

Revised.



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**Tuesday, June 3, 2025
10:00 AM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

**Note: Pursuant to Ordinance No. 3117, the City Council meeting scheduled for Tuesday, June 3, 2025, will commence at 10:00 a.m. to accommodate the municipal elections.*

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

POLICY AGENDA

1. **2025-452** Approve the minutes for the May 19 & 20, 2025 meetings of the City Council.

2. **2025-430** Accept the Planning Commission's recommendation to approve a conditional use request for "Mobile Home Park," made by Meoucia Breland, Property Owner/Applicant, for R-1C properties located at 134 and 140 Steps Avenue (PPIN 6534 & 46107, Forrest County, Ward 5).

3. **2025-448** Adopt a Resolution acknowledging and adopting the Services and Facilities Plan.

4. **2025-437** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.

5. **2025-432** Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.

6. **2025-435** Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same.

7. **2025-379** Approve the purchase of property located at PPIN 27462, Parcel # 2-024K-31-006.00 in the amount of \$17,500.00 and authorize the Mayor to execute any and all necessary documents at closing. Authorize the issuance of a manual check, including closing costs, for the same.

8. **2025-427** Approve the purchase of property located at PPIN 20013, Parcel # 2-029F-04-111.00 in the amount of \$2,567.50 and authorize the Mayor to execute any and all necessary documents at closing. Authorize the issuance of a manual check, including closing costs, for the same.

- 9 **2025-428** Approve Supplemental Agreement No. 1 with Grady Crawford Construction Co. for the MLK Avenue Area Infrastructure Improvements Project to adjust quantities to actuals and increase the contract amount by \$63,747.93 for a final contract amount of \$4,140,529.43 and authorize the Mayor to execute in multiples; Authorize the final acceptance and closeout of the project; Authorize payment of the final pay application in the amount of \$353,437.42

10. **2025-431** Approve Supplemental Agreement No. 1 with Grady Crawford Construction Co. for the Edward Street Infrastructure Rehabilitation Project to adjust quantities to actuals and reduce the contract amount by \$211,265.37 for a final contract amount of \$1,205,594.63 and authorize the Mayor to execute in multiples; Authorize the final acceptance and closeout of the project; Authorize payment of the final pay application in the amount of \$308,746.53.

11. **2025-455** Approve Memorandum of Agreement between the City of Hattiesburg and the University of Southern Mississippi for improvements associated with the Fourth Street Improvements-Phase IV Project, (Project No. STP-7194-00(004)LPA/109376-701000), and authorize the Mayor to execute the same.

12. **2025-449** Acknowledge the receipt of a Quitclaim Deed from the Midtown Merchants Association, Inc., for the Midtown Green Park Bandshell.

13. **2025-454** Adopt a Resolution naming the Midtown Green Bandshell and Midtown Green Playground.

14. **2025-439** Acknowledge receipt of proposals for the City of Hattiesburg's Broadband Installation project received on May 30, 2024; accept the proposal submitted by C Spire and authorize the Mayor to execute the agreement.

15. **2025-450** Acknowledge bids received on May 22, 2025, for the 4121B HCAC Renovation 2024 project and accept the bid of Jay-Van Company, LLC as the best bid received and authorize execution of contract upon preparation.

16. **Removed.**

ROUTINE AGENDA

1. **2025-447** Ratify the engagement of The Arbitrage Group, Inc., to provide calculations of arbitrage earnings for the Series 2019, Special Obligation Bonds and authorize issuance of a manual check for the service.
2. **2025-438** Acknowledge receipt of the Two-Quote Docket.
3. **2025-442** Approve and authorize Substantial Amendment #2 to the 2019 Annual Action Plan to include Housing Rehabilitation and Reconstruction as an eligible activity under CDBG-CV (CARES) funding for the City of Hattiesburg; authorize submission to the U. S. Department of Housing and Urban Development (HUD).
4. **2025-443** Approve Revised Emergency Roof Repair Initiative Program Manual Guidelines.
5. **2025-444** Approve Revised Housing Rehabilitation and Housing Repair Grants Program Guidelines Manual (CDBG) {Entitlement}.
6. **2025-445** Approve Revised Emergency Repair Program Manual Program Guidelines Manual (CDBG) {Entitlement}.
7. **2025-451** Approve the sale of grave spaces per attached receipts.
8. **2025-441** Approve claims docket for the period ending May 31, 2025.
9. **2025-456** Authorize publication of Notice of Public Hearing regarding the City of Hattiesburg Water Pollution Control Revolving Loan Fund Improvement Project.

In Memoriam:

- *Mr. Herbert Donell Brannon*
- *Ms. Gwendolyn Murphy Evans*
- *Mr. James A. "Gee-Gee" Trussell*
- *Mr. David Brooks*
- *Mr. Kevin Lavelle Bounds*
- *Mr. George Brennon Odom*
- *Mr. Terrance K. Primos*
- *Ms. Nita Jewel Davis Stafford*
- *Ms. Nancy Irene Tullos*

Meeting Adjourn