

Published Agenda



Monday, August 18, 2025
4:00 PM

City Council
Monday Meeting Agenda

Council Chambers
200 Forrest Street

Call to Order

Agenda Adjustments:

- Add Policy Items #19 & #20, at the request of the Administration.
- | | | |
|-----|----------|---|
| 19 | 2025-721 | Adopt Resolution determining waiver valuations and just compensation for certain real properties with low fair market values to be acquired in connection with the Unified Neighborhood Infrastructure Improvements Project and Authorize Mayor to execute any and all documents required to complete the transactions and issuance of manual checks. |
| 20. | 2025-722 | Adopt a Resolution declaring a portion of Forrest County Parcel PPIN 38768 necessary for public use, establishing just compensation, and authorizing the Mayor to make a fair market value offer to the lawful owners of the same and authorize issuance of a manual check. |

Agenda Review

Departmental Budget Presentations

- | | | |
|----|----------|-------------------------------|
| 1. | 2025-717 | Administration Department |
| 2. | 2025-718 | Parks & Recreation Department |

Citizens' Forum

Meeting Recess

Call to Order

BE IT REMEMBERED that the Hattiesburg City Council held **an Agenda Review meeting at 4:00 p.m. on Monday, August 18, 2025**, in the Council Chambers at City Hall.

This meeting convened following the Council's adjourned scheduled meeting of August 5, 2025.

In attendance were Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Eric Boney, Ward 2; LeAnn Vance, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5.
Others in attendance were Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.

Council President Ware called the meeting to order and explained the procedures.

Agenda Adjustments:

Council President Ware asked whether there were any adjustments to the agenda.

The Clerk of Council responded in the affirmative and proceeded to read the following adjustments:

- Add Policy Items #19 & #20
- | | | |
|-----|----------|---|
| 19. | 2025-721 | Adopt Resolution determining waiver valuations and just compensation for certain real properties with low fair market values to be acquired in connection with the Unified Neighborhood Infrastructure Improvements Project and Authorize Mayor to execute any and all documents required to complete the transactions and issuance of manual checks. |
|-----|----------|---|
- Attachment: Resolution – Waiver Valuations

20.

2025-722

Adopt a Resolution declaring a portion of Forrest County Parcel PPIN 38768 necessary for public use, establishing just compensation, and authorizing the Mayor to make a fair market value offer to the lawful owners of the same and authorize issuance of a manual check.
- Attachment:

Resolution – PPIN 38768

Agenda Review

Council President Ware proceeded with the Agenda Review.

Following discussion of agenda items, Council President Ware closed the Agenda Review.

Citizens' Forum

Council Vice President George proceeded with the Citizens' Forum.

He stated the procedures and invited members of the public to speak.

The following citizen addressed the Council:

- Virginia Smith, 2404 W 4th St., Apt. B
- Dr. C.M. Lockhart,

There being no other individuals wishing to speak, Council Vice President George closed the Citizens' Forum and proceeded with the Departmental Budget Presentations for the upcoming Fiscal Year 2025–2026.

Departmental Budget Presentations

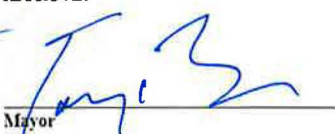
- The following departmental budget presentations were given:
- Administration Department – Kermas Eaton, Director/City Clerk
Attachment: Administration Department Budget Presentation
 - Parks & Recreation Department – Betsy Mercier, Director
Attachment: Parks & Recreation Department Budget Presentation

The Urban Development and Public Works Departmental budget presentations will be given the following day.

Meeting Recess

Council President Ware declared the meeting recessed at 4:38 p.m. on this 18th day of August 2025, by unanimous consent, until the 19th day of August 2025.

APPROVAL OF MINUTES AND CERTIFICATION

ATTEST:	APPROVE:
 Clerk of Council	 Council President
ATTEST AND CERTIFY:	APPROVE:
 City Clerk	 Mayor
