



**Tuesday, September 16, 2025
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

Confirmation of the Agenda

Approval of Minutes

1. **2025-802** Approve the minutes for the September 2 & 11, 2025 meetings of the City Council.

POLICY AGENDA

1. **2025-484** Take from the Table: Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community:
 - 1101 Main Street, PPIN 18986
 - 1101 Main Street, PPIN 22156
 - 1101 Main Street, PPIN 25107
2. **2025-793** Adopt an Ordinance to approve the request for a renaming of a portion of a public road known as “Pearl Street” to “Dr. Eddie Holloway Drive”, beginning at its intersection with 40th Avenue, heading east to where it intersects with “Golden Eagle Avenue” on the campus of The University of Southern Mississippi (Forrest County, Ward 1). The Planning Commission recommended approval on September 3rd, 2025.
3. **2025-792** Adopt an Ordinance to approve a zoning change request from R-1B to B-3 for a property located at 1300 N Main Street (Forrest County, Ward 2). The Planning Commission recommended approval on September 3rd, 2025.
4. **2025-813** Adopt an Ordinance amending Ordinance 2969, adopted September 18, 2007, establishing Police and Fire Department Special Duty rate.
5. **2025-820** Approve Joint-Funding Agreement for the period of October 1, 2025 to September 30, 2026 to continue the cooperative program between the U.S. Geological Survey (USGS) and the City of Hattiesburg for the operation and maintenance of the Bouie River Flood Monitoring Site at Glendale Avenue, and for hydrologic modeling and

development of inundation maps for the Leaf River, with total cost to the City of \$8,190.00 and authorize the Mayor to execute in duplicate.

- 6. 2025-791** Approve Supplemental Agreement No. 4 for the Hall Avenue West Project (Project No. FBLD-8769-00(001) LPA/108639-802000) with R & J Construction, Inc., which increases the contract amount by a total of \$70,290.00 and adds one hundred and twenty (120) days to the project and authorize the Mayor to execute the same.
- 7. 2025-762** Acknowledge Statement of Qualifications received for engineering services for work related to sewer improvements through the Mississippi Department of Environmental Quality Revolving Loan Fund Program; accept submittal from Shows, Dearman & Waits, Inc. and authorize the Mayor to execute contract documents upon preparation.
- 8. 2025-816** Adopt a Resolution adopting the 2025 Forrest County and Lamar County Real and Personal Property Assessment Rolls containing property located within the City of Hattiesburg, in accordance with MS Code 1972, Section 27-35-67.
- 9. 2025-801** Approve Contractor and Owner Agreements according to the Emergency Roof Repair Initiative Manual and authorize the Mayor to execute in duplicate.
- 10. 2025-808** Adopt a Resolution appointing Benjamin Thornton as Municipal Public Defender for the City of Hattiesburg.
- 11. 2025-809** Adopt a Resolution appointing Shakita Taylor as Municipal Public Defender for the City of Hattiesburg.
- 12. 2025-810** Adopt a Resolution appointing Anna Rush as Municipal Prosecutor, Post 1, for the City of Hattiesburg.
- 13. 2025-812** Adopt a Resolution appointing Steven Adamson as Municipal Prosecutor, Post 2, for the City of Hattiesburg.
- 14. 2025-806** Ratify and confirm the mayor's re-appointment of Ronnie Perkins to the Pine Belt Regional Solid Waste Authority for a term beginning September 16, 2025, and ending June 29, 2029.
- 15. 2025-819** Approve the Sponsorship Agreement between the City of Hattiesburg and the Historic Mobile Street Renaissance Festival for advertisement sponsorship as outlined in the attached, in accordance with Mississippi 17-3-1, for an amount not to exceed \$10,000.00.

16. **2025-814** Authorize the Mayor and City Clerk to execute certification to the Municipal Compliance Questionnaire for the fiscal year ending September 30, 2025.

17. **2025-788** Authorize submission of grant application to Mississippi Department of Environmental Quality (MDEQ) for the Solid Waste Assistance Grant in the amount of \$75,000 to fund a Household Hazardous Waste “Right Way to Throw Away Day;” and authorize the Mayor to execute the same. The grant requires the City to provide \$25,000 in matching funds for a total project cost of \$100,000.

18. **2025-822** Adopt a Resolution appointing Justin Stewart as Municipal Prosecutor Pro Tem, for the City of Hattiesburg.

19. **2025-823** Adopt a Resolution appointing Arman Miri as Municipal Public Defender Pro Tem, for the City of Hattiesburg.

ROUTINE AGENDA

1. **2025-815** Acknowledge receipt of the monthly budget report for the month ending August 31, 2025.

2. **2025-789** Acknowledge receipt of fully executed deed from Denton B. Biglane 2011 Trust and Nobles Children's Testamentary Trust.

3. **2025-790** Acknowledge receipt of fully executed deed from Renea Henson.

4. **2025-764** Acknowledge bids received on August 28th, 2025 -Term Bid Item #23 Polyurethane Foam Service and accept term bid from Bulldog Construction LLC as the lowest bid.

5. **2025-807** Acknowledge no proposals were received on August 28, 2025, for the FEMA: NHPA Historic Context Statement and Narrative; Authorize re-advertisement of bids for the same.

6. **2025-818** Authorize publication of Notice of Public Hearing on October 6, 2025, regarding a Historic Landmark on Alpine Snow at 1410 Adeline Street.

7. **2025-800** Approve and Authorize issuance of manual checks for CDBG/HOME Claims per attached.

8. **2025-804** Approve plans and specifications for the Highway 49 Phase II Lighting Project and Authorize advertisement for bids.

9. **2025-805** Approve plans and specifications for the Camp Street Lighting Project and Authorize advertisement for bids.
10. **2025-817** Approve the sale of grave spaces, per attached receipts.
11. **2025-811** Approve claims docket for the period ending September 12, 2025.

In Memoriam:

- Mr. John Stewart Hrom, Jr.

Meeting Adjourn