



**Tuesday, August 5, 2025
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

Confirmation or Adjustment of the Agenda.

Agenda Adjustments - Add Routine Item #8, at the request of the Administration.

- R-8. 2025-656** Acknowledge receipt of request filed by Gus Georgian, Property Owner, to appeal the Hattiesburg Historic Conservation Commission's action on the petition filed by Gus Georgian, Property Owner, to remove a primary structure at 313 Mable Street. The Hattiesburg Historic Conservation Commission voted to deny the petition on July 9th, 2025. Set a public hearing before the City Council on September 2nd, 2025, at 4:00 pm, and authorize publication of Public Notice setting an Appeal Public Hearing.

POLICY AGENDA

- 1. 2025-625** Approve the minutes for the July 24, 2025 meeting of the City Council.
- 2. 2025-574** Take from the Table: Accept the Planning Commission's recommendation to approve a request to close and vacate an alley located north of 3509 Hardy Street (Forrest County, Ward 1).
- 3. 2025-575** Take from the Table: Adopt an Ordinance to amending the Hattiesburg Comprehensive Plan 2008-2028, with the addition of the Lincoln Legacy Master Plan (Lamar County, Ward 3). The Planning Commission recommended to approve on July 2, 2025.
- 4. 2025-576** Take from the Table: Adopt an Ordinance amending the Hattiesburg Form Based Code, Ord. No. 3325, and make changes to Sections 1, 2, 6, and 7, to include the addition of a new district, the Lincoln Legacy Master Plan to the Form-Based Code. The Planning Commission recommended to approve on July 2, 2025.

5. **2025-578** Take from the Table: Accept the Planning Commission's recommendation to approve a Major Subdivision Request, known as Lincoln Legacy Development, for properties located along Lincoln Road Extension (Lamar County, Ward 3).

6. **2025-579** Take from the Table: Adopt an Ordinance to a request for a zoning change from B-3 and R-1A to MX-3, RA-3, and RD-2 for properties located along Lincoln Road Extension (Lamar County, Ward 3). The Planning Commission recommended to approve on July 2, 2025.

7. **2025-623** Adopt a Resolution setting Public Hearing on Tuesday, September 2nd, 2025 at 4:00 p.m. in the City Council Chambers located at City Hall to determine if certain properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

8. **2025-617** Approve a Rental Agreement between the City of Hattiesburg and R J Young Company for one (1) copier to be located in the Hattiesburg Police Department Administration, in the amount not to exceed \$287.25 per month for 48 months and authorize the Mayor to execute the same.

9. **2025-640** Adopt a Resolution appointing Randy Pope as City Attorney for the City of Hattiesburg.

10. **2025-641** Adopt a Resolution appointing Kermas Eaton as Director of Administration/City Clerk for the City of Hattiesburg.

11. **2025-642** Adopt a Resolution appointing Ann Jones as Chief Administrative Officer for the City of Hattiesburg.

ROUTINE AGENDA

1. **2025-621** Acknowledge receipt of the Two-Quote Docket.

2. **2025-626** Approve and authorize issuance of manual checks for CDBG/HOME Claims per attached.

3. **2025-624** Approve the 2025/26 Annual Action Plan for the City of Hattiesburg and authorize submission to the U S Department of Housing and Urban Development (HUD).

4. **2025-645** Set a public hearing on the City of Hattiesburg's proposed budget and proposed tax levies for fiscal year 2026 scheduled for Tuesday, September 2, 2025, at 5:30p.m., in

Council Chambers at City Hall and authorizing advertisement for notice of public hearing.

5. **2025-643** Authorize and Approve publication of Request for Proposals for Historic Context Statement and Narrative for the City of Hattiesburg in relation to Fire Station #2.
6. **2025-644** Approve claims docket for the period ending July 31, 2025.
7. **2025-646** Approve and Authorize advertising for Request for Proposals for Engineering Services.

Departmental Budget Presentations

- Municipal Court
- Transportation and Engineering

In Memoriam:

- Mr. Vernon F. Dahmer, Jr.
- Mr. David Sackler
- Ms. Lucille Bell

Meeting Adjourn