CALCULATIONS SUMMARY			
Code	Description	Net Size	Net Totals
GLA1	First Floor	1581.1	
	First Floor	-47.0	1534.1
P/P	Porch	262.8	
	patio	107.0	369.8
Net LIVABLE Area		(rounded)	1534

LIVING AREA BREAKDOWN				
Breakdown				Subtotals
First Floor				
20.8	x	16.0		332.8
43.8	x	28.5		1248.3
10.0	x	4.7		-47.0
3 Items				(rounded) 1534

PHOTOGRAPH ADDENDUM

Intended User	Charles Strickland						
Property Address	118 Saucier Drive						
City	Hattiesburg	County	Forrest	State	MS	Zip Code	39401
Client	Ms. Ann Jones						



**FRONT VIEW OF
SUBJECT PROPERTY**



**REAR VIEW OF
SUBJECT PROPERTY**



**STREET SCENE OF
SUBJECT PROPERTY**

PHOTOGRAPH ADDENDUM

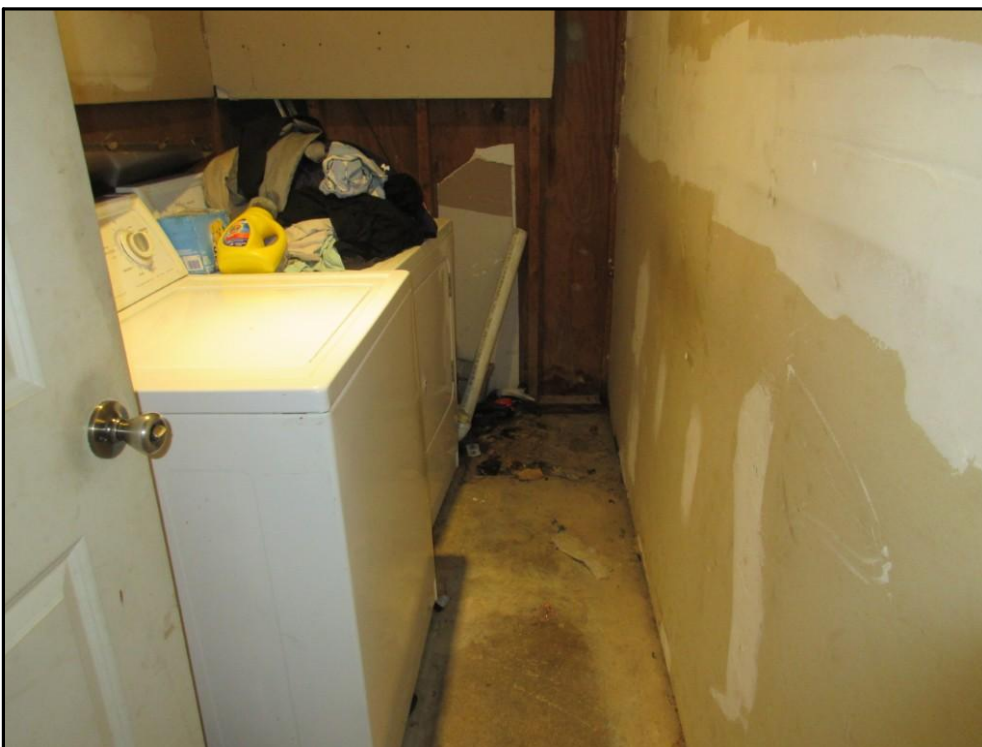
Intended User	Charles Strickland						
Property Address	118 Saucier Drive						
City	Hattiesburg	County	Forrest	State	MS	Zip Code	39401
Client	Ms. Ann Jones						



Minor paint needed



Living Room



Laundry Room

PHOTOGRAPH ADDENDUM

Intended User	Charles Strickland						
Property Address	118 Saucier Drive						
City	Hattiesburg	County	Forrest	State	MS	Zip Code	39401
Client	Ms. Ann Jones						



Kitchen



Kitchen



Dining Room

PHOTOGRAPH ADDENDUM

Intended User	Charles Strickland						
Property Address	118 Saucier Drive						
City	Hattiesburg	County	Forrest	State	MS	Zip Code	39401
Client	Ms. Ann Jones						



Kitchen



Bath



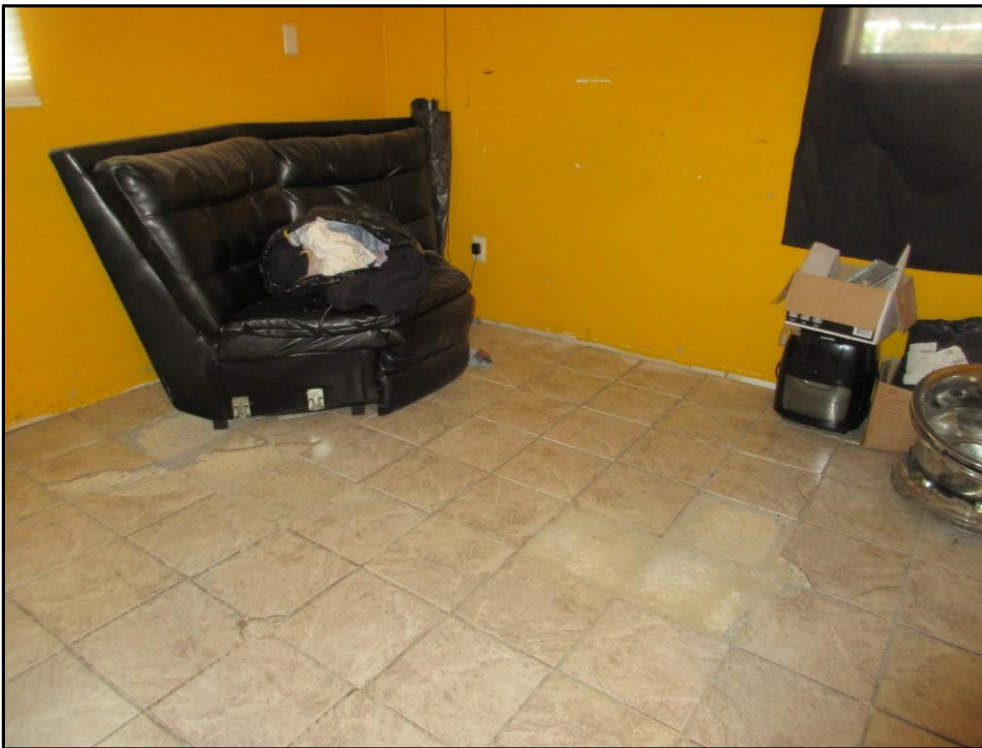
Extensive concrete

PHOTOGRAPH ADDENDUM

Intended User	Charles Strickland						
Property Address	118 Saucier Drive						
City	Hattiesburg	County	Forrest	State	MS	Zip Code	39401
Client	Ms. Ann Jones						



Bath



Bedroom



Mold

PHOTOGRAPH ADDENDUM

Intended User	Charles Strickland						
Property Address	118 Saucier Drive						
City	Hattiesburg	County	Forrest	State	MS	Zip Code	39401
Client	Ms. Ann Jones						



Bedroom



Bedroom



Bedroom

PHOTOGRAPH ADDENDUM

Intended User	Charles Strickland		
Property Address	118 Saucier Drive		
City	Hattiesburg	County	Forrest
		State	MS
		Zip Code	39401
Client	Ms. Ann Jones		



COMPARABLE #1

1428 West 7th Street
Hattiesburg, MS 39401

Price \$139,900
Price/SF 94.46
Date 08/08/2025
Age 76
Room Count 6-3-2
Living Area 1,481

Value Indication \$127,800



COMPARABLE #2

709 Grace Avenue
Hattiesburg, MS 39401

Price \$132,900
Price/SF 87.55
Date 03/27/2025
Age 60
Room Count 6-3-2
Living Area 1,518

Value Indication \$126,600



COMPARABLE #3

715 Duane Street
Hattiesburg, MS 39401

Price \$142,500
Price/SF 82.23
Date 06/09/2025
Age 67
Room Count 6-3-1.1
Living Area 1,733

Value Indication \$117,000

PHOTOGRAPH ADDENDUM

Intended User **Charles Strickland**
Property Address **118 Saucier Drive**
City **Hattiesburg** County **Forrest** State **MS** Zip Code **39401**
Client **Ms. Ann Jones**

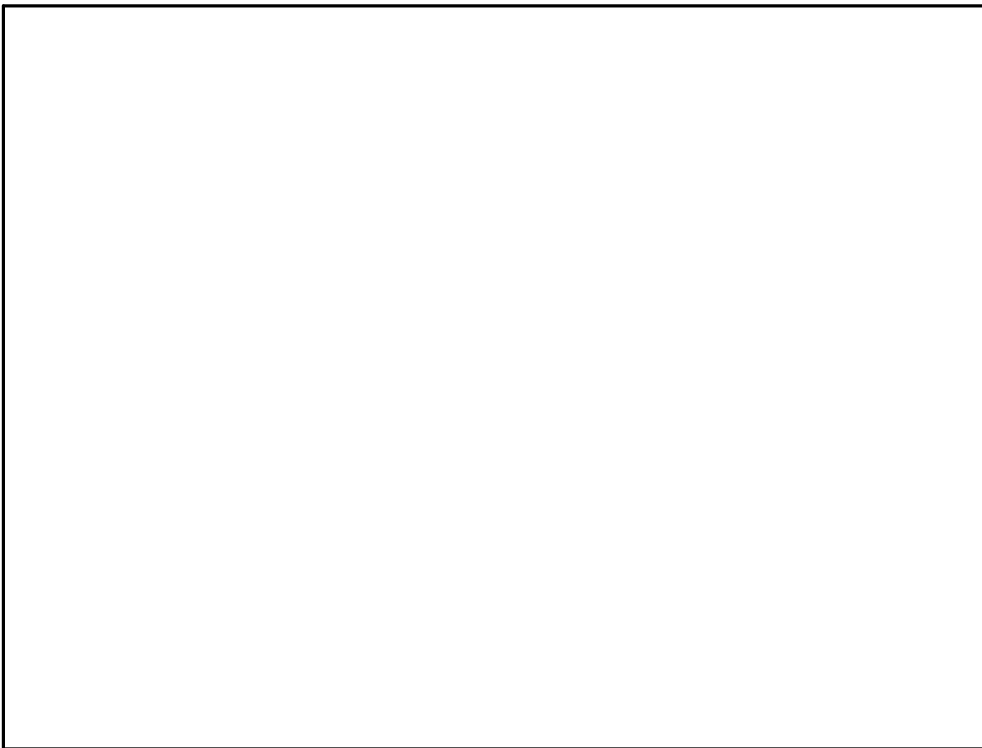


COMPARABLE #4

100 Saucier Drive
Hattiesburg, MS 39401

Price \$102,000
Price/SF 84.72
Date 04/21/2023
Age 61
Room Count 6-3-2
Living Area 1,204

Value Indication \$113,400



COMPARABLE #5

Price \$
Price/SF
Date
Age
Room Count --
Living Area

Value Indication \$



COMPARABLE #6

Price \$
Price/SF
Date
Age
Room Count --
Living Area

Value Indication \$

State of Mississippi
MISSISSIPPI REAL ESTATE APPRAISAL BOARD

LICENSE # LA-456 STATUS: ACTIVE

BECKY S LADD

HAS BEEN GRANTED A LICENSE AS A
LICENSED APPRAISER

Effective Date: 12/01/2025 Expiration Date: 11/30/2027

SIGNATURE OF LICENSEE
Becky Ladd



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Marybeth Bergin, Director of Transportation and Engineering

cc:

Date: Tuesday, February 3, 2026

Re: Acknowledge proposals received on January 16, 2026, for the Hattiesburg High Infrastructure Project Phase II and accept the proposal of Shows, Dearman, and Waits, Inc., and authorize the Mayor to execute contracts upon preparation.
File Number: 2026-61
Minute Book #

Summary

Acknowledge proposals received on January 16, 2026, for the Hattiesburg High Infrastructure Project Phase II and accept the proposal of Shows, Dearman, and Waits.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.



**CLEARPOINT
ENGINEERS**

**Statement of Qualifications for
Engineering Services**

**THE CITY OF
HATTIESBURG, MS**

"RFQ - Engineering Services"

January 15, 2026 @ 10:00 a.m. CST



TABLE OF CONTENTS

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- Resumes 31**
- Appendix 37**



January 15, 2026



Office of the City Clerk
City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39403-1898

RE: RFQ - ENGINEERING SERVICES

Dear Mayor and City Council:

Clearpoint Consulting Engineers, PA (Clearpoint) is pleased to submit this proposal to provide engineering services for the City of Hattiesburg's Engineering needs. With extensive experience in municipal engineering services, we are well-suited to support Hattiesburg's vision for successful project delivery.

Our firm brings extensive experience in municipal engineering, including drainage, roads and bridges, parks and recreation, GIS services, subdivision planning, water and sewer, and construction and bid management. We have successfully managed federally-funded projects through ARPA, CDBG, MDOT, MDA-administered programs, and other federal and state funding sources. We understand the technical requirements, regulatory compliance standards, and documentation required for municipality engineering services delivery.

Clearpoint Engineers brings over 30 years of local engineering and surveying experience to serve the City of Hattiesburg. Clearpoint is located within the Hattiesburg city limits with engineers who live, work, and are committed to the success of our community. The City of Hattiesburg will benefit from having immediate access to Clearpoint engineering professionals with the capacity to respond promptly to the City's needs.

We welcome the opportunity to discuss our qualifications in further detail and answer any questions you may have regarding our submission and our capabilities. Thank you for your consideration. I am available at your convenience and can be reached at **601-261-2609** or **forrest@clearpointengineers.com**.

Respectfully submitted,
CLEARPOINT CONSULTING ENGINEERS, PA

A handwritten signature in blue ink, appearing to read 'F+D', with a horizontal line extending to the right.

Forrest Dungan, PE, SI
(601) 261-2609
forrest@clearpointengineers.com

SERVICE. STRENGTH. SOLUTIONS.
1051 Jackson Road | Hattiesburg, MS 39402
P (601) 261-2609 | clearpointengineers.com

About Clearpoint

Established in 1996 and headquartered in Hattiesburg, Miss., Clearpoint strives to ascertain and utilize the most advanced technologies available to the science of land measurement to improve the outcomes and results of construction projects. Operated by principals John C. Anglin, PE, PS; Jeff J. Dungan, PE, PS; and H. Les Dungan, PE, PS; Forrest Dungan, PE, Els; Clearpoint provides professional engineering and land surveying, and precision technology services in multiple states across the Southeastern United States. With more than 150 years of combined engineering experience assembled on our staff of 25 professionals and technicians, the firm has a deep understanding of engineering principles that have been the foundation of our company since its inception.

Engineering is more than just mathematics. And while Clearpoint is committed to achieving technical excellence through our solutions, we understand that even the finest design is lost if the client is left unsatisfied. Our organization employs professionals who understand the importance of integrity, responsiveness, and membership in a team that seeks fulfillment of all a client's needs, no matter what the demands of the project itself. Clearpoint's men and women meet their clients face-to-face, get a little mud on their boots and work to understand the motivations behind a project, and staying by their clients' sides throughout the life of the job.

Clearpoint is a full-service civil engineering/surveying firm that provides services across multiple states from Texas to Florida, with our primary focus on small municipalities and private-sector work in central and south Mississippi. We also provide services to utility companies, electric power associations, oil and gas, and industrial sectors.

WHAT WE DO

Surveying

Clearpoint also provides comprehensive surveying and mapping solutions in our home state of Mississippi and across the Southeastern US region. Our team of licensed professionals combines decades of field experience with the latest surveying technologies to deliver precise, reliable data that engineers, developers, and property owners depend on. From initial site analysis to final construction layout, we support every phase of your projects with accurate measurements, detailed documentation, and expert analysis ensuring compliance with all state, local, and federal regulations.



Boundary & Property Surveys

Precise boundary determination and property line marking.

Topographic & Site Surveys

Detailed mapping and terrain analysis for design and planning

LiDAR & 3D Mapping / Modeling

Advanced laser scanning and mobile imagery capture technology for complex, challenging surveys, see **DT360** technology on page 10.

Construction Layout & Staking

On-site staking with full office support for accurate project execution

ALTA/NSPS Land Title Surveys - The gold-standard for commercial real estate transactions

As-Built Record Surveys

Design and Alignment Surveys for Engineering Projects

PARTNER COMPANIES

Clearpoint Engineers Team

Clearpoint Engineers, PA, Dungan Engineering, PA, The Walker Associates PLLC, Waycaster Dungan Architecture and Engineering, PLLC Pritchard Engineering, Inc., DebrisTech, LLC, and 4D Surveying have partnered to provide an enhanced level of civil engineering, architecture, precision technology, and surveying services across Mississippi. Our firms have joined forces in a collaborative effort to be better positioned to meet the current and future needs of the clients we serve.



**DUNGAN
ENGINEERING**

COLUMBIA, MS - PICAYUNE, MS
BROOKHAVEN, MS - MAGNOLIA, MS

73 Employees

Lake Dam & Levee Design
Transportation Design
Water and Wastewater Design
Civil, Site, Structural Design
County & Municipal Engineering
Land Surveying
Construction Materials Testing



**CLEARPOINT
ENGINEERS**

HATTIESBURG, MS

25 Employees

Civil Engineering
Water and Wastewater Design
Land Surveying
Environmental Services
Land Planning



WAYCASTER DUNGAN
ARCHITECTURE AND ENGINEERING

NATCHEZ, MS

10 Employees

Architectural Design
Interior Design
Historical Site Renovations
Construction Management




**THE WALKER
ASSOCIATES**

HATTIESBURG, MS

11 Employees

Transportation Design
Water and Wastewater Design
Civil, Site, Structural Design
County & Municipal Engineering



**4D
SURVEYING**

COLUMBIA, MS

2 Employees

UAV LiDAR Surveys
Land Surveying
3D Surface Modeling
Ground-based LiDAR & 360 Imagery
Aerial LiDAR and Imagery




**PRITCHARD
ENGINEERING**

COLUMBUS, MS

25 Employees

Civil, Site, Structural Design
Environmental Consulting
Land Surveying & Mapping
Geotechnical Consulting
County & Municipal Engineering
Construction Materials Testing



DEBRISTECH

PICAYUNE, MS

450 Employees

Emergency Management Consulting
Disaster Debris Removal Monitoring
Aerial Imaging & LiDAR Collection
360° Ground-Based Mapping & Imaging
3D Imaging & LiDAR Data Collection
Energy Infrastructure Inspection Services

PERSONNEL QUALIFICATIONS

Clearpoint Engineers will assign a dedicated team of licensed professionals with municipal engineering experience to ensure the City of Hattiesburg's success. Our extended team of partners have collectively managed over hundreds of South MS municipal projects providing the technical expertise and regulatory knowledge necessary for seamless project delivery. Each team member brings specialized skills in general engineering principles, construction administration, and municipal infrastructure development, ensuring the City of Hattiesburg receives responsive, knowledgeable service throughout the contract lifecycle.

The following key personnel will be directly assigned to this engagement:

PRINCIPLE IN CHARGE – Mr. Forrest Dungan, PE, SI



Mr. Forrest Dungan is a Professional Engineer licensed in Mississippi, Louisiana, and Tennessee, and a Registered Survey Intern with many years of engineering and surveying experience. As an MDOT LPA Project Manager Certified Professional, Mr. Dungan specializes in federally funded municipal engineering projects, and complex surveying projects. His technical expertise spans roadways, bridge replacements, water system improvements, sewer system improvements, downtown revitalizations, and emergency infrastructure repairs.

Mr. Dungan's project experience directly aligns with municipality requirements, including his multiple roles as City and Town Consulting Engineer for a variety of municipalities across South Mississippi. For these municipalities he's managed grant application assistance, design surveys, civil design, permitting, and construction oversight. His proven ability to deliver critical projects under aggressive timelines—such as coordinating surveys across 25 properties in 30 days for a major BUILD grant project, or across multiple simultaneous MCWI improvement projects. This service delivery approach demonstrates the responsiveness and efficiency Hattiesburg can expect on all projects delivered by Mr. Dungan.

With a Bachelor of Science in Civil Engineering from Mississippi State University and active memberships in the Mississippi Engineering Society, Mississippi Association of Professional Surveyors, and American Consulting Engineers Council, Mr. Dungan brings both technical excellence and comprehensive understanding of Mississippi's regulatory environment to ensure compliant, cost-effective project delivery.

PERSONNEL QUALIFICATIONS

PROJECT ENGINEER – Mr. Price McWilliams, EI



Mr. Price McWilliams is a Registered Engineer Intern with over 3 years of combined engineering and surveying experience spanning field operations and office design. With proficiency in AutoCAD Civil3D and ALTA survey standards, Mr. McWilliams brings demonstrated capability in roadway design, drainage systems, utility coordination, boundary establishment, and site development for municipal infrastructure projects.

Mr. McWilliams' field-to-office background provides practical understanding of survey data collection, plat preparation, and engineering deliverables essential for CDBG project success. His experience includes serving as Project Manager for multiple ALTA surveys in Mississippi, where he conducted comprehensive records research, established property boundaries, and produced complete signed and sealed survey plats and AutoCAD drawings. His work on the Trustmark McComb ALTA Survey encompassed over 1.5 acres of utility and development-rich downtown area, requiring detailed topographic documentation of critical existing facilities.

Currently serving as Project Lead for the Mill Creek Subdivision Phase II project, Mr. McWilliams is responsible for engineering and drafting a full set of signed and sealed civil drawings, including thorough analysis of record documents, deed and subdivision plats, and accurate establishment of right-of-way and parcel boundaries. His proficiency with Civil3D tools for alignments, grading, drainage, detention, and utilities directly supports efficient plan production and project delivery. A 2022 graduate of Mississippi State University with a Bachelor of Science in Civil Engineering, Mr. McWilliams is actively pursuing Professional Engineer licensure.

PERSONNEL QUALIFICATIONS

PROJECT ENGINEER – Mr. H. Les Dungan, III, PS, PLS



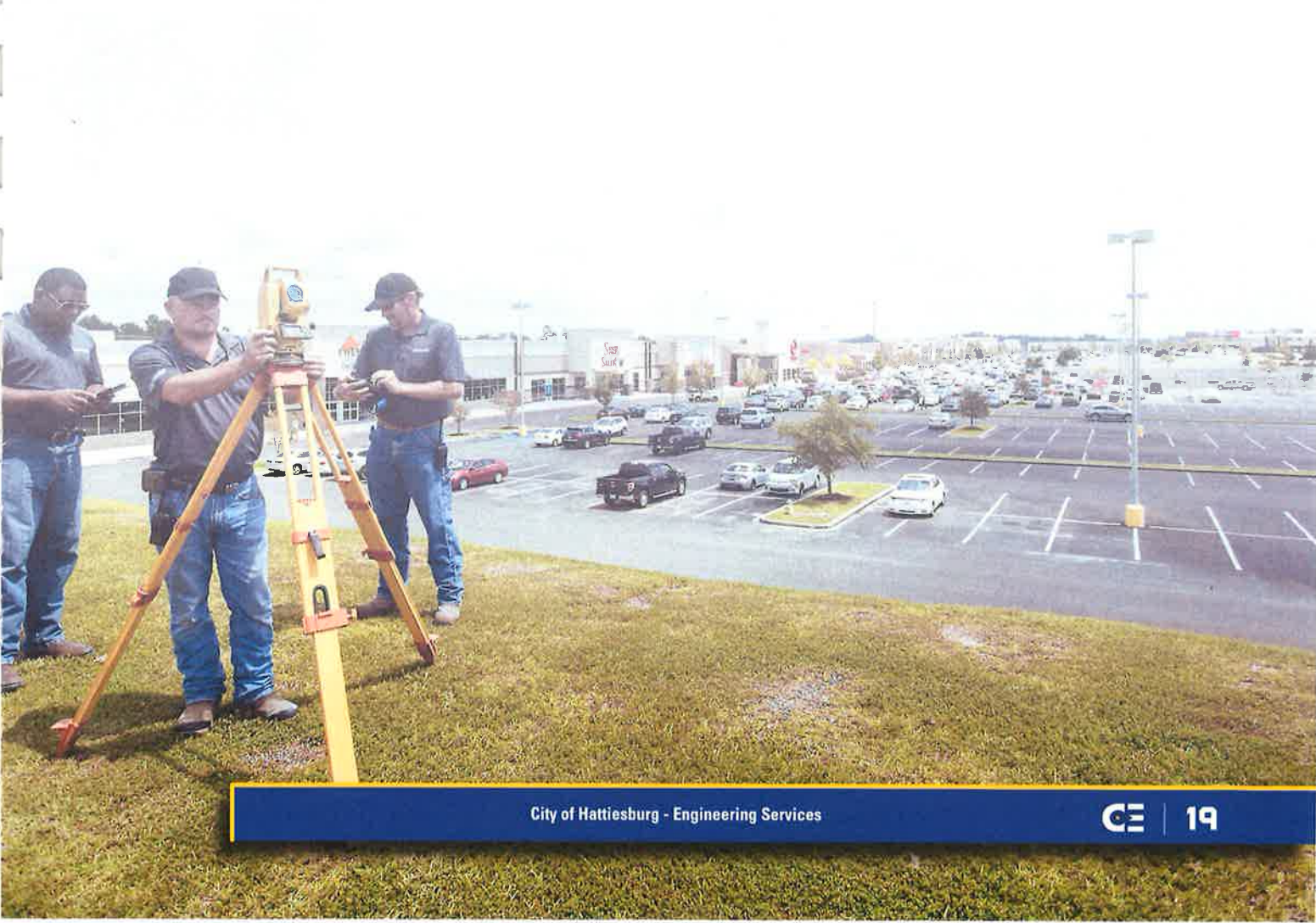
Mr. H. Les Dungan, III is a Professional Engineer and Professional Land Surveyor who has served as Principal Engineer and President of Dungan Engineering, P.A. since 1993, guiding the firm's growth from its founding to its current position as a leading civil engineering firm in south Mississippi. With prior experience as a Project Engineer with the USDA Soil Conservation Service from 1988–1993, Mr. Dungan brings over three decades of dedication to providing top-quality engineering service, building strong client relationships, and maintaining the highest standards of professional excellence across projects of all scales.

Mr. Dungan's extensive experience encompasses both design and construction phase engineering for major transportation infrastructure projects throughout south Mississippi. His work includes serving as Design Survey Manager for State Route 43's seven-mile roadway reconstruction meeting MDOT 3R design guidelines, County Engineer for the SAP-33(45) River Road project spanning five miles across three counties, and Project Manager for the John C. Stennis Space Center roadway connection—demonstrating comprehensive expertise in geometric alignment, hydraulic design, quantity computations, plan production, and right-of-way acquisition essential for CDBG infrastructure projects.

Additionally, Mr. Dungan's experience as Project Manager for U.S. Highway 84's 18-mile four-lane construction project showcases his capability to oversee large-scale design and right-of-way field survey operations, including supervision of all field survey operations and preparation of right-of-way acquisition information. With a Bachelor of Science in Civil Engineering from Mississippi State University and active memberships in the Mississippi Association of Professional Land Surveyors, Mississippi Engineering Society, and National Association of County Engineers, Mr. Dungan provides strategic leadership and technical depth for successful CDBG project delivery from application through closeout.

FIRM EXPERIENCE

**SELECT
PROJECTS**





SELECT PROJECTS

City of Hattiesburg – Midtown Green Drainage Improvements

Planning, Design Engineering, Flood Mitigation, Stormwater Routing

HATTIESBURG, MS



The City of Hattiesburg hired Clearpoint Engineers to provide engineering services for the Midtown Green Park Drainage Improvements project. This strategic infrastructure enhancement addressed existing localized flooding issues affecting downstream residences while accommodating future park development on a property that sloped significantly to the south. The civil engineering design focused on comprehensive drainage solutions that would mitigate existing flooding problems and improve stormwater drainage for the area as a whole. Key improvements included underground drainage infrastructure, strategic stormwater routing to control runoff patterns, and drainage enhancements along Crestmont Avenue to protect neighboring properties. The project has proven successful in eliminating flooding concerns while enabling the development of Midtown Green Park, demonstrating the City of Hattiesburg's commitment to thoughtful infrastructure planning that protects residents and enhances community amenities.

Contact: Sid Gonsoulin, 601-818-4121



SELECT PROJECTS

Magee MCWI Project Improvements

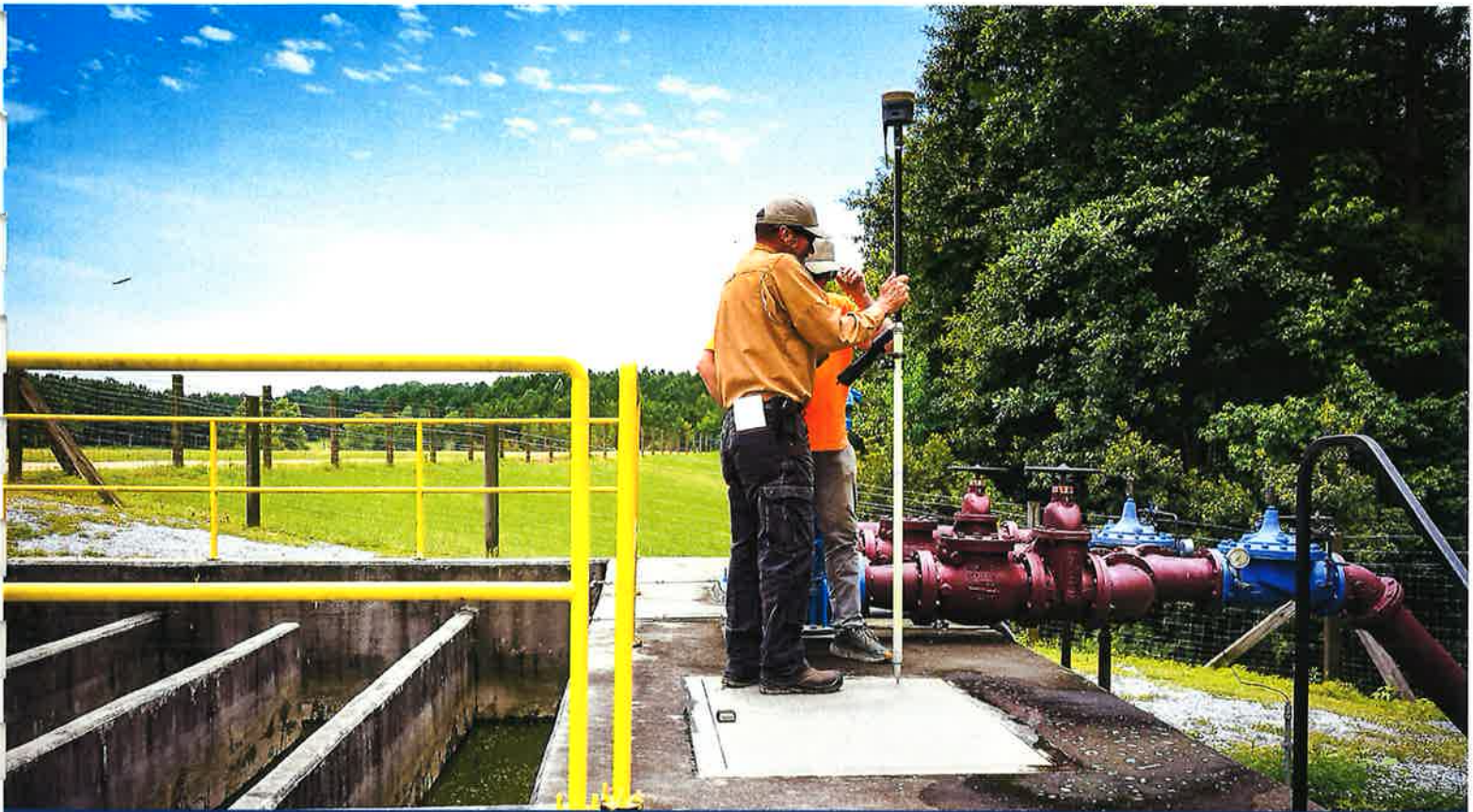
Construction & Topographic Surveys, Design Engineering, Permit Acquisition, Construction Administration

MAGEE, MS



The City of Magee hired Clearpoint Engineers to provide engineering services for the Mississippi Municipality and County Water Infrastructure (MCWI) Grant Program. The City has a list of infrastructure improvements including water treatment, water distribution, and wastewater collection that needed to be addressed to ensure the integrity of the City's infrastructure. This work includes the replacement of the pressure filter media at Water Plant #2. Along with the work at Water Plant #2, the city needed to rehabilitate its Water Plant #1. The work at Water Plant #1 included the replacement of aged aerators, control panel, service pumps and other miscellaneous items to ensure the sustainability of the water plant. The City also needed to expand its sewer collection network to serve an unserved portion of the City. Clearpoint is providing engineering design services and project management to help the City of Magee utilize a great opportunity through the MCWI program to improve its infrastructure system. Clearpoint is willing to go above and beyond to provide municipal engineering services to its clients.

Contact: Mayor Mark Grubbs, 601-849-3344



SELECT PROJECTS

2022 New Augusta CDBG Lagoon Improvements

Construction & Topographic Surveys, Design Engineering, Permit Acquisition, Construction Administration

NEW AUGUSTA, MS



The Town of New Augusta hired Clearpoint Engineers to provide engineering services for the 2022 CDBG Lagoon Improvements project. This comprehensive infrastructure enhancement addressed critical wastewater treatment needs while improving system resilience against natural flooding events. The civil engineering design focused on upgrading and modernizing the town's existing lagoon system to ensure long-term operational efficiency and environmental protection. Key improvements included raising the lagoon levee to mitigate river flooding impacts, demolishing the existing chlorine contact chamber and replacing it with a consolidated modern structure that combined two existing facilities into one efficient unit, upgrading the lagoon outlet structure for improved flow control, enhancing the lagoon lift station for increased capacity and reliability, and replacing a section of deteriorated gravity sewer main. These strategic improvements demonstrate the Town of New Augusta's commitment to maintaining robust wastewater infrastructure that protects public health and supports continued community growth.

Contact: Mayor Steve Spicer, 601-964-3710



SELECT PROJECTS

Arlington Water Association – 2025 Rural Water Associations Infrastructure Grant (RWAIG) – System Upgrades

Construction & Topographic Surveys, Design Engineering, Construction Administration

BEAUMONT, MS



Arlington Water Association (AWA) hired Clearpoint Engineers to provide engineering services for the 2025 RWAIG System Upgrades project for the Arlington Water System. This comprehensive infrastructure modernization addressed critical water supply and distribution needs while implementing advanced monitoring capabilities. The civil engineering design focused on upgrading aging equipment and expanding operational efficiency across multiple facilities. Key improvements included the installation of new radio read meters system-wide, construction of a new water well with appurtenances to replace a failing well, comprehensive booster station upgrades including replacement of pumps, controls, and electronic components along with holding tank rehabilitation, implementation of a SCADA system for enhanced remote monitoring, and rehabilitation of the Hintonville water treatment plant. These strategic investments demonstrate AWA's dedication to modernizing water infrastructure and providing reliable, high-quality water service to the Arlington Water system customers.

Contact: Arlis Hicks, Board President, (601) 784-2055

CAPACITY FOR PERFORMANCE

CURRENT AND ANTICIPATED WORKLOAD

Clearpoint Engineers generally keeps a balanced project portfolio that operates at approximately 75% - 80% capacity. This positions us with available resources to take on additional projects immediately. Over the next 18 months, we anticipate moderate growth, both in our existing client base and in new client projects. We plan to manage our capacity to deliver outstanding services to the City of Hattiesburg if awarded. Our team of professionals, combined with our advanced technology capabilities, and geographic location enables us to respond quickly to emerging project requirements and manage accelerated schedules as needed.

ORGANIZATIONAL CHART

The Clearpoint team at-large is structured to maximize responsiveness, quality, and efficient delivery of engineering services. Our organizational structure balances centralized management with specialized technical leadership, ensuring consistent quality standards while allowing flexibility to respond to emerging project requirements.

The overall company is led by our Principals who serve as Managing Principals with overall responsibility for contract administration, resource allocation, and client coordination.

Over the last 30 years, our Principals have successfully managed and delivered many engineering projects for municipalities, state, and county government including construction administration and bid management, of similar size, scope, and complexity.



KEY PERSONNEL



Forrest Dungan, P.E., S.I.

PRINCIPAL ENGINEER

Licensed Professional Engineer (MS, LA, TN) and MDOT-certified LPA Project Manager with 9+ years of engineering & surveying experience, including extensive municipal infrastructure experience. Delivers water/wastewater systems, roadway drainage, and public works projects for cities, counties, and agencies. Manages utility improvements including water mains, sewer systems, and pump stations ensuring regulatory compliance and system reliability under aggressive schedules. Coordinates survey deliverables, easements, and mapping for design and permitting. Registered Survey Intern with boundary and topographic survey knowledge. B.S. Civil Engineering, Mississippi State University.

Position

Principal Engineer and Project Manager, Clearpoint Engineers, P.A., Hattiesburg, Mississippi

Education

B.S., Civil Engineering, Mississippi State University, 2016
Assoc., Pre-Engineering, Pearl River Comm. College, 2013

Professional Registration

SI – MS #28511
PE – MS #14898, LA #0045957, TN #129176

Selected Experience

City of Brookhaven / Lincoln County, MS - Manufacturers Boulevard Improvements

Project engineer for design and construction phase engineering of approximately two- and one-half miles of road reconstruction by use of roadbed reclamation as well as shoulder widening and paving. Responsible for the supervision of all route location, environmental documentation, geometric alignment, quantity computations, and plan production. Also was responsible for construction staking, quality control, and review of payments to contractor, contract administration and inspection of work.

City of Brookhaven, MS - Downtown Improvements Project - Project Engineer for design and construction phase engineering for the conversion of Whitworth Avenue and Railroad Avenue from two-way to one-way streets. This project added 43 additional parking spaces to the City of Brookhaven's Central Business District while resurfacing 21,000 sq. yds. of roadway. Responsible for the supervision of all traffic control devices, quantity computations, plan production, and involved in traffic studies for the project. Also was responsible for construction staking, quality control, and review of payments to contractor, contract administration and inspection of work

Magee, MS - City of Magee MCWI Improvement Projects - Project Manager/Engineer for Mississippi MCWI Grant-funded infrastructure upgrades for the City of Magee, MS including water treatment plant rehabilitation and sewer system expansion. Project scope included pressure filter media replacement at Water Plant #2, aerator and control panel upgrades at Water Plant #1, and sewer collection system extensions to unserved areas. Provided engineering design and project management services to advance critical infrastructure improvements ensuring long-term system sustainability and regulatory compliance.

Town of Monticello, MS - 2018 CDBG Water Distribution and Storage Improvement - Served as Project Consulting Engineer for four municipalities across seven MCWI contracts. Responsible for assistance with grant application, design surveys, civil design, permitting and construction oversight related to 6" water main replacement in the highly populated neighborhoods of Monticello to replace dilapidated water main prone to leaks. The project included repairs and rehabilitation to a the Towns critical elevated storage tank.

Professional & Civic Affiliations

- Mississippi Association of Professional Surveyors
- American Consulting Engineers Council,
- Mississippi Engineering Society
- Mississippi Rural Water Association



KEY PERSONNEL

Price McWilliams, E.I.

PROJECT ENGINEER



Registered Engineer Intern with over 2 years of combined engineering and surveying experience spanning field operations and office design. Skilled in ALTA surveys, boundary establishment, and civil engineering design for subdivision development. Proficient in AutoCAD Civil3D with demonstrated capability in roadway design, drainage systems, utility coordination, and site development. Field-to-office background provides practical understanding of survey data collection, plat preparation, and engineering deliverables. Working toward Professional Engineer licensure. Bachelor of Science in Civil Engineering from Mississippi State University.

Position

Project Engineer, Clearpoint Engineers, P.A., Hattiesburg, Mississippi

Education

B.S., Civil Engineering, Mississippi State University, 2022
Assoc., Pre-Engineering, Southwest Comm. College, 2020

Professional Registration

EI – MS #33999

Selected Experience

Trustmark McComb ALTA Survey – Professional Services – 2023

Served as project manager and was responsible for surveying in the field and drafting and producing the ALTA plat. The Project included records research of deeds and right-of-way documents, as well as establishing existing property boundaries of relevant parcels. Topographic information of critical elements of the existing facilities was collected. This survey included more than 1.5 acres of utility and development-rich downtown area requiring a very detailed ALTA survey plat. Project deliverables were provided to the client in PDF format (signed and sealed surveys) as well as AutoCAD drawings with point files.

Dollar Store ALTA Survey in Macon, MS – Professional Services – 2023 – Served as project manager and was responsible for drafting and the production of the ALTA plat. The Project included extensive records research of deeds and MDOT right-of-way documents, as well as establishing existing property boundaries of several relevant parcels. Critical topographic information of the important elements for existing facilities was collected and compiled into a complete surface with the use of break lines and other AutoCAD tools. This survey included more than 1.8 acres of prime development area requiring an extensive ALTA survey plat. Project deliverables were provided to the client in PDF format (signed and sealed surveys) as well as DWG files with all of the relevant information.

Mill Creek Subdivision Phase II – Professional Services – 2025 – Present – Served as project lead responsible for engineering and drafting a full set of signed and sealed civil drawings. The project required a thorough analysis of record documents, including deed and subdivision plats, to accurately establish existing right-of-way and adjoining parcel boundaries. One of the tasks required as part of this project includes the design and optimization of the roadway for the proposed subdivision. This included an in depth use of many Civil3D tools such as alignments, feature lines, corridors, assemblies, and many others. Some of the other wide range of tasks required as part of this project include the creation of the proposed tin using existing ground and lidar data, design of the proposed drainage, detention, and utilities all while staying within the confines of the property boundaries

Professional & Civic Affiliations

- Mississippi Engineering Society



KEY PERSONNEL

H. Les Dungan, III, P.E., P.L.S.

PRINCIPAL ENGINEER



Serving since 1993 as a Principal Engineer and President of Dungan Engineering, P.A., Mr. Dungan has worked to see the steady growth of the firm from its humble beginnings to its current state. Prior to co-founding the company, he worked as a Project Engineer with the USDA Soil Conservation Service from 1988–1993. His earnest dedication to providing a top quality service, growing strong relationships, and maintaining a business of the highest calibre are evident in everything stamped with the Dungan Engineering name – from the smallest details to the largest finished projects.

Position

- Principal Engineer and Senior Project Manager, Clearpoint Engineers, P.A., Hattiesburg, Mississippi

Education

- Bachelor of Science, Civil Engineering, Mississippi State University, 1987
- High School Diploma, Columbia High School, Columbia, Mississippi, 1983

Professional Registration

- Professional Engineer: Mississippi, No. 11516
- Professional Land Surveyor: Mississippi, No. PLS-2650

Selected Experience

- State Route 43, Marion County, MS – Design Survey Manager for 7 miles of roadway reconstruction to meet 3R design guidelines for the MDOT. Project started 5 miles North of the Pearl River/Marion County line and extended North to SR 13. Responsible for the supervision of all design field surveys including right of way information.
- SAP-33(45), River Road, Marion, Jefferson Davis and Lawrence Counties, MS – County Engineer for design phase engineering of approximately five miles of road documentation, geometric alignment, hydraulic design, quantity computations, plan production and right of way acquisition information.
- John C. Stennis Space Center, Mainline Road/Stand-By Road, Hancock Co., MS – Project Manager for 6 miles of roadway construction to connect Texas Flat Road to the Space Center. Responsible for the supervision of all geometric alignment, hydraulic design, quantity computations, and plan production.
- U.S. Highway 84, Lawrence and Jefferson Davis Counties, MS – Project Manager for the design and right of way field surveys for 18 miles of four lane construction from East of the Monticello by-pass to the Jefferson Davis/Covington County Line. Responsible for supervision of all field survey operations and preparation of right of way acquisition information. This work was performed as a sub-consultant for PBS&J.

Professional & Civic Affiliations

- Mississippi Association of Professional Land Surveyors
- Mississippi Engineering Society
- National Association of County Engineer
- Marion County Chamber of Commerce

APPENDIX

- **Page 38 – Air & Ground Resources**
- **Page 39 – Solicitation**
- **Page 40 – Firm Licenses & Certifications**
- **Page 41 to 46 – Key Personnel Licenses**

LEGAL NOTICES - 123

You are summoned to appear and defend against said petition at 9:00am on the 4th day of February, 2026, before the Honorable Judge Sheldon, Chancellor for Forrest County, Mississippi, in the courtroom of the Lamar County Chancery Courthouse in Paris, Mississippi, and in case of your failure to appear and defend a judgment will be entered against you for the money or other things demanded in the petition.

You are not required to file an answer or other pleading but you may do so if you desire.

ISSUED UNDER MY HAND AND THE SEAL OF SAID COURT, this the 18th day of December, 2025

Lance C. Reid
FORREST COUNTY CHANCERY CLERK
(Seal)

By: Debbie Fillingame, D.C.
Prepared by:

LEVOY "BO" AGNEW, IV - 101171
AGNEW LAW OFFICE
418 Yazoo Street
Jackson, MS 39201
601-948-8624 - Tel

Agnewlawoffice2017@gmail.com

Published December 25, 2025,
January 1, 2026, and January 8, 2026

LEGAL NOTICES - 123

following:

Request for Qualifications for Engineering Services

The above shall be delivered as per detailed specifications on file in the Office of the City Clerk, P. O. Box 1898, 200 Forrest Street, Hattiesburg, Mississippi 39403-1898, (601-546-4552) which may be obtained upon request.

Statements of Qualifications shall be submitted in a sealed envelope clearly marked in the lower left-hand corner:

"RFO - ENGINEERING SERVICES"

Submission Deadline: January 15, 2026

The City of Hattiesburg reserves the right to reject any and all Statements of Qualifications, to waive informalities, and to determine the most qualified firm or individual to serve the best interest of the City.

PUBLISHED by Order of the Council on this, the 16th day of December 2025.

CITY OF HATTIESBURG, MISSISSIPPI

BY: Kermas Eaton /s/
CITY CLERK

(seal)

Published December 25, 2025
and January 1, 2026

REQUEST FOR QUALIFICATIONS

NOTICE is hereby given that the Mayor and Council of the City of Hattiesburg, Mississippi will receive sealed statements of qualifications until 10:00 A.M., Thursday, January 15, 2026, in the City Clerk's Office in the City Hall of said City to furnish the City's requirements of the

NOTICE TO BIDDERS

NOTICE is hereby given that the Board of Supervisors of Forrest County, MS, will receive sealed bids until 10:00 am on Friday, January 23, 2025, for Commercial Door and Hardware Vendors.

The above shall be bid upon per detailed specifications on file in the Office of the Purchase Clerk, PO Box 1310, 641Mam

Key Personnel Licenses



Forrest Dungan, PE, SI

MISSISSIPPI
Board of Licensure for Professional Engineers and Surveyors

Find Licensee
Contact Us

Licensee Details

Name: Forrest Joseph Dungan
Address: Hattiesburg, MS 39402
County: Forrest
Phone: 601-261-2609
Email: forrest@clearpointengineers.com
Employer:

Enrollment Type: Engineer Intern
Enrollment Number: 27339
Initial Enrollment Date: 06/09/2016
Expires on: Never
License Status: Active

License Type: Professional Engineer
License Number: 31631
Initial License Date: 02/07/2021
Expires on: 12/31/2025
License Status: Active

Enrollment Type: Surveyor Intern
Enrollment Number: 28511
Initial Enrollment Date: 08/31/2017
Expires on: Never
License Status: Active



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<http://www.adobe.com/products/acrobat/readstep.html>



Key Personnel Licenses

Price McWilliams, EI



MISSISSIPPI
Board of Licensure for Professional Engineers and Surveyors

Find Licensee
Contact Us

Licensee Details

Name: Mr. Carlton Price McWilliams
Address: Hattiesburg, MS 39402
County: Forrest
Phone: 601-551-2215
Email: price@clearpointengineers.com
Employer: Clearpoint Consulting Engineers P A

Enrollment Type: Engineer Intern
Enrollment Number: 33999
Initial Enrollment Date: 04/18/2023
Expires on: Never
License Status: Active



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<http://www.adobe.com/products/acrobat/readstep.html>



Key Personnel Licenses



H. Les Dungan, III, PE, PLS

MISSISSIPPI
Board of Licensure for Professional Engineers and Surveyors

Find Licensee
Contact Us

Licensee Details

Name: Mr. Horman Leslie Dungan III
Address: Prentiss, MS 39474
County: Jefferson Davis
Phone: 601-441-6411
Email: LES@DUNGANENG.COM
Employer: Dungan Engineering PA

Enrollment Type: Engineer Intern
Enrollment Number: 4381
Initial Enrollment Date: 02/04/1988
Expires on: Never
License Status: Active

License Type: Professional Engineer
License Number: 11516
Initial License Date: 06/05/1992
Expires on: 12/31/2026
License Status: Active

License Type: Professional Surveyor
License Number: 2650
Initial License Date: 05/22/1995
Expires on: 12/31/2026
License Status: Active

Enrollment Type: Surveyor Intern
Enrollment Number: 113
Initial Enrollment Date: 06/19/1990
Expires on: Never
License Status: Active



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1051 Jackson Road | Hattiesburg, MS 39402 | ph: 601-261-2609
www.clearpointengineers.com



BROAD VISION. EXPERT FOCUS.

**Proposal for Engineering Services
Sewer Improvements**

Through the Mississippi Department of
Environmental Quality-Revolving Loan Fund
Program

January 15, 2026 at 10:00 A.M.

**City of Hattiesburg
Attn: Kermas Eaton, City Clerk
Hattiesburg City Hall
200 Forrest Street
Hattiesburg, MS, 39401**



January 15th, 2026

City of Hattiesburg
Attn: Kermas Eaton, City Clerk

RE: Request for Qualifications for Engineering Services

Dear Mr. Kermas Eaton and Selection Committee,

Duplantis Design Group, PC (DDG) is pleased to submit our Statement of Qualifications to provide professional civil engineering services for work related to sewer improvements through the Mississippi Department of Environmental Quality-Revolving Loan Fund Program. DDG understands that the selected engineer will be responsible for performing all engineering services through project closeout in accordance with federal, state and local law, regulations and policies.

Our experienced Civil Engineering team possess the full range of capabilities required to support the City of Hattiesburg's project needs. The team is experienced with preparing preliminary engineering report and cost estimates for proposed applications; preparing plans and specifications; distributing bid documents; assisting in bid opening and prepare bid tabulation; assisting in the execution of construction contracts; holding pre-construction conference; and performing construction inspection including periodic reports to the City, approve all payment requests, and assist with filing reimbursement requests to the state.

For a streamlined approach and direct line of communication, Mississippi Civil Engineering Lead, **Kevin Yates, PE**, will serve as the **point-of-contact** for this proposal. Kevin's Mississippi civil engineering license number is 19693. He can be reached by phone at **228.334.3039** and by email at kyates@ddgpc.com.

Enclosed is our team's response to the RFQ, which outlines the qualifications and capabilities for the project. Once you have had an opportunity to review the enclosed proposal package, please do not hesitate to contact us with any questions. We are excited to bring the level of attention that has become our trademark to this community.

Thank you in advance for your consideration and for the opportunity you have extended to the DDG Team.

A handwritten signature in blue ink that reads "Thomas H. Buckel".

Thomas H. Buckel, PE
Principal-in-Charge + Partner
Mississippi P.E. #19587



BROAD VISION. EXPERT FOCUS.

GAUTIER
NEW ORLEANS
COVINGTON
THIBODAUX
BATON ROUGE
ST. GEORGE
LAFAYETTE
MOBILE
HOUSTON

QUALIFICATIONS

180+

EMPLOYEES

16

STATES
LICENSED

4,500+

PROJECTS
COMPLETED

50

LICENSED
PROFESSIONALS

9

OFFICE
LOCATIONS

At DDG, we view ourselves not just as consultants, but as true **partners**. We bring our core values—Respect, Integrity, Client Satisfaction, and Excellence—to every project, ensuring we leave the communities where we live, work, and play better than we found them.

DDG is a **multi-disciplinary firm** that offers eleven (11) service lines: civil engineering, program management, architecture, landscape architecture, coastal engineering, water resources, environmental, surveying, structural engineering, funding advisory, and transportation. DDG has over two decades of experience managing every aspect of a project. From the initial site assessment and due diligence through the project’s substantial completion, DDG’s team of design professionals pride themselves not only on the technical aspects of a project, but also on our ability to focus on exceeding a clients’ expectations and providing top rated client satisfaction.

YOUR LOCAL CONNECTION

Strategically located **less than 100 miles from the City of Hattiesburg**, DDG is ideally positioned to provide hands-on support for your project. Our proximity allows us to be responsive and engaged, offering real-time, on-site collaboration when it matters most.

We bring more than just technical expertise—we bring deep familiarity with the local landscape, regulations, and community. This insight enables us to navigate challenges efficiently and tailor our approach to meet the unique needs of your project.



DDG has extensive experience working in Mississippi. Our team has a deep understanding of local codes, regulatory frameworks, and infrastructure requirements. We have successfully delivered multiple projects within this local region that required close coordination with county and state agencies, utility providers, and permitting authorities. This long-standing familiarity ensures that our approach is both compliant and efficient from project inception through completion.



QUALIFICATIONS

CIVIL ENGINEERING

32

LICENSED
PROFESSIONALS

33

Engineering Interns +
Project Managers

16

STATES
LICENSED

The DDG civil engineering group is an industry leader in the planning, design and management of various projects for multiple client types throughout the Gulf Coast. Our firm has successfully worked with numerous private and public sector clients, architectural and development firms, as well as national retailers and industrial users. This broad range of experiences has allowed us to create strong relationships with various local, state, and federal agencies in order to provide the services required to meet the needs of our clients and the agencies themselves. DDG prides itself in strong communication, exceptional customer service and teamwork. DDG’s professional civil engineering staff and diverse experience allows us the ability to serve clients in multiple market segments on complex projects.



DDG’s general knowledge of the development process as well as their understanding of the St. Tammany Parish regulations has yielded a high level of service to the parish and our staff. DDG has done an excellent job of understanding the specific needs of the client and community and have been able to guide projects toward the end goal.

Gina Campo
Former Chief Operating Officer
(Current Council Administrator)
St. Tammany Parish Government

SERVICES

- Site Investigation Reports
- Due Diligence Coordination
- Permitting
- Feasibility Studies
- Conceptual Site Design
- Entitlement Coordination
- MDOT
- MDEQ
- Permitting
- Commercial Site Design
- LEED Design and Consultation
- Water Distribution Systems
- Wastewater Collection Systems
- Stormwater Management Design
- Stormwater Pollution Prevention Planning
- Stormwater Construction Inspections
- Stormwater Construction Compliance Audits
- Construction Administration
- Traffic Improvements
- Roadway Design
- Master Planning
- Drainage
- Sewer Conveyance Systems
- Sewer Assessment
- Pump Stations
- DOTD Beautification



ENVIRONMENTAL + REGULATORY

From planning to compliance, our Environmental + Regulatory Team delivers top-notch project solutions, permits, assessments, and surveys. We offer in-house surveying (aerial, marine and land), watershed modelers, engineers, and landscape architects, which enables us to provide a strong team for integrated project delivery. We have the expertise and experience to provide support in the coastal, industrial, commercial, residential, oil and gas, wetland mitigation, carbon capture and sequestration, alternative energy, and public sectors.

LOCAL, STATE, + FEDERAL AGENCY PERMITTING

- USACE Sec. 10/404 Permitting (Nationwide/General & Individual)
- USACE 408/Completed Works Permitting
- Water Quality Certificates WQC/401 CWA permitting
- LDNR Coastal Use Permitting
- Project oversight/Preliminary Determinations
- Needs, Alternatives and Justification Analysis
- Local/Residential Permits
- Office of State Lands Permits
- LDWF Scenic Rivers Permits
- Pre-application coordination meetings
- IT Questionnaire
- Mitigation Solutions & Coordination
- SWPPP/SPCC
- Environmental Social Health Impact Analysis
- Environmental Permitting Matrix Development

NATURAL RESOURCE SURVEYS

- Invasive Species Surveys
- Stream Surveys
- Flora Surveys
- Desktop Resource Assessments
- Wetland Delineations

ENVIRONMENTAL, SOCIO-ECONOMIC, IMPACT ASSESSMENT

- Environmental, Socio-economic, and Health Impact Assessment (ESHIA)

INTEGRATED PROJECT DELIVERY

- Document Control
- Project Management + Coordination
- Project Planning
- Risk Management

ADVISORY SERVICE SECTORS

- Carbon Capture and Sequestration
- Coastal
- Commercial
- Environmental and Social Governance
- Industrial
- Multi-Use Developments
- Oil and Gas
- Private
- Public
- Residential
- Solar
- Wetlands

WILDLIFE MANAGEMENT

- Natural Food Plot Management Plans
- Flooding Plans for Waterfowl

MASTER PLANNING

- Designing with Nature in Mind

MONITORING + COMPLIANCE

- Biological Monitoring
- Mitigation Compliance Monitoring
- Soil and Vegetation Management Plans



WATER RESOURCES

DDG’s expertise in hydrology and hydraulics engineering was developed through our years of experience with site development activities across the Region, together with our support of local municipalities with flood risk assessments and regional drainage improvement projects. From the retrofit of local drainage infrastructure to the design of regional detention facilities, to conveyance improvements in major waterways, to complete drainage designs for thousands of acres of development, we have done it all.

SERVICES PROVIDED:

- Drainage Impact Studies
- Drainage Impact Analysis
- Hydrologic Modification Impact Analysis
- Letter of Map Revisions
- Benefit-Cost-Analysis
- Conveyance Zone Analysis
- Flood Studies
- No Rise Certifications
- Hazard Mitigation
- Feasibility Studies

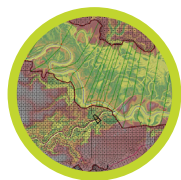
ASSESSMENTS + SOLUTIONS

- Detention / Retention Pond Sizing *(and modifications)*
- Channel / Ditch Sizing *(and modifications)*
- Subsurface Network Sizing *(and modifications)*
- Outlet Control Design *(and modifications)*
- Flood Inundation Mapping *(and modifications)*
- Stormwater Flow Mapping
- Scour Assessments

MODELING PROGRAMS



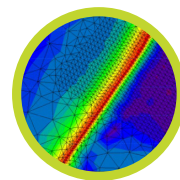
HEC-HMS



HEC-RAS



INFOWORKS ICM



MIKE

COASTAL APPLICATIONS

WAVE ANALYSIS

This model can predict offshore and coastal wave processes and impact.

MORPHOLOGICAL ANALYSIS

This model concentrates on the evolution of earth surface (river, coastal) due to water motion.

SALINITY ANALYSIS

This model simulates the amount of dissolved salt in a waterbody.

SURVEYING

DDG's licensed surveyors and survey personnel have over 100 years of combined surveying experience in topographic, property boundary, SUE and hydrographic surveys. Our team has successfully and safely completed numerous surveying, staking, and mapping projects across the Gulf Coast.

DDG raises the bar by utilizing the latest and most efficient methods for collecting and staking data points for all types of surveys. DDG is committed to staying at the forefront of technology and uses the latest GPS, Robotic, Remote Sensing, and conventional surveying equipment to ensure that our clients receive accurate and precise data. DDG's surveying division has successfully worked with numerous private and public sector clients, ranging from the engineering and pipeline industries to federal, state and local government agencies, as well as servicing our in-house design professionals.

SERVICES PROVIDED

- BOUNDARY SURVEY
- SUBSURFACE UTILITY ENGINEERING
- TOPOGRAPHIC SURVEY
- ALTA/NSPS SURVEY
- AS-BUILT SURVEY
- PIPELINE LOCATION
- CORRIDOR SURVEY
- PROJECT CONTROL SURVEY
- HYDROGRAPHIC SURVEY
- CONSTRUCTION STAKING
- MAGNETOMETER SURVEY
- MARINE CONSTRUCTION
- HIGH RESOLUTIONS MULTI-BEAM SURVEY
- SINGLE-BEAM SURVEY
- SHALLOW HAZARDS SURVEY
- TERRESTRIAL SCANNING
- AERIAL LIDAR AND PHOTOGRAMMETRY
- REALITY CAPTURE
- GIS MAPPING





QUALIFICATIONS

THOMAS BUCKEL, PE

PRINCIPAL-IN-CHARGE



Thomas Buckel joined DDG in 2003 with a vision to lead and grow the firm. At age 28, he established DDG’s Covington office, which now employs nearly 20 staff and contributes significantly to the company’s revenue. With over two decades of civil engineering experience across the Southeast, Tommy has led projects in site development, commercial/retail, program management, master planning, and public infrastructure. Known for his client-focused approach, he excels in scope development, funding strategies, and project execution—earning repeat business through responsiveness, attention to detail, and going the extra mile.

RELEVANT PROJECT EXPERIENCE

City of Hammond Sewer Line Extension - Hammond, LA

The City of Hammond hired DDG for civil engineering design to extend public sewer and water mains, supporting new development. Funded by bonds, private contributions, and capital outlay, the project included about 3,000 feet of gravity sewer lines.

Hammond Square Drive - Hammond, LA

Mr. Buckel served as Principal-in-Charge for the Hammond Square Mall redevelopment. As part of the project, DDG was contracted to design Hammond Square Drive—a 4,175-foot, three-lane asphalt ring road with curb and gutter—providing perimeter access to major anchors like JC Penney, Dillard’s, and AMC Theatre.

CDBG W-14 Drainage, Lateral, Water and Sewer - Slidell, LA

As part of the Summit Fremaux project, DDG completed a drainage study for the W-14 basin, recommending the canal be widened to a 40-foot bottom over 6,700 feet. The project also included upgrades to Lakewood Ditch, 9,700 feet of 10-inch waterline with aerial crossings, 6,700 feet of gravity sewer, a lift station, and encasement of 120 feet of an existing 18-inch line. Funding was provided through the CDBG program.

Lindberg Drive Extension Sewer Lift Station - Slidell, LA

This project included 260 feet of 10” sanitary sewer main, 60 feet of 8” laterals, 1,000 feet of 6” force main, manholes, air release valves, and a lift station at Lindberg Drive Extension and I-10 Frontage Road. The lift station featured duplex 4” submersible non-clog pumps and a coated wet well.

PROJECT EXPERIENCE IN MISSISSIPPI

DDG prepared civil engineering plans—including site, grading, utility, and erosion control sheets—for commercial developments in Mississippi. The team supported permitting and construction administration, coordinating with city officials, the Development Department, Public Works, and state agencies to secure permits.

The commercial developments Mr. Buckel worked on included:

- Walmart Commercial Development - Waveland, MS
- Walgreens Development - Waveland, MS
- Dollar General - Waveland, MS
- Express Oil Change - Waveland, MS

EDUCATION:

Bachelor of Civil Engineering, 1999, University of Southwestern Louisiana

EXPERIENCE:

Licensed in 2004

WITH DDG:

2003 to Present

PROFESSIONAL AFFILIATIONS:

- American Society of Civil Engineers (ASCE)
- Louisiana Engineering Society (LES)
- International Council of Shopping Centers (ICSC)
- American Public Works Association (APWA)

LICENSES + CERTIFICATES:

Professional Civil Engineer
Mississippi, #19587
Louisiana, #31022
Alabama, #27736
Georgia, #33363
Kentucky, #27614
South Carolina, #26670

KEVIN YATES, PE
MISSISSIPPI CIVIL LEAD



Mr. Yates has over 30 years of professional experience in the field of civil engineering. He has experience in planning, budgeting, funding applications, permitting, design, bidding, construction administration, and post construction services of roadways, railroads, site developments, storm water collection systems, storm water treatment systems, sanitary sewer collection systems, and water distribution systems including projects funded by CDBG, MDEQ, MDOH, MDA, MDOT, ACOE, CIAP, MSE Railroad, as well as many other private sector and local municipal funded projects.

Prior to working for DDG, Mr. Yates worked for 8 years as a civil consultant to municipal and private clients for Ward Engineering in Ripley, Mississippi. He served as a senior project engineer for several large projects from planning phase, through budgeting, concept, design, construction, and to fully operational status.

Prior to Ward Engineering, Mr. Yates worked for 6 years as a civil consultant to municipal and private clients for Compton Engineering in Pascagoula, Mississippi. He served as the lead project engineer for several large projects from planning phase, through budgeting, concept, design, construction, and to fully operational status.

Prior to working for Compton Engineering, Mr. Yates was self-employed for 6 years as a civil consultant to private clients in Bentonville, Arkansas. He served as the lead project engineer for several large residential and commercial subdivisions, as well as several large commercial developments including Walmart Home Office and JB Hunt campus expansions.

Mr. Yates began his career working as a design engineer for municipal clients for NRS Consulting Engineers, Texarkana, Arkansas.

RELEVANT PROJECT EXPERIENCE

- **City of Pascagoula**, Sewer System Improvements, Local bond funds paired with MDEQ/ACOE grant funds and CIAP grant funds, Pascagoula Mississippi *
- **City of Pascagoula**, City Wide Sewer Evaluation and Rehabilitation Project, Local bond funds paired with MDEQ /ACOE 592 grant funds and CIAP grant funds, Pascagoula, Mississippi *
- **City of Biloxi**, Woolmarket Water System Improvements, MDOH SRF loan funds, Biloxi, Mississippi *
- **City of Pascagoula**, Chipley Water & Wastewater System Improvements (MDEQ/CDBG) Pascagoula Mississippi *
- **City of Pascagoula**, River Park Water & Wastewater System Improvements, MDEQ/CDBG grant funds, Pascagoula Mississippi *
- **City of Pascagoula**, Beach Boulevard Water & Wastewater System Improvements, MDEQ/CDBG grant funds, Pascagoula Mississippi *

EDUCATION:

Bachelor of Civil Engineering,
 1995, Arkansas State University

EXPERIENCE:

Licensed in 2001

WITH DDG:

2024 to Present

LICENSES + CERTIFICATES:

Professional Civil Engineer
 Mississippi, #19693
 Arkansas, #10458



KEVIN R. YATES, PE
MISSISSIPPI CIVIL LEAD

RELEVANT PROJECT EXPERIENCE cont.

- **JCUA/JCRD**, Ball Park Road Water & Sewer System Improvements, Local funds paired with CIAP funds, Vanleave, Mississippi *
- **WJCUD**, Water System Improvements Phase 1, 2, & 3, MDOH SRF loan funds, Ocean Springs, Mississippi *
- **WJCUD**, Sewer System Improvements Phase 1, Local funds paired with MDEQ SRF loan and CIAP grant funds, Ocean Springs, Mississippi *
- **City of Pascagoula**, Senior Center, MDA/CDBG Grant Funds - Pascagoula, Mississippi *
- **City of Pascagoula**, Riverfront Redevelopment Project, MDA/CDBG Grant Funds, Pascagoula, Mississippi *
- **City of Pascagoula**, Holland Street to Ingalls Avenue Drainage Improvements Project, Local bond funds, Pascagoula, Mississippi *
- **City of Pascagoula**, Ruland Street, Washington Avenue, and Briarwood Subdivision Drainage Improvements Project, Local bond funds, Pascagoula, Mississippi *
- **Chiple Water + Water Wastewater System Improvements**, MDEQ/CDBG and SPAP grant funds, Pascagoula, MS *
- **City Wide Sewer Evaluation + Rehabilitation Project**, MDEQ /ACOE 592 grant funds and CIAP grant funds, Pascagoula, MS *
- **River Park Water + Wastewater System Improvements**, MDEQ/CDBG grant funds, Pascagoula, MS *
- **Senior Center Site Development**, MDA/CDBG grant funds, Pascagoula, MS *
- **Water System Improvements Phase 1**, MDOH SRF loan funds, Ocean Springs, MS *

* **Kevin's Prior to DDG Experience while working with Compton Engineering, Inc.**

WILLIAM KROSP, PE

SENIOR DESIGN PROFESSIONAL



Mr. Krosch has spent the last 10 years with DDG refining his technical and management skills through work on a myriad of project types including commercial site development, single and multi-family residential, master planning, industrial and program management. His aptitude for drainage design has allowed him to be exposed to a variety of industries and project locations. He has also successfully completed multiple master plan developments and continues to support clients in bringing their visions to life by providing engineering services and project management for tenant build-out.

RELEVANT PROJECT EXPERIENCE

Promenade Parkway Master Development- D'Iberville, MS

DDG provided master planning, mass grading, utility infrastructure design and drainage design for the 21.37 acre retail development. DDG subsequently provided civil engineering and survey services for multiple tenants to aid in the development of the master planned property.

Drainage Program Management - St. Tammany Parish, LA

Following the receipt of CDBG-OCD Hurricanes Katrina and Rita related funds in 2009, St. Tammany Parish selected DDG to design and oversee an effective drainage improvement program. The resulting program led to the design and implementation of 10 large-scale regional drainage improvement projects.

Shell East Campus Master Plan - Geismar, LA

DDG is tasked with designing a 28-acre master plan inside a Shell Geismar petrochemical plant. The scope of our services is master planning 10 buildings and all civil utilities including streets and parking infrastructure.

Brewster Road Extension - Covington, LA

DDG worked with St. Tammany Parish Government to meet the demands of the traffic needs of the parish with the extension of Brewster Road. DDG was responsible for the design of roughly 3,000 linear feet of a four lane, divided boulevard that would connect the new interchange on I-12 to Hwy 21. The project was awarded with an aggressive schedule and multiple design constraints that required various coordination activities such as wetlands permits, drainage studies and overall coordination with other consultants in this traffic corridor.

The Estates at Watercross - Covington, LA

DDG provided civil engineering for the complete 80.37-acre site. Challenges on this project included water quality, low lying areas requiring a sanitary sewer lift station and a 100 foot, no cut buffer along the north property line that could not be touched.

Project Experience in Waveland, Mississippi

DDG has prepared Civil Engineering drawings consisting of site plans, grading plans, utility plans, erosion control plans, and supporting detail sheets. Our team assisted with permitting and construction administration associated with commercial developments within the City of Waveland. In addition to those efforts with the City of Waveland and working with the Development Department and Public Works, DDG also worked with other state agencies to obtain necessary permits for the construction of these commercial developments. The commercial development Mr. Krosch is working on is the Express Oil Change in Waveland, MS.

EDUCATION:

Bachelor of Civil Engineering,
2015, Mississippi State
University

EXPERIENCE:

Licensed in 2022

WITH DDG:

2015 to Present

LICENSES + CERTIFICATES:

Professional Civil Engineer
Mississippi, #35087
Louisiana, #46746

GRANT THOMPSON

ASSISTANT PROJECT MANAGER



Grant provides overall project support and task management assistance on projects. He supports project development from preliminary design to development of construction plans to jurisdiction permitting to completion of construction activities. He specializes in client coordination and strives to meet all the unique needs of each client throughout the duration of the project.

RELEVANT PROJECT EXPERIENCE

Multipurpose facility - George County MS

Grant assisted with grading and plan design of multipurpose facility in George County. He helped identify and apply applicable city, county, and state ordinances specific to the project. He also coordinated utility installation with local municipalities and acquired necessary permits.

Walmart Pickup Expansion - McComb MS

Grant assisted with permitting acquisition and ordinance review for Walmart expansion in McComb, MS. He helped identify and apply applicable city, county, and state ordinances specific to the project. He also coordinated utility installation with local municipalities and acquired necessary permits.

Port of Pascagoula West Bank Rail Restoration - Pascagoula MS

Grant provided assistance with contractor approval on Pascagoula rail restoration project. He helped identify and apply applicable city, county, and state ordinances specific to the project. He also coordinated utility installation with local municipalities and acquired necessary permits.

EDUCATION:

Bachelor of Civil Engineering,
2025, Mississippi State
University

EXPERIENCE:

<1 year

WITH DDG:

2025 to Present

CERTIFICATES:

Fundamentals of engineering
exam: Passed.

BRYAN OLINGER

ENVIRONMENTAL + REGULATORY LEAD



Bryan brings over 13 years of experience in environmental permitting across both public and private sectors, complemented by a strong background in academic research. His extensive mitigation consulting expertise stems from eight years of exclusive mitigation work and an additional year dedicated to a specific mitigation project. Bryan is proficient in data gathering and permitting for extensive, linear energy sector projects. He excels in all aspects of mitigation bank and PRM project development and implementation. Throughout his career, Bryan has worked on over 50,000 acres across multiple states, performing wetland delineations, overseeing planting operations, monitoring native and invasive species, and managing diverse habitats such as forested areas, coastal prairies, grasslands, and long-leaf pine savannas along with reporting on the status of these environments.

EDUCATION

Bachelor of Science in Resource Biology + Biodiversity, 2012
University of Louisiana Lafayette

EXPERIENCE

12+ Years

WITH DDG

2023 to Present

CERTIFICATES:

Wetland Delineator
Burn Manager

RELEVANT PROJECT EXPERIENCE

Collins Rail Terminal - Covington County, MS

The project site consisted of the development of a greenfield petroleum handling facility on approximately 1,600 acres in Covington County, MS. The scope included performing an environmental analysis, coordinating with multiple designers and agencies, developing & maintaining a permitting matrix in coordination with multiple agencies, preparing permitting documents & exhibits, attending agency meetings, preparation of a threatened and endangered species analysis, providing wetland impact assessment & mitigation assistance, preparation of a SWPPP document, wetlands delineation and submittal to USACE for jurisdictional determination, and completing a cultural resources survey.

GOMESA Flood Protection Levee Improvements - Assumption Parish, LA

Due to frequent flooding, Assumption Parish has built emergency levees that often lack proper documentation and engineering. DDG was hired to survey 16 levee segments, create a digital flood control database, draft preliminary designs, and assist with stalled permits. DDG continues to support the Parish with stakeholder engagement and is evaluating levee improvements based on flood history, stability, cost, and community impact.

Bayou Bonfouca Detention Pond - St. Tammany Parish, LA

As the Regulatory + Environmental Lead, Mr. Olinger was responsible for overseeing the data collection, reporting and submission to obtain local, state, and federal regulatory permits required for the construction of a detention pond designed to reduce flood risks to the local community.

Bayou Boyle Detention Pond - Ascension Parish, LA

As the Regulatory + Environmental Lead, Mr. Olinger's role included overseeing the data collection, reporting and submission to obtain local, state, and federal regulatory permits required for the construction of a detention pond designed to reduce flood risks to the local community.

Houma Heights Park Master Plan - Houma, LA

Mr. Olinger is the Regulatory + Environmental Lead for this project which includes master planning, community + stakeholder engagement, data collection, local, state, and federal permitting. Our team worked with Terrebonne Parish Consolidated Government to address local and residential concerns and park safety.

DEVIN SMITH, PE

WATER RESOURCES LEAD



Mr. Smith has experience in hydraulic and hydrologic (H&H) modeling, drainage impact studies, fill mitigation plans, civil drafting, operations management, and project management. He is responsible for developing H&H models, conducting hydrologic analysis via mapping software, data management, and output data analysis while maintaining high-quality products. He is also responsible for the internal project management of several projects and operations management for the Water Resources Department. Additionally, Mr. Smith has played an active role in supplementing the LSU Water Resources Senior Design by providing feedback to the students, presenting to the class, and rating the senior presentations. Mr. Smith utilizes his areas of expertise to drive team collaboration, enhance client relationships, and deliver insightful solutions.

EDUCATION

Bachelor of Science in Civil Engineering, 2018, Louisiana State University

EXPERIENCE

Licensed in 2023

WITH DDG

2024 to Present

LICENSES + CERTIFICATES:

Professional Civil Engineer
Louisiana, #48353

RELEVANT PROJECT EXPERIENCE

GOMESA Flood Protection Levee Improvements - Assumption Parish, LA

Mr. Smith is the Water Resources Lead for this project. DDG is responsible for providing the engineering and design of various levee systems in Assumption Parish. The effort that DDG is undertaking is the surveying and recording of existing levee systems and associated pump stations such that a digital repository of spatial resources related to flooding and flood control can be utilized by the Jury for future planning and resourcing needs. In addition to this effort, revised and new levee alignments and configurations will be investigated.

Mobile County Soccer Complex Phase 2 - Mobile County, AL

DDG has recently been selected as the County’s prime civil consultant for the Mobile County Soccer Complex Phase 2 which includes 4 permanent fields and a parking area. DDG will also be providing surveying and landscape architecture services. This project includes the design of 4 permanent, sand-based or high-performance turf fields with lighting and sideline shelters, spectator areas with sidewalk, an additional parking area, utilities to serve the future concession and restroom building, landscaping, and irrigation for the fields and the landscaping.

Bayou Manchac Regional Flood Risk (PLD LWI) - St. James Parish, LA

Mr. Smith is the Water Resources Lead for this project. DDG supports grant applications for Bayou Manchac basin projects aimed at reducing flooding from rainfall, backwater, and storm surge. They conducted site investigations and topobathy surveys to establish current conditions, which will inform numerical models for baseline and project evaluations. DDG deployed twelve water level loggers to record hourly data for model validation.

Bayou Bonfouca Detention Pond - St. Tammany Parish, LA

As the Water Resources Lead, Mr. Smith over sees the development of an HMIA to Secure Project Permitting, 2D Hydrodynamic Model, Defined Baseline Storm Conditions, Evaluated Watershed Flood Risks, Explored Channel Clearing and Detention Pond Options for Flood and Sediment Control, Collected Topobathymetric Data, Installed Three Water Level Monitors

CORY MACMENAMIN, PLS, MBA

VICE PRESIDENT OF SURVEY + PARTNER



Cory leads DDG’s Surveying Division. He has experienced many different facets of the industry and appreciates the historical significance of the survey profession and the challenges it faces as technological advancements shape its future. He has performed many different types of surveys ranging across multiple states and specialties, including the removal and rebuilding of the Volcanoes at the Mirage in Las Vegas and the demolition of the Galleria Mall in New Orleans and its subsequent replacement, Championship Square. He has also worked on industrial, commercial, and residential projects throughout the state of Louisiana as well as projects in Texas, Mississippi, Alabama, Florida, and Nevada. With 29+ years of experience and a passion for surveying, Cory provides the highest level of client satisfaction on every project.

RELEVANT PROJECT EXPERIENCE

Multi-Modal Transport Development Project - Covington County, MS

DDG completed topographic and boundary surveys for a proposed rail line supporting a 1,000+ acre development. The work included mapping drainage, roads, railroads, powerlines, and pipelines across highways, creeks, and existing infrastructure to support future construction.

North Lafourche Conservation Levee & Drainage District Rienzi Drainage Study

Survey Crew Lead. DDG’s survey team completed a topographic survey of drainage canals and structures for a drainage basin outside of Thibodaux.

Leighton Drainage Study

Survey Crew Lead. DDG’s survey team completed a topographic survey of drainage canals and structures for a drainage basin southwest of Thibodaux.

Nicholls State University Drainage Study

Survey Crew Lead. DDG’s survey team located and determined inverts and pipe sizes for the Nichols State Campus underground drainage system. Drainage ditches were also cross sectioned at critical locations.

1-49 South: Connector - Lafayette, LA

DDG conducted topographic and drainage surveys along a 3-mile stretch of Highway 90, from I-10 to East Taft Street, including side streets and adjacent areas. The data supports geometric design improvements and drainage upgrades throughout the congested corridor.

LA Highway 89 Widening - Broussard, LA

DDG performed a route and topographic survey of LA 89 (Youngsville Highway) from Ambassador Caffery to Pinhook Road (1.75 Miles). The intention was for the City of Broussard to take additional Right-of-Way to install center turning lanes and right or left-hand turn lanes at major intersections. During the process DDG researched +/- 50 individual parcels of land to determine any encumbrances to the proposed right-of-way.

Lafayette Consolidated Government, Drainage Initiative - Lafayette, LA

DDG was tasked with providing surveying services for detailed topographic/cross section/normal water surface surveys for four (4) drainage laterals within the boundaries of Lafayette Parish. These were IVC Lateral 4a Upper, IVC Lateral 11, Lateral 4a Anselm Coulee and Queue DeTortue Lateral No. 6. In addition, to cross sections along the channel alignments, this entailed locations (horizontal and vertical) of existing lateral drains and roadway crossings with the survey reaches.

EDUCATION

Associates in Land Surveying,
2008, Community College of
Southern Nevada

Bachelor of Arts with
Concentration in Business, 2019,
Southeastern Louisiana University

Survey + Mapping, 2020,
University of Wyoming

Master of Business Administration,
2024, Southeastern Louisiana
University

EXPERIENCE

Licensed in 2021

WITH DDG

2019 to Present

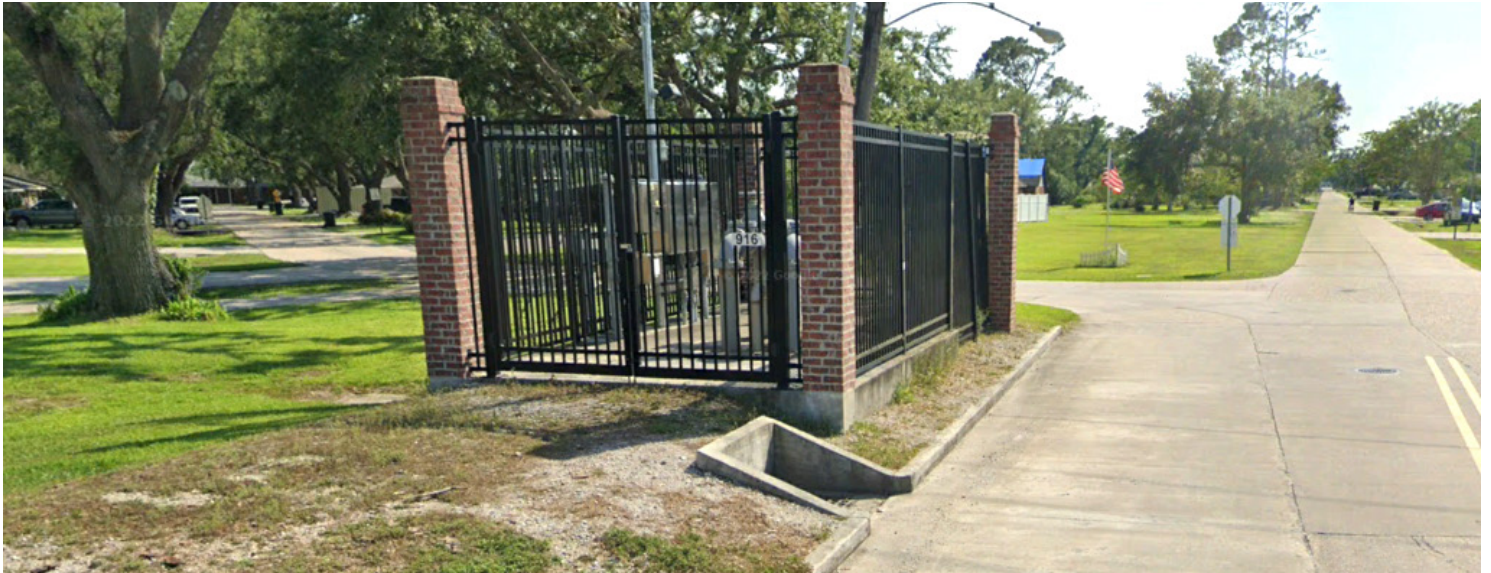
LICENSES

Professional Land Surveyor
Mississippi, #33774
Louisiana, #5269

UAS Part 107 Remote Pilot, 2020

Wallis + Mire Sewer Lift Station Renovations

Terrebonne Parish, LA



This project included the rehabilitation of two existing sewer lift stations. The improvements to both of the pump stations included the removal of all of the existing pumps, force main piping and control panels, demolition of the existing pump houses, addition of a second wet well at each station for added control volume, installation of new duplex submersible pumping systems, force main manifolds, control panels, concrete slabs, and decorative fencing with brick columns. The existing and new concrete wet wells were all coated with a polymer based coating system to further extend the service life of the stations.

During the course of this project, DDG was responsible for the design of the improvements, preparation of construction drawings and specifications, bidding the project based on LA public bid laws, and construction administration and inspections.

Funding was granted under the Louisiana Department of Environmental Quality (LDEQ) Clean Water State Revolving Fund (CWSRF). As such, all construction documents and specifications were prepared in accordance with state funding requirements, including but not limited to Davis Bacon prevailing wages rates, DBE requirements, etc.

CLIENT:

Terrebonne Parish
Consolidated Government
Greg Bush, LTC USA, Ret.
P.O. Box 2768
Houma, LA 70361
985.873.6735
gbush@tpcg.org

SERVICES PROVIDED:

Civil Engineering

CONSTRUCTION COST:

\$1,100,000

DATES OF SERVICES PROVIDED:

Completed 10/2016

Downtown Sanitary Sewer Lift Station + Sewer Force Main Lafayette, LA



This has been a long awaited project to improve the sewer capacity of downtown Lafayette. Construction of the lift station will free up capacity for downtown Lafayette which has had no capacity for many years. Since there has been zero capacity, development downtown has been hindered. The project consisted of a 500 GPM duplex sewer lift station, the design of +/- 210 LF 12" fusible PVC sanitary sewer, gravity sewer line, a 500 gallons per minute sanitary sewer lift station and a +/- 1,370 LF 8" ductile iron or polyethylene sanitary sewer force main.

After establishing a relationship with the client, they requested we provide additional services. These include parking lot improvements to three areas of their campus as well as an amenity area design for their residents.

CLIENT:

Lafayette Downtown
Development Authority
Rebekke Miller
P.O. Box 3205
Lafayette, LA 70502
rebekke@lptfa.org

SERVICES PROVIDED:

Civil Engineering
Landscape Architecture
Survey

CONSTRUCTION COST:

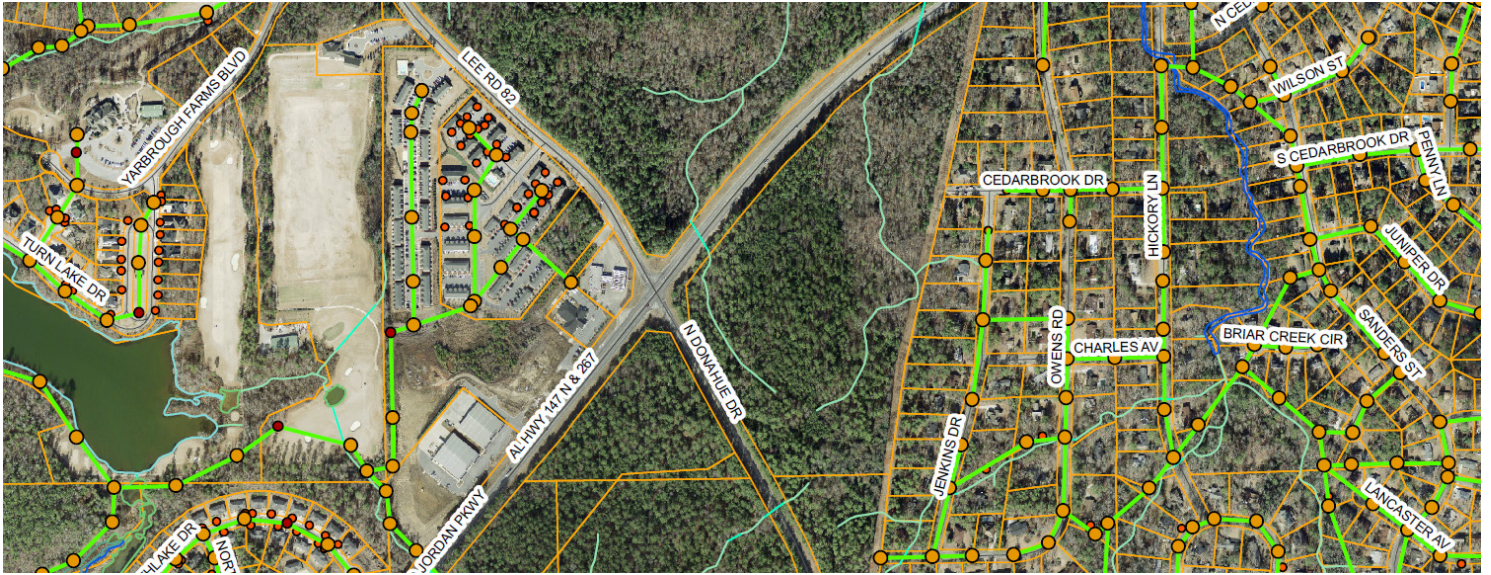
\$1,800,000

CONSTRUCTION:

Completed 10/2021

Multiple Walmart Projects

Montgomery + Auburn, AL



During the development process for several grocery stores in Alabama, DDG played a crucial role in creating comprehensive construction documents. These documents encompassed various aspects, including demolition, site layout, grading, utility infrastructure, erosion control plans, and detailed specifications. The first project involved an off-site gravity sewer main extension of 2610 linear feet of eight inch ductile iron pipe on Shug Jordan Parkway in Auburn, AL. The second project involved a gravity Sewer Main Extension to service development on Federal Drive in Montgomery, AL. The last project involved a sewer extension at University Parkway in Auburn, AL.

Beyond the standard plan development for these facilities, DDG faced additional complexities related to utility extensions. These extensions necessitated substantial off-site work, involving right-of-way (ROW) acquisition and intricate coordination with both the Alabama Department of Transportation (ALDOT) and local authorities. Furthermore, obtaining permits from the Alabama Department of Environmental Management (ADEM) was essential for a stream crossing, enabling the successful development of the subject property.

CLIENT:

Walmart Stores, Inc.
John Kopp
(479) 204-3553
john.kopp@walmart.com

SERVICES PROVIDED:

Civil Engineering
Survey
Construction Management

CONSTRUCTION COST:

Site Improvements Only
\$ 11.5 M
Including Off-site Improvements
to Load + Utility Infrastructure

DATES OF SERVICES PROVIDED:

Completed in 2016

Hooper Road Sewer Pump Station Improvements

Baton Rouge, LA



DDG played a central role in the Hooper Road Sewer Pump Station improvements by designing pump enclosure buildings that were critical to the project’s success. Their scope included the design of five freestanding structures to house the new pump equipment required for the sewer system upgrade. Each building was engineered to withstand hurricane-force winds, ensuring resilience and long-term functionality in a storm-prone region. At the same time, DDG carefully crafted the architectural character of the enclosures to harmonize with adjacent buildings, blending durability with aesthetic sensitivity to the surrounding environment.

CLIENT:

Stanley Consultants
 James Smith
 721 Government Street
 Baton Rouge, LA 70802
 225.387.2422

SERVICES PROVIDED:

Architecture

CONSTRUCTION COST:

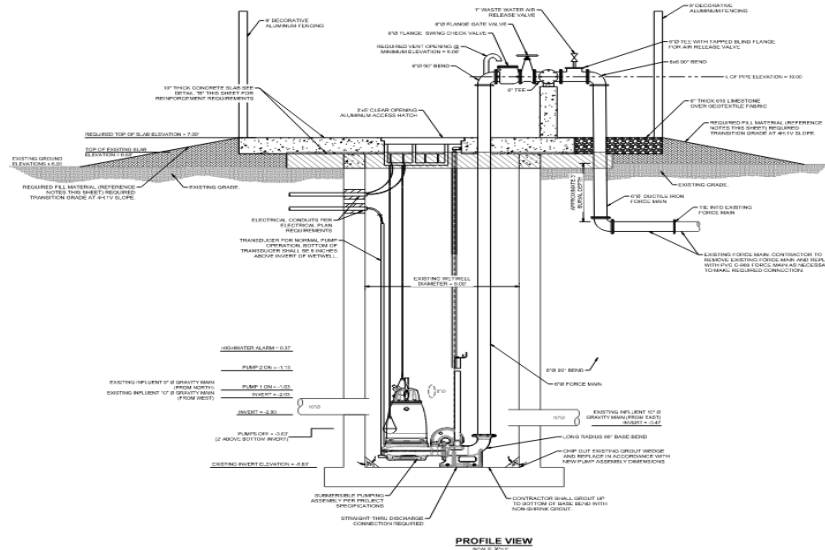
\$10,000,000

DATES OF SERVICES PROVIDED:

Completed 10/2018

Texas Avenue & Gouaux Avenue Sewer Pump Station Improvements

Houma, LA



DDG is assisting Terrebonne Parish Consolidated Government’s Pollution Control Department with renovating two sewer lift stations in Houma, LA. Work includes removing the existing pump station building, suction lift pumps, slab, and electrical equipment, and replacing them with new submersible pumps, controls, and top slab. The project also involves rehabilitating wetwells and adding aesthetic upgrades such as decorative fencing and brick columns. DDG provided boundary and topographic surveys, plus a 3D wetwell scan to support design, and is coordinating with the pump supplier to meet operational needs. DDG will also support the bid process and assist with construction contract administration.

CLIENT:

Terrebonne Parish
Consolidated Government
David Rome
P. O. Box 2768
Houma, LA 70361
985.873.6735
drome@tpcg.org

SERVICES PROVIDED:

Civil Engineering
Survey

CONSTRUCTION COST:

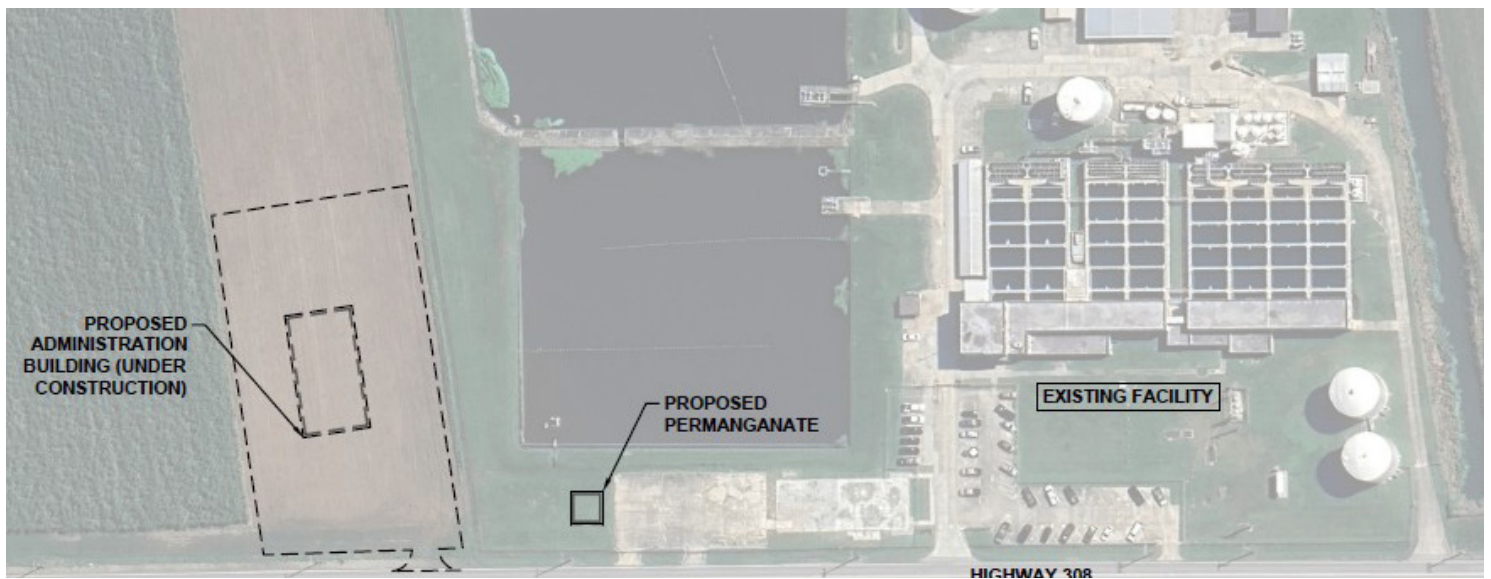
\$1,000,000

DATES OF SERVICES PROVIDED:

Est. Completed Q4 2026

New South Treatment Plant Permanganate Building + Backup Generator Improvements

Lockport, LA



DDG is assisting Lafourche Parish Water District #1 on the survey, design, and construction administration of improvements to their south treatment plant. Improvements consist of a new chemical feed building and related equipment as well as a new backup generator at the water plant. DDG is working closely with the district to ensure the project design and all equipment meets district operational requirements. This project is currently in design and it is anticipated the design will be completed Q1 of 2026. DDG will assist Lafourche Parish Water District #1 with administering the bidding of the project in accordance with Louisiana Public Bid Law.

CLIENT:

Lafourche Parish Water District No. 1
 Tory Hebert
 1219 Crescent Ave
 Lockport, LA 70374
 985.805.7308

SERVICES PROVIDED:

Civil Engineering
 Survey
 Architecture

CONSTRUCTION COST:

\$250,000

DATES OF SERVICES PROVIDED:

Est. Completed Q4 2026

Additional Project Experience

SEWER LIFT STATION RENOVATIONS (3): ASHLAND NORTH 1, ASHLAND NORTH 2 AND ASHLAND SOUTH

Terrebonne Parish, LA

The Ashland Sewer Lift Station Renovation project was completed in October of 2013 and included the rehabilitation of three existing lift stations in southern Terrebonne Parish. The renovations included the removal of all existing pumps, pump housings, force main piping, control panels, ancillary items, and subsequent replacement with a new duplex submersible pumping system, force main piping, rails system, and control panels. The existing concrete wet wells were also coated with a polymer based coating system to further extend the service life of the stations. During the course of this project, DDG was responsible for the design of the improvements, preparation of construction drawings and specifications, bidding the project based on LA public bid laws, and construction administration/inspections. Ron Boudreaux, PE, was responsible for the electrical design on this project as a sub-consultant to DDG. Funding for this project was granted under the Louisiana Department of Environmental Quality (LDEQ) Clean Water State Revolving Fund (CWSRF). As such, all construction documents and specifications were prepared in accordance with state funding requirements, including but not limited to Davis Bacon prevailing wages rates, DBE requirements, etc.

SEWER REHABILITATION: MARYDALE, LEWISTOWN AND RITA COMMUNITIES

Lafourche Parish, LA

This project was completed in November 2010 and included the rehabilitation of six sewer lift stations in the Marydale, Lewistown, and Rita communities. The scope of work included the replacement of existing submersible pumps with new self-priming pumps, associated modifications to the existing wet wells for installation of the self-priming pumps, addition of a cementitious interior coating for the wet wells, new control panels, and new pump housing enclosures. The rehabilitation of approximately 8,500 linear feet of existing gravity sewer lines and force mains was also included, utilizing both open trench point improvements and CIPP pipe rehabilitation. During the course of this project, DDG was responsible for the design of the improvements, permitting, preparation of construction drawings and specifications, bidding of the project in accordance with LA public bid law, and construction administration. Funding for this project was granted under the Louisiana Department of Environmental Quality (LDEQ), American Recovery and Reinvestment Act of 2009 (ARRA). As such, all construction documents and specifications were prepared in accordance with state funding requirements, including but not limited to Davis Bacon prevailing wages rates, DBE requirements, etc.

BEN HUR SANITARY SEWER PUMP STATION

Baton Rouge, LA

DDG was responsible for the design of a new lift station and associated conveyance systems associated with the development of Ben Hur/Burbank area. The design flow was calculated based on the design density of approximately 225 acres of multifamily, single family and commercial development. The scope included the design of a 1,100 gpm sewer pump station for collection of this area and the design of approximately 3,000 linear feet of 10 inch force main and 200 linear feet of gravity sewer. The conveyance system design required a jack and bore of a railroad crossing and Nicholson Drive for a connection into an existing 20 inch diameter force main. DDG was responsible for the negotiations and permitting with the railroad company, and the permitting required by the city/ parish government.

LINDBERG DRIVE SEWER IMPROVEMENTS

Slidell, LA

DDG provided civil engineering design and permitting services and assisted the City of Slidell with bid and limited construction administration services for the construction of a sanitary sewer lift station and wet well, 268 LF of sanitary sewer main extension, and 790 LF of sanitary sewer force main, including all manholes and air release valves.

HAMMOND SEWER + WATER IMPROVEMENTS

Hammond, LA

The City of Hammond contracted with DDG for the civil engineering design services for the extension of existing public sewer and water mains for increased development in the City of Hammond. This project was funded by multiple sources including bonds, private funds, and capital outlay funds. The scope included approximately 3,000 linear feet of gravity sewer lines.



FEDERAL FUNDED PROJECT EXPERIENCE GOING BACK OVER 25 YEARS

- 2024 - Town of Arcadia - Hazel Street Flood Mitigation (CDBG)
- 2024 - St. Tammany Parish Government - West Diversion East Pond (CDBG)
- 2024 - City of Youngsville - Youngsville Roundabout SS4A Grant
- 2023 - Assumption Parish Police Jury - Assumption Parish Flood Protection Levee Improvements (GOMESA)
- 2023 - Mobile County- Semmes Senior Center Walking Trail - Phase Two (CDBG-HUD)
- 2023 - Greater Lafourche Port Commission - Coastal Park Planning & Development (LWCF)
- 2023 - Assumption Parish Recreation District #2 - Park Renovations & Expansion (LWCF)
- 2022 - Terrebonne Parish Cons. Government - WWTP Sludge Digester Roof Replacement
- 2022 - Terrebonne Parish Cons. Government - Hurricane Ida Renovations/ Repairs to Facilities & Pump Stations (FEMA)
- 2022 - Houma-Terrebonne Housing Authority - Hurricane Ida Renovations to Facilities (Re-development of Senator Circle Complex) (FEMA)
- 2022 - Thibodaux Volunteer Fire Department - Hurricane Ida Repairs to Stations: Float Barn, West Thibodaux Station, South Station, Home, Hook, & Ladder Station, Protector # 1 Station, Bowie Station, North Thibodaux Station, Vigilant Station (FEMA)
- 2022 - Terrebonne Rec. District - Hurricane Ida Renovations to Facilities (FEMA)
- 2021 - Greater Lafourche Port Commission - Hurricane Ida Renovations to Facilities (Repairs/Renovations to Administration Building) (FEMA)
- 2021 - Terrebonne Parish School District - Hurricane Ida Renovations to 7 Schools: Oaklawn Middle School, Evergreen Junior High School, Schriever Elementary School, Oakshire Elementary School, Lisa Park Elementary School, Caldwell Middle School, Gibson Elementary School (FEMA)
- 2021 - Lafourche Parish Government - Hurricane Ida Renovations to 5 Facilities: Lafourche Community Center, Raceland Agriculture Center (New Facility), Thibodaux Health Unit, Galliano Health Unit (New Facility), Old Lafourche Jail Demo (FEMA)
- 2021 - Lafourche Parish Government - Hurricane Ida Repairs to 5 Pump Stations (FEMA)
- 2021 - Lafourche Parish Government - Hurricane Ida Repairs to 6 Field Offices: Thibodaux, Raceland, Lockport, Galliano, Choctaw, Bayou Blue (FEMA)
- 2021 - Lafourche Parish Parks - Hurricane Ida Repairs to 9 Parks: Larose (Lighting System Repair / Replacement, Fencing, Canopy and Misc. Repair), Golden Meadow (Lighting System Repair / Replacement, Building and Fencing/Field Repair), Raceland (Lighting, Fencing Dugout, Canopy and Concession Buildings), Thibodaux (Hero's Park- Fencing and Lighting), Lockport (Fencing and Lighting), Kraemer (Fencing and Lighting), Choctaw (Fencing and Lighting), Bayou Blue (Gym, Fencing/ Field, and Lighting Repair), Gheens (FEMA)
- 2021 - Diocese of Houma-Thibodaux - Hurricane Ida Renovations to 4 Facilities: Vandebilt Catholic High School, St. Bridget Catholic Church, St. Francis De Sales, Holy Family Catholic Church (TBD)
- 2021 - Terrebonne Parish Consolidated Government - Eastside Substation (CDBG)
- 2020 - Baton Rouge Parks and Recreation - Scotlandville Parkway Park & Multi-Use Trail (RTPL/TAP)
- 2020 - City of Baker - Bayou Brushy Drainage Improvements (HMGP)
- 2019 - Lafayette Consolidated Government - Derby Heights Drainage (CDBG)
- 2016 - St. Tammany Parish Government, W-14 Widening and Fritchie Marsh Creation (HMGP)
- 2014 - City of Broussard; Street Construction (CDBG)
- 2014 - City of Broussard; Water & Sewer Lift Station Service for IPT Global (CDBG)
- 2013 - Terrebonne Parish Consolidated Government, Department of Public Works Administration Building (CDBG)
- 2013 - St. Charles Parish Government, Emergency Operations Center (CDBG)
- 2013 - Lafourche Parish Government, Elevation Program Project (HMGP)
- 2013 - Assumption Parish Police Jury, Administrative Building (CDBG)
- 2012 - Terrebonne Parish Consolidated Government, Juvenile Justice Complex (CDBG)
- 2012 - Assumption Parish Police Jury, Community Center (CDBG/DRU)
- 2012 - Assumption Parish Police Jury, Bayou L'Ourse Community Center (CDBG/DRU)
- 2011 - City of Slidell, Rufus Viner Community Center (CDBG)
- 2011 - Lafourche Parish School Board, Thibodaux Elementary School Classroom Addition (CDBG)
- 2011 - St. Tammany Parish Government, Drainage Improvements (LRA/ CDBG)
- 2010 - St. Tammany Parish Government, Lower 15 Drainage Improvements (CDBG)
- 2010 - Plaquemines Parish Government, East Bank Sewer Improvements (CDBG)
- 2010 - Lafourche Parish Government, Jesse Dufrene Pump Station/ Gheens Area Drainage Improvements (HMGP)
- 2009 - City of Slidell, Drainage Projects (CDBG)
- 2009 - Terrebonne Economic Development Authority, Bayou Region Cold Storage Facility (OCD)
- 2009 - St. Tammany Parish Government, Program Management Services Drainage Project (LRA/CDBG)
- 2009 - Lafourche Parish Government, Sewer Rehabilitation to Marydale/ Lewistown/Rita Communities (HMGP)
- 2009 - Diocese of Houma-Thibodaux, Emergency Repairs to High Schools (FEMA)
- 2009 - Terrebonne Parish Consolidated Government, Government Tower Re-Roofing (FEMA)
- 2009 - Lafourche Parish Government, Alidore Water System Waterline Improvements (CDBG)
- 2008 - Lafourche Parish School Board, Hurricane Repairs to 13 Schools (HMGP)
- 2008 - 2013 - St. Martin Parish Government; Street Improvements (CDBG)
- 2005 - Diocese of Houma-Thibodaux, Emergency Repairs (FEMA)
- 2005 - Houma-Terrebonne Housing Authority, Hurricane Damage Assessments + Independent Cost Verification at Bayou Towers + Senator Circle (HUD)
- 2004 - Lafourche Parish Government, Drainage Improvement Project (CDBG)
- 2002 - City of Thibodaux, Road Rehabilitation (CDBG)
- 2000 - City of Thibodaux, Drainage Rehabilitation (CDBG)
- 1999 - City of Thibodaux, Rehabilitation of Water and Gas Distribution Systems (CDBG)

CURRENT WORKLOAD + CAPACITY

In over 28 years since our founding, our unwavering commitment to excellent client service has allowed DDG to grow into a multi-disciplinary regional firm with nine offices and 184 full time employees. DDG’s team members span Gautier, Covington, Lafayette, New Orleans, Thibodaux, Baton Rouge, Mobile, Houston, and St. George. DDG’s staff has the ability to handle projects of all types and sizes.

Fully leveraging the capacity of DDG’s staff will be achieved on an understanding of each individual’s expertise, communication of roles and responsibilities, clear assignments, and establishing attainable project milestones. With a total staff of 184 individuals, annual revenues of over \$30M, and with the ability to execute hundreds of projects each year, DDG will provide the leadership necessary to ensure the work is delivered on time, on budget, and to the quality expected.

DDG has the staff resources available to assign team members to various projects and begin work immediately. At DDG, we pride ourselves on timely service and recognize that our clients’ schedules are a fundamental and critical success factor for their projects – particularly when it involves grant monies with time constraints for expenditure. As a result, we realize it is important for all parties to understand the time schedule from day one, and we utilize our staff size, experience and workload to best suit the project schedule.

If selected for the sewer improvement projects, the four following DDG team members would be assigned to provide services: Thomas Buckel, PE (Chief Operating Officer + Partner); Kevin Yates, PE (Mississippi Civil Lead); William Krosop, PE (Senior Project Manager); and Grant Thompson (Assistant Project Manager).

Licensed Professional Engineers (including Water Resources Civil Engineers)	32
Engineering Interns	11
Engineering Project Managers + CAD Drafters/ Designers	46
Construction Inspectors	4
Licensed Landscape Architects	3
Landscape Architecture - Assistant Project Managers	1
Licensed Architects	11
Architecture - Project managers + Assistant Project Managers	6
Professional Land Surveyors	4
Land Surveying Interns	3
Survey - Project Managers	3
Survey Technicians	7
Survey Crew	21
Environmental Scientists + Environmental Support	5
Administrative Professionals	27
TEAM MEMBER TOTAL	184

THANK YOU

FOR CONSIDERING OUR TEAM!



KEVIN YATES, PE

Office: (228) 334-3039

Mobile: (228) 327-6121

Email: kyates@ddgpc.com

www.ddgpc.com

STATEMENT OF QUALIFICATIONS

FOR

CITY OF HATTIESBURG

PROPOSAL FOR ENGINEERING SERVICES

SUBMITTED

JANUARY 2026

BY

SHOWS, DEARMAN & WAITS, INC.
CONSULTING ENGINEERS



Engineering Progress

January 14, 2026

City of Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39403

Attn: Kermas Eaton, City Clerk

**RE: Proposal for (MDEQ-SRLF) Engineering Services
Hattiesburg, MS**

Dear Mr. Eaton,

It is with great pleasure that the firm of Shows, Dearman & Waits, Inc. submits to the City of Hattiesburg this Proposal with supporting documentation to review for the above referenced project. We are extremely interested in performing this work and, as you may see in our enclosed "Staff Introductions," have assembled a staff capable of accomplishing the task.

The firm, specifically our parent firm, has been performing consulting engineering business for more than **sixty years**. During the time that we have worked for state and federal agencies, private developments, and other municipalities, we have performed numerous projects including water, waste-water, roadway, and bridge.

We feel that the strength of our team is in our municipal engineering experience. With a capable staff of eight engineers and a support staff of fourteen support personnel, we are prepared to meet the needs of the City of Hattiesburg by providing quality professional services in the multiple, specialized disciplines of engineering required to complete this project.

Our staff is both knowledgeable and dedicated, for our engineers have over 200 years of combined experience in the municipal engineering field. This experience is invaluable in solving the various problems generally experienced in cities located in south Mississippi. In addition, our office is located in Downtown Hattiesburg, Mississippi. This location affords us the great advantage of being able to address projects in a timely manner and to quickly meet with any of your local personnel.

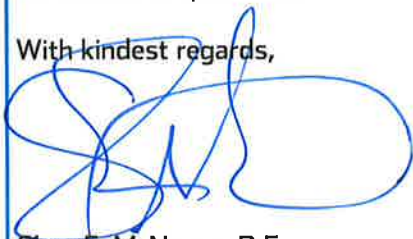
We currently represent the City of Petal, City of Collins, and the City of Bay Springs. You may, without hesitation, contact the mayors of any of these municipalities for verification of our experience and professionalism.

301 Second Ave. | Hattiesburg, MS 39401 | (p) 601.544.1821 | sd-w.com

I encourage you to closely examine our submission. Our staff and I have a thorough understanding of your requirements, and I have no doubt we can exceed your expectations.

I look forward to a personal interview with you to discuss our qualifications and as the principal engineer in charge of this project, you may contact me directly at any time with any comments or questions.

With kindest regards,



Shea E. McNease, P.E.
Project Engineer

/Enclosures

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EXECUTIVE SUMMARY

Shows Dearman & Waits, Inc. invites the City of Hattiesburg to consider our proven engineering services and expertise for the MDEQ-SRLF Projects.

The following is a list of some of the key reasons why we feel we may complete this project to specified standards on a timely basis.

Shows, Dearman & Waits, Inc.

- is licensed in the State of Mississippi;
- employs eight engineers with seven professional engineers individually licensed in the State of Mississippi;
- will work from the Hattiesburg office, which is in close proximity to the project and facilitates project construction and observation;
- is committed to cost effectiveness and schedules;
- has ***No Surprises!*** There is clear communication and understanding of what Shows, Dearman & Waits, Inc. can and will deliver;
- is proactive in making sure that your interests are protected from the “Notice to Proceed” through the completion of the construction;
- is a securely established firm having been located in Hattiesburg for over **60 years**;
- has extensive experience in the design and preparation of construction plans for all types of projects, including roadways, railways, drainage, water, sewer, and public facilities;
- maintains a revered reputation of professionalism in the industry;
- develops productive relationships with owners, contractors, subcontractors, and federal and local agency representatives by ongoing communication and adherence to contract requirements;
- can provide comprehensive administrative services for the acquisition and completion of required agency forms;
- provides implementation of all agency required standards; and
- provides staff for in-house survey needs.

COMPANY HISTORY

Shows, Dearman & Waits, Inc. is an engineering firm with more than sixty years' experience in the public and private sector. Our parent company, Shows and Dearman, was founded by Mr. Raymond M. Dearman and Mr. Paul J. Shows in 1963. The company became Shows, Dearman & Waits, Inc. in 1991 when Mr. Michael T. Waits became a principal officer in the firm. From this beginning, our approach has been results-oriented delivery of high-quality professional services within necessary regulatory, oversight, and financial guidelines.

The staff of **Shows, Dearman & Waits, Inc.** has a diverse background that includes specialties in virtually every aspect of engineering. The firm has a staff of twenty-two people, including eight engineers as listed below.

- Mr. Shea McNease, P.E. President - Partner
- Mr. Nicholas Connolly, P.E., P.L.S. Vice President - Partner
- Mr. John Weeks, P.E., Vice President – Partner
- Mr. Kyle Wallace, P.E. Vice President
- Mr. Lou Thomas, P.E.
- Mr. Weston Locastro, P.E.
- Mr. Lamar Rutland, P.E.
- Mr. Griffin Moore, E.I.

Our staff members are highly respected for proven expertise in their respective specialties, and our firm is recognized for solid histories of award-winning, ahead-of-schedule, and within-budget completion of projects. *Our team will not require "on-the-job" training to deliver any project!*

In producing water, wastewater, and sewer specialized engineering projects, our experience includes storage tanks, wells, treatment plants, distribution networks, cured-in-place pipe rehabilitation, and removal and replacement of sanitary sewer works. Our expertise obtained in these fields has been through our firm's representation of over 30 rural water and sewer associations, 5 municipalities, several federal entities, and a large private clientele base.

Through the years **Shows, Dearman & Waits, Inc.** has been heavily involved in the complete design and construction of multiple roadway and bridge projects. We have designed and constructed concrete, steel, and timber bridges as well as two-lane subdivision streets and four-lane controlled access transportation corridors for the Mississippi Department of Transportation.

We have also assisted in the design and continued improvements to and operations of local airports. We currently represent the cities of Poplarville, Bay Springs, Laurel, Waynesboro, and the Hattiesburg-Laurel Regional Airports.

The experience of the aforementioned individuals along with our completed projects enables us to make a thorough evaluation of the project-at-hand, identify the necessary resources, and mobilize those resources to achieve the highest quality performances and finished product.

PROJECT WORK AVAILABLE SERVICES

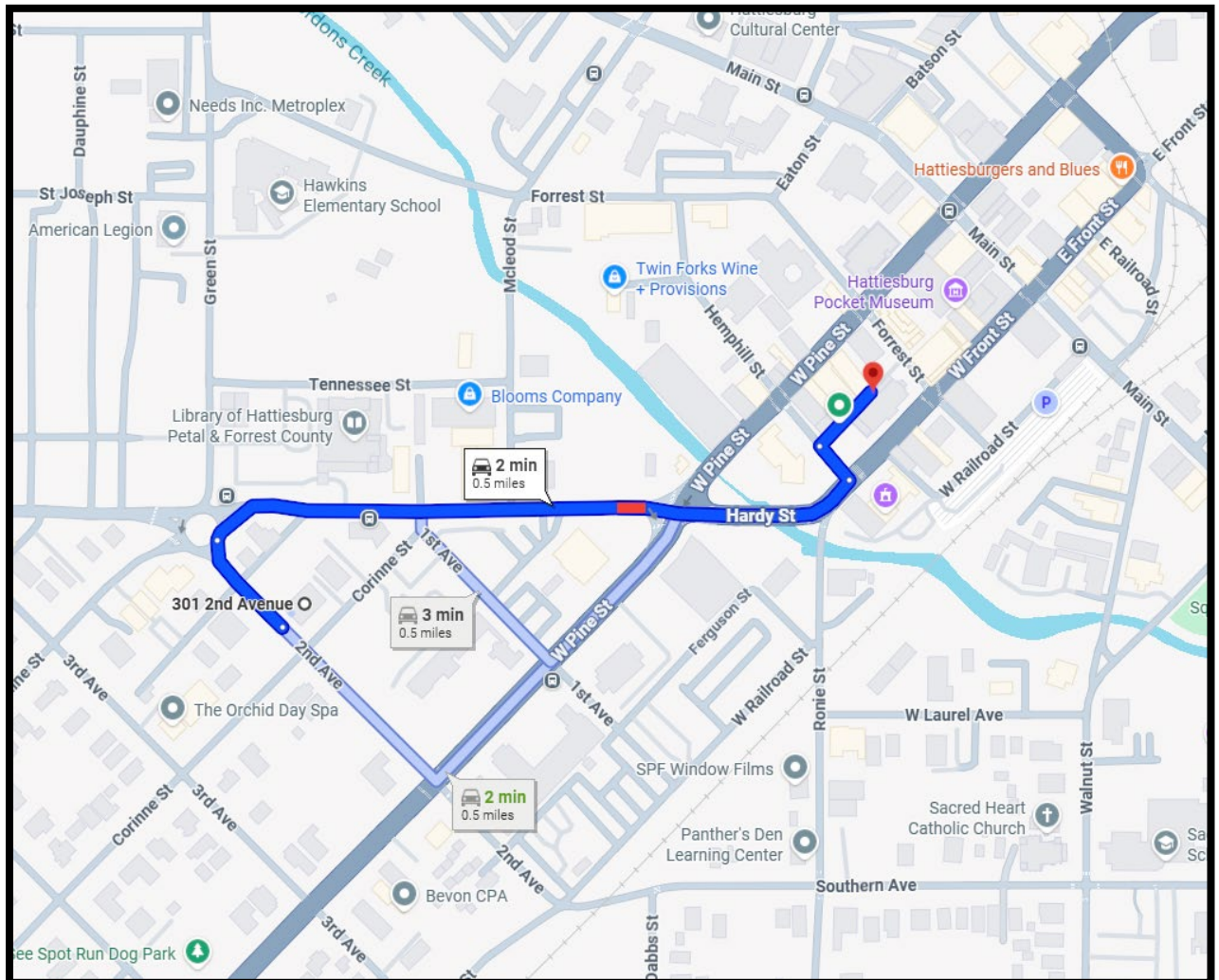
- Agency Permits and Contracts *(Local and Federal Government)*
- Airport Improvements *(Experienced with FAA Regulations and Requirements)*
- Cemeteries
- Community Development
- Construction Administration
- Hydraulics Analysis
- Infrastructure Design and Development
- Master Planning
- Military Projects *(Experienced with Mississippi Military Regulations and Requirements)*
- Public Facilities
- Roads and Bridges *(Inspection; Analysis; Design and Construction Administration)*
- Site Plans and Design
- Surveying
- Water Systems – Tanks; Wells; Water Lines, etc. *(Inspection; Analysis; Design and Construction Administration)*
- Sanitary Sewer – Collection Systems; Lift Stations; CIPP; Lagoons, etc.

OFFICE LOCATION

Shows, Dearman & Waits, Inc. is located in the City of Hattiesburg and is adjacent to the downtown area of the city. This location affords easy access to all municipal offices within the City.

Our office location in Downtown Hattiesburg will allow for coordination with the City of Hattiesburg and is advantageous for construction observation and completion of the project on a timely basis.

All employees with resumes submitted with this "Statement of Qualifications" will leave from the **Shows, Dearman & Waits, Inc.** office located in Hattiesburg, MS.



PROJECT APPROACH

The project manager for **Shows, Dearman and Waits, Inc.** will meet with City of Hattiesburg project representatives. A progress schedule will be established to provide services in a timely manner. Upon review of the materials covered and establishment of a progress schedule, the project manager will coordinate with the appropriate team professionals for items relevant to the project.

The initial phase of the project will consist of obtaining the existing field data. This will be performed by field surveying. All data will be collected in the field using electronic data collectors, total stations or GPS, and then transferred to CAD.

Additional standards that we commonly use are the Mississippi Department of Transportation's Roadway Design Manual, Consultant CADD Manual, Roadway Standard Drawings, Bridge Design Standard Drawings, and Typical Signing Details; Mississippi State Department of Health Recommended Minimum Design Criteria for Public Water Systems; and Mississippi Department of Environmental Quality Guidance for Design of Publicly Owned Wastewater Facilities. National standards used for the project will include The Manual on Uniform Traffic Control Devices and the Policy on Geometric Design of Highways and Streets.

Completed Project:

Shows, Dearman and Waits, Inc. will be in constant contact with City of Hattiesburg project representatives and any other agency or agencies that requires information throughout the entire life of the project. Our attention to detail and frequent client contact ensures a final product that the City of Hattiesburg will be able to utilize in a timely manner. Since our company has been in business for more than **60 years**, the City of Hattiesburg representatives will not have any inconveniences in contacting us in the future concerning innovative improvements and/or necessary additions that may arise from any portion of the project.

The project manager and project engineer will follow the project from initiation to final completion and will be available to the City of Hattiesburg representatives at any time to answer questions, review certain project items, or any other items for which the City of Hattiesburg requires information.

CONSTRUCTION OBSERVER

Shows, Dearman & Waits, Inc., realizing that the client will use the finished construction contract product for many years, prides itself in service and client satisfaction. We believe our attention to detail to the entire project is extremely important, and this attention to detail is especially important during the construction phases of projects.

Our firm's five construction observers, who would be assigned to projects for the City of Hattiesburg, have over 80 years of construction observation experience. This experience, coupled with a good working knowledge of design, *is immeasurable*.

Communication between construction observers and project managers is performed on a daily basis. The project managers do not try to oversee the small items of day-to-day decisions. If a problem is encountered during construction, the construction observer and project manager discuss the problem and a decision is made by the engineer. These decisions are made very quickly to prevent any delays in construction. Major decisions that would affect the overall project or budget are discussed with the client prior to proceeding with construction.

The construction observer prepares a *Daily Diary* for each contract under his supervision. These daily diaries provide an account of the following:

- weather;
- soil conditions;
- number of construction employees and equipment on the project;
- the construction activities, and
- quantities of materials used.

This perpetual diary provides an eternal record of the day's activities.

The construction observers will be on the project during all phases of construction. By witnessing construction as it progresses, the observers can communicate with contracting personnel and keep the project in budget and prevent any delays. The mutual respect gained between contractor personnel and construction observers produces a quality project.

FEATURED PROJECTS

Comprehensive Sewer and Water Improvement Project (ComSWIP) Phase VII

This project for the City of Hattiesburg included design and construction engineering services for replacement of 14,000 linear feet of sanitary sewer mains and potable water mains in the Camp St. area. Completed in 2020, the project was constructed for \$3,725,000.



Comprehensive Sewer and Water Improvement Project (ComSWIP) Phase X

Design and construction engineering services for the replacement of 14,000 linear feet of sanitary sewer mains and potable water mains in the Quinn St. area of Hattiesburg, MS. Completed in 2020, the project was constructed for \$3,725,000.

Infrastructure Improvements Along Lamar Boulevard

The City of Hattiesburg chose **Shows, Dearman & Waits, Inc.** to reconstruct Lamar Boulevard as part of an economic development project. Reconstruction included a subsurface drainage system, reconstruction of the roadway structure and the addition of a landscaped median, paving and lighting. The project also included the extension of gravity sewer mains, construction of sanitary sewer lift station with force main, and extension of fire water service lines to the area. Construction was completed in 2023 for a cost of \$2,857,000.



FEATURED PROJECTS

Longleaf North Infrastructure Improvements Project

SDW, Inc. was chosen to provide design and construction engineering services for the replacement of 9,700 linear feet of sanitary sewer gravity mains with manholes and 6,700 linear feet of undersized potable water mains. This \$3,100,000 project was completed in 2022.



Midtown Overlay Infrastructure Improvements Project

Design and construction engineering services for the replacement of 4,600 linear feet of sanitary sewer mains and 2,000 linear feet of undersized potable water mains in the Midtown Overlay District of Hattiesburg, MS. Completed in 2024, the project was constructed for \$2,650,000.

Cured In-Place Pipe In Various Locations

The City of Hattiesburg chose SDW, Inc. to rehabilitate sanitary sewer facilities located in various areas of the city. Due to the location of sanitary sewer lines under existing paved streets, the engineer used television inspection and cured in place lining systems for existing pipes. This strategy saved destroying of existing paved streets and inconvenience of local residents. The lining system also was used on select existing manholes in order to extend their useful life. This \$3,300,000 project was completed in 2022.



FEATURED PROJECTS

Infrastructure Improvements in the MLK Avenue Area

The City of Hattiesburg utilized funding from the Mississippi Municipal & County Water Infrastructure (MCWI) Grant Program to fund the replacement of 8,700 linear feet of gravity sewer system and 2,700 linear feet of undersized potable water mains. The project involved the neighborhoods along the MLK Avenue corridor. The project cost \$4,140,000 and was completed in 2025.



Infrastructure Improvements Along Edwards Street

This project was also funded through the MCWI Grant Program to fund the replacement of 1,600 linear feet of gravity sewer system and 2,300 linear feet of undersized potable water mains. The project involved the neighborhoods along and adjacent to the Edwards Street corridor. The project cost \$1,205,000 and was completed in 2025.

REFERENCES:**City of Petal**

Contact: Mayor Tony Ducker
119 W 8th Ave.
Petal, MS 39465
(601) 545-1776

City of Bay Springs

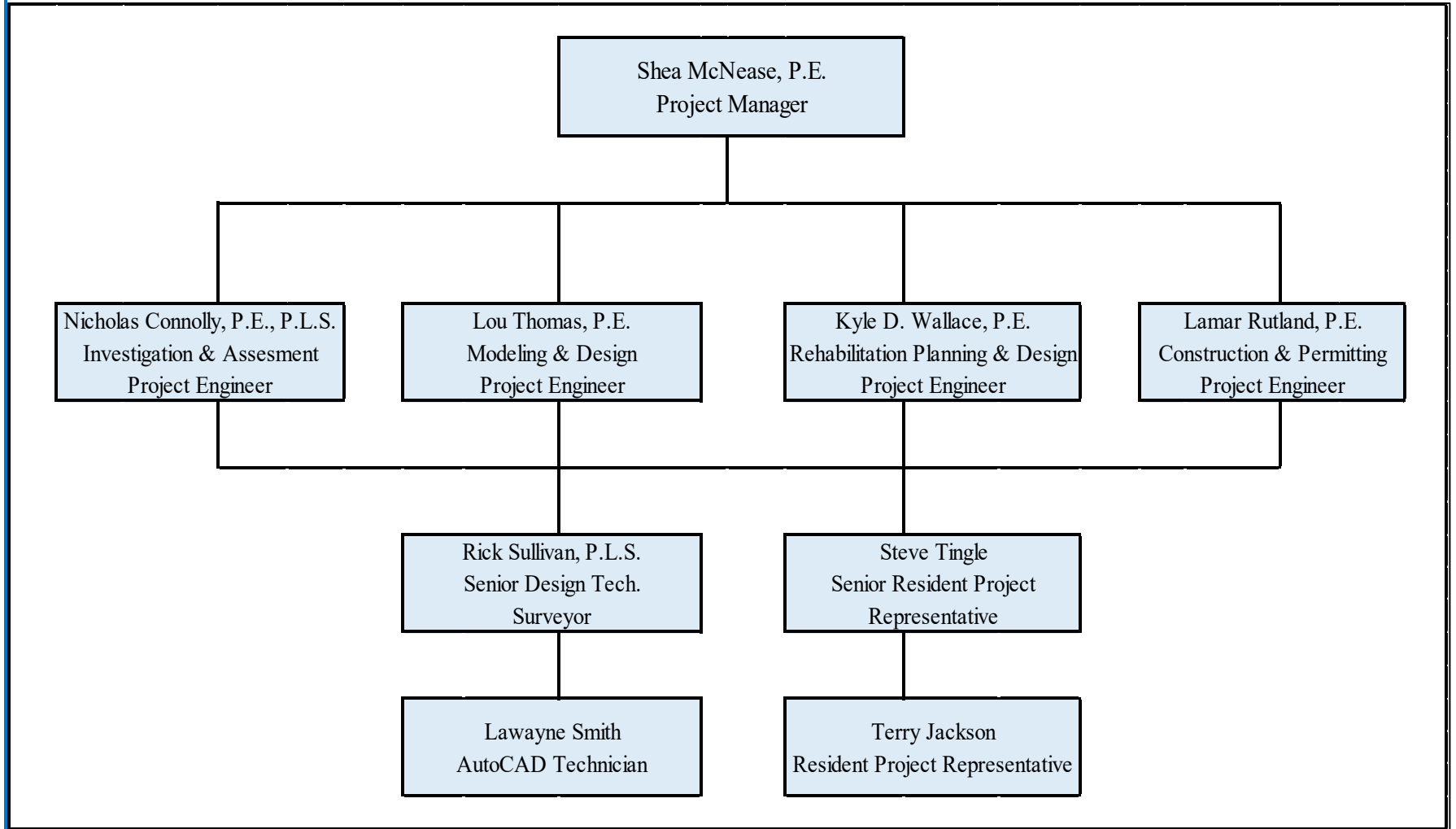
Contact: Mayor Donald Brown
P.O. Box 307
Bay Springs, MS 39422
(601) 764-4112

City of Collins

Contact: Mayor Hope Magee Jones
P.O. Box 400
Collins, MS 39428
601-765-4491

(Other references available upon request.)

PROJECT ORGANIZATIONAL CHART



Staff Introductions

Name **Shea E. McNease, P.E.**

Title **President**
Project Engineer
Partner

Education Bachelor Science
Civil Engineering
Mississippi State University, 1999

Registration Mississippi Engineer: P.E. No. 16793

Employment Shows Dearman & Waits, Inc.
Tenure: Since 2004
shea@sd-w.com



Experience **Excellent Qualifications in State and Federal Permit Processing**, which has developed constructive relationships with the Environmental Protection Agency, US Army Corps of Engineers, Mississippi Department of Environmental Quality, Mississippi Department of Marine Resources, Mississippi Department of Transportation, as well as other state and federal agencies. These relationships have aided in assisting clients in the navigation of both the permitting and permit violation enforcement process

Water and Wastewater Systems Design Engineer, for various municipal projects for the City of Hattiesburg, City of Collins and the Town of Mt. Olive. These projects utilized various funding from federal, state and local funding sources.

Experienced with Geospatial Information Systems (GIS) and their utilization in the mapping of municipal infrastructure, management of infrastructure system data and the display of data for the purposes of prioritizing and planning infrastructure projects. As a part of this, Mr. McNease has experience in the development of digital solutions for the collection and management of data, such as sanitary sewer overflows and map changes by field personnel.

General Construction Project Manager with experience managing a diverse variety of projects including municipal road and bridge, sewer, water, and airport projects.

Practical Drafting Experience and Management Skills aid in the ability to produce project plans and direct draftsmen in their timely and successful completion of projects.

Name **Nicholas M. Connolly, P.E., P.L.S.**

Title **Vice-President**
Project Engineer
Partner

Education Bachelor of Science
Civil Engineering
Texas A & M University, 1990

Registration Mississippi Engineer: P.E. No. 12791
Mississippi Land Surveyor: P.L.S. No. 2973

Employment Shows Dearman & Waits, Inc.
Tenure: Since 1996
nick@sd-w.com



Experience **Design Engineer and Project Manager** for various types of sophisticated civil engineering projects including the design of water distribution systems; elevated water storage tanks; water wells; sewer systems, and sewer treatment plants., drainage systems, and dams.

Sewer System Analysis and Design: The design of sewer collection systems for various local subdivisions; hydraulic analysis of the City of Hattiesburg sewer system, and the rehabilitation of the South Lagoon of the City of Hattiesburg, including the addition of a 20 MGD capacity chlorination basin and diffused air aeration system.

Highly Skilled in Design Computer Programs for these types of projects including the PIPE2000 program for the design and analysis of water distribution systems, the HYDRAIN program for the analysis of gravity flow water networks, and HEC-RAS Hydrologic Engineering Software for hydrologic studies and drainage design.

Data Management, Mapping & Analysis for municipal infrastructure management projects includes using Geospatial Information Systems (GIS) such as QGIS and Esri's ArcMap programs for various analysis, mapping, and planning objectives. These include developing site maps, representations, and analysis for project development studies.

General Construction Project Manager & Surveyor with experience involving a variety of projects including roadway, bridge, drainage, sewer, water, airport, and others.

Name **Kyle D. Wallace, P.E.**

Title Project Engineer
Vice President

Education Bachelor Science
Civil Engineering
Mississippi State University, 1990

Registration Mississippi Engineer: P.E. No. 12693
Louisiana Engineer: P.E. No. 26381

Employment Shows Dearman & Waits, Inc.
Tenure: Since 1998
kyle@sd-w.com



Experience **Vast Experience in Wastewater Projects:** Mr. Wallace is involved with day-to-day operations of design and construction of various types of civil engineering projects including wastewater cured in place pipe (CIPP) repairs, sewer line dig and replace repairs, and sewer pump station installation. Responsibilities includes coordination of drafting operations and construction inspection services while ensuring proper execution of office standard operations. Implementation of plan preparation is timely executed in a manner that is readily useful and concise to the client and to potential construction contractors.

Detailed Sanitary Sewer Feasibility Study and Installation: This study was completed for the Community of Brooklyn, Forrest County, Mississippi. This feasibility study investigated the most economical and lowest maintenance sanitary sewer disposal options. Due to the location of Black Creek, a natural and scenic river as identified by the United States, a land application system for disposal of sanitary sewerage to a local receiving water way was recommended in lieu of conventional effluent discharge. Coordination was required through the MS Department of Environmental Quality, the U.S. Army Corps of Engineers, the U.S. Department of Agriculture and many local governmental agencies to address concerns and complete a model sanitary sewer collection and treatment system.

Drainage Project Design Engineer: Shows, Dearman & Waits, Inc., was selected to perform a master drainage plan for the US Army Guard Base located at the Gulfport – Biloxi Regional Airport. This \$2.4m project investigated existing drainage issues and prepared plans and specifications to remediate the problem areas.

Name **Louis Thomas V**

Title **Project Manager
Civil Engineer**

Education Bachelor of Science
Civil & Environmental Engineering
Mississippi State University, 2015

Registration Mississippi Engineer: P.E. No. 32375

Employment Shows Dearman & Waits, Inc.
Tenure: Since 2011
lthomas@sd-w.com



Experience **Municipal & Rural Water System Design & Management** which includes hydraulic analyses as well as design and construction management of various water infrastructure improvement projects in several MS communities.

Sewer System Analysis & Design for a Sanitary Sewer Evaluation Report and Rehabilitation Plan. Mr. Thomas also has experience with drafting and design for various municipal sewer projects for the cities of Hattiesburg and Collins and maintains Pipeline, Lateral, and Manhole Assessment Certification Program (PACP, LACP & MACP) credentials.

Experience with Various Computer Programs including PIPE2000 for the design and analysis of water distribution systems; Geographic Information Systems (GIS) including QGIS and Esri’s ArcMap programs used for various analysis, mapping, and planning related tasks; AutoCAD Civil 3D for drafting and design; HEC-RAS Hydrologic Engineering Software for hydrologic studies and drainage design; Microsoft Programs including Word, Excel, PowerPoint, Access, etc.

Data Management, Planning, & Analysis for city infrastructure management projects which include paper and mobile mapping solutions for the cities of Hattiesburg, Petal, Collins, Waynesboro, and Bay Springs. Mr. Thomas also has experience regarding production of a roadway feasibility study and production of various site maps, representations, and analyses for project development related topics.

Roadway & Drainage Design for various new construction and roadway improvement projects.

General Construction Project Manager with experience involving a variety of projects including roadway, drainage, sewer, water, airport, and others.

Name **Lamar C. Rutland, P.E.**

Title **Project Engineer**

Education Bachelor Science
Civil Engineering
Christian Brothers University, 2007

Registration Mississippi Engineer: P.E. No. 21271

Employment Shows Dearman & Waits, Inc.
Tenure: Since 2024
lrutland@sd-w.com



Experience **Sewer Mapping with Geospatial Information Systems (GIS)**, Transitioned the City of Hattiesburg from reliance on paper maps to a modern, digital GIS platform accessible via smartphones. This upgrade provides accurate, real-time mapping and data management for both the wastewater collection and treatment system (WCTS) and the city's waterline infrastructure, enhancing efficiency and decision-making for maintenance and future planning

General Municipal Engineering, served as City Engineer for the City of Hattiesburg with extensive experience in Municipal Engineering, specializing in managing sewer, road, and water infrastructure projects for municipalities. Proficient in leveraging diverse funding sources, including federal, state, and local resources, to successfully execute projects. Expertise includes the design and construction of new facilities, as well as the improvement and repair of existing infrastructure to enhance community services and ensure long-term functionality.

Project Management and Practical Experience, Project Management and Practical Experience, with extensive expertise in overseeing large-scale Mississippi Department of Transportation (MDOT) Local Public Agency (LPA) projects. Skilled in overseeing all phases of project development, including planning, coordination, budgeting, and execution, while ensuring compliance with MDOT and federal guidelines. Proven ability to manage complex schedules, facilitate stakeholder communication, and deliver critical infrastructure improvements for local communities.

Name ***Richard E. Sullivan, P.L.S.***

Title Sr. Design Technician, Surveyor

Education Bachelor Science
Architectural Engineering Technology
University of Southern Mississippi, 1999

Registration Mississippi Land Surveyor: No. 3276

Employment Shows Dearman & Waits, Inc.
Tenure: Since 1999
rick@sd-w.com



Experience **Fluent and Proficient in All Aspects of Drafting and Design** using Autodesk® AutoCAD® and Autodesk® Civil 3D®, Trimble Business Center, Trimble Access, Survey Pro, Microsoft® Office, ESRI ArcMap and various graphics programs by Adobe Systems Inc.® to produce surveys, maps, technical drawings and details for water, sewer, road and structural plans. Proven ability for design, plan production and assembly responsibility.

Highly Skilled in All Phases of Land Surveying including legal boundary surveying, topographic surveying, GPS surveying & mapping and data mapping. Demonstrated ability in production of surveys, topographic maps and subdivision plats with consistency, accuracy, legibility, and graphic representation. Surveying skills are used in the production of land surveys, maps, master plans, and water & sewer plans.

Successful Mapping Project Performance for management of information gathering and processing, as well as map assembly and production to ensure consistency, accuracy, legibility, and graphic representation for hydraulic analysis maps, sewer analysis maps, property maps, and information maps.

Demonstrated GIS and Data Management Ability for the acquisition and processing of field data for use in GIS applications and production of GIS maps and databases for use in analysis and production of various types.

Possesses Sewer Project Plan Expertise in management of information gathering and processing, as well as construction plan assembly and production for sewer expansion and/or rehabilitation projects. Plans include lift stations, various types of manholes, thousands of feet of various sizes and types of sewer gravity and pressure line, service connections, erosion control plans, and standard and special design installation details. Plans also include various state, local, and private permits.

Name **Lawayne Smith**

Title **Chief Draftsman
AutoCAD Technician**

Education Associates Degree
Drafting and Design
Copiah – Lincoln Junior College, 1982

Employment Shows Dearman & Waits, Inc.
Tenure: Since 1992
lawayne@sd-w.com



Experience **Water and Sewer Extension Chief Draftsman and AutoCAD Technician** for the Cities of Hattiesburg, Collins, Petal, Lumberton, along with various water associations and private enterprises. These projects include water main extensions for fire protection, upgrade of existing water lines to increase sizes and relocation of lines due to roadway construction requirements.

Sanitary Sewer Expansion Plans: Successfully completed comprehensive construction plans for the installation of approximately 27,000 linear feet of a sanitary sewer line, three sanitary sewer lift stations, and reconfiguration of an existing aerated lagoon for the Rawls Springs Utility District.

Demonstrated Essential, Accurate Interpretation of survey field notes and existing “As Built” drawings, which is vital to projects. Mr. Smith’s expertise in detailed drawings and interpretation is a major function in minimizing delays in construction due to the location of sanitary sewer systems under existing roadways.

10 Years Working in MDOT Roadway Design Division

Achieved Over 30 Years Experience in Preparation of Construction Plans for Highway Projects including two and four-lane bridge replacements and urban projects. He has demonstrated proficient use of the “Mississippi State Highway Department Design Manual,” “Roadway Design Standards Drawings,” “Mississippi Standard Specifications for Road and Bridge Construction,” and the “Manual on Uniform Traffic Control Devices.”

Highly Skilled in Drafting and Design, including the computation of quantities, such as earthwork, pavement, drainage, structures, traffic control items, vegetation and roadside safety items, the completion of appropriate drawings, including index sheets, quantity sheets, plan-profile sheets, traffic control details, details of intersections, striping details and cross-section, and final plan assembly.

Other Projects

- Chief Draftsman for Andrews Road Construction; concrete road repair; bridge replacement; and central vehicle wash facility – MS Military Department, Camp Shelby
- Chief Draftsman/CAD Tech for Lincoln Road Extension – City of Hattiesburg
- Chief Draftsman/CAD Tech for sewer and water extensions – City of Collins

Name **Steve Tingle**

Title **Senior Resident
Project Representative**

Education Associates Degree
Drafting and Design Technology
Jones County Junior College, 1982

Employment Shows Dearman & Waits, Inc.
Tenure: Since 1982
steve@sd-w.com



Experience **Achieved Over 30 Years of Inspection Experience** in various phases of design, drafting, construction, and resident inspection on numerous municipal projects that include, but are not limited to, roadways, bridges, drainage, water systems, and wastewater systems. Experience in various phases and project types allows for the anticipation of problems and implementation of solutions without incurring delays or added costs.

Senior Resident Project Representative for numerous types of municipal construction projects with extensive experience inspecting multiple projects being constructed simultaneously. Helps move projects through construction by helping to facilitate communication and coordination with contractors, consultants, and owners.

Demonstrated Expertise for Sanitary Sewer Project with experience on projects installing new wastewater system infrastructure and rehabilitating existing wastewater infrastructure for municipalities including the City of Hattiesburg, the City of Petal, the City of Collins, Camp Shelby, and others. These projects included installing gravity sewer mains and sewer pump stations; removing and relaying existing gravity sewer lines and manholes; rehabilitating sewer lines with cured in place pipe (CIPP); and rehabilitating manholes with epoxy lining systems.

Construction Management Certifications: Maintains current certifications in “Storm Water Management & Training” and “Design & Operation of Work Zone Traffic Control” with the Mississippi Department of Transportation.

Name **Terry Jackson**

Title **Senior Project Representative**

Education Bullock County High Grad 1982
Central Texas College 1995-1996
US Army Engineer Corp 1982-2006

Employment Shows Dearman & Waits, Inc.
Tenure: Since 2013
tjackson@sd-w.com

Experience Achieved Over 12 Years of Inspection Experience in various phases of construction, and resident site representative on numerous municipal, county and federal funded projects that include, but are not limited to, roadways, bridges, drainage, water systems, and wastewater systems.

Senior Resident Project Representative for numerous types of municipal construction projects with experience inspecting multiple projects being constructed simultaneously. Helps move projects through construction by communicating and coordinating with contractors, consultants, and owners.

Demonstrated Expertise for Sanitary Sewer Projects with experience on projects installing, new wastewater system infrastructure and rehabilitating existing wastewater infrastructure within the City of Hattiesburg. These projects included installing gravity sewer mains and sewer pump stations; removing and relaying existing gravity sewer lines and manholes; rehabilitating sewer lines with cured in place pipe (CIPP); and rehabilitating manholes with epoxy lining systems.

Construction Management Certifications: Maintains current certifications in "Storm Water Management & Training" and "Design & Operation of Work Zone Traffic Control" with the Mississippi Department of Transportation.





Memorandum

To: Mayor Toby Barker and Members of City Council
From: Adam Moore, Grants Coordinator
cc:
Date: Tuesday, February 3, 2026
Re: Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for Police Traffic Services and authorize the Mayor to execute the same.
File Number: 2026-53
Minute Book #

Summary

Recommendation Statement

I recommend authorization of the submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program to fund the overtime duties required by pre-approved DUI officers to assist and prevent alcohol related incidents.

Please place this on the February 3, 2026 City Council meeting for consideration.

FY27 MOHS POLICE TRAFFIC SERVICES GRANT APPLICATION (402)

Mississippi Office of Highway Safety

P.O. Box 1633
Canton, MS 39046
Phone: (601)391-4924
mohs@dps.ms.gov

<p>1. Applicant Name: City of Hattiesburg Hattiesburg Police Department</p> <p>Mailing Address: 701 James St. Hattiesburg MS 39401</p> <p>Telephone: 601-544-7900</p> <p>E-Mail: gmtw@hattiesburgms.com</p>	<p>2. Date: 14 January 2026</p> <p>3. Beginning and Ending Dates: <input checked="" type="checkbox"/> Full Grant: (October 1, 2026 - September 30, 2027) <input type="checkbox"/> Mini Grant: (April 1, 2027 - September 30, 2027) <input type="checkbox"/> Special Wave (May 1, 2027 – June 30, 2027)</p> <p>4. Subgrant Payment Method: <input checked="" type="checkbox"/> Cost Reimbursement Method</p> <p>5. UEI # - N4XZJLJ9AVM1</p> <p>6. Congressional District- 4</p>
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7. Program Title: Police Traffic Services

8. The following funds will be proposed for FY27 funding:

A. COST CATEGORY		B. SOURCE OF FUNDS	
(1) Personal Services-Salary	\$21,500.00	(1) Federal	\$21,500.00
(2) Personal Services-Fringe (State Only)		(2) State	
(3) Contractual Services		(3) Local	
(4) Travel		(4) Other	
(5) Equipment			
(6) Commodities			
TOTAL	\$21,500.00	TOTAL	\$21,500.00

9. The applicant agrees to operate the program outlined in this application in accordance with all provisions as included herein. The following sections are attached and incorporated into this application:

- | | | |
|--|--|---|
| <p>Project Identification
Contractual
Commodities</p> | <p>Proposed Countermeasures
Travel
Fringe (State Agency Only)</p> | <p>Personal Services
Equipment</p> |
|--|--|---|

All policies, terms, conditions, and provisions in the application provided to applicants, are also incorporated into this agreement, and applicant agrees to fully comply herewith.

<p>10. Approved Signature of Authorized Official (Mayor/Board of Supervisor President/Commissioner) for Jurisdiction to Apply:</p>	<p>MOHS USE Only:</p>						
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Signature</td> <td style="width: 40%;">Date</td> </tr> <tr> <td colspan="2">Print Name:</td> </tr> <tr> <td colspan="2">Title:</td> </tr> </table>	Signature	Date	Print Name:		Title:		
Signature	Date						
Print Name:							
Title:							

The Mississippi Office of Highway Safety is requesting the information below to determine if a applicant had prior experience with the same or similar sub-awards.

This section must be filled out completely for all project applications.

Please answer YES or NO to the questions below.	YES	NO	N/A
Has the agency had federal or state grants similar to the MS Office of Highway Safety grant?	X		
Has the agency had at least 3 years' experience with federal grants?	X		
Has the department staff remained unchanged during the 2026 grant year (October 2025 – current)?	X		
Has the agency administration remained unchanged during the 2026 grant year? For example, is the Authorized Signatory Official, Sheriff, and/or Chief the same individual from (October 2025 – current)?	X		
Is the agency accounting system the same as the 2025 grant year (October 2024 – September 2025)?	X		
Has the agency received a federal award directly from a federal awarding agency (the Department of Justice, NHTSA, or another federal agency)? If YES , answer the questions below. If NO , type N/A for the questions below.	X		
If your agency receives, federal awards directly from a federal awarding agency, does the agency receive monitoring from that Federal awarding agency? For example, does your agency receive monitoring “directly” from the Department of Justice, NHTSA, or another federal agency? Please note, this question is not pertaining to the sub-grantee monitoring conducted by the Mississippi Office of Highway Safety. (If this question is not applicable to your agency, select N/A)	X		
If your agency receives direct monitoring from a Federal awarding agency, did the federal agency determine that there were no financial or compliance issues? (If this question is not applicable to your agency, select N/A)	X		

Problem Identification: Location

This section must be filled out completely for all project applications.

City Name:	City of Hattiesburg
County Name:	Forrest Co
Surrounding Counties:	Lamar Co, Perry Co
Troop District:	J
Number of Officers In Agency:	92
Number of Officers to Work Grant:	20
Number of Square Miles:	54.3
Number of Population:	48,414
Major Roadways in the Area:	US-49, I-59, US-98, Hardy St

Problem Identification Summary:

Police Traffic Services (402 PT) - Police Traffic Services enforcement projects are for seatbelt, child restraint, and speed related activities, programs, and projects.

Please provide a detailed problem identification description for the location that the grant will seek funding, such as high unbelted and speed areas, high fatality/injury/crash areas, college/universities, factories, community events, etc. **Please limit to 350 words for the Problem Identification Summary.**

The City of Hattiesburg, with an estimated population of 48,733 as of 2023, serves as a regional hub for education, healthcare, commerce and tourism.

Strategically located along Interstate 59, Hattiesburg offers convenient access to major cities such as New Orleans, Mobile, Biloxi and Jackson. The city also benefits from a regional airport and an Amtrak station, enhancing travel accessibility.

Hattiesburg is home to the University of Southern Mississippi (USM) and William Carey University, along with two major hospitals—Forrest General Hospital and Merit Health Wesley—and the largest multi-specialty clinic in Mississippi, Hattiesburg Clinic. As a result, the city experiences significant daily traffic, often exceeding 100,000 vehicles.

Between 2019 and 2023, Hattiesburg recorded 17,791 roadway collisions, including 55 fatal crashes and 180 crashes resulting in serious injuries.

Hattiesburg hosts numerous large-scale events, including the Fourth of July Celebration on the River, the Downtown New Year's Eve event, Crawfish Jam, HubFest, half marathons, multiple 5K races and various parades — all of which attract visitors from across the state. Additionally, the city's nightlife and special events draw both local and out-of-town patrons, increasing the potential for impaired driving incidents.

Given these factors, enhanced Police Traffic enforcement projects for seatbelt violations and speeding are needed for the safety of everyone in the City.

Problem Identification

Proposed Target, Performance Measure and Strategies to be achieved during FY27:

See Grant Funding Guidelines for information on correct format and information needed under this section. Must be specific, measurable (include hard numbers from previous year), detailed outline of program activities and projected achievements during grant period.

Police Traffic Services (402 PT) - The traffic enforcement necessary to directly impact fatalities and injuries which includes all aspects of traffic enforcement in the combined areas of Occupant Protection, Child Restraint and Speed. Police Traffic Service programs will work the national priority program blitz campaign Click It or Ticket.

Please use 2023 fatality and injury crash data.

Target for Enforcement Project-Police Traffic Services (402PT): Please select “reduce or maintain”.

The jurisdiction/agency will (reduce or maintain) the number of unbelted fatalities from 2 in 2023 to 1 by the end of 2027.

The jurisdiction/agency will (reduce or maintain) the number of unbelted injuries from 26 in 2023 to 20 by the end of 2027.

The jurisdiction/agency will (reduce or maintain) the number of speed fatalities from 1 in 2023 to 0 by the end of 2027.

The jurisdiction/agency will (reduce or maintain) the number of speed injuries from 54 in 2023 to 40 by the end of 2027.

Performance Measures for Enforcement Project: Continuation Projects should use 2025 grant funded citation data, if available. If your agency has never applied for grant funds or has not applied in several years, please start your “grant funded” citations at “0”. **Please select “increase or maintain”.**

(Increase or Maintain) the number of grant funded Seatbelt citations from in FY25 to in FY27.

(Increase or Maintain) the number of grant funded Child Restraint citations from in FY25 to in FY27.

(Increase or Maintain) the number of grant funded Speed citations from in FY25 to in FY27.

Strategies for Project:

- Conduct at least 2 checkpoints during year. (Enforcement Only)
- Conduct at least 20 saturation patrols during year. (Enforcement Only)

FY27 Proposed Program Coordination:

If grant is awarded, please identify the following persons that will be working on grant activities and will be responsible for the grant. **NOTE: The signatory official is the Mayor, Board of Supervisors President, or Commissioner**

Name of Chief/Sheriff/Partner: Chief Hardy Sims	Name of Project Director: Jason Jarvis
Phone Number: 601-545-4900	Phone Number: 601-545-4900
Email Address: hsims@hattiesburgms.com	Email Address: jjarvis@hattiesburgms.com

Name of Financial Manager: Belinda Taft	Name of Signatory Official: Lisa Hanson
Phone Number: 601-545-4682	Phone Number: 601-554-1034
Email Address: btaft@hattiesburgms.com	Email Address: lhanson@hattiesburgms.com

FY27 Proposed Program Coordination:
Proposed Project Staff for Grant Responsibilities:

Submit information for proposed project staff that will be funded with federal funds under the grant agreement. All expenses must be in accordance to current state and federal guidelines.

Unallowable Personnel Expenses for FY27: Fringe benefits (FICA & Retirement) and health insurance will not be allowable personnel expenses during FY26 for local law enforcement agencies. Fringe benefits is only allowable for state agencies.

The **Special Traffic Enforcement (STEP) Officer(s)** work Overtime Enforcement Only grants. On this project, the STEP officer is defined as a non-individual officer. All grant funded hours worked as a STEP Officer must be over and beyond the officer’s normal work hours for his/her agency.

Personnel Title:	% of Time	Regular Rate of Pay	Overtime Rate of Pay	# of Hours	Total:
STEP Officers			\$43.00	500	\$21,500.00

The regular and overtime rate of pay noted above should be the rate of pay the officer is paid by your agency. The rate of pay should not be increased for grant purposes. If approved for funding, all pay rates requested for reimbursement will be verified with the agency check stub and/or agency payroll documentation.

(STATE AGENCY ONLY)

Fringe Amounts: When a State enforcement agency includes overtime salary or wages, traffic safety funds can pay for the additional cost of fringe benefits (FICA and Retirement only).

Submit information for proposed fringe amounts per project staff that will be funded with federal funds under the grant agreement.

Personnel:	Fringe Item (FICA and/or Retirement):	%	Total
Total Fringe:			

FY27 Proposed Contractual Services Expenses:

Include a detailed assessment of contractual services within the program area in which you will be applying. Also, include a cost estimate for all contractual needs (rental, shipping costs, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Contractual Service Expenses:	Quantity/Amount of Service/Amount per Month:	Total Costs of Expenses:
Total Contractual Service Expense:		

FY27 Proposed Travel Expenses:

Include a detailed assessment of travel needs within the program area in which you will be applying. Also, include a cost estimate for all travel needs (airfare, hotel, hotel taxes, per diem, mileage, parking, baggage, and gratuity). All expenses must be in accordance to current state and federal guidelines.

Type of Travel:	Number of People:	Cost:	Total:
Total Travel Expense:			

FY27 Proposed Equipment:

Grant funding must be tied to performance, data and problem identification. Applicants that are requesting equipment only applications will **not** be funded. Please list the cost for each piece of equipment requested.

Important Note: MOHS defines major equipment as “...each item \$1,000.00” or more. All computers regardless of value are considered equipment. All other items must be requested under Commodities.

Federal guidelines require equipment purchased must be essential to the project. If any equipment is requested in the application, **please include quotes (0 to \$5,000.00 requires one quote, over \$5,000.00 requires two quotes)** for the equipment, equipment descriptions and a thorough explanation of the use of the equipment and how it will impact the target and the agency problem identification.

All equipment must be approved by MOHS and/or NHTSA, be included on the Conforming Product List (CPL) and must be used specifically for the purposes for which is purchased. CPL list can be found at:

Unallowable equipment for FY27: Guns, Ammunition, Uniforms, Vehicles, Body Armor and Body Cameras. Radar and lidars are unallowable under alcohol/impaired funding sources.

Type of Equipment:	# Requested:	Cost Per Item (Quote Required):	Line Total:
Total Equipment Expense:			

FY27 Proposed Commodities:

Include a detailed assessment of other grant expenses within the program area in which you are applying. Also, include a cost estimate for all additional grant expenses (mouthpieces, gloves, traffic safety cones, flashlights, reflective safety vests, etc.). All expenses must be in accordance to current state and federal guidelines.

Federal guidelines require commodities purchased must be essential to the project. If any commodities are requested in the application, **please include quotes (0 to \$5,000.00 requires one quote, over \$5,000.00 requires two quotes)** for the commodities, commodities descriptions and a thorough explanation of the use of the commodities and how it will impact the target and the agency problem identification.

Type of Commodity Expenses:	Quantity	Cost Per Item (Quote Required):	Total of Expense:
Total of Commodity Expenses:			

Mississippi Office of Highway Safety

MOHS FY27 Application Submission

The application submitted to the MOHS is a request for funds. Funding is based on funds available to the MOHS through federal and state funds. Application requests received are not guaranteed and will be subject to be adjusted, as funding is available.

Each application will be reviewed by the MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. The proposed targets, performance measure and strategies are also reviewed for effectiveness and efficiency.

Applications received from continuation grant agencies will be reviewed by MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. Grants will also be funded based on the review of past grant performance of meeting targets and performance measures, expenditure of previous grant funds and information from program documentation and assessments.

The MOHS grant program is a data driven program and all applications must represent a need and the ability to help reach the State's target and performance measures to help reduce fatalities, crashes and injuries.

Submission of Financial Audit

All applicants for the FY27 MOHS Grant Application must submit a copy of the most recent A-133 financial audit from the requesting agency. If your agency doesn't meet the requirement for an A-133 Audit, you should submit the most recent financial audit. If an audit is not included with the grant application, the application will not be considered for funding eligibility.

Incomplete Applications:

If all sections of this Application are not filled out, documentation provided and/or justifications provided, this Application will not be considered for review and/or approval. This includes missing signatures.

Agreement of Understanding and Compliance:

The Agreement of Understanding and Compliance documents will be attached within the FY27 Grant Agreement. The Applicant will be required to sign all compliance documents upon receipt of the finalized Grant Agreement between the State, MOHS and applicant. Certifications and assurances will be included in the Grant Agreement.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Adam Moore, Grants Coordinator
cc:
Date: Tuesday, February 3, 2026
Re: Authorize submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program for the Police Department Alcohol Countermeasures (154AL) and authorize the Mayor to execute the same.
File Number: 2026-51
Minute Book #

Summary

FY27 Mississippi Office of Homeland Security Grant Program

Recommendation Statement

I recommend authorization of the submission of a grant application to the Mississippi Office of Homeland Security Highway Safety Grant Program to fund the approved salaries of DUI officers for the assistance and prevention of alcohol-related incidents.

Please place this on the February 3, 2026 City Council meeting for consideration.

FY27 MOHS IMPAIRED DRIVING GRANT APPLICATION (154/405)

Mississippi Office of Highway Safety

P.O. Box 1633
Canton, MS 39046
Phone: (601)391-4924
mohs@dps.ms.gov

<p>1. Applicant Name: City of Hattiesburg Mailing Address: 701 James St. Hattiesburg MS 39401</p> <p>Telephone: 601-544-7900 E-Mail: gmtw@hattiesburgms.com</p>	<p>2. Date: 14 January 2026</p> <p>3. Beginning and Ending Dates: <input checked="" type="checkbox"/> Full Grant: (October 1, 2026 - September 30, 2027) <input type="checkbox"/> Mini Grant: (April 1, 2027 - September 30, 2027) <input type="checkbox"/> Special Wave (December 1, 2026 – January 31, 2027)</p> <p>4. Subgrant Payment Method: <input checked="" type="checkbox"/> Cost Reimbursement Method</p> <p>5. UEI # - N4XZJLJ9AVM1</p> <p>6. Congressional District- 4</p>
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7. Program Title: **Alcohol Countermeasures (154AL)**

8. The following funds will be proposed for FY27 funding:

A. COST CATEGORY		B. SOURCE OF FUNDS	
(1) Personal Services-Salary	\$105,263.96	(1) Federal	\$105,263.96
(2) Personal Services-Fringe (State Only)		(2) State	
(3) Contractual Services		(3) Local	
(4) Travel		(4) Other	
(5) Equipment			
(6) Commodities			
TOTAL	\$105,263.96	TOTAL	\$105,263.96

9. The applicant agrees to operate the program outlined in this application in accordance with all provisions as included herein. The following sections are attached and incorporated into this application:

<p>Project Identification Contractual Commodities</p>	<p>Proposed Countermeasures Travel Fringe (State Agency Only)</p>	<p>Personal Services Equipment</p>
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All policies, terms, conditions, and provisions in the application provided to applicants, are also incorporated into this agreement, and applicant agrees to fully comply herewith.

<p>10. Approved Signature of Authorized Official (Mayor/Board of Supervisor President/Commissioner) for Jurisdiction to Apply:</p>	<p>MOHS USE Only:</p>
<p>Signature _____ Date _____</p> <p>Print Name: Title:</p>	

The Mississippi Office of Highway Safety is requesting the information below to determine if a applicant had prior experience with the same or similar sub-awards.

This section must be filled out completely for all project applications.

Please answer YES or NO to the questions below.	YES	NO	N/A
Has the agency had federal or state grants similar to the MS Office of Highway Safety grant?	X		
Has the agency had at least 3 years' experience with federal grants?	X		
Has the department staff remained unchanged during the 2026 grant year (October 2025 – current)?	X		
Has the agency administration remained unchanged during the 2026 grant year? For example, is the Authorized Signatory Official, Sheriff, and/or Chief the same individual from (October 2025 – current)?	X		
Is the agency accounting system the same as the 2025 grant year (October 2024 – September 2025)?	X		
Has the agency received a federal award directly from a federal awarding agency (the Department of Justice, NHTSA, or another federal agency)? If YES , answer the questions below. If NO , type N/A for the questions below .	X		
If your agency receives, federal awards directly from a federal awarding agency, does the agency receive monitoring from that Federal awarding agency? For example, does your agency receive monitoring “directly” from the Department of Justice, NHTSA, or another federal agency? Please note, this question is not pertaining to the sub-grantee monitoring conducted by the Mississippi Office of Highway Safety. (If this question is not applicable to your agency, select N/A)	X		
If your agency receives direct monitoring from a Federal awarding agency, did the federal agency determine that there were no financial or compliance issues? (If this question is not applicable to your agency, select N/A)	X		

Problem Identification: Location

This section must be filled out completely for all project applications.

City Name:	City of Hattiesburg
County Name:	Forrest Co
Surrounding Counties:	Lamar Co, Perry Co
Troop District:	J
Number of Officers in Agency:	92
Number of Officers to Work Grant:	1

Number of Square Miles:	54.3
Number of Population:	48,414
Major Roadways in the Area:	US-49, US-98, I-59, US-11

Problem Identification Summary:

Alcohol Countermeasures (154AL) - Alcohol enforcement projects are strictly for **alcohol only** related activities, programs and projects.

Impaired Driving (405d) - Impaired Driving enforcement projects are strictly for **alcohol and drug** related activities, programs and projects.

Please provide a detailed problem identification description for the location that the grant will seek funding, such as high fatality/injury/crash areas, college/universities, factories, community events, alcohol related establishments, etc. **Please limit to 350 words for the Problem Identification Summary.**

The City of Hattiesburg, with an estimated population of 48,733 as of 2023, serves as a regional hub for education, healthcare, commerce and tourism.

Strategically located along Interstate 59, Hattiesburg offers convenient access to major cities such as New Orleans, Mobile, Biloxi and Jackson. The city also benefits from a regional airport and an Amtrak station, enhancing travel accessibility.

Hattiesburg is home to the University of Southern Mississippi (USM) and William Carey University, along with two major hospitals—Forrest General Hospital and Merit Health Wesley—and the largest multi-specialty clinic in Mississippi, Hattiesburg Clinic. As a result, the city experiences significant daily traffic, often exceeding 100,000 vehicles.

Between 2019 and 2023, Hattiesburg recorded 17,791 roadway collisions, including 55 fatal crashes and 180 crashes resulting in serious injuries. On average, the city experiences four DUI-related crashes annually.

Hattiesburg hosts numerous large-scale events, including the Fourth of July Celebration on the River, the Downtown New Year's Eve event, Crawfish Jam, HubFest, half marathons, multiple 5K races and various parades — all of which attract visitors from across the state. Additionally, the city's nightlife and special events draw both local and out-of-town patrons, increasing the potential for impaired driving incidents.

Given these factors, enhanced DUI enforcement and public safety initiatives are essential to reducing impaired driving incidents and ensuring the safety of both residents and visitors.

Proposed Target, Performance Measure and Strategies to be achieved during FY27:

See Grant Funding Guidelines for information on correct format and information needed under this section. Must be specific, measurable (include hard numbers from previous year), detailed outline of program activities and projected achievements during grant period.

Alcohol Countermeasures (154AL) - Alcohol enforcement projects are strictly for alcohol only related activities, programs and projects. Agencies must have a presence of alcohol related fatalities, injuries, and citations in service. Alcohol programs will work national priority program blitz campaigns of Drive Sober or Get Pulled Over. The alcohol program is to work within the state to reduce alcohol related DUI fatalities and injuries through high visibility enforcement, checkpoints, saturation patrols and earned media.

Impaired Driving (405d) - The Impaired Driving program is for enforcement agencies working to reduce alcohol and drug related fatalities on roadways. Agencies must have a presence of alcohol and drug related fatalities, injuries, and citations in service. Impaired Driving programs will work national priority program blitz campaigns of Drive Sober or Get Pulled Over. Grant funds are to reduce alcohol and drug related fatalities and injuries through high visibility enforcement, checkpoints, saturation patrols and earned media.

Please use 2023 fatality and injury data.

Target for Enforcement Project-Alcohol Countermeasures (154AL): Please select “reduce or maintain”.

The jurisdiction/agency will (reduce or maintain) the number of alcohol related **fatalities** from 2 in 2023 to 1 by the end of 2027.

The jurisdiction/agency will (reduce or maintain) the number of alcohol related **injuries** from 19 in 2023 to 15 by the end of 2027.

Target for Enforcement Project-Impaired Driving (405d): Please select “reduce or maintain”.

The jurisdiction/agency will (reduce or maintain) the number of alcohol related **fatalities** from in 2023 to by the end of 2027.

The jurisdiction/agency will (reduce or maintain) the number of drug related **fatalities** from in 2023 to by the end of 2027.

The jurisdiction/agency will (reduce or maintain) the number of alcohol related **injuries** from in 2023 to by the end of 2027.

The jurisdiction/agency will (reduce or maintain) the number of drug related **injuries** from in 2023 to by the end of 2027.

Performance Measures for Enforcement Project: Continuation Projects should use 2025 grant funded citation data, if available. If your agency has never applied for grant funds or has not applied in several years, please start

your “grant funded” citations at “0”. If you are requesting 405 D-Impaired Driving Funding, you must include a performance measure for alcohol and a performance measure for impaired (drug). **Please select “increase or maintain”.**

(Increase or Maintain) the number of grant funded DUI Arrest citations from 149 in FY25 to 160 in FY27.

** If applying for (405 D) fund: Please include measure listed below**

(Increase or Maintain) the number of grant funded DUI Other (drug) citations from in FY25 to in FY27.

Strategies for Project:

- Conduct at least 6 checkpoints during year. (Enforcement Only)
- Conduct at least 10 saturation patrols during year. (Enforcement Only)
- Conduct at least 2 alcohol presentations during year (If Applicable for 154 Alcohol Funding Grants Only with a Individual Officer)
- Will there be Law Enforcement Instructor training (SFST, ARIDE, DRE) hours/time conducted and/or claimed during grant period? (**Individual Officers Only**-This is a requirement for instructors to receive reimbursement)

 Yes X No

Instructor Training Note

The instructor training is allowable on the specific grant based on funding source:

- 154 Alcohol Funding – SFST only
- 405D Alcohol and Drug Funding – SFST, ARIDE, DRE

ARIDE and DRE Instructor Training is unallowable on a 154 Alcohol Grant.

If grant is awarded, please identify the following persons that will be working on grant activities and will be responsible for the grant. **NOTE: The signatory official is the Mayor, Board of Supervisors President, or Commissioner**

Name of Chief/Sheriff/Partner: Chief Hardy Sims	Name of Project Director: Jason Jarvis
Phone Number: 601-545-4900	Phone Number: 601-545-4949
Email Address: hsims@hattiesburgms.com	Email Address: jjarvis@hattiesburgms.com

Name of Financial Manager: Belinda Taft	Name of Signatory Official: Lisa Hanson
Phone Number: 601-545-4682	Phone Number: 601-554-1034
Email Address: btaft@hattiesburgms.com	Email Address: lhanson@hattiesburgms.com

FY27 Proposed Program Coordination:
Proposed Project Staff for Grant Responsibilities:

Submit information for proposed project staff that will be funded with federal funds under the grant agreement. All expenses must be in accordance to current state and federal guidelines.

Unallowable Personnel Expenses for FY27: Fringe benefits (FICA & Retirement) and health insurance will not be allowable personnel expenses during FY27 for local law enforcement agencies. Fringe benefits is only allowable for state agencies.

The **Special Traffic Enforcement (STEP) Officer(s)** work Overtime Enforcement Only grants. On this project, the STEP officer is defined as a non-individual officer. All grant funded hours worked as a STEP Officer must be over and beyond the officer’s normal work hours for his/her agency.

The **Individual Officer(s)** on this project is defined as an officer working enforcement at approximately 2080 hours at an approximate rate of pay per hour. (Continuation Projects Only)

Individual Officer Criteria: The MS Office of Highway Safety may provide funding for a currently approved Individual DUI Officer. In order to maintain funding for an individual officer, an agency must be a continuation project and meet 60% of the following criteria:

- At least (1) DUI Fatal in 2023;
- At least (1) DUI Injury in 2023;
- Top 30 Alcohol or Drug Fatality County;
- FY25 Grant Funded Arrests of 52 or higher, per officer;
- Met or Exceeded Performance Measures agreed upon by agency in FY25 Grant Agreement

Personnel Title:	% of Time	Regular Rate of Pay	Overtime Rate of Pay	# of Hours	Total
Individual Officer	Full Time	\$28.61		2236	\$63,971.96
			\$42.92	100	\$4,292.00
STEP Officers		\$26.00		100	\$2,600.00
			43.00	800	\$34,400.00

The regular and overtime rate of pay noted above should be the rate of pay the officer is paid by your agency. The rate of pay should not be increased for grant purposes. If approved for funding, all pay rates requested for reimbursement will be verified with the agency check stub and/or agency payroll documentation.

(STATE AGENCY ONLY)

Fringe Amounts: When a State enforcement agency includes overtime salary or wages, traffic safety funds can pay for the additional cost of fringe benefits (FICA and Retirement only).

Submit information for proposed fringe amounts per project staff that will be funded with federal funds under the grant agreement.

Personnel:	Fringe Item (FICA and/or Retirement):	%	Total
Total Fringe:			

FY27 Proposed Contractual Services Expenses:

Include a detailed assessment of contractual services within the program area in which you will be applying. Also, include a cost estimate for all contractual needs (rental, shipping costs, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Contractual Service Expenses:	Quantity/Amount of Service/Amount per Month:	Total Costs of Expenses:
Total Contractual Service Expense:		

FY27 Proposed Travel Expenses:

Include a detailed assessment of travel needs within the program area in which you will be applying. Also, include a cost estimate for all travel needs (airfare, hotel, hotel taxes, per diem, mileage, parking, baggage, and gratuity). All expenses must be in accordance to current state and federal guidelines.

Type of Travel:	Number of People:	Cost:	Total:
Total Travel Expense:			

FY27 Proposed Equipment:

Grant funding must be tied to performance, data and problem identification. Applicants that are requesting equipment only applications will **not** be funded. Please list the cost for each piece of equipment requested.

Important Note: MOHS defines major equipment as “...each item \$1,000.00” or more. All computers regardless of value are considered equipment. All other items must be requested under Commodities.

Federal guidelines require equipment purchased must be essential to the project. If any equipment is requested in the application, **please include quotes (0 to \$5,000.00 requires one quote, over \$5,000.00 requires two quotes)** for the equipment, equipment descriptions and a thorough explanation of the use of the equipment and how it will impact the target and the agency problem identification.

All equipment must be approved by MOHS and/or NHTSA, be included on the Conforming Product List (CPL) and must be used specifically for the purposes for which is purchased. CPL list can be found at:

Unallowable equipment for FY27: Guns, Ammunition, Uniforms, Vehicles, Body Armor and Body Cameras. Radar and lidars are unallowable under alcohol/impaired funding sources.

Type of Equipment:	# Requested:	Cost Per Item (Quote Required):	Line Total:
Total Equipment Expense:			

FY27 Proposed Commodities:

Include a detailed assessment of other grant expenses within the program area in which you are applying. Also, include a cost estimate for all additional grant expenses (mouthpieces, gloves, traffic safety cones, flashlights, reflective safety vests, etc.). All expenses must be in accordance to current state and federal guidelines.

Federal guidelines require commodities purchased must be essential to the project. If any commodities are requested in the application, **please include quotes (0 to \$5,000.00 requires one quote, over \$5,000.00 requires two quotes)** for the commodities, commodities descriptions and a thorough explanation of the use of the commodities and how it will impact the target and the agency problem identification.

Type of Commodity Expenses:	Quantity	Cost Per Item (Quote Required):	Total of Expense:
Total of Commodity Expenses:			

Mississippi Office of Highway Safety

MOHS FY27 Application Submission

The application submitted to the MOHS is a request for funds. Funding is based on funds available to the MOHS through federal and state funds. Application requests received are not guaranteed and will be subject to be adjusted, as funding is available.

Each application will be reviewed by the MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. The proposed targets, performance measure and strategies are also reviewed for effectiveness and efficiency.

Applications received from continuation grant agencies will be reviewed by MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. Grants will also be funded based on the review of past grant performance of meeting targets and performance measures, expenditure of previous grant funds and information from program documentation and assessments.

The MOHS grant program is a data driven program and all applications must represent a need and the ability to help reach the State's target and performance measures to help reduce fatalities, crashes and injuries.

Submission of Financial Audit

All applicants for the FY27 MOHS Grant Application must submit a copy of the most recent A-133 financial audit from the requesting agency. If your agency doesn't meet the requirement for an A-133 Audit, you should submit the most recent financial audit. If an audit is not included with the grant application, the application will not be considered for funding eligibility.

Incomplete Applications:

If all sections of this Application are not filled out, documentation provided and/or justifications provided, this Application will not be considered for review and/or approval. This includes missing signatures.

Agreement of Understanding and Compliance:

The Agreement of Understanding and Compliance documents will be attached within the FY27 Grant Agreement. The Applicant will be required to sign all compliance documents upon receipt of the finalized Grant Agreement between the State, MOHS and applicant. Certifications and assurances will be included in the Grant Agreement.



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Kermas Eaton, City Clerk

cc:

Date: Tuesday, February 3, 2026

Re: Ratify and confirm the Mayor's re-appointment of Bernard Green (W3) to the Southeast Mississippi Community Investment Corporation (SEMCIC) for a term beginning February 3, 2026, and ending December 31, 2026.
File Number: 2026-60
Minute Book #

Summary

Ratify and confirm the mayor's re-appointment of Bernard Green (W3) to the Southeast Mississippi Community Investment Corporation (SEMCIC) for a term beginning February 3, 2026, and ending December 31, 2026.

Recommendation Statement

I recommend approval of his item.

Please place this on the February 3, 2026 City Council meeting for consideration.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 3, 2026
Re: Ratify and confirm the Mayor's re-appointment of Jerome Brown (W1) to the Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.
File Number: 2026-64
Minute Book #

Summary

Ratify and confirm the mayor's re-appointment of Jerome Brown (W1) to the Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.

BOARD/COMMISSION APPOINTMENT DATA SHEET

BOARD/COMMISSION: Forrest County Industrial Park Commission

TERM OF OFFICE: 5 years PERIOD: 2/4/26 to 2-3-
2031 REPLACES: Re-appointment

TERM EXPIRED: X OR RESIGNED: _____

Letter attached _____

DOES THIS POSITION REQUIRE A PUBLIC OFFICIAL'S BOND? YES _____

NO X

NAME OF PROPOSED APPOINTEE: Jerome Brown

PLEASE GIVE FULL NAME, IF NICKNAME IS USED, PLEASE PUT IN PARENTHESES ()

ADDRESS: 9 Fair Lake Circle

HOME PHONE NUMBER: (601)271-7927 WARD: _____

1

PLACE OF EMPLOYMENT: _____

EMPLOYMENT ADDRESS: _____

EMPLOYMENT PHONE NO.: _____ POSITION: _____

PERSON CONTACTED BY: _____

DATE: _____

TO BE CONTACTED BY: _____ DATE

CONTACTED: _____

AGREED TO SERVE: X DECLINED: _____



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 3, 2026
Re: Ratify and confirm the Mayor's re-appointment of Morgan Willis (W3) to Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.
File Number: 2026-66
Minute Book #

Summary

Ratify and confirm the mayor's re-appointment of Morgan Willis (W3) to Forrest County Industrial Park Commission for a term beginning February 4, 2026, and ending February 3, 2031.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.

BOARD/COMMISSION APPOINTMENT DATA SHEET

BOARD/COMMISSION: Forrest County Industrial Park Commission

TERM OF OFFICE: 5 years PERIOD: 2/4/26 to 2-3-2031
REPLACES: Re-appointment

TERM EXPIRED: X OR RESIGNED: _____

Letter attached _____

_DOES THIS POSITION REQUIRE A PUBLIC OFFICIAL'S BOND? YES, _____

NO X

NAME OF PROPOSED APPOINTEE: Morgan Willis

PLEASE GIVE FULL NAME, IF NICKNAME IS USED, PLEASE PUT IN PARENTHESIS ()

ADDRESS: 2909 Williamsburg Rd

HOME PHONE NUMBER: _____ WARD: 3

PLACE OF EMPLOYMENT: _____

EMPLOYMENT ADDRESS: _____

EMPLOYMENT PHONE NO _____ POSITION: _____

PERSON CONTACTED BY: _____ DATE: _____

TO BE CONTACTED BY: Mayor Barker

DATE CONTACTED: _____

AGREED TO SERVE: X DECLINED: _____



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Sylvester London, Division Manager
cc: Kermas Eaton, City Clerk
Date: Tuesday, February 3, 2026
Re: Acknowledge receipt of the Two-Quote Docket.
File Number: 2026-46
Minute Book #

Summary

Acknowledge receipt of the unadvertised bid docket for the period of December 30, 2025 through January 20, 2026, covering purchases requiring the obtaining of a minimum of two (2) bids as defined in Section 31-71-13 (B) of the Mississippi Code.

Recommendation Statement

Attached is the unadvertised bid docket for the period of December 30, 2025 through January 20, 2026, covering purchases requiring the obtaining of a minimum of two (2) bids as defined in Section 31-7-13 (B) of the Mississippi Code.

This report is submitted for your review, approval, and acknowledgment in the minutes of the City Council. Should there be any questions, please feel free to contact my office.

Please place this on the February 3, 2026 City Council meeting for consideration.

	A	B	C	D
	SUCCESSFUL BID/ OTHER BID	PURCHASE ORDER	BID AMOUNT	ITEM DESCRIPTION
1				
2				
3	GRADY CRAWFORD COCONSTRUCTION CO	2601206	\$ 30,206.00	SERVICE LINE ADDRESSES TO BE REPLACED
4	JW CHAIN CONTRACTORS, LLC		\$ 42,500.00	
5				
6	METRIX SOLUTIONS	2601379	\$ 5,371.00	NIMBLE WARRANTY RENEWAL
7	C D W GOVERNMENT		\$ 12,046.05	
8				
9	FLANANGAN CONSTRUCTION	2601454	\$ 43,500.00	DEMO BUILDING 256 MCLEOD STREET
10	RICHARD HIAQTT CONSTRUCTION		\$ 52,000.00	

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 2601206

ITEM SERVICE LINE ADDRESSES TO BE REPLACED

BID #1

WINNING GRADY CRAWFORD CONSTRUCTION CO

BID

AMOUNT \$30,206.00

BID #2

COMPANY JW CHAIN CONTRACTORS, LLC

BID

AMOUNT \$42,500.00

BID #3

COMPANY _____

BID

AMOUNT _____

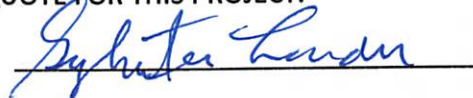
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
 200 Forrest Street
 Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2026 Page 1 of 1

Bill To 1001
 City of Hattiesburg
 P.O. BOX 1898
 Hattiesburg, MS 39401

Ship To 1014
 212 West Front St
 Centennial Building
 Hattiesburg, MS 39401

Purchase Order Number **02601206**
 Purchase Order Date 12/30/2025
 Department **ENGINEERING**
 Required By 12/30/2025

FID 64-6000432

Vendor 2915
 GRADY CRAWFORD CONSTRUCTION CO.
 12290 GREENWELL SPRINGS ROAD
 BATON ROUGE, LA 70821

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	JTB@GRADYCRAWFORD.COM	2915	2601084	Angela Donald	

NOTES

SERVICE LINE ADDRESSES TO BE REPLACED

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	SERVICE LINE ADDRESSES TO BE REPLACED 712 EUFALA AVE, 408 RUBY AVE, 400 TUSCAN AVE, 20 SHARMONT DR, 111 HARDWOOD COURT, 721 MONTROSE AVE, 409 NORTH ST, 1506 W 6TH ST, 3403 PEARL ST, 213 S 14TH AVE, PLEASE EMAIL COPY OF INVOICE TO ADONALD@HATTIESBURGMS.COM GL #: 097201 - 723099	1.0000	EACH	\$30,206.0000	\$30,206.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price \$30,206.00

Purchase Order Total \$30,206.00

Karen E. Ebo
 City Clerk



This is a request to supply a lump sum cost for providing material, equipment, and labor to replace the water service line from the City of Hattiesburg main line to the water meter. Service line addresses listed below. Vendor shall be responsible for all underground utility locate calls and repairs to any landscape or sod damaged during the installation following.

Request: December 1, 2025
Bid Due: December 12, 2025

Service line addresses to be replaced:

712 Eufala Ave
408 Ruby Ave
200 Tuscan Ave
20 Sharmont Dr.
111 Hardwood Court.
721 Montrose Ave.
409 North St.
1506 West 6th St.
3403 Pearl St.
213 S. 14th Ave

Proposed Start Date: Can start after PO or contract is received and locates are good
Proposed Completion Date: 15 Working Days

Lump Sum Bid: \$30,206.00

Authorized Signature: *Jason Bankston*

Company: Grady Crawford Construction Co. Inc.





This is a request to supply a lump sum cost for providing material, equipment, and labor to replace the water service line from the City of Hattiesburg main line to the water meter. Service line addresses listed below. Vendor shall be responsible for all underground utility locate calls and repairs to any landscape or sod damaged during the installation following.

Request: December 1, 2025
Bid Due: December 12, 2025

Service line addresses to be replaced:

712 Eufala Ave
408 Ruby Ave
200 Tuscan Ave
20 Sharmont Dr.
111 Hardwood Court.
721 Montrose Ave.
409 North St.
1506 West 6th St.
3403 Pearl St.
213 S. 14th Ave

Proposed Start Date: 12/15/2025 Proposed Completion Date: 12/31/25

Lump Sum Bid: \$42,500.00

Authorized Signature: BRYANT HENSLEIGH Company: JW CHAIN CONTRACTORS, LLC

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

QQ# 2601379

ITEM NIMBLE WARRANTY RENEWAL

BID #1

WINNING METRIX SOLUTIONS

BID

AMOUNT \$5,371.70

BID #2

COMPANY C D W GOVERNMENT

BID

AMOUNT \$12,046.05

BID #3

COMPANY _____

BID

AMOUNT _____

BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
 200 Forrest Street
 Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2026 Page 1 of 1

Bill To 1001
 City of Hattiesburg
 P.O. BOX 1898
 Hattiesburg, MS 39401

Ship To 1002
 200 Forrest St - 1st Floor
 Hattiesburg, MS 39401

Purchase Order Number **02601379**
 Purchase Order Date 01/14/2026
 Department INFORMATION TECHNOLOGY

FID 64-6000432

Vendor 3583
 METRIX SOLUTIONS
 1888 MAIN STREET, STE C #117
 MADISON, MS 39110

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	INSIDESALES@PILEUM.COM	3583	2601236	Sherry Brown	

NOTES

TWO QUOTE - NIMBLE WARRANTY RENEWAL - IT DEPT
 Email invoice to sbrown@hattiesburgms.com.

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	Q8H72A: HPE NS HF20 HYBRID CTO BASE ARRAY: HPE HARDWARE TECH SUPPORT - HPE REMOTE TECH SUPPORT - HPE SOFTWARE UPDATES SVC GL #: 001091 - 636500 \$2,357.72	1.0000	EACH	\$2,357.7200	\$2,357.72
2	Q8B68B: HPE NS HF20/20C HYBRID 21TB FIO HDD BNDL: HPE HARDWARE TECH SUPPORT - HPE REMOTE TECH SUPPORT - HPE SOFTWARE UPDATES SVC GL #: 001091 - 636500 \$560.31	1.0000	EACH	\$560.3100	\$560.31
3	Q8B88B: HPE NS 2X10GBE 2P FIO ADPTR KIT: HPE HARDWARE TECH SUPPORT - HPE REMOTE TECH SUPPORT - HPE SOFTWARE UPDATES SVC GL #: 001091 - 636500 \$395.74	1.0000	EACH	\$395.7400	\$395.74
4	Q8J29A: HPE NS HF20 R2 2.88TB FIO CACHE BNDL: HPE HARDWARE TECH SUPPORT - HPE REMOTE TECH SUPPORT - HPE SOFTWARE UPDATES SVC GL #: 001091 - 636500 \$840.47	1.0000	EACH	\$840.4700	\$840.47
5	REINSTATE - HPE RETURN TO HW SUPPORT - HPE SW RETURN TO SUPPORT GL #: 001091 - 636500 \$1,217.46	1.0000	EACH	\$1,217.4600	\$1,217.46

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price \$5,371.70

Purchase Order Total \$5,371.70

Kansas Esten
 City Clerk

Nimble Renewal

Item	Description	Price	Qty	Ext. Price
Coverage from 12-15-2025 until 12-14-2026; NS HF20 SN: 5UM8350039				
Q8H72A	HPE NS HF20 Hybrid CTO Base Array: HPE Hardware Tech Support - HPE Remote Tech Support - HPE Software Updates SVC	\$2,357.72	1	\$2,357.72
Q8B68B	HPE NS HF20/20C Hybrid 21TB FIO HDD Bndl: HPE Hardware Tech Support - HPE Remote Tech Support - HPE Software Updates SVC	\$560.31	1	\$560.31
Q8B88B	HPE NS 2x10GbE 2p FIO Adptr Kit: HPE Hardware Tech Support - HPE Remote Tech Support - HPE Software Updates SVC	\$395.74	1	\$395.74
Q8J29A	HPE NS HF20 R2 2.88TB FIO Cache Bndl: HPE Hardware Tech Support - HPE Remote Tech Support - HPE Software Updates SVC	\$840.47	1	\$840.47
Reinstate	HPE Return to HW Support - HPE SW Return to Support	\$1,217.46	1	\$1,217.46

Subtotal: **\$5,371.70**



COH - Nimble Warranty Renewal - Expired 8-15-2025 - 2025-12-17

Prepared by:

Metrix Solutions

Keeley Wilkinson

601-863-0086

Fax

keeleywilkinson@pileum.com

Prepared for:

City of Hattiesburg

200 Forrest Street

Hattiesburg, MS 39401

Robert Friend

rfriend@hattiesburgms.com

(601) 545-4561

Quote Information:

Quote #: 069514

Version: 1

Delivery Date: 12/17/2025

Expiration Date: 01/11/2026

Quote Summary

Description	Amount
Nimble Renewal	\$5,371.70

Total: **\$5,371.70**

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

Signature

Date



We have prepared a quote for you

**COH - Nimble Warranty Renewal - Expired 8-15-2025 -
2025-12-17**

Quote # 069514
Version 1

Prepared for:

City of Hattiesburg

Robert Friend
rfriend@hattiesburgms.com



QUOTES SUMMARY * *The Start and End Dates of the overall Contract are provided in the Summary Section below*

SAID/Life Cycle ID	Document ID#	AMP ID	Support Account Reference
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039

** Start and End Dates of the Contract. Review the Detailed Quotes Tab to view each line item support Start and End Subject to HPE Terms and Conditions of Sale and Service*

w. Please review the Quotes Details tab to view the specific Line Item Support Start and End Dates

Contract Header Start Date *	Contract Header End Date *	Quote is valid until	Equipment Location Company	Equipment Location Address 2
01/08/2026	01/07/2027	03/09/2026	City of Hattiesburg	200 Forrest St

Dates

Renewal Price:	\$12,046.05
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City	State	Zip	Contact Name	Contact Phone Number
Hattiesburg	Mississippi	39401-3451	Robert Friend	6015454561

City of Hattiesburg
200 Forrest St
Hattiesburg Mississippi 39401-3451

SAID/Life Cycle ID	Document ID	AMP ID	Support Account Reference
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
S4_000004186037	2003170389	SCDW HATTINIM	NIM5045UM8350039
	2003170389		



Serial Number	Product Number	Product Description
5UM8350039	Q8H72A	HPE NS HF20 Hybrid CTO Base Array
DUM100000194074079	Q8B88B	HPE NS 2x10GbE 2p FIO Adptr Kit
DUM100000194074080	Q8B68B	HPE NS HF20/20C Hybrid 21TB FIO HDD Bndl
DUM100000194074081	Q8J29A	HPE NS HF20 R2 2.88TB FIO Cache Bndl
5UM8350039	Q8H72A	HPE NS HF20 Hybrid CTO Base Array
DUM100000194074079	Q8B88B	HPE NS 2x10GbE 2p FIO Adptr Kit
DUM100000194074080	Q8B68B	HPE NS HF20/20C Hybrid 21TB FIO HDD Bndl
DUM100000194074081	Q8J29A	HPE NS HF20 R2 2.88TB FIO Cache Bndl
5UM8350039	Q8H72A	HPE NS HF20 Hybrid CTO Base Array
DUM100000194074079	Q8B88B	HPE NS 2x10GbE 2p FIO Adptr Kit
DUM100000194074080	Q8B68B	HPE NS HF20/20C Hybrid 21TB FIO HDD Bndl
DUM100000194074081	Q8J29A	HPE NS HF20 R2 2.88TB FIO Cache Bndl

Service Product Description	Support Package Description	Qty	Line Item Support Start Date *
HPE Hardware Tech Support	HPE Tech Care Essential Exch SVC	1	01/09/2026
HPE Hardware Tech Support	HPE Tech Care Essential Exch SVC	1	01/08/2026
HPE Hardware Tech Support	HPE Tech Care Essential Exch SVC	1	01/08/2026
HPE Hardware Tech Support	HPE Tech Care Essential Exch SVC	1	01/08/2026
HPE Remote Tech Support	HPE Tech Care Essential Exch SVC	1	01/09/2026
HPE Remote Tech Support	HPE Tech Care Essential Exch SVC	1	01/08/2026
HPE Remote Tech Support	HPE Tech Care Essential Exch SVC	1	01/08/2026
HPE Remote Tech Support	HPE Tech Care Essential Exch SVC	1	01/08/2026
HPE Software Updates SVC	HPE Tech Care Essential Exch SVC	1	01/09/2026
HPE Software Updates SVC	HPE Tech Care Essential Exch SVC	1	01/08/2026
HPE Software Updates SVC	HPE Tech Care Essential Exch SVC	1	01/08/2026
HPE Software Updates SVC	HPE Tech Care Essential Exch SVC	1	01/08/2026
HPE Return to HW Support		1	01/08/2026
HPE SW Return to Support		1	01/08/2026

Line Item Support End Date *	Warranty End Date	Support Life End Date	Renewal Price
01/08/2027	08/31/2019	07/31/2028	\$3,527.07
01/07/2027			\$574.44
01/07/2027			\$833.58
01/07/2027			\$1,239.00
01/08/2027	08/31/2019	07/31/2028	\$370.69
01/07/2027			\$67.52
01/07/2027			\$101.35
01/07/2027			\$135.19
01/08/2027	08/31/2019	07/31/2028	\$1,157.03
01/07/2027			\$202.71
01/07/2027			\$281.60
01/07/2027			\$428.02
02/07/2026			\$2,302.06
02/07/2026			\$825.79
		Section Total:	\$12,046.05
		Complete Solution Total:	\$12,046.05

Contact Email Address	Renewal Price
rfriend@hattiesburgms.com	\$12,046.05
Complete Solution Total:	\$12,046.05

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OO# 2601454

ITEM DEMO BUILDING 256 MCLEOD STREET

BID #1

WINNING FLANANGAN CONSTRUCTION

BID

AMOUNT \$43,500.00

BID #2

COMPANY RICHARD HIATT CONSTRUCTION

BID

AMOUNT \$52,000.00

BID #3

COMPANY _____

BID

AMOUNT _____

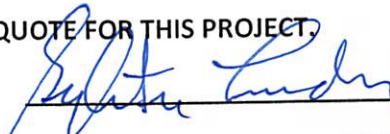
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
 200 Forrest Street
 Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2026 Page 1 of 1

Bill To 1001
 City of Hattiesburg
 P.O. BOX 1898
 Hattiesburg, MS 39401

Ship To 1000
 200 Forrest St - 2nd Floor
 Hattiesburg, MS 39401

Purchase Order Number **02601454**
 Purchase Order Date 01/20/2026
 Department ECONOMIC DEV

FID 64-6000432

Vendor 49324
 FLANAGAN CONSTRUCTION
 P.O. BOX 15033
 HATTIESBURG, MS 39404-5033

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
		49324	2601301	Archie Brewton	

NOTES

TWO QUOTE- DEMO BUILDING 256 MCLEOD STREET
 PLEASE SEND INVOICE TO ABREWTON@HATTIESBURGMS.COM

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	TWO QUOTE- DEMOLITION OF BUILDING LOCATED AT 256 MCLEOD STREET (PROVIDE MATERIAL, EQUIPMENT, AND LABOR) GL #: 001402 - 737800	1.0000	EACH	\$43,500.0000	\$43,500.00
					\$43,500.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price \$43,500.00

Purchase Order Total \$43,500.00

Kansas Eaton
 City Clerk



This is a request to supply a lump sum cost for providing material, equipment, and labor to demo building located at 256 McLeod Street, Hattiesburg, Forrest County, Mississippi as per scope below.

Request: December 30, 2025

Bid Due: January 9, 2026

Scope of Work:

- Vendor will provide materials, equipment and labor to demo building at 256 McLeod Street.
- Vendor shall demo and dispose of all roofing material.
- Vendor shall deconstruct, palletize and deliver bricks from the building to the City of Hattiesburg Public Works yard for storage.
- Vendor shall demo and dispose of all slab material.
- Vendor shall regrade and cap with topsoil, the building footprint and any disturbed perimeter areas in preparation for future grass.
- Vendor shall begin project within at least three (2) weeks of issuance of purchase order and complete the project within a reasonable time period but no longer than 4 weeks.
- Vendor shall provide all licenses and insurance to City of Hattiesburg.
- Vendor shall maintain site in a safe, secure, and clean manner during demolition.

Proposed Start Date: 1/13/2026 Proposed Completion Date: 2/1/2026

Lump Sum Bid: \$43,500.00

Authorized Signature: *Cecy Flanagan*

Company: Flanagan Construction



London, Sylvester

From: Jones, Ann
Sent: Tuesday, December 30, 2025 9:00 AM
To: craig@flanaganconstruction.com
Cc: London, Sylvester; Brewton, Archie
Subject: McLeod Street Building Demo 2 Quote Bid Request
Attachments: McLeod Building Demo- 2-Quote Bid Specification 12.29.25.docx

Craig

The City of Hattiesburg is seeking 2-quote bid prices for the demo/salvage of 256 McCleod Street. Please provide complete bid price and an authorized signature on the attached specification bid document. Bids should be emailed back to slondon@hattiesburgms.com or abrewton@hattiesburgms.com by Friday, January 9, 2026. Once bids have been received and reviewed, award and purchase order will be provided to the lowest bidder meeting specification.

If you have any questions, please feel free to contact me at 601-545-4503 or 601-297-8903.

Thank You
Ann Jones
City of Hattiesburg



This is a request to supply a lump sum cost for providing material, equipment, and labor to demo building located at 256 McLeod Street, Hattiesburg, Forrest County, Mississippi as per scope below.

Request: December 30, 2025

Bid Due: January 9, 2026

Scope of Work:

- Vendor will provide materials, equipment and labor to demo building at 256 McLeod Street.
- Vendor shall demo and dispose of all roofing material.
- Vendor shall deconstruct, palletize and deliver bricks from the building to the City of Hattiesburg Public Works yard for storage.
- Vendor shall demo and dispose of all slab material.
- Vendor shall regrade and cap with topsoil, the building footprint and any disturbed perimeter areas in preparation for future grass.
- Vendor shall begin project within at least three (2) weeks of issuance of purchase order and complete the project within a reasonable time period but no longer than 4 weeks.
- Vendor shall provide all licenses and insurance to City of Hattiesburg.
- Vendor shall maintain site in a safe, secure, and clean manner during demolition.

Proposed Start Date: 2/15/26 Proposed Completion Date: 3/15/26

Lump Sum Bid: \$52,000.00

Authorized Signature: *Richard Hiatt*

Company: Richard Hiatt Const

London, Sylvester

From: Richard Hiatt <richhiatt@comcast.net>
Sent: Tuesday, January 6, 2026 10:16 AM
To: London, Sylvester
Subject: Quote
Attachments: Scan_20260106.pdf

Richard Hiatt Construction
15 Keystone Dr. Suite C
Hattiesburg, Ms. 39402
601-296-9909



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director, Dequandra Johnson
cc: Kermas Eaton, City Clerk
Date: Tuesday, February 3, 2026
Re: Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.
File Number: 2026-48
Minute Book #

Summary

Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

TO OWNER: City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

PROJECT: Kate Bahbs Community Center Renovations

APPLICATION No: 7

Distribution to:

<input checked="" type="checkbox"/>	OWNER
<input checked="" type="checkbox"/>	ARCHITECT
<input checked="" type="checkbox"/>	CONTRACTOR
<input checked="" type="checkbox"/>	GC

FROM CONTRACTOR: VIA ARCHITECT:
M&P CONSTRUCTION INC Landry Lewis Germany Architects, P.A.
130 Walker Circle 5211 Old Highway 11
Richland, MS 39218 Hattiesburg, MS 39402

PERIOD TO: 11/26/2025 To 12/25/2025
PROJECT NO: CN 21-3823
CONTRACT DATE: March 5th, 2025

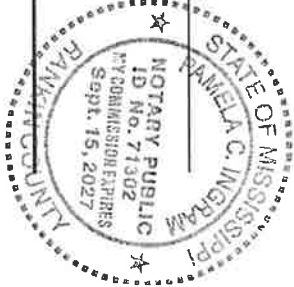
CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

1. ORIGINAL CONTRACT SUM	\$ 1,045,000.00
2. Net change by Change Orders	\$ 3,940.99
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$ 1,048,940.99
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$ 796,658.29
5. RETAINAGE:	
a. $\frac{5}{100}$ of Completed Work (Column D + E on G703)	\$ 39,832.91
b. $\frac{5}{100}$ of Stored Material (Column F on G703)	Included in above
Total in Column I of G703	\$ 39,832.91
6. TOTAL EARNED LESS RETAINAGE	\$ 756,825.38
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$ 606,028.42
8. CURRENT PAYMENT DUE	\$ 150,796.96
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$ 292,115.61

CONTRACTOR: M&P CONSTRUCTION INC
By: Marlela Cancelo/President Date: 01/21/2028
State of: MS County of: Rankin
Subscribed and sworn to before me this 22 day of Jan 2026
Notary Public: Annalac C. Ingram
My Commission expires: 9-15-27



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED: \$ 607,965.96

Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT: SWA Date: 1-22-26

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	(\$9,216.00)
Total approved this Month	\$13,256.99	\$0.00
TOTALS	\$13,256.99	(\$9,216.00)
NET CHANGES by Change Order	\$3,940.99	

FRONT PAGE
12/23/26

STARTER HOMES OF MISSISSIPPI
57 CARTER DRIVE
SEMINARY, MS. 39479
PHONE: (601) 408-7120

Date: 1/23/26

BILL TO:

MR. WILEY QUINN
COMMUNITY DEVELOPMENT
P.O. BOX 1898
HATTIESBURG, MS. 39401

Re: Roof Replacement Reimbursement
Labor & materials to complete repair

Project Site: 911 Atlanta Street

Invoice #911-2026

Description	QUANTITY	Price	Total
Bundles of shingles	126	48	6048
Boxes of nail-over ridge	2	175	350
Boxes of drip edge	1	275	275
Synthetic Felt	3	90	270
½" OSB	8	25	200
¾" CDX for overhangs	12	40	480
Nails for felt & shingles	3	85	255
2x6 barge rafter	5	20	100
Boots	3	25	75
3" Drip Edge	7	20	140
Additional ½" OSB needed	45	25	1125
Insurance		350	350
Clean Up/Haul Away			500
Project Manager			500
TOTAL:			\$16,125.00

THANK YOU FOR YOUR BUSINESS!

PAID
By 1/23/26

STARTER HOMES OF MISSISSIPPI
57 CARTER DRIVE
SEMINARY, MS. 39479
PHONE: (601) 408-7120

Date: 1/23/26

BILL TO:

MR. WILEY QUINN
COMMUNITY DEVELOPMENT
P.O. BOX 1898
HATTIESBURG, MS. 39401

Re: Roof Replacement Reimbursement
Labor & materials to complete repair

Project Site: 1302 N. Main Street

Invoice #1302-2026

DESCRIPTION	QUANTITY	PRICE	TOTAL
Bundles of shingles	177	48	8496
Boxes of nail-over ridge	2	175	350
Boxes of drip edge	1	275	275
Synthetic Felt	5	90	450
½" OSB	15	25	375
1x6 Bead Board	18	25	450
Nails for Felt & Shingles	5	85	425
Boots	3	25	75
2x10 Barge Rafters	1	30	30
Paint	1	75	75
Insurance		350	350
Roof Labor			6289
Clean Up/Haul Away		1000	1000
Project Manager		0	0
TOTAL:			\$18,640.00

Fuller 1/23/26



INVOICE

CN 21-3823-014

January 26, 2026

RE:

City of Hattiesburg
 200 Forrest Streete
 Hattiesburg, MS, 39401

Katie Dabbs Community Center Renovations
 Hattiesburg, MS

ATTN: annjones@hattiesburgms.com / djohnson@h

For Professional Services Rendered

Fee Structure Basis for Design Services:		Percentage of Construction Cost	
For Professional Services Rendered from	November 26, 2025	through	December 25, 2025
Est. Construction Cost:*	\$ 1,048,940.99	Percentage Fee	8.00%

Percentage Design Services

Phase of Work	% of Fee		Phase Fee*		% Complete		Current Status*
Schematic Design	15%	=	\$ 12,587.29	X	100%	=	\$ 12,587.29
Design Development	20%	=	\$ 16,783.06	X	100%	=	\$ 16,783.06
Construction Documents	40%	=	\$ 33,566.11	X	100%	=	\$ 33,566.11
Bidding and Negotiation	5%	=	\$ 4,195.76	X	100%	=	\$ 4,195.76
Construction**	20%	=	\$ 16,783.06	X	72%	=	\$ 12,109.21
Totals*	100%	=	\$ 83,915.28		Total Earned	=	\$ 79,241.43
					Less Previous Invoiced	=	\$ 78,864.90
					Total Percentage Invoice	=	\$ 376.53

*Upon determination of updated estimated cost of actual construction cost, this amount will be adjusted.

**Monthly invoice based upon contractors percentage of completion.

***Alternates Not Accepted and Deduct Change Orders are invoiced through Bidding and Negotiating Services - not in Construction.

Construction Administration Services Detail

Contractor	Base Bid*	Accepted*	Alternates		Change Orders		Total Contract**
			Not Accepted***	Add	Deduct***		
M&P Construction	\$ 1,045,000.00	\$ -	\$ -	\$ 3,940.99			\$ 1,048,940.99
						Total Earned Less Retainage	\$ 756,825.38
						Less Previous Applications for Payment	\$ 696,028.42
						Total Due Current Contractor Application for Payment	\$ 60,796.96

Hourly Services Plus Expenses and Reimbursables

Title	Hours	X	Rate/Hour	=	Total
Principal/Architect	0	X	\$ 200.00	=	\$ -
Project Manager	0	X	\$ 180.00	=	\$ -
Construction Administrator	0	X	\$ 180.00	=	\$ -
Senior Drafting	0	X	\$ 165.00	=	\$ -
Drafting	0	X	\$ 115.00	=	\$ -
Clerical	0	X	\$ 90.00	=	\$ -
Consultants	See attached copies of consultant invoices				\$ -
Reimbursable Expenses	See attached for detail.				\$ -
					Total Due Hourly Services Plus Expenses and Reimbursables

Total Amount Due this Invoice \$ 376.53



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director, Dequandra Johnson
cc: Kermas Eaton, City Clerk
Date: Tuesday, February 3, 2026
Re: Approve and authorize the publication of a Notice of Public Hearing regarding the City of Hattiesburg's 2025 Consolidated Annual Performance and Evaluation Report (CAPER).
File Number: 2026-57
Minute Book #

Summary

Approve and authorize the publication of a Notice of Public Hearing regarding the City of Hattiesburg's 2025 Consolidated Annual Performance and Evaluation Report (CAPER).

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR FISCAL YEAR 2025 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

Under the requirements of the U. S. Department of Housing and Urban Development’s (HUD) Consolidated Plan regulations (24 CFR 91.520), the City of Hattiesburg (herein referred to as “the City”) is providing notice of the availability of its Fiscal Year 2025 Consolidated Annual Performance and Evaluation Report (CAPER).

The CAPER covers activities funded by HUD’s Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) programs during the Fiscal Year 2025 (January 1, 2025 – December 31, 2025). The CAPER is due within 90 days of the close of the program year, which ends March 31, 2026, and the City is seeking public comments before it submits to HUD. The CAPER includes information on the prior years’ federal grant funds, containing a summary of programmatic accomplishments, including a description of resources made available, the investment of available resources, the geographic distribution and location of assets, the program beneficiaries assisted, the actions taken to affirmatively further fair housing, and other actions indicated in the Consolidated Plan and Action Plans.

A Public Hearing will be held on Wednesday, February 25, 2026, at 6:00 PM, at Jackie Dole Sherrill Community Center, Dining Room, located at 220 W Front Street, to solicit citizen comment and participation related to the 2025 CAPER. Citizen participation is encouraged.

The draft report is available for public review and comment from February 26, 2026, to March 16, 2026, at City Hall, 200 Forrest Street, Hattiesburg, MS 39403. Comments may also be mailed or delivered to the Community Development Division at City Hall, 200 Forrest Street, and/or emailed to cdbg@hattiesburgms.com.

If you have any questions regarding this information, please contact the Department at (601) 554-1006. If English is not your first language and you need an interpreter or documents translated from English to your native language, please contact our office. Anyone requiring special accommodation in considering these proposals, providing related comments, or attending the public hearing is encouraged to contact the Department of Urban Development at (601) 554-1006 in sufficient advance of meetings to make arrangements.

CITY OF HATTIESBURG, MISSISSIPPI

BY: _____

CITY CLERK

(SEAL)

Toby Barker, Mayor

PUBLISH in the Legal Section: Thursday, February 5, 2026



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 3, 2026
Re: Approve and authorize publication of a Request for Qualifications for MS4 Engineering Consultant Services.
File Number: 2026-67
Minute Book #

Summary

Approve and authorize publication of a Request for Qualifications for MS4 Engineering Consultant Services.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.

REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES

The City of Hattiesburg, Mississippi, requests proposals from qualified firms to provide engineering services to assist the City in complying with its Municipal Separate Storm Sewer System (MS4) permit requirements issued by the Mississippi Department of Environmental Quality (MDEQ).

The Engineer will be responsible for performing all engineering services through project closeout in accordance with federal, state and local law, regulations and policies. The scope of work includes but is not limited to the following: 1) Coordinate and attend Stormwater Steering Committee Meetings, 2) Conduct monthly construction site storm water compliance inspections for all construction sites around the city, 3) Provide technical assistance with ordinances, 4) Perform annual Municipal Facilities Inspections, 5) Conduct an annual outfall and inlet stormwater inspection of one of the three major basins within the city on an annual rotating basis, 6) Conduct annual post-construction inspections for all post construction stormwater facilities present within the city limits, 7) Prepare the Annual Stormwater Report for submission to MDEQ, 8) Maintain records of meetings, inspections, reports and tasks/program elements completed, and 9) Update Stormwater Pollution Prevention Plan, as required.

Firms or companies desiring to provide services, as described in the Scope of Work, shall submit four (4) copies of the sealed proposals not later than **10:00 a.m.** (Local Time) on **March 12, 2026**, to the City of Hattiesburg, 200 Forrest Street, Hattiesburg, Mississippi 39401. An electronic copy of proposal in PDF format shall be included in complete proposal.

Proposal must be submitted to the **City Clerk's Office at 200 Forrest Street, Hattiesburg, MS 39401** in a sealed envelope that is clearly marked in the lower left corner as shown below:

Proposal:
MS4 Engineering Consultant Services
March 12, 2026

Proposals will be evaluated on the following factors: Qualifications (40 points), Experience (40 points), and Capacity for Performance (20 points). To be evaluated properly, the following must be addressed in detail: Qualifications - List of qualifications of persons to be assigned to project, Experience - Information regarding the firm's experience and the projects previously undertaken, Capacity for Performance - Identify the number and title of staff assigned to provide services.

The City will designate a selection committee to evaluate each proposal. The selection committee may hold proposals for a period of up to thirty (30) days for the purpose of reviewing and investigating the proposals' content. The City reserves the right to reject any and/or all proposals.

The City will award a contract with the qualified firm whose proposal has the highest number of cumulative points and determined to be the most advantageous to the City, price and other factors considered. The contract will include scope and extent of work and other essential requirements. The contract will be on a fixed annual fee for program management and reporting. The City has the authority to terminate the selection at any time.

(Please publish in the LEGAL section of the newspaper on – February 5th, 2026 and February 12, 2026.)

REQUEST FOR QUALIFICATIONS

NOTICE is hereby given that the City of Hattiesburg, Mississippi will receive Request for Qualifications until 10:00 A.M., Thursday, March 12, 2026, in the City Clerk’s Office in the City Hall for the following:

MS4 Engineering Consulting Services

The above shall be delivered as per detailed specifications on file in the Office of the Clerk, P.O. Box 1898, 200 Forrest Street, Hattiesburg, Mississippi, 39403-1898, (601) 545-4550, which may be obtained upon request by email: keaton@hattiesburgms.com.

Each QUALIFICATION must be received in a sealed envelope which is marked in the lower left-hand corner with the words “**MS4 ENGINEERING CONSULTANT SERVICES**”.

PUBLISHED by Order of the Council on this, the 3rd day of February 2026.

CITY OF HATTIESBURG, MISSISSIPPI

BY: Kermas Eaton
CITY CLERK

(SEAL)

Publish 2/5/2026 & 2/12/2026



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc: Betsy Mercier, Director of Parks and Recreation
Date: Tuesday, February 3, 2026
Re: Approve the sale of grave spaces per attached receipts.
File Number: 2026-59
Minute Book #

Summary

Approve the sale of grave spaces per attached receipts.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Donald C. & Arlene D. Gavin, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Northeast Quarter (NE1/4)

Lot Number 182 Section Number 22

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February 2026.

ATTEST:
MISSISSIPPI

CITY OF HATTIESBURG,

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kernas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February 2026.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Patricia Armstrong, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Northwest Quarter (NW1/4)

Lot Number 39

Section Number 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February 2026.

ATTEST:
MISSISSIPPI

CITY OF HATTIESBURG,

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kemas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February 2026.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Eugene Stewart subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S1/2) of the Northeast Quarter (NE1/4)

Lot Number: 28 Section Number: 36

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing
One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used, they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February, 2026.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kernas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February, 2026.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Pauline Stewart subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N1/2) of the Northeast Quarter (NE1/4)

Lot Number: 28 Section Number: 36

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used, they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February, 2026.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kernas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February, 2026.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto George P. Graham subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S1/2) of the Northwest Quarter (NW1/4)

Lot Number: 64 Section Number: 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used, they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February, 2026.

ATTEST: _____ CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK MAYOR

(S E A L)
STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kernas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February, 2026.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Lisa Hill subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N1/2) of the Northwest Quarter (NW1/4)

Lot Number: 33 Section Number: 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing
One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used, they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February, 2026.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kernas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February 2026.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Edna White subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

West Half (W1/2) of the Northeast Quarter (NE1/4)

Lot Number: 173 Section Number: 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing
One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used, they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February, 2026.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kernas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February 2026.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Henry Pittman subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N1/2) of the Northwest Quarter (NW1/4)

Lot Number: 71 Section Number: 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing
One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used, they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February, 2026.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kernas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February 2026.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto George Jordan Sr. subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S1/2) of the Northwest Quarter (NW1/4)

Lot Number: 92 Section Number: 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used, they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February, 2026.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February 2026.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Gloria Grady, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (S1/2) of the Southwest Quarter (SW1/4)

Lot Number: 71 Section Number: 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used, they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February, 2026.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February 2026.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
SOUTH HILL CEMETERY**

For and in consideration of the sum of ONE HUNDRED FIFTY AND NO/100 Dollars (\$150.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Gregory Martin Sullivan, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

West Half (W1/2)
of the
Northeast Quarter (NE1/4)

Lot Number : 57

Section Number: 1

according to the Cemetery Survey of the City of Hattiesburg,
Mississippi known as South Hill Cemetery, and containing
One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 3rd day of February, 2026.

ATTEST:
MISSISSIPPI

CITY OF HATTIESBURG,

CITY CLERK
(S E A L)

MAYOR

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, - Johnny L. DuPree and Kermas Eaton Mayor and Deputy City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 3rd day of February, 2026.

My Commission Expires:

NOTARY PUBLIC

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 12-17 2025

SOLD TO:

Mr. Mrs. Miss Patricia Armstrong

ADDRESS 800 Cahal St Apt 501 Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

- 1/2 NW 1/4 Lot No. 39 Section No. 38 in Highland Cemetery

Number of grave spaces 2 Price per grave space \$ 350.00

Price Received \$ 350.00

CITY OF HATTIESBURG, MISSISSIPPI

By Jamima Monroe
Supt. of City Cemeteries

Space # 3+4
Cash

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 12-23 2025

SOLD TO:

Mr. Mrs. Miss Eugene Stewart

ADDRESS 708 Magnolia Ave Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S NE 1/4 Lot No. 28 Section No. 36 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Jim Monroe
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 12-23 2025

SOLD TO:

Mr. Mrs. Miss Pauline Stewart

ADDRESS 708 Magnolia Ave Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N NE 1/4 Lot No. 28 Section No. 36 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Jamimesha Monroe

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 12-16- 2025

SOLD TO:

Mr. Mrs. Miss George P. Graham

ADDRESS 849 Hwy 11 Petal MS 39465

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 NW 1/4 Lot No. 64 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CK # 341 space # 3

CITY OF HATTIESBURG, MISSISSIPPI

By Joan Monroe
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 12-17- 2025

SOLD TO:

Mr. Mrs. Miss Lisa Hill

ADDRESS 55 Pinederock Dr. Ocean, MS 39464

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 NW 1/4 Lot No. 33 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

cash

CITY OF HATTIESBURG, MISSISSIPPI

By Joan Monroe
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 12-24- 2025

SOLD TO:

Mr. Mrs. Miss Edna White

ADDRESS 301 Dearborne Street Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

W 1/2 NE 1/4 Lot No. 173 Section No. 22 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Joan Monroe

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 12-8- 20 25

SOLD TO: Henry
Mr. Mrs. Miss Henry Pittman
ADDRESS 910 E. 6th Street Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 NW 1/4 Lot No. 71 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

cash space #4

CITY OF HATTIESBURG, MISSISSIPPI

By Jana Monroe
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 12-9- 20 25

SOLD TO:
Mr. Mrs. Miss George Jordan Sr.
ADDRESS 2311 Martinis Loop Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 NW 1/4 Lot No. 92 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

cash

CITY OF HATTIESBURG, MISSISSIPPI

By Jana Monroe
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 11/14/ 20 25

SOLD TO:
Mr. Mrs. Miss Edonia Grady
ADDRESS 15 Sidney Dr. Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SW 1/4 Lot No. 71 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

Debit Memo Order

CITY OF HATTIESBURG, MISSISSIPPI

By Tommye Serna Monroe

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 12-11- 2025

SOLD TO:

Mr. Mrs. Miss Gregory Martin Sullivan

ADDRESS 500 Lamar Ave Hattiesburg MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

W 1/2 NE 1/4 Lot No. 57 Section No. 1 in South Hill Cemetery

Number of grave spaces 1 Price per grave space \$ 150.00

Price Received \$ 150.00

cash space #3

CITY OF HATTIESBURG, MISSISSIPPI

By Jommiesha Francee
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

SOLD TO:

Hattiesburg, Miss., 7/14/25

Mr. Mrs. Miss

Donald C. + Mylene D. Gavin

ADDRESS

1010 Lakdale Church Road, Searcy, MS 39479

desires to purchase the grave space described below, subject to Cemetery regulations.

1/2 **NE** 182 Section No. 22 in HIGHLAND Cemetery

Number of grave spaces 2 Price per grave space \$ 175.00

Price Received \$ 350.00

OK # 10034

By Jerry Williams
Supl. of City Cemeteries

CITY OF HATTIESBURG, MISSISSIPPI



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 3, 2026
Re: Approve claims docket for the period ending January 31, 2026.
File Number: 2026-58
Minute Book #

Summary

Approve claims docket for the period ending January 31, 2026.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 3, 2026 City Council meeting for consideration.

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4		ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001000										BALANCE SHEET
001000	060100									GAS/LUBRICANT-CITY BARN
	003497	MAPLES GAS COMPANY	323251	2601451	2026	4	INV P	11,928.10	013116	313168 GAS/FUEL STATION
	049752	PIGOTT OIL COMPANY	SI-18725	2601450	2026	4	INV P	7,209.50	013116	313210 DIESEL/FUEL STATION
	050513	GPM EMPIRE-BULK FUEL	IN-287737	2601331	2026	4	INV P	7,700.55	013116	313139 GAS & DIESEL/FUEL S
	050513	GPM EMPIRE-BULK FUEL	IN-287738	2601331	2026	4	INV P	8,844.78	013116	313139 GAS & DIESEL/FUEL S
								16,545.33		
								ACCOUNT TOTAL		35,682.93
								ORG 001000	TOTAL	35,682.93
001001										REVENUES
001001	222100									BUILDING PERMIT/INSPECTION
	052135	PIERCE PLUMBING -REF	REF 01-26-024277	0	2026	4	INV P	80.00	013116	313209 REFUND PERMIT 607 L
								ACCOUNT TOTAL		80.00
								ORG 001001	TOTAL	80.00
001003										CITY COUNCIL
001003	606000									TELEPHONE AND TELEGRAPH
	051742	C SPIRE - CELL PHONE	3001031910	DEC 2025	2026	4	INV P	68.96	013116	313089 SC# 382C SPIRE BILL
								ACCOUNT TOTAL		68.96
								ORG 001003	TOTAL	68.96
001015										CITY COURT
001015	501000									OTHER EXPENDABLE OFF.SPL
	003810	OFFICE PRODUCTS PLUS	1114355-0		2026	4	INV P	86.28	013116	313201 COURT OFFICE SUPPLI
								ACCOUNT TOTAL		86.28
001015	510000									CLEANING/JANITORIAL SPLY
	003810	OFFICE PRODUCTS PLUS	1114354-0		2026	4	INV P	142.62	013116	313201 COURT CLEANING SUPP
								ACCOUNT TOTAL		142.62
001015	546000									MINOR EQUIPMENT
	003810	OFFICE PRODUCTS PLUS	1112784-0		2026	4	INV P	233.50	013116	313201 COURT CITY STAMP
								ACCOUNT TOTAL		233.50
001015	604900									OTHER PROFESSIONAL SERV.
	050953	CONVILLE & CONVILLE	2026-001	0	2026	4	INV P	4,934.25	013116	313109 PROTEM JUDGE 12/4,8
								ACCOUNT TOTAL		4,934.25

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
001015 604901			OTHER PROF-TECHNOLOGY						
004057 RJ YOUNG COMPANY	INV7889219	0	2026 4	INV	P	295.69 013116	313221	COURT PRNTR RNTAL 1	
			ACCOUNT TOTAL			295.69			
001015 606000			TELEPHONE AND TELEGRAPH						
051742 C SPIRE - CELL PHONE	3001031910 DEC 2025	0	2026 4	INV	P	261.03 013116	313089	SC# 382C SPIRE BILL	
			ACCOUNT TOTAL			261.03			
			ORG 001015	TOTAL		5,953.37			
001020			MAYOR/ADMIN.						
001020 525000			GAS AND OIL						
049764 GPM INVESTMENTS-MINI	11083108	0	2026 4	INV	P	227.80 013116	313141	12/2026 MINIT MART	
			ACCOUNT TOTAL			227.80			
001020 606000			TELEPHONE AND TELEGRAPH						
051742 C SPIRE - CELL PHONE	3001031910 DEC 2025	0	2026 4	INV	P	188.06 013116	313089	SC# 382C SPIRE BILL	
			ACCOUNT TOTAL			188.06			
001020 611000			TRAVEL EXPENSE						
002196 BARKER, THOMAS	TA 11092	0	2026 4	INV	P	184.00 013116	313080	PER DIEM FOR NLC DC	
002196 BARKER, THOMAS	TA 11093	0	2026 4	INV	P	204.00 013116	313080	PER DIEM FOR MML MI	
						388.00			
			ACCOUNT TOTAL			388.00			
001020 615000			ADVERTISING						
048654 HATTIESBURG HISTORIC	DCJ2025	0	2026 4	INV	P	500.00 013116	313145	ADVERSTISEMENT/SPON	
			ACCOUNT TOTAL			500.00			
001020 615300			ADVERTISING-MAYOR'S YOUTH CONF						
002714 ECONOMY SUPPLY CO	157900	2601434	2026 4	INV	P	406.00 013116	313117	SUPPLIES FOR MLK DA	
			ACCOUNT TOTAL			406.00			
001020 641000			OFFICE EQUIPMENT RENT						
003825 OWENS BUSINESS MACHI	530949	0	2026 4	INV	P	43.82 013116	313202	MONTHLY MAINTENANCE	
			ACCOUNT TOTAL			43.82			
001020 684500			REGISTRATION FEE/TUITION						
002440 CENTER FOR GOVERNMEN	2026 SPG CONF K EATO	0	2026 4	INV	P	225.00 013116	313094	2026 SPG MUN CLERK	
049462 EXTENSION CENTER FOR	SPRING 26 BV CMC	0	2026 4	INV	P	325.00 013116	313125	CERTIFIED MUNICIPAL	
			ACCOUNT TOTAL			550.00			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION
					ORG 001020	TOTAL		2,303.68		
001040				MUNICIPAL CLERK						
001040	615000			ADVERTISING						
003141	HUB CITY SPOKES	106788	0	2026	4	INV P	525.96	013116	313150	LEGAL NOTICES 1.15.
003141	HUB CITY SPOKES	106802	0	2026	4	INV P	70.96	013116	313150	LEGAL NOTICES/ INV
							596.92			
					ACCOUNT TOTAL		596.92			
001040	636500			OFFICE EQUIPMENT R&M						
048766	OFFICE DEPOT	451631021001	2600999	2026	4	INV P	230.76	013116	313200	OFFICE SUPPLIES
048766	OFFICE DEPOT	451631358001	2600999	2026	4	INV P	79.15	013116	313200	OFFICE SUPPLIES
048766	OFFICE DEPOT	451631359001	2600999	2026	4	INV P	23.30	013116	313200	OFFICE SUPPLIES
							333.21			
					ACCOUNT TOTAL		333.21			
001040	684000			DUES AND MEMBERSHIPS						
003204	INTL INSTITUTE OF MU	172026	0	2026	4	INV P	135.00	013116	313156	IIMC MEMBERSHIP M.C
					ACCOUNT TOTAL		135.00			
001040	684500			REGISTRATION FEE/TUITION						
049462	EXTENSION CENTER FOR LREYNOLDS REGISTRATI	0	0	2026	4	INV P	325.00	013116	313126	SPG CERT MUN CLERK
					ACCOUNT TOTAL		325.00			
					ORG 001040	TOTAL	1,390.13			
001045				PURCHASING DIV.						
001045	636500			OFFICE EQUIPMENT R&M						
002406	CANON FINANCIAL SERV	42463380	0	2026	4	INV P	153.25	013116	313091	SC#8200080135 BW MT
					ACCOUNT TOTAL		153.25			
					ORG 001045	TOTAL	153.25			
001080				HUMAN RESOURCES						
001080	501000			OTHER EXPENDABLE OFF.SPL						
003810	OFFICE PRODUCTS PLUS	1113120-0	2601233	2026	4	INV P	285.38	013116	313201	HR OFFICE SUPPLIES
					ACCOUNT TOTAL		285.38			
001080	606000			TELEPHONE AND TELEGRAPH						
051742	C SPIRE - CELL PHONE	3001031910	0	2025	4	INV P	400.94	013116	313089	SC# 382C SPIRE BILL
					ACCOUNT TOTAL		400.94			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
001080 636500			OFFICE EQUIPMENT R&M						
004050 RICOH CORP	41278967	0	2026 4	INV	P	185.85 013116	313220	MB# 2021-250 HR COP	
			ACCOUNT TOTAL			185.85			
			ORG 001080	TOTAL		872.17			
001090			URBAN DEVELOPMT						
001090 501000			OTHER EXPENDABLE OFF.SPL						
002796 FASTSIGNS OF HATTIES	2153-15472	2600252	2026 4	INV	P	154.00 013116	313128	NAME PLATES- FAST S	
			ACCOUNT TOTAL			154.00			
001090 606000			TELEPHONE AND TELEGRAPH						
051742 C SPIRE - CELL PHONE	3001031910 DEC 2025	0	2026 4	INV	P	79.79 013116	313089	SC# 382C SPIRE BILL	
			ACCOUNT TOTAL			79.79			
			ORG 001090	TOTAL		233.79			
001091			INFO TECHNOLOGY						
001091 501000			OTHER EXPENDABLE OFF.SPL						
002883 GARNER LUMLEY ELECTR	621790	0	2026 4	INV	P	15.05 013116	313134	ELECTRICAL SUPPLIES	
			ACCOUNT TOTAL			15.05			
001091 604900			OTHER PROFESSIONAL SERV.						
002158 AT&T	0591 1.8.26	0	2026 4	INV	P	47.00 013116	313073	INTERACT SUPPORT -	
002158 AT&T	0598 1.8.26	0	2026 4	INV	P	6,790.00 013116	313073	INTERACT SUPPORT -	
						6,837.00			
			ACCOUNT TOTAL			6,837.00			
001091 606000			TELEPHONE AND TELEGRAPH						
051742 C SPIRE - CELL PHONE	3001031910 DEC 2025	0	2026 4	INV	P	90.62 013116	313089	SC# 382C SPIRE BILL	
			ACCOUNT TOTAL			90.62			
001091 636500			OFFICE EQUIPMENT R&M						
002905 GILLILANDS ELECTRONI	19676	0	2026 4	INV	P	95.00 013116	313135	SERVICES IN PARKING	
002905 GILLILANDS ELECTRONI	19696	0	2026 4	INV	P	99.95 013116	313135	CHECK ACCESS POINT	
						194.95			
003531 MCCI LLC	RN27074	0	2026 4	INV	P	18,889.92 013116	313170	LASERFICHE MAINTENA	
003583 METRIX SOLUTIONS	M136524	0	2026 4	INV	P	18.00 013116	313173	DUO MSP - DUO MFA M	
004050 RICOH CORP	1104702373	0	2026 4	INV	P	27.78 013116	313220	LATE FEE ON INVOICE	
004050 RICOH CORP	5071757411	0	2026 4	INV	P	191.34 013116	313220	CHARGES FOR PRODUCT	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
									219.12
								ACCOUNT TOTAL	19,321.99
001091 732700								DATA PROCESSING EQUIP.	
002613 DAKTECH COMPUTERS	349670	2601297	2026 4	INV	P	1,849.00	013116	313112 COMPUTERS - VARIOUS	
								ACCOUNT TOTAL	1,849.00
								ORG 001091 TOTAL	28,113.66
001092								GEN.GOV'T.BLDG	
001092 561000								PLUMBING SUPPLIES	
002802 FERGUSON ENTERPRISES	8399120	2601148	2026 4	INV	P	4,764.19	013116	313129 TOILETS FOR CITY HA	
003543 MCELHANEY PLUMBING I	317518	2601335	2026 4	INV	P	20.85	013116	313171 PLUMBING SUPPLIES F	
003543 MCELHANEY PLUMBING I	317561	2601329	2026 4	INV	P	31.89	013116	313171 BOLTS AND PUTTY FOR	
									52.74
								ACCOUNT TOTAL	4,816.93
001092 635000								BUILDING R&M	
002120 ANDERSON RETAIL INC	192235	2601065	2026 4	INV	P	4,425.00	013116	313066 ROLLER SHADES - 3RD	
003225 JACKSON, ROOSEVELT I	036400	2601338	2026 4	INV	P	4,885.00	013116	313157 TRAIN DEPOT INTERIO	
								ACCOUNT TOTAL	9,310.00
001092 638000								FIXED EQUIPMENT R&M	
003175 INDEPENDENT ELEVATOR	6905 & 6906	2601223	2026 4	INV	P	210.90	013116	313153 ANNUAL ELEVATOR INS	
004234 SMITH, JIM SERVICES	i95090	0	2026 4	INV	P	629.50	013116	313228 WK#66335 COUNCIL CH	
								ACCOUNT TOTAL	840.40
001092 639400								DISINFECT./EXTERMINATION	
003040 HAVARD PEST CONTROL	2599789	0	2026 4	INV	P	65.00	013116	313146 HAVARD PEST CONTROL	
								ACCOUNT TOTAL	65.00
001092 644900								OTHER RENT	
051228 UNITED RENTALS	256635071-001	2601058	2026 4	INV	P	1,098.28	013116	313244 EQUIPMENT RENTAL -	
								ACCOUNT TOTAL	1,098.28
								ORG 001092 TOTAL	16,130.61
001093								INTERMODAL FAC O&M	
001093 635000								BUILDING R&M	
003570 MCQUAGGE PRODUCTIONS	324	0	2026 4	INV	P	1,031.52	013116	313172 SERVICE CALL TO TRA	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4											
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION			
ACCOUNT TOTAL						1,031.52					
001093 639400								DISINFECT./EXTERMINATION			
003040 HAVARD PEST CONTROL	2599799	0	2026 4	INV	P	115.00	013116	313146	HAVARD PEST CONTROL		
ACCOUNT TOTAL						115.00					
ORG 001093 TOTAL						1,146.52					
001095		G/G INS.OTH SER									
001095 602700		MEDICAL									
002855 FORREST GENERAL HOSP	04122024	0	2026 4	INV	P	40.70	013116	313130	POST ACC. SHERRY GR		
002855 FORREST GENERAL HOSP	10042025	0	2026 4	INV	P	25.67	013116	313130	POST ACC. AUSTIN SU		
002855 FORREST GENERAL HOSP	10262025	0	2026 4	INV	P	25.67	013116	313130	POST ACC. JALIYAH C		
002855 FORREST GENERAL HOSP	12312024	0	2026 4	INV	P	25.67	013116	313130	POST ACC. CALVIN RU		
002855 FORREST GENERAL HOSP	1302025	0	2026 4	INV	P	25.67	013116	313130	POST ACC. CHIQUITA		
002855 FORREST GENERAL HOSP	4042025	0	2026 4	INV	P	25.67	013116	313130	POST ACC. KEVIN BAR		
002855 FORREST GENERAL HOSP	6112025	0	2026 4	INV	P	25.67	013116	313130	POST ACC. NATHANIEL		
002855 FORREST GENERAL HOSP	6182025	0	2026 4	INV	P	25.67	013116	313130	POST ACC. NATHANIEL		
						220.39					
ACCOUNT TOTAL						220.39					
001095 604900		OTHER PROFESSIONAL SERV.									
002523 COMCAST CABLEVISION	JAN 15/FEB 14	0	2026 4	INV	P	305.48	013116	313104	COMCAST-H'BURG CITY		
002762 EVERBRIDGE/NIXLE	M89281	0	2026 4	INV	P	13,844.75	013116	313123	NIXLE 360 EMERGENCY		
003256 JOHNSON CONTROLS, IN	00074174348	2600235	2026 4	INV	P	13,328.25	013116	313159	M & V SERVICES AND		
ACCOUNT TOTAL						27,478.48					
001095 606000		TELEPHONE AND TELEGRAPH									
002158 AT&T	L2026- 01.20.2026	0	2026 4	INV	P	51.78	013116	313073	AT&T, BLUE LIGHTS L		
002158 AT&T	L2026-01.13	0	2026 4	INV	P	103.58	013116	313073	AT&T BLUE LIGHTS ON		
						155.36					
ACCOUNT TOTAL						155.36					
001095 699900		SERVICES NOT SPECIFIED									
002905 GILLILANDS ELECTRONI	19920	2601175	2026 4	INV	P	1,431.88	013116	313135	HDMI HIGH SPEED CAB		
ACCOUNT TOTAL						1,431.88					
ORG 001095 TOTAL						29,286.11					
001100		POLICE/PUB.SFTY									
001100 510000		CLEANING/JANITORIAL SPLY									
002471 CINTAS CORPORATION #	4256569139	0	2026 4	INV	P	62.51	013116	313099	MAT RENTAL S/C 8200		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
002471 CINTAS CORPORATION #	4257315524	0	2026 4	INV	P	99.93 013116	313098	MAT RENTAL and CLEA		
						162.44				
050811 IMPERIAL DADE	40382793	2600745	2026 4	INV	P	28.26 013116	313152	QUOTE#93210433 CLEA		
						ACCOUNT TOTAL		190.70		
001100 525000								GAS AND OIL		
049764 GPM INVESTMENTS-MINI	11083107	0	2026 4	INV	P	49.46 013116	313140	MINIT MART FUEL POL		
						ACCOUNT TOTAL		49.46		
001100 535000								UNIFORMS, BADGES, ETC.		
002879 GALL'S LLC	033703747	2601150	2026 4	INV	P	509.52 013116	313133	LT BARS, UNIFORMS &		
002879 GALL'S LLC	033714703	2601150	2026 4	INV	P	180.00 013116	313133	LT BARS, UNIFORMS &		
						689.52				
003588 MID SOUTH UNIFORM &	664417	2600806	2026 4	INV	P	351.57 013116	313174	QUOTE#46342 OUTER C		
003590 MIDSOUTH SOLUTIONS	6666-4	2601167	2026 4	INV	P	4,034.00 013116	313175	UNIFORM CARRIER VE		
						ACCOUNT TOTAL		5,075.09		
001100 546000								MINOR EQUIPMENT		
002526 COMLINK WIRELESS TEC	IN-8082	2600885	2026 4	INV	P	1,009.80 013116	313105	RADIO CARRIERS-HPD		
003067 HEADSETS DIRECT INC	91455	2601116	2026 4	INV	P	1,508.00 013116	313147	AMPLIFIERS FOR DISP		
						ACCOUNT TOTAL		2,517.80		
001100 559000								OTHER OPERATING MATL/SPLY		
002764 EVIDENT INC	2559828	2600272	2026 4	INV	P	108.00 013116	313124	SUPPLIES FOR CRIME		
						ACCOUNT TOTAL		108.00		
001100 570000								MTR VEHICLE REP. PTS/SPL		
002060 ADVANCE AUTO PARTS	5604601371578	2601342	2026 4	INV	P	392.23 013116	313058	PARTS FOR UNITS 211		
002060 ADVANCE AUTO PARTS	5604601371581	2601343	2026 4	INV	P	425.21 013116	313058	PARTS FOR UNIT# 211		
002060 ADVANCE AUTO PARTS	5604601571614	2601388	2026 4	INV	P	250.64 013116	313058	PARTS FOR UNIT# 193		
002060 ADVANCE AUTO PARTS	5604602271711	2601505	2026 4	INV	P	305.85 013116	313058	BATTERY FOR UNIT#20		
						1,373.93				
003635 MOMAR INC	PS1654470	2601325	2026 4	INV	P	224.48 013116	313178	SUPPLIES FOR SERVIC		
003713 MS STATE/TAX COMM/UN	2026 TAG RENEWALS	0	2026 4	INV	P	592.00 013116	313194	2026 UNDERCOVER TAG		
004514 UNIVERSITY TIRE & SE	INV264248	2601062	2026 4	INV	P	1,936.00 013116	313245	TIRES FOR STOCK QUO		
004514 UNIVERSITY TIRE & SE	INV265403	2601370	2026 4	INV	P	2,680.00 013116	313245	TIRES FOR STOCK		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S		WARRANT	CHECK	DESCRIPTION	
										4,616.00
050822	ARROW MAGNOLIA, INC IV25010596	2601059	2026 4	INV	P	560.00	013116	313071	ITEMS FOR SERVICE C	
051212	GULF COAST OIL 134352	2601553	2026 4	INV	P	743.37	013116	313143	OIL FOR SERVICE CEN	
052054	PINE BELT TOOLS LLC 4232	2601478	2026 4	INV	P	428.84	013116	313212	TOOLS FOR SERVICE C	
	ACCOUNT TOTAL					8,538.62				
001100	602700									
	003033 HATTIESBURG CLINIC P 11484426	0	2026 4	INV	P	900.00	013116	313144	PSYCH EVALUATION FO	
	ACCOUNT TOTAL					900.00				
001100	603000									
	003106 HOLLAND VETERINARY H 83452	0	2026 4	INV	P	505.46	013116	313148	VET VISIT FOR NARCO	
	ACCOUNT TOTAL					505.46				
001100	604900									
	002037 AB SUPPORT SERVICES HPD013	2501146	2026 4	INV	P	1,996.00	013116	313056	CLEANING SAFETY COM	
	002523 COMCAST CABLEVISION 12226-22126	0	2026 4	INV	P	121.66	013116	313104	CONVERTER BOX LEAS	
	002610 D P S CRIME LAB 90170013	0	2026 4	INV	P	1,380.00	013116	313111	ANALYTICAL FEES DEC	
	047101 MOTOROLA SOLUTIONS 1411225220	0	2026 4	INV	P	2,538.17	013116	313179	MB#2023-266 SOFTWAR	
	ACCOUNT TOTAL					6,035.83				
001100	606000									
	002158 AT&T 0563149329001 1/15	0	2026 4	INV	P	50.79	013116	313076	POLICE DISPATCH	
	002158 AT&T 0563152379001 1/26	0	2026 4	INV	P	50.79	013116	313075	POLICE DISPATCH	
	002158 AT&T 54549101030591 1/26	0	2026 4	INV	P	199.12	013116	313074	POLICE DISPATCH	
	002158 AT&T T2026-JAN 08	0	2026 4	INV	P	76.00	013116	313073	AT&T POLICE	
						376.70				
051742	C SPIRE - CELL PHONE 3001031910 DEC 2025	0	2026 4	INV	P	2,403.48	013116	313089	SC# 382C SPIRE BILL	
	ACCOUNT TOTAL					2,780.18				
001100	612000									
	002879 GALL'S LLC 033703747	2601150	2026 4	INV	P	29.30	013116	313133	LT BARS, UNIFORMS &	
	002879 GALL'S LLC 033714703	2601150	2026 4	INV	P	10.34	013116	313133	LT BARS, UNIFORMS &	
						39.64				
003067	HEADSETS DIRECT INC 91455	2601116	2026 4	INV	P	27.00	013116	313147	AMPLIFIERS FOR DISP	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4		ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION
004505	UNITED PARCEL SERVIC	00008E1Y15036		0	2026 4	INV P	34.15 013116	313243	SHIPPING FEES
050822	ARROW MAGNOLIA, INC	IV25010596		2601059	2026 4	INV P	113.40 013116	313071	ITEMS FOR SERVICE C
ACCOUNT TOTAL							214.19		
001100	630000					GAS			
004321	SPIRE	G2026-JAN 12		0	2026 4	INV P	6,740.79 013116	313235	SPIRE-VARIOUS DEPTS
ACCOUNT TOTAL							6,740.79		
001100	635000					BUILDING R&M			
004504	UNITED FENCE COMPANY	724		2600952	2026 4	INV P	406.57 013116	313242	REPAIRS TO FENCE AT
ACCOUNT TOTAL							406.57		
001100	635500					ELECTRICAL R&M			
002672	DOLEAC ELECTRIC CO I	H30961		0	2026 4	INV P	270.00 013116	313115	REPAIRS TO MAIN POW
ACCOUNT TOTAL							270.00		
001100	638400					MOTOR VEHICLE EQ. R&M			
002565	COURTESY MOTORS INC	368990		2503742	2026 4	INV P	4,143.47 013116	313110	REPAIRS TO UNIT# 21
003713	MS STATE/TAX COMM/UN	UNIT# 22662 NEW TAG		0	2026 4	INV P	16.00 013116	313195	NEW UNDERCOVER TAG
ACCOUNT TOTAL							4,159.47		
001100	639400					DISINFECT./EXTERMINATION			
003040	HAVARD PEST CONTROL	2599777		0	2026 4	INV P	125.00 013116	313146	HAVARD PEST CONTROL
ACCOUNT TOTAL							125.00		
001100	641000					OFFICE EQUIPMENT RENT			
004057	RJ YOUNG COMPANY	INV7880401		0	2026 4	INV P	548.11 013116	313221	MINUTE BOOK#2024-96
004057	RJ YOUNG COMPANY	INV7889218		0	2026 4	INV P	287.25 013116	313221	MB#2023-429 COPIER
							835.36		
ACCOUNT TOTAL							835.36		
ORG 001100 TOTAL							39,452.52		
001131						JOINT P&F TRNG.			
001131	559000					OTHER OPERATING MATL/SPLY			
051009	PINNACLE PRECISION	260		2600250	2026 4	INV P	3,920.00 013116	313213	AMMUNITION
ACCOUNT TOTAL							3,920.00		
001131	599000					OTHER REPAIR/MAINT. SPL.			
002909	GLOCK INC	SI-0967604		2504495	2026 4	INV P	156.00 013116	313137	GLOCK REPAIR PARTS

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
ACCOUNT TOTAL						156.00				
001131 612000			FREIGHT							
002909 GLOCK INC	SI-0967604	2504495	2026 4	INV	P	10.00 013116		313137 GLOCK REPAIR PARTS		
ACCOUNT TOTAL						10.00				
001131 635000			BUILDING R&M							
002754 ESSCO HEATING AND A/	44673	0	2026 4	INV	P	157.50 013116		313122 AIR CONDITIONING DR		
ACCOUNT TOTAL						157.50				
ORG 001131 TOTAL						4,243.50				
001160			FIRE DIVISION							
001160 501000			OTHER EXPENDABLE OFF.SPL							
050056 AMAZON CAPITAL	1GF4-TMPV-CCXV	2601432	2026 4	INV	P	55.50 013116		313063 HFD SUPPLIES FOR ST		
050056 AMAZON CAPITAL	1VVJ-3WTP-9KLQ	2601225	2026 4	INV	P	29.98 013116		313063 HFD SUPPLIES & UNIF		
						85.48				
ACCOUNT TOTAL						85.48				
001160 510000			CLEANING/JANITORIAL SPLY							
002471 CINTAS CORPORATION #	4255929323	0	2026 4	INV	P	1.00 013116		313100 HFD MECHANIC SHOP C		
002471 CINTAS CORPORATION #	4256257809	0	2026 4	INV	P	157.80 013116		313098 HFD STATION 9 CLEAN		
002471 CINTAS CORPORATION #	4256685974	0	2026 4	INV	P	6.57 013116		313100 HFD MECHANIC SHOP C		
						165.37				
ACCOUNT TOTAL						165.37				
001160 535000			UNIFORMS, BADGES, ETC.							
050056 AMAZON CAPITAL	1CVQ-NCHT-QFKF	2601279	2026 4	INV	P	468.67 013116		313063 HFD PARTS FOR STATI		
050056 AMAZON CAPITAL	1GF4-TMPV-CCXV	2601432	2026 4	INV	P	159.59 013116		313063 HFD SUPPLIES FOR ST		
050056 AMAZON CAPITAL	1VVJ-3WTP-9KLQ	2601225	2026 4	INV	P	425.52 013116		313063 HFD SUPPLIES & UNIF		
050056 AMAZON CAPITAL	1WXK-FL6F-QCFM	2601225	2026 4	INV	P	143.55 013116		313063 HFD SUPPLIES & UNIF		
						1,197.33				
052127 GLITZ N GLAM 601	000658	2601320	2026 4	INV	P	1,690.00 013116		313136 HFD UNIFORM EMBROID		
ACCOUNT TOTAL						2,887.33				
001160 545000			HAND TOOLS							
050056 AMAZON CAPITAL	1VVJ-3WTP-9KLQ	2601225	2026 4	INV	P	195.94 013116		313063 HFD SUPPLIES & UNIF		
ACCOUNT TOTAL						195.94				
001160 570000			MTR VEHICLE REP. PTS/SPL							
002738 EMPIRE TRUCK SALES	CE006241851:01	2600621	2026 4	INV	P	212.61 013116		313119 HFD RESERVE RESCUE		
002738 EMPIRE TRUCK SALES	CE006243806:01	2601259	2026 4	INV	P	30.99 013116		313119 HFD RESERVE RESCUE		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S		WARRANT	CHECK	DESCRIPTION	
										243.60
003746 NAPA AUTO PARTS	697902	2601368	2026 4	INV	P		21.22 013116	313198	HFD I1 UNIT #18557	
003746 NAPA AUTO PARTS	698190	2601449	2026 4	INV	P		64.33 013116	313198	HFD EXPLORER UNIT #	
										85.55
004368 SUNBELT FIRE INC	00035488	2601484	2026 4	INV	P		18.44 013116	313238	HFD ENGINE 4 UNIT #	
004368 SUNBELT FIRE INC	00035586	2601495	2026 4	INV	P		174.95 013116	313238	HFD ENGINE 4 UNIT #	
										193.39
										ACCOUNT TOTAL 522.54
001160 612000										FREIGHT
002738 EMPIRE TRUCK SALES	CE006241851:01	2600621	2026 4	INV	P		35.00 013116	313119	HFD RESERVE RESCUE	
004368 SUNBELT FIRE INC	00035488	2601484	2026 4	INV	P		28.00 013116	313238	HFD ENGINE 4 UNIT #	
004368 SUNBELT FIRE INC	00035586	2601495	2026 4	INV	P		30.00 013116	313238	HFD ENGINE 4 UNIT #	
										58.00
										ACCOUNT TOTAL 93.00
001160 630000										GAS
004321 SPIRE	G2025-12.26	0	2026 4	INV	P		841.56 013116	313235	SPIRE-(WILMUNT GAS)	
004321 SPIRE	G2026- 21-JAN	0	2026 4	INV	P		608.31 013116	313235	SPIRE- 104 LAMAR BL	
004321 SPIRE	G2026-01.16	0	2026 4	INV	P		259.02 013116	313235	SPIRE-(WILMUNT GAS)	
004321 SPIRE	G2026-12 JAN	0	2026 4	INV	P		20.00 013116	313235	SPIRE-(WILMUNT GAS)	
										1,728.89
										ACCOUNT TOTAL 1,728.89
001160 630500										ELECTRICITY
003700 MS POWER COMPANY	E2026-01.13	0	2026 4	INV	P		373.37 013116	313185	MISSISSIPPI POWER E	
004282 SOUTHERN PINE ELECTR	E2026-01.16	0	2026 4	INV	P		135.78 013116	313232	SOUTHERN PINE ELECT	
										ACCOUNT TOTAL 509.15
001160 631500										WATER
048680 RAWLS SPRINGS UTILIT	T2026- 1/15/2026	0	2026 4	INV	P		57.10 013116	313219	RAWLS SPRINGS- ACCT	
										ACCOUNT TOTAL 57.10
001160 635000										BUILDING R&M
004498 UNDERWOOD DOOR COMPA	16921	2601327	2026 4	INV	P		585.00 013116	313241	HFD STATION 9 BAY D	
004498 UNDERWOOD DOOR COMPA	16922	2601328	2026 4	INV	P		390.00 013116	313241	HFD STATION 3 BAY D	
004498 UNDERWOOD DOOR COMPA	16944	2601404	2026 4	INV	P		585.00 013116	313241	HFD STATION 1 BAY D	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
										1,560.00
050056 AMAZON CAPITAL	1GF4-TMPV-CCXV	2601432	2026 4	INV	P	82.12 013116	313063	HFD SUPPLIES FOR ST		
								ACCOUNT TOTAL		1,642.12
001160 637000								HOUSEHOLD EQUIPMENT R&M		
050056 AMAZON CAPITAL	1CVQ-NCHT-QFKF	2601279	2026 4	INV	P	314.42 013116	313063	HFD PARTS FOR STATI		
								ACCOUNT TOTAL		314.42
001160 638000								FIXED EQUIPMENT R&M		
003152 HUGHES SUPPLY	S178303830.001	2601333	2026 4	INV	P	1,403.90 013116	313151	HFD STATION 4 AIR C		
								ACCOUNT TOTAL		1,403.90
001160 638400								MOTOR VEHICLE EQ. R&M		
002169 AUTOMOTIVE GLASS SPE	W269952	2601435	2026 4	INV	P	125.00 013116	313078	HFD FORD EXPLORER U		
								ACCOUNT TOTAL		125.00
001160 639400								DISINFECT./EXTERMINATION		
003040 HAVARD PEST CONTROL	2599781	0	2026 4	INV	P	48.00 013116	313146	HAVARD PEST CONTROL		
003040 HAVARD PEST CONTROL	2599782	0	2026 4	INV	P	48.00 013116	313146	HAVARD PEST CONTROL		
003040 HAVARD PEST CONTROL	2599783	0	2026 4	INV	P	48.00 013116	313146	HAVARD PEST CONTROL		
003040 HAVARD PEST CONTROL	2599784	0	2026 4	INV	P	48.00 013116	313146	HAVARD PEST CONTROL		
										192.00
								ACCOUNT TOTAL		192.00
001160 641000								OFFICE EQUIPMENT RENT		
004050 RICOH CORP	41278161	0	2026 4	INV	P	205.35 013116	313220	HFD ADMIN OFFICE CO		
								ACCOUNT TOTAL		205.35
001160 642500								CYLINDER RENT		
002071 AIRGAS USA LLC (NORD	5521531132	0	2026 4	INV	P	84.91 013116	313059	HFD MEDICAL OXYGEN		
004273 SOUTHERN GAS & SUPPL	39847419	0	2026 4	INV	P	81.75 013116	313230	HFD MEDICAL OXYGEN		
								ACCOUNT TOTAL		166.66
001160 643500								MOP-MAT-RAG RENT		
002471 CINTAS CORPORATION #	4255929691	0	2026 4	INV	P	58.96 013116	313099	HFD ADMIN OFFICE MA		
								ACCOUNT TOTAL		58.96
								ORG 001160 TOTAL		10,353.21

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
001180								LAND DEVEL.ADM.	
001180 570000								MTR VEHICLE REP. PTS/SPL	
003421 LIL TIRE SHOPPE (BR 1125253		2601494	2026 4	INV	P	669.68	013116	313166 POWER STEERING REPA	
						ACCOUNT TOTAL		669.68	
001180 601300								DEMOLITION	
003718 MSP ENTERPRISES, LLC 011326-1		0	2026 4	INV	P	8,300.29	013116	313197 DEMO - 1311 VERNON	
						ACCOUNT TOTAL		8,300.29	
001180 606000								TELEPHONE AND TELEGRAPH	
051742 C SPIRE - CELL PHONE 3001031910 DEC 2025		0	2026 4	INV	P	761.65	013116	313089 SC# 382C SPIRE BILL	
						ACCOUNT TOTAL		761.65	
						ORG 001180 TOTAL		9,731.62	
001190								P/S CONTRAC.SER	
001190 602700								MEDICAL	
050313 ASSOCIATION PROGRAM 260127182140		0	2026 4	INV	P	542.92	013116	313072 INMATE MEDICAL FOR	
						ACCOUNT TOTAL		542.92	
001190 681500								JAIL EXPENSE	
052073 STONE COUNTY SUPERVI 1097-DEC		0	2026 4	INV	P	2,310.00	013116	313236 INMATE HOUSING DEC	
						ACCOUNT TOTAL		2,310.00	
001190 686500								EMERGENCY MGMT.CONTRIB.	
002734 EMERGENCY MANAGEMENT QE 3/31/26		0	2026 4	INV	P	38,750.00	013116	313118 BUDGETED CONTRIBUTI	
						ACCOUNT TOTAL		38,750.00	
						ORG 001190 TOTAL		41,602.92	
001191								TRAFFIC MAINT.	
001191 554500								TRAFFIC SIGNS	
002113 AMERICAN SIGNS 1636-25		2601409	2026 4	INV	P	203.00	013116	313065 STREET MARKERS	
						ACCOUNT TOTAL		203.00	
001191 570000								MTR VEHICLE REP. PTS/SPL	
002168 AUTO ZONE 00139626969		2601318	2026 4	INV	P	192.60	013116	313077 AUOTOMOBILE unit #1	
002398 CAMPER CITY OF HATTI 40102611		2600756	2026 4	INV	P	3,188.99	013116	313090 TRUCK ACCESSORIES 2	
003861 PATTERSON AUTO ELECT 83162		2601344	2026 4	INV	P	825.49	013116	313205 AUTOMOBILE REPAIR U	
004466 TRUCKS PLUS AUTO ACC 49849		2601408	2026 4	INV	P	298.00	013116	313239 AUOTOMOBILE unit #2	
004466 TRUCKS PLUS AUTO ACC 49852		2601039	2026 4	INV	P	388.00	013116	313239 BUCKET TRUCK ACCESO	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION	
										686.00	
ACCOUNT TOTAL										4,893.08	
001191	606000						TELEPHONE AND TELEGRAPH				
051742	C SPIRE - CELL PHONE	3001031910	DEC 2025	0	2026	4	INV P	90.62	013116	313089 SC# 382C SPIRE BILL	
ACCOUNT TOTAL										90.62	
001191	630000						GAS				
004321	SPIRE	G2026-12	JAN	0	2026	4	INV P	267.04	013116	313235 SPIRE-(WILMUNT GAS)	
ACCOUNT TOTAL										267.04	
001191	643000						UNIFORM RENT				
002471	CINTAS CORPORATION # 4256684016			0	2026	4	INV P	39.97	013116	313099 TRAFFIC UNIFORM SC/	
002471	CINTAS CORPORATION # 4257418778			0	2026	4	INV P	39.97	013116	313099 TRAFFIC UNIFORM SC/	
										79.94	
ACCOUNT TOTAL										79.94	
001191	643500						MOP-MAT-RAG RENT				
002471	CINTAS CORPORATION # 4256683715			0	2026	4	INV P	8.78	013116	313100 TRAFFIC MATS S/8200	
002471	CINTAS CORPORATION # 4257418423			0	2026	4	INV P	8.78	013116	313100 TRAFFIC MATS S/8200	
										17.56	
ACCOUNT TOTAL										17.56	
001191	699900						SERVICES NOT SPECIFIED				
004360	DOMINIC HABERMAN	101-012326		0	2026	4	INV P	400.00	013116	313116 REFURBISH ST MARKER	
ACCOUNT TOTAL										400.00	
ORG 001191 TOTAL										5,951.24	
001201	STREET DIV.										
001201	510000						CLEANING/JANITORIAL SPLY				
002472	CINTAS FIRST AID J71 5313141803	2601418	2026	4	INV P			163.20	013116	313101 NITRILE BLACK BLOVE	
002472	CINTAS FIRST AID J71 5314335802	2601418	2026	4	INV P			54.40	013116	313101 NITRILE BLACK BLOVE	
										217.60	
051982	HUB CITY INDUSTRIES	002435			2601351	2026	4	INV P	517.26	013116	313149 TRASH BAGS/LITTER P
ACCOUNT TOTAL										734.86	
001201	559000						OTHER OPERATING MATL/SPLY				
002083	ALLBRITTON CHAIN SAW	113910			2601380	2026	4	INV P	239.99	013116	313061 CONCRETE WHEEL

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
002471 CINTAS CORPORATION #	4256684005	0	2026 4	INV	P	83.16 013116	313098	WET MOP, SIG AIR &		
002472 CINTAS FIRST AID J71	5313141802	2601183	2026 4	INV	P	386.10 013116	313101	FIRST AID CABINET		
003543 MCELHANEY PLUMBING I	317868	2601548	2026 4	INV	P	99.90 013116	313171	HEATERS/R.PERKINS &		
ACCOUNT TOTAL						809.15				
001201 570000			MTR VEHICLE REP.	PTS/SPL						
004354 STRIBLING EQUIPMENT	ce006243087:01	2601021	2026 4	INV	P	291.22 013116	313237	FILTERS/UNIT 21466		
048827 CARQUEST	009953	2600773	2026 4	INV	P	23.98 013116	313093	WIPER BLADES/UNIT 2		
048827 CARQUEST	011256	2601393	2026 4	INV	P	450.16 013116	313092	SPARK PLUG/WIRE/ WH		
048827 CARQUEST	011379	2601446	2026 4	INV	P	369.62 013116	313092	BEARING AND HUB, BR		
048827 CARQUEST	011391	2601456	2026 4	INV	P	169.99 013116	313092	BATTERY/UNIT 22230		
048827 CARQUEST	011425	2601485	2026 4	INV	P	12.30 013116	313093	OIL FILTERS/UNIT 20		
048827 CARQUEST	011426	2601488	2026 4	INV	P	642.66 013116	313092	BATTERIES UNIT 1608		
048827 CARQUEST	011565	2601549	2026 4	INV	P	170.00 013116	313092	ACCELERATOR/UNIT 20		
						1,838.71				
ACCOUNT TOTAL						2,129.93				
001201 575500			AGRICLTRL REPAIR	PTS/SPL						
048827 CARQUEST	011293	2601421	2026 4	INV	P	197.81 013116	313092	battery for unit 18		
ACCOUNT TOTAL						197.81				
001201 604900			OTHER PROFESSIONAL	SERV.						
003331 KINSEY WELDING	5129	0	2026 4	INV	P	2,100.00 013116	313162	CUT MATERIALS/BUILD		
048836 PAYTON, RAY A.	1166	0	2026 4	INV	P	2,300.00 013116	313206	WEEKLY MAINTENANCE-		
048966 MARTINEZ DAVID J	244	0	2026 4	INV	P	2,800.00 013116	313169	WEEKLY MAINTENANCE H		
048966 MARTINEZ DAVID J	245	0	2026 4	INV	P	700.00 013116	313169	WEEKLY MAINTENANCE-		
048966 MARTINEZ DAVID J	246	0	2026 4	INV	P	500.00 013116	313169	WEEKLY MAINTENANCE-		
						4,000.00				
051159 INTEVACON FLEET CARD	11086811	0	2026 4	INV	P	250.00 013116	313155	MONTHLY FEE/FLEET C		
052130 ALBERTA TELLEZ LOPEZ 1		0	2026 4	INV	P	3,200.00 013116	313060	WEEKLY MAINTENANCE-		
052130 ALBERTA TELLEZ LOPEZ 2		0	2026 4	INV	P	2,800.00 013116	313060	WEEKLY MAINTENANCE-		
						6,000.00				
ACCOUNT TOTAL						14,650.00				
001201 638400			MOTOR VEHICLE EQ.	R&M						
002035 AAMCO TRANSMISSION (I148046	2601377	2026 4	INV	P	1,123.40 013116	313055	REPAIRS ON UNIT 147		
004354 STRIBLING EQUIPMENT	RE006041959:01	2601258	2026 4	INV	P	7,612.14 013116	313237	TEAR DOWN AND REPLA		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4		ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
004354	STRIBLING EQUIPMENT	RE006041959:02		2601419	2026	4	INV P	520.56	013116	313237 REPAIRS/UNIT 21466
								8,132.70		
							ACCOUNT TOTAL	9,256.10		
001201	639800						TOW IN CHARGES			
051654	PEANUTS TOWING INC	105643		0	2026	4	INV P	75.00	013116	313207 TOW CHARGE/UNIT 147
							ACCOUNT TOTAL	75.00		
001201	643000						UNIFORM RENT			
002471	CINTAS CORPORATION # 4256683795			0	2026	4	INV P	28.55	013116	313100 UNIFORM RENTALS SC
002471	CINTAS CORPORATION # 4256683836			0	2026	4	INV P	47.24	013116	313099 UNIFORM M RENTALS/SC
002471	CINTAS CORPORATION # 4256683889			0	2026	4	INV P	30.61	013116	313100 UNIFORM RENTALS SC
002471	CINTAS CORPORATION # 4256683957			0	2026	4	INV P	82.54	013116	313098 UNIFORM RENTALS SC
002471	CINTAS CORPORATION # 4256684040			0	2026	4	INV P	31.26	013116	313100 MAT RENTAL SC 82000
002471	CINTAS CORPORATION # 4256684056			0	2026	4	INV P	57.38	013116	313099 UNIFORM RENTALS SC
002471	CINTAS CORPORATION # 4257418504			0	2026	4	INV P	28.55	013116	313100 UNIFORM RENTALS S/C
002471	CINTAS CORPORATION # 4257418562			0	2026	4	INV P	18.27	013116	313100 UNIFORM RENTALS S/C
002471	CINTAS CORPORATION # 4257418643			0	2026	4	INV P	30.61	013116	313100 UNIFORM RENTALS S/C
002471	CINTAS CORPORATION # 4257418682			0	2026	4	INV P	82.54	013116	313098 UNIFORM RENTALS S/C
002471	CINTAS CORPORATION # 4257418774			0	2026	4	INV P	142.38	013116	313098 WET MOP, AIR & SOAP
002471	CINTAS CORPORATION # 4257418784			0	2026	4	INV P	31.26	013116	313100 UNIFORM RENTALS S/C
002471	CINTAS CORPORATION # 4257418852			0	2026	4	INV P	57.38	013116	313099 4257418852
								668.57		
							ACCOUNT TOTAL	668.57		
							ORG 001201 TOTAL	28,521.42		
001202							STREET LIGHTS			
001202	630500						ELECTRICITY			
003700	MS POWER COMPANY	E2026- 1.20.2026		0	2026	4	INV P	149.27	013116	313186 MISSISSIPPI POWER-2
003700	MS POWER COMPANY	E2026- 1.21.2026		0	2026	4	INV P	74.83	013116	313189 MISSISSIPPI POWER-
003700	MS POWER COMPANY	E2026- 1.22.2026		0	2026	4	INV P	150.15	013116	313191 MISSISSIPPI POWER-
003700	MS POWER COMPANY	E2026-01.08.26		0	2026	4	INV P	146.33	013116	313182 MISSISSIPPI POWER-9
003700	MS POWER COMPANY	E2026-01.09.26		0	2026	4	INV P	143.41	013116	313183 MISSISSIPPI POWER-1
003700	MS POWER COMPANY	E2026-01.12		0	2026	4	INV P	72.58	013116	313192 MISSISSIPPI POWER-6
003700	MS POWER COMPANY	E2026-01.14.26		0	2026	4	INV P	235.60	013116	313184 MISSISSIPPI POWER E
								972.17		
003873	PEARL RIVER VALLEY E	2025 1.21.26		0	2026	4	INV P	18.00	013116	313208 PEARL RIVER VALLEY-
003873	PEARL RIVER VALLEY E	2026-01.07B		0	2026	4	INV P	1,541.34	013116	313208 PEARL RIVER VALLEY-
								1,559.34		
004282	SOUTHERN PINE ELECTR	E2026-01.16		0	2026	4	INV P	113.55	013116	313232 SOUTHERN PINE ELECT
							ACCOUNT TOTAL	2,645.06		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4											
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION			
		ORG 001202	TOTAL			2,645.06					
001203			ENGR/PUBLIC SER								
001203	501000			OTHER EXPENDABLE OFF.SPL							
003810	OFFICE PRODUCTS PLUS 1114038-0	2601355	2026	4	INV P	92.86	013116	313201	OFFICE SUPPLIES		
003810	OFFICE PRODUCTS PLUS 1114038-1	2601355	2026	4	INV P	62.44	013116	313201	OFFICE SUPPLIES		
003810	OFFICE PRODUCTS PLUS 1114038-2	2601355	2026	4	INV P	27.12	013116	313201	OFFICE SUPPLIES		
						182.42					
		ACCOUNT TOTAL				182.42					
001203	525000			GAS AND OIL							
002869	FUELMAN OF MS NP69879076	0	2026	4	INV P	91.29	013116	313132	ENGINEERING UNIT 22		
		ACCOUNT TOTAL				91.29					
001203	601500			ENGINEERING							
003764	NEEL-SCHAFFER INC 1112752	0	2026	4	INV P	4,583.37	013116	313199	MB 2021-373 MS4 PRO		
		ACCOUNT TOTAL				4,583.37					
001203	606000			TELEPHONE AND TELEGRAPH							
051742	C SPIRE - CELL PHONE 3001031910 DEC 2025	0	2026	4	INV P	215.72	013116	313089	SC# 382C SPIRE BILL		
		ACCOUNT TOTAL				215.72					
001203	641000			OFFICE EQUIPMENT RENT							
004057	RJ YOUNG COMPANY INV7888441	0	2026	4	INV P	298.44	013116	313221	MB 2022-316 COPIER		
		ACCOUNT TOTAL				298.44					
001203	684000			DUES AND MEMBERSHIPS							
003680	MS ENGINEERING SOCIE MES DUES MBERGIN	0	2026	4	INV P	170.00	013116	313181	MES 2026 DUES MARYB		
		ACCOUNT TOTAL				170.00					
		ORG 001203	TOTAL			5,541.24					
001204			SHOP DIVISION								
001204	525000			GAS AND OIL							
004592	WASTE OIL COLLECTORS 0029435	2601309	2026	4	INV P	80.00	013116	313251	PW SHOP-PICK USED O		
		ACCOUNT TOTAL				80.00					
001204	559000			OTHER OPERATING MATL/SPLY							
002274	BLOSSMAN GAS INC 34516647	2601530	2026	4	INV P	26.00	013116	313083	PW SHOP - FORKLIFT		
002795	FASTENAL COMPANY MSHAT246760	2601303	2026	4	INV P	158.00	013116	313127	PW SHOP-RECLAIMED R		
		ACCOUNT TOTAL				184.00					

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
001204 561000									
003543 MCELHANEY PLUMBING I	317756	2601441	2026 4	INV	P	97.50 013116	313171	PW SHOP-PLUMBING PA	
						97.50		ACCOUNT TOTAL	
001204 570000									
002739 EMPIRE TRUCK SALES	CE006244131:01	2601392	2026 4	INV	P	46.80 013116	313120	PW SHOP-PARTS-QUOTE	
048827 CARQUEST	010192	2600875	2026 4	INV	P	35.00 013116	313092	PW SHOP-PARTS-VALVE	
						81.80		ACCOUNT TOTAL	
001204 643000									
002471 CINTAS CORPORATION # 4256683861		0	2026 4	INV	P	57.60 013116	313099	UNIFORM RENTALS SC	
002471 CINTAS CORPORATION # 4257418672		0	2026 4	INV	P	57.60 013116	313099	UNIFORM RENTALS S/C	
						115.20			
								ACCOUNT TOTAL	115.20
								ORG 001204 TOTAL	558.50
001205									
001205 639400									
003040 HAVARD PEST CONTROL	2599800	0	2026 4	INV	P	250.00 013116	313146	HAVARD PEST CONTROL	
						250.00		ACCOUNT TOTAL	250.00
								ORG 001205 TOTAL	250.00
001206									
001206 606000									
051742 C SPIRE - CELL PHONE	3001031910 DEC 2025	0	2026 4	INV	P	394.05 013116	313089	SC# 382C SPIRE BILL	
						394.05		ACCOUNT TOTAL	394.05
								ORG 001206 TOTAL	394.05
001207									
001207 545000									
003457 LOWE'S OF HATTIESBUR	976648-PXBMT	0	2026 4	INV	P	331.53 013116	313167	TOOL COMBO KIT & 11	
003457 LOWE'S OF HATTIESBUR	985577-PTFNHW	0	2026 4	INV	P	24.21 013116	313167	KB 15PC PLUG AND CO	
						355.74			
								ACCOUNT TOTAL	355.74
001207 559000									
002714 ECONOMY SUPPLY CO	157746	2601399	2026 4	INV	P	99.90 013116	313117	DRILL BITS/CONSTRUC	
002714 ECONOMY SUPPLY CO	158133	2601459	2026 4	INV	P	49.45 013116	313117	80LB CC MIX	
002714 ECONOMY SUPPLY CO	158217	2601486	2026 4	INV	P	146.80 013116	313117	MATERIAL FOR BUS ST	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
									296.15
								ACCOUNT TOTAL	296.15
001207 560000								BUILDING MATERIALS & SPLY	
004256 SOLAR SUPPLY INC	3498343	2601339	2026 4	INV	P	53.28	013116	313229 AIR FILTERS FOR CIT	
								ACCOUNT TOTAL	53.28
001207 560500								ELECTRICAL SUPPLIES	
002754 ESSCO HEATING AND A/	44828	0	2026 4	INV	P	112.35	013116	313122 EMPLOYEE CLINIC/PAT	
002883 GARNER LUMLEY ELECTR	625080	2601529	2026 4	INV	P	75.90	013116	313134 ELECTRICAL TAPE/CON	
								ACCOUNT TOTAL	188.25
001207 561000								PLUMBING SUPPLIES	
003543 MCELHANEY PLUMBING I	317612	0	2026 4	INV	P	22.73	013116	313171 PLUMBING SUPPLIES	
								ACCOUNT TOTAL	22.73
001207 565000								PAINT AND PAINTING SPLY.	
002714 ECONOMY SUPPLY CO	157303	2601262	2026 4	INV	P	57.28	013116	313117 PAINT FOR BIKE ART/	
								ACCOUNT TOTAL	57.28
001207 604900								OTHER PROFESSIONAL SERV.	
002523 COMCAST CABLEVISION	1/22/26-2/21/26	0	2026 4	INV	P	145.36	013116	313104 COMCAST-CIVIL DEFEN	
003191 INTERFACE SECURITY S	20963068	0	2026 4	INV	P	53.26	013116	313154 SECURITY SYSTEM/TWI	
003191 INTERFACE SECURITY S	20979179	0	2026 4	INV	P	53.26	013116	313154 SECURITY SYSTEM/TWI	
									106.52
								ACCOUNT TOTAL	251.88
001207 606000								TELEPHONE AND TELEGRAPH	
051742 C SPIRE - CELL PHONE	3001031910 DEC 2025	0	2026 4	INV	P	45.31	013116	313089 SC# 382C SPIRE BILL	
								ACCOUNT TOTAL	45.31
001207 638300								GENERATOR R&M	
002672 DOLEAC ELECTRIC CO I	H30975	0	2026 4	INV	P	4,477.90	013116	313115 CHECK GENERATORS FO	
								ACCOUNT TOTAL	4,477.90
001207 643000								UNIFORM RENT	
002471 CINTAS CORPORATION #	4256683826	0	2026 4	INV	P	38.11	013116	313099 UNIFORM RENTAL/CONS	
002471 CINTAS CORPORATION #	4257418525	0	2026 4	INV	P	38.11	013116	313099 UNIFORM RENTAL/CONS	
									76.22

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4	ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION
	003191	INTERFACE SECURITY S 21011934	0	2026 4	INV P	53.26 013116	313154	SECURITY SYSTEM/TWI
		ACCOUNT TOTAL				129.48		
		ORG 001207		TOTAL		5,878.00		
	001220	SANITATION DIV.						
	001220	513000		CHEMICALS				
	004583	WARING OIL CO 495845	2601326	2026 4	INV P	782.38 013116	313248	DEF FOR SANITATION
		ACCOUNT TOTAL				782.38		
	001220	559000		OTHER OPERATING MATL/SPLY				
	002472	CINTAS FIRST AID J71 5313141801	2601397	2026 4	INV P	99.77 013116	313101	SANITATION-FIRST AI
		ACCOUNT TOTAL				99.77		
	001220	570000		MTR VEHICLE REP. PTS/SPLY				
	002539	CONNECTOR SPECIALIST 01365313	2601102	2026 4	INV P	2,207.52 013116	313107	PARTS-HOSES-SANITAT
	002739	EMPIRE TRUCK SALES CE006244160:01	2601390	2026 4	INV P	637.44 013116	313120	PARTS-WHEEL-QUOTE Q
	004297	SOUTHERN TIRE MART (2520203900	2601519	2026 4	INV P	4,848.12 013116	313233	TIRES-SANITATION DE
	051125	TRUCKWORX HOLDING CO 2030231196	2601520	2026 4	INV P	864.11 013116	313240	PARTS-UNIT 21387-QU
		ACCOUNT TOTAL				8,557.19		
	001220	604900		OTHER PROFESSIONAL SERV.				
	051742	C SPIRE - CELL PHONE 3001031910 DEC 2025	0	2026 4	INV P	90.62 013116	313089	SC# 382C SPIRE BILL
		ACCOUNT TOTAL				90.62		
	001220	612000		FREIGHT				
	002539	CONNECTOR SPECIALIST 01365313	2601102	2026 4	INV P	148.71 013116	313107	PARTS-HOSES-SANITAT
	002739	EMPIRE TRUCK SALES CE006244160:01	2601390	2026 4	INV P	50.00 013116	313120	PARTS-WHEEL-QUOTE Q
		ACCOUNT TOTAL				198.71		
	001220	638400		MOTOR VEHICLE EQ. R&M				
	002252	BIG IRON DIESEL REPA BI0673	2601248	2026 4	INV P	3,796.63 013116	313082	REPAIRS- UNITS 2007
	002252	BIG IRON DIESEL REPA BI0674	2601245	2026 4	INV P	3,965.22 013116	313082	REPAIRS-UNITS 21983
	002252	BIG IRON DIESEL REPA BI0676	2601244	2026 4	INV P	3,997.41 013116	313082	REPAIRS-UNITS 19877
	002252	BIG IRON DIESEL REPA BI0677	2601280	2026 4	INV P	3,630.95 013116	313082	REPAIRS-UNITS 22072
						15,390.21		
	002739	EMPIRE TRUCK SALES RE006041905:01	2601143	2026 4	INV P	1,930.21 013116	313120	REPAIRS-UNIT 21387-
	003708	MS STATE/DEPT OF REV REPLACEMENT TITLE	0	2026 4	INV P	18.00 013116	313193	REPLACEMENT TITLE F

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
004120 SANSOM EQUIPMENT CO	W04617	2601308	2026 4	INV	P	7,839.02	013116	313223 TEAR DOWN AND REPAI		
004139 SCOTTS HYDRAULIC SER	66807	2601360	2026 4	INV	P	2,632.55	013116	313224 REPAIRS-UNIT 21387-		
004297 SOUTHERN TIRE MART (2520202701	2601272	2026 4	INV	P	94.00	013116	313233 REPAIRS-TIRES-UNIT		
ACCOUNT TOTAL						27,903.99				
001220 643000										
002471 CINTAS CORPORATION #	4256684560	0	2026 4	INV	P	227.78	013116	313098 SC 8200044758-UNIFO		
ACCOUNT TOTAL						227.78				
001220 688000										
004591 WASTE MANAGEMENT OF	0014688-2526-8	0	2026 4	INV	P	4,893.48	013116	313250 MB# 2023-181RUBBIS		
ACCOUNT TOTAL						4,893.48				
ORG 001220 TOTAL						42,753.92				
HEALTH DIVISION										
001250										
001250 575500										
048827 CARQUEST	010478	2601010	2026 4	INV	P	782.28	013116	313092 OIL & FILTERS/LAWN		
ACCOUNT TOTAL						782.28				
ORG 001250 TOTAL						782.28				
ANIMAL CONTROL										
001260										
001260 699900										
002134 ANIMAL MEDICAL CENTE	1395738	0	2026 4	INV	P	616.66	013116	313067 BOARDING CANINE MED		
002134 ANIMAL MEDICAL CENTE	1399398	0	2026 4	INV	P	616.00	013116	313067 BOARDING CANINES SM		
002134 ANIMAL MEDICAL CENTE	1399730	0	2026 4	INV	P	1,133.76	013116	313067 BOARDING CANINES		
						2,366.42				
ACCOUNT TOTAL						2,366.42				
ORG 001260 TOTAL						2,366.42				
ECONOMIC DEV.										
001402										
001402 604900										
003764 NEEL-SCHAFFER INC	1112757	0	2026 4	INV	P	24,813.05	013116	313199 MB 2021-454 EDWARDS		
003764 NEEL-SCHAFFER INC	1112758	0	2026 4	INV	P	1,250.86	013116	313199 MB 2021-454 EDWARDS		
003764 NEEL-SCHAFFER INC	1112762	0	2026 4	INV	P	504.16	013116	313199 MB 2022-492 HWY 49		
003764 NEEL-SCHAFFER INC	1112763	0	2026 4	INV	P	224.25	013116	313199 MB 2022-491 HWY 49		
						26,792.32				
051391 CLARION ASSOCIATES	10386	0	2026 4	INV	P	16,198.79	013116	313102 PROJECT/HBURG MS CO		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4	ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION
				ACCOUNT TOTAL		42,991.11		
				ORG 001402	TOTAL	42,991.11		
001553				CEMETERY DIV				
001553	501000			OTHER EXPENDABLE OFF.SPL				
002471	CINTAS CORPORATION # 5312145104		0	2026 4 INV P		47.11	013116	313099 CINTAS FIRST AID CA
				ACCOUNT TOTAL		47.11		
001553	502000			MINOR OFFICE EQUIP/FURN.				
003825	OWENS BUSINESS MACHI 530950		0	2026 4 INV P		11.00	013116	313202 CEMETERY COPIER MON
				ACCOUNT TOTAL		11.00		
001553	541500			SAND,CLAY,GRVL,FILL DIRT				
002359	BURGE EXCAVATING & G 2357		2601381	2026 4 INV P		325.00	013116	313087 TOPSOIL FOR HIGHLAN
				ACCOUNT TOTAL		325.00		
001553	545000			HAND TOOLS				
002714	ECONOMY SUPPLY CO 158016		2601453	2026 4 INV P		55.90	013116	313117 SHARP SHOOTER SHOVE
				ACCOUNT TOTAL		55.90		
001553	570000			MTR VEHICLE REP. PTS/SPL				
002738	EMPIRE TRUCK SALES RE006041969		2601391	2026 4 INV P		1,137.36	013116	313119 REPAIRS FOR UNIT #
				ACCOUNT TOTAL		1,137.36		
001553	604900			OTHER PROFESSIONAL SERV.				
003191	INTERFACE SECURITY S 20990966		0	2026 4 INV P		54.73	013116	313154 SECURITY MONITORING
003191	INTERFACE SECURITY S 21039523		0	2026 4 INV P		54.73	013116	313154 SECURITY MONITORING
						109.46		
				ACCOUNT TOTAL		109.46		
001553	606000			TELEPHONE AND TELEGRAPH				
051742	C SPIRE - CELL PHONE 3001031910 DEC 2025		0	2026 4 INV P		90.62	013116	313089 SC# 382C SPIRE BILL
				ACCOUNT TOTAL		90.62		
001553	638400			MOTOR VEHICLE EQ. R&M				
002738	EMPIRE TRUCK SALES RE006041969		2601391	2026 4 INV P		3,607.50	013116	313119 REPAIRS FOR UNIT #
				ACCOUNT TOTAL		3,607.50		
001553	639400			DISINFECT./EXTERMINATION				
003040	HAVARD PEST CONTROL 2599812		0	2026 4 INV P		40.00	013116	313146 HAVARD-1032478, PES
				ACCOUNT TOTAL		40.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
001553 639800									
003253	JOHNNY'S WRECKER SER 50794	0	2026 4	INV	P	350.00 013116	313158	TOWING SERVICE FOR	
	ACCOUNT TOTAL					350.00			
001553 643000									
002471	CINTAS CORPORATION # 4255930720	0	2026 4	INV	P	100.80 013116	313098	ST. CONTRACT#820004	
002471	CINTAS CORPORATION # 4256687368	0	2026 4	INV	P	100.80 013116	313098	ST. CONTRACT#820004	
002471	CINTAS CORPORATION # 4257422992	0	2026 4	INV	P	100.80 013116	313098	ST. CONTRACT#820004	
						302.40			
	ACCOUNT TOTAL					302.40			
001553 643500									
002471	CINTAS CORPORATION # 4255930546	0	2026 4	INV	P	33.62 013116	313099	ST. CONTRACT#820004	
002471	CINTAS CORPORATION # 4256687131	0	2026 4	INV	P	33.62 013116	313099	ST. CONTRACT#820004	
002471	CINTAS CORPORATION # 4257422783	0	2026 4	INV	P	33.62 013116	313099	ST. CONTRACT#820004	
						100.86			
	ACCOUNT TOTAL					100.86			
	ORG 001553 TOTAL					6,177.21			
FUND 001 General Fund						TOTAL:			371,609.40

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
002300										
002300	510000									
003810	OFFICE PRODUCTS PLUS 1114379-0	2601414	2026	4	INV P			313201 JANITORIAL SUPPLIES	359.68	013116
003810	OFFICE PRODUCTS PLUS 1114616-0	2601443	2026	4	INV P			313201 JANITORIAL SUPPLIES	94.25	013116
									453.93	
050840	PACWEST TOOL 8967	2601366	2026	4	INV P			313203 SHOP SUPPLIES	1,784.00	013116
									ACCOUNT TOTAL	2,237.93
002300	513000									
049595	SITEONE LANDSCAPE 161709463-001	2601266	2026	4	INV P			313227 CHEMICALS FOR TREES	753.96	013116
049595	SITEONE LANDSCAPE 161733053-001	2601290	2026	4	INV P			313227 CHEMICALS FOR TREES	537.38	013116
									1,291.34	
									ACCOUNT TOTAL	1,291.34
002300	525000									
049764	GPM INVESTMENTS-MINI 93378 10/25	0	2026	4	INV P			313142 MINIT MART FUEL PUR	83.67	013116
									ACCOUNT TOTAL	83.67
002300	546000									
002714	ECONOMY SUPPLY CO 157894	2601423	2026	4	INV P			313117 DAHMER PARK SUPPLIE	163.09	013116
									ACCOUNT TOTAL	163.09
002300	559000									
002714	ECONOMY SUPPLY CO 157738	2601295	2026	4	INV P			313117 9TH ST FOUNTAIN REP	12.00	013116
003543	MCELHANEY PLUMBING I 317782	2601504	2026	4	INV P			313171 SHOP SUPPLIES	19.95	013116
									ACCOUNT TOTAL	31.95
002300	560000									
002714	ECONOMY SUPPLY CO 157846	2601439	2026	4	INV P			313117 SHOP SUPPLIES	1.50	013116
002714	ECONOMY SUPPLY CO 158151	2601482	2026	4	INV P			313117 KEYS FOR DAHMER PAR	47.00	013116
002714	ECONOMY SUPPLY CO 158152	2601452	2026	4	INV P			313117 SUPPLIES FOR UNETTA	9.14	013116
002714	ECONOMY SUPPLY CO 158178	2601524	2026	4	INV P			313117 SHOP SUPPLIES	20.59	013116
002714	ECONOMY SUPPLY CO 158264	2601507	2026	4	INV P			313117 SUPPLIES FOR FEDERA	118.50	013116
									196.73	
047017	VERGE ENTRANCE SOLUT 019540	0	2026	4	INV P			313246 COMMERCIAL SHOP DOO	598.00	013116
									ACCOUNT TOTAL	794.73
002300	561000									
003543	MCELHANEY PLUMBING I 317500	2601398	2026	4	INV P			313171 EASTSIDE PARK PLUMB	8.30	013116

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4											
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION			
003543 MCELHANEY PLUMBING I	317622	2601387	2026 4	INV	P	8.70	013116	313171 SHOP SUPPLIES			
003543 MCELHANEY PLUMBING I	317640	2601508	2026 4	INV	P	42.95	013116	313171 SUPPLIES FOR DAHMER			
003543 MCELHANEY PLUMBING I	317728	2601431	2026 4	INV	P	212.68	013116	313171 DOLEAC FIELD SUPPLI			
003543 MCELHANEY PLUMBING I	317826	2601503	2026 4	INV	P	174.90	013116	313171 TATUM SOFTBALL SUPP			
						447.53					
						ACCOUNT TOTAL			447.53		
002300 565000								PAINT AND PAINTING SPLY.			
004176 SHERWIN-WILLIAMS COM	1461-0	2601427	2026 4	INV	P	238.74	013116	313226 PAINT FOR DAHMER PA			
						ACCOUNT TOTAL			238.74		
002300 570000								MTR VEHICLE REP. PTS/SPL			
048827 CARQUEST	011210	2601373	2026 4	INV	P	24.26	013116	313092 TRUCK PARTS UNIT#15			
048827 CARQUEST	011213	2601374	2026 4	INV	P	24.26	013116	313092 TRUCK PARTS UNIT #2			
048827 CARQUEST	011243	2601389	2026 4	INV	P	24.00	013116	313093 SHOP SUPPLIES			
048827 CARQUEST	011259	2601401	2026 4	INV	P	46.07	013116	313092 TRUCK PARTS UNIT#21			
048827 CARQUEST	011291	2601424	2026 4	INV	P	7.69	013116	313093 SHOP SUPPLIES			
048827 CARQUEST	011413	2601479	2026 4	INV	P	4.39	013116	313093 SHOP SUPPLIES			
048827 CARQUEST	011454	2601502	2026 4	INV	P	14.68	013116	313093 TRUCK PARTS			
048827 CARQUEST	011455	2601481	2026 4	INV	P	32.36	013116	313092 SHOP SUPPLIES			
048827 CARQUEST	011541	2601533	2026 4	INV	P	3.99	013116	313093 SHOP SUPPLIES			
048827 CARQUEST	011544	2601535	2026 4	INV	P	34.71	013116	313092 TRUCK PARTS			
						216.41					
						ACCOUNT TOTAL			216.41		
002300 575500								AGRICLTRL REPAIR PTS/SPL			
002304 BRACKMAN MOWER WAREH	76841	2601501	2026 4	INV	P	1,279.82	013116	313085 SHOP SUPPLIES			
003858 PATE, JERRY TURF & I	649693	2601526	2026 4	INV	P	193.65	013116	313204 EQUIPMENT FOR BALLF			
						ACCOUNT TOTAL			1,473.47		
002300 602000								CONSULTANT SERV/SURVEYS			
003764 NEEL-SCHAFFER INC	1112770	0	2026 4	INV	P	1,019.41	013116	313199 MB 2011-4/307 TATUM			
						ACCOUNT TOTAL			1,019.41		
002300 606000								TELEPHONE AND TELEGRAPH			
051742 C SPIRE - CELL PHONE	3001031910 DEC 2025	0	2026 4	INV	P	45.31	013116	313089 SC# 382C SPIRE BILL			
						ACCOUNT TOTAL			45.31		
002300 612000								FREIGHT			
004281 SOUTHERN ON SITE STO	113366	2600305	2026 4	INV	P	35.00	013116	313231 PORTABLE RENTAL FOR			
						ACCOUNT TOTAL			35.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4	ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
									1,605.00
									ACCOUNT TOTAL 5,307.50
									ORG 002300 TOTAL 19,540.48
002315									PKS/REC-REC.ADMIN/COM.REL.
002315	551000								RECREATIONAL SUPPLIES
003937	PLAY IT AGAIN SPORTS	002681	2601383	2026	4	INV P	1,595.88	013116	313214 HPR SOFTBALL SUPPLI
052055	CHALLENGER TEAMWEAR,	1316789	2601138	2026	4	INV P	1,440.00	013116	313096 2026 YOUTH BASKETBA
									ACCOUNT TOTAL 3,035.88
002315	604900								OTHER PROFESSIONAL SERV.
002540	CONNER, TOBARRA	TCONNER0112	0	2026	4	INV P	240.00	013116	313108 YOUTH BASKETBALL SU
002540	CONNER, TOBARRA	TCONNER1218	0	2026	4	INV P	75.00	013116	313108 YOUTH BASKETBALL SU
									315.00
003313	KETTLEY, ANNETTE	AKETTLEY124	0	2026	4	INV P	60.00	013116	313160 YOUTH BASKETBALL SC
003958	POWELL, RANDY	RPOWELL	0	2026	4	INV P	60.00	013116	313215 YOUTH BASKETBALL SC
047581	PROTECTION AGENCY &	002295	2600574	2026	4	INV P	2,400.00	013116	313216 NYE SECURITY SUPPOR
048357	KEYS GLENN	GKEYS	0	2026	4	INV P	100.00	013116	313161 YOUTH BASKETBALL OF
051135	BURNS, LOGAN	LBURNS124	0	2026	4	INV P	15.00	013116	313088 YOUTH BASKETBALL SC
051493	CHARLES ARNOLD	CARNOLD124	0	2026	4	INV P	30.00	013116	313097 YOUTH BASKETBALL OF
									ACCOUNT TOTAL 2,980.00
002315	604919								OTH PROF SERV-ART CENTER
047971	BRETT CUMMINS	BCUMMINS108	0	2026	4	INV P	250.00	013116	313086 WEEDDAY WATERCOLOR
									ACCOUNT TOTAL 250.00
002315	606000								TELEPHONE AND TELEGRAPH
051742	C SPIRE - CELL PHONE	3001031910 DEC 2025	0	2026	4	INV P	135.93	013116	313089 SC# 382C SPIRE BILL
									ACCOUNT TOTAL 135.93
002315	630000								GAS
004321	SPIRE	G2026-JAN 12	0	2026	4	INV P	663.07	013116	313235 SPIRE-VARIOUS DEPTS
									ACCOUNT TOTAL 663.07
002315	630500								ELECTRICITY
003700	MS POWER COMPANY	E2026- 1.20.2026C	0	2026	4	INV P	85.64	013116	313188 MISSISSIPPI POWER-

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4													
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION					
003700 MS POWER COMPANY	E2026- 1.20.2026D	0	2026 4	INV	P	133.47 013116	313190	MISSISSIPPI POWER-					
003700 MS POWER COMPANY	E2026-01.12	0	2026 4	INV	P	357.01 013116	313192	MISSISSIPPI POWER-6					
						576.12							
						ACCOUNT TOTAL		576.12					
						ORG 002315 TOTAL		7,641.00					
FUND 002	PARKS & RECREATION FUND					TOTAL:		27,181.48					

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
009660									
009660	604900								
002146	ARNOLD LINE WATER AS 896664	0	2026	4	INV P	2,500.00	013116	313070 MB 2021-161 PAYMENT	
002181	BADGER METER INC 80222724	0	2026	4	INV P	15,199.86	013116	313079 MB 2018-832 BEACON	
002665	DIXIE COMMUNITY UTIL 01 22 26	0	2026	4	INV P	300.00	013116	313114 PAYMENT FOR SEWER A	
004003	RAWLS SPRINGS UTILIT 12126	0	2026	4	INV P	925.00	013116	313218 SEWER READS FOR WAT	
	ACCOUNT TOTAL					18,924.86			
009660	606000								
051742	C SPIRE - CELL PHONE 3001031910 DEC 2025	0	2026	4	INV P	742.52	013116	313089 SC# 382C SPIRE BILL	
	ACCOUNT TOTAL					742.52			
009660	607000								
047562	ENCO UTILITY INV74940	0	2026	4	INV P	1,787.71	013116	313121 MB 2020-835 RT 2 BI	
	ACCOUNT TOTAL					1,787.71			
009660	620000								
047562	ENCO UTILITY INV74940	0	2026	4	INV P	556.52	013116	313121 MB 2020-835 RT 2 BI	
	ACCOUNT TOTAL					556.52			
009660	630000								
004321	SPIRE G2026-01.16	0	2026	4	INV P	210.82	013116	313235 SPIRE-(WILMUNT GAS)	
	ACCOUNT TOTAL					210.82			
009660	635000								
002100	AMERICAN AIR SPECIAL 131135	2601321	2026	4	INV P	1,418.45	013116	313064 BUILDING R & M WATE	
004316	SPEEDY PRINTING & SI 34633	2601463	2026	4	INV P	70.00	013116	313234 BUILDING R & M WATE	
	ACCOUNT TOTAL					1,488.45			
009660	643000								
002471	CINTAS CORPORATION # 4255929157	0	2026	4	INV P	32.75	013116	313100 STATE CONTRACT 8200	
002471	CINTAS CORPORATION # 4256685797	0	2026	4	INV P	49.88	013116	313099 STATE CONTRACT 8200	
002471	CINTAS CORPORATION # 4257420810	0	2026	4	INV P	32.75	013116	313100 STATE CONTRACT 8200	
						115.38			
	ACCOUNT TOTAL					115.38			
	ORG 009660 TOTAL					23,826.26			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION		
			ACCOUNT TOTAL					6,423.60	
009673 611000			TRAVEL EXPENSE						
051504 LADD DANIEL	OT-11095	0	2026 4 INV P		473.20 013116	313164	OT11095- DANIEL LAD		
			ACCOUNT TOTAL					473.20	
009673 630000			GAS						
004321 SPIRE	G2025-12.26	0	2026 4 INV P		20.00 013116	313235	SPIRE-(WILMUNT GAS)		
004321 SPIRE	G2026-JAN 12	0	2026 4 INV P		20.00 013116	313235	SPIRE-VARIOUS DEPTS		
								40.00	
			ACCOUNT TOTAL					40.00	
009673 630500			ELECTRICITY						
003873 PEARL RIVER VALLEY E	2026-01.07B	0	2026 4 INV P		128.57 013116	313208	PEARL RIVER VALLEY-		
			ACCOUNT TOTAL					128.57	
009673 638400			MOTOR VEHICLE EQ. R&M						
002646 DELK'S TIRE SALES AN 50203		0	2026 4 INV P		17.50 013116	313113	TIRE REPAIR , UNIT		
003861 PATTERSON AUTO ELECT 83105		2601547	2026 4 INV P		1,575.00 013116	313205	REPAIRS TO UNIT # 2		
			ACCOUNT TOTAL					1,592.50	
009673 639400			DISINFECT./EXTERMINATION						
003040 HAVARD PEST CONTROL 2599807		0	2026 4 INV P		50.00 013116	313146	HAVARD PEST CONTROL		
			ACCOUNT TOTAL					50.00	
009673 643000			UNIFORM RENT						
002471 CINTAS CORPORATION # 4257421633		0	2026 4 INV P		293.22 013116	313098	SC#8200044758: UNIF		
			ACCOUNT TOTAL					293.22	
009673 684500			REGISTRATION FEE/TUITION						
050711 MS WATER & POLLUTION MWPCOA2026		0	2026 4 INV P		300.00 013116	313196	MWPCOA2026 , DANIEL		
			ACCOUNT TOTAL					300.00	
			ORG 009673 TOTAL					24,379.33	
009676			W&S O&M-SEWER DIVISION						
009676 546000			MINOR EQUIPMENT						
003987 PUCKETT RENTS 1165731-0001		2601546	2026 4 INV P		484.20 013116	313217	CHOPSAW BLADES FOR		
			ACCOUNT TOTAL					484.20	
009676 570000			MTR VEHICLE REP. PTS/SPL						

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
048827 CARQUEST	011007	0	2026 4	INV	P	39.59 013116	313092	REPAIR PARTS -- UNI		
ACCOUNT TOTAL						39.59				
009676 630500			ELECTRICITY							
003700 MS POWER COMPANY	E2026- 1.20.2026B	0	2026 4	INV	P	74.79 013116	313187	MISSISSIPPI POWER-		
004282 SOUTHERN PINE ELECTR	E2026-01.16	0	2026 4	INV	P	394.45 013116	313232	SOUTHERN PINE ELECT		
ACCOUNT TOTAL						469.24				
ORG 009676 TOTAL						993.03				
009677			W&S O&M-SEWER LAGOON DIV.							
009677 513000			CHEMICALS							
002094 ALLIED UNIVERSAL COR	I3070873	2601358	2026 4	INV	P	19,466.43 013116	313062	MB2024-551: CHLORIN		
002094 ALLIED UNIVERSAL COR	I3070874	2601358	2026 4	INV	P	1,631.55 013116	313062	MB2024-551: CHLORIN		
						21,097.98				
ACCOUNT TOTAL						21,097.98				
009677 602500			LEGAL							
004599 WATKINS & EAGER	445038	0	2026 4	INV	P	9,349.50 013116	313252	RE:ENVIRONMENTAL MA		
ACCOUNT TOTAL						9,349.50				
009677 604900			OTHER PROFESSIONAL SERV.							
002288 BONNER ANALYTICAL TE	2512056	0	2026 4	INV	P	2,536.01 013116	313084	NPDES MONITORING, D		
ACCOUNT TOTAL						2,536.01				
009677 630500			ELECTRICITY							
003873 PEARL RIVER VALLEY E	2025 1.21.26	0	2026 4	INV	P	50.00 013116	313208	PEARL RIVER VALLEY-		
003873 PEARL RIVER VALLEY E	2026-01.07B	0	2026 4	INV	P	500.04 013116	313208	PEARL RIVER VALLEY-		
						550.04				
ACCOUNT TOTAL						550.04				
009677 638000			FIXED EQUIPMENT R&M							
003348 L & A CONTRACTING CO	483-314	0	2026 4	INV	P	26,093.50 013116	313163	MB2024-1088: LAGOON		
003348 L & A CONTRACTING CO	483-315	0	2026 4	INV	P	39,461.02 013116	313163	MB2024-1088: LAGOON		
						65,554.52				
ACCOUNT TOTAL						65,554.52				
009677 639400			DISINFECT./EXTERMINATION							
003040 HAVARD PEST CONTROL	2599808	0	2026 4	INV	P	40.00 013116	313146	HAVARD PEST CONTROL		
003040 HAVARD PEST CONTROL	2599809	0	2026 4	INV	P	40.00 013116	313146	HAVARD PEST CONTROL		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
									80.00
				ACCOUNT	TOTAL				80.00
			ORG 009677		TOTAL				99,168.05
FUND 009	WATER & SEWER OPERATION/MAINT.				TOTAL :				152,434.66

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION		
073570							MASS TRANSIT-TRANSPORTATION		
073570	510000						CLEANING/JANITORIAL SPLY		
002527	COMMERCIAL STATIONER	493018-0	2600791	2026 4	INV P			1,233.34	013116
002527	COMMERCIAL STATIONER	493091	2600791	2026 4	INV P			297.59	013116
								1,530.93	
							ACCOUNT TOTAL	1,530.93	
073570	546000						MINOR EQUIPMENT		
048827	CARQUEST	011473	2601506	2026 4	INV P			442.71	013116
							ACCOUNT TOTAL	442.71	
073570	571001						REPAIR PARTS - FIXED ROUTE		
048827	CARQUEST	011251	2601403	2026 4	INV P			80.82	013116
							ACCOUNT TOTAL	80.82	
073570	599000						OTHER REPAIR/MAINT. SPL.		
050822	ARROW MAGNOLIA, INC	IV25010189	2600807	2026 4	INV P			347.56	013116
050822	ARROW MAGNOLIA, INC	IV25010229	2600804	2026 4	INV P			792.04	013116
								1,139.60	
							ACCOUNT TOTAL	1,139.60	
073570	606000						TELEPHONE AND TELEGRAPH		
051742	C SPIRE - CELL PHONE	3001031910 DEC 2025	0	2026 4	INV P			812.77	013116
							ACCOUNT TOTAL	812.77	
073570	612000						FREIGHT		
050822	ARROW MAGNOLIA, INC	IV25010189	2600807	2026 4	INV P			75.24	013116
							ACCOUNT TOTAL	75.24	
073570	638501						BUS EQUIP R&M-FIXED ROUTE		
003915	PINE BELT CDJR, INC	162688	2601407	2026 4	INV P			357.84	013116
048827	CARQUEST	011518	2601516	2026 4	INV P			119.69	013116
050656	MS COAST TRANSPORT	INV-1446551690	2600448	2026 4	INV P			10,804.35	013116
							ACCOUNT TOTAL	11,281.88	
073570	639000						COMMUNICATION EQ. R&M		
004543	VERIZON WIRELESS	6133140257	0	2026 4	INV P			142.55	013116
							ACCOUNT TOTAL	142.55	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4											
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION			
073570 639400											
003040 HAVARD PEST CONTROL	2599811	0	2026 4	INV	P	48.00 013116	313146	HAVARD PEST CONTROL			
ACCOUNT TOTAL						48.00					
073570 643000											
002471 CINTAS CORPORATION # 4256686209		0	2026 4	INV	P	195.68 013116	313098	UNIFORM RENTALS / S			
002471 CINTAS CORPORATION # 4257421220		0	2026 4	INV	P	190.13 013116	313098	UNIFORM RENTALS / S			
						385.81					
ACCOUNT TOTAL						385.81					
073570 729553											
003764 NEEL-SCHAFFER INC	1112754	0	2026 4	INV	P	1,364.00 013116	313199	MB 2021-45 FTA SIDE			
ACCOUNT TOTAL						1,364.00					
ORG 073570 TOTAL						17,304.31					
FUND 073 MASS TRANSIT FUND						TOTAL:	17,304.31				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4										
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
077650										
077650	546000									
002215	BATTERIES PLUS BULBS P89087951	2601510	2026	4	INV P	145.86	013116	313081 BULBS FOR COMMUNITY		
						145.86		ACCOUNT TOTAL		
077650	606000									
051742	C SPIRE - CELL PHONE 3001031910 DEC 2025	0	2026	4	INV P	90.62	013116	313089 SC# 382C SPIRE BILL		
						90.62		ACCOUNT TOTAL		
077650	630000									
004321	SPIRE G2026-01.16	0	2026	4	INV P	630.85	013116	313235 SPIRE-(WILMUNT GAS)		
						630.85		ACCOUNT TOTAL		
077650	638000									
002905	GILLILANDS ELECTRONI 19680	0	2026	4	INV P	244.95	013116	313135 SECURITY MONITORING		
002905	GILLILANDS ELECTRONI 19745	0	2026	4	INV P	600.00	013116	313135 SECURITY/ALARM MONI		
						844.95				
003175	INDEPENDENT ELEVATOR 6905 & 6906	2601223	2026	4	INV P	200.90	013116	313153 ANNUAL ELEVATOR INS		
004234	SMITH, JIM SERVICES i95089	0	2026	4	INV P	697.68	013116	313228 WK#66338 THERMSTAT		
						1,743.53		ACCOUNT TOTAL		
077650	639400									
003040	HAVARD PEST CONTROL 2599797	0	2026	4	INV P	48.00	013116	313146 HAVARD PEST CONTROL		
003040	HAVARD PEST CONTROL 2599798	0	2026	4	INV P	115.00	013116	313146 HAVARD PEST CONTROL		
						163.00				
						163.00		ACCOUNT TOTAL		
077650	715010									
004176	SHERWIN-WILLIAMS COM 1855-5	2601534	2026	4	INV P	58.03	013116	313226 PAINT SUPPLIES FOR		
004176	SHERWIN-WILLIAMS COM 1960-3	2601583	2026	4	INV P	41.65	013116	313226 BEN MCNAIR PAINT SU		
						99.68				
						99.68		ACCOUNT TOTAL		
						2,873.54		ORG 077650 TOTAL		
						2,873.54		FUND 077 COMMUNITY CENTERS' FUND TOTAL:		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION	
079605									
					COVID FISCAL RECOVERY EXPENSES				
079605	721505				INSWOOD DRAINAGE-MCWI				
051318	GLYNN W LEONARD, INC PAY EST NO 7	0	2026	4 INV P		171,430.73	013116	313138 MB 2023-181 INNSWOO	
					ACCOUNT TOTAL	171,430.73			
					ORG 079605 TOTAL	171,430.73			
FUND 079 COVID FISCAL RECOVERY FUNDS						TOTAL:			171,430.73

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4								
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION
086300					SPEC SALES TAX/RECREATION MAIN			
086300	725002				ART CENTER BFA GRANT PROJ			
002672	DOLEAC ELECTRIC CO I H30974	2601460	2026 4	INV P		3,920.00	013116	313115 HCAC-POWER SUPPLY I
					ACCOUNT TOTAL	3,920.00		
					ORG 086300 TOTAL	3,920.00		
FUND 086 SPEC SALES TAX-P&R/UNIV IMPROV						TOTAL:		3,920.00

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
087601			INDUSTRIAL	PK-G.O.ACQUISITIONS					
087601	600500			ADMINISTRATIVE FEE					
002143	AREA DEVELOPMENT PAR 1279	0	2026	4	INV P	875.00	013116	313069	ADMIN QUARTERLY FEE
				ACCOUNT TOTAL		875.00			
087601	602001			ECONOMIC DEVELOPMENT CONSULTIN					
002143	AREA DEVELOPMENT PAR QE 3/31/26	0	2026	4	INV P	140,000.00	013116	313068	COMBINED COH & FORR
				ACCOUNT TOTAL		140,000.00			
087601	602500			LEGAL					
004171	SHEMPER, MICHAEL J P 233	0	2026	4	INV P	450.00	013116	313225	LEGAL SERVICES REND
004677	WISE CARTER CHILD & 275376	0	2026	4	INV P	935.00	013116	313253	LEGAL SERVICES REND
004677	WISE CARTER CHILD & 276683	0	2026	4	INV P	3,067.50	013116	313254	LEGAL SERVICES REND
						4,002.50			
				ACCOUNT TOTAL		4,452.50			
			ORG 087601	TOTAL		145,327.50			
FUND 087 INDUSTRIAL PARK DEVELOPMENT				TOTAL:		145,327.50			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4											
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION			
095635			2019	FIRE STATION	CONSTRUCTION						
095635	715002			FIRE STATION #2							
051669	MITCHCO	CONSTRUCTION	FIRE STATION 2 - #6	0	2026	4	INV	P	214,964.10	013116	313177 MB 2023-248 FIRE ST
051669	MITCHCO	CONSTRUCTION	FIRE STATION 2 - #7	0	2026	4	INV	P	238,138.40	013116	313177 MB 2023-248 FIRE ST
									453,102.50		
				ACCOUNT TOTAL					453,102.50		
			ORG 095635	TOTAL					453,102.50		
FUND 095	2019	FIRE STATION	CONSTRUCTION						TOTAL:	453,102.50	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2026/4 TO 2026/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION	
097201					INFRA IMPROVE-INTRNT SALES TAX				
097201	723099				OTHER STREET IMPR.				
004058	RJM MCQUEEN CONTRACT 3303	2600834	2026 4	INV P		42,740.00 013116	313222	BRIDGE REPAIR AT HA	
047056	WARREN PAVING INC 119896	2600420	2026 4	INV P		166,650.95 013116	313249	STRIPING JAMES STRE	
					ACCOUNT TOTAL	209,390.95			
					ORG 097201 TOTAL	209,390.95			
FUND 097 INFRA IMPROVE-INTRNT SALES TAX TOTAL:						209,390.95			

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6050sjackson

City of Hattiesburg, MS
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	DUE TO	DUE FR
001 General Fund		371,609.40
002 PARKS & RECREATION FUND		27,181.48
009 WATER & SEWER OPERATION/MAINT.		152,434.66
011 WATER & SEWER FUND		6,414.07
039 AIRPORT IMPROVEMENT FUND		5,546.86
072 MUNICIPAL ROAD & BRIDGE		25,260.97
073 MASS TRANSIT FUND		17,304.31
075 WATER&SEWER CONSTRUCTION FUND		4,394.00
077 COMMUNITY CENTERS' FUND		2,873.54
079 COVID FISCAL RECOVERY FUNDS		171,430.73
086 SPEC SALES TAX-P&R/UNIV IMPROV		3,920.00
087 INDUSTRIAL PARK DEVELOPMENT		145,327.50
088 PUBLIC SAFETY/REC CONSTRUCTION		18,305.21
095 2019 FIRE STATION CONSTRUCTION		453,102.50
097 INFRA IMPROVE-INTRNT SALES TAX		209,390.95
801 CLAIMS FUND		
	1,614,496.18	

TOTAL	1,614,496.18	1,614,496.18

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