



**Tuesday, June 17, 2025
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

- **Agenda Adjustments - Add Policy Item #24, at the request of the Administration.**

- 24. 2025-519** Adopt a Resolution declaring a portion of property identified as Forrest County Parcel PPIN 24021 necessary for public use, establishing just compensation and authorizing the Mayor to make a fair market value offer to Forrest and Billie Walters and issue a manual check.

POLICY AGENDA

- 1. 2025-488** Approve the minutes for the June 2 & 3, 2025 meetings of the City Council.
- 2. 2025-409** Accept the Planning Commission's recommendation to approve, with conditions, a conditional use request of "Parking, Commercial Vehicle" for a B-5 zoned property located at 6563 Hwy 49 (Forrest County, Ward 2).
- 3. 2025-476** Accept the recommendation of the Planning Commission to approve a conditional use request for "Places of Assembly Not Otherwise Listed" for a R-1B zoned property located on Barkley Road (Forrest County, Ward 5).
- 4. 2025-477** Accept the recommendation of the Planning Commission to approve a conditional use request for Outdoor Storage with Gravel for a B-5 zoned property, located on Jackson Road (Lamar County, Ward 3).
- 5. 2025-478** Accept the recommendation of the Planning Commission to approve a conditional use request for a "Group Facility" for a B-3 zoned property located at 810 Hardy Street (Forrest County, Ward 4).

- 6. 2025-479** Accept the recommendation of the Planning Commission to approve a conditional use request for “Dwelling, Single Family, Detached” for a B-2 zoned property located at 237 Short Columbia Street (Forrest County, Ward 2).
- 7. 2025-484** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
- 8. 2025-491** Adopt a Resolution declaring property located at PPIN 42949, Parcel # 2-029P-10-198.01 as surplus and authorize the sale of said property to DTV Enterprises, LLC., in the amount of \$12,000.00, and authorize the Mayor to execute any and all necessary documents related to the same.
- 9. 2025-513** Adopt a Resolution authorizing the submission of an application for the U.S. Department of Defense 2025 Defense Community Infrastructure Program (DCIP) Grant, and authorize the Mayor to act as a representative of the city in this matter and execute any and all documents necessary.
- 10. 2025-489** Adopt a Resolution supporting the application for Safe Street Roads for All (SS4A) Implementation Grant for the City of Hattiesburg, Mississippi in relation to the William Carey Parkway & U.S. Highway 49 Intersection project.
- 11. 2025-482** Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per the enclosed memo and authorize the Mayor to execute and record the same.
- 12. 2025-365** Approve Sanitary Sewer Agreement by and between the City of Hattiesburg and Moore & Moore Properties, Inc. for the acceptance and treatment of Domestic Wastewater and authorize the Mayor to execute the same.
- 13. 2025-485** Approve Agreement for Professional Services with Neel-Schaffer, Inc. to provide engineering services related to the Gordon's Creek Linear Park-River District project for a fixed fee of \$456,961.00 and authorize the Mayor to execute in duplicate.
- 14. 2025-490** Approve Letter Agreement with Neel-Schaffer, Inc. for Engineering Services related to the Gordon's Creek Pathway - Hutchinson Avenue to Broad Street project for a fixed fee of \$77,280.00 and authorize the Mayor to execute the same.
- 15. 2025-482** Approve Lighting Agreement with Mississippi Power Company for additional lighting at JM Tatum Industrial Dr for a monthly increase of \$428.31 and authorize Mayor to execute in duplicate.

16. **2025-481** Approve a contract extension with Debris Tech, LLC for Debris Monitoring Services in the event of a disaster and Authorize the Mayor to execute in duplicate.
17. **2025-475** Approve a contract extension with CrowderGulf, LLC for Debris Removal Services in the event of a disaster and Authorize the Mayor to execute in duplicate.
18. **2025-509** Ratify and confirm the Mayor's appointment of Lillie Dwight (W2) to the Historic Conservation Commission for a term beginning June 17, 2025, through June 16, 2029.
19. **2025-512** Ratify and confirm the Mayor's appointment of Johnathan Krebs to the Hattiesburg Convention Commission for a term beginning June 17, 2025, and ending June 16, 2027.
20. **2025-510** Approve advertising sponsorship for 2025 Star Spangled Celebration on the River, July 3, 2025, in accordance with Mississippi 17-3-1, in the amount of \$9,500.00, and authorize issuance of manual check for the same.
21. **2025-514** Approve Service Agreement with Medical Analysis for the operation of a city employee healthcare and wellness clinic for a term of one hundred forty-four (144) months and authorize the Mayor to execute the same.
22. **2025-515** Adopt a Resolution by the Mayor and City Council to name the municipal building located at 601 East Pine Street in honor of Councilwoman Deborah Denard Delago.
23. **2025-516** Approve subscription with Indigov Corporation for use of communications software and authorize the Mayor to execute the same.

ROUTINE AGENDA

1. **2025-480** Approve and Authorize Issuance of Manual Checks for CDBG/HOME Program Claims.
2. **2025-486** Acknowledge receipt of the FY 2024 audit from the Hattiesburg Tourism Commission.
3. **2025-487** - Removed -
4. **2025-511** Authorize and approve publication of Notice of Public Hearing regarding the 2025 Annual Action Plan.

5. **2025-508** Approve claims docket for the period ending June 13, 2025.

6. **2025-517** Ratification of claims docket for the period ending May 31, 2025.

In Memoriam:

- Mrs. Jorita Reed Malone
- Mr. Henry “Buck” Bethley
- Mrs. Doris Brown

Meeting Adjourn