



**Tuesday, February 18, 2025
4:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

Citizens' Forum

POLICY AGENDA

1. **2025-149** Approve the minutes for the February 3 & 4, 2025 meetings of the City Council.
2. **2025-86** Adopt an Ordinance amending Chapter 46 of the Code of Ordinances to establish a Sidewalk Bank Fee-in-Lieu Program.
3. **2025-137** Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.
4. **2025-134** Approve Agreement with Hattiesburg Arts Council to provide Art and Cultural programs for residents; authorize the Mayor to execute and issuance of a manual check in the amount of \$25,000.00.
5. **2025-126** Approve Sponsorship Agreement between the City of Hattiesburg and Dream of Hattiesburg Inc., for advertisement sponsorship for Night of Sweet Dreams, February 21, 2025, in accordance with Mississippi 17-3-1, in the amount of 2,500; authorize issuance of manual check and the Mayor to execute the same.
6. **2025-151** Ratify and confirm the Mayor's re-appointment of Neil Rogers (W4) to the Hattiesburg School Board for a term beginning March 1, 2025 and ending February 28, 2030.

ROUTINE AGENDA

1. **2025-139** Acknowledge receipt of a Drainage Easement for a portion of Forrest County Tax Parcel No. 2-039B-17-019.00 PPIN 26937.
2. **2025-135** Acknowledge receipt of the monthly budget report for the month ending January 31, 2025.
3. **2025-133** Acknowledge receipt of FY 2024 Expenditure Report from Hattiesburg Arts Council Municipal Programs.
4. **2025-148** Acknowledge Privilege Tax License Report for the month ending January 31, 2025.
5. **2025-153** Acknowledge the setting of a public comment period by the Hattiesburg-Petal-Forrest-Lamar MPO for the proposed amendments to the FY 2025-2028 Transportation Improvement Plan (TIP); and authorize publication of notice.
6. **2025-138** Authorize submission of a grant application to the AARP Community Challenge Grant for \$25,000 to replace the pavilion and make other improvements at Osceola McCarty park.
7. **2025-150** Approve claims docket for the period ending February 14, 2025.

In Memoriam:

- *Mr. Charles J. Brown*
- *Ms. Shelby Jean Bullard Shook*
- *Mr. Charles Killingsworth, Jr.*
- *Mr. Brad Jerome Nix, Jr.*
- *Mr. John N. "Johnny" Quiqley, III*
- *Mrs. Sally Ann Strickler Sullivan*
- *Rev. Howard Gilmore*
- *Ms. Alberta Norris Bradford*
- *Dr. Margaret Dwight Shelton*
- *Ms. Margaret F. Tart*
- *Coach Jack J. "Jimmy" Pierce*
- *Mr. Johnny Ray Smith*
- *Mr. John Walter McArthur, Jr.*

Meeting Adjourn