

Revised



Revised

**Tuesday, December 2, 2025
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Prayer and Pledge of Allegiance

Presentation Agenda

- **Confirmation or Adjustment of the Agenda - Add Policy Item #14**

- 14. 2025-972** Take from the table: Accept the Planning Commission's recommendation to approve with conditions the conditional use request for a “Digital Billboard, New” for a B-5 zoned property located at 6732 Hwy 49 (PPIN 27599, Forrest County, Ward 1). The conditions recommended are as follows:
1. Additional cladding is required to cover structural components.
 2. All required landscaping is required to include a minimum of 85% native species.

Approval of Minutes for the November 17 & 18, 2025 meetings of the City Council.

POLICY AGENDA

- 1. 2025-574** Take from the Table: Accept the Planning Commission's recommendation to approve a request to close and vacate an alley located north of 3509 Hardy Street (Forrest County, Ward 1).
- 2. 2025-998** Adopt an Ordinance to a request for a zoning change from B-2 to B-3 for a property located at 823 Edwards Street (PPIN 12895, Forrest County, Ward 2). The Planning Commission recommended denying on November 12, 2025.
- 3. 2025-1034** Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.

- 4. 2025-1050** Adopt a Resolution declaring a portion of certain Forrest County parcels necessary for public use, establishing just compensation, and authorizing the Mayor to make a fair market value offer related to the Edwards Street Pedestrian Improvement Project and authorize issuance of a manual check.
- 5. 2025-1049** Approve Agreement between City of Hattiesburg and Doleac Electric to provide professional services for the maintenance of city-owned lighting within the City of Hattiesburg that are not currently under contract with a power company for maintenance and authorize the Mayor to execute the same.
- 6. 2025-1035** Approve Contractor and Owner Agreements according to the Emergency Roof Repair Initiative Manual and authorize the Mayor to execute in duplicate.
- 7. 2025-996** Approve Agreement between the City of Hattiesburg Parks and Recreation Department and South Mississippi Art Association to operate and promote ceramics, pottery, and other art programs for Hattiesburg residents in the amount of \$13,000.00 from December 1, 2025, through September 30, 2026, authorize Mayor to execute and issue a manual check for the same.
- 8. 2025-1037** Approve Agreement between the City of Hattiesburg and Hattiesburg Little League to operate and promote Youth Baseball programs for Hattiesburg residents for the amount of \$15,000.00 and authorize the Mayor to sign and execute all necessary documentation with the issuance of a manual check.
- 9. 2025-1039** Approve the Agreement with Hattiesburg Youth Soccer Association in the amount of \$20,000.00 to develop and promote soccer programs for Hattiesburg residents for the term of January 1st, 2026 through October 30th, 2026; acknowledgment of expenditure report, authorize issuance of manual check and the Mayor to execute the same.
- 10. 2025-1051** Acknowledge receipt of closing documents for the Sims Road Boat Ramp project, Authorize publication of Notice of Final Settlement, authorize payment of final pay application and authorize final acceptance of the project.
- 11. 2025-1052** Rescind Lease Agreement between the City of Hattiesburg and PB Foundation Properties, LLC, approved July 8, 2025, at Minute Book # 2023-403, approve Revised Lease Agreement between the City of Hattiesburg and PB Foundation, LLC, and authorize the Mayor to execute the same.
- 12. 2025-1053** Rescind Interlocal Agreement between the City of Hattiesburg and Rawls Springs Utility District approved and authorized on January 24, 2025, at Minute Book # 2023 - 245-246, and approve and authorize Revised Interlocal Agreement between

City of Hattiesburg and Rawls Springs Utility District related to sewer services and authorize the Mayor to execute the same.

13. **2025-1057** Approve purchase of 2010 Pierce Arrow XT Telescopic Aerial Platform Truck from Jackson Municipal Airport Authority in accordance with Miss Code Section 31-7-13 (m) (vi) in the agreed amount of \$350,000.00 and authorize the issuance of a manual check.

ROUTINE AGENDA

1. **2025-1029** Acknowledge receipt of request filed by Michael Haddox, Property Owner/Applicant, to appeal the Hattiesburg Board of Adjustment action on the petition filed by Mary Jane & Herbs, Property Owner/Applicant, and Michael Haddox, Property Owner/Applicant, for a variance request from the requirement of sidewalk on street frontages for a property located at 135 Thornhill Drive. The Hattiesburg Board of Adjustment voted to deny the petition on November 5th, 2025. Set a public hearing before the City Council on December 15th, 2025, at 4:00 pm, and authorize publication of Public Notice setting an Appeal Public Hearing.
2. **2025-1030** Acknowledge receipt of the request filed by Michael Bethley, Representative, to appeal the Hattiesburg Planning Commission action on the petition filed by Martin Luther King Jr. Baptist Church, Property Owners, and Michael Bethley, Representative, for a zoning change request from B-2 to B-3 for a property located at 110 Martin Luther King Avenue. The Hattiesburg Planning Commission voted to deny the petition on November 5th, 2025. Set a public hearing before the City Council on December 15th, 2025, at 4:00 pm, and authorize publication of Public Notice setting an Appeal Public Hearing.
3. **2025-1033** Acknowledge receipt of the Two-Quote Docket.
4. **2025-1056** Acknowledge receipt of the monthly budget report for the month ending October 31, 2025.
5. **2025-997** Acknowledge the 2025 Expenditure Report from South MS Art Association for the operation of Pottery and Ceramics Arts Program for Hattiesburg residents.
6. **2025-1038** Acknowledge the 2025 Expenditure Report from the Youth Soccer Association.
7. **2025-1036** Approve the City's purchase of (4) four grave spaces, located in Section 38, Lot 112, the East Half (E1/2) at Highland Cemetery, Minute book# 2019 and page# 283, in the amount of \$700.00 from Oliver Bryant, Authorize manual check for the same.

8. **2025-1040** Approve claims docket for the period ending November 30, 2025.

In Memoriam:

Meeting Adjourn