

Revised



Revised

**Tuesday, February 4, 2025
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

- **Agenda Adjustments - Add Policy Item #35 at the request of the Administration as follows:**

35. **2025-131** Approve Letter of Engagement with Hicks Law Firm, PLLC, in Civil Action No. 2:25-cv-10-KS-MTP.

POLICY AGENDA

1. **2025-89** Approve the minutes for the January 24, 2025 meeting of the City Council.
2. **2025-74** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
3. **2025-79** Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.
4. **2025-122** Adopt an Ordinance establishing and defining voting precinct boundaries and polling places for the Mayor and Council election wards for the City of Hattiesburg.
5. **2025-66** Take from the table: Adopt an Ordinance for Vacant and Abandoned Structure Registration.
6. **2025-46** Accept the Planning Commission's recommendation to deny a conditional use request made by Advance Engineering, Engineer, John Prickett, Representative, Jason Graham, Representative, for a "Construction Office" for a B-3 zoned property located at 908 Hardy Street (PPIN 13240, Ward 4, Forrest County).

7. 2025-47 Accept the Planning Commission's recommendation to approve a conditional use request made by Greater Solutions LLC, Representative, for a "Restaurant without a Drive-thru" for B-2 & R-1A zoned properties located at 6060 Hwy 49 (PPIN 16705, 16707, 16717, & 16719), Ward 4, Forrest County).
8. 2025-48 Accept the Planning Commission's recommendation to approve a Conditional Use request made by Nick Hartley, Representative, for a "Group Home" for a R-1A zoned property located at 101 Chaucer Circle (PPIN 24382, Ward 3, Forrest County).
9. 2025-49 Accept the Planning Commission's recommendation to approve a conditional use request made by Michael Scott, Representative, for gravel outdoor storage for a B-3 zoned property at 5584 Hwy 42 (Ward 2, Forrest County).
10. 2025-120 Adopt a Resolution authorizing the disposal of excess mulched vegetative debris and finding that the is no fair market value of the same in accordance with Miss Code Section 17-25-25.
11. 2025-123 - Removed -
12. 2025-78 Approve Agreement between City of Hattiesburg and Landry Lewis Germany Architects for professional Architectural and engineering services.
13. 2025-76 Approve Lighting Agreement with Mississippi Power Company for lighting at 127 Chambliss Dr at a monthly cost of \$8.65 and authorize the Mayor to execute the same.
14. 2025-91 Approve Change Order #3 with Nicholson Professional Consulting, Inc. for the Midtown Green Park Project and authorize the Mayor to execute in duplicate.
15. 2025-63 Acknowledge receipt of closing documents for the Gordon's Creek Drainage Improvements Ph 1 project; Authorize Advertisement for Final Settlement; Mayor to sign Supplemental Agreement No 1; Authorize Final Acceptance of the project and payment of Final Pay Application to Homestead Services, LLC.
16. 2025-121 Approve a Contract with Waste Pro for delivery of acceptable waste to its landfill or transfer station, at a fee of \$8 per yard for a three (3) year term beginning February 5, 2025 and ending February 6, 2028 and authorize the Mayor to execute the same.
17. 2025-82 Approve an Agreement between the City of Hattiesburg ("City") and The University of Southern Mississippi ("University"), for the City to furnish the University, fire protection and related services for a period of one (1) year commencing on August

1, 2024 through July 31, 2025, as per agreement and authorize the Mayor to execute the same.

18. **2025-84** Approve Tri-Party Agreement between the City of Hattiesburg, 522 Main Street Hattiesburg, LLC., and Southern Mississippi Planning and Development District, Inc., for participation in the Commercial Redevelopment Incentive Program for redevelopment of property located at 522 Main Street, Hattiesburg, Mississippi, as described herein, and authorize the Mayor to execute the same.
19. **2025-81** Approve Engagement Letter with Carroll Warren & Parker, PLLC, to represent the City of Hattiesburg in the performance of general representation and/or legal consultation and authorize the Mayor to execute the same.
20. **2025-88** Approve Engagement Letter from Hicks Law Firm to represent the City of Hattiesburg Election Commission.
21. **2025-83** Adopt a motion to Void the Agreement between the City of Hattiesburg and Lamar Park Water and Sewer Association dated October 22, 1997, and that the terms and conditions of the 1997 Agreement be applied until such time as the City presents to Lamar Park a new agreement.
22. **2025-119** Adopt an Order to approve the sale of a personal service weapon to retiring Lieutenant Michael Hoffer pursuant to Mississippi Code Annotated 45-9-131.
23. **2025-93** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Green Bay Converting, Inc, for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$327,814.00; adopt the final order allowing same.
24. **2025-94** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to BP Rex closures, LLC, for a period not to exceed five (5) years, commencing December 31, 2023, with a true total value of \$1,498,805.00; adopt the final order allowing same.
25. **2025-95** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to York International, for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$645,102.00; adopt the final order allowing same.
26. **2025-96** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Sofidel America Corp. for a period not to exceed ten

(10) years, commencing December 31, 2023, with a true total value of \$1,338,707.00; adopt the final order allowing same.

27. **2025-97** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Wis-Pak of Hattiesburg, LLC. for a period not to exceed eight (8) years, commencing December 31, 2023, with a true total value of \$2,054,053.00; adopt the final order allowing same.
28. **2025-98** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Western Container Corporation. for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$7,816,093.00; adopt the final order allowing same.
29. **2025-99** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Resinall Corporation. for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$7,468,526.00; adopt the final order allowing same.
30. **2025-114** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Mississippi Tank, for a period not to exceed five (5) years, commencing December 31, 2023, with a true total value of \$252,481.00; adopt the final order allowing same.
31. **2025-115** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Zeon Chemicals, L.P., for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$845,468.00; adopt the final order allowing same.
32. **2025-118** Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Georgia Pacific Consumer Operations, LLC. for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$9,104,302.00; adopt the final order allowing same.
33. **2025-80** Declare and approve a sole source purchase covering rental election equipment and related services for the upcoming municipal election(s), as provided for in MS Code Section 31-7-13(m) (viii), based on information in the attached memorandum; authorize City Clerk to execute, in duplicate, rental agreement with Election Systems and Software,
34. **2025-90** Declare and approve a sole source purchase for 115 Motorola Body Cameras and 1st year Software Warranty in the amount of \$399,848.00 as a sole source purchase per section 37-7-1 of MS Code of 1972 as amended.

ROUTINE AGENDA

1. **2025-77** Acknowledge receipt of the Two-Quote Docket
2. **2025-87** Approve and authorize the issuance of manual checks for CDBG/HOME Program Claims per the attached Memorandum.
3. **2025-85** Approve and authorize the publication of a Notice of Public Hearing regarding the City of Hattiesburg's 2024 Consolidated Annual Performance and Evaluation Report (CAPER).
4. **2025-92** Approve claims docket for the period ending January 31, 2025.

In Memoriam:

- Mr. Evangelist Rhodes
- Mr. Charles Ralph Robinson
- Mrs. JoNell Walley
- Mr. William Gardner Hewes, Jr.
- Representative William C. “Bill” Denny, Jr.
- Mrs. Evelyn Wiseman

Meeting Adjourn



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc:
Date: Tuesday, February 4, 2025
Re: Approve Letter of Engagement with Hicks Law Firm, PLLC, in Civil Action No. 2:25-cv-10-KS-MTP.
File Number: 2025-131
Minute Book #

Summary

Recommendation Statement

I recommend approval of engagement letter.

Please place this on the February 4, 2025 City Council meeting for consideration.

HICKS LAW FIRM PLLC

ATTORNEYS AT LAW

L. Clark Hicks, Jr.
R. Lane Dossett
Lindsley C. Lingold

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Post Office Box 18350
Hattiesburg, MS 39404-8350

Phone: 601.544.6770
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clark@hicksattorneys.com

February 3, 2025

Moran M. "Randy" Pope, III, Esq.
Pope & Pope, P.A.
Post Office Box 17527
Hattiesburg, MS 39404-7527
Email: randypope@popelaw.com

Re: Gerry Mallory v. City of Hattiesburg et al;
Cause No. 2:25-cv-10-KS-MTP

Dear Randy:

Per our previous services for the city, my firm is willing to defend and protect the city concerning the above referenced matter at our usual hourly rate of \$200.00 an hour together with reasonable expenses. We invoice on a monthly basis.

We have located a number of legal authorities which support the decision of the city to use cameras as a supplemental tool in detecting traffic violations. The plan is to immediately file a dispositive motion to have the claims dismissed based on lack of standing.

Please provide this letter to the city council for consideration and potential approval.

Thank you for time and attention to this matter.

Best Regards

L. Clark Hicks, Jr.
LCHjr/cat/4855
E-Mail: clark@hicksattorneys.com



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ronda Kennedy, Clerk of Council
cc:
Date: Tuesday, February 4, 2025
Re: Approve the minutes for the January 24, 2025 meeting of the City Council.
File Number: 2025-89
Minute Book #

Summary

According to Miss. Code Ann. § 21-15-33, "the minutes of every municipality must be adopted and approved by a majority of all the members of the governing body of the municipality at the next regular meeting or within thirty (30) days of the meeting thereof, whichever occurs first....."

Recommendation Statement

I recommend approval of the minutes.

Please place this on the February 4, 2025 City Council meeting for consideration.



Friday, January 24, 2025
3:00 PM

City Council
Special Called Meeting Agenda

Council Chambers
200 Forrest Street

Call to Order
Call to Prayer and Pledge of Allegiance
Presentation Agenda
Citizens’ Forum

MB
Page # **POLICY AGENDA**

p.	1.	2025-64	Approve the minutes for the January 6 & 7, 2025 meetings of the City Council.
p.	2.	2025-66	Adopt an Ordinance for Vacant and Abandoned Structure Registration.
p.	3.	2025-38	Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.
p.	4.	2025-50	Adopt Resolution Authorizing City Attorney to initiate eminent domain proceedings to acquire certain real property as attached herein in connection with the West 7 th Street Infrastructure Improvements Project.
p.	5.	2025-51	Adopt Resolution determining waiver valuations and just compensation for certain real properties with low fair market values to be acquired in connection with the 7th, 25th & Grace Avenue Infrastructure Improvements Project and Authorize Mayor to execute any and all documents required to complete the transactions and issuance of manual checks.
p.	6.	2025-54	Approve Change Order No. 1 with Phoenix Construction for Fire Station #1 HVAC Upgrades project, decreasing the contract amount \$10,000.00, and authorize the Mayor to execute said Change Order and associated Certificate of Substantial Completion.
p.	7.	2024-836	Approve a Software Agreement between the City of Hattiesburg and Critical Power Solutions for the Hattiesburg Police Department, as the required software to back up dispatch systems in the amount of \$5,379.00, and authorize the Mayor to execute the same.
p.	8.	2025-53	Approve an Amended Software Agreement between Lexis Nexis and the Hattiesburg Municipal Court, and authorize the Mayor to execute the same.
p.	9.	2025-36	Approve an Interlocal Agreement between the City of Hattiesburg and Rawls Springs Utility District regarding sewer services, and authorize the Mayor to execute the same.
p.	10.	2025-42	Approve Agreement between the City of Hattiesburg and Grill Concessions and Catering LLC to operate and provide concession services at William "Bill" Wicht Pavilion Concessions at Tatum Park Soccer Complex and authorize the Mayor to approve and execute all necessary documentation.
p.	11.	2025-65	Approve Agreement between the City of Hattiesburg and OP-Plus for services at city owned parks for a 12 month period beginning January 21, 2025 and authorize the Mayor to execute the same.
p.	12.	2025-45	Approve Subrecipient Agreement with Starter Homes of Mississippi in connection with the Emergency Roof Repair Initiative Program and authorize the Mayor to execute in triplicate. {Entitlement}
p.	13.	2025-40	Approve and Authorize submission of a grant application to the Bloomberg Philanthropies Grant for \$12,500 to make colorful improvements to the walkability on Mobile Street between 4 th and 7 th Street.
p.	14.	2025-52	Declare repairs to the boiler located at the Jackie Dole Sherill Community Center in the amount of \$9,500.00 as an emergency purchase in accordance with MS Code 31-7-13 (f).
p.	15.	2025-69	Adopt a Resolution determining waiver valuation and just compensation for certain real property with low fair market value to be acquired for public use and authorizing City Attorney to initiate eminent domain proceedings to acquire same.
p.	16.	2025-70	Acknowledge bids received on December 19, 2024, for the Sims Road Boat Ramp Improvements Project and accept the base bid, Additive Alternate #1, and Additive Alternate #5 from Homestead Services, LLC. in the amount of \$1,240,773.61 as the lowest and best bid and authorize the Mayor to execute construction contracts upon preparation.
p.	17.	2025-71	Approve Change Order No. 1 with Homestead Services, LLC for the Sims Road Boat Ramp Improvements Project, decreasing the contract amount \$263,297.13, and authorize the Mayor to execute the same.
p.	18.	2025-72	Acknowledge bids received on January 16, 2024 for the Construction of Fire Station #2 and accept the bid of Mitchco Construction, Inc. as the best bid received.

p.	19.	2025-73	Acknowledge declaration of State of Emergency due to winter weather event that occurred on or about January 21, 2025.
p.	20.	2025-67	Adopt a Resolution authorizing the submission of an application for the Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Program for planning activities associated with roadway capacity projects and authorize the Mayor to act as representative of the City in this matter and to execute any and all documents necessary.
<u>ROUTINE AGENDA</u>			
p.	1.	2025-43	Acknowledge receipt of the privilege tax license report for the month of December 2024.
p.	2.	2025-37	Acknowledge receipt of the monthly budget report for the month ending December 31, 2024.
p.	3.	2025-44	Approve the sale of grave spaces per attached Memo's, Receipts, and Deeds.
p.	4.	2025-39	Approve claims docket for the period ending January 17, 2025.
p.	5.	2025-68	Acknowledge receipt of the two-quote bids for the Osceola McCarty Park Project and accept the bid of Gray Builders in the amount of \$19,500.00 as the lowest and best bid received. (two-quote bids for construction project).
<u>In Memoriam:</u>			
• Mr. Charles “Chuck” Scianna • Dr. Samuel M. Hunter • Mr. Talmus “T.Ray” Russell, Sr. • Mrs. Bobbie Nell Wilson • Ms. Iraelle Woullard • Mrs. Paula Denise Holbrook			
Meeting Adjourn			

Call to Order

BE IT REMEMBERED that the **Special Called Meeting of the Hattiesburg City Council was held at 3:00 p.m. Friday, January 24, 2025,** *(Due to the state of emergency declared on January 21, 2025, in anticipation of severe winter weather, the regular meeting scheduled for Tuesday, January 21, 2025, was canceled due to a lack of quorum)* in Council Chambers at City Hall; same being from an adjourned meeting held on January 7, 2025.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1 (via teleconference); Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5. Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.

Council Vice President Ware **Called the meeting to order.**

Call to Prayer and Pledge of Allegiance

The prayer was given by Ronda S. Kennedy.

The Pledge of Allegiance was led by Kermas Eaton.

Presentation Agenda

The PRESENTATION AGENDA came before the Council.

There were no presentations at this time.

Citizen's Forum

Council Vice President Ware **proceeded with the Citizens' Forum.**

He stated the procedures and invited members of the public to speak.

The following citizens addressed the Council:

- *Virginia Smith, 200 Tuscan Ave., Apt. A*
- *Chad Edmonson, 1202 S. Ave.*

There were no other citizens present who wished to address the Council.

Council Vice President Ware **closed the Citizen Forum.**

POLICY AGENDA

THE MATTER OF THE AGENDA ORDER came before the Council.

The POLICY AGENDA came before the Council.

1. **2025-64** Approve the minutes for the January 6 & 7, 2025 meetings of the City Council.

Attachments: 01- 06-2025 AR, WS Mins.
 01-07-2025 XS Mins.

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to

APPROVE the minutes for the *January 6 & 7, 2025* meetings of the City Council.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

2. **2025-66** Adopt an Ordinance for Vacant and Abandoned Structure Registration.

Attachment: MEMO-DraftOrdinance-Vacancy Registration

Council Vice President Ware *suspended Robert's Rule of Order* at this time to allow the Mayor to provide an overview of the ordinance.

Mayor Barker requested for the Council to table the ordinance for further review.

At this time, *Robert's Rule of Order was reinstated.*

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to **TABLE** (*until February 4, 2025 Council Meeting*) Ordinance for Vacant and Abandoned Structure Registration.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

3. **2025-38** Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.

Attachments: Adjudication Memo 01/21/2025
 1. 0 7th St PPIN 43392 Adjudication Resolution
 2. 0 7th St PPIN 43393 Adjudication Resolution
 3. 0 7th St PPIN 14410 Adjudication Resolution
 4. 112 Kensington Dr Adjudication Resolution
 5. 207 Martin Luther King Ave Adjudication Resolution
 6. 208 Tipton St Adjudication Resolution
 7. 404 Alcorn Ave Adjudication Resolution

- [8. 521 Barnes Ave Adjudication Resolution](#)
- [9. 714 Lincoln St Adjudication Resolution](#)
- [10. 718 Lincoln St Adjudication Resolution](#)
- [11. 718 New Orleans St Adjudication Resolution](#)
- [12. 814 Grace Ave Adjudication Resolution](#)
- [13. 1214 Alcorn Ave Adjudication Resolution](#)
- [14. 1214 Putnam Ave Adjudication Resolution](#)
- [15. 1414 7th St Adjudication Resolution](#)
- [16. 3002 Raphael Dr Adjudication Resolution](#)

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **ADOPT RESOLUTIONS (#2025-11-26)** adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

- 4. **2025-50** Adopt Resolution Authorizing City Attorney to initiate eminent domain proceedings to acquire certain real property as attached herein in connection with the West 7th Street Infrastructure Improvements Project.

Attachment: [W. 7th Street Infrastructure - ED Resolution](#)

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **ADOPT RESOLUTION (#2025-27)** Authorizing City Attorney to initiate eminent domain proceedings to acquire certain real property as attached herein in connection with the *West 7th Street Infrastructure Improvements Project*.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

- 5. **2025-51** Adopt Resolution determining waiver valuations and just compensation for certain real properties with low fair market values to be acquired in connection with the 7th, 25th & Grace Avenue Infrastructure Improvements Project and Authorize Mayor to execute any and all documents required to complete the transactions and issuance of manual checks.

Attachment: [7th 25th waiver val and eminent domain res](#)

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **ADOPT RESOLUTION (#2025-28)** determining waiver valuations and just compensation for certain real properties with low fair market values to be acquired in connection with the *7th, 25th & Grace Avenue Infrastructure Improvements Project* and **AUTHORIZE** Mayor to execute any and all documents required to complete the transactions and issuance of manual checks.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

- 6. **2025-54** Approve Change Order No. 1 with Phoenix Construction for Fire Station #1 HVAC Upgrades project, decreasing the contract amount \$10,000.00, and authorize the Mayor to execute said Change Order and associated Certificate of Substantial Completion.

Attachments: 4064 Change Order #1 for Owner signature
4064 Substantial Completion for Owner signature

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **APPROVE** *Change Order No. 1 with Phoenix Construction for Fire Station #1 HVAC Upgrades project*, decreasing the contract amount \$10,000.00, and **AUTHORIZE** the Mayor to execute said Change Order and associated Certificate of Substantial Completion.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

7. **2024-836** Approve a Software Agreement between the City of Hattiesburg and Critical Power Solutions for the Hattiesburg Police Department, as the required software to back up dispatch systems in the amount of \$5,379.00, and authorize the Mayor to execute the same.

Attachment: CPS247751_HattiesburgPD7129402236717468276

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **APPROVE** a Software Agreement between the City of Hattiesburg and *Critical Power Solutions* for the Hattiesburg Police Department, as the required software to back up dispatch systems in the amount of \$5,379.00, and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

8. **2025-53** Approve an Amended Software Agreement between Lexis Nexis and the Hattiesburg Municipal Court, and authorize the Mayor to execute the same.

Attachments: Hattiesburg Municipal Court Lexis Create Addendum
Hattiesburg Municipal Court

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **APPROVE** an Amended Software Agreement between *Lexis Nexis* and the Hattiesburg Municipal Court, and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

9. **2025-36** Approve an Interlocal Agreement between the City of Hattiesburg and Rawls Springs Utility District regarding sewer services, and authorize the Mayor to execute the same.

Attachment: Interlocal Agreement- Rawls Springs

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **APPROVE** an Interlocal Agreement between the City of Hattiesburg and *Rawls Springs Utility District* regarding sewer

services, and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

10.

2025-42

Approve Agreement between the City of Hattiesburg and Grill Concessions and Catering LLC to operate and provide concession services at William "Bill" Wicht Pavilion Concessions at Tatum Park Soccer Complex and authorize the Mayor to approve and execute all necessary documentation.
- Attachments:

Concessions Operation Agreement 2025

Grill Concessions Retail Sales Tax Permit 2025

EIN

2025 Insurance Hattiesburg Certificate

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to **APPROVE** Agreement between the City of Hattiesburg and *Grill Concessions and Catering, LLC* to operate and provide concession services at William "Bill" Wicht Pavilion Concessions at Tatum Park Soccer Complex and **AUTHORIZE** the Mayor to approve and execute all necessary documentation.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

11.

2025-65

Approve Agreement between the City of Hattiesburg and OP-Plus for services at city owned parks for a 12 month period beginning January 21, 2025 and authorize the Mayor to execute the same.
- Attachment:

OP-Plus Agreement

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **APPROVE** Agreement between the City of Hattiesburg and *OP-Plus* for services at city owned parks for a 12 month period beginning January 21, 2025 and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

12.

2025-45

Approve Subrecipient Agreement with Starter Homes of Mississippi in connection with the Emergency Roof Repair Initiative Program and authorize the Mayor to execute in triplicate. {Entitlement}
- Attachment:

Starter Homes Agreement 01.21.25

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **APPROVE** Subrecipient Agreement with *Starter Homes of Mississippi* in connection with the Emergency Roof Repair Initiative Program and **AUTHORIZE** the Mayor to execute in triplicate. {Entitlement}.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

13. **2025-40** Approve and Authorize submission of a grant application to the Bloomberg Philanthropies Grant for \$12,500 to make colorful improvements to the walkability on Mobile Street between 4th and 7th Street.

Council Vice President Ware *suspended Robert's Rule of Order* at this time to allow the Mayor to explain the need of removal for this item.

At this time, *Robert's Rule of Order* was reinstated.

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **REMOVE** Policy Agenda Item #13.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

**Note: Council Member Carroll stated that agenda items cannot be added or removed during a Special Called meeting. The City Council had to rescind and take the correct action on Policy Agenda Item #13.*

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **DENY** submission of a grant application to the *Bloomberg Philanthropies Grant* for \$12,500 to make colorful improvements to the walkability on Mobile Street between 4th and 7th Street.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

14. **2025-52** Declare repairs to the boiler located at the Jackie Dole Sherill Community Center in the amount of \$9,500.00 as an emergency purchase in accordance with MS Code 31-7-13 (f).

Attachments: Quote
 PO 2501501
 Letter

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **DECLARE** repairs to the boiler located at the Jackie Dole Sherill Community Center in the amount of \$9,500.00 as an emergency purchase in accordance with MS Code 31-7-13 (f).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

15. **2025-69** Adopt a Resolution determining waiver valuation and just compensation for certain real property with low fair market value to be acquired for public use and authorizing City Attorney to initiate eminent domain proceedings to acquire same.

Attachment: Woods Waiver Valuation and eminent domain Resolution

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **ADOPT** a **RESOLUTION (#2025-29)** determining waiver valuation and just compensation for certain real property with

low fair market value to be acquired for public use and authorizing City Attorney to initiate eminent domain proceedings to acquire same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

16.

2025-70

Acknowledge bids received on December 19, 2024, for the Sims Road Boat Ramp Improvements Project and accept the base bid, Additive Alternate #1, and Additive Alternate #5 from Homestead Services, LLC. in the amount of \$1,240,773.61 as the lowest and best bid and authorize the Mayor to execute construction contracts upon preparation.

Attachments: [Sims Road Boat Ramp - Award Letter](#)
[Sims Road Boat Ramp Imps-Cert Bid Tab](#)

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to **ACKNOWLEDGE** bids received on December 19, 2024, for the *Sims Road Boat Ramp Improvements Project* and **ACCEPT** the base bid, *Additive Alternate #1, and Additive Alternate #5 from Homestead Services, LLC.* in the amount of \$1,240,773.61 as the lowest and best bid and **AUTHORIZE** the Mayor to execute construction contracts upon preparation.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

17.

2025-71

Approve Change Order No. 1 with Homestead Services, LLC for the Sims Road Boat Ramp Improvements Project, decreasing the contract amount \$263,297.13, and authorize the Mayor to execute the same.

Attachment: [Sims Rd Boat Ramp - C.O. #1](#)

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **APPROVE** Change Order No. 1 with *Homestead Services, LLC* for the *Sims Road Boat Ramp Improvements Project*, decreasing the contract amount \$263,297.13, and **AUTHORIZE** the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

18.

2025-72

Acknowledge bids received on January 16, 2025 for the Construction of Fire Station #2 and accept the bid of Mitchco Construction, Inc. as the best bid received.

Attachments: [H&M Construction](#)
[JW Chain Contractors](#)
[Richard Womack Construction](#)
[Sons Construction LLC](#)
[Mitchco Construction](#)
[Gaillard](#)
[Updated bid form Filled City of Hattiesburg](#)
[Cover Page City of Hattiesburg Fire Station](#)
[BB JacksonBros0115 - C.ofHattiesburg - FireStation#2](#)
[W2205 Hattiesburg Fire Station #2- Jackson Brothers Submission information](#)
[Bid Tabulation - FS#2, Hattiesburg final](#)

Jackson Brothers Construction LLC Bid Withdrawal
Bid Recommendation FS#2

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **ACKNOWLEDGE** bids received on January 16, 2025 for the *Construction of Fire Station #2* and **ACCEPT** the bid of *Mitchco Construction, Inc.* as the best bid received.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

19. **2025-73** Acknowledge declaration of State of Emergency due to winter weather event that occurred on or about January 21, 2025.

Attachment: proclamation of local emergency

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **ACKNOWLEDGE** declaration of *State of Emergency due to winter weather event* that occurred on or about January 21, 2025.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

20. **2025-67** Adopt a Resolution authorizing the submission of an application for the Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Program for planning activities associated with roadway capacity projects and authorize the Mayor to act as representative of the City in this matter and to execute any and all documents necessary.

Attachment: Resolution-Hattiesburg Western Beltway RAISE FY25

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **ADOPT** a **RESOLUTION (#2025-30)** authorizing the submission of an application for the *Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Program* for planning activities associated with roadway capacity projects and **AUTHORIZE** the Mayor to act as representative of the City in this matter and to execute any and all documents necessary.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

ROUTINE AGENDA

THE ROUTINE AGENDA came before the Council.

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to **APPROVE** the Routine Agenda.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (*via teleconference*), Delgado, Carroll, Ware and Brown

Nays: 0

1.

2025-43

Acknowledge receipt of the privilege tax license report for the month of December 2024.

Attachment: 12/20241 PTL Report
2.

2025-37

Acknowledge receipt of the monthly budget report for the month ending December 31, 2024.

Attachments: REV RPT 1224
EXP PRT 1224
3.

2025-44

Approve the sale of grave spaces per attached Memo's, Receipts, and Deeds.

Attachments: Memo's (01-21-2025)
Receipts (01-21-2025)
Deeds (01-21-2025)
4.

2025-39

Approve claims docket for the period ending January 17, 2025.

Attachments: DOCKET 25.01.17
DT 25.01.17
Additional Claims
5.

2025-68

Acknowledge receipt of the two-quote bids for the Osceola McCarty Park Project and accept the bid of Gray Builders in the amount of \$19,500.00 as the lowest and best bid received. (two-quote bids for construction project).

Attachment: Stamped Two-Quote

In Memoriam:

A MOTION was made by Council Vice President Ware to Adjourn the meeting in *memory of*:

- *Mr. Charles “Chuck” Scianna*
- *Dr. Samuel M. Hunter*
- *Mr. Talmus “T.Ray” Russell, Sr.*
- *Mrs. Bobbie Nell Wilson*
- *Ms. Iranelle Woullard*
- *Mrs. Paula Denise Holbrook*

Meeting Adjourn

Council Vice President Ware declared the **meeting adjourned at 3:30 p.m., this 24th day of January 2025,**
by unanimous consent, until the 3rd day of February 2025.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Charles Copeland, Division Manager
Date: Tuesday, February 4, 2025
Re: Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
File Number: 2025-74
Minute Book #

Summary

Adopt Resolutions of Condemnation 02 04 2025.

Recommendation Statement

I recommend the adoption of resolutions determining that the properties listed in the following attachments are in such a state of uncleanliness so as to be a menace to the health and safety of the community.

Please place this on the February 4, 2025 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Urban Development Director

DATE: February 4, 2025

RE: Adopt Condemnation Resolutions

Adopt resolutions condemning the following properties to be in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

	Address	PPIN	Ward	Violations	Proposed Actions	Estimated Cost	Estimated Penalty
1.	47 South Hills Drive Hattiesburg, MS 39401	27747	5	DB, US, OGL	Cut, Clean, Demo	\$6,300	\$1,500
2.	118 Scooba Street Hattiesburg, MS 39401	21316	5	AB, DB, OGL	Cut, Clean, Demo	\$4,500	\$1,500
3.	602 Breland Avenue Hattiesburg, MS 39401	21698	5	AB, DB, OGL	Cut, Clean, Demo	\$15,500	\$1,500
4.	1201 Penton Street Hattiesburg, MS 39401	13521	5	AB, DB, ES, OGL	Cut, Clean, Demo	\$11,700	\$1,500
5.	110 Columbia Street Hattiesburg, MS 39401	17250	2/Hist	ES, PT, GAR/RUB, OGL,	Cut, Clean, Close, Secure	\$7,140	\$1,500
6.	702 S 22nd Avenue Hattiesburg, MS 39401	13104	4	DS, GAR/RUB, OGL	Cut, Clean, Demo	\$10,500	\$1,500
7.	1406 Concart Street Hattiesburg, MS 39401	16865	4	OGL	Cut and Clean	\$2,500	\$1,500

8.	110 Gulfport Street Hattiesburg, MS 39401	26747	2	VS, US, GAR/RUB, OGL, OS, AV	Cut, Clean, Close, Secure	\$9,500	\$1,500
9.	307 Pauline Avenue Hattiesburg, MS 39401	23834	2	DS, DB, US, VS, GAR/RUB, OS, OGL	Cut, Clean, Demo	\$7,700	\$1,500
10.	601 Tipton Street Hattiesburg, MS 39401	19100	2	DS, DB, US, VS, OGL	Cut, Clean, Demo	\$12,500	\$1,500
11.	903 Dewey Street Hattiesburg, MS 39401	14305	2	DS, DB, US, VS, HT, GAR/RUB, OGL	Cut, Clean, Demo	10,500	\$1,500
12.	909 Dewey Street Hattiesburg, MS 39401	14301	2	DS, DB, VS, US, OGL	Cut, Clean, Close, Secure, Demo	\$9,000	\$1,500
13.	910 Dewey Street Hattiesburg, MS 39401	14313	2	DB, VS, GAR/RUB, OGL	Cut, Clean, Close, Secure, Demo	\$5,200	\$1,500
14.	914 Dewey Street Hattiesburg, MS 39401	14310	2	VS, AV, GAR/RUB, OS	Cut, Clean, Demo	\$5,000	\$1,500
15.	915 Whitney Street Hattiesburg, MS 39401	25577	2	DS, DB, VS, US, AV, Parking in Yard, OGL	Cut, Clean, Demo, Tow	\$10,500	\$1,500
16.	922 Whitney Street Hattiesburg, MS 39401	25591	2	DS, DB, US, VS, GAR/RUB, OGL	Cut, Clean, Close, Secure, Demo	\$8,100	\$1,500
17.	1018 Atlanta Street Hattiesburg, MS 39401	15001	2	DS, DB, US, VS, GAR/RUB, OGL	Cut, Clean, Demo	\$9,300	\$1,500
18.	5332 Highway 42 Hattiesburg, MS 39401	22187	2	DS, DB, US, VS, GAR/RUB, OGL	Cut, Clean, Demo	\$21,300	\$1,500
19.	5338 Highway 42 Hattiesburg, MS 39401	22194	2	DS, DB, US, VS, GAR/RUB, OGL	Cut, Clean, Demo	\$26,300	\$1,500

*Note: Code Enforcement requests the dismissal of 110 Columbia Street.

Garbage & Rubbish=GAR/RUB

Dilapidated Building=DB

Dangerous Structure=DS

Imminent Danger=ID

Overgrown Lot=OGL

Open Storage=OS

Unsafe Structure=US

Abandoned Vehicle=AV

Abandoned Structure=AS

Vacant Structure=VS

Owner Responsibility=OR



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: City Council

FROM: Wiley Quinn, Director of Urban Development

DATE: February 4, 2025

RE: Public Hearing February 3, 2025

I recommend the following property be dismissed from the Council Hearing due to a Plan of Action submitted by the new owner.

Case #	Address	PPIN	Parcel #	Reason:
5.	110 Columbia St.	17250	2-029F-04-258.00	Plan of Action submitted by new owner.

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #1 47 South Hills Drive

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

47 South Hills Drive, Hattiesburg, MS 39401, PPIN: 27747, Parcel: 2-042M-35-018.00, and better described as: One parcel of land 105 feet square in the SE corner of the South half of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 35, Township 4 North, Range 13 West, Forrest County, Mississippi, together with improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Eugene & Ruthie Mae Carter

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5) and Dilapidated Building (International Property Maintenance Code 304.1).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #2 118 Scooba Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

118 Scooba Street, Hattiesburg, MS 39401, PPIN: 21316, Parcel: 2-038C-16-264.00, and better described as: A part of Lots 11 and 12 of Block 3 of the D.D. McInnis Third Survey in the City of Hattiesburg, County of Forrest, State of Mississippi, and being more particularly described as commencing at the Southernmost corner of said Lot 12 and thence run North 45 degrees 20 minutes 43 seconds West along the Northeast margin line of Scooba Street for 66.67 feet to and for a Point of Beginning, thence run North 44 degrees 16 minutes 07 seconds East and parallel with Francis Avenue for 100 feet, thence run North 45 degrees 20 minutes 43 seconds West and parallel with Scooba Street for 33.33 feet, thence run South 44 degrees 16 minutes 07 seconds West for 100 feet to a point on the Northeast margin line of Scooba Street, thence run South 45 degrees 20 minutes 43 seconds East along the Northeast margin line of Scooba Street for 33.33 feet to the beginning, comprising 0.077 acres, more or less.

WHEREAS, the owner of the property is William Lott & Lillian Turner, 16th Section Land

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7), Dilapidated Building (International Property Maintenance Code 304.1), and

Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #3 602 Breland Avenue

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

602 Breland Avenue, Hattiesburg, MS 39401, PPIN: 21698, Parcel: 2-038F-16-055.00, and better described as: Part of Block 68 of the D. D. McInnis Third Survey of the City of Hattiesburg, Mississippi more particularly described as beginning at the North, or Northwest corner of said block and thence run in a Southwest direction approximately 125 feet to a point which joins the land of Hattie Brooks Payton on the North and from said point of beginning of the land hereby conveyed continue in a Southwesterly direction 100 feet; thence in a Southeasterly direction 75 feet, thence run in a Northeasterly direction 100 feet; thence run in a Northwesterly direction 75 feet to the point of beginning. The property hereby conveyed having a frontage of 75 feet with a uniform depth of 100 feet.

WHEREAS, the owner of the property is Roderick Crowell

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7), Dilapidated Building (International Property Maintenance Code 304.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #4 1201 Penton Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

1201 Penton Street, Hattiesburg, MS 39401, PPIN 13521, Parcel: 2-038G-15-052.00, and better described as: The North Half of the North Half of Lots 11 and 12 in Block 7 of the Burkett Subdivision of the City of Hattiesburg, Forrest County, Mississippi as per the map or plat on file in the office of the chancery clerk of said County and State, together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Gloria Christopher

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7), Dilapidated Building (International Property Maintenance Code 304.1), Exterior Structure (International Property Maintenance Code 304.1.1, and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally

contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #6 702 S 22nd Avenue

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

702 S 22nd Avenue, Hattiesburg, MS 39401, PPIN: 13104, Parcel: 2-039B-17-047.00, and better described as: The South 55 feet of Lot Two (2) and the North 10 feet of Lot Three (3), Block Two (2) of the Audubon Subdivision in the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map or plat thereof on file in the Office of the Chancery Clerk of Forrest County, Mississippi, together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Karen L Wells & James Robinson

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City

Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #7 1406 Concart Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

1406 Concart Street, Hattiesburg, MS 39401, PPIN: 16865, Parcel: 2-029M-09-325.00, and better described as: West half of Lots One (1), Two (2) and Three (3), Block Nine (9) of the Hattiesburg Heights Proper Survey in the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map or plat thereof on file in the Office of the Chancery Clerk of Forrest County, Mississippi together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Agustin Romeo Martin Perez

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #8 110 Gulfport Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

110 Gulfport Street, Hattiesburg, MS 39401, PPIN: 26747, Parcel: 2-030M-11-020.00, and better described as: Beginning 245 feet South of the Northwest corner of the Northeast Quarter of the Southwest Quarter (NE ¼ of SW ¼), in Section 11, Township 4 North, Range 13 West, thence run East 100 feet, thence run South 85 feet, thence run West 100 feet, thence run North 85 feet to the point of beginning, as per the map or plat thereof on file in the Office of the Chancery Clerk of Forrest County, Mississippi together with all improvements thereon and appurtenances there unto belonging.

WHEREAS, the owner of the property is Donnie Pittman

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), Open Storage (Hattiesburg Land Development Code 5.4.42), Abandoned Vehicle (International Property Maintenance Code 302.8), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ADOPTED:

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

APPROVED:

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #9 307 Pauline Avenue

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

307 Pauline Avenue, Hattiesburg, MS 39401, PPIN: 23834, Parcel: 2-038B-15-198.00, and better described as: A part of Lot 1 in Block 107 of the Robertson Place Subdivision of the Kamper & Lewin Manufacturing Company's Survey on the City of Hattiesburg, County of Forrest, State of Mississippi, and more particularly described as follows: Begin at the Northeast corner of said Lot 1 and run South along the eastern edge of said lot a distance of 100 feet, thence West 50 feet, thence North 100 feet, thence East 50 feet to the Point of Beginning, same being a piece of land in the northern part of Lot 1, Block 107 of said Survey, 50 by 100 feet, facing Pauline Avenue a distance of 50 feet, with a depth of 100 feet, together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is James Dwight & Monica Copeland

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), Accumulation of Garbage and Rubbish

(International Property Maintenance Code 308.1), Open Storage (Hattiesburg Land Development Code 5.4.42), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ADOPTED:

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

APPROVED:

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #10 601 Tipton Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanliness as to be a menace to the health and safety of the community, to-wit:

601 Tipton Street, Hattiesburg, MS, 39401, PPIN: 19100, Parcel: 2-029P-10-180.00, and better described as: The North half of North half of Lot one, and part of the North half of the North half of Lot 2, in Block 113 of the Kamper and Whinnery Survey of the City of Hattiesburg, Mississippi, said property having frontage of 52.5 feet on South Tipton Street with a uniform depth of 140 feet on Elizabeth Avenue; together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Jim Reid, % Linda Ann Reid

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanliness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

- 1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.
3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #11 903 Dewey Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

903 Dewey Street, Hattiesburg, MS 39401, PPIN: 14305, Parcel: 2-029G-03-273.00, and better described as: Lot 11, Block 1 of the Compress Addition to the City of Hattiesburg, as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Tamiya Hoze

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), Hazardous Tree (Code of Ordinance 324.8, Section 4.2), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #12 909 Dewey Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

909 Dewey Street, Hattiesburg, MS 39401, PPIN: 14301, Parcel: 2-029G-03-275.00, and better described as: Lot 7, Block 1 of the Compress Addition to the City of Hattiesburg, Forrest County, Mississippi, as per official map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is James H Ratliff Jr

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City

Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #13 910 Dewey Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

910 Dewey Street, Hattiesburg, MS 39401, PPIN: 14313, Parcel: 2-029G-03-281.00, and better described as: Lot 5, Block 2 of the Compress Addition to the City of Hattiesburg, Forrest County, Mississippi, as per official map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is James H Ratliff Jr

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally

contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #14 914 Dewey Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

914 Dewey Street, Hattiesburg, MS 39401, PPIN: 14310, Parcel: 2-029G-03-279.00, and better described as: Lots 1 & 2 and Lot 4, Block 2 of the Compress Addition to the City of Hattiesburg, Forrest County, Mississippi, as per official map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Roger Middlebrook

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Vacant Structure (International Property Maintenance Code 301.3), Abandoned Vehicle (International Property Maintenance Code 302.8), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Open Storage (Hattiesburg Land Development Code 5.4.42).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally

contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #15 915 Whitney Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

915 Whitney Street, Hattiesburg, MS 39401, PPIN: 25577, Parcel: 2-029G-03-007.00, and better described as: Lot 4 in Block 3 of the Yellow Pine Park Survey and Addition to the City of Hattiesburg, Forrest County, Mississippi, as per the map or plat thereof on file and of record in the office of the Chancery Clerk of Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Bertha Goins

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), Abandoned Vehicle (International Property Maintenance Code 302.8), Parking in Yard (Hattiesburg Land Development Code 7.12.11.2), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #16 922 Whitney Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

922 Whitney Street, Hattiesburg, MS 39401, PPIN: 25591, Parcel: 2-029G-03-051.00, and better described as: Lot 7 in Block 4 of the Yellow Pine Park Survey or Addition to the City of Hattiesburg, Forrest County, Mississippi, as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; together with the improvements and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Tara L Brewton

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #17 1018 Atlanta Street

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

1018 Atlanta Street, Hattiesburg, MS 39401, PPIN: 15001, Parcel: 2-029B-03-296.00, and better described as: Lot 9 in Block 2 of the A.R. Fairley First Addition to the City of Hattiesburg, Forrest County, Mississippi, together with all improvements there-in belonging.

WHEREAS, the owner of the property is Clarence T Wilson II

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally

contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #18 5332 Highway 42 Bypass

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

5332 Highway 42 Bypass, Hattiesburg, MS 39401, PPIN: 22187, Parcel: 2-029C-04-113.00, and better described as: Lots 1, 2, 3, 4, and 5 of Block 3 of North Main Street Addition, Hattiesburg, Forrest County, Mississippi, as per the official map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi.

WHEREAS, the owner of the property is H L & C - Glendale LLC

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City

Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ADOPTED:

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

APPROVED:

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
Council Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case #19 5338 Highway 42 Bypass

WHEREAS, on the 7th day of January, 2025 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of February, 2025, in the City Council Chambers on the second floor of City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

5338 Highway 42 Bypass, Hattiesburg, MS 39401, PPIN: 22194, Parcel: 2-029C-04-114.00, and better described as: Lot 6 in Block 3 of the North Main Street Addition to the City of Hattiesburg, Forrest County, Mississippi, as per the map or plat thereof on file and of record in the office of the Chancery Clerk of Forrest County, Mississippi, said survey being a part of the West half of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4, Township 4 North, Range 13 West, Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

LESS AND EXCEPT:

A strip of land 30 feet wide across the above-described real property as conveyed in that certain Warranty Deed from J.D. Hill and Leonard L. Hill unto the State Highway Commission of Mississippi, said Deed found of record in land Deed Book 171 at Page 582, in the office of the Chancery Clerk of Forrest County, Mississippi.

WHEREAS, the owner of the property is Thornton Home Improvement Services ATTN: Russell Thornton

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Dilapidated Building (International Property Maintenance Code 304.1), Vacant Structure (International Property Maintenance Code 301.3), Unsafe Structure (International Property Maintenance Code 108.1.1, 108.1.3, 108.1.5), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), and Overgrown Lot or Weeds (International Property Maintenance Code 302.4).

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Charles Copeland, Division Manager
Date: Tuesday, February 4, 2025
Re: Adopt Resolutions adjudicating and directing the placement as an assessment for the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.
File Number: 2025-79
Minute Book #

Summary

Adopt Resolutions of Adjudication 02 04 2025

Recommendation Statement

I recommend the adoption of resolutions adjudicating property maintenance costs and penalties for the properties on the attached list.

Please place this on the February 4, 2025 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE

Jeffrey George

COUNCIL - WARD TWO

Deborah Denard Delgado

COUNCIL - WARD THREE

Carter Carroll

COUNCIL - WARD FOUR

Dave Ware

COUNCIL - WARD FIVE

Nicholas Brown

TO: Mayor and City Council

FR: Wiley Quinn, Urban Development Director

DATE: February 4, 2025

RE: Adopt Resolutions of Adjudication

I recommend adopting Resolutions adjudicating and directing the placement as an assessment for the cleanup cost and Title Opinion cost, not to exceed the value of the property by State Law, against the following properties.

Owner	Address	Clean Up Costs	WARD	PPIN
Curtis R. Gates	704 Webster Street	\$494.50	2	22018
Perry Miller	706 Webster Street	\$460.00	2	22019
Maxine McDonald and etal	710 Webster Street	\$460.00	2	22020
Jeffrey L. Youngblood	712 Webster Street	\$460.00	2	22022
Gloria Belle Collins & Delphia Jackson	1203 Edwards Street	\$494.50	2	13604
Shakayra S. Carmouche	720 Greely Street	\$494.50	2	22083
Jeffrey L. Youngblood	716 Greely Street	494.50	2	22081
Angela C. Harris	715 Lincoln Street	\$494.50	2	22067
Eva Haynes	0 Alcorn Avenue	\$494.50	2	22024

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

ADOPT RESOLUTION ADJUDICATING AND DIRECTING THE PLACEMENT AS AN ASSESSMENT FOR THE CLEANUP COSTS AND APPLICABLE PENALTIES, NOT TO EXCEED THE VALUES PRESCRIBED BY STATE LAW, AGAINST THE FOLLOWING PROPERTY, 704 Webster Street

INDEXING INSTRUCTIONS: The property described in this instrument is on the SECTION: 14, TOWNSHIP: 04N, RANGE: 13W, LOT 15, BLOCK: 2, MCINNIS, MITCHELL & LONGRE SUBDIVISION, HATTIESBURG, MS, PARCEL: 2-037D-14-081.00, PPIN: 22018

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by Terry's Backhoe & Tree Service on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Curtis R. Gates	704 Webster Street	2-037D-14-081.00	\$494.50
			Total: \$494.50

South 33 feet of Lot 15, Block 2 McInnis, Mitchell & Longre Subdivison, Parel: 2-037D-14-081.00, PPIN: 22018

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

ADOPT RESOLUTION ADJUDICATING AND DIRECTING THE PLACEMENT AS AN ASSESSMENT FOR THE CLEANUP COSTS AND APPLICABLE PENALTIES, NOT TO EXCEED THE VALUES PRESCRIBED BY STATE LAW, AGAINST THE FOLLOWING PROPERTY, 706 Webster Street

INDEXING INSTRUCTIONS: The property described in this instrument is on the SECTION: 14, TOWNSHIP: 04N, RANGE: 13W, LOT: 16, BLOCK: 2, MCINNIS, MITCHELL & LONGRE SUBDIVIS, HATTIESBURG, MS, PARCEL: 2-037D-14-080.00, PPIN: 22019

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by Terry's Backhoe & Tree Service on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Perry Miller	706 Webster Street	2-037D-14-080.00	\$460.00
			Total: \$460.00

LOT 16, BLOCK 2 OF THE MCINNIS, MITCHELL AND LONGRE ADDITION TO THE CITY OF HATTIESBURG, FORREST COUNTY, MISSISSIPPI ON WHICH IS LOCATED A NEW DWELLING, BEING MUNICIPAL NUMBER 706 WEBSTER STREET, LESS ALL MINERALS ON AND UNDER SAID LAND WHICH WERE RESERVED BY FAULKNER CONCRETE PIPE COMPANY, A CORPORATION.

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

ADOPT RESOLUTION ADJUDICATING AND DIRECTING THE PLACEMENT AS AN ASSESSMENT FOR THE CLEANUP COSTS AND APPLICABLE PENALTIES, NOT TO EXCEED THE VALUES PRESCRIBED BY STATE LAW, AGAINST THE FOLLOWING PROPERTY, 710 Webster Street

INDEXING INSTRUCTIONS: The property described in this instrument is on the SECTION: 14, TOWNSHIP: 04N, RANGE: 13W, LOT: 17, BLOCK: 2, MCINNIS, MITCHELL & LONGRE SUBDIVISION, HATTIESBURG, MS, PARCEL: 2-037D-14-079.00, PPIN: 22020

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by Terry's Backhoe & Tree Service on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Maxine McDonald and etal	710 Webster Street	2-037D-14-079.00	\$460.00
			Total: \$460.00

**LOT 17 IN BLOCK 2 OF THE MCINNIS MITCHELL AND LONGRE ADDITION TO THE CITY OF HATTIESBURG, FORREST COUNTY, MISSISSIPPI
LOT 17 IN BLOCK 2 OF THE MCINNIS MITCHELL AND LONGRE ADDITION TO THE CITY OF HATTIESBURG, FORREST COUNTY, MISSISSIPPI
LOT 17 IN BLOCK 2 OF THE MCINNIS MITCHELL AND LONGRE ADDITION TO THE CITY OF HATTIESBURG, FORREST COUNTY, MISSISSIPPI
LOT 17 IN BLOCK 2 OF THE MCINNIS MITCHELL AND LONGRE ADDITION TO THE CITY OF HATTIESBURG, FORREST COUNTY, MISSISSIPPI**

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

ADOPT RESOLUTION ADJUDICATING AND DIRECTING THE PLACEMENT AS AN ASSESSMENT FOR THE CLEANUP COSTS AND APPLICABLE PENALTIES, NOT TO EXCEED THE VALUES PRESCRIBED BY STATE LAW, AGAINST THE FOLLOWING PROPERTY, 712 Webster Street

INDEXING INSTRUCTIONS: The property described in this instrument is on the SECTION: 14, TOWNSHIP: 04N, RANGE: 13W, LOT: 18, BLOCK: 2, MCINNIS, MITCHELL & LONGRE SUBDIVISION, HATTIESBURG, MS, PARCEL: 2-037D-14-078.00, PPIN: 22022

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by Terry's Backhoe & Tree Service on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Jeffrey L. Youngblood	712 Webster Street	2-037D-14-078.00	\$460.00
			Total: \$460.00

Lot 18, Block 2 of the McInnis, Mitchell and Longre Addition to the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

ADOPT RESOLUTION ADJUDICATING AND DIRECTING THE PLACEMENT AS AN ASSESSMENT FOR THE CLEANUP COSTS AND APPLICABLE PENALTIES, NOT TO EXCEED THE VALUES PRESCRIBED BY STATE LAW, AGAINST THE FOLLOWING PROPERTY, 1203 Edwards Street Hattiesburg MS 39401

INDEXING INSTRUCTIONS: The property described in this instrument is on the SECTION: 15, TOWNSHIP: 04N, RANGE: 13W, BLOCK: 6, BURKETT SUBDIVISION, HATTIESBURG, MS, PARCEL: 2-038H-15-037.00, PPIN: 13604

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by Terry's Backhoe & Tree Service on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Gloria Belle Collins and Delphia Jackson	1203 Edwards Street Hattiesburg MS 39401	2-038H-15-037.00	\$494.50
			Total: \$494.50

The North Half (N 1/2) of Lots One (1), Two (2) and Three (3), Block Sixteen (16) of BURKETT'S SUBDIVISION, in the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

ADOPT RESOLUTION ADJUDICATING AND DIRECTING THE PLACEMENT AS AN ASSESSMENT FOR THE CLEANUP COSTS AND APPLICABLE PENALTIES, NOT TO EXCEED THE VALUES PRESCRIBED BY STATE LAW, AGAINST THE FOLLOWING PROPERTY, 720 Greely Street

INDEXING INSTRUCTIONS: The property described in this instrument is on the SECTION: 14, TOWNSHIP: 04N, RANGE: 13W, LOT: 22, BLOCK: 5, MCINNIS, MITCHELL & LONGRE SUBDIVISION, HATTIESBURG, MS, PARCEL: 2-037D-14-142.00, PPIN: 22083

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by Terry's Backhoe & Tree Service on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Shakayra S Camouche	720 Greely Street	2-037D-14-142.00	\$494.50
			Total: \$494.50

Lot 22 in Block 5 of the McInnis, Mitchell and Longre Addition to the city of Hattiesburg, according to the map or plat thereof on file in the office of the Chancery Clerk.

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

ADOPT RESOLUTION ADJUDICATING AND DIRECTING THE PLACEMENT AS AN ASSESSMENT FOR THE CLEANUP COSTS AND APPLICABLE PENALTIES, NOT TO EXCEED THE VALUES PRESCRIBED BY STATE LAW, AGAINST THE FOLLOWING PROPERTY, 716 Greely Street

INDEXING INSTRUCTIONS: SECTION: 14, TOWNSHIP: 04N, RANGE: 13W, LOT: 19 & 20, BLOCK: 5, MCINNIS, MITCHELL, & LONGRE ADDITION, HATTIESBURG, MS, PARCEL: 2-037D-14-144.00, PPIN: 22081

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by Terry's Backhoe & Tire Service on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Jeffery L. Youngblood	716 Greely Street	2-037D-14-144.00	\$494.50
			Total: \$494.50

716 Greely Street, Hattiesburg, MS 39401; Parcel: 2-037D-14-144.00; PPIN: 22081, also described as Section: 14, Township: 04N, Range: 13W, Lot: 19 & 20, Block: 5, McInnis, Mitchell, & Longre Addition as per map or plat there of on file in the office of the Chancery Clerk of Forrest County, Mississippi, together with all improvements and appurtenances there unto belonging.

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

ADOPT RESOLUTION ADJUDICATING AND DIRECTING THE PLACEMENT AS AN ASSESSMENT FOR THE CLEANUP COSTS AND APPLICABLE PENALTIES, NOT TO EXCEED THE VALUES PRESCRIBED BY STATE LAW, AGAINST THE FOLLOWING PROPERTY, 715 Lincoln Street

INDEXING INSTRUCTIONS: The property described in this instrument is on the SECTION: 14, TOWNSHIP: 04N, RANGE: 13W, LOT: 5, BLOCK: 5, MCINNIS, MITCHELL & LONGRE SUBDIVISION, HATTIESBURG, MS, PARCEL: 2-037D-14-135.00, PPIN: 22067

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by Terry's Backhoe & Tree Service on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Angela C Harris	715 Lincoln Street	2-037D-14-135.00	\$494.50
			Total: \$494.50

LOT 5 BLK 5 MCINNIS MITCHELL & LONGRE SUBDIVSION, SECTION 14, TOWNSHIP 4N, RANGE 13W, PARECEL: 2-637D-14-135.00 PPIN: 22867; FORREST COUNTY, MISSISSIPPI

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
Council Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of February, 2025, the following Resolution:

RESOLUTION

ADOPT RESOLUTION ADJUDICATING AND DIRECTING THE PLACEMENT AS AN ASSESSMENT FOR THE CLEANUP COSTS AND APPLICABLE PENALTIES, NOT TO EXCEED THE VALUES PRESCRIBED BY STATE LAW, AGAINST THE FOLLOWING PROPERTY, 0 Alcorn Avenue

INDEXING INSTRUCTIONS: SECTION: 14, TOWNSHIP: 04N, RANGE: 13W, LOTS: 1 & 2, BLOCK: 3, MCINNIS, MITCHELL & LONGRE SUBDIVISION, HATTIESBURG, MS, PARCEL: 2-037D-14-090.00, PPIN: 22024

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by Terry’s Backhoe & Tree Service, LLC on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Eva Haynes	0 Alcorn Avenue	2-037D-14-090.00	\$494.50
			Total: \$494.50

0 Alcorn Avenue, also described as Parcel 2-037D-14-090.00, PPIN 22024, Lots 1 & 2, Block 3 Mcinnis Mitchell & Longre B 560 P360 10/85

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following, to wit;

YEAS: **NAYS:** **ABSENT:**

The President thereby declared the motion carried and the Resolution adopted this the 4th day of February, 2025.

(S E A L)

ATTEST: **ADOPTED:**

CLERK OF COUNCIL **COUNCIL PRESIDENT**

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST: **APPROVED:**

CITY CLERK **MAYOR**



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Adopt an Ordinance establishing and defining voting precinct boundaries and polling places for the Mayor and Council election wards for the City of Hattiesburg.
File Number: 2025-122
Minute Book #

Summary

Adopt an Ordinance establishing and defining voting precinct boundaries and polling places for the Mayor and Council election wards for the City of Hattiesburg.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

ORDINANCE NO. ____

AN ORDINANCE ESTABLISHING AND DEFINING VOTING PRECINCT BOUNDARIES AND POLLING PLACES FOR THE MAYOR AND COUNCIL ELECTION WARDS FOR THE CITY OF HATTIESBURG, MISSISSIPPI

WHEREAS, on February 8, 2022, the City Council of the City of Hattiesburg, Mississippi adopted Ordinance No. 3308 establishing new ward boundaries following the release of the 2020 decennial census data; and,

WHEREAS, as a result of the necessary adjustment to ward boundaries as contained in said Ordinance No.3308 it is now necessary and desirable to adjust the boundaries of voting precincts to cause said precincts to geographically coincide with their respective wards; and,

WHEREAS, the City Council for the City of Hattiesburg has studied alternatives to bringing precincts into alignment with ward boundaries, giving due consideration to the geographic proximity of voters to respective polling places and other factors.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI:

SECTION 1. Each of the precincts of the City of Hattiesburg, Mississippi, shall constitute a separate election or voting district for municipal primaries and elections, and each precinct shall have one voting place as hereinafter provided.

SECTION 2. The precincts or election districts and places for voting in Ward 1 of the City of Hattiesburg, Mississippi, for municipal primaries and elections shall be fixed and designated in sub-sections A-B, inclusive, as follows:

- A. There shall be a voting district known as the Longleaf Trace Precinct, the voting place for which is the USM Longleaf Trace Gateway Building, 2895 West 4th Street, Hattiesburg, Mississippi. The Longleaf Trace Precinct is described as follows:

Beginning at the intersection of the centerline of Campbell Drive and the centerline of the Highway 49 west frontage road known as Northwood Drive;

Thence run Southeasterly along the centerline of said Northwood Drive to its intersection with the centerline of Sims Road;

Thence run Southwesterly along the centerline of said Sims Road to its intersection with the centerline of North 28th Avenue;

Thence run Southerly along the centerline of said North 28th Avenue to its intersection with the centerline of West 7th Street;

Thence run Easterly along the centerline of said West 7th Street to a point lying due north of the intersection of Eagle Walk and West 4th Street;

Thence run South to and along Eagle Walk to its intersection with the centerline of College Drive;

Thence run Westerly along the centerline of said College Drive to its intersection with the centerline of Smalling Drive;

Thence run Southerly and Easterly along the centerline of said Smalling Drive to its intersection with the centerline of Eagle Walk;

Thence run Southerly along the centerline of said Eagle Walk to its intersection with the centerline of Southern Miss Drive;

Thence run Southeasterly along the centerline of said Southern Miss Drive to its intersection with the centerline of Northwood Drive;

Thence run South to the centerline of Hardy Street;

Thence run West along the centerline of Hardy Street to its intersection with the centerline of 40th Avenue;

Thence run North along the centerline of said 40th Avenue and a Northerly extension thereof to its intersection with the centerline of Campbell Drive;

Thence run Easterly along the centerline of said Campbell Drive to its intersection with the centerline of the Highway 49 west frontage road, known as Northwood Drive, and the Point of Beginning.

- B. There shall be a voting district known as the USM Golf Course Precinct, the voting place for which is the Hattiesburg Moose Lodge, 308 West Hills Dr., Hattiesburg, Mississippi. The USM Golf Course Precinct is described as follows:

Beginning at the intersection of the West right-of-way line of Interstate Highway 59 and the South line of Section 36, Township 5 North, Range 14 West, said point lying on the current City Limits of the City of Hattiesburg, Mississippi;

Thence run West along the current City Limits of the City of Hattiesburg following its meandering in a clockwise direction to its intersection with the centerline of Interstate Highway 59, said intersection occurring at the point where said Interstate Highway 59 crosses the Bouie River;

Thence leaving the current City Limits of the City of Hattiesburg run in a Southwesterly direction along the centerline of said Interstate 59 to its intersection with the centerline of United States Highway 49;

Thence run Southeasterly along the centerline of said United States Highway 49 for approximately 1,700 feet to its intersection with the center thread of Mixon's Creek;

Thence run Westerly along the center thread of said Mixon's Creek to a point lying 1,200 feet East of the West line of Section 31, Township 5 North, Range 13 West;

Thence run South to the centerline of Campbell Drive;

Thence run West along the centerline of said Campbell Drive and a Westerly extension thereof to its intersection with the centerline of Interstate Highway 59;

Thence run Northerly along the centerline of said Interstate Highway 59 to its intersection with the centerline of United States Highway 49;

Thence run Southeasterly along the centerline of said United States Highway 49 for approximately 1,700 feet to its intersection with the center thread of Mixon's Creek;

Thence run Westerly along the center thread of said Mixon's Creek to a point lying 1,200 feet East of the West line of Section 31, Township 5 North, Range 13 West;

Thence run South to the centerline of Campbell Drive;

Thence run Westerly along the Westerly extension of the centerline of said Campbell Drive to its intersection with a Northerly extension of the centerline of 40th Avenue;

Thence run South along the Northerly extension of the centerline of said 40th Avenue to a point on the North line of Section 12, Township 4 North, Range 14 West;

Thence run Westerly along the North line of said Section 12 to its intersection with the West right-of-way of Interstate Highway 59 and the Western corporate limits of the City of Hattiesburg;

Thence run North along the West right-of-way of Interstate Highway 59 to its intersection with the South line of Section 36, Township 5 North, Range 14 West, said point being the Point of Beginning.

SECTION 3. The precincts or election districts and places for voting in Ward 2 of the City of Hattiesburg, Mississippi, for municipal primaries and elections shall be fixed and designated in sub-sections A-D, inclusive, as follows:

- A. There shall be a voting district known as the Hattiesburg Intermodal Facility Precinct, the voting place for which is the Hattiesburg Intermodal Facility (Train Depot), 308 Newman Street, Hattiesburg, Mississippi. The Hattiesburg Intermodal Facility Precinct is described as follows:

Beginning at the intersection of the centerlines of Penton Street and County Drive;

Thence run East along the centerline of County Drive to its intersection with the centerline of Edwards Street and the South line of Section 15, Township 4 North, Range 13 West;

Thence run East along the South line of said Section 15 to the Southeast corner of said Section 15;

Thence run East along the South line of Section 14, Township 4 North, Range 13 West approximately 1,290 feet to a point;

Thence run North to a point in the centerline of Burkett's Creek;

Thence run in a Northeasterly direction along the meandering of the centerline of Burkett's creek to its intersection with the East line of the

West ½ of Section 14, Township 4 North, Range 13 West, said point also being approximately the Western margin of the City of Hattiesburg sewage treatment lagoons;

Thence run South following along the East line of the West ½ of Section 14 and continuing along the East line of the West ½ of Section 23, Township 4 North, Range 13 West, to a point approximately 590 feet South of the South line of said Section 14, said point being the approximate South margin of the City of Hattiesburg sewage treatment lagoons;

Thence run East to the Western bank of the Leaf River, said point being on the current City Limits of the City of Hattiesburg;

Thence run in a Northwesterly direction along the current City Limits following its meandering in a counterclockwise direction to its intersection with the centerline of a railroad track, said intersection occurring in the SW ¼ of the SW ¼ of Section 2, Township 4 North, Range 13 West;

Thence run Southwesterly for 1320 feet, more or less, along the centerline of said railroad track to its intersection with an Easterly extension of the centerline of a rail spur terminating on the SA Recycling, LLC property, said property being parcel ID number 2-092H-03-370.00 according to the tax records of Forrest County Mississippi;

Thence run Westerly to and along the centerline of said rail spur for a distance of 3,550 feet, more or less, to its intersection with the centerline of the NO. & N.E. Railroad;

Thence run Southeasterly along the centerline of said NO. & N.E. Railroad to its intersection with the centerline of Mobile Street;

Thence run South along the centerline of Mobile Street to its intersection with the centerline of East 2nd Street;

Thence run East along the centerline of East 2nd Street for approximately 50 feet to its intersection with the centerline of a railroad known as the G. & S.I. Railroad;

Thence run Southeasterly along the centerline of said G. & S.I. Railroad to its intersection with the centerline of East Pine Street;

Thence run Southwesterly along the centerline of East Pine Street to its intersection with the centerline of Mobile Street;

Thence run Southeasterly along the centerline of Mobile Street to its intersection with the centerline of Buschman Street;

Thence run Northeasterly along the centerline of Buschman Street to its intersection with the centerline of River Avenue;

Thence run Southeasterly along the centerline of River Avenue to its intersection with the centerline of Williams Street;

Thence run South along the centerline of Williams Street to its intersection with the centerline of James Street;

Thence run Northwesterly along the centerline of James Street to its intersection with the centerline of Hall Avenue;

Thence run West along the centerline of Hall Avenue to its intersection with the centerline of Dabbs Street;

Thence run South along the centerline of Dabbs Street to its intersection with the centerline of Katie Avenue;

Thence run West along the centerline of Katie Avenue to its intersection with the centerline of Charles Street;

Thence run South along the centerline of Charles Street to its intersection with the centerline of Rosa Avenue;

Thence run East along the centerline of Rosa Avenue to its intersection with the centerline of John Street;

Thence run South along the centerline of John Street to its intersection with the centerline of Cypress Avenue;

Thence run East along the centerline of Cypress Avenue to its intersection with the centerline of Penton Street;

Thence run South along the centerline of Penton Street to its intersection with centerline of County Drive and the Point of Beginning.

- B. There shall be a voting district known as the Grace Christian Precinct, the voting place for which is the Grace Christian Elementary School, 2207 West 7th Street, Hattiesburg, Mississippi. The Grace Christian Precinct is described as follows:

Beginning at a point on the current City Limits of the City of Hattiesburg, Mississippi, said point being approximately 450 feet West of the North/South centerline of Section 32, Township 5 North, Range 13 West and on the Southwesterly bank of the Bouie River;

Thence run South to the centerline of a railroad presently known as the Illinois Central Gulf Railroad;

Thence run Southeasterly along the centerline of said Illinois Central Gulf Railroad to its intersection with the centerline of an Easterly extension of Pritchard Road;

Thence run West to and along the centerline of Pritchard Road and continuing West along the centerline of Mississippi Highway 42 to its intersection with the centerline of United States Highway 49;

Thence run Westerly to the intersection of the centerlines of Campbell Drive and Northwood Drive;

Thence run Southeasterly along the centerline of said Northwood Drive to its intersection with the centerline of Sims Road;

Thence run Southwesterly along the centerline of said Sims Road to its intersection with the centerline of North 28th Avenue;

Thence run Southerly along the centerline of said North 28th Avenue to its intersection with the centerline of West 7th Street;

Thence run Easterly along the centerline of said West 7th Street to its intersection with the centerline of Meadow Lane Drive;

Thence run South along the centerline of Meadow Lane Drive to its intersection with the centerline of West 4th Street;

Thence run East along the centerline of West 4th Street to its intersection with the centerline of Presley Drive;

Thence run North along the centerline of Presley Drive to its intersection with the centerline of a former railroad now known as the Longleaf Trace;

Thence run East along the centerline of said Longleaf Trace to its intersection with the centerline of North Street;

Thence run East along the centerline of said Longleaf Trace to its intersection with the centerline of North Street;

Thence run North along the centerline of North Street to its intersection with the centerline of West 7th Street;

Thence run East along the centerline of West 7th Street to its intersection with the centerline of Providence Street;

Thence run North along the centerline of Providence Street and continuing North along the centerline of Stanley Street to its intersection with the centerline of Hazel Street;

Thence run West along the centerline of Hazel Street and a Westerly extension thereof to its intersection with the centerline of Glendale Avenue;

Thence run North along the centerline of Glendale Avenue to its intersection with the current City Limits of the City of Hattiesburg, said point lying at the Bouie River;

Thence run Northwesterly along the meanderings of the current City Limits of the City of Hattiesburg to a point being approximately 450 feet West of the North/South centerline of said Section 32 and on the Southwesterly bank of the Bouie River and the Point of Beginning.

- C. There shall be a voting district known as the Eureka School Precinct, the voting place for which is the Eureka School, 410 East 6th Street, Hattiesburg, Mississippi. The Eureka School Precinct is described as follows:

Beginning at a point on the current City Limits of the City of Hattiesburg, said point lying at the intersection of the centerline of Glendale Avenue and the Bouie River;

Thence leaving said city limits run South along the centerline of Glendale Avenue to its intersection with the Westerly extension of the centerline of Hazel Street;

Thence run East to and along the centerline of Hazel Street to its intersection with the centerline of Stanley Street;

Thence run South along the centerline of Stanley Street and continuing South along the centerline of Providence Street to its intersection with the centerline of West 7th Street;

Thence run West along the centerline of West 7th Street to its intersection with the centerline of North Street;

Thence run South along the centerline of North Street to its intersection with the centerline of West 4th Street;

Thence run East along the centerline of West 4th Street to its intersection with the centerline of Broad Street;

Thence run South along the centerline of Broad Street to its intersection with the centerline of Gordon's Creek;

Thence run in an Easterly direction along the centerline of Gordon's Creek to its intersection with the centerline of College Street;

Thence run in a Northeasterly direction along the centerline of College Street to its intersection with the centerline of North Main Street;

Thence run Southeasterly along the centerline of North Main Street to its intersection with the centerline of Melrose Street;

Thence run Northeasterly along the centerline of Melrose Street to its intersection with the centerline of Jackson Street;

Thence run Northerly along the centerline of Jackson Street to its intersection with the South line of Section 3, Township 4 North, Range 13 West;

Thence run North along the centerline of Jackson Street approximately 180 feet to the centerline of a former railroad now known as the Longleaf Trace;

Thence run East approximately 355 feet to the centerline of a railroad known as the NO. & N.E. Railroad;

Thence run East for 3550 feet, more or less, along a rail spur extending from the said NO. & N.E. Railroad and terminating on the SA Recycling, LLC property, said property being parcel ID number 2-092H-03-370.00 according to the tax records of Forrest County Mississippi, and an easterly extension of said rail spur, to a point in the centerline of the Illinois Central Railroad;

Thence run Northeasterly along the centerline of the Illinois Central Railroad for a distance of 1320 feet, more or less, to its intersection with the present city limits of the City of Hattiesburg, said intersection occurring in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 4 North, Range 13 West;

Thence run Northwesterly along the meanderings of the city limits of the City of Hattiesburg to its intersection with the centerline of Glendale Avenue and the Point of Beginning.

- D. There shall be a voting district known as the North Heights Precinct, the voting place for which is the National Guard Armory, 6450 Highway 49, Hattiesburg, Mississippi. The North Heights Precinct is described as follows:

Beginning at the intersection of the centerlines of Interstate Highway 59 and United States Highway 49;

Thence run Southeasterly along the centerline of said United States Highway 49 for approximately 1,700 feet to its intersection with the center thread of Mixon's Creek;

Thence run Westerly along the center thread of said Mixon's Creek to a point lying 1,200 feet East of the West line of Section 31, Township 5 North, Range 13 West;

Thence run South to the centerline of Campbell Drive;

Thence run Easterly along the centerline of said Campbell Drive to its intersection with the centerline of the Highway 49 west frontage road, known as Northwood Drive;

Thence run Easterly to the intersection of the centerlines of Highway 49 and Mississippi Highway 42;

Thence run East along the centerline of said Mississippi Highway 42 and continuing East along the centerline of Pritchard Road, and an Easterly extension thereof, to its intersection with the centerline of a railroad track currently known as the Illinois Central Gulf Railroad;

Thence run Northwesterly along the centerline of said Illinois Central Gulf Railroad to its intersection with a North/South line lying in Section 32, Township 5 North, Range 13 West, said line being approximately 450 feet West of the North/South centerline of said Section 32;

Thence run North along said line to the to the Western bank of the Bouie River, said point being on the current City Limits of the City of Hattiesburg;

Thence run in a Northwesterly direction along the current City Limits following its meandering in a counterclockwise direction to its intersection with the centerline of Interstate Highway 59;

Thence leaving said City Limits line run Southwesterly along the centerline of said Interstate Highway 59 to its intersection with the centerline of United States Highway 49 and the Point of Beginning.

SECTION 4. The precincts or election districts and places for voting in Ward 3 of the City of Hattiesburg, Mississippi, for municipal primaries and elections shall be fixed and designated in sub-sections A-B, inclusive, as follows:

- A. There shall be a voting district known as the Wesley Manor Precinct, the voting place for which is the Wesley Manor Retirement Community, 246 Westover Drive, Hattiesburg, Mississippi. The Wesley Manor Precinct is described as follows:

Beginning at the intersection of the West right-of-way line of Interstate Highway 59 and the North line of Section 12, Township 4 North, Range 14 West, said point lying on the current City Limits of the City of Hattiesburg, Mississippi;

Thence run West along the current City Limits of the City of Hattiesburg following its meandering in a counterclockwise direction to its intersection with the centerline of Richburg Road;

Thence leaving said City Limits line run Easterly along the centerline of said Richburg Road to its intersection with the Forrest County/Lamar County line on the Range line common to Range 13 West and Range 14 West;

Thence run North along the Forrest County/Lamar County line and along 40th Avenue to the point of intersection with the North line of Section 12, Township 4 North, Range 14 West;

Thence run Westerly along the North line of said Section 12 to its intersection with the West right-of-way of Interstate Highway 59 and the Western corporate limits of the City of Hattiesburg and the Point of Beginning.

- B. There shall be a voting district known as the Thames School Precinct, the voting place for which is the W.I. Thames Elementary School, 2900 Jamestown Road, Hattiesburg, Mississippi. The Thames School Precinct is described as follows:

Beginning at the intersection of the centerline of Richburg Road and the Forrest County/Lamar County line on the Range line common to Range 13 West and Range 14 West;

Thence run Easterly along the centerline of said Richburg Road to its intersection with the East line of Section 19, Township 4 North, Range 13 West;

Thence run North along the East line of said Section 19 and continuing North along the East line of Sections 18 and 7, Township 4 North, Range 13 West to its intersection with the centerline of Hardy Street;

Thence run West along the centerline of Hardy Street to its intersection with the centerline of 40th Avenue and the Forrest County/Lamar County line on the Range line common to Range 13 West and Range 14 West;

Thence run South along said Forrest County/Lamar County line on the Range line common to Range 13 West and Range 14 West to its intersection with the centerline of Richburg Road and the Point of Beginning.

SECTION 5. The precincts or election districts and places for voting in Ward 4 of the City of Hattiesburg, Mississippi, for municipal primaries and elections shall be fixed and designated in sub-sections A-C, inclusive, as follows:

- A. There shall be a voting district known as the Blair Precinct, the voting place for which is the W. U. Sigler Center, 315 Conti Street, Hattiesburg, Mississippi. The Blair Precinct is described as follows:

Beginning at the intersection of the centerlines of United States Highway 49 and West 7th Street;

Thence run Easterly along the centerline of said West 7th Street to its intersection with the centerline of Meadow Lane Drive;

Thence run South along the centerline of Meadow Lane Drive to its intersection with the centerline of West 4th Street;

Thence run East along the centerline of West 4th Street to its intersection with the centerline of Presley Drive;

Thence run North along the centerline of Presley Drive to its intersection with the centerline of a former railroad now known as the Longleaf Trace;

Thence run East along the centerline of said Longleaf Trace to its intersection with the centerline of North Street;

Thence run South along the centerline of North Street to its intersection with the centerline of West 4th Street;

Thence run East along the centerline of West 4th Street to its intersection with the centerline of Broad Street;

Thence run South along the centerline of Broad Street to its intersection with the centerline of Gordon's Creek;

Thence run in an Easterly direction along the centerline of Gordon's Creek to its intersection with the centerline of College Street;

Thence run in a Northeasterly direction along the centerline of College Street to its intersection with the centerline of North Main Street;

Thence run Southeasterly along the centerline of North Main Street to its intersection with the centerline of Melrose Street;

Thence run Northeasterly along the centerline of Melrose Street to its intersection with the centerline of Jackson Street;

Thence run Northerly along the centerline of Jackson Street to its intersection with the South line of Section 3, Township 4 North, Range 13 West;

Thence run North along the centerline of Jackson Street approximately 180 feet to the centerline of a former railroad now known as the Longleaf Trace;

Thence run East approximately 355 feet to the centerline of a railroad known as the NO. & N.E. Railroad;

Thence run Southeasterly along the centerline of said NO. & N.E. Railroad to its intersection with the centerline of Mobile Street;

Thence run South along the centerline of Mobile Street to its intersection with the centerline of East 2nd Street;

Thence run East along the centerline of East 2nd Street for approximately 50 feet to its intersection with the centerline of a railroad known as the G. & S.I. Railroad;

Thence run Southeasterly along the centerline of said G. & S.I. Railroad to its intersection with the centerline of East Pine Street;

Thence run Southwesterly along the centerline of East Pine Street to its intersection with the centerline of Mobile Street;

Thence run Southeasterly along the centerline of Mobile Street for approximately 650 feet to its intersection with a rail line;

Thence run Southwesterly along said rail line to its intersection with the centerline of Ronie Street;

Thence run North along the centerline of Ronie Street to its intersection with the centerlines of West Front Street and Hardy Street;

Thence run West along the centerline of Hardy Street to a point lying South of the intersection of the centerlines of Southern Miss Drive and Northwood Drive;

Thence run North to said intersection of the centerlines of Southern Miss Drive and Northwood Drive;

Thence run Northwesterly along the centerline of said Southern Miss Drive to its intersection with the centerline of Eagle Walk;

Thence run Northerly along the centerline of said Eagle Walk to its intersection with the centerline of Smalling Drive;

Thence run Westerly and Northerly along the centerline of said Smalling Drive to its intersection with the centerline of College Drive;

Thence run Easterly along the centerline of said College Drive to its intersection with the centerline of Eagle Walk;

Thence run North along Eagle Walk and a North extension thereof to its intersection with the centerline of West 7th Street;

Thence run Easterly along the centerline of said West 7th Street to its intersection with the centerline of United States Highway 49, said point being the Point of Beginning.

- B. There shall be a voting district known as the Camp School Precinct, the voting place for which is the Hattiesburg Public School Administrative Office Building (formerly Camp Elementary School), 301 Mamie Street, Hattiesburg, Mississippi. The Camp School Precinct is described as follows:

Beginning at the intersection of the centerline of Mobile Street and the centerline of Buschman Street;

Thence run Northeasterly along the centerline of Buschman Street to its intersection with the centerline of River Avenue;

Thence run Southeasterly along the centerline of River Avenue to its intersection with the centerline of Williams Street;

Thence run South along the centerline of Williams Street to its intersection with the centerline of James Street;

Thence run Northwesterly along the centerline of James Street to its intersection with the centerline of Hall Avenue;

Thence run West along the centerline of Hall Avenue to its intersection with the centerline of 6th Avenue;

Thence run Northwest along the centerline of 6th Avenue to its intersection with the centerline of West Pine Street;

Thence run Southwesterly along the centerline of West Pine Street to its intersection with the centerline of United States Highway 49;

Thence run Northwesterly along the centerline of United States Highway 49 to its intersection with the centerline of Broadway Drive or Highway 11;

Thence run Northeasterly along the centerline of Broadway Drive to its intersection with the Southerly extension of the centerline of S 17th Avenue;

Thence run North to and along the centerline of S 17th Avenue to its intersection with the centerline of Hardy Street;

Thence run East along the centerline of Hardy Street to its intersection with the centerline of Ronie Street;

Thence run South along the centerline of Ronie Street a distance of approximately 500 feet to its intersection with the centerline of a rail line;

Thence run Northeasterly along the centerline of said rail line to its intersection with the centerline of Mobile Street;

Thence run Southeasterly along the centerline of Mobile Street to its intersection with the centerline of Buschman Street and the Point of Beginning.

- C. There shall be a voting district known as the Hardy Street Precinct, the voting place for which is the Hardy Street Activity Center, 1610 Hardy Street, Hattiesburg, Mississippi. The Hardy Street Precinct is described as follows:

Beginning at the intersection of the centerlines of United States Highway 49 and Broadway Drive or Highway 11;

Thence run Southwesterly along the centerline of Broadway Drive or Highway 11 to its intersection with the centerline of Lincoln Road;

Thence run West along the centerline of Lincoln Road to its intersection with the East line of Section 18, Township 4 North, Range 13 West;

Thence run North along the East line of Sections 18 and 7, Township 4 North, Range 13 West to its intersection with the centerline of Hardy Street;

Thence run East along the centerline of Hardy Street to a point lying South of the intersection of the centerlines of Southern Miss Drive and Northwood Drive;

Thence run East along the centerline of Hardy Street to its intersection with the centerline of S 17th Avenue;

Thence run South along the centerline of S 17th Avenue and a Southerly extension thereof to a point in the centerline of Broadway Drive or Highway 11;

Thence run Southwesterly along the centerline of Broadway Drive or Highway 11 to its intersection with the centerline of United States Highway 49 and the Point of Beginning.

SECTION 6. The precincts or election districts and places for voting in Ward 5 of the City of Hattiesburg, Mississippi, for municipal primaries and elections shall be fixed and designated in sub-sections A-C, inclusive, as follows:

- A. There shall be a voting district known as the Dixie Pine-Central Precinct, the voting place for which is the Palmers Crossing Community Center, 225

Tatum Road, Hattiesburg, Mississippi. The Dixie Pine-Central Precinct is described as follows:

Beginning at the intersection of the current City Limits of the City of Hattiesburg and a Southerly extension of the centerline of W L Runnels Industrial Drive, said point lying approximately at the Southwest corner of Section 1, Township 3 North, Range 13 West, Forrest County, Mississippi;

Thence leaving said City Limits line run North to and along the centerline of W L Runnels Industrial Drive to a point due East of the intersection of the centerline of United States Highway 49 and the North line of Section 3, Township 3 North, Range 13 West;

Thence run due West to the intersection of the centerline of said United States Highway 49 and the North line of said Section 3;

Thence run Northwesterly along the centerline of United States Highway 49 to its intersection with the centerline of Central School Road;

Thence run Northeasterly along the centerline of Central School Road to its intersection with the centerline of P D Freeman Road;

Thence run North and East along the centerline of P D Freeman Road and continuing East along the centerline of Barkley Road to its intersection with the centerline of Rouse Road;

Thence run North along the centerline of Rouse Road to its intersection with the centerline of Dixie Pine Road;

Thence run East along the centerline of Dixie Pine Road a distance of approximately 1,400 feet to its intersection with the centerline of a railroad track;

Thence run Northwesterly along the centerline of said railroad track to the South line of Section 14, Township 4 North, Range 13 West;

Thence run East along the South line of Section 14, Township 4 North, Range 13 West approximately 1,290 feet to a point;

Thence run North to a point in the centerline of Burkett's Creek;

Thence run in a Northeasterly direction along the meandering of the centerline of Burkett's creek to its intersection with the East line of the West ½ of Section 14, Township 4 North, Range 13 West, said point also being approximately the Western margin of the City of Hattiesburg sewage treatment lagoons;

Thence run South following along the East line of the West ½ of Section 14 and continuing along the East line of the West ½ of Section 23, Township 4 North, Range 13 West, to a point approximately 590 feet South of the South line of said Section 14, said point being the approximate South margin of the City of Hattiesburg sewage treatment lagoons;

Thence run East to the Western bank of the Leaf River, said point being on the current City Limits of the City of Hattiesburg;

Thence run South along the current City Limits of the City of Hattiesburg following its meandering in a clockwise direction to its intersection with the Southerly extension of the centerline of W L Runnels Industrial Drive and the Point of Beginning.

- B. There shall be a voting district known as the Rowan School Precinct, the voting place for which is the Rowan School, 500 Martin Luther King Drive, Hattiesburg, Mississippi. The Rowan School Precinct is described as follows:

Beginning at the intersection of the centerlines of United States Highway 49 and West Pine Street;

Thence run Northeasterly along the centerline of West Pine Street to its intersection with the centerline of 6th Avenue;

Thence run Southeast along the centerline of 6th Avenue to its intersection with the centerline of Hall Avenue;

Thence run East along the centerline of Hall Avenue to the intersection with the centerline of Dabbs Street;

Thence run South along the centerline of Dabbs Street to its intersection with the centerline of Katie Avenue;

Thence run West along the centerline of Katie Avenue to its intersection with the centerline of Charles Street;

Thence run South along the centerline of Charles Street to its intersection with the centerline of Rosa Avenue;

Thence run East along the centerline of Rosa Avenue to its intersection with the centerline of John Street;

Thence run South along the centerline of John Street to its intersection with the centerline of Cypress Avenue;

Thence run East along the centerline of Cypress Avenue to its intersection with the centerline of Penton Street;

Thence run South along the centerline of Penton Street to its intersection with the centerline of County Drive;

Thence run East along the centerline of County Drive to its intersection with the centerline of Edwards Street and the South line of Section 15, Township 4 North, Range 13 West;

Thence run East along the South line of said Section 15 to the Southeast corner of said Section 15;

Thence run East along the South line of Section 14, Township 4 North, Range 13 West approximately 400 feet to its intersection with the centerline of a railroad;

Thence run Southeasterly along said railroad to its intersection with the centerline of Dixie Pine Road;

Thence run West along the centerline of Dixie Pine Road to its intersection with the centerline of Rouse Road;

Thence run South along the centerline of Rouse Road to its intersection with the centerline of Barkley Road;

Thence run West along the centerline of Barkley Road and continuing West and South along the centerline of P D Freeman Road to its intersection with the centerline of Central School Road;

Thence run Westerly along the centerline of Central School Road to its intersection with the centerline of United States Highway 49;

Thence run Northwesterly along the centerline of United States Highway 49 to its intersection with the centerline of West Pine Street and the Point of Beginning.

- C. There shall be a voting district known as the Timberton Precinct, the voting place for which is the Pine Belt Family “Y” Building, 3719 Veterans Memorial Drive, Hattiesburg, Mississippi. The Timberton Precinct is described as follows:

Beginning at the intersection of the centerline of Richburg Road and the East line of Section 19, Township 4 North, Range 13 West;

Thence run North along the East line of said Section 19 and continuing North along the East line of Section 18, Township 4 North, Range 13 West to its intersection with the centerline of Lincoln Road;

Thence run East along the centerline of Lincoln Road to its intersection with the centerline of Broadway Drive or Highway 11;

Thence run Northeasterly along the centerline of Broadway Drive to its intersection with the centerline of United States Highway 49;

Thence run Southeasterly along the centerline of United States Highway 49 to its intersection with the North line of Section 3, Township 3 North, Range 13 West;

Thence run due East to a point in the centerline of W L Runnels Industrial Drive;

Thence run South along the centerline of W L Runnels Industrial Drive and a Southerly extension thereof to a point on the present city limits of the City of Hattiesburg;

Thence run West along the current City Limits of the City of Hattiesburg following its meandering in a counterclockwise direction to its intersection with the centerline of said Richburg Road;

Thence run Easterly along the centerline of said Richburg Road to its intersection with the East line of said Section 19, Township 4 North, Range 13 West and the Point of Beginning.

SECTION 7. That any ordinance, Code of Ordinances, or parts thereof of the City of Hattiesburg which is found to be in conflict with the foregoing shall be repealed only to the extent that such conflict exists.

SECTION 8. That subject to effectuation of this ordinance pursuant to the publication requirements contained in Miss. Code Ann. §21-13-11, the next regular quadrennial municipal election of city council members scheduled by state statute in the year 2025, and any and all other municipal elections held thereafter, shall be held on the voting precincts and polling places herein established and designated.

The foregoing Ordinance having been reduced to writing was introduced by Council person _____ and seconded by Council person _____ and the vote thereon was as follows:

YEAS:

NAYS:

Thereafter the President of the Council declared the motion carried and the Ordinance adopted and approved on this the 4th day of February 2025.

ADOPTED:

ATTEST:

PRESIDENT

CLERK OF COUNCIL

(SEAL)

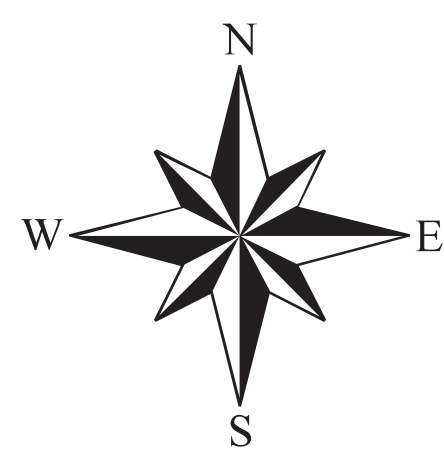
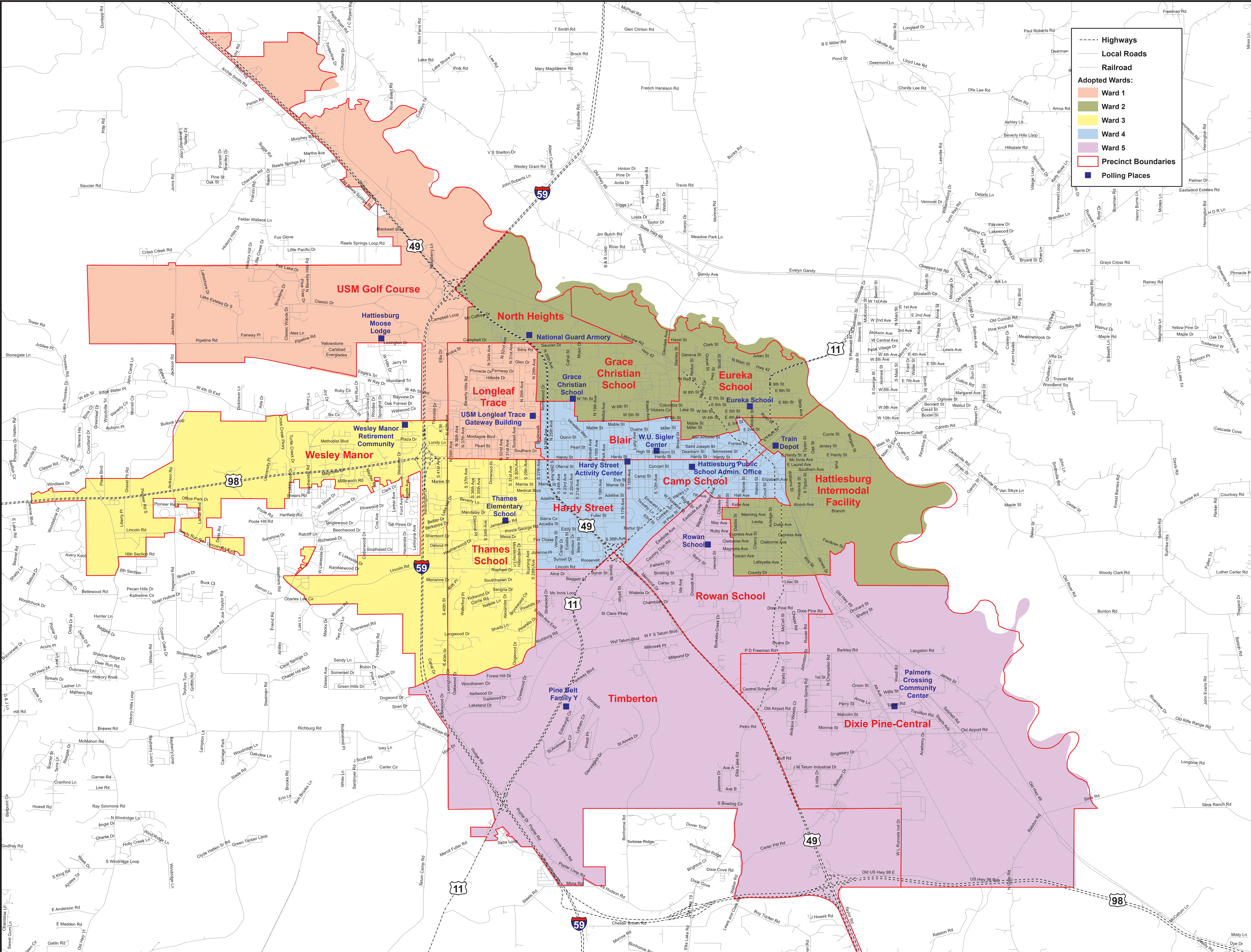
The above and foregoing Ordinance having been submitted to and approved by the mayor, this the 4th day of February 2025.

APPROVED:

ATTEST:

MAYOR

CITY CLERK



This map is accurate for planning purposes only.

Data Sources:
U.S. Census Bureau 2000 data;
MARIS; City of Hattiesburg;
Bridge & Watson, Inc.

January 29, 2025



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones, Chief Administrative Officer, Wiley Quinn, Urban Development Director, Cory Long, Planning Administrator

cc:

Date: Tuesday, February 4, 2025

Re: Take from the table: Adopt an Ordinance for Vacant and Abandoned Structure Registration.
File Number: 2025-66
Minute Book #

Summary

Recommendation Statement

Consider an ordinance for vacant and abandoned property registration.

Please place this on the February 4, 2025 City Council meeting for consideration.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of **February 2025**, the following Ordinance:

ORDINANCE NO. _____

**AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF THE CITY OF
HATTIESBURG TO ENACT A VACANT AND ABANDONED STRUCTURE
REGISTRATION IN THE CENTRAL BUSINESS DISTRICT, HISTORIC DISTRICTS
AND DESIGNATED HISTORIC LANDMARKS**

WHEREAS, vacant, abandoned, and dilapidated properties pose a significant risk to public safety by attracting criminal activity, including trespassing, vandalism, and illegal drug use, which undermines the quality of life for residents and disrupts community stability;

WHEREAS, the accumulation of vacant and deteriorating structures contributes to a negative perception of neighborhoods, discourages investment, and hinders economic development, including the ability to attract new businesses and residents;

WHEREAS, vacant and abandoned buildings are often poorly maintained, leading to structural hazards such as collapsing roofs, broken windows, unsanitary conditions, and the accumulation of hazardous materials, all of which can contribute to public health concerns;

WHEREAS, the maintenance, rehabilitation, and repurposing of vacant or abandoned properties are essential to the long-term revitalization and sustainability of neighborhoods, contributing to increased property values, enhanced safety, and improved community well-being;

WHEREAS, the City of Hattiesburg recognizes that addressing vacant and abandoned structures requires a comprehensive approach, including clear regulations, accountability for property owners, and effective enforcement mechanisms to encourage compliance and foster community improvement;

WHEREAS, the City of Hattiesburg seeks to provide property owners with the necessary tools and incentives to rehabilitate vacant and abandoned properties, while also implementing measures to ensure public health and safety are protected in the interim;

WHEREAS, it is in the best interest of the City to adopt and enforce policies that promote property maintenance and discourage neglect, in order to reduce the adverse impacts of vacant, abandoned, and dilapidated properties on the environment and the well-being of the citizens;

**BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF
HATTIESBURG, MISSISSIPPI:**

VACANT BUILDINGS ARTICLE I. - VACANT STRUCTURES IN THE CENTRAL BUSINESS DISTRICT, HISTORIC DISTRICTS, VACANT DESIGNATED HISTORIC LANDMARKS

Definitions. The following words, terms, and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

- (1) “Central business district” is located as noted on maps which will be made available by the Director, and as previously defined in this Code as: [Hub City National Register District]
- (2) “Historic district” means an area designated as such through approved means by city council, state or federal authority, and as previously defined and adopted in this Code.
“Historic landmark” means an individual structure or property which has been designated as such through approved means by city council, state or federal authority, and as previously defined and adopted in this Code.
- (3) “Director” refers to the director of the Department of Urban Development.
- (4) “Secured” means that all accessible means of ingress and egress to the vacant structure, including but not limited to all exterior doorways and windows are locked so as to prevent unauthorized entry by vagrants and criminals
- (5) “Temporarily secured” means that all accessible means of ingress and egress to the vacant structure, including but not limited to all exterior doorways and windows are covered with plywood which has been nailed or bolted in place so as to prevent unauthorized entry by vagrants and criminals.
- (6) “Structure” means that which is built or constructed.
- (7) “Vacant structure” means 1) for single-family residential structures, a structure that is not currently contracted for utility services including water and electricity or 2) for all other structures, a structure which has not had a current Privilege Tax License (as applicable), water, and electricity associated with it for a period of sixty (60) days.
- (8) “Fair Market Value” is determined by a current or recent appraisal or a written valuation by a licensed real estate broker along with a detailed written estimate, by a certified licensed contractor, to bring the property up to code.
- (9) “Local Manager” The person specifically named on the application and permit who is responsible for the day-to-day operation of the structure, and who may be contacted and available twenty-four (24) hours a day if there is a problem with the structure. The local property manager may be the owner or agent of the owner and shall reside within Forrest or Lamar County. The local manager and owner shall be responsible for the management and upkeep of the structure in compliance with the provisions set forth herein. The name, address, and telephone number of the owner and the local manager shall be submitted at the

time that the application is filed and said information shall be made available to the public. The owner shall be responsible for providing written notice of any change with respect to the name, address, and telephone number of the local manager to the City.

VACANT BUILDINGS ARTICLE II.- APPLICABILITY AND ADMINISTRATION.

- (a) This article shall apply to all vacant structures, as defined herein, which are now in existence or which may hereafter be constructed or converted from other uses and which are located within the boundary the areas below with effective dates of each district
 - 1) April 1, 2025 - effective date for the Downtown Central Business District; vacant historic landmarks
 - 2) July 1, 2025 - effective date for the North Main Historic District
 - 3) October 1, 2025 - effective date for the Hattiesburg Historic Neighborhood
 - 4) January 1, 2026 - effective date for all other historic districts
- (b) The director is authorized to administer and enforce the provisions of this article.
- (c) The director shall have the authority to render interpretations of this title and to adopt policies and procedures in order to clarify the application of its provisions. The director, at his/her sole discretion, may also enter into an agreement with a registered property owner to obtain compliance with this article by a date certain.

Registration required.

- (a) The vacant structure property owner shall have forty-five (45) days in which to register from the date that written notice is issued to the property owner. Written notice shall be issued to the vacant structure property owner by means of personal service, or by first class mail to their last known address and by posting on the property. The Director shall consider evidence provided that the property is listed for sale or lease for fair market value and for a reasonable length of time for purposes of extending the length of time, to a maximum of 12 months, before the property must be registered.
- (b) Upon the issuance of notice to register vacant structure, property owners shall register with the Department and provide the following information:
 - (1) The address, PPIN and Parcel number, and/or legal description of the property;
 - (2) The current name, physical address, mailing address, telephone number, and email information for any owner(s) with an ownership interest in the property. Corporations or corporate entities shall submit the same information pertaining to their registered agent.

(3) The contact information for a local manager of the properties and/or improvements located on said property, as applicable.

(4) Proof of liability insurance, no less than one hundred thousand dollars (\$100,000.00), for the property and/or a surety bond which bond must be approved by the Director and the City Attorney or his designee for the value of structure if insurance cannot be obtained. Said value shall be the appraised value as determined by the Forrest County Tax Assessor.

(5) Complete the comprehensive plan of action form, provided by the department, detailing a timeline for correcting violations, rehabilitation, maintenance while vacant, and future use of the structure. The plan of action must be updated every six (6) months.

(6) A complete floor plan of the property for use by Code Enforcement and by first responders in the event of a fire or other catastrophic event.

(8) Vacant structure property owners shall provide written notice to the director, including a copy of the deed, of a change in: a. Ownership of the property; b. Contact information for either the owner, registered agent or the designated manager. Written notice must be provided to the department no later than 30 days after said changes have occurred.

(c) Continued annual registration of the property by the vacant structure property owner is required until said structure is deemed occupied and in compliance with all relevant code requirements by the director.

Registration fees.

(a) Vacant structure property owners shall tender an annual registration fee and an annual inspection fee. The initial registration fee shall be two hundred fifty dollars (\$250.00) for single-family residential structures or seven hundred fifty dollars (\$750.00) for all other structures. The annual inspection fee shall be one cent (\$0.01) per square foot, as determined by the Director or other data (survey, floor plan, etc.) verified by the Director, or fifty dollars (\$50.00) minimum, whichever is greater. Following the initial registration period and each year thereafter, the registration fee shall double.

The registration fee shall be pro-rated for the first time a property is registered with the city. Subsequent annual registration fees shall be due and postmarked no later than January 31st of each year. (b) If the registration paperwork is submitted in its entirety within forty-five (45) days of the date the written notice was mailed, then the property owner may be entitled to a one hundred dollar (\$100.00) discount. However, failure to submit the registration paperwork in its entirety within the ninety (90) day time period may result in an additional one hundred fifty dollar (\$150.00) fee.

Property manager or agent.

(a) Vacant structure property owners must designate a local manager for said properties and include the relevant contact information for the designated manager upon registering the property with the department. Property managers shall act as agents for the property owner for purposes of accepting legal service, however the vacant property owner remains responsible for code violations.

(b) The property manager or agent must be available at the number listed at all times in the event of an emergency or catastrophe. For all vacant properties except for single-family residential structures: the name and telephone number of the property manager or agent must be posted at the front of the building, in large, legible print.

(c) The property manager or agent shall post "No Trespass" placards on the premises. Additional employment of security services for the property for a specified number of hours every day, may be required by the director on the basis of the property's history of code and/or criminal violations.

Standard of care for vacant property.

The standard of care, subject to approval by the director, shall include, but is not limited to:

(1) Protective treatment: All exterior surfaces, including but not limited to, roof, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained as outlined in the International Property Maintenance Code (currently adopted edition), weather tight and in such condition so as to prevent the entry of rodents and other pests. All exposed wood or metal surfaces subject to rust or corrosion, other than decay resistant woods or surfaces designed for stabilization by oxidation shall be protected from the elements and against decay or rust by periodic application of weather coating materials such as paint or similar surface treatment. All surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. All siding, cladding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and water tight.

(2) Premises identification: The property shall have address numbers placed in a position to be plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of four inches (102mm) high with a minimum stroke width of one half inch (12.7mm). All buildings shall display a vacant building identification placard as required by the director.

(3) Structure: All structural members and foundation shall be maintained free from deterioration, and shall be capable of safely supporting the imposed loads.

(4) Exterior walls: All exterior walls shall be kept in good condition and shall be free from holes, breaks, and loose or rotting materials. Exterior walls shall be maintained weatherproof and properly surface coated where necessary to prevent deterioration.

(5) Roof and drainage: The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent accumulation, dampness or deterioration. Roof drains, gutters and downspouts shall be maintained in good repair, free from obstructions and operational.

(6) Decorative features: All cornices, belt courses, corbels, applications, wall facings and similar decorative features shall be maintained in good repair with proper anchorage and in a safe condition.

(7) Overhang extensions and awnings: All overhang extensions including, but not limited to canopies, marquees, signs, awnings, and fire escapes shall be maintained in good repair and be properly anchored and supported as to be kept in a sound and safe condition.

(8) Stairways, decks, porches and balconies: Every exterior stairway, deck, porch and balcony, and all appurtenances attached thereto, shall be maintained structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.

(9) Chimneys and towers: All chimneys, cooling towers, smoke stacks and similar appurtenances shall be maintained structurally safe and sound, and in good repair.

(10) Handrails and guards: Every exterior handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.

(11) Window, skylight and door: Every window, storefront, skylight and exterior door part, including but not limited to the frame, the trim, window screens and hardware shall be kept in sound condition and good repair. All broken or missing windows shall be replaced with glass and secured in a manner so as to prevent unauthorized entry. All broken or missing doors shall be replaced with new doors which shall be secured to prevent unauthorized entry. All glass shall be maintained in sound condition and good repair. All exterior doors, door assemblies and hardware shall be maintained in good condition and secured. Locks at all exterior doors, exterior attic access, windows, or exterior hatchways shall tightly secure the opening. Windows and doors shall not be secured by plywood or other similar means mounted on the exterior except as a temporary securing measure, and the same shall be removed within a period of time designated by the director.

(12) Basement hatchways and windows: Every basement hatchway shall be maintained to prevent the entrance of rodents, rain and surface drainage water. Every basement window that is operable shall be supplied with rodent shields, storm windows or other approved protection against entry of rodents. (b) All repairs shall be subject to approval by the director. All required permits and final inspections prior to and/or following repairs shall be in accordance with applicable laws and rules.

(b) Historic properties and properties within designated historic districts are additionally subject to all applicable rules and regulations as otherwise codified.

Fee waivers.

All fee waivers must be applied for, using the forms provided by the director, on an annual basis, and are subject to approval by the director. A fee waiver is only valid for twelve (12) months.

(1) Property which has been devastated by a catastrophe such as fire or flood: The owner has thirty (30) days to register from the date of the disaster but may be exempt from the fees. This exemption is for the duration of one (1) year from the date of the catastrophe; thereafter all applicable fees are due.

(2) A property owner who is indigent must register and is otherwise subject to this article but may be exempt from the fees for the first year.

(3) Representatives of a property owner who is deceased or is no longer legally competent must register the property and are otherwise subject to this article but may be exempt from the registration fees. This exemption is for the duration of one (1) year from the date of the property owner becoming deceased or being judged no longer legally competent; thereafter all applicable fees are due.

(4) Where the owner of the property has obtained and maintains an active building permit, the owner shall not be subject to this article and is exempt from the registration fees while there is an active and valid building permit.

(5) Where the property owner of a property that is not a single-family residence has maintained the property to the standard of care required under this article, as well as all other applicable ordinances and laws, the owner must register the property but may be exempt from the registration fees.

Jurisdiction.**Enforcement and penalties.**

(a) Written notice of violation will precede the issuance of a criminal citation, in which the vacant property owner will be given a reasonable length of time, not to exceed 90 days, as determined by the director, to remedy the violation. Written notice shall be issued to the vacant structure property owner by means of personal service, or by first class mail to their last known address and by posting on the property.

(b) Failure to register with the department after written notice to the vacant structure property owner, as is hereinafter specified, is a violation of this article.

(c) Violation of this chapter is a misdemeanor. (The fine for this offense may not exceed one thousand dollars (\$1,000.00)).

(d) Administrative, civil, and criminal enforcement are alternative remedies which may be sought independently of each other. Criminal prosecution may occur regardless of pursuit of "civil or administrative remedies" and vice versa.

The above and foregoing Ordinances, after having been first reduced to writing, was introduced by Council Member , seconded by Council Member , and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Ordinance adopted this the 4th day of **February 2025**.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Ordinance, having been submitted to and approved by the Mayor, this the 4th day of **February 2025**.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Ann Jones, Chief Administrative Officer
Date: Tuesday, February 4, 2025
Re: Accept the Planning Commission's recommendation to deny a conditional use request made by Advance Engineering, Engineer, John Prickett, Representative, Jason Graham, Representative, for a "Construction Office" for a B-3 zoned property located at 908 Hardy Street (PPIN 13240, Ward 4, Forrest County).
File Number: 2025-46
Minute Book #

Summary

Conditional use request for a "Construction Office" at 908 Hardy Street. Planning commission recommended denial.

Recommendation Statement

Please place this on the February 4, 2025 City Council meeting for consideration.

January 2025 HPC Item: A
Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative.
Request for: **Conditional Use Approval**



**URBAN
DEVELOPMENT
PLANNING DIVISION**

**Planning Commission
Case Fact Sheet**

Names of Petitioner: Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative.

Address of Property:	Tax Parcels	PPIN:	Ward:
908 Hardy Street	2-029N-09-027.00	13240	4

Request: Conditional Use Request for a “Construction Office.”

Purpose of Request: **Conditional Use Request**—Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative, request approval of a conditional use request for a “Construction Office” for a property located at 908 Hardy Street (PPIN 13240, Ward 4, Forrest County).

History / Background: The applicant met with staff in pre-application meetings to discuss the proposed demolition and construction of a new building for Cooper Contracting. The applicant wants to use the property as an office for consultations and as a staging area for their equipment/materials. Staff determined that the office should be classified as a “construction office” due to the intensity of the storage of equipment and materials. The property is zoned B-3, which requires a conditional use approval for construction offices. Any building materials will be required to be stored inside the building, as the property is within the 100 ft buffer requirement for outdoor storage associated with a construction/contractor’s office.

The applicants intend to demolish the building and construct a new one for their contracting business, using a metal building that the applicant specializes in with their existing business, Cooper Contracting. With new construction, the site would be

January 2025 HPC Item: A

Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative.

Request for: **Conditional Use Approval**

required to meet all land development code requirements for new construction. While the structure is not in a registered historic district, the structure has historic significance and is adjacent to the Oaks Historic District. New construction should be compatible with the surrounding area. Staff have discussed some potential architectural elements for the building, including the exterior finishes and materials. However, the applicant has not yet submitted a building elevation plan for the building to the staff.

Conditional use requests allow a community to assess whether a specific use or feature is appropriate for the surrounding area and the overall community. It provides some flexibility in a zoning ordinance, where, in some instances, a proposed use could be appropriate in a certain area of a zoning district but not in others. As with any conditional use approvals, the planning commission can recommend certain conditions be met with approval, such as exceeding certain landscaping or buffering requirements so that the use is more harmonious with the surrounding area.

The Planning Commission could consider conditions that help protect the neighborhood's character with its adjacency to a residential district. Such conditions could include the following:

- Prohibition of outdoor storage of any materials, supplies, or goods, including the parking of commercial vehicles overnight
- Additional aesthetic enhancements, such as meeting the requirements of the Hattiesburg Historic Design Guidelines with review by the Hattiesburg Historic Conservation Commission
- Allow the Historic Preservation Planner to photo document the inside of the building before demolition (requested by the Historic Preservation Planner)

Applicant Summary: * See Attached *

Applicable Regulations:

SECTION 4

Zoning Districts Established

January 2025 HPC Item: A
Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett,
Representative, Jaxon Graham, Representative.
Request for: **Conditional Use Approval**

4.5.10 B-3 Community Business District: The purpose of the B-3 District is to provide for retail, personal service, and offices in locations with convenient access to the community consistent with comprehensive planning policies. This district is consistent with the Community Business District in the Comprehensive Plan.

SECTION 5

5.4.16 Construction Offices.

5.4.16.1 All outdoor storage of non-passenger vehicles and building materials shall be kept at least 100 linear feet from any adjacent lot containing a legal, conforming residential use and shall be located in a side or rear yard only.

5.4.16.2 Outdoor storage shall be screened from major thoroughfares and adjacent properties in accordance with the screening requirements set forth in Section 7.9

5.4.16.3 A maximum open storage space of 50% of the side and rear lot area is allowed for business and industrial equipment and materials.

5.4.16.4 Open storage of items shall not be piled or stacked over 20 feet in height above grade.

Present Zoning: The property is currently zoned B-3 (Community Business District).

Present Use: Vacant building.

Future Land Use: Neighborhood Business Corridor

Surrounding Zoning and Land Use:
North: B-3 Community Business
South: R-1A Single-Family Residential
East: B-3 Community Business
West: B-3 Community Business

Letters or Concerns stated: As of finalizing this report, the Planning Division Office had received no calls or letters of concern.

Option: Recommend **Approval** or **Denial** of the Conditional Use

January 2025 HPC Item: A

Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative.

Request for: **Conditional Use Approval**

request for a “Construction Office” for a property located at 908 Hardy Street (PPIN 13240, Ward 4, Forrest County).

Basis for approval:

12.3.3 Conditional Use Approvals

12.3.3.1 Compliance Required. Uses requiring Planning Commission approval, as noted in the Table of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

12.3.3.2 Additional Approval Criteria. In addition to the standards mentioned above, the applicant for a request for the Planning Commission to approve a use shall be required to demonstrate that his/her proposal addresses the following additional requirements, except that the Planning Commission may waive any one or more criteria that it determines are not applicable based upon the expected impact of the proposal.

- i. Determination that adequate public facilities and services will be available concurrent with the impacts of the development as evidenced by letters of sufficiency from utilities and schools and a determination by the city engineer that the available capacity of existing streets can safely provide access to the site.
- ii. The proposed development will be compatible with surrounding uses and will protect adjacent properties through the following measures:
 - Protection of privacy. The proposed plan shall provide reasonable visual and auditory privacy for all dwelling units located within and adjacent to the site. Fences, walls, barriers and / or vegetation shall be arranged to protect and enhance the property and to enhance the privacy of on-site and neighboring occupants.

January 2025 HPC Item: A

Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative.

Request for: **Conditional Use Approval**

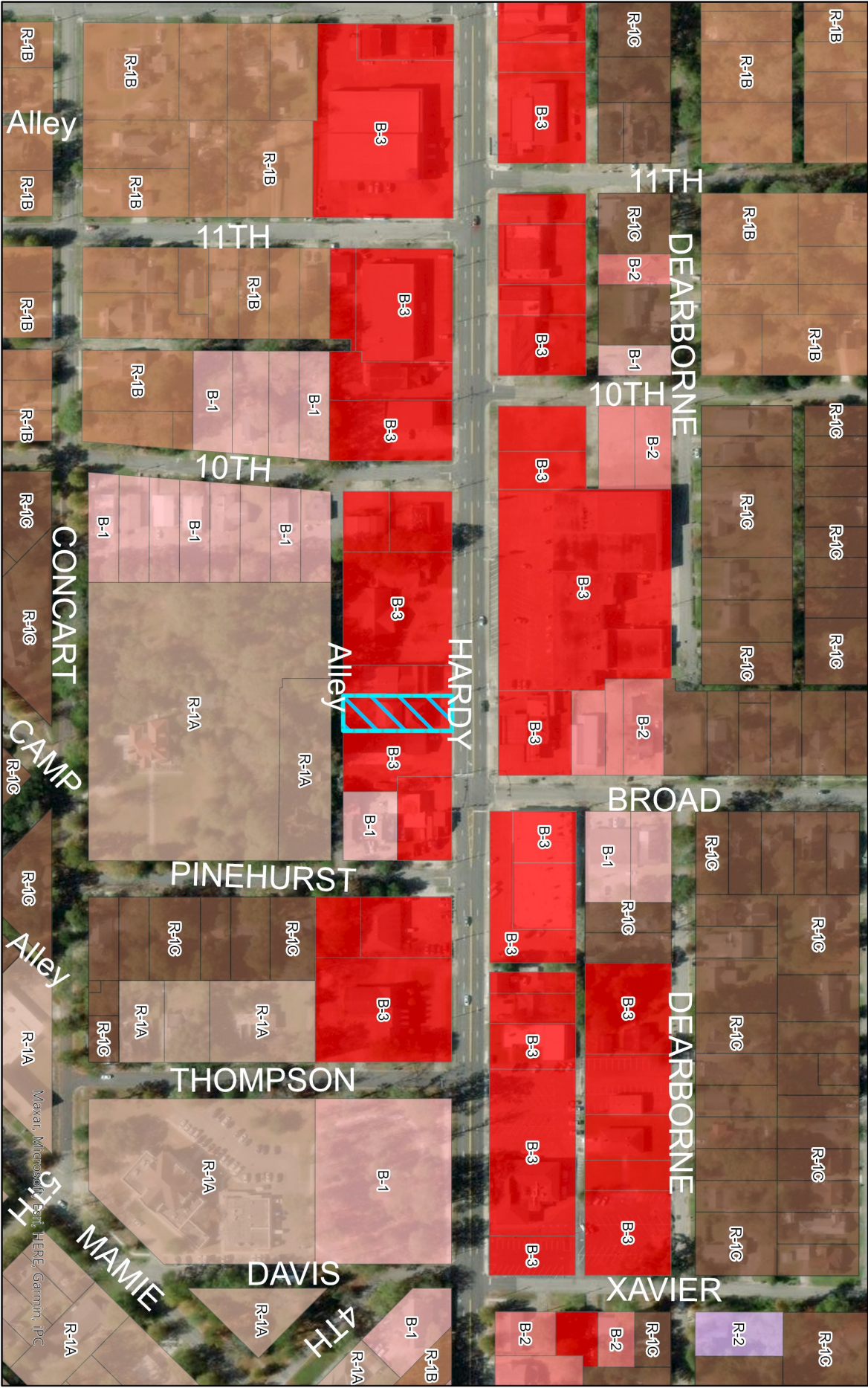
- Protection of use and enjoyment. The proposed plan shall be designed and arranged to have minimal negative impact on the use and enjoyment of adjoining property.
- Compatible design and integration. The use meets all design criteria required by this Code that apply and is designed to integrate well both on and off site.

SUBJECT PARCEL

908 Hardy Street— Conditional Use Request

Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative, request approval of a conditional use request for a “Construction Office” for a B-3 zoned property located at 908 Hardy Street (PPIN 13240, Ward 4, Forrest County).





- Zoning Map**
- 908 Hardy Street R-2
 - R-1A B-1
 - R-1B B-2
 - R-1C B-3

Conditional Use Request for
Contractor's Office
908 Hardy Street
PPIN: 13240 Flood Zone: X
Ward 4, Forrest County

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data.
This information CANNOT be used as a substitute for legal, business, tax or other professional advice.
Map Exported on: 11/25/2024 2:50 PM

0600
Feet

0

600

N



URBAN
DEVELOPMENT

PLANNING DIVISION

Center: 89°18'16"W 31°19'28"N



 908 Hardy Street

 Downtown District

 Neighborhood Business

 Neighborhood Conservation District 1

Contractor's Office

908 Hardy Street

PPIN: 13240 Flood Zone: X

Ward 4, Forrest County

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data.

This information CANNOT be used as a substitute for legal, business, tax or other professional advice.

Map Exported on: 11/25/2024 2:53 PM



**URBAN
DEVELOPMENT
PLANNING DIVISION**

Center: 89°18'15"W 31°19'31"N



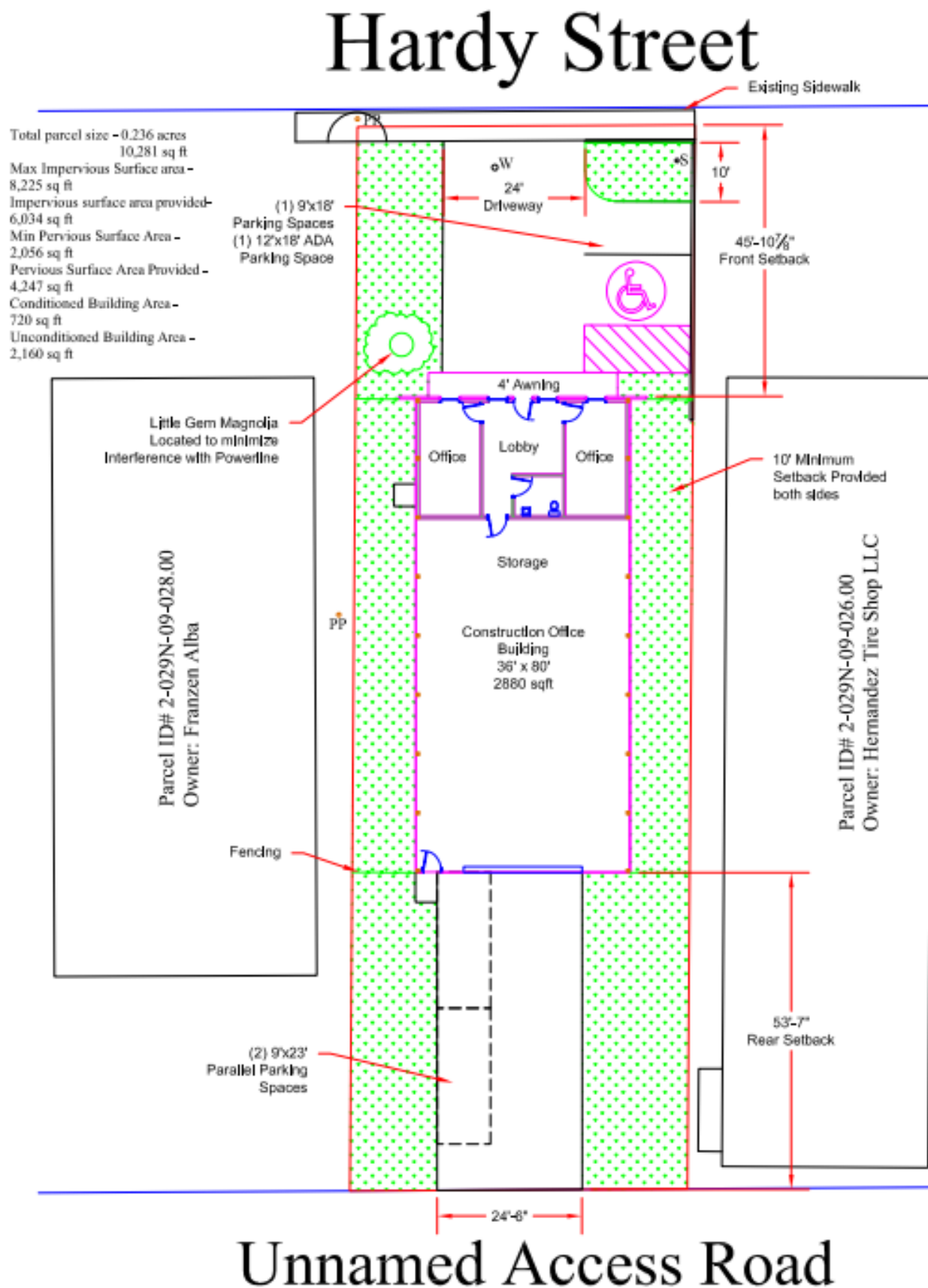
Surrounding Area



Surrounding Area



Proposed Site Plan





URBAN DEVELOPMENT PLANNING DIVISION

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development

(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: Advance Engineering

Project Name: Cooper Contracting LLC

Proposed Use(s): Construction Office

Project Street Address: 908 Hardy St

PPIN Number(s) (if unknown, can be found on tax receipt): _____

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

Application for (check all appropriate types):

☐ Variance (see below)

☒ Conditional Use (see below)

☐ Subdividing of Lot, Parcel, or Tract (see p. 12)

☐ Re-Zoning (see below)

☐ Street or Alley Renaming (see pp. 13-14)

☐ Overlay District

☐ Vacating Street or Alley (see pp. 13-14)

☐ Planned Mixed-Use District

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

☐ Sign

☐ Setback (front, side, or rear _____)

☐ Off-Site Parking

☐ Lot Width

☐ Lot Coverage Area

☐ Buffer

☐ Open Space

☐ Other: _____

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

☐ Automotive Filling Station

☐ Telecommunications

☐ Digital Billboard, New

☐ Digital Billboard, Replacement

☐ Restaurant

☐ Solar Farm

☒ Other: Construction Office

For Re-Zoning Only, see p. 11:

Existing Zoning: _____

Proposed Zoning: _____

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: _____

Planner: _____

Parcel Number(s): _____

Historic District(s): _____

Flood Zone(s): _____

Zoning District(s): _____

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECIVED DATE & INITIALS:

FOR CONDITIONAL USE APPLICANTS:

Section 12.3.3.1 Compliance Required. Uses requiring Planning Commission approval as noted in the Tables of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with: all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

1. Does this application meet the conditions set forth in Section 5 of the LDC for the requested use? If yes, please explain:

All conditions are met according to the construction office section (5.4.16) in section 5 of the
Hattiesburg LDC because there will be no open outdoor storage space.

2. Describe the effects the proposed use of utilities and facilities will have on the community.

The new proposed building/business will have little to no affect on the community utilites and
facilities because of how little the building will be used.

3. Describe how the size of the site is appropriate for the proposed use.

The site has enough room to accomadate the delivery of building materials into the back
storage area as well as enough space to allow for meetings with potential clients.

4. Will there be any additional pedestrian or vehicular traffic generated by the proposed use? If yes, please explain:

There will be minimal addition to vehicular traffic because of the building being used as a
staging/storage area for jobs in the Hattiesburg area and to occasionally meet with clients from
the Hattiesburg area.

5. Will there be any elevation in the noise level resulting from this proposed use? If yes, please explain:

No

6. What is the expected number of customers/employees per day?

Customers: 1-2 a week

Employees: 2-3 a week

7. Is proposed use compatible with surrounding uses and design? If yes, please explain:

Yes the Building on the East side is a tire shop and the building on the West side is unoccupied.

The Design will be compatible with the surrounding buildings.

8. Parking requirements:

Commercial/Industrial: Paved parking will be provided for 3 vehicles, and 1 ADA vehicles; with 1 loading spaces.

For more information, please reference the Land Development Code Section 12.3.3.2.

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the OWNER(s) of the subject property located at
908 Hardy Street Hattiesburg Mississippi
Street Address City State
on this the 21st day of Aug, 2024

In the matter of this request, the property owner further authorizes the following named person(s)
to represent them at the public hearing on this petition.

on this the 21st day of Aug, 2024

Kathleen Cooper
Property Owner (print)

Kathleen Cooper
Property Owner (signature)

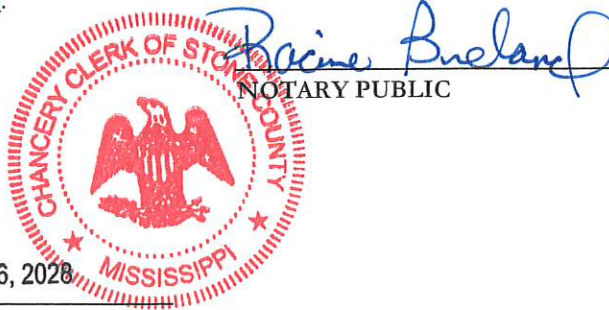
STATE OF MS

COUNTY OF Stone

Personally came and appeared before me, the within named

Kathleen Cooper
who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 21 day of
Aug, 2024.



My Commission Expires:

My Commission Expires Jan. 6, 2028

APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT** OF THIS PETITION, **ONLY** IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **APPLICANT(s)** of the subject property located at
908 Hardy Street Hattiesburg Mississippi
Street Address City State
on this the 28th day of Oct, 2024.

John Prickett / Jaxon Graham
Applicant (print)

John Prickett / Jaxon Graham
Applicant (signature)

STATE OF MS

COUNTY OF Stone

Personally came and appeared before me, the within named

who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 28 day of October, 2024.

Shaunice Barnes
NOTARY PUBLIC

My Commission Expires:





DEED
BK:1399 PAGE:331-332
RCD:7/22/2022 @ 3:44:49 PM
Forrest County, MS
Lance C. Reid Chancery Clerk

Prepared by and return to:

Lockett Land Title, Inc.

Joseph M. Gianola, Jr. (MSB No. 101972)

63 98 Place Boulevard

Hattiesburg, Mississippi 39402

(601)450-0065

File No. 22-2081H

INDEXING INSTRUCTIONS: Lot 5 and 6, Block G, W.C. Bennett Addition, Forrest County, Mississippi

STATE OF MISSISSIPPI

COUNTY OF FORREST

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt, adequacy and sufficiency of all of which is hereby irrevocably acknowledged and confessed, the Grantor,

SHELLY NOVAK,

a married person

393 Morriston Rd.

Petal, MS 39465

(601)606-0954

does hereby grant, bargain, sell, convey and warrant unto the Grantees,

AARON COOPER and wife,

KATHY COOPER

P.O. Box 308

Perkinston, MS 39573

(228)348-1356

as joint tenants with full rights of survivorship and not as tenants in common, the following described real property lying and being situated in Forrest County, Mississippi, and being more particularly described as follows, to-wit:

Lot 5 and the East 8 feet of Lot 6 of the W.C. Bennet Addition to the City of Hattiesburg, Forrest County, Mississippi, as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

This conveyance and the warranty hereof is subject to any and all prior and outstanding leases, exceptions, reservations and/or conveyances of oil, gas and/or other minerals and any geothermal energy resources lying in, on and under the above described real property.

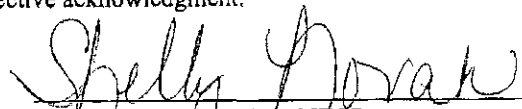
This conveyance and the warranty hereof is subject to any environmental condition existing upon the subject property which would cause said property to be in violation of any State and/or Federal Environmental Protection Act.

This conveyance and the warranty hereof is subject to any and all other easements and rights-of-way, whether of record or of use, which affect the real property hereby conveyed.

This conveyance and the warranty hereof is subject to any and all Covenants and Restrictions of record.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the pro-ration as of this date is incorrect, then the Grantor agree to pay to the Grantees or their assigns any amount which is deficit on an actual pro-ration and likewise, the Grantees agree to pay to the Grantor any amount overpaid by Grantor.

WITNESS MY SIGNATURE on the date of my respective acknowledgment.

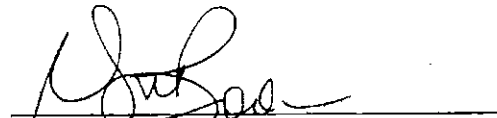

SHELLY NOVAK, GRANTOR

STATE OF MISSISSIPPI

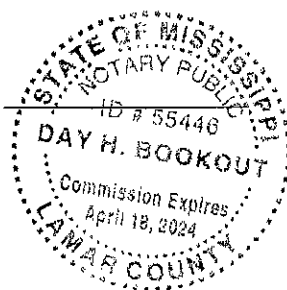
COUNTY OF LAMAR

THIS DAY personally came and appeared before me, the undersigned authority in and for the jurisdiction above stated, Shelly Novak, who stated and acknowledged to me that he did execute, sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 22nd of July, 2022.


NOTARY PUBLIC

My Commission Expires:



Hardy Street

Total parcel size - 0.236 acres
10,281 sq ft
Max Impervious Surface area -
8,225 sq ft
Impervious surface area provided-
6,034 sq ft
Min Pervious Surface Area -
2,056 sq ft
Pervious Surface Area Provided -
4,247 sq ft
Conditioned Building Area -
720 sq ft
Unconditioned Building Area -
2,160 sq ft

(1) 9'x18'
Parking Spaces
(1) 12'x18' ADA
Parking Space

Little Gem Magnolia
Located to minimize
interference with Powerline

Parcel ID# 2-029N-09-028.00
Owner: Franzen Alba

Fencing

(2) 9'x23'
Parallel Parking
Spaces

PP

24'
Driveway

W

S

Existing Sidewalk

45'-10⁷/₈"
Front Setback

10' Minimum
Setback Provided
both sides

Construction Office
Building
36' x 80'
2880 sqft

Storage

Office

Lobby

Office

4' Awning

53'-7"
Rear Setback

Parcel ID# 2-029N-09-026.00
Owner: Hernandez Tire Shop LLC

24'-6"

Unnamed Access Road

Site Plan

DWG NO.
C1

DATE
5-23-2024

SCALE
Custom

REVIEWED BY
J.L. Prickett

DRAWN BY
JSG

PROJECT NO.
3004-B

TITLE

Site Plan

CLIENT

Cooper
Contracting Inc.

1 Blundell Rd
Perkinson, MS

**Advance
Engineering**

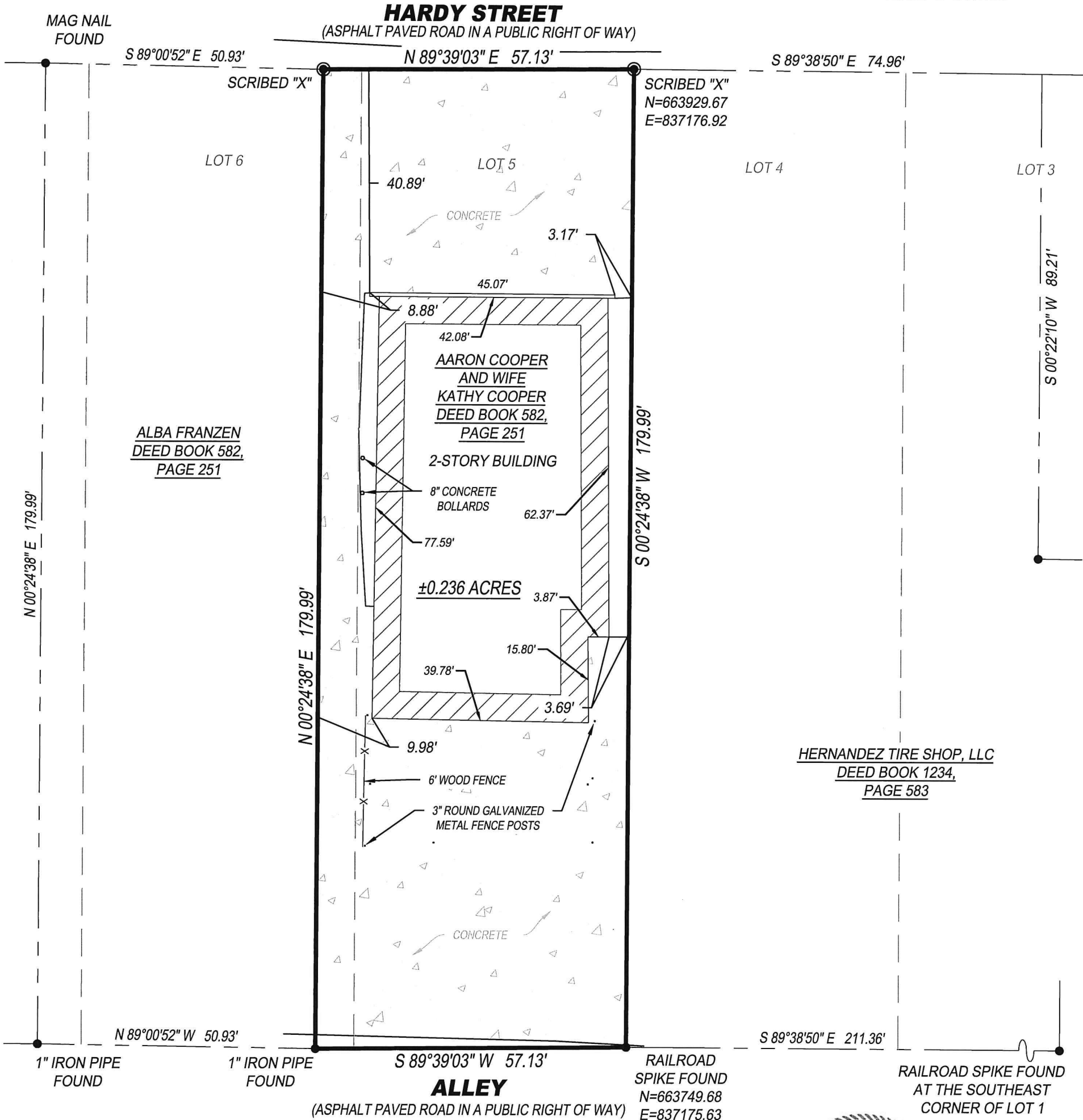
Wiggins, MS
(601) 928-1522 Ph
A.E@Bellsouth.net

BOUNDARY DESCRIPTION PER DEED BOOK 1399, PAGE 331:

Lot 5 and the East 8 feet of Lot 6, of the W.C. Bennett Addition to the City of Hattiesburg, Forrest County, Mississippi, as per the map or plat thereof on file in the Office of the Chancery Clerk of Forrest County, Mississippi: together with all improvements thereon and appurtenances thereunto belonging.

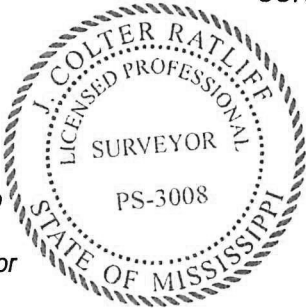


GRID NORTH PER
GPS OBSERVATION
SCALE: 1" = 20'
CLASS "B" SURVEY



Surveyor's Notes:

- This survey has been performed without the benefit of a title report and may not show all rights-of-way, easements, and restrictions. Such features can be added if a current title report is performed and certified by an attorney, and is provided to the surveyor.
- Copies of this survey without an original signature and seal in blue ink are not valid. Any alteration of this survey, in whole or part, without prior written permission of Tice Engineering, Inc. is prohibited.
- No flood zone information is shown hereon.
- No wetland information is shown hereon.
- = 1/2 inch iron rod found unless otherwise noted.
- ⊗ = Scribed "X" in concrete unless otherwise noted.
- Parcel Indexing Instructions: Lot 5 and a portion of Lot 6 in the W.C. Bennett Addition to the City of Hattiesburg, Forrest County, Mississippi.
- All ownership information shown hereon are "now or formally".
- If shown, the aerial image in the background is for geographic reference only, and is provided by MARIS.
- This survey is referenced to the Mississippi State Plane East Zone (2301) with NAD (83) Datum.
Scale Factor at the Southeast Corner of Lot 5: 0.999974777
Convergence Angle at the Southeast Corner of Lot 5: -00° 14' 41.537"
All distances and coordinates shown hereon are in U. S. survey feet. (3.280833 feet per meter)



J. Colter Ratliff
J. Colter Ratliff, P.S.
Field Surveyed May 6, 2024

TEI
TICE
ENGINEERING, INC.
ENGINEERS / SURVEYORS
Trusted Engineers. Experienced Surveyors. Innovative Results.

510 S. VARDAMAN ST.
WIGGINS, MS 39577
PHONE: 601.928.4121
EMAIL: info@ticeeng.com

PROJECT NUMBER : 1814-24

**MINUTES OF THE
REGULAR MEETING OF THE
HATTIESBURG PLANNING COMMISSION
January 8th, 2025**

Board Members Roll Call:

Members Present:

1. Richard Conville
2. Amy Hinton, Chair
3. Elayne Lockett (Arrived during the Building Report)
4. Rhoda Pickett, Vice Chair
5. Michael Pruitt
6. Rebekah Ray, Secretary
7. Lee Anne Venable
8. Charles Dawe

Members Not Present:

1. Carlos Wilson
2. Michael Dickerson
3. Vacant Seat

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Senior Planner
3. Kevin Bates, Building Official
4. David Miller, Esq.
5. Wiley Quinn, Director of Urban Development
6. Meridian McDaniel, Planner I

Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:00 p.m.

AGENDA REVIEW

Motion:

Made by Commissioner Rebekah Ray to approve the agenda

Second:

Made by Commissioner Lee Anne Venable

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett			ABSENT
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

Motion to approve the Agenda for the January Meeting passed by a vote of 7-0 vote.

MINUTES REVIEW

Motion:

Made by Commissioner Rhoda Pickett To approve the December 4th meeting's minutes.

Second:

Made by Commissioner Richard Conville

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett			ABSENT
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The motion to approve the meetings from the December 4th meeting's minutes passed by a 7-0 vote.

Motion:

Made by Commissioner Amy Hinton To table the approval of the December 11th meeting's minutes at February 5th's meeting to allow corrections to be made to the minutes concerning Item B's vote.

Second:

Made by Commissioner Rhoda Pickett

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett			ABSENT
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

Motion to table the approval of the December 11th meeting's minutes at February 5th's meeting to allow time for corrections to be made to the minutes concerning Item B passed with a 7-0 vote.

BUILDING REPORT

Kevin Bates, Building Official, provided the Building Permit Report for December 2024.

PLANNING REPORT

The Planning Division staff gave a report.

CHAIR'S REPORT

The Chair did not have a report for the meeting.

INTRODUCTIONS

Commissioners and staff introduced themselves.

PUBLIC HEARING – Planning Commission

Item A: Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative, request approval of a conditional use request for a "Construction Office" for a B-3 zoned property located at 908 Hardy Street (PPIN 13240, Ward 4, Forrest County).

Discussion and Vote:

The Planning Staff introduced the case. John Prickett spoke on their case's behalf and answered the commissioners' questions.

- Presented by:
 - o John Prickett, Advance Engineering
- Proponents:
 - o None.
- Opponents:
 - o Jacqueline Wooton
 - o Joanne Rothwell
- Public Comments
 - o Dee Tatum

Motion:

Made by Commissioner Lee Anne Venable To recommend denial.

Second:

Made by Commissioner Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Richard Conville		X	
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett		X	
Rhoda Pickett			ABSTAIN
Michael Pruitt		X	
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

Motion to recommend denial for the request passed by a 4 -3, 1 abstention vote.

Item B: Ayman Hani Albataineh, Applicant, Petra Café III, LLC, Property Owner, and Greater Solutions LLC, Representative, request approval of a conditional use request for a “Restaurant without a Drive-thru” for B-2 & R-1A zoned properties located at 6060 Hwy 49 (PPIN 16705, 16707, 16717, & 16719), Ward 4, Forrest County).

Discussion and Vote:

The Planning Staff introduced the case. Nick Williams spoke on behalf of their case and

answered questions from the commissioners.

- Presented by:
 - o Nick Williams.
 - Brought Exhibit with updated floor plans.
- Proponents:
 - o Ward Conville.
- Opponents:
 - o None
- Public Comment:
 - o None

Motion:

Made by Commissioner Charles Dawe to recommend approval for the request with exhibit A based on meeting conditional use criteria.

Second:

Made by Commissioner Elayne Lockett

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The Motion to recommend approval of the request passed by an 8-0 vote.

~~~~~

**Item C:** REGION XII COMMISSION ON MENTAL HEALTH & RETARDATION, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative, request approval of a conditional use request for a “Group Home” for a R-1A zoned property located at 101 Chaucer Circle (PPIN 24382, Ward 3, Forrest County).

**Discussion and Vote:**

Staff introduced the case. Nick Hartley, presented on behalf of the application.

**Presented by:**

1. Nick Hartley

**Proponents:**

1. None

**Opponents:**

1. None

**Motion:**

Commissioner Lee Anne Venable Motioned to recommend approval of the request.

**Second:**

Made by Commissioner Michael Pruitt

**Vote:**

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  | X   |     |        |
| Charles Dawe      | X   |     |        |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    | X   |     |        |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

The motion to recommend approval of the request passed by an 8-0 vote.

~~~~~  
Item D: Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative, request approval for a conditional use request for gravel outdoor storage for a B-3 zoned property (LDC 7.12.10.4.iii) at 5584 Hwy 42 (PPIN 15063 & 46895, Ward 2, Forrest County).

Discussion and Vote:

Staff introduced the case. Mike Scott presented on behalf of the application.

Presented by:

1. Mike Scott

Proponents:

1. None

Opponents:

1. None

Motion:

Commissioner Rebekah Ray Motioned to recommend approval of the request.

Second:

Made by Commissioner Richard Conville

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The motion to recommend approval of the request passed by a 8-0 vote.

Item F: A petition has been filed by the City of Hattiesburg to adopt an amendment to the Land Development Code No. 3209, as amended, in Section 2 (Applicability and Conformity), Section 5 (Uses), Section 7 (Design), Section 11 (Administration), and Section 13 (Definitions). More specifically, the changes concern short-term rentals and processes. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

Cory Long, Planning Manager, presented on behalf of the application.

Presented by:

1. Cory Long

Proponents:

1. Dee Tatum

Opponents:

1. Ward Conville
2. Chad Edmonson

Public Comment:

1. DeShawn Davis

Motion:

Commissioner Rhoda Pickett Motioned to table the request.

Second:

Made by Commissioner Elayne Lockett

Vote:

Board Member	Yea	Nay	Other
Richard Conville			RECUSED
Charles Dawe			RECUSED
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt		X	
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

Motion to table the request passed by a 5-1 vote.

~~~~~

**OTHER BUSINESS:****Adjournment:**

The meeting was adjourned at 3:43 p.m.

**Motion:**

Made by Commissioner Lee Anne Venable

**Second:**

Made by Commissioner Rebekah Ray

**Vote:**

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  |     |     | ABSENT |
| Charles Dawe      |     |     | ABSENT |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    | X   |     |        |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

The motion to adjourn the meeting passes 6-0.

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Rebekah Ray, Secretary

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Cory Long, AICP, Planning Division Manager



# Memorandum

**To:** Mayor Toby Barker and Members of City Council  
**From:** Wiley Quinn, Urban Development Director  
**cc:** Ann Jones, Chief Administrative Officer  
**Date:** Tuesday, February 4, 2025  
**Re:** Accept the Planning Commission's recommendation to approve a conditional use request made by Greater Solutions LLC, Representative, for a "Restaurant without a Drive-thru" for B-2 & R-1A zoned properties located at 6060 Hwy 49 (PPIN 16705, 16707, 16717, & 16719), Ward 4, Forrest County).  
File Number: 2025-47  
Minute Book #

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## Summary

Conditional use request for a "Restaurant without a drive-through" at 6060 Hwy 49. Planning Commission recommended approval.

## Recommendation Statement

Please place this on the February 4, 2025 City Council meeting for consideration.





**URBAN  
DEVELOPMENT  
PLANNING DIVISION**

**Planning Commission  
Case Fact Sheet**

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**Names of Petitioner:** Petra Café III, LLC, Property Owner, and Greater Solutions LLC, Representative

| <b>Address of Property:</b> | <b>Tax Parcels</b> | <b>PPINs:</b> | <b>Ward:</b> |
|-----------------------------|--------------------|---------------|--------------|
| 6060 Hwy 49                 | 2-028O-08-192.00   | 16719         | 4            |
|                             | 2-028O-08-190.00   | 16717         |              |
|                             | 2-028O-08-193.00   | 16705         |              |
|                             | 2-028O-08-182.00   | 16707         |              |

---

**Request:** Conditional Use Request for a “Restaurant without a Drive-thru”

**Purpose of Request:** **Conditional Use Request**—Petra Café III, LLC, Property Owner and Greater Solutions LLC, Representative, request approval of a conditional use request for a “Restaurant without a Drive-thru” for a property located at 6060 Hwy 49 (PPIN 16705, 16707, 16717, & 16719), Ward 4, Forrest County).

**History / Background:** The applicant met with staff in a pre-application meeting for a proposed renovation of the existing Petra Café. The renovation included an addition to the front of the building to provide more dining space and a new outdoor patio. Restaurants are permitted as a conditional use approval in the B-2 zoning district. Since the redevelopment was greater than 25%, staff determined that the site would need conditional use approval to move forward with the renovation plans. The site is also in the Parkhaven Historic District, which requires the renovation plans to go before the Historic Conservation Commission for approval.

Conditional use requests allow a community to assess whether a specific use or feature is appropriate for the surrounding area and the overall community. It provides some flexibility in a

zoning ordinance, where, in some instances, a proposed use could be appropriate in a certain area of a zoning district but not in others. As with any conditional use approvals, the planning commission can recommend certain conditions be met with approval, such as exceeding certain landscaping or buffering requirements so that the use is more harmonious with the surrounding area.

**Applicant Summary:** \* See Attached \*

**Applicable Regulations:**

## **SECTION 2                      Applicability and Conformity**

### **2.4.4 Nonconforming Uses.**

A legal nonconforming use is a use existing legally at the time of the passage of this Code, or the time of annexation into the City's jurisdiction, which does not by reason of use conform to the regulations of the district in which it is located. A use established after the passage of this Code which does not conform to regulations of the district in which it is located shall be considered an illegal nonconforming use and is a violation of this Code. Legal nonconforming uses of land or structures may continue only in accordance with all of the following provisions.

**2.4.4.1 Expansion Prohibited.** A one time expansion of 25 percent may be permitted by the Director. Expansion greater than 25 percent shall require a public hearing and Planning Commission approval. Expansion shall include an intensification of use, a physical expansion that results in increased capacity or activity associated with the use, an extension of the hours of operation or number of days of activity and any similar change in activity or location.

## **SECTION 4                      Zoning Districts Established**

**4.5.10 B-2 Neighborhood Business District:** The purpose of the B-2 District is to provide for retail and personal service uses in locations convenient to residential neighborhoods consistent with comprehensive planning policies. This district

is consistent with the Neighborhood Business District in the Comprehensive Plan.

## **SECTION 5**

### **5.4.36 Restaurants With and Without Drive-Through Service.**

**5.4.36.1** All restaurants with drive-through service shall provide a minimum of five stacking spaces associated with each drive through window.

**5.4.36.2** No required or intended stacking spaces shall block the safe flow of motoring and pedestrian traffic within the parking lot.

**5.4.36.3** Drive-through facilities located closer than 300 feet to a residential use shall operate no earlier than 6:00 a.m. or later than 12:00 a.m. **5.4.36.4** No part of the active use area of a drive-through restaurant, including the drive through, menu, and window, may be located closer than 300 feet to a lot containing a legal, conforming residential use.

**5.4.36.5** All restaurants located within the B-1 and B-2 districts shall be limited to a capacity of 80 seats.

**5.4.36.6** All restaurants that abut residential districts shall be screened entirely from view of adjacent residential properties by an opaque fence and/or vegetative screen to a minimum height of six feet. Such screen shall meet the minimum height requirement at the time of issuance of a certificate of occupancy.

|                                         |                                                                                                                                                                        |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Present Zoning:</b>                  | The property is currently zoned B-2 (Neighborhood Business District) and R-1A (Single-Family Residential)                                                              |
| <b>Present Use:</b>                     | Current Petra Building (restaurant without a drive-thru)                                                                                                               |
| <b>Future Land Use:</b>                 | Community Business Corridor                                                                                                                                            |
| <b>Surrounding Zoning and Land Use:</b> | North: B-1 Professional Business & B-3 Community Business<br>South: B-2 Neighborhood Business & R-1A Single-Family Residential<br>East: R-1A Single-Family Residential |

West: EM-9 Employment District

**Letters or  
Concerns stated:**

The Planning Division Office has received no calls or letters of concern as of finalizing this report.

**Option:**

Recommend **Approval** or **Denial** of the conditional use request for a “Restaurant without a Drive-thru” for a property located at 6060 Hwy 49 (PPIN 16719), Ward 4, Forrest County).

**Basis for approval:**

**12.3.3 Conditional Use Approvals**

**12.3.3.1 Compliance Required.** Uses requiring Planning Commission approval, as noted in the Table of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

**12.3.3.2 Additional Approval Criteria.** In addition to the standards mentioned above, the applicant for a request for the Planning Commission to approve a use shall be required to demonstrate that his/her proposal addresses the following additional requirements, except that the Planning Commission may waive any one or more criteria that it determines are not applicable based upon the expected impact of the proposal.

- i. Determination that adequate public facilities and services will be available concurrent with the impacts of the development as evidenced by letters of sufficiency from utilities and schools and a determination by the city engineer that the available capacity of existing streets can safely provide access to the site.
- ii. The proposed development will be compatible with surrounding uses and will protect adjacent properties through the following measures:

January 2025 HPC Item: B

Petra Café III, LLC, Property Owner, and Greater Solutions LLC, Representative

Request for: **Conditional Use Approval**

- Protection of privacy. The proposed plan shall provide reasonable visual and auditory privacy for all dwelling units located within and adjacent to the site. Fences, walls, barriers and / or vegetation shall be arranged to protect and enhance the property and to enhance the privacy of on-site and neighboring occupants.
- Protection of use and enjoyment. The proposed plan shall be designed and arranged to have minimal negative impact on the use and enjoyment of adjoining property.
- Compatible design and integration. The use meets all design criteria required by this Code that apply and is designed to integrate well both on and off site.

## SUBJECT PARCEL

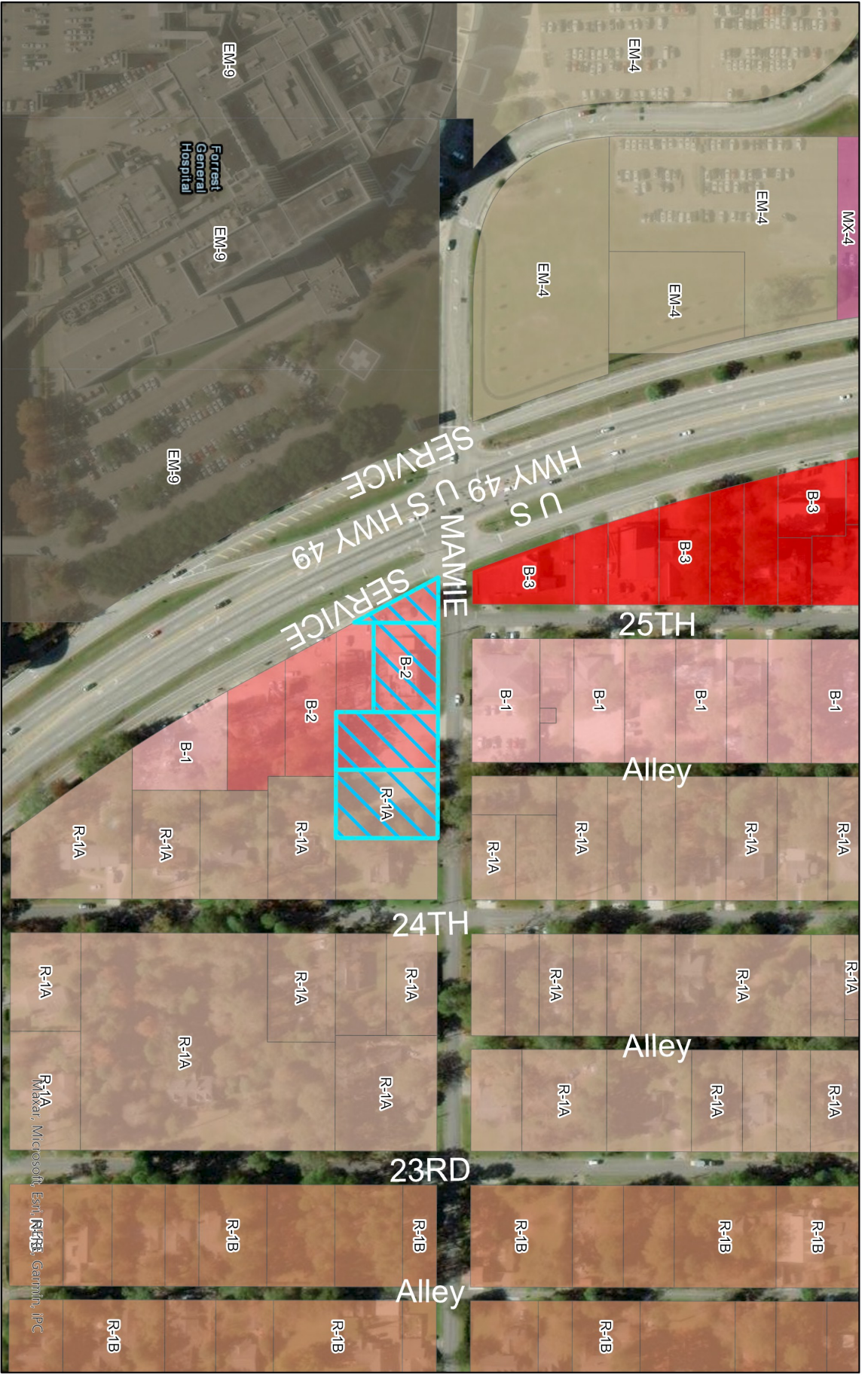
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### 6060 Hwy 49— Conditional Use Request

Ayman Hani Albataineh, Applicant, Petra Café III, LLC, Property Owner, and Greater Solutions LLC, Representative, request approval of a conditional use request for a “Restaurant without a Drive-thru” for B-2 & R-1A zoned properties located at 6060 Hwy 49 (PPIN 16705, 16707, 16717, & 16719), Ward 4, Forrest County).







Zoning Map

- 6060 Hwy 49
- R-1A
- R-1B
- B-1
- B-2
- B-3
- MX-4
- EM-4
- EM-9

Conditional Use Request for

Restaurant in B-2

6060 HWY 49

PPIN: 16705, 16707, 16717, and 16719)

Flood Zone: X

Ward 4, Forrest County

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data.  
This information CANNOT be used as a substitute for legal, business, tax or other professional advice.  
Map Exported on: 12/2/2024 2:46 PM

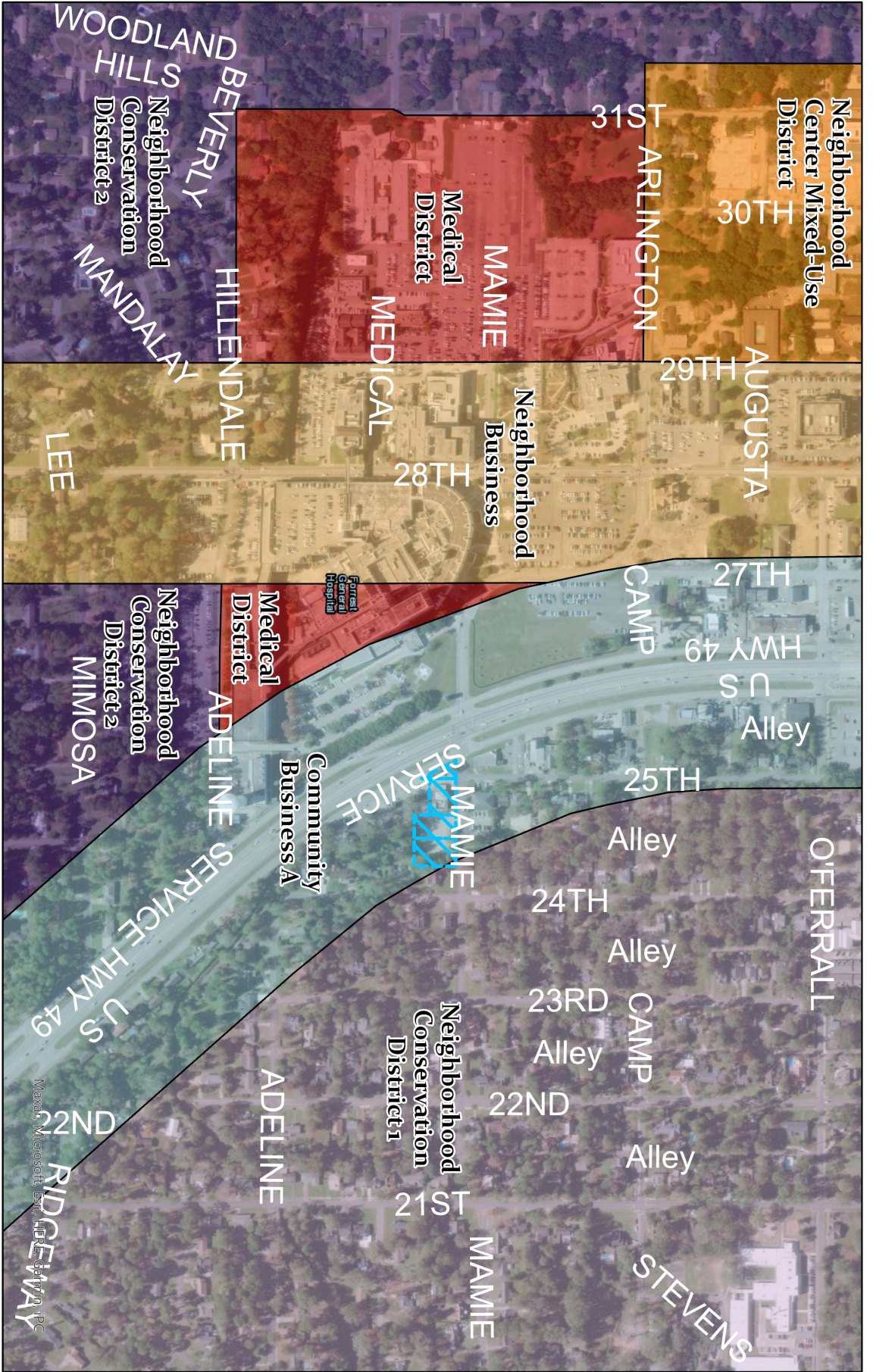


**URBAN  
DEVELOPMENT  
PLANNING DIVISION**

Center: 89°19'39"W 31°19'9"N







- Future Land Use Map
- Community Business A
  - Medical District
  - Neighborhood Business
  - Neighborhood Center Mixed-Use District
  - Neighborhood Conservation District 1
  - Neighborhood Conservation District 2

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data.  
This information CANNOT be used as a substitute for legal, business, tax or other professional advice.  
Map Exported on: 12/2/2024 2:52 PM

Conditional Use Request for  
Restaurant in B-2  
6060 HWY 49  
PPIN: 16705, 16707, 16717, and 16719)  
Flood Zone: X  
Ward 4, Forrest County



**URBAN DEVELOPMENT**  
**PLANNING DIVISION**  
Center: 89°19'44"W 31°19'8"N



# Site Aerial





## Surrounding Area

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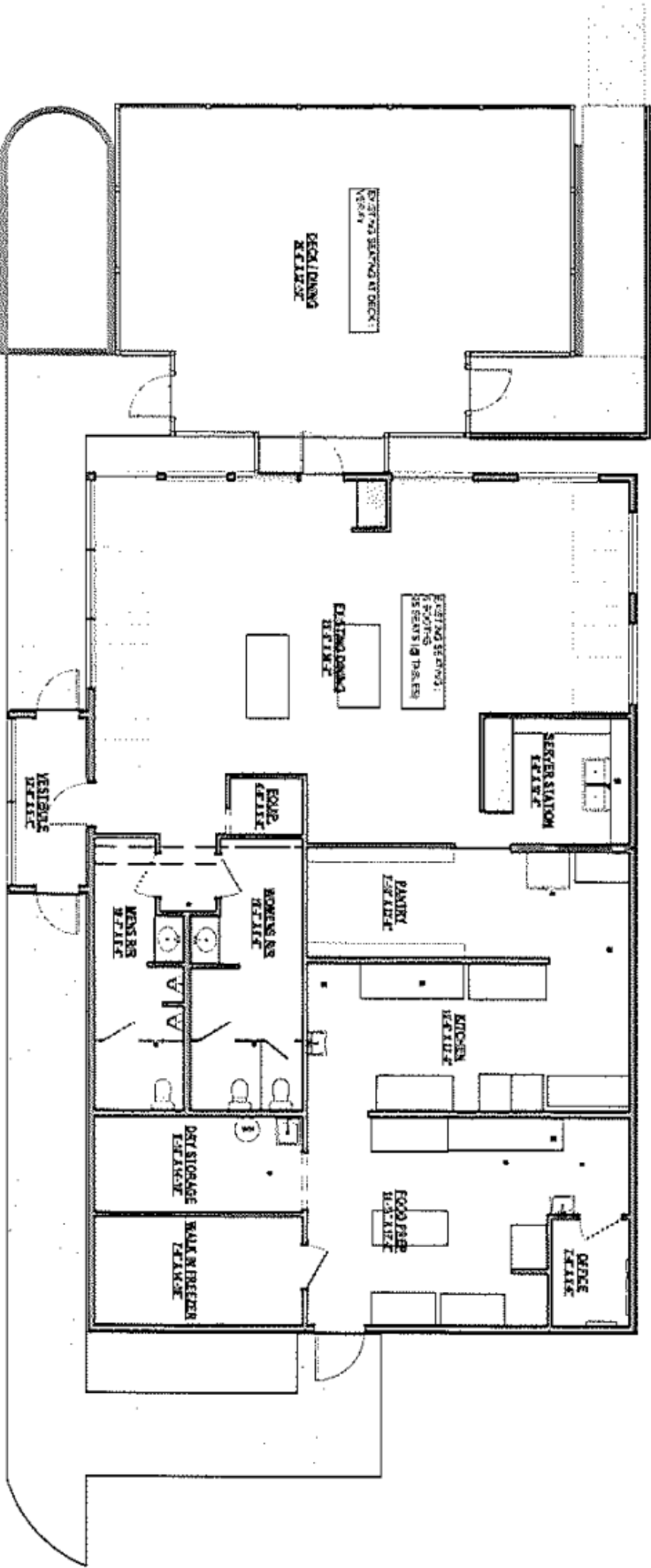


## Surrounding Area

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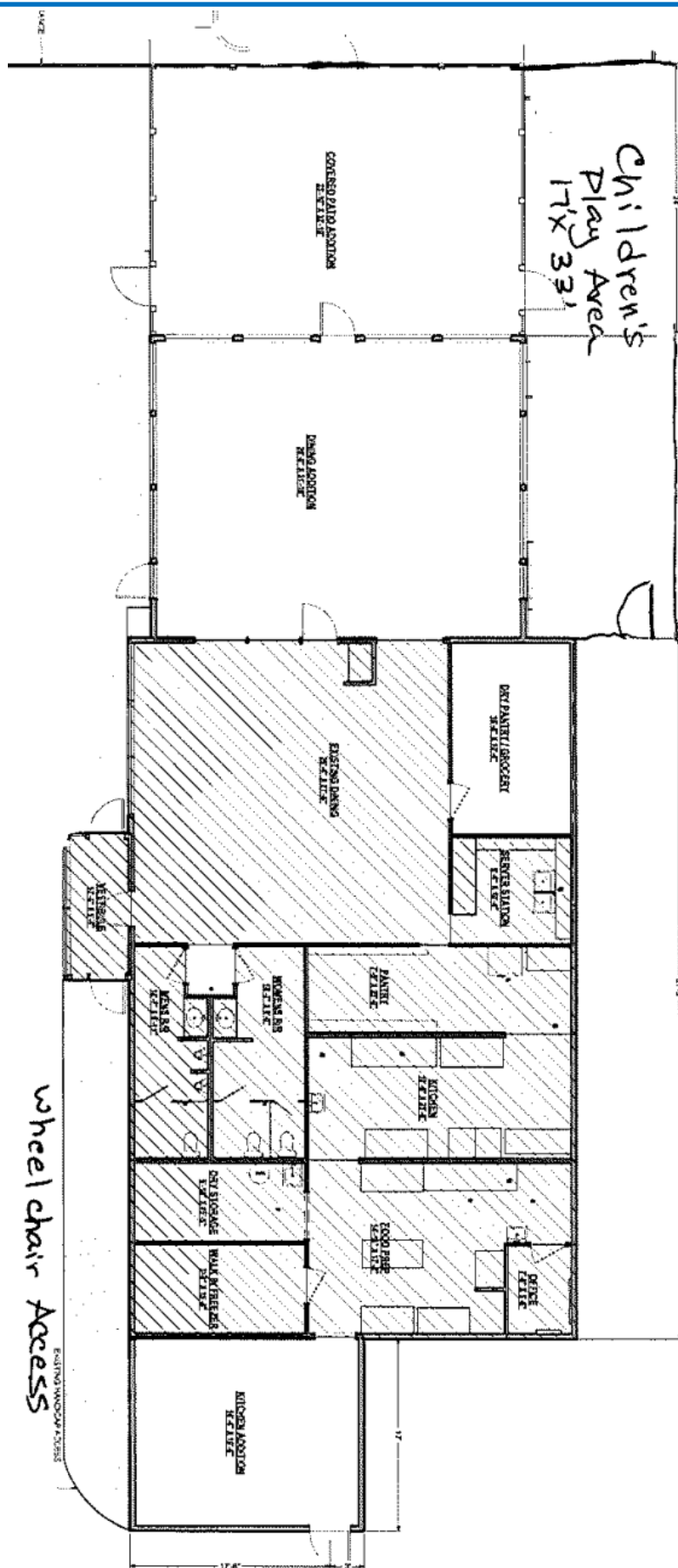


# Current Layout





## Proposed Renovated Layout



USE-1124-0006



## URBAN DEVELOPMENT PLANNING DIVISION

### Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development

(601) 545-4599 or FAX (601) 545-1962

#### APPLICANT:

Applicant Name: Ayman Hani Albataineh

Project Name: Petra Cafe

Proposed Use(s): Restaurant

Project Street Address: 6060 Hwy 49 Hattiesburg MS 39401

PPIN Number(s) (if unknown, can be found on tax receipt): \_\_\_\_\_

**\*PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6\***

#### Application for (check all appropriate types):

☐ Variance (see below)

☐ Subdividing of Lot, Parcel, or Tract (see p. 12)

☐ Street or Alley Renaming (see pp. 13-14)

☐ Vacating Street or Alley (see pp. 13-14)

☒ Conditional Use (see below)

☐ Re-Zoning (see below)

☐ Overlay District

☐ Planned Mixed-Use District

#### For Variance Only (check all appropriate variance types), see pp. 7 & 8:

☐ Sign ☐ Setback (front, side, or rear \_\_\_\_\_) ☐ Off-Site Parking

☐ Lot Width ☐ Lot Coverage Area ☐ Buffer ☐ Open Space

☒ Other: Substantial Improvement

#### For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

☐ Automotive Filling Station

☐ Digital Billboard, New

☒ Restaurant

☐ Other: \_\_\_\_\_

☐ Telecommunications

☐ Digital Billboard, Replacement

☐ Solar Farm

#### For Re-Zoning Only, see p. 11:

Existing Zoning: \_\_\_\_\_

Proposed Zoning: \_\_\_\_\_

#### STAFF USE ONLY – Do Not Complete:

Pre-Application Date: \_\_\_\_\_ Planner: \_\_\_\_\_

Parcel Number(s): 16719

Flood Zone(s): X

Project No.: \_\_\_\_\_

Code Sections: \_\_\_\_\_

LDC Section No. \_\_\_\_\_

Section No. \_\_\_\_\_

Section No. \_\_\_\_\_

Section No. \_\_\_\_\_

Section No. \_\_\_\_\_

RECEIVED DATE & INITIALS:

Ward-4  
Forrest county

**OWNER AFFIDAVIT PAGE**

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the OWNER(s) of the subject property located at  
6060 Hwy 49 Latitudesburg MS 39401  
Street Address City State  
on this the 6th day of November, 2024.

In the matter of this request, the property owner further authorizes the following named person(s) to represent them at the public hearing on this petition.  
Greater Solutions LLC (Nick Williams, Deshaun Davis)  
on this the 6th day of November, 2024.

X ALBA TAINEH  
Property Owner (print)

X [Signature]  
Property Owner (signature)

STATE OF MS

COUNTY OF Lamar

Personally came and appeared before me, the within named

Ayman Hani Albataineh  
who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 6 day of November, 2024.

Carly Stuart  
NOTARY PUBLIC

My Commission Expires:

Feb 22, 2025



**FOR CONDITIONAL USE APPLICANTS:**

**Section 12.3.3.1** Compliance Required. Uses requiring Planning Commission approval as noted in the Tables of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with: all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

1. Does this application meet the conditions set forth in Section 5 of the LDC for the requested use? If yes, please explain:

Current use is a restaurant without a drive through and that use will remain the same.

---

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2. Describe the effects the proposed use of utilities and facilities will have on the community.

This business is a pillar in the community. The expansion of its dining area will allow for a more comfortable dining experience. An addition of a kids play area will add a unique experience for diners in the community. The business is planning an expansion of its interior pantry/grocery area. The expansion of the pantry/grocery area will give residents in the area another fresh food option.

---

3. Describe how the size of the site is appropriate for the proposed use.

The size is appropriate for the addition of the dining/play area, and pantry kitchen area.

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4. Will there be any additional pedestrian or vehicular traffic generated by the proposed use? If yes, please explain:

No, we do not anticipate more pedestrian or vehicular traffic based on proposed use.

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5. Will there be any elevation in the noise level resulting from this proposed use? If yes, please explain:  
No, Noise level will not increase.

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---

6. What is the expected number of customers/employees per day?

100

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7. Is proposed use compatible with surrounding uses and design? If yes, please explain:

Use along the main corridor consist of businesses and restaurants.

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8. Parking requirements:

Commercial/Industrial: Paved parking will be provided for 28 vehicles, and 3 ADA vehicles; with 0 loading spaces.

For more information, please reference the Land Development Code Section 12.3.3.2.



DEED

**Bk:1418 Page:504-508**

**RCD: 04/04/2023 @11:41:25:AM**

**FORREST COUNTY, MS**

**LANCE C. REID CHANCERY CLERK**

---

**PREPARED BY AND UPON RECORDING RETURN TO:**

**PARKER LAW FIRM, PLLC**

**Post Office Box 1762**

**Purvis, MS 39475**

**Joseph P. Parker (MS Bar #102788)**

**Telephone: (601) 794-2683**

**INSTRUCTIONS TO CHANCERY CLERK:** Part Lots 1 and 2 of Block 24, AND Part of Lots 22, 23, and 24 of Block 25 AND Part of Lots 1, 2, and 3, Block 25, all being located in Hattiesburg Heights Fourth Survey, City of Hattiesburg, Forrest County, Mississippi.

**STATE OF MISSISSIPPI  
COUNTY OF FORREST**

**WARRANTY DEED**

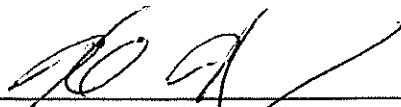
FOR AND IN CONSIDERATION of the sum of Ten and NO/100 Dollars (\$10.00), and other good and valuable considerations, not herein mentioned, the receipt, adequacy and sufficiency of all of which is hereby irrevocably acknowledged and confessed, ***SOUTHERN BEEF, LLC, a Mississippi limited liability company***, as Grantor herein (the "Grantors"), whose address is 1113 Hwy 98, Suite A, Columbia, MS 39429, Telephone: 601-441-7227, does hereby grant, bargain, convey and warrant unto, ***PETRA CAFE III LLC, a Mississippi limited liability company*** as Grantee herein (collectively, the "Grantee"), whose Address is 118 Manchester Road, Hattiesburg, MS 39402, Telephone 601-268-8850 the following described real property, subject to the exceptions, reservations, covenants, agreements, waivers and other matters set forth below, to-wit:

**SEE ATTACHED "EXHIBIT A"**

- (1) any and all leases, exceptions, reservations and/or conveyances, together with release of damages, of or related to oil, gas and/or other minerals of every kind and character, all other minerals which may be produced in connection with oil and gas including sulphur and any other gases or elements, all salt domes, carbon dioxide, and/or any geothermal energy resources, and any and all easements, rights, privileges and/or immunities related or pertaining to any of the foregoing;
- (2) any and all easements and/or rights-of-way, whether of record or of use, which affect the property herein;
- (3) the Covenants, Restrictions and Subdivision Regulations which may be on file of Forrest County, Mississippi and all amendments thereto heretofore or hereafter adopted.
- (4) any law, ordinance or governmental regulation restricting, regulating or relating to (i) the occupancy, use or enjoyment of the property conveyed or any part thereof; (ii) the character, dimensions or location of any improvement now or hereafter erected on the property conveyed or any part thereof; (iii) a separation in ownership or a change in the dimensions or area of the property conveyed or any part thereof or any parcel of which the property conveyed or any part thereof is or was a part; or (iv) environmental protection, or the effect of any violation of said laws, ordinances or governmental regulation;
- (5) all County and State ad valorem taxes and other assessments and levies for the current and subsequent years, including, but not limited to, those assessments provided for in the Declaration (as herein defined);
- (6) it is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the pro-ration of this date is incorrect, then the Grantor agrees to pay to the Grantee or their successors and/or assigns, any amount which is deficit on an actual pro-ration and likewise, the Grantee agrees to pay to the Grantor, any amount overpaid by Grantor.

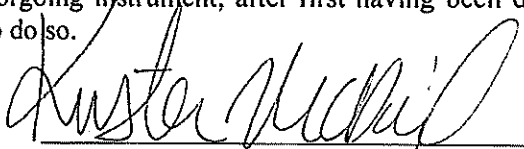
WITNESS THE SIGNATURE of the Grantor on this the 28 day of March, A.D., 2023.

Southern Beef, LLC,  
a Mississippi limited liability company

  
By: Kevin Kemp, its Member

STATE OF MISSISSIPPI  
COUNTY OF LAMAR

Personally appeared before me, the undersigned authority in and for the said county and state, on this 28 day of March 2023, within my jurisdiction, the within-named Kevin Kemp, who acknowledged that he is authorized by Southern Beef, LLC, a Mississippi limited liability company, and that for and on behalf of Southern Beef, LLC, a Mississippi limited liability company, he executed the above and forgoing instrument, after first having been duly authorized by said Limited Liability Company to do so.

  
NOTARY PUBLIC

My commission expires:

Jun 22 2024  
(SEAL)



## EXHIBIT "A"

### PARCEL 1:

A part of Lots 22, 23 and 24, and the W1/2 of a closed and vacated alley, all in Block 25 of the Hattiesburg Heights Fourth Survey, City of Hattiesburg, County of Forrest, State of Mississippi, being more particularly described as beginning at the intersection of the South margin line of Mamie Street and the East right of way line of U.S. Highway No. 49; thence run North 89 degrees 35 minutes 26 seconds East and along the said South margin line of Mamie Street a distance of 189.50 feet to and for the point of beginning; Thence run North 89 degrees 11 minutes 47 seconds East and along the said South margin line of Mamie Street a distance of 84.97 feet to the intersection of the South margin line of Mamie Street and the centerline of the closed and vacated alley in Block 25 of the Hattiesburg Heights Fourth Survey; thence run South 00 degrees 27 minutes 48 seconds East and along the said centerline of said closed and vacated alley a distance of 150.03 feet; thence run South 89 degrees 10 minutes 07 seconds West a distance of 84.97 feet; thence run North 00 degrees 01 minutes 46 seconds West a distance of 55.27 feet; thence run North 00 degrees 42 minutes 56 seconds West a distance of 94.80 feet, more or less, back to the South margin line of Mamie Street and the point of beginning; comprising 0.29 acres, more or less.

The above described property is further described as follows: The East 75 feet of Lots 22, 23 and 24 and the W1/2 of a closed and vacated alley lying adjacent and contiguous thereto; all in Block 25 of the Hattiesburg Heights Fourth Survey or Addition to the City of Hattiesburg, Forrest County, Mississippi, as per map or plat on file in the office of the Chancery Clerk of Forrest County, Mississippi.

### PARCEL 2:

A part of Lots 1 and 2 of Block 24, a part of Lots 23 and 24 of Block 25, and a part of the closed and vacated 25<sup>th</sup> Avenue, all comprising a part of the Hattiesburg Heights Fourth Survey, City of Hattiesburg, County of Forrest, State of Mississippi, and being more particularly described as beginning at the intersection of the South margin line of Mamie Street and the East right of way line of U.S. Highway No. 49 for the point of beginning; Thence run North 89 degrees 35 minutes 26 seconds East and along the said South margin line of Mamie Street a distance of 189.50 feet; thence run South 00 degrees 42 minutes 56 seconds East a distance of 94.80 feet; thence run South 89 degrees 29 minutes 52 seconds West a distance of 141.88 feet, more or

less, to the said East right of way line of U.S. Highway No. 49; thence run Northwesterly along an arc to the right and along said East right of way line of U.S. Highway No. 49 a distance of 106.53 feet, more or less, back to the point of beginning, said arc having a radius of 2664.79 feet, a chord distance of 106.52 feet and a chord bearing of North 27 degrees 16 minutes 02 seconds West; comprising 0.36 acres, more or less.

The above described property is further described as follows: The West 106.53 feet of Lots 24 and 23, less and except 5 feet off the South side of the West 106.53 feet of Lot 23, in Block 25 of the Hattiesburg Heights Fourth Survey of the City of Hattiesburg, Forrest County, Mississippi, according to the official map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; all that part of the closed and vacated 25<sup>th</sup> Avenue which lies West of the West 106.53 feet of said Lots 24 and 23, less and except 5 feet off the South side of the West 106.53 feet of said Lot 23; and that part of Lots 1 and 2, Block 24, of the Hattiesburg Heights Fourth Survey lying East of U.S. 49 Bypass in Hattiesburg, Forrest County, Mississippi, as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi.

Together with all improvements thereon situated and appurtenances thereunto belonging.

AND ALSO:

The W1/2 of Lots 1, 2 and 3 and the E1/2 of vacated alley lying adjacent thereto, Block 25 of Hattiesburg Heights Fourth Survey in the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi (2404 Mamie).

TOGETHER WITH all improvements thereon situated and appurtenances thereunto belonging.

**DEED ACCEPTED BY:**

Petra Cafe III LLC  
a Mississippi limited liability company

  
By: Ayman Albatulneh, its Member

**MINUTES OF THE  
REGULAR MEETING OF THE  
HATTIESBURG PLANNING COMMISSION  
January 8<sup>th</sup>, 2025**

**Board Members Roll Call:**

Members Present:

1. Richard Conville
2. Amy Hinton, Chair
3. Elayne Lockett (Arrived during the Building Report)
4. Rhoda Pickett, Vice Chair
5. Michael Pruitt
6. Rebekah Ray, Secretary
7. Lee Anne Venable
8. Charles Dawe

Members Not Present:

1. Carlos Wilson
2. Michael Dickerson
3. Vacant Seat

**Staff Present:**

1. Cory Long, Planning Manager
2. Nathan Satcher, Senior Planner
3. Kevin Bates, Building Official
4. David Miller, Esq.
5. Wiley Quinn, Director of Urban Development
6. Meridian McDaniel, Planner I

Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:00 p.m.

**AGENDA REVIEW**

**Motion:**

Made by Commissioner Rebekah Ray to approve the agenda

**Second:**

Made by Commissioner Lee Anne Venable

**Vote:**



| <b>Board Member</b> | <b>Yea</b> | <b>Nay</b> | <b>Other</b> |
|---------------------|------------|------------|--------------|
| Richard Conville    | X          |            |              |
| Charles Dawe        | X          |            |              |
| Michael Dickerson   |            |            | ABSENT       |
| Amy Hinton          | X          |            |              |
| Elayne Lockett      |            |            | ABSENT       |
| Rhoda Pickett       | X          |            |              |
| Michael Pruitt      | X          |            |              |
| Rebekah Ray         | X          |            |              |
| Lee Anne Venable    | X          |            |              |
| Carlos Wilson       |            |            | ABSENT       |

Motion to approve the Agenda for the January Meeting passed by a vote of 7-0 vote.

## **MINUTES REVIEW**

### **Motion:**

Made by Commissioner Rhoda Pickett To approve the December 4<sup>th</sup> meeting's minutes.

### **Second:**

Made by Commissioner Richard Conville

### **Vote:**

| <b>Board Member</b> | <b>Yea</b> | <b>Nay</b> | <b>Other</b> |
|---------------------|------------|------------|--------------|
| Richard Conville    | X          |            |              |
| Charles Dawe        | X          |            |              |
| Michael Dickerson   |            |            | ABSENT       |
| Amy Hinton          | X          |            |              |
| Elayne Lockett      |            |            | ABSENT       |
| Rhoda Pickett       | X          |            |              |
| Michael Pruitt      | X          |            |              |
| Rebekah Ray         | X          |            |              |
| Lee Anne Venable    | X          |            |              |
| Carlos Wilson       |            |            | ABSENT       |

The motion to approve the meetings from the December 4<sup>th</sup> meeting's minutes passed by a 7-0 vote.

### **Motion:**

Made by Commissioner Amy Hinton To table the approval of the December 11<sup>th</sup> meeting's minutes at February 5<sup>th</sup>'s meeting to allow corrections to be made to the minutes concerning Item B's vote.

**Second:**

Made by Commissioner Rhoda Pickett

**Vote:**

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  | X   |     |        |
| Charles Dawe      | X   |     |        |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    |     |     | ABSENT |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

Motion to table the approval of the December 11<sup>th</sup> meeting's minutes at February 5<sup>th</sup>'s meeting to allow time for corrections to be made to the minutes concerning Item B passed with a 7-0 vote.

**BUILDING REPORT**

Kevin Bates, Building Official, provided the Building Permit Report for December 2024.

**PLANNING REPORT**

The Planning Division staff gave a report.

**CHAIR'S REPORT**

The Chair did not have a report for the meeting.

**INTRODUCTIONS**

Commissioners and staff introduced themselves.

**PUBLIC HEARING – Planning Commission**

**Item A:** Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative, request approval of a conditional use request for a "Construction Office" for a B-3 zoned property located at 908 Hardy Street (PPIN 13240, Ward 4, Forrest County).

**Discussion and Vote:**

The Planning Staff introduced the case. John Prickett spoke on their case's behalf and answered the commissioners' questions.

- Presented by:
  - o John Prickett, Advance Engineering
- Proponents:
  - o None.
- Opponents:
  - o Jacqueline Wooton
  - o Joanne Rothwell
- Public Comments
  - o Dee Tatum

**Motion:**

Made by Commissioner Lee Anne Venable To recommend denial.

**Second:**

Made by Commissioner Rebekah Ray

**Vote:**

| Board Member      | Yea | Nay | Other   |
|-------------------|-----|-----|---------|
| Richard Conville  |     | X   |         |
| Charles Dawe      | X   |     |         |
| Michael Dickerson |     |     | ABSENT  |
| Amy Hinton        | X   |     |         |
| Elayne Lockett    |     | X   |         |
| Rhoda Pickett     |     |     | ABSTAIN |
| Michael Pruitt    |     | X   |         |
| Rebekah Ray       | X   |     |         |
| Lee Anne Venable  | X   |     |         |
| Carlos Wilson     |     |     | ABSENT  |

Motion to recommend denial for the request passed by a 4 -3, 1 abstention vote.

---

**Item B:** Ayman Hani Albataineh, Applicant, Petra Café III, LLC, Property Owner, and Greater Solutions LLC, Representative, request approval of a conditional use request for a “Restaurant without a Drive-thru” for B-2 & R-1A zoned properties located at 6060 Hwy 49 (PPIN 16705, 16707, 16717, & 16719), Ward 4, Forrest County).

**Discussion and Vote:**

The Planning Staff introduced the case. Nick Williams spoke on behalf of their case and

answered questions from the commissioners.

- Presented by:
  - o Nick Williams.
    - Brought Exhibit with updated floor plans.
- Proponents:
  - o Ward Conville.
- Opponents:
  - o None
- Public Comment:
  - o None

**Motion:**

Made by Commissioner Charles Dawe to recommend approval for the request with exhibit A based on meeting conditional use criteria.

**Second:**

Made by Commissioner Elayne Lockett

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  | X   |     |        |
| Charles Dawe      | X   |     |        |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    | X   |     |        |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

The Motion to recommend approval of the request passed by an 8-0 vote.

~~~~~

Item C: REGION XII COMMISSION ON MENTAL HEALTH & RETARDATION, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative, request approval of a conditional use request for a “Group Home” for a R-1A zoned property located at 101 Chaucer Circle (PPIN 24382, Ward 3, Forrest County).

Discussion and Vote:

Staff introduced the case. Nick Hartley, presented on behalf of the application.

Presented by:

1. Nick Hartley

Proponents:

1. None

Opponents:

1. None

Motion:

Commissioner Lee Anne Venable Motioned to recommend approval of the request.

Second:

Made by Commissioner Michael Pruitt

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The motion to recommend approval of the request passed by an 8-0 vote.

~~~~~  
**Item D:** Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative, request approval for a conditional use request for gravel outdoor storage for a B-3 zoned property (LDC 7.12.10.4.iii) at 5584 Hwy 42 (PPIN 15063 & 46895, Ward 2, Forrest County).

**Discussion and Vote:**

Staff introduced the case. Mike Scott presented on behalf of the application.

**Presented by:**

1. Mike Scott

**Proponents:**

1. None

**Opponents:**

1. None

**Motion:**

Commissioner Rebekah Ray Motioned to recommend approval of the request.

**Second:**

Made by Commissioner Richard Conville

**Vote:**

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  | X   |     |        |
| Charles Dawe      | X   |     |        |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    | X   |     |        |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

The motion to recommend approval of the request passed by a 8-0 vote.

**Item F:** A petition has been filed by the City of Hattiesburg to adopt an amendment to the Land Development Code No. 3209, as amended, in Section 2 (Applicability and Conformity), Section 5 (Uses), Section 7 (Design), Section 11 (Administration), and Section 13 (Definitions). More specifically, the changes concern short-term rentals and processes. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

**Discussion and Vote:**

Cory Long, Planning Manager, presented on behalf of the application.

**Presented by:**

1. Cory Long

**Proponents:**

1. Dee Tatum

**Opponents:**

1. Ward Conville
2. Chad Edmonson

**Public Comment:**

1. DeShawn Davis

**Motion:**

Commissioner Rhoda Pickett Motioned to table the request.

**Second:**

Made by Commissioner Elayne Lockett

**Vote:**

| Board Member      | Yea | Nay | Other   |
|-------------------|-----|-----|---------|
| Richard Conville  |     |     | RECUSED |
| Charles Dawe      |     |     | RECUSED |
| Michael Dickerson |     |     | ABSENT  |
| Amy Hinton        | X   |     |         |
| Elayne Lockett    | X   |     |         |
| Rhoda Pickett     | X   |     |         |
| Michael Pruitt    |     | X   |         |
| Rebekah Ray       | X   |     |         |
| Lee Anne Venable  | X   |     |         |
| Carlos Wilson     |     |     | ABSENT  |

Motion to table the request passed by a 5-1 vote.

~~~~~

OTHER BUSINESS:**Adjournment:**

The meeting was adjourned at 3:43 p.m.

Motion:

Made by Commissioner Lee Anne Venable

Second:

Made by Commissioner Rebekah Ray

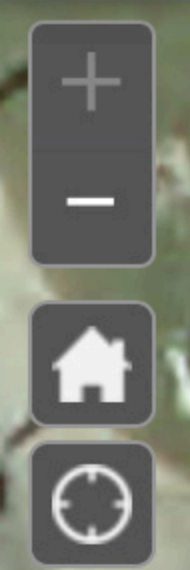
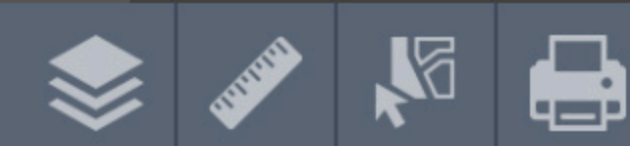
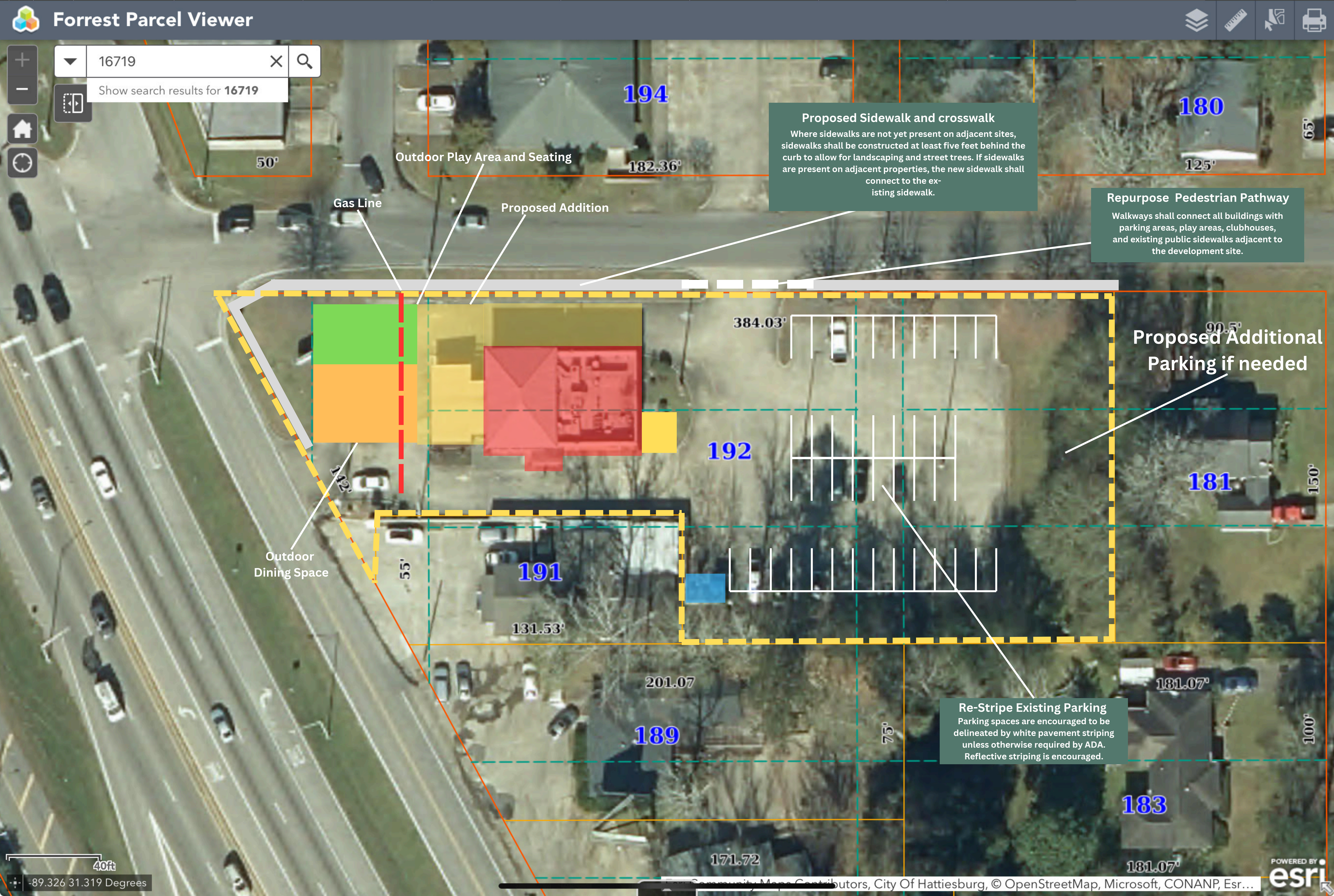
Vote:

Board Member	Yea	Nay	Other
Richard Conville			ABSENT
Charles Dawe			ABSENT
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The motion to adjourn the meeting passes 6-0.

Rebekah Ray, Secretary

Cory Long, AICP, Planning Division Manager



▼

16719

×

🔍

Show search results for **16719**

Outdoor Play Area and Seating

Gas Line

Proposed Addition

Proposed Sidewalk and crosswalk

Where sidewalks are not yet present on adjacent sites, sidewalks shall be constructed at least five feet behind the curb to allow for landscaping and street trees. If sidewalks are present on adjacent properties, the new sidewalk shall connect to the existing sidewalk.

Repurpose Pedestrian Pathway

Walkways shall connect all buildings with parking areas, play areas, clubhouses, and existing public sidewalks adjacent to the development site.

Proposed Additional Parking if needed

Outdoor Dining Space

Re-Stripe Existing Parking

Parking spaces are encouraged to be delineated by white pavement striping unless otherwise required by ADA. Reflective striping is encouraged.

194

180

192

181

191

189

183

182.36'

125'

384.03'

131.53'

201.07

171.72

181.07'

181.07'

150'

100'

65'

75'

50'

112'

55'

Seat count 124

Fenced-In Children Play Area

Stairs

Additional Enclosed Dining

New Entry

**Include additional
toilets in each RR per BC
requirements**

Proposed Additional Parking if needed

Stairs

New Sidewalk

New ADA ramp

Re-Stripe Existing Parking
Parking spaces are encouraged to be delineated by white pavement striping unless otherwise required by ADA. Reflective striping is encouraged.

40ft

-89.326 31.319 Degrees

POWERED BY
esri



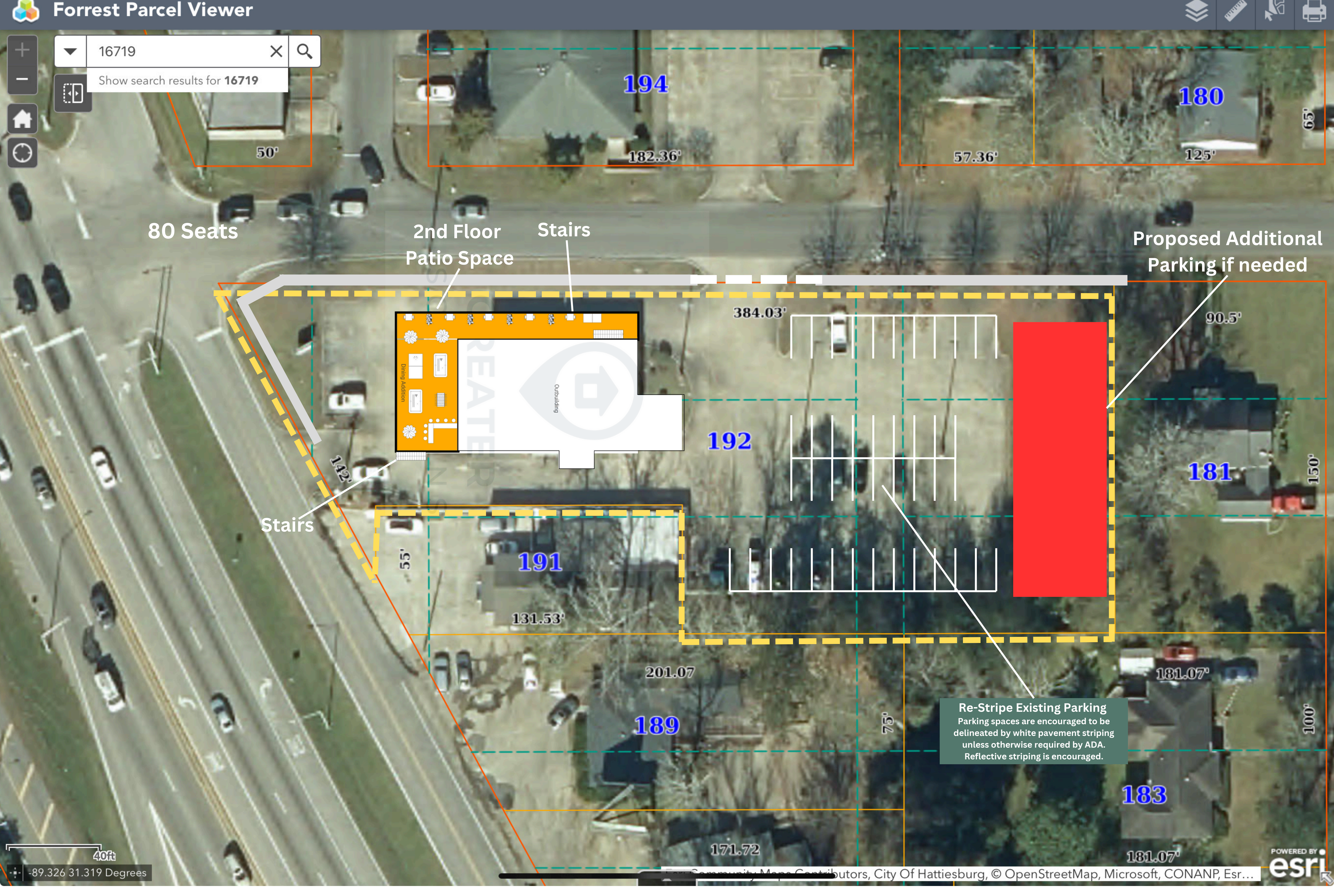
▼

16719

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Show search results for **16719**



80 Seats

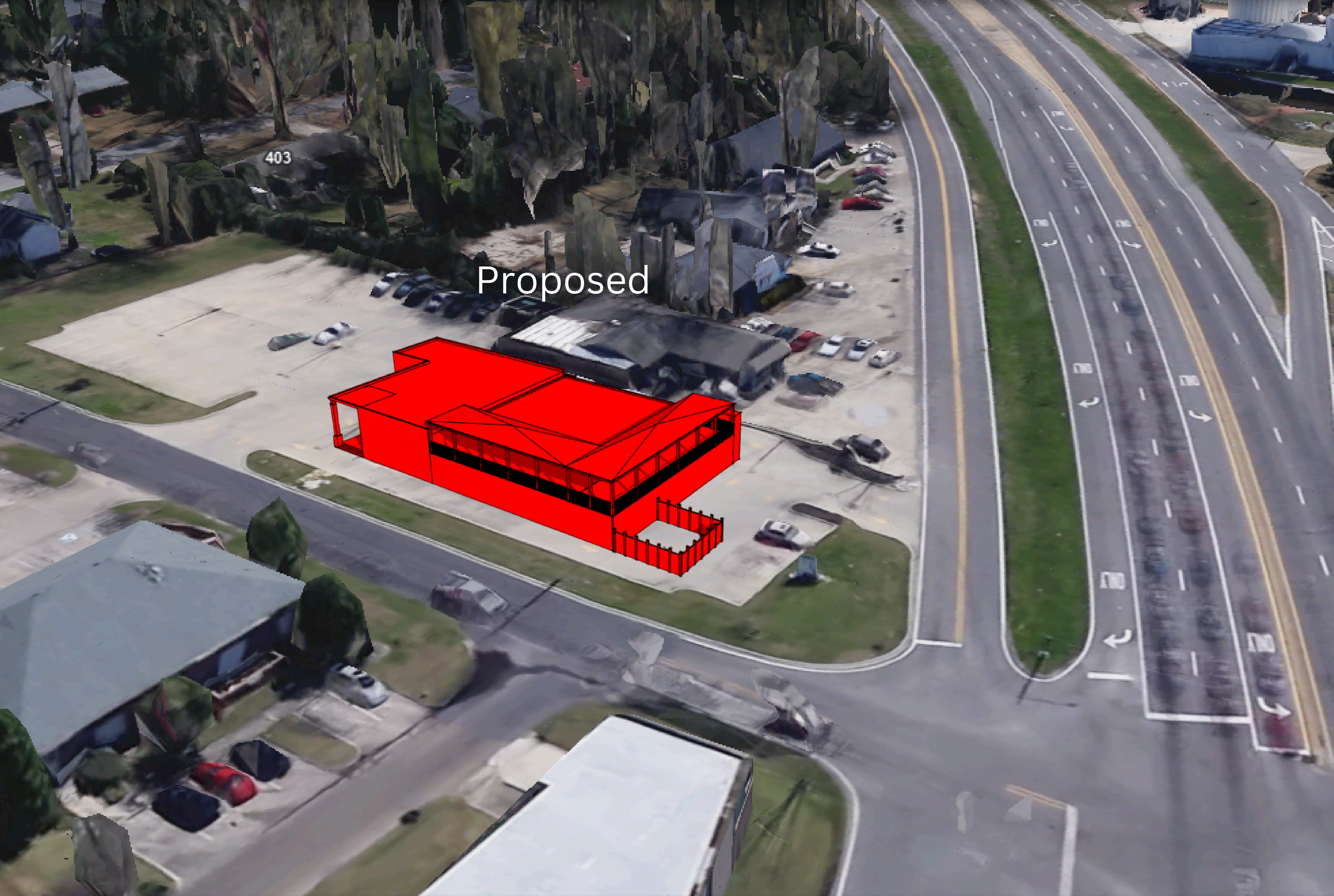
2nd Floor
Patio Space

Stairs

Proposed Additional
Parking if needed

Stairs

Re-Stripe Existing Parking
Parking spaces are encouraged to be delineated by white pavement striping unless otherwise required by ADA. Reflective striping is encouraged.



403

Proposed

PetraCafe 6060Hwy49 Existing

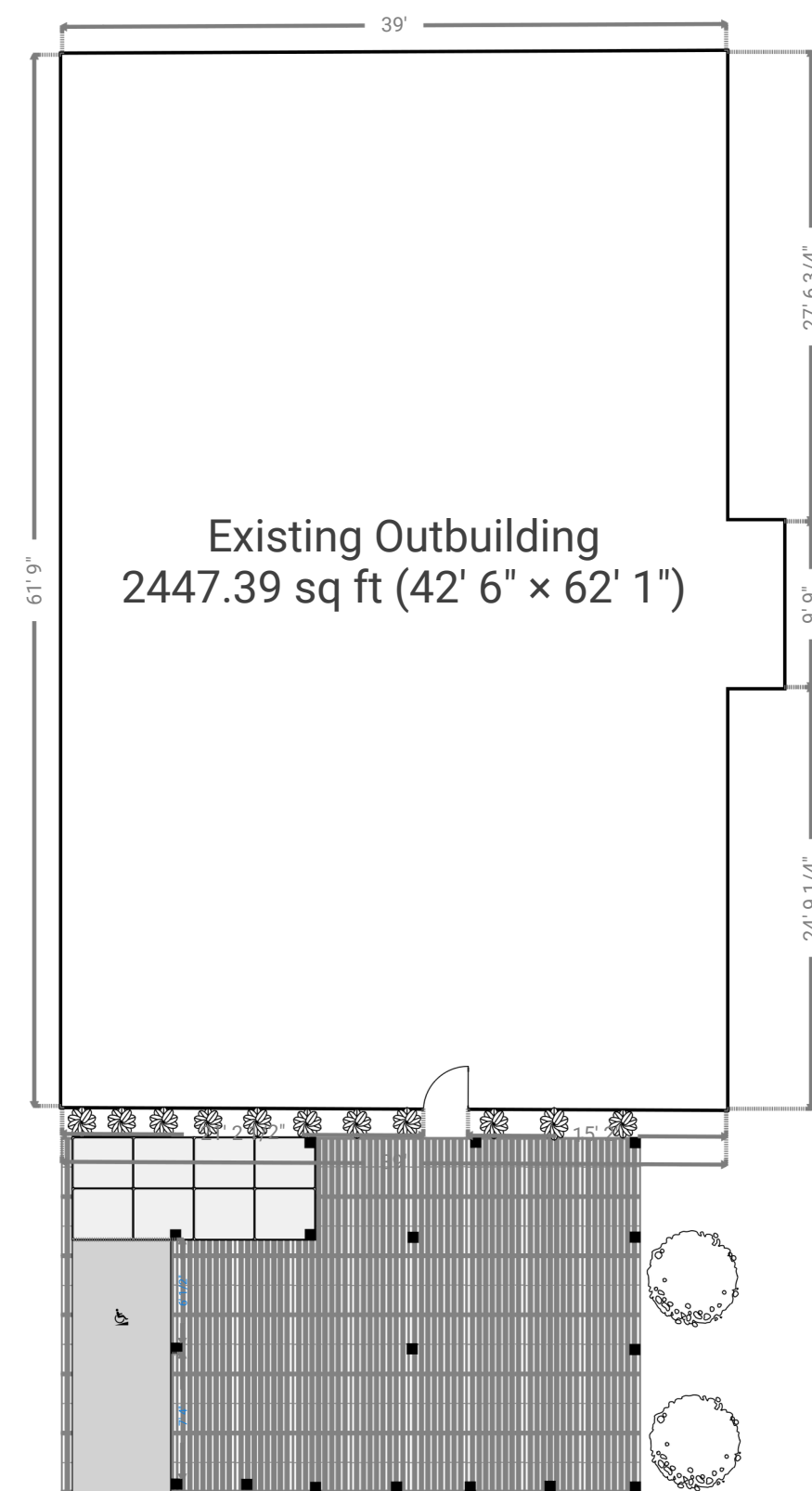


TOTAL AREA:7046.59 sq ft•LIVING AREA:4599.59 sq ft•FLOORS:2•ROOMS:16

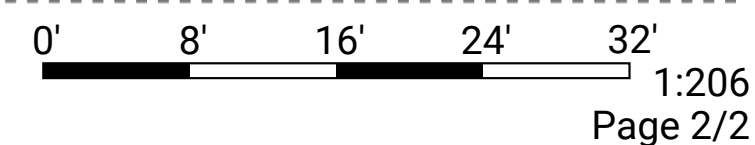
SUBMITTED BY Greater Solutions
info@mygsolutions.com • (601) 310-0685

▼ **1st Floor**

TOTAL AREA:2447.00 sq ft•LIVING AREA:0.00 sq ft•ROOMS:0



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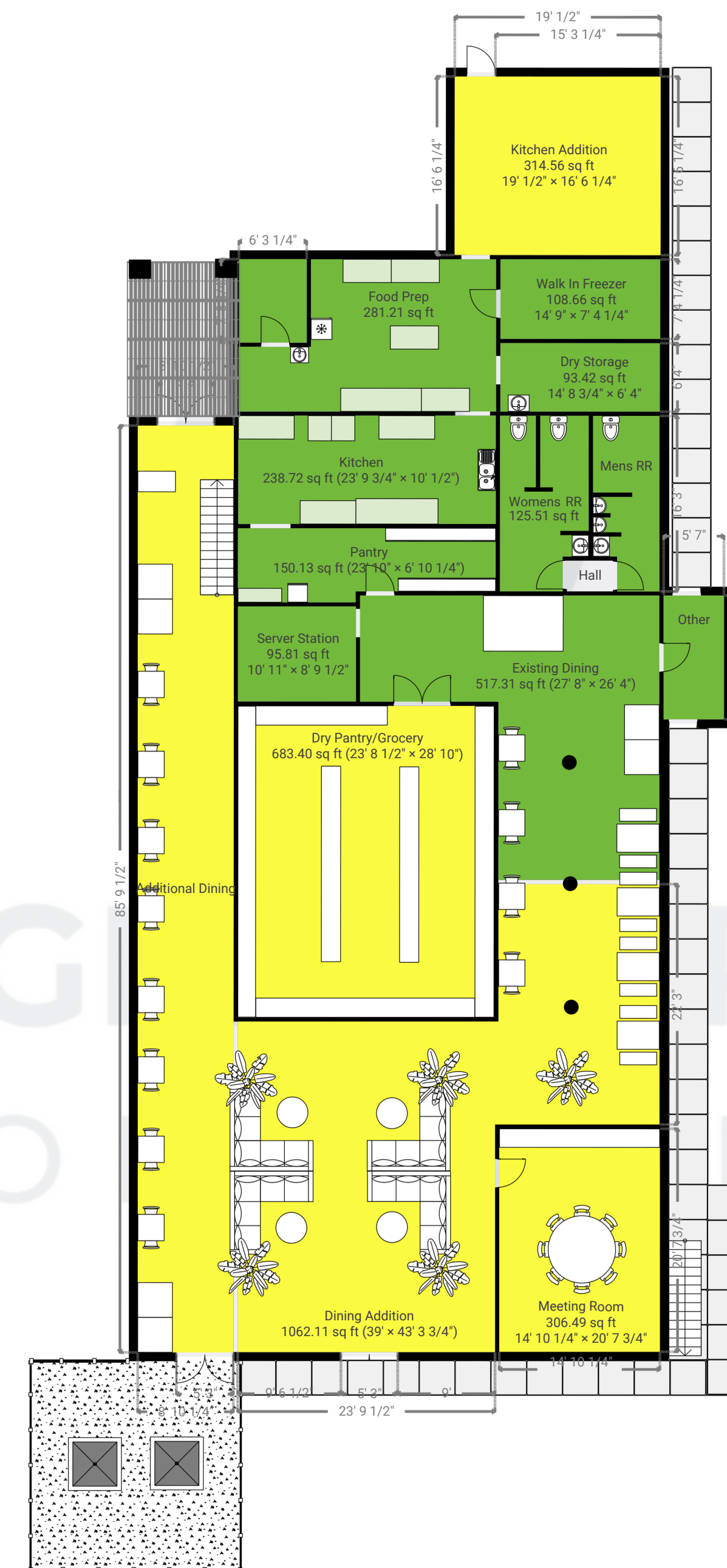
**PetraCafe 6060Hwy49 (Copy)**

TOTAL AREA:17198.22 sq ft•LIVING AREA:11855.95 sq ft•FLOORS:4•ROOMS:35

SUBMITTED BY Gabriel Williams
sdelivery09@gmail.com • (601) 310-0685

▼ **1st Floor**

TOTAL AREA:5412.60 sq ft•LIVING AREA:5412.60 sq ft•ROOMS:17

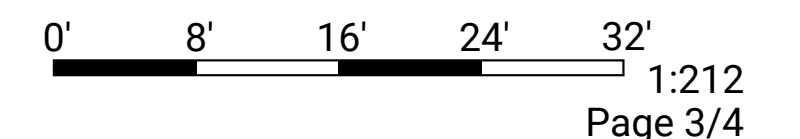


EXISTING

PROPOSED

NOTE: SEAT COUNT - 68

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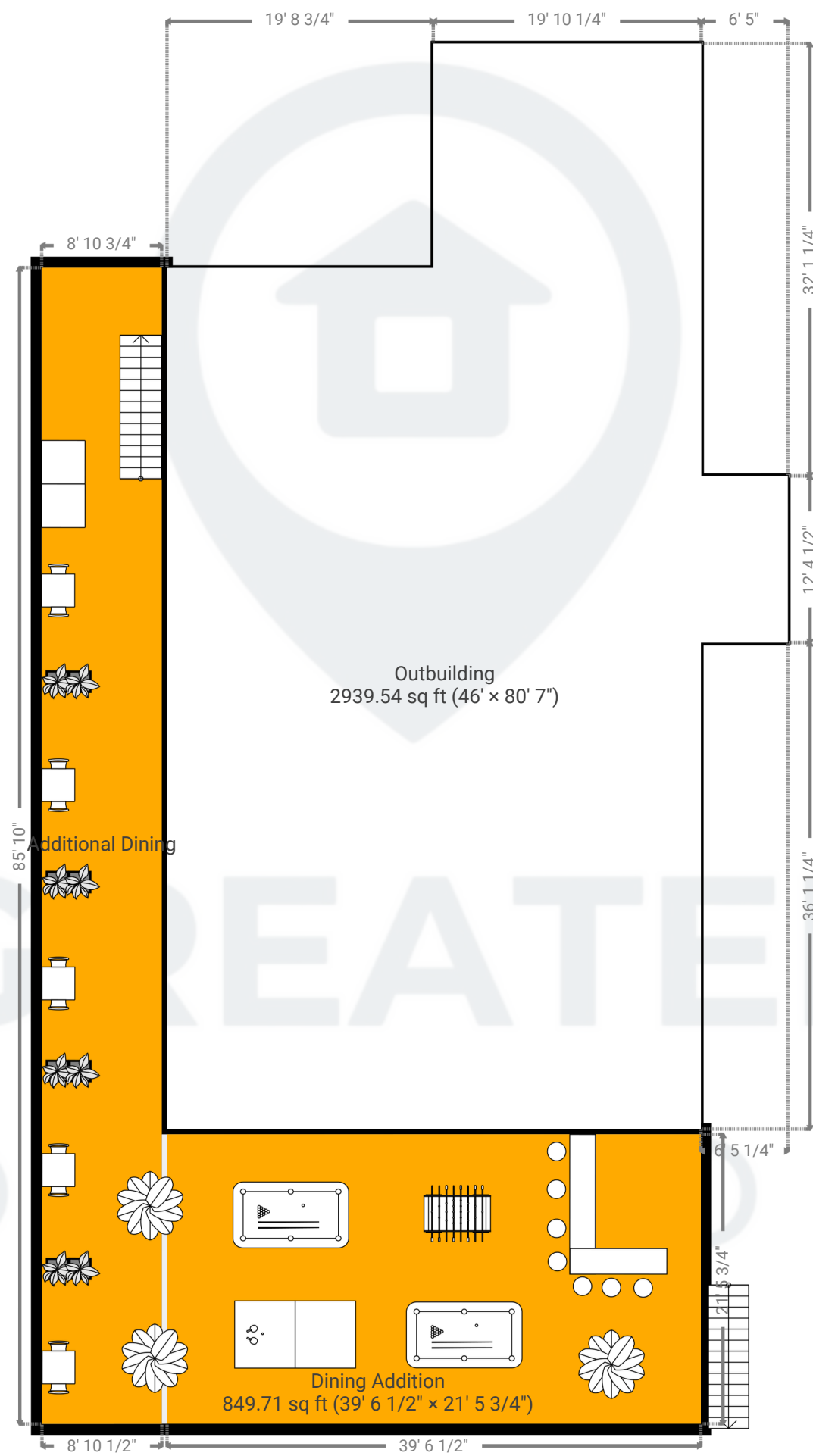


Greater Solutions
info@mygsolutions.com

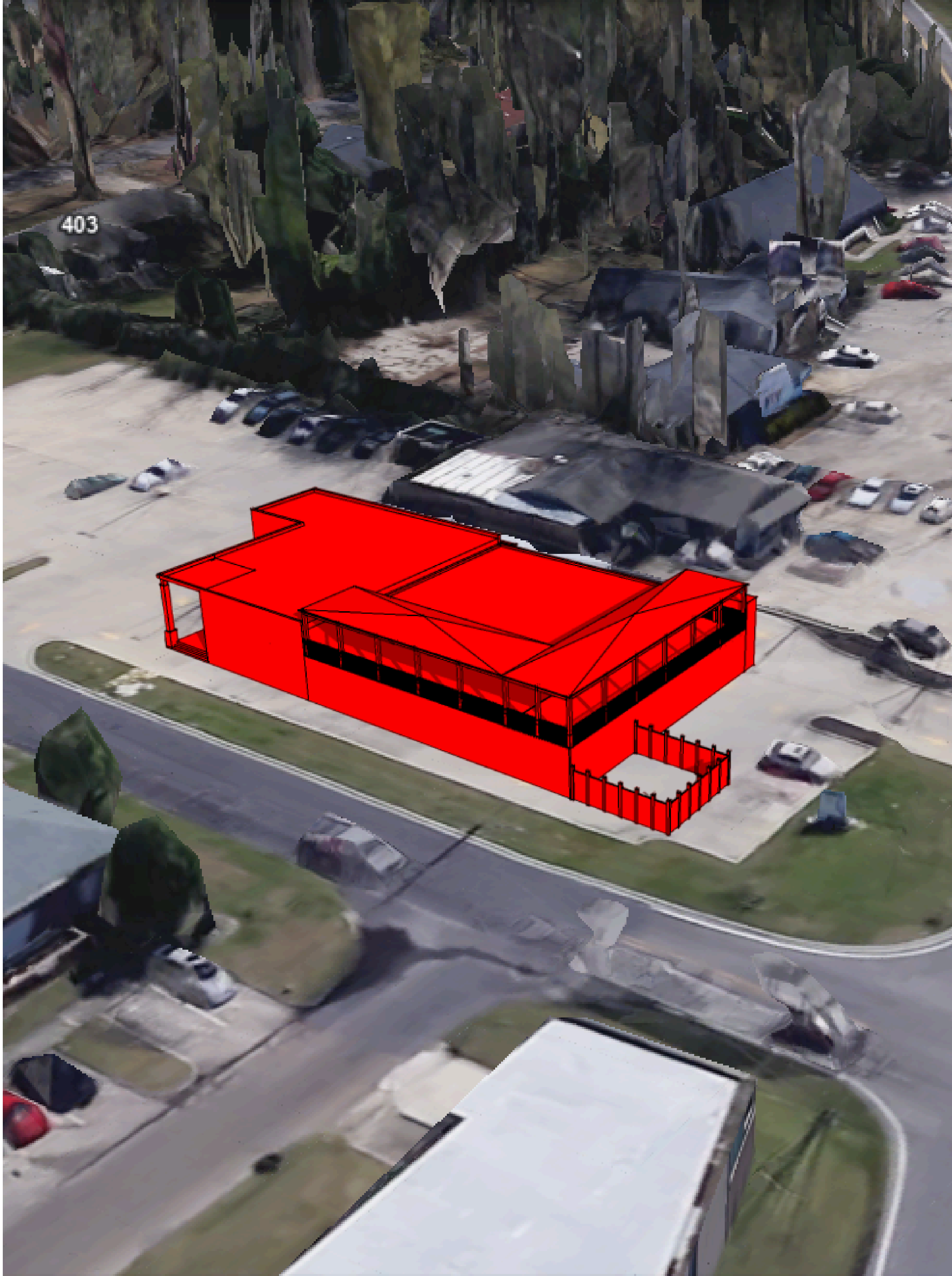
665 S Pear Orchard Rd. #106, Ridgeland, Mississippi, United States
mygsolutions.com

▼ 2nd Floor

TOTAL AREA:4739.03 sq ft•LIVING AREA:1843.76 sq ft•ROOMS:2

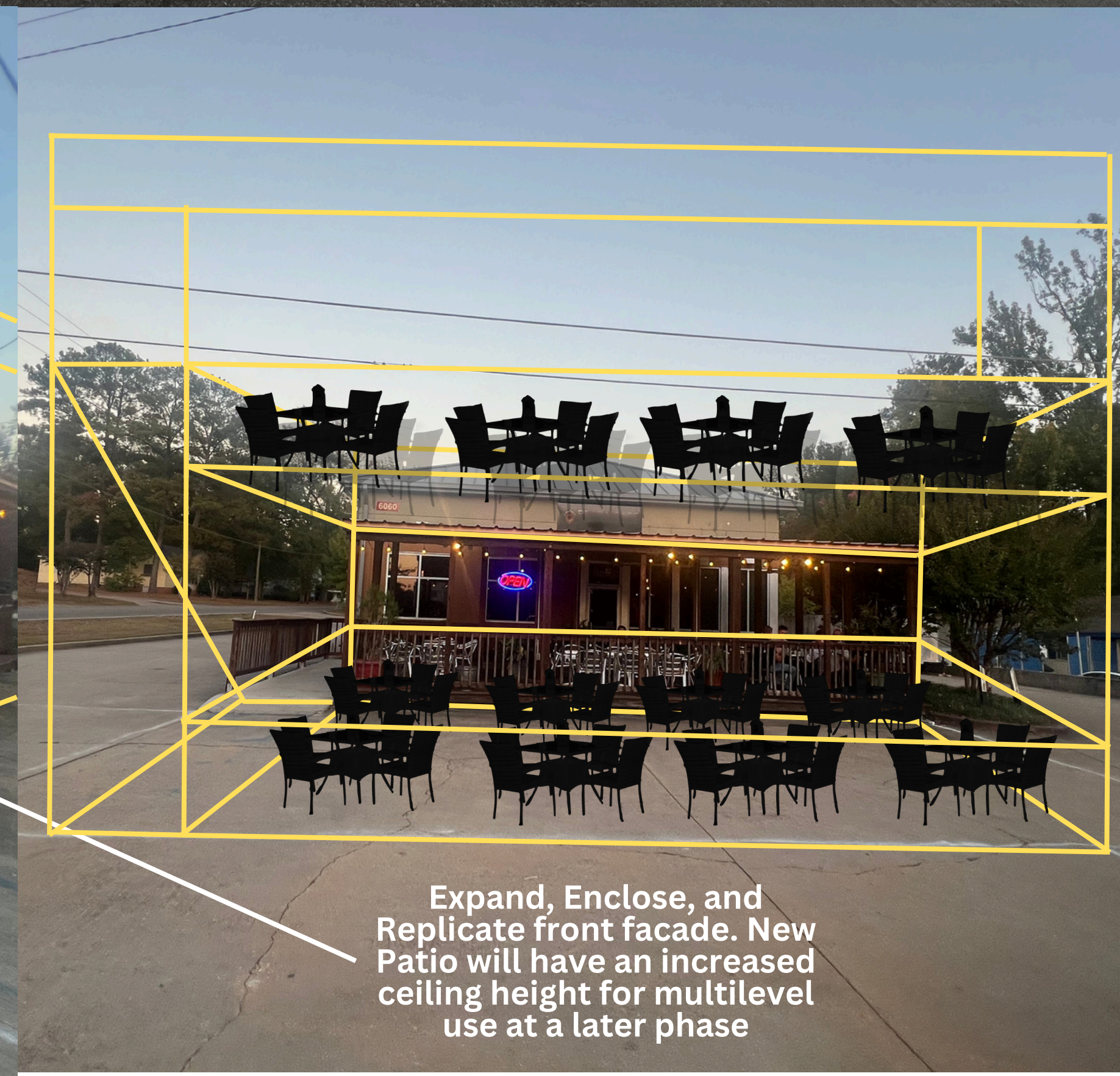
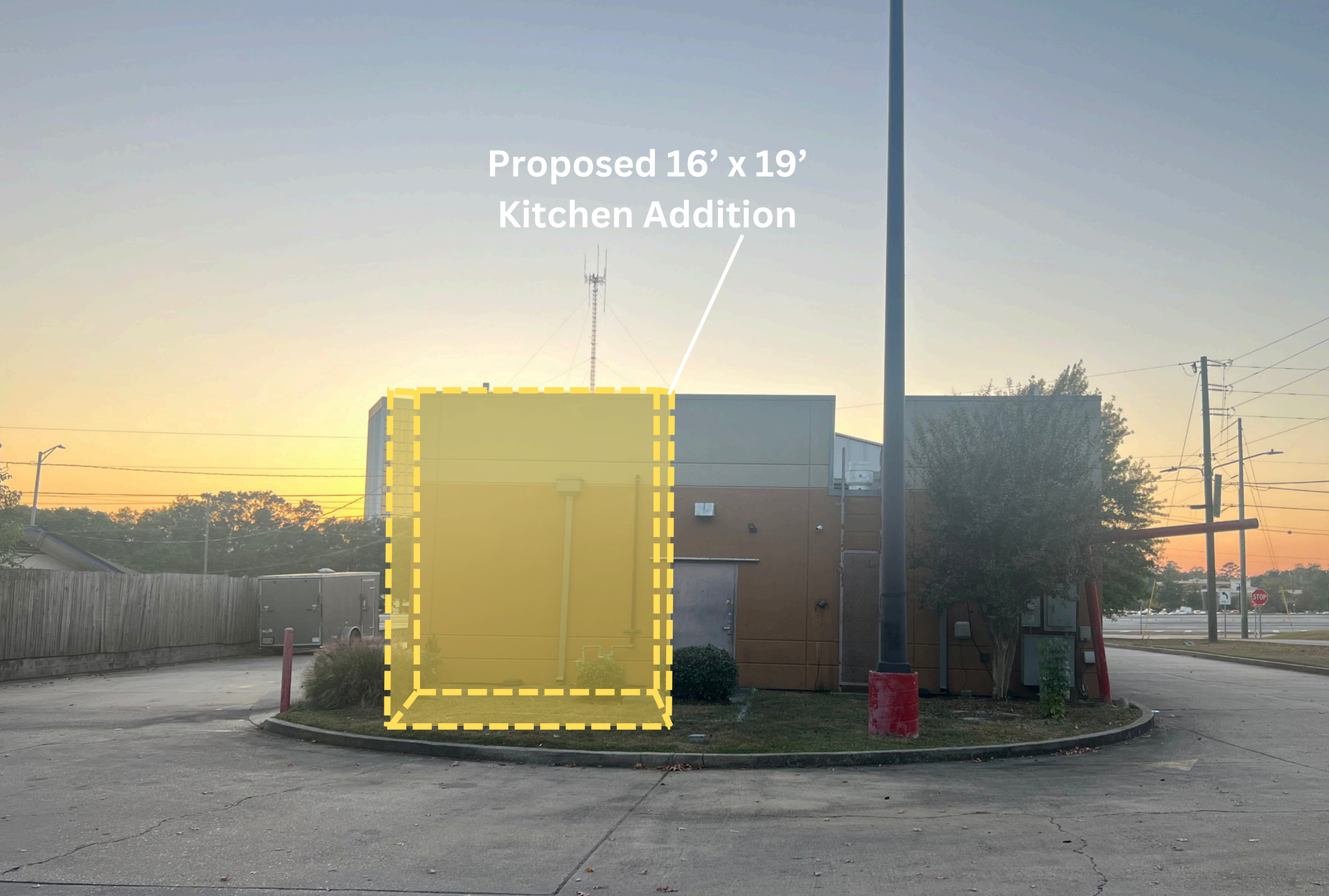


NOTE: SEATING COUNT - 17





Existing

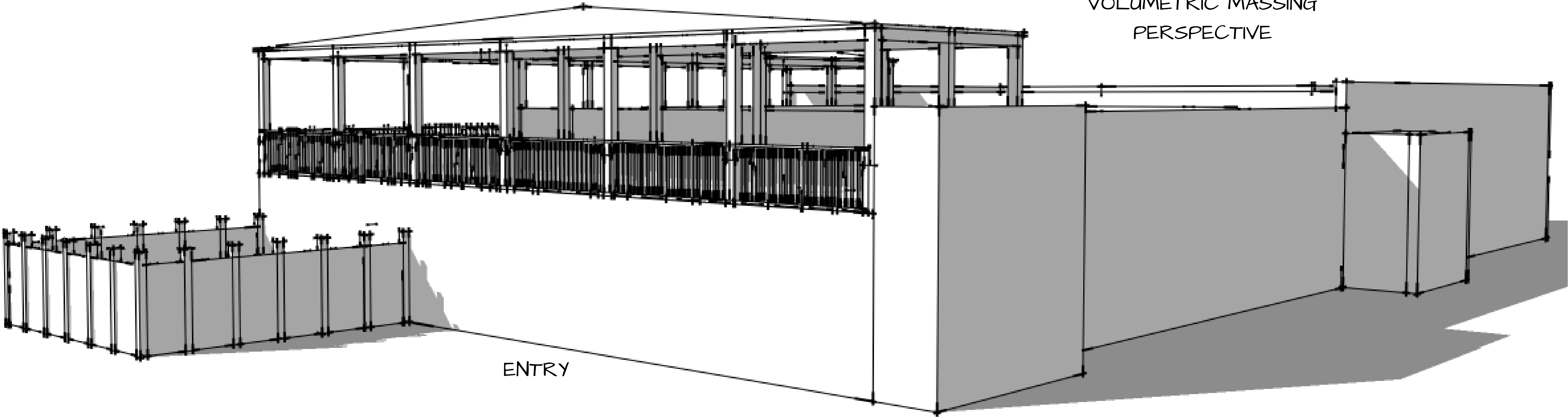


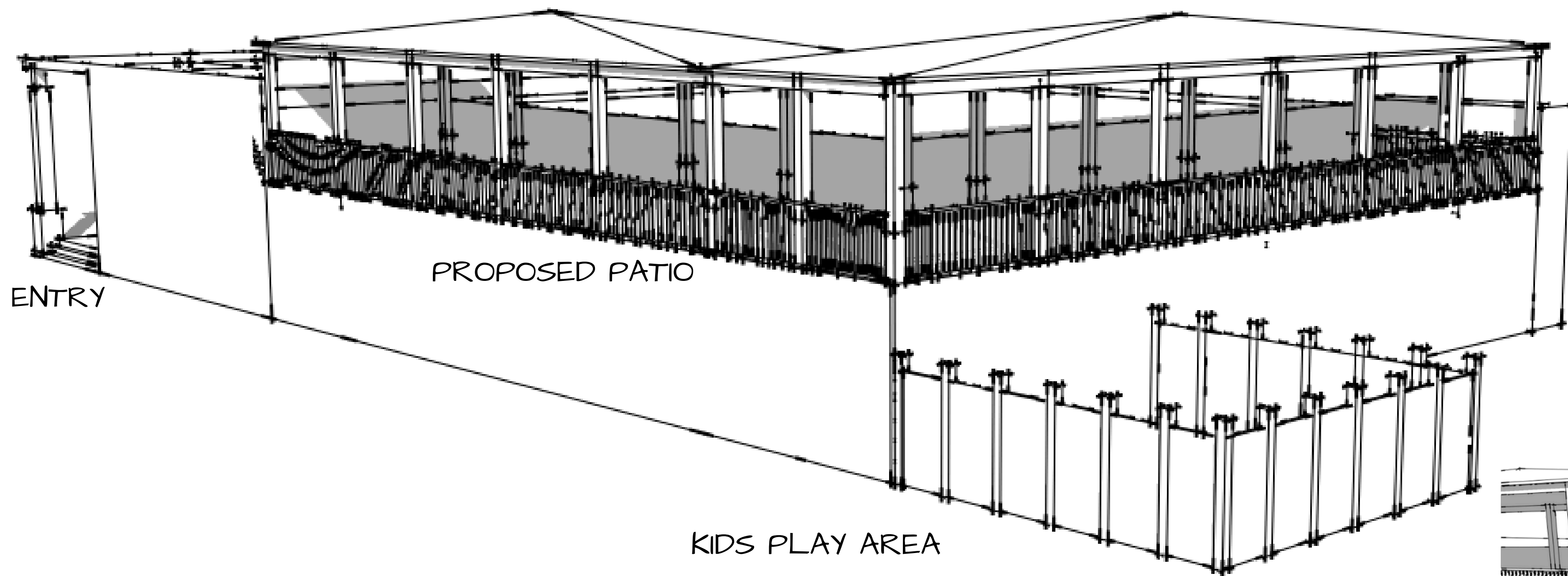


PROPOSED PATIO DESIGN



VOLUMETRIC MASSING
PERSPECTIVE





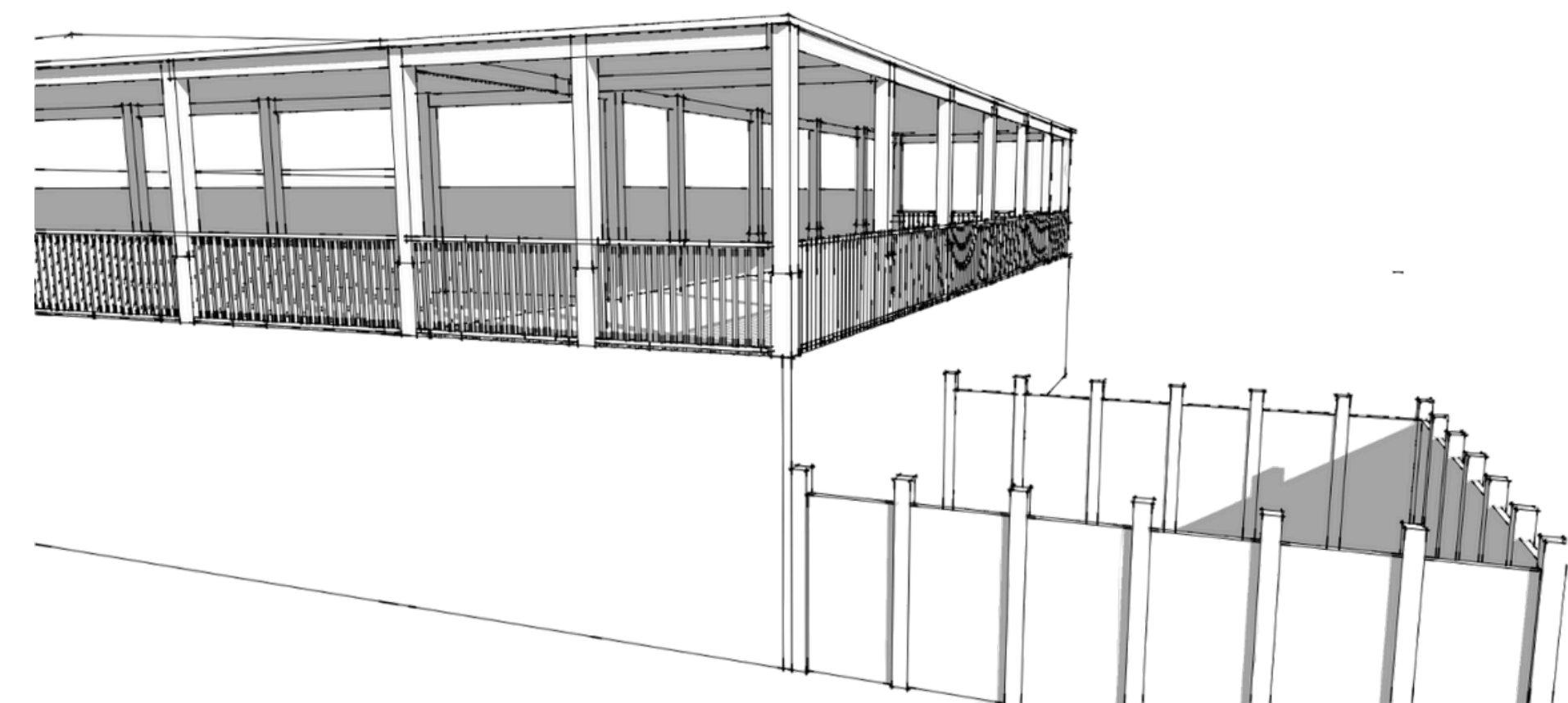
MASSING PERSPECTIVE

STAIR ACCESS

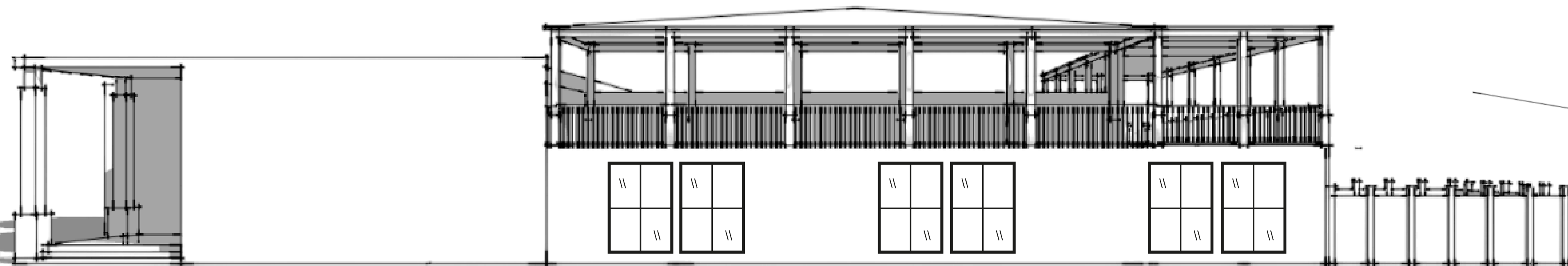
ENTRY

PROPOSED PATIO

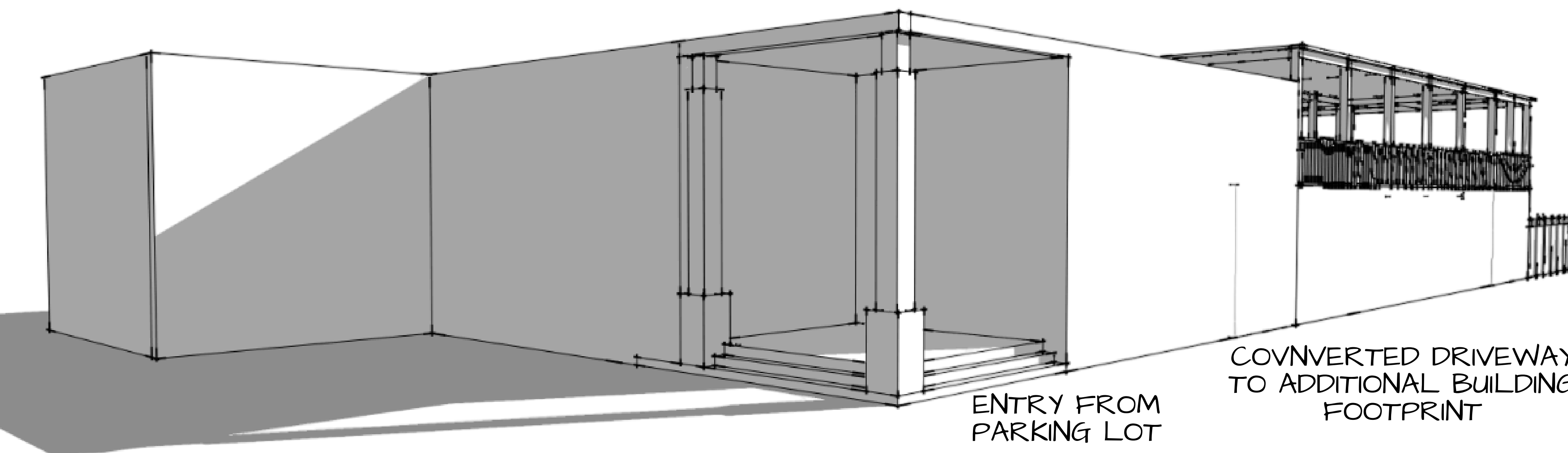
KIDS PLAY AREA



KIDS PLAY AREA WILL
CONTAIN REMOVABLE
FURNISHINGS DUE TO GAS
LINE UNDEREATH

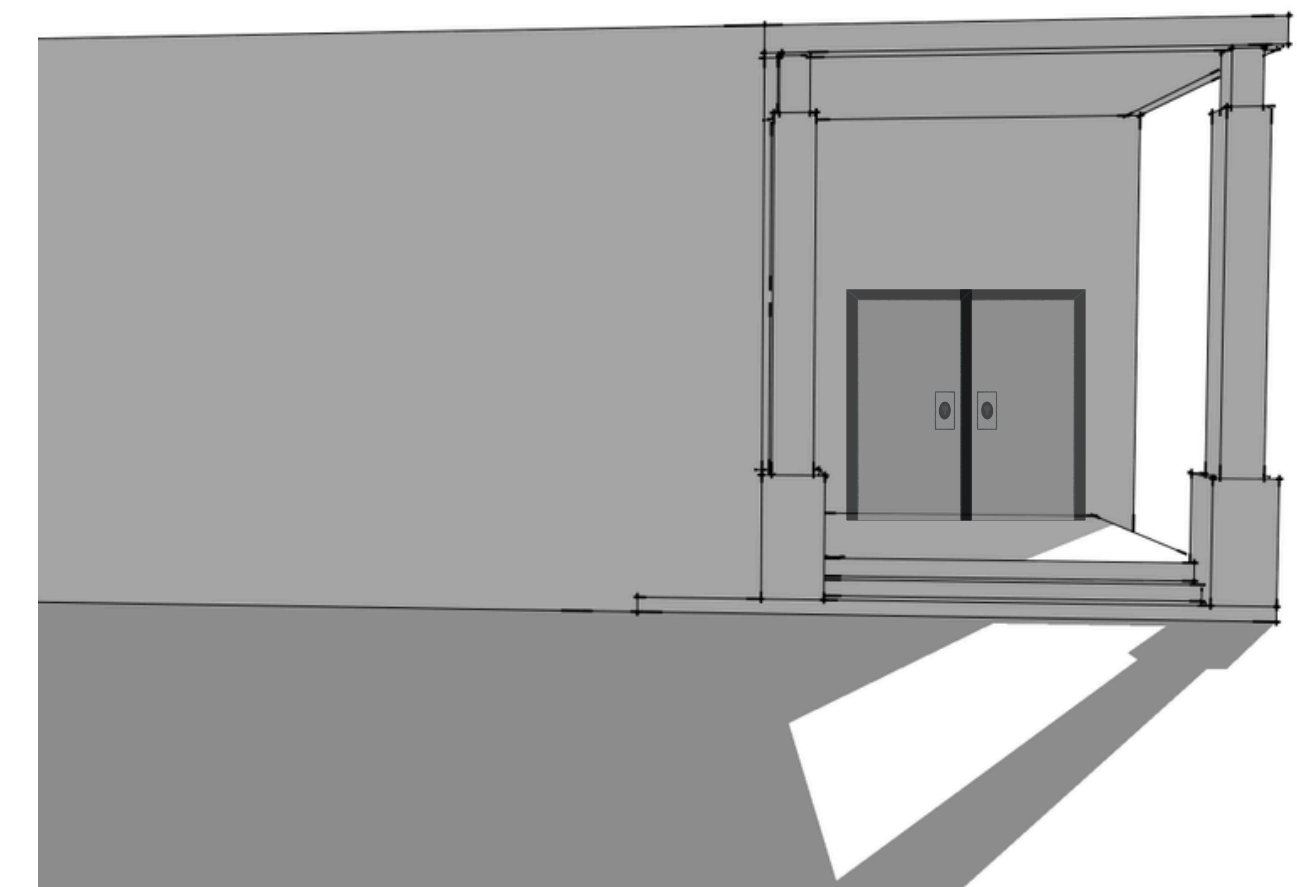


SIDE VIEW



ENTRY FROM
PARKING LOT

COVNRVED DRIVEWAY
TO ADDITIONAL BUILDING
FOOTPRINT





Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Ann Jones, Chief Administrative Officer
Date: Tuesday, February 4, 2025
Re: Accept the Planning Commission's recommendation to approve a Conditional Use request made by Nick Hartley, Representative, for a "Group Home" for a R-1A zoned property located at 101 Chaucer Circle (PPIN 24382, Ward 3, Forrest County).
File Number: 2025-48
Minute Book #

Summary

Conditional use request for a "Group Home" at 101 Chaucer Circle. Planning Commission recommended approval.

Recommendation Statement

Please place this on the February 4, 2025 City Council meeting for consideration.

January 2025 HPC Item: C

Pine Belt Mental Healthcare Resources, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative.

Request for: **Conditional Use Approval**



**URBAN
DEVELOPMENT
PLANNING DIVISION**

**Planning Commission
Case Fact Sheet**

Names of Petitioner: Pine Belt Mental Healthcare Resources, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative.

Address of Property:
101 Chaucer Circle

Tax Parcels
2-039F-18-149.00

PPIN:
24382

Ward:
4

Request: Conditional Use Request for a “Group Home”

Purpose of Request: **Conditional Use Request**—Pine Belt Mental Healthcare Resources, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative, request approval of a conditional use request for a “Group Home” for a property located at 101 Chaucer Circle (PPIN 24382, Ward 3, Forrest County).

History / Background: The applicant was directed to the Planning Division following their yearly fire inspection for their various properties, after figuring out that the Pine Belt Mental Healthcare Resource’s various buildings did not have a PTL associated. The applicant then met with staff in two meetings where staff discussed the various uses of the properties and the potential for public hearings. After going through all the properties, it was determined that 101 Chaucer Circle was the only property that required a public hearing for a conditional use request. The property is currently used as a group home for people with intellectual and developmental disabilities. The applicant is seeking approval for the conditional use request to continue using the property as a group home.

January 2025 HPC Item: C

Pine Belt Mental Healthcare Resources, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative.

Request for: **Conditional Use Approval**

Conditional use requests allow a community to assess whether a specific use or feature is appropriate for the surrounding area and the overall community. It provides a bit of flexibility in a zoning ordinance, where in some instances a proposed use could be appropriate in a certain area of a zoning district, but not in other areas. As with any conditional use approvals, the planning commission can recommend certain conditions be met with approval, such as exceeding certain landscaping or buffering requirements so that the use is more harmonious with the surrounding area.

Applicant Summary: * See Attached *

Applicable Regulations:

SECTION 4

Zoning Districts Established

4.5.3 R-1A Residential District: The purpose of the R-1A District is to permit single-family residential uses with related recreational, religious and educational facilities. This district is consistent with the Neighborhood Conservation 1 and 2 districts in the Comprehensive Plan. This zoning district encourages protected lower density residential neighborhoods with only compatible supporting institutional uses and open space.

SECTION 5

5.4.25 Group Care Home; Group Care Center.

5.4.25.1 A group home shall be located in a structure originally constructed as and designed for a single-family dwelling which shall be the principal structure on the lot. The structure shall not be altered nor the site used in any manner which diminishes its value as a single-family dwelling or which changes its exterior residential character.

5.4.25.2 Group care centers serving individuals who are deemed to be a danger to themselves or others must be identified by the applicant during Site Plan Review. Care centers may not serve more than 20 residents; however, in order to protect the health and safety of the community, the

January 2025 HPC Item: C

Pine Belt Mental Healthcare Resources, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative.

Request for: **Conditional Use Approval**

Planning Commission has the right to further restrict the location of facilities and the number of residents, and to require increased buffering, screening, and fencing.

Present Zoning: The property is currently zoned R-1A (Single-Family Residential).

Present Use: Group Home

Future Land Use: Neighborhood Conservation District 2

Surrounding Zoning and Land Use:
North: R-1A Single-Family Residential
South: R-1A Single-Family Residential
East: R-1A Single-Family Residential
West: R-1A Single-Family Residential

Letters or Concerns stated: The Planning Division Office has received no calls or letters of concern as of finalizing this report.

Option: Recommend **Approval** or **Denial** of the Conditional Use request for a “Group Home” for a property located at 101 Chaucer Circle (PPIN 24382, Ward 3, Forrest County).

Basis for approval: **12.3.3 Conditional Use Approvals**

12.3.3.1 Compliance Required. Uses requiring Planning Commission approval, as noted in the Table of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

12.3.3.2 Additional Approval Criteria. In addition to the standards mentioned above, the applicant for a request for the Planning Commission to approve a use shall be required

January 2025 HPC Item: C

Pine Belt Mental Healthcare Resources, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative.

Request for: **Conditional Use Approval**

to demonstrate that his/her proposal addresses the following additional requirements, except that the Planning Commission may waive any one or more criteria that it determines are not applicable based upon the expected impact of the proposal.

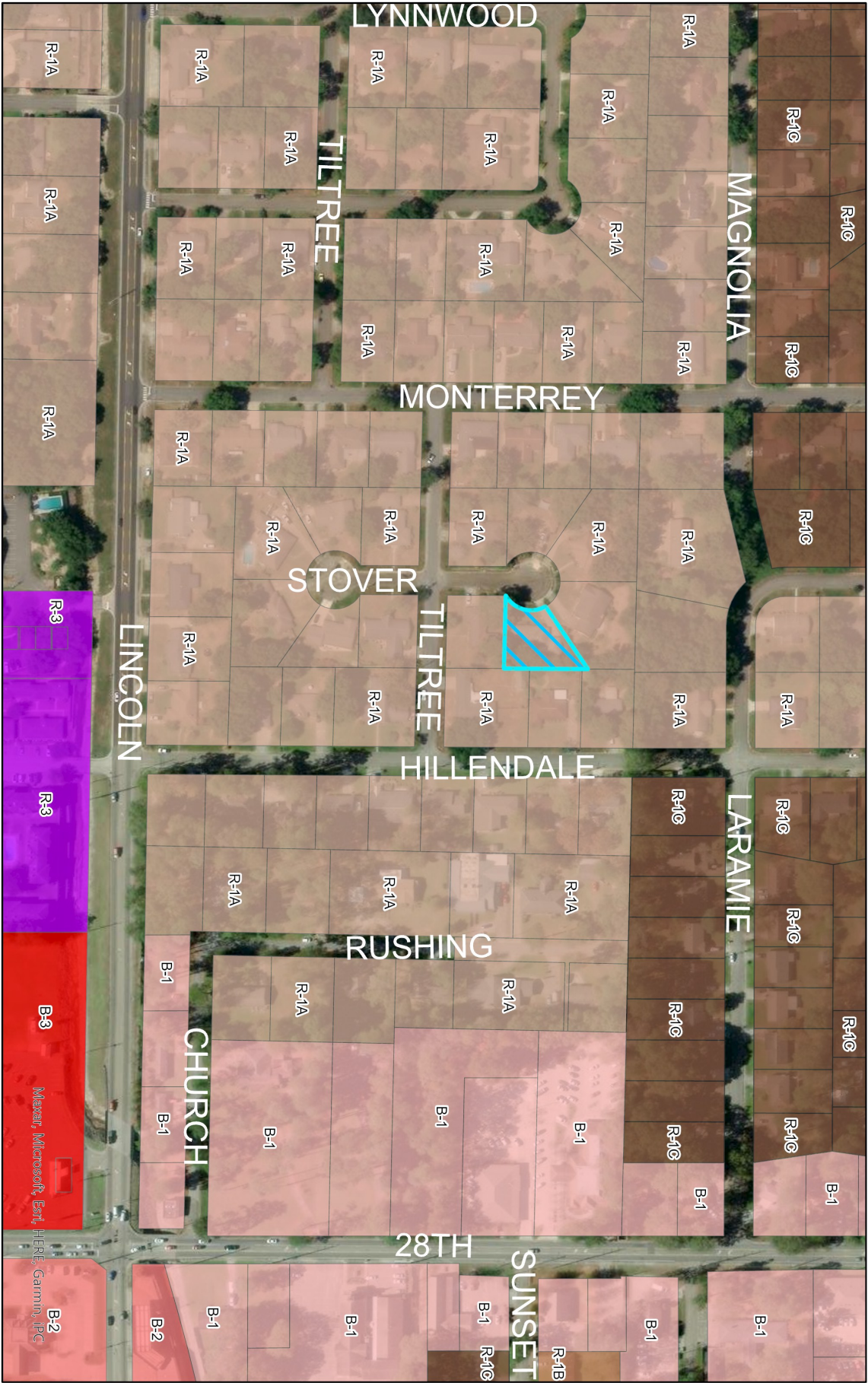
- i. Determination that adequate public facilities and services will be available concurrent with the impacts of the development as evidenced by letters of sufficiency from utilities and schools and a determination by the city engineer that the available capacity of existing streets can safely provide access to the site.
- ii. The proposed development will be compatible with surrounding uses and will protect adjacent properties through the following measures:
 - Protection of privacy. The proposed plan shall provide reasonable visual and auditory privacy for all dwelling units located within and adjacent to the site. Fences, walls, barriers and / or vegetation shall be arranged to protect and enhance the property and to enhance the privacy of on-site and neighboring occupants.
 - Protection of use and enjoyment. The proposed plan shall be designed and arranged to have minimal negative impact on the use and enjoyment of adjoining property.
 - Compatible design and integration. The use meets all design criteria required by this Code that apply and is designed to integrate well both on and off site.

SUBJECT PARCEL

101 Chaucer Circle— Conditional Use Request

REGION XII COMMISSION ON MENTAL HEALTH & RETARDATION, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative, request approval of a conditional use request for a “Group Home” for a R-1A zoned property located at 101 Chaucer Circle (PPIN 24382, Ward 3, Forrest County).





Zoning Map

- 101 Chaucer Circle
- R-1A
- R-1B
- R-1C
- R-3
- B-1
- B-2
- B-3

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data.
This information CANNOT be used as a substitute for legal, business, tax or other professional advice.
Map Exported on: 12/2/2024 3:49 PM

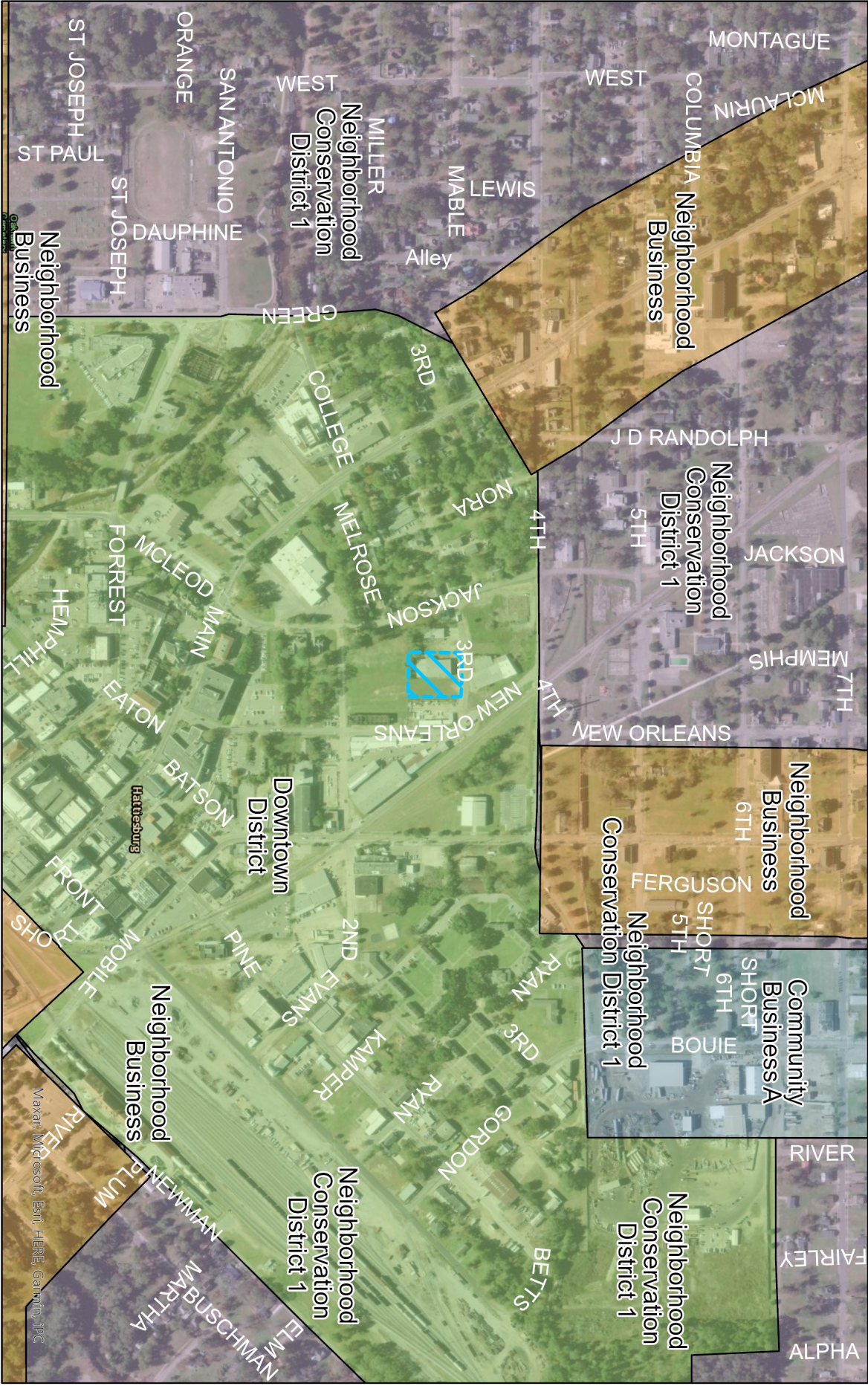
Conditional Use Request for

- Group Home
- 101 Chaucer Circle
- PPIN: 24382
- Flood Zone: SX-500
- Ward 3, Forrest County



URBAN DEVELOPMENT
PLANNING DIVISION

Center: 89°20'3"W 31°18'20"N



Future Land Use Map

313 E 3rd

Community Business A

Downtown District

Neighborhood Business

Neighborhood Conservation District 1

Conditional Use Approval &

Variance Request

313 E 3rd Street

Ward 4, Forrest County

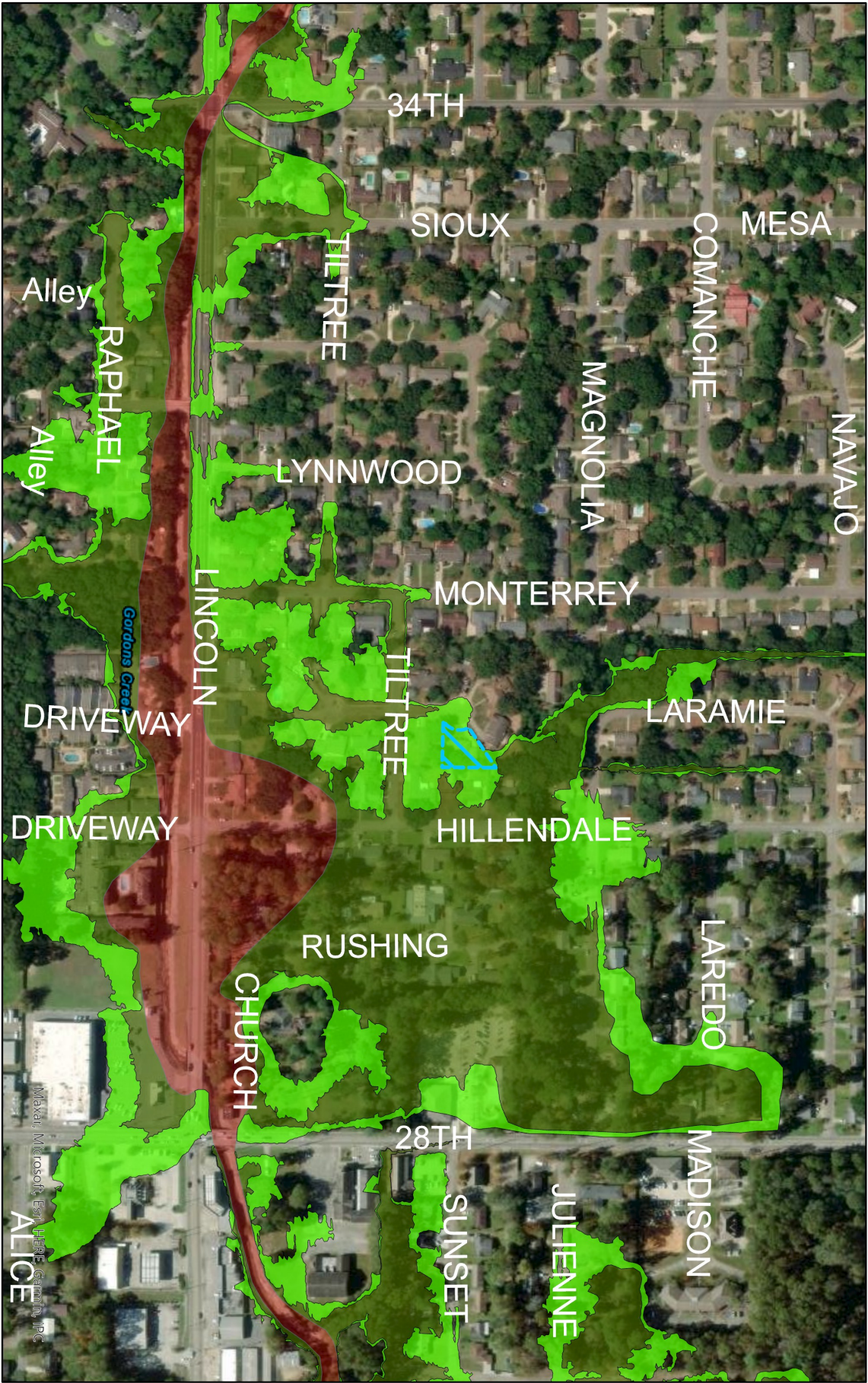
PPIN 15708, Flood Zone SX 500



URBAN DEVELOPMENT
PLANNING DIVISION

Center: 89°17'31"W 31°19'51"N

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data. This information CANNOT be used as a substitute for legal, business, tax or other professional advice. Map Exported on: 9/18/2024 9:20 AM



Zoning Map

-  101 Chaucer Circle
-  FLOODWAY AREA IN ZONE AE
-  ZONE A (100 yr flood - no elevation)
-  ZONE AE (100 yr flood w / elevation)
-  ZONE SX (500 yr flood)

Conditional Use Request for
Group Home
101 Chaucer Circle
PPIN: 24382
Flood Zone: SX-500
Ward 3, Forrest County

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data.
This information CANNOT be used as a substitute for legal, business, tax or other professional advice.
Map Exported on: 12/2/2024 3:55 PM



**URBAN
DEVELOPMENT**
PLANNING DIVISION

Center: 89°20'6"W 31°18'21"N

Site Aerial



Surrounding Area



Surrounding Area



USE: 1124-0007



URBAN DEVELOPMENT PLANNING DIVISION

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development

(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: PINE BELT MENTAL HEALTHCARE RESOURCES

Project Name: _____

Proposed Use(s): GROUP HOME FOR MENTALLY ILL

Project Street Address: 101 CHAUCER CIRCLE HATTIESBURG, MS 39401

PPIN Number(s) (if unknown, can be found on tax receipt): _____

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

Application for (check all appropriate types):

☐ Variance (see below)

☒ Conditional Use (see below)

☐ Subdividing of Lot, Parcel, or Tract (see p. 12)

☐ Re-Zoning (see below)

☐ Street or Alley Renaming (see pp. 13-14)

☐ Overlay District

☐ Vacating Street or Alley (see pp. 13-14)

☐ Planned Mixed-Use District

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

☐ Sign ☐ Setback (front, side, or rear _____) ☐ Off-Site Parking

☐ Lot Width ☐ Lot Coverage Area ☐ Buffer ☐ Open Space

☐ Other: _____

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

☐ Automotive Filling Station

☐ Telecommunications

☐ Digital Billboard, New

☐ Digital Billboard, Replacement

☐ Restaurant

☐ Solar Farm

☒ Other: GROUP HOME FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES

For Re-Zoning Only, see p. 11:

Existing Zoning: _____

Proposed Zoning: _____

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: _____ Planner: _____

Parcel Number(s): 24382 Historic District(s): N/A

Flood Zone(s): X, SX (S60) Zoning District(s): R-1A

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECEIVED DATE & INITIALS:

Ward 4

Forrest Co.

N-R-1A

E-R-1A

S-R-1A

W-R-1A

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the OWNER(s) of the subject property located at

101 CHAUCER CIRCLE HATTIESBURG MS
Street Address City State

on this the 18 day of November, 2024

In the matter of this request, the property owner further authorizes the following named person(s)
to represent them at the public hearing on this petition.

NICK HARTLEY

on this the 18 day of November, 2024

REGION XII COMMISSION MENTAL HEALTH & RETARDATION
Property Owner (print)

Mona Gauthier
Property Owner (signature)

MONA GAUTHIER, EXECUTIVE DIRECTOR

STATE OF Mississippi

COUNTY OF Lamar

Personally came and appeared before me, the within named

Mona Gauthier

who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 18 day of
November, 2024.

Hettie Miller
NOTARY PUBLIC

My Commission Expires:

June 10, 2028



FOR CONDITIONAL USE APPLICANTS:

Section 12.3.3.1 Compliance Required. Uses requiring Planning Commission approval as noted in the Tables of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with: all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

1. Does this application meet the conditions set forth in Section 5 of the LDC for the requested use? If yes, please explain:

YES, THIS IS AN EXISTING HOUSE THAT WE PURCHASED IN
MARCH 2019,

2. Describe the effects the proposed use of utilities and facilities will have on the community.

IT'S AN EXISTING HOUSE WITH THE USUAL UTILITIES THAT HOUSES
HAVE. IT WOULD BE NO MORE USAGE THAN NORMAL. WE HAVE
BEEN AT LOCATION SINCE MARCH 2019

3. Describe how the size of the site is appropriate for the proposed use.

EXISTING HOME. NO SITE CHANGES INVOLVED.

4. Will there be any additional pedestrian or vehicular traffic generated by the proposed use? If yes, please explain:

NO

5. Will there be any elevation in the noise level resulting from this proposed use? If yes, please explain:

NO

6. What is the expected number of customers/employees per day?

IT'S AN IID GROUP HOME THAT HOUSES 4 PEOPLE AND HAS 2
EMPLOYEES TO SUPERVISE THE RESIDENTS. WE HAVE BEEN AT
THIS LOCATION SINCE MARCH 2019.

7. Is proposed use compatible with surrounding uses and design? If yes, please explain:

YES, IT IS IN A RESIDENTIAL NEIGHBORHOOD WHICH IS WHY WE
ARE ASKING FOR A CONDITIONAL USE LICENSE. WE HAVE BEEN
AT THIS LOCATION SINCE MARCH 2019

8. Parking requirements:

N/A

Commercial/Industrial: Paved parking will be provided for _____ vehicles, and _____ ADA vehicles; with _____ loading spaces.

For more information, please reference the Land Development Code Section 12.3.3.2.

Luckett Land Title, Inc.

***63 98 Place Blvd.
Hattiesburg, MS 39402
Tel (601) 450-0065
Fax (601) 450-8718***

May 6, 2019

Mona Gauthier, Executive Director
Region XII Commission on Mental Health & Retardation
P. O. Box 18679
Hattiesburg, MS 39404

RE: 101 Chaucer Circle, Hattiesburg, MS, 39402

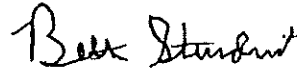
Dear Ms. Gauthier:

Enclosed please find the original **Warranty Deed** in connection with the above referenced property. The deed was properly filed in the land records of the county in which the property is located. Please place this document where other important papers are kept.

It was a pleasure working with you to successfully complete this transaction. If we can be of further assistance, please do not hesitate to contact us.

Sincerely yours,

LUCKETT LAND TITLE, INC.



Beth Sturdivant
Paralegal

Enclosure(s)



DEED

Bk:1308 Page:530-531

RCD: 04/01/2019 @10:23:30:AM

FORREST COUNTY, MS

JIMMY C. HAVARD CHANCERY CLERK

Prepared by:

Joseph M. Gianola, Jr. (MSB# 101972)
Luckett Land Title, Inc.
63 98 Place Blvd.
Hattiesburg, MS 39402
(601) 450-0065

Return to:

Luckett Land Title, Inc.
63 98 Place Blvd.
Hattiesburg, MS 39402
(601) 450-0065
File #19-00562

INDEXING INSTRUCTIONS: Lot 15, Tanglewood Subdivision, Forrest County, Mississippi

STATE OF MISSISSIPPI

COUNTY OF FORREST

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt, adequacy and sufficiency of all of which is hereby irrevocably acknowledged and confessed, the Grantor,

ELIZABETH L. HASKINS,
a single person
106 Comanche Drive
Hattiesburg, MS 39402
601-421-7952

does hereby grant, bargain, sell, convey and warrant unto the Grantee,

REGION XII COMMISSION ON MENTAL HEALTH & RETARDATION, a commission
organized and existing under the laws of the State of Mississippi
P.O. Box 18679
Hattiesburg, MS 39404
601-544-4641

the following described real property lying and being situated in Forrest County, Mississippi, and being more particularly described as follows, to-wit:

Lot 15, Tanglewood Subdivision to the City of Hattiesburg, Forrest County, Mississippi, as per the official map or plat thereof on file in Plat Book 11 at Page 17, Slide B-9 in the office of the Chancery Clerk of Forrest County, Mississippi.

This conveyance and the warranty hereof is subject to any and all prior and outstanding leases, exceptions, reservation and/or conveyances of oil, gas and/or other minerals and any geothermal energy resources lying in, on and under the above described real property.

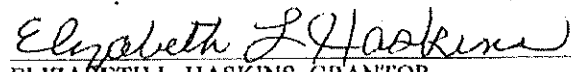
This conveyance and the warranty hereof is subject to any environmental condition existing upon the subject property which would cause said property to be in violation of any State and/or Federal Environmental Protection Act.

This conveyance and the warranty hereof is subject to any and all other easements and rights-of-way, whether of record or of use, which affect the real property hereby conveyed.

This conveyance and the warranty hereof is subject to any and all Covenants and Restrictions of record.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the pro-ratio as of this date is incorrect, then the Grantor(s) agree to pay to the Grantee(s) or their assigns any amount which is deficit on an actual pro-ratio and likewise, the Grantee(s) agree to pay to the Grantor(s) any amount overpaid by Grantor(s).

WITNESS MY SIGNATURE on the date of my respective acknowledgement.


ELIZABETH L. HASKINS, GRANTOR

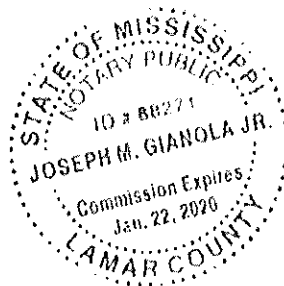
STATE OF MISSISSIPPI

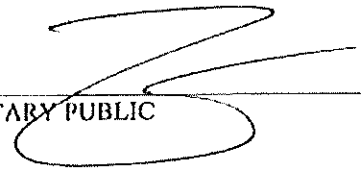
COUNTY OF LAMAR

THIS DAY personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, ELIZABETH L. HASKINS, who acknowledged that she signed and delivered the above and foregoing WARRANTY DEED on the day and year herein shown as her free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 29 day of March, 2019.

My Commission Expires:




NOTARY PUBLIC

**MINUTES OF THE
REGULAR MEETING OF THE
HATTIESBURG PLANNING COMMISSION
January 8th, 2025**

Board Members Roll Call:

Members Present:

1. Richard Conville
2. Amy Hinton, Chair
3. Elayne Lockett (Arrived during the Building Report)
4. Rhoda Pickett, Vice Chair
5. Michael Pruitt
6. Rebekah Ray, Secretary
7. Lee Anne Venable
8. Charles Dawe

Members Not Present:

1. Carlos Wilson
2. Michael Dickerson
3. Vacant Seat

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Senior Planner
3. Kevin Bates, Building Official
4. David Miller, Esq.
5. Wiley Quinn, Director of Urban Development
6. Meridian McDaniel, Planner I

Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:00 p.m.

AGENDA REVIEW

Motion:

Made by Commissioner Rebekah Ray to approve the agenda

Second:

Made by Commissioner Lee Anne Venable

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett			ABSENT
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

Motion to approve the Agenda for the January Meeting passed by a vote of 7-0 vote.

MINUTES REVIEW

Motion:

Made by Commissioner Rhoda Pickett To approve the December 4th meeting's minutes.

Second:

Made by Commissioner Richard Conville

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett			ABSENT
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The motion to approve the meetings from the December 4th meeting's minutes passed by a 7-0 vote.

Motion:

Made by Commissioner Amy Hinton To table the approval of the December 11th meeting's minutes at February 5th's meeting to allow corrections to be made to the minutes concerning Item B's vote.

Second:

Made by Commissioner Rhoda Pickett

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett			ABSENT
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

Motion to table the approval of the December 11th meeting's minutes at February 5th's meeting to allow time for corrections to be made to the minutes concerning Item B passed with a 7-0 vote.

BUILDING REPORT

Kevin Bates, Building Official, provided the Building Permit Report for December 2024.

PLANNING REPORT

The Planning Division staff gave a report.

CHAIR'S REPORT

The Chair did not have a report for the meeting.

INTRODUCTIONS

Commissioners and staff introduced themselves.

PUBLIC HEARING – Planning Commission

Item A: Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative, request approval of a conditional use request for a "Construction Office" for a B-3 zoned property located at 908 Hardy Street (PPIN 13240, Ward 4, Forrest County).

Discussion and Vote:

The Planning Staff introduced the case. John Prickett spoke on their case's behalf and answered the commissioners' questions.

- Presented by:
 - o John Prickett, Advance Engineering
- Proponents:
 - o None.
- Opponents:
 - o Jacqueline Wooton
 - o Joanne Rothwell
- Public Comments
 - o Dee Tatum

Motion:

Made by Commissioner Lee Anne Venable To recommend denial.

Second:

Made by Commissioner Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Richard Conville		X	
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett		X	
Rhoda Pickett			ABSTAIN
Michael Pruitt		X	
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

Motion to recommend denial for the request passed by a 4 -3, 1 abstention vote.

Item B: Ayman Hani Albataineh, Applicant, Petra Café III, LLC, Property Owner, and Greater Solutions LLC, Representative, request approval of a conditional use request for a “Restaurant without a Drive-thru” for B-2 & R-1A zoned properties located at 6060 Hwy 49 (PPIN 16705, 16707, 16717, & 16719), Ward 4, Forrest County).

Discussion and Vote:

The Planning Staff introduced the case. Nick Williams spoke on behalf of their case and

answered questions from the commissioners.

- Presented by:
 - o Nick Williams.
 - Brought Exhibit with updated floor plans.
- Proponents:
 - o Ward Conville.
- Opponents:
 - o None
- Public Comment:
 - o None

Motion:

Made by Commissioner Charles Dawe to recommend approval for the request with exhibit A based on meeting conditional use criteria.

Second:

Made by Commissioner Elayne Lockett

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The Motion to recommend approval of the request passed by an 8-0 vote.

~~~~~

**Item C:** REGION XII COMMISSION ON MENTAL HEALTH & RETARDATION, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative, request approval of a conditional use request for a “Group Home” for a R-1A zoned property located at 101 Chaucer Circle (PPIN 24382, Ward 3, Forrest County).

**Discussion and Vote:**

Staff introduced the case. Nick Hartley, presented on behalf of the application.



**Presented by:**

1. Nick Hartley

**Proponents:**

1. None

**Opponents:**

1. None

**Motion:**

Commissioner Lee Anne Venable Motioned to recommend approval of the request.

**Second:**

Made by Commissioner Michael Pruitt

**Vote:**

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  | X   |     |        |
| Charles Dawe      | X   |     |        |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    | X   |     |        |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

The motion to recommend approval of the request passed by an 8-0 vote.

~~~~~  
Item D: Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative, request approval for a conditional use request for gravel outdoor storage for a B-3 zoned property (LDC 7.12.10.4.iii) at 5584 Hwy 42 (PPIN 15063 & 46895, Ward 2, Forrest County).

Discussion and Vote:

Staff introduced the case. Mike Scott presented on behalf of the application.

Presented by:

1. Mike Scott

Proponents:

1. None

Opponents:

1. None

Motion:

Commissioner Rebekah Ray Motioned to recommend approval of the request.

Second:

Made by Commissioner Richard Conville

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The motion to recommend approval of the request passed by a 8-0 vote.

Item F: A petition has been filed by the City of Hattiesburg to adopt an amendment to the Land Development Code No. 3209, as amended, in Section 2 (Applicability and Conformity), Section 5 (Uses), Section 7 (Design), Section 11 (Administration), and Section 13 (Definitions). More specifically, the changes concern short-term rentals and processes. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

Cory Long, Planning Manager, presented on behalf of the application.

Presented by:

1. Cory Long

Proponents:

1. Dee Tatum

Opponents:

1. Ward Conville
2. Chad Edmonson

Public Comment:

1. DeShawn Davis

Motion:

Commissioner Rhoda Pickett Motioned to table the request.

Second:

Made by Commissioner Elayne Lockett

Vote:

Board Member	Yea	Nay	Other
Richard Conville			RECUSED
Charles Dawe			RECUSED
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt		X	
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

Motion to table the request passed by a 5-1 vote.

~~~~~

**OTHER BUSINESS:****Adjournment:**

The meeting was adjourned at 3:43 p.m.

**Motion:**

Made by Commissioner Lee Anne Venable

**Second:**

Made by Commissioner Rebekah Ray

**Vote:**

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  |     |     | ABSENT |
| Charles Dawe      |     |     | ABSENT |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    | X   |     |        |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

The motion to adjourn the meeting passes 6-0.

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Rebekah Ray, Secretary

---

Cory Long, AICP, Planning Division Manager





# Memorandum

**To:** Mayor Toby Barker and Members of City Council  
**From:** Wiley Quinn, Urban Development Director  
**cc:** Ann Jones, Chief Administrative Officer  
**Date:** Tuesday, February 4, 2025  
**Re:** Accept the Planning Commission's recommendation to approve a conditional use request made by Michael Scott, Representative, for gravel outdoor storage for a B-3 zoned property at 5584 Hwy 42 (Ward 2, Forrest County).  
File Number: 2025-49  
Minute Book #

---

## Summary

Conditional use request for "gravel outdoor storage area" at 5584 Hwy 42.

## Recommendation Statement

Please place this on the February 4, 2025 City Council meeting for consideration.

January 2025 HPC Item: D  
Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative.  
Request for: **Conditional Use Approval**



**URBAN  
DEVELOPMENT**  
**PLANNING DIVISION**

**Planning Commission  
Case Fact Sheet**

---

**Names of Petitioner:** Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative.

|                             |                    |              |              |
|-----------------------------|--------------------|--------------|--------------|
| <b>Address of Property:</b> | <b>Tax Parcels</b> | <b>PPIN:</b> | <b>Ward:</b> |
| 5584 Hwy 42                 | 2-029A-03-009.00   | 15064        | 2            |

---

**Request:** Conditional Use Request for a Gravel Outdoor Storage Area

**Purpose of Request:** **Conditional Use Request**—Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative, request approval for a conditional use request for gravel outdoor storage for a B-3 zoned property (LDC 7.12.10.4.iii) at 5584 Hwy 42 (PPIN 15063 & 15064, Ward 2, Forrest County).

**History / Background:** The applicant met with staff in a pre-application meeting about a notice of violation they received from code enforcement. The applicant wants to use 5584 Hwy 42 as a storage area for trailers they have for sale. The applicant is proposing gravel as the primary surface material for the outdoor storage area, which is the existing state of the storage area. Many of the on-site improvements were completed without review and approval by the site and design review committee, which triggered code enforcement to investigate and begin the compliance process.

The Land Development Code currently allows for using gravel for outdoor storage in A-2, B-5, and B-3 zoned properties with conditional use approval, which the applicant is seeking retroactively to comply with city requirements. Other improvements on site, such as the non-compliant fencing, will

still need to be addressed to meet the design standards. If the planning commission and city council approve the conditional use, the applicant will still need site plan approval through the administrative review process for site development.

Conditional use requests allow a community to assess whether a specific use or feature is appropriate for the surrounding area and the overall community. It provides some flexibility in a zoning ordinance, where, in some instances, a proposed use could be appropriate in a certain area of a zoning district but not in others. As with any conditional use approvals, the planning commission can recommend certain conditions be met with approval, such as exceeding certain landscaping or buffering requirements so that the use is more harmonious with the surrounding area.

**Applicant Summary:** \* See Attached \*

**Applicable Regulations:**

## **SECTION 4**

### **Zoning Districts Established**

**4.5.12 B-3 Community Business District:** The purpose of the B-3 District is to provide for retail, personal service, and offices in locations with convenient access to the community consistent with comprehensive planning policies. This district is consistent with the Community Business District in the Comprehensive Plan.

## **SECTION 7**

### **Design Standards**

#### **7.12.10 Parking and Storage Areas in Non-Residential Zones**

**7.12.10.3** Outdoor storage shall be screened from major thoroughfares, local streets, and adjacent properties in accordance with the screening requirements set forth in Section 7.9.

**7.12.10.4** A maximum outdoor equipment storage space of 50% of the side and rear lot area is allowed for business and

January 2025 HPC Item: D

Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative.

Request for: **Conditional Use Approval**

industrial equipment and materials if outdoor storage is an accessory to another use on the same lot.

- i. Unless otherwise permitted, commercial outdoor storage areas shall be hard surfaces only.
- ii. All outdoor storage associated with automotive and tow yard uses shall be hard surfaces, regardless of zone.
- iii. Dustless gravel maintained to be free of overgrowth may be allowed for only non-public outdoor storage space of heavy equipment and non-hazardous materials by right in A-1, I zones and as a Conditional Use in A-2, B-5, and B-3 zones. Any approved gravel storage lot shall be subject to driveway requirements per 7.12.8.3

**Present Zoning:** The property is currently zoned B-3 (Community Business District).

**Present Use:** Trailer Retail.

**Future Land Use:** Community Business Corridor

**Surrounding Zoning and Land Use:**  
North: B-1 General Agriculture  
South: B-3 Community Business and B-5 Regional Business  
East: B-3 Community Business  
West: B-3 Community Business

**Letters or Concerns stated:** The Planning Division Office has received no calls or letters of concern as of finalizing this report.

**Option:** Recommend **Approval** or **Denial** of the Conditional Use request for gravel outdoor storage for a B-3 zoned property (LDC 7.12.10.4.iii) at 5584 Hwy 42 (PPIN 15063 & 15064, Ward 2, Forrest County).

**Basis for approval:** **12.3.3 Conditional Use Approvals**



**12.3.3.1 Compliance Required.** Uses requiring Planning Commission approval, as noted in the Table of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

**12.3.3.2 Additional Approval Criteria.** In addition to the standards mentioned above, the applicant for a request for the Planning Commission to approve a use shall be required to demonstrate that his/her proposal addresses the following additional requirements, except that the Planning Commission may waive any one or more criteria that it determines are not applicable based upon the expected impact of the proposal.

- i. Determination that adequate public facilities and services will be available concurrent with the impacts of the development as evidenced by letters of sufficiency from utilities and schools and a determination by the city engineer that the available capacity of existing streets can safely provide access to the site.
- ii. The proposed development will be compatible with surrounding uses and will protect adjacent properties through the following measures:
  - Protection of privacy. The proposed plan shall provide reasonable visual and auditory privacy for all dwelling units located within and adjacent to the site. Fences, walls, barriers and / or vegetation shall be arranged to protect and enhance the property and to enhance the privacy of on-site and neighboring occupants.
  - Protection of use and enjoyment. The proposed plan shall be designed and arranged to have minimal negative impact on the use and enjoyment of adjoining property.
  - Compatible design and integration. The use meets all design criteria required by this Code

January 2025 HPC Item: D

Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative.

Request for: **Conditional Use Approval**

that apply and is designed to integrate well  
both on and off site.

## SUBJECT PARCEL

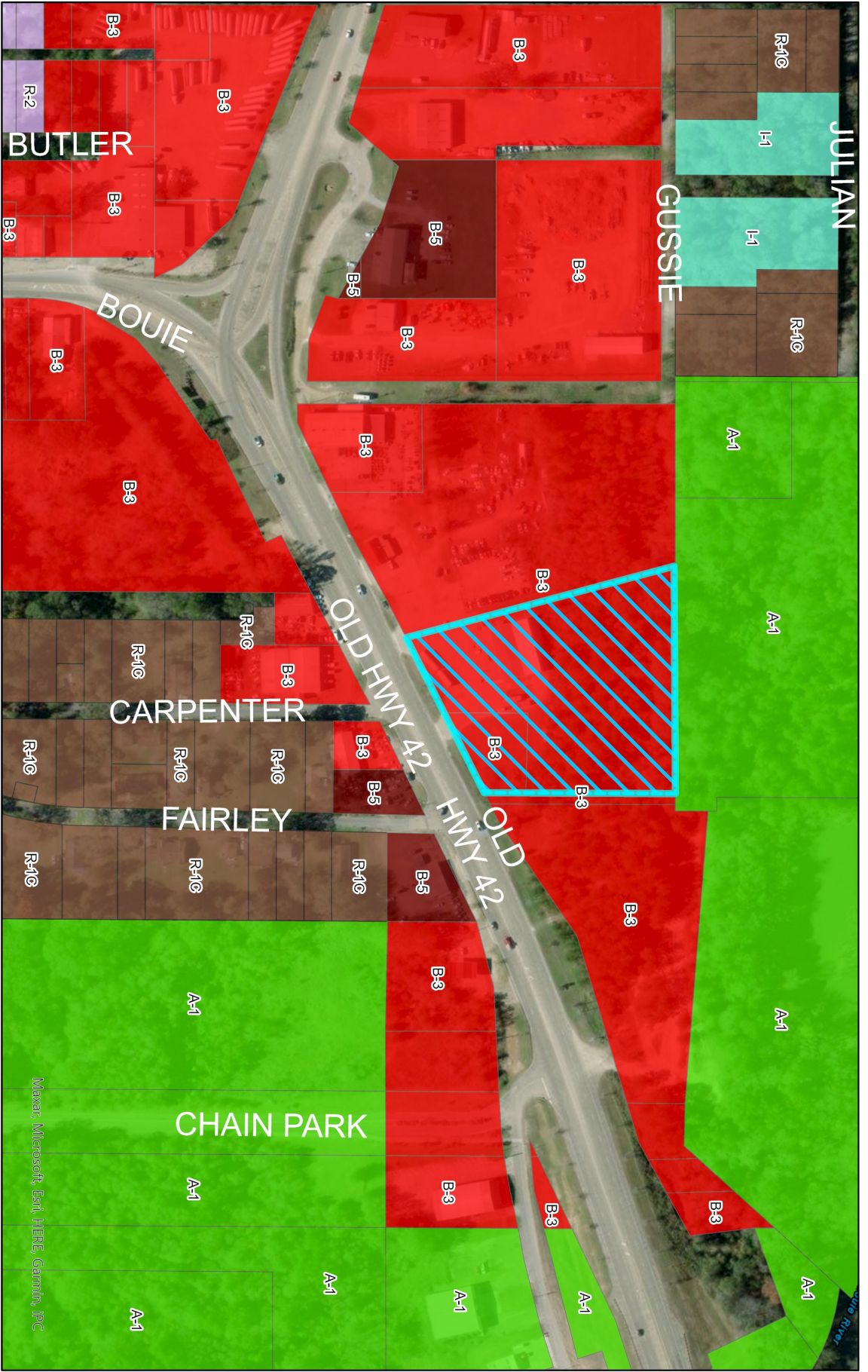
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### 5584 Hwy 42— Conditional Use Request

Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative, request approval for a conditional use request for gravel outdoor storage for a B-3 zoned property (LDC 7.12.10.4.iii) at 5584 Hwy 42 (PPIN 15063 & 46895, Ward 2, Forrest County).







Zoning Map

5584 Hwy 42 Bypass

A-1  
R-1C  
B-3  
B-5  
R-2  
I-1

Conditional Use Request for  
Gravel Laydown Yard  
5584 HWY 42 Bypass  
PPIN: 46895, 15063  
Flood Zone: AE-100, AE-500  
Ward 2, Forrest County

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data.  
This information CANNOT be used as a substitute for legal, business, tax or other professional advice.  
Map Exported on: 12/2/2024 3:05 PM

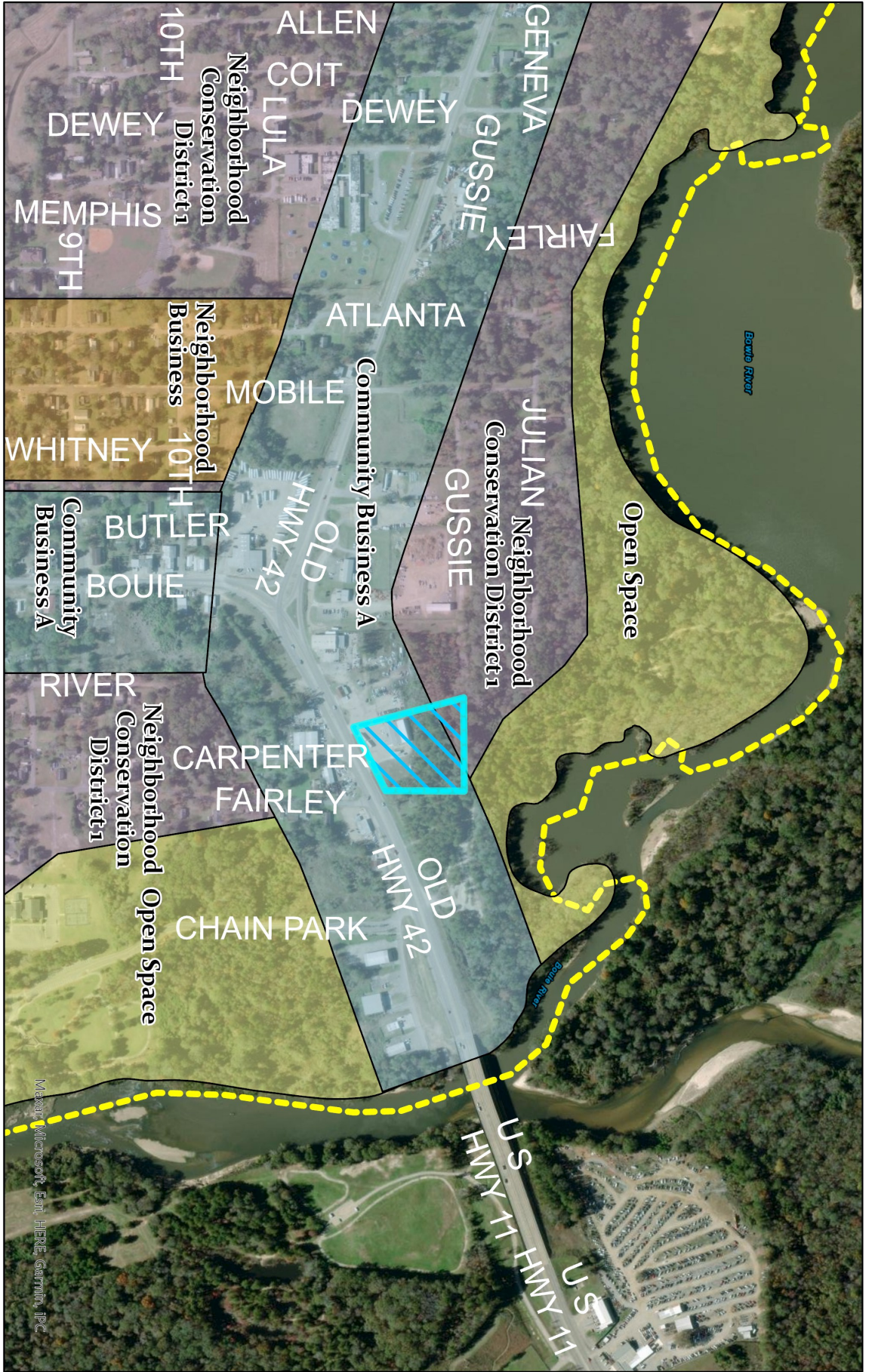


0 600 Feet



**URBAN DEVELOPMENT**  
**PLANNING DIVISION**  
Center: 89°17'6"W 31°20'30"N





Future Land Use Map

- 5584 Hwy 42 Bypass
- Community Business A
- Neighborhood Business
- Neighborhood Conservation District 1
- Open Space
- City Boundaries

Conditional Use Request for  
Gravel Laydown Yard  
5584 HWY 42 Bypass  
PPIN: 46895, 15063  
Flood Zone: AE-100, AE-500  
Ward 2, Forrest County

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data.  
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Map Exported on: 12/2/2024 3:11 PM

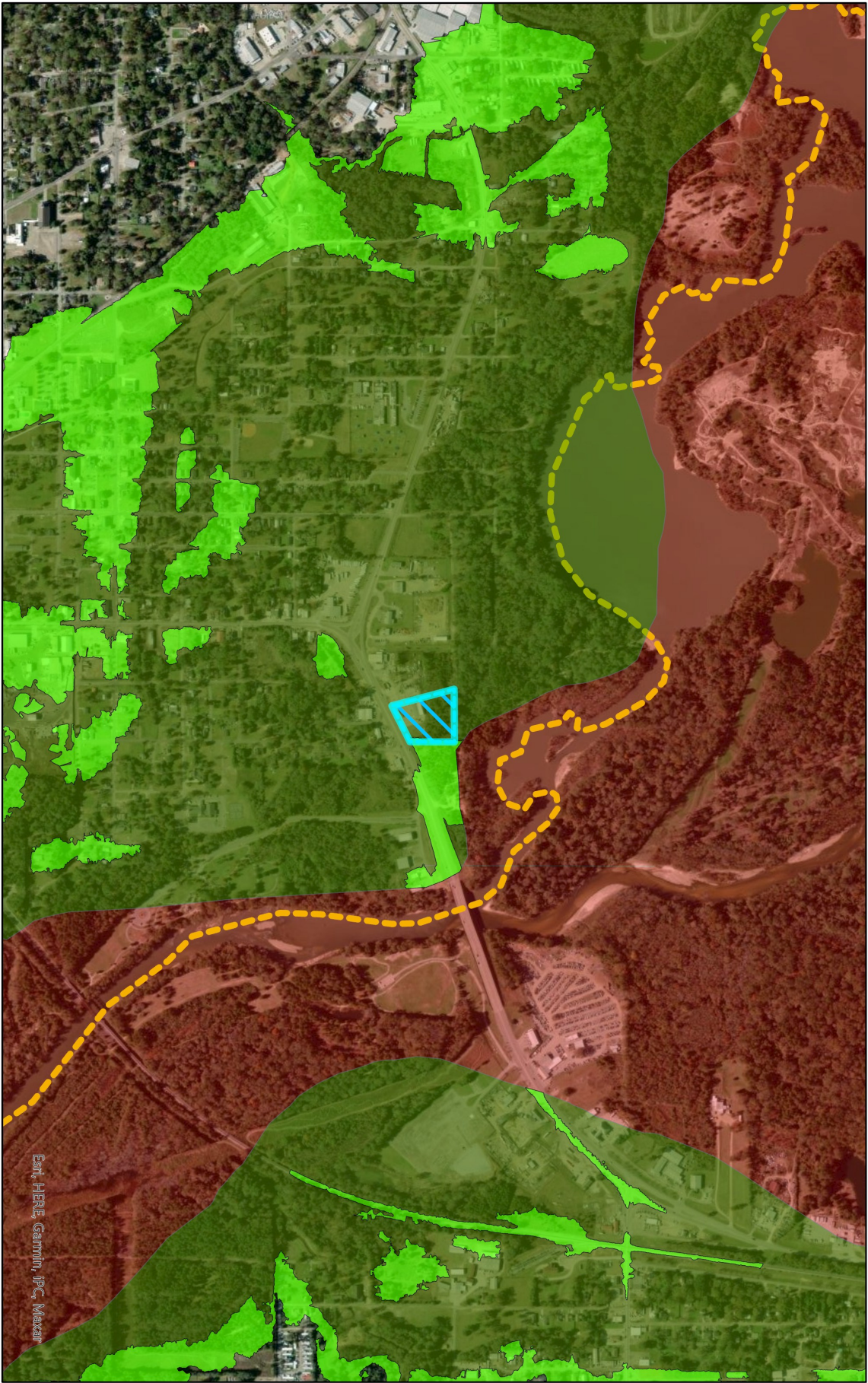


**URBAN  
DEVELOPMENT**  
PLANNING DIVISION

Center: 89°17'9"W 31°20'33"N







Zoning Map

- FLOODWAY AREA IN ZONE AE
- ZONE A (100 yr flood - no elevation)
- ZONE AE (100 yr flood w / elevation)
- ZONE SX (500 yr flood)

Conditional Use Request for

Gravel Laydown Yard  
5584 HWY 42 Bypass  
PPIN: 46895, 15063  
Flood Zone: AE-100, AE-500  
Ward 2, Forrest County

DISCLAIMER: This map is ONLY FOR REFERENCE. There is NO WARRANTY of the accuracy of data.  
This information CANNOT be used as a substitute for legal, business, tax or other professional advice.  
Map Exported on: 12/2/2024 3:15 PM



**URBAN  
DEVELOPMENT**  
PLANNING DIVISION

Center: 89°17'8"W 31°20'33"N



## Site Aerial





## Property Images

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## Surrounding Area

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use: 1124-0008



## URBAN DEVELOPMENT PLANNING DIVISION

### Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development

(601) 545-4599 or FAX (601) 545-1962

#### APPLICANT:

Applicant Name: RIGHT TRAILERS INC

Project Name: NO-PROJECT

Proposed Use(s): RETAIL TRAILER DEALER, SALES, SERVICE AND PARTS STORE

Project Street Address: 5584 Hwy 42 HATTIESBURG, MS 39401

PPIN Number(s) (if unknown, can be found on tax receipt): 046895, 015063

**\*PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6\***

#### Application for (check all appropriate types):

☐ Variance (see below)

☒ Conditional Use (see below)

☐ Subdividing of Lot, Parcel, or Tract (see p. 12)

☐ Re-Zoning (see below)

☐ Street or Alley Renaming (see pp. 13-14)

☐ Overlay District

☐ Vacating Street or Alley (see pp. 13-14)

☐ Planned Mixed-Use District

#### For Variance Only (check all appropriate variance types), see pp. 7 & 8:

☐ Sign

☐ Setback (front, side, or rear \_\_\_\_\_)

☐ Off-Site Parking

☐ Lot Width

☐ Lot Coverage Area

☐ Buffer

☐ Open Space

☐ Other: \_\_\_\_\_

#### For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

☐ Automotive Filling Station

☐ Telecommunications

☐ Digital Billboard, New

☐ Digital Billboard, Replacement

☐ Restaurant

☐ Solar Farm

☒ Other: gravel

#### For Re-Zoning Only, see p. 11:

Existing Zoning: \_\_\_\_\_

Proposed Zoning: \_\_\_\_\_

#### STAFF USE ONLY - Do Not Complete:

Pre-Application Date: \_\_\_\_\_

Planner: \_\_\_\_\_

Parcel Number(s): 15064

Historic District(s): N/A

Flood Zone(s): SX AE

Zoning District(s): B-3

Project No.: \_\_\_\_\_

#### Code Sections:

LDC Section No. \_\_\_\_\_

Section No. \_\_\_\_\_

Section No. \_\_\_\_\_

Section No. \_\_\_\_\_

Section No. \_\_\_\_\_

RECEIVED DATE & INITIALS:

*[Signature]*

N-A-1

W-B-3

S-B-5/B-3

community business corridor

E-B3

Ward 2

**OWNER AFFIDAVIT PAGE**

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF  
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the OWNER(s) of the subject property located at  
5584 Highway 42 Hattiesburg, MS  
Street Address City State  
on this the 18th day of November, 2024

In the matter of this request, the property owner further authorizes the following named person(s)  
to represent them at the public hearing on this petition.

Scott Taylor  
on this the 18th day of November, 2024

Scott Taylor  
Property Owner (print)

[Signature]  
Property Owner (signature)

STATE OF Mississippi  
COUNTY OF Forrest

Personally came and appeared before me, the within named  
Scott Taylor  
who signed and delivered the above and foregoing instrument as and for their free act and deed on  
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the  
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 18th day of  
November, 2024.

Bridget L Brown  
NOTARY PUBLIC

My Commission Expires:

April 21, 2026

Last updated 5/31/2024







Can email in color if needed.

**FOR CONDITIONAL USE APPLICANTS:**

**Section 12.3.3.1** Compliance Required. Uses requiring Planning Commission approval as noted in the Tables of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with: all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

1. Does this application meet the conditions set forth in Section 5 of the LDC for the requested use? If yes, please explain:

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2. Describe the effects the proposed use of utilities and facilities will have on the community.

The community will not be negatively impacted.

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3. Describe how the size of the site is appropriate for the proposed use.

The property had adequate size and road frontage for the additional gravel to be added.

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4. Will there be any additional pedestrian or vehicular traffic generated by the proposed use? If yes, please explain:

No.

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5. Will there be any elevation in the noise level resulting from this proposed use? If yes, please explain:

NO.

6. What is the expected number of customers/employees per day?

Customers 3-5  
Employees 2

7. Is proposed use compatible with surrounding uses and design? If yes, please explain:

Yes, the property has adequate  
size for trailer storage and  
display.

8. Parking requirements:

Commercial/Industrial: Paved parking will be provided for \_\_\_\_\_ vehicles, and \_\_\_\_\_ ADA  
vehicles; with \_\_\_\_\_ loading spaces.

For more information, please reference the Land Development Code Section 12.3.3.2.



**MINUTES OF THE  
REGULAR MEETING OF THE  
HATTIESBURG PLANNING COMMISSION  
January 8<sup>th</sup>, 2025**

**Board Members Roll Call:**

Members Present:

1. Richard Conville
2. Amy Hinton, Chair
3. Elayne Lockett (Arrived during the Building Report)
4. Rhoda Pickett, Vice Chair
5. Michael Pruitt
6. Rebekah Ray, Secretary
7. Lee Anne Venable
8. Charles Dawe

Members Not Present:

1. Carlos Wilson
2. Michael Dickerson
3. Vacant Seat

**Staff Present:**

1. Cory Long, Planning Manager
2. Nathan Satcher, Senior Planner
3. Kevin Bates, Building Official
4. David Miller, Esq.
5. Wiley Quinn, Director of Urban Development
6. Meridian McDaniel, Planner I

Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:00 p.m.

**AGENDA REVIEW**

**Motion:**

Made by Commissioner Rebekah Ray to approve the agenda

**Second:**

Made by Commissioner Lee Anne Venable

**Vote:**

| <b>Board Member</b> | <b>Yea</b> | <b>Nay</b> | <b>Other</b> |
|---------------------|------------|------------|--------------|
| Richard Conville    | X          |            |              |
| Charles Dawe        | X          |            |              |
| Michael Dickerson   |            |            | ABSENT       |
| Amy Hinton          | X          |            |              |
| Elayne Lockett      |            |            | ABSENT       |
| Rhoda Pickett       | X          |            |              |
| Michael Pruitt      | X          |            |              |
| Rebekah Ray         | X          |            |              |
| Lee Anne Venable    | X          |            |              |
| Carlos Wilson       |            |            | ABSENT       |

Motion to approve the Agenda for the January Meeting passed by a vote of 7-0 vote.

## **MINUTES REVIEW**

### **Motion:**

Made by Commissioner Rhoda Pickett To approve the December 4<sup>th</sup> meeting's minutes.

### **Second:**

Made by Commissioner Richard Conville

### **Vote:**

| <b>Board Member</b> | <b>Yea</b> | <b>Nay</b> | <b>Other</b> |
|---------------------|------------|------------|--------------|
| Richard Conville    | X          |            |              |
| Charles Dawe        | X          |            |              |
| Michael Dickerson   |            |            | ABSENT       |
| Amy Hinton          | X          |            |              |
| Elayne Lockett      |            |            | ABSENT       |
| Rhoda Pickett       | X          |            |              |
| Michael Pruitt      | X          |            |              |
| Rebekah Ray         | X          |            |              |
| Lee Anne Venable    | X          |            |              |
| Carlos Wilson       |            |            | ABSENT       |

The motion to approve the meetings from the December 4<sup>th</sup> meeting's minutes passed by a 7-0 vote.

### **Motion:**

Made by Commissioner Amy Hinton To table the approval of the December 11<sup>th</sup> meeting's minutes at February 5<sup>th</sup>'s meeting to allow corrections to be made to the minutes concerning Item B's vote.

**Second:**

Made by Commissioner Rhoda Pickett

**Vote:**

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  | X   |     |        |
| Charles Dawe      | X   |     |        |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    |     |     | ABSENT |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

Motion to table the approval of the December 11<sup>th</sup> meeting's minutes at February 5<sup>th</sup>'s meeting to allow time for corrections to be made to the minutes concerning Item B passed with a 7-0 vote.

**BUILDING REPORT**

Kevin Bates, Building Official, provided the Building Permit Report for December 2024.

**PLANNING REPORT**

The Planning Division staff gave a report.

**CHAIR'S REPORT**

The Chair did not have a report for the meeting.

**INTRODUCTIONS**

Commissioners and staff introduced themselves.

**PUBLIC HEARING – Planning Commission**

**Item A:** Aaron Cooper and Kathy Cooper, Property Owners, Advance Engineering, Engineer, John Prickett, Representative, Jaxon Graham, Representative, request approval of a conditional use request for a "Construction Office" for a B-3 zoned property located at 908 Hardy Street (PPIN 13240, Ward 4, Forrest County).



**Discussion and Vote:**

The Planning Staff introduced the case. John Prickett spoke on their case's behalf and answered the commissioners' questions.

- Presented by:
  - o John Prickett, Advance Engineering
- Proponents:
  - o None.
- Opponents:
  - o Jacqueline Wooton
  - o Joanne Rothwell
- Public Comments
  - o Dee Tatum

**Motion:**

Made by Commissioner Lee Anne Venable To recommend denial.

**Second:**

Made by Commissioner Rebekah Ray

**Vote:**

| Board Member      | Yea | Nay | Other   |
|-------------------|-----|-----|---------|
| Richard Conville  |     | X   |         |
| Charles Dawe      | X   |     |         |
| Michael Dickerson |     |     | ABSENT  |
| Amy Hinton        | X   |     |         |
| Elayne Lockett    |     | X   |         |
| Rhoda Pickett     |     |     | ABSTAIN |
| Michael Pruitt    |     | X   |         |
| Rebekah Ray       | X   |     |         |
| Lee Anne Venable  | X   |     |         |
| Carlos Wilson     |     |     | ABSENT  |

Motion to recommend denial for the request passed by a 4 -3, 1 abstention vote.

---

**Item B:** Ayman Hani Albataineh, Applicant, Petra Café III, LLC, Property Owner, and Greater Solutions LLC, Representative, request approval of a conditional use request for a “Restaurant without a Drive-thru” for B-2 & R-1A zoned properties located at 6060 Hwy 49 (PPIN 16705, 16707, 16717, & 16719), Ward 4, Forrest County).

**Discussion and Vote:**

The Planning Staff introduced the case. Nick Williams spoke on behalf of their case and

answered questions from the commissioners.

- Presented by:
  - o Nick Williams.
    - Brought Exhibit with updated floor plans.
- Proponents:
  - o Ward Conville.
- Opponents:
  - o None
- Public Comment:
  - o None

**Motion:**

Made by Commissioner Charles Dawe to recommend approval for the request with exhibit A based on meeting conditional use criteria.

**Second:**

Made by Commissioner Elayne Lockett

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  | X   |     |        |
| Charles Dawe      | X   |     |        |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    | X   |     |        |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

The Motion to recommend approval of the request passed by an 8-0 vote.

~~~~~

Item C: REGION XII COMMISSION ON MENTAL HEALTH & RETARDATION, Property Owner, Melissa Mason, Representative, Nick Hartley, Representative, Mona Gauthier, Representative, and Don Stimely, Representative, request approval of a conditional use request for a “Group Home” for a R-1A zoned property located at 101 Chaucer Circle (PPIN 24382, Ward 3, Forrest County).

Discussion and Vote:

Staff introduced the case. Nick Hartley, presented on behalf of the application.

Presented by:

1. Nick Hartley

Proponents:

1. None

Opponents:

1. None

Motion:

Commissioner Lee Anne Venable Motioned to recommend approval of the request.

Second:

Made by Commissioner Michael Pruitt

Vote:

Board Member	Yea	Nay	Other
Richard Conville	X		
Charles Dawe	X		
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The motion to recommend approval of the request passed by an 8-0 vote.

~~~~~  
**Item D:** Right Trailers Inc. (Property Owner), Scott Taylor, Applicant, Jessica Watson, Representative, and Michael Scott, Representative, request approval for a conditional use request for gravel outdoor storage for a B-3 zoned property (LDC 7.12.10.4.iii) at 5584 Hwy 42 (PPIN 15063 & 46895, Ward 2, Forrest County).

**Discussion and Vote:**

Staff introduced the case. Mike Scott presented on behalf of the application.

**Presented by:**

1. Mike Scott

**Proponents:**

1. None

**Opponents:**

1. None



**Motion:**

Commissioner Rebekah Ray Motioned to recommend approval of the request.

**Second:**

Made by Commissioner Richard Conville

**Vote:**

| Board Member      | Yea | Nay | Other  |
|-------------------|-----|-----|--------|
| Richard Conville  | X   |     |        |
| Charles Dawe      | X   |     |        |
| Michael Dickerson |     |     | ABSENT |
| Amy Hinton        | X   |     |        |
| Elayne Lockett    | X   |     |        |
| Rhoda Pickett     | X   |     |        |
| Michael Pruitt    | X   |     |        |
| Rebekah Ray       | X   |     |        |
| Lee Anne Venable  | X   |     |        |
| Carlos Wilson     |     |     | ABSENT |

The motion to recommend approval of the request passed by a 8-0 vote.

**Item F:** A petition has been filed by the City of Hattiesburg to adopt an amendment to the Land Development Code No. 3209, as amended, in Section 2 (Applicability and Conformity), Section 5 (Uses), Section 7 (Design), Section 11 (Administration), and Section 13 (Definitions). More specifically, the changes concern short-term rentals and processes. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

**Discussion and Vote:**

Cory Long, Planning Manager, presented on behalf of the application.

**Presented by:**

1. Cory Long

**Proponents:**

1. Dee Tatum

**Opponents:**

1. Ward Conville
2. Chad Edmonson

**Public Comment:**

1. DeShawn Davis

**Motion:**

Commissioner Rhoda Pickett Motioned to table the request.

**Second:**

Made by Commissioner Elayne Lockett

**Vote:**

| Board Member      | Yea | Nay | Other   |
|-------------------|-----|-----|---------|
| Richard Conville  |     |     | RECUSED |
| Charles Dawe      |     |     | RECUSED |
| Michael Dickerson |     |     | ABSENT  |
| Amy Hinton        | X   |     |         |
| Elayne Lockett    | X   |     |         |
| Rhoda Pickett     | X   |     |         |
| Michael Pruitt    |     | X   |         |
| Rebekah Ray       | X   |     |         |
| Lee Anne Venable  | X   |     |         |
| Carlos Wilson     |     |     | ABSENT  |

Motion to table the request passed by a 5-1 vote.

~~~~~

OTHER BUSINESS:**Adjournment:**

The meeting was adjourned at 3:43 p.m.

Motion:

Made by Commissioner Lee Anne Venable

Second:

Made by Commissioner Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Richard Conville			ABSENT
Charles Dawe			ABSENT
Michael Dickerson			ABSENT
Amy Hinton	X		
Elayne Lockett	X		
Rhoda Pickett	X		
Michael Pruitt	X		
Rebekah Ray	X		
Lee Anne Venable	X		
Carlos Wilson			ABSENT

The motion to adjourn the meeting passes 6-0.

Rebekah Ray, Secretary

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc:
Date: Tuesday, February 4, 2025
Re: Adopt a Resolution authorizing the disposal of excess mulched vegetative debris and finding that the is no fair market value of the same in accordance with Miss Code Section 17-25-25.
File Number: 2025-120
Minute Book #

Summary

Adopt a Resolution authorizing the disposal of excess mulched vegetative debris and finding that the is no fair market value of the same in accordance with Miss Code Section 17-25-25.

Recommendation Statement

I recommend that this resolution be adopted.

Please place this on the February 4, 2025 City Council meeting for consideration.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 4th day of **February 2025**, the following Resolution:

RESOLUTION _____

RESOLUTION AUTHORIZING DISPOSAL OF MULCHED VEGETATIVE DEBRIS PURSUANT TO MISSISSIPPI CODE SECTION 17-25-25

WHEREAS, the City routinely mulches vegetative debris collected from yard waste generated by private landowners as well as the maintenance of public properties;

WHEREAS, the resulting quantities of mulched debris are often in excess of that which can be utilized for City purposes;

WHEREAS, the origin and condition of said excess mulched debris render it inappropriate for public or private sale with associated warranties of suitability for particular purposes;

WHEREAS, the storage, transportation, and disposal of said excess mulched debris represents an unnecessary and significant expense to the City; and,

WHEREAS, making said excess mulched debris available to the public would provide a service to taxpayers while conserving City resources and promoting environmental stewardship.

BE IT, THEREFORE, RESOLVED BY THE COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI, pursuant to Miss. Code Section 17-25-25 as follows:

SECTION 1. the Council hereby finds that mulched vegetative debris generated by the City in excess of that which can be utilized for City purposes is not needed for public use and is of no fair market value in light of its origin, condition, and the costs of storage, transportation, and disposal of same.

SECTION 2. the Council hereby approves and authorizes the disposal of said excess mulched debris by offering the same to the public on a first come/first served, as is, carry away basis; and,

SECTION 3. the Mayor or his designee is hereby authorized to develop and implement policies and procedures otherwise regulating the time, place, and manner of retrieval of said excess mulched debris by the public.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Council member _____, seconded by Council member _____, and was adopted by the following vote, to wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the Resolution adopted, this the 4th day of **February, 2025**.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor,
this the **4th** day of **February, 2025**.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc:

Date: Tuesday, February 4, 2025

Re: Approve Agreement between City of Hattiesburg and Landry Lewis Germany Architects for professional Architectural and engineering services.
File Number: 2025-78
Minute Book #

Summary

Approve Agreement between City of Hattiesburg and Landry Lewis Germany Architects for professional Architectural and engineering services.

Recommendation Statement

I recommend this item to be acknowledged by the City Council meeting for consideration

Please place this on the February 4, 2025 City Council meeting for consideration.

AIA® Document B101® – 2017

Standard Form of Agreement Between Owner and Architect

AGREEMENT made as of the Fifth day of November in the year Two Thousand Twenty-Four
(In words, indicate day, month and year.)

BETWEEN the Architect's client identified as the Owner:
(Name, legal status, address and other information)

City of Hattiesburg
200 Forrest Street
Hattiesburg, Mississippi 39401
Telephone Number: 601-545-4500

and the Architect:
(Name, legal status, address and other information)

Landry Lewis Germany Architects, P.A.
5211 Old Highway 11
Hattiesburg, Mississippi 39402
Telephone Number: 601-271-7711

for the following Project:
(Name, location and detailed description)

HCAC Renovations 2024
Hattiesburg, Mississippi
CN 24-4121

The Owner and Architect agree as follows.

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

TABLE OF ARTICLES

1	INITIAL INFORMATION
2	ARCHITECT'S RESPONSIBILITIES
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5	OWNER'S RESPONSIBILITIES
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7	COPYRIGHTS AND LICENSES
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11	COMPENSATION
12	SPECIAL TERMS AND CONDITIONS
13	SCOPE OF THE AGREEMENT

ARTICLE 1 INITIAL INFORMATION

§ 1.1 This Agreement is based on the Initial Information set forth in this Section 1.1.

(For each item in this section, insert the information or a statement such as "not applicable" or "unknown at time of execution.")

§ 1.1.1 The Owner's program for the Project:

(Insert the Owner's program, identify documentation that establishes the Owner's program, or state the manner in which the program will be developed.)

Renovations to include restroom, classroom, and art room improvements as well as new ADA ramp at theatre entry.

§ 1.1.2 The Project's physical characteristics:

(Identify or describe pertinent information about the Project's physical characteristics, such as size; location; dimensions; geotechnical reports; site boundaries; topographic surveys; traffic and utility studies; availability of public and private utilities and services; legal description of the site, etc.)

To be determined

§ 1.1.3 The Owner's budget for the Cost of the Work, as defined in Section 6.1:

(Provide total and, if known, a line item breakdown.)

To be determined

§ 1.1.4 The Owner's anticipated design and construction milestone dates:

.1 Design phase milestone dates, if any:

To be determined

.2 Construction commencement date:

To be determined

.3 Substantial Completion date or dates:

To be determined

.4 Other milestone dates:

To be determined

§ 1.1.5 The Owner intends the following procurement and delivery method for the Project:
(Identify method such as competitive bid or negotiated contract, as well as any requirements for accelerated or fast-track design and construction, multiple bid packages, or phased construction.)

Competitive bid

§ 1.1.6 The Owner's anticipated Sustainable Objective for the Project:
(Identify and describe the Owner's Sustainable Objective for the Project, if any.)

N/A

§ 1.1.6.1 If the Owner identifies a Sustainable Objective, the Owner and Architect shall complete and incorporate AIA Document E204™–2017, Sustainable Projects Exhibit, into this Agreement to define the terms, conditions and services related to the Owner's Sustainable Objective. If E204–2017 is incorporated into this agreement, the Owner and Architect shall incorporate the completed E204–2017 into the agreements with the consultants and contractors performing services or Work in any way associated with the Sustainable Objective.

§ 1.1.7 The Owner identifies the following representative in accordance with Section 5.3:
(List name, address, and other contact information.)

Toby Barker, Mayor or such other person as may be identified.

§ 1.1.8 The persons or entities, in addition to the Owner's representative, who are required to review the Architect's submittals to the Owner are as follows:
(List name, address, and other contact information.)

N/A

§ 1.1.9 The Owner shall retain the following consultants and contractors:
(List name, legal status, address, and other contact information.)

.1 Geotechnical Engineer:

To be determined

.2 Civil Engineer:

N/A

.3 Other, if any:

(List any other consultants and contractors retained by the Owner.)

To be determined

§ 1.1.10 The Architect identifies the following representative in accordance with Section 2.3:
(List name, address, and other contact information.)

Shane Germany, AIA, or such other person as may be identified.

§ 1.1.11 The Architect shall retain the consultants identified in Sections 1.1.11.1 and 1.1.11.2:
(List name, legal status, address, and other contact information.)

§ 1.1.11.1 Consultants retained under Basic Services:

.1 Structural Engineer:

To be determined

.2 Mechanical Engineer:

I.C. Thomasson Associates
104 E Cherokee Street
Brookhaven, MS 39601

.3 Electrical Engineer:

I.C. Thomasson Associates
104 E Cherokee Street
Brookhaven, MS 39601

§ 1.1.11.2 Consultants retained under Supplemental Services:

N/A

§ 1.1.12 Other Initial Information on which the Agreement is based:

N/A

§ 1.2 The Owner and Architect may rely on the Initial Information. Both parties, however, recognize that the Initial Information may materially change and, in that event, the Owner and the Architect shall appropriately adjust the Architect's services, schedule for the Architect's services, and the Architect's compensation. The Owner shall adjust the Owner's budget for the Cost of the Work and the Owner's anticipated design and construction milestones, as necessary, to accommodate material changes in the Initial Information.

§ 1.3 The parties shall agree upon protocols governing the transmission and use of Instruments of Service or any other information or documentation in digital form.

(Paragraph deleted)

ARTICLE 2 ARCHITECT'S RESPONSIBILITIES

§ 2.1 The Architect shall provide professional services as set forth in this Agreement. The Architect represents that it is properly licensed in the jurisdiction where the Project is located to provide the services required by this Agreement, or shall cause such services to be performed by appropriately licensed design professionals.

§ 2.2 The Architect shall perform its services consistent with the professional skill and care ordinarily provided by architects practicing in the same or similar locality under the same or similar circumstances. The Architect shall perform its services as expeditiously as is consistent with such professional skill and care and the orderly progress of the Project.

§ 2.3 The Architect shall identify a representative authorized to act on behalf of the Architect with respect to the Project.

§ 2.4 Except with the Owner's knowledge and consent, the Architect shall not engage in any activity, or accept any employment, interest or contribution that would reasonably appear to compromise the Architect's professional judgment with respect to this Project.

§ 2.5 The Architect shall maintain the following insurance until termination of this Agreement. If any of the requirements set forth below are in addition to the types and limits the Architect normally maintains, the Owner shall pay the Architect as set forth in Section 11.9.

§ 2.5.1 Commercial General Liability with policy limits of not less than One Million Dollars (\$ 1,000,000.00) for each occurrence and One Million Dollars - (\$ 1,000,000.00) in the aggregate for bodily injury and property damage.

§ 2.5.2 Automobile Liability covering vehicles owned, and non-owned vehicles used, by the Architect with policy limits of not less than One Million Dollars (\$ 1,000,000.00) per accident for bodily injury, death of any person, and property damage arising out of the ownership, maintenance and use of those motor vehicles, along with any other statutorily required automobile coverage.

§ 2.5.3 The Architect may achieve the required limits and coverage for Commercial General Liability and Automobile Liability through a combination of primary and excess or umbrella liability insurance, provided such primary and excess or umbrella liability insurance policies result in the same or greater coverage as the coverages required under Sections 2.5.1 and 2.5.2, and in no event shall any excess or umbrella liability insurance provide narrower coverage than the primary policy. The excess policy shall not require the exhaustion of the underlying limits only through the actual payment by the underlying insurers.

§ 2.5.4 Workers' Compensation at statutory limits.

§ 2.5.5 Employers' Liability with policy limits not less than One Million Dollars (\$ 1,000,000.00) each accident, One Million Dollars (\$ 1,000,000.00) each employee, and One Million Dollars (\$ 1,000,000.00) policy limit.

§ 2.5.6 Professional Liability covering negligent acts, errors and omissions in the performance of professional services with policy limits of not less than One Million Dollars and Zero Cents (\$ 1,000,000.00) per claim and One Million Dollars (\$ 1,000,000.00) in the aggregate.

§ 2.5.7 N/A

§ 2.5.8 The Architect shall provide certificates of insurance to the Owner that evidence compliance with the requirements in this Section 2.5 upon request

Init.

ARTICLE 3 SCOPE OF ARCHITECT'S BASIC SERVICES

§ 3.1 The Architect's Basic Services consist of those described in this Article 3 and include usual and customary structural, mechanical, and electrical engineering services. Services not set forth in this Article 3 are Supplemental or Additional Services.

§ 3.1.1 The Architect shall manage the Architect's services, research applicable design criteria, attend Project meetings, communicate with members of the Project team, and report progress to the Owner.

§ 3.1.2 The Architect shall coordinate its services with those services provided by the Owner and the Owner's consultants. The Architect shall be entitled to rely on, and shall not be responsible for, the accuracy, completeness, and timeliness of, services and information furnished by the Owner and the Owner's consultants. The Architect shall provide prompt written notice to the Owner if the Architect becomes aware of any error, omission, or inconsistency in such services or information.

§ 3.1.3 As soon as practicable after the date of this Agreement, the Architect shall submit for the Owner's approval a schedule for the performance of the Architect's services. The schedule initially shall include anticipated dates for the commencement of construction and for Substantial Completion of the Work as set forth in the Initial Information. The schedule shall include allowances for periods of time required for the Owner's review, for the performance of the Owner's consultants, and for approval of submissions by authorities having jurisdiction over the Project. Once approved by the Owner, time limits established by the schedule shall not, except for reasonable cause, be exceeded by the Architect or Owner. With the Owner's approval, the Architect shall adjust the schedule, if necessary, as the Project proceeds until the commencement of construction.

§ 3.1.4 The Architect shall not be responsible for an Owner's directive or substitution, or for the Owner's acceptance of non-conforming Work, made or given without the Architect's written approval.

§ 3.1.5 The Architect shall contact governmental authorities required to approve the Construction Documents and entities providing utility services to the Project. The Architect shall respond to applicable design requirements imposed by those authorities and entities.

§ 3.1.6 The Architect shall assist the Owner in connection with the Owner's responsibility for filing documents required for the approval of governmental authorities having jurisdiction over the Project.

§ 3.2 Schematic Design Phase Services

§ 3.2.1 The Architect shall review the program and other information furnished by the Owner, and shall review laws, codes, and regulations applicable to the Architect's services.

§ 3.2.2 The Architect shall prepare a preliminary evaluation of the Owner's program, schedule, budget for the Cost of the Work, Project site, the proposed procurement and delivery method, and other Initial Information, each in terms of the other, to ascertain the requirements of the Project. The Architect shall notify the Owner of (1) any inconsistencies discovered in the information, and (2) other information or consulting services that may be reasonably needed for the Project.

§ 3.2.3 The Architect shall present its preliminary evaluation to the Owner and shall discuss with the Owner alternative approaches to design and construction of the Project. The Architect shall reach an understanding with the Owner regarding the requirements of the Project.

§ 3.2.4 Based on the Project requirements agreed upon with the Owner, the Architect shall prepare and present, for the Owner's approval, a preliminary design illustrating the scale and relationship of the Project components.

§ 3.2.5 Based on the Owner's approval of the preliminary design, the Architect shall prepare Schematic Design Documents for the Owner's approval. The Schematic Design Documents shall consist of drawings and other documents including a site plan, if appropriate, and preliminary building plans, sections and elevations; and may include some combination of study models, perspective sketches, or digital representations. Preliminary selections of major building systems and construction materials shall be noted on the drawings or described in writing.

§ 3.2.5.1 The Architect shall consider sustainable design alternatives, such as material choices and building orientation, together with other considerations based on program and aesthetics, in developing a design that is consistent with the Owner's program, schedule and budget for the Cost of the Work. The Owner may obtain more advanced sustainable design services as a Supplemental Service under Section 4.1.1.

§ 3.2.5.2 The Architect shall consider the value of alternative materials, building systems and equipment, together with other considerations based on program and aesthetics, in developing a design for the Project that is consistent with the Owner's program, schedule, and budget for the Cost of the Work.

§ 3.2.6 The Architect shall submit to the Owner an estimate of the Cost of the Work prepared in accordance with Section 6.3.

§ 3.2.7 The Architect shall submit the Schematic Design Documents to the Owner, and request the Owner's approval.

§ 3.3 Design Development Phase Services

§ 3.3.1 Based on the Owner's approval of the Schematic Design Documents, and on the Owner's authorization of any adjustments in the Project requirements and the budget for the Cost of the Work, the Architect shall prepare Design Development Documents for the Owner's approval. The Design Development Documents shall illustrate and describe the development of the approved Schematic Design Documents and shall consist of drawings and other documents including plans, sections, elevations, typical construction details, and diagrammatic layouts of building systems to fix and describe the size and character of the Project as to architectural, structural, mechanical and electrical systems, and other appropriate elements. The Design Development Documents shall also include outline specifications that identify major materials and systems and establish, in general, their quality levels.

§ 3.3.2 The Architect shall update the estimate of the Cost of the Work prepared in accordance with Section 6.3.

§ 3.3.3 The Architect shall submit the Design Development Documents to the Owner, advise the Owner of any adjustments to the estimate of the Cost of the Work, and request the Owner's approval.

§ 3.4 Construction Documents Phase Services

§ 3.4.1 Based on the Owner's approval of the Design Development Documents, and on the Owner's authorization of any adjustments in the Project requirements and the budget for the Cost of the Work, the Architect shall prepare Construction Documents for the Owner's approval. The Construction Documents shall illustrate and describe the further development of the approved Design Development Documents and shall consist of Drawings and Specifications setting forth in detail the quality levels and performance criteria of materials and systems and other requirements for the construction of the Work. The Owner and Architect acknowledge that, in order to perform the Work, the Contractor will provide additional information, including Shop Drawings, Product Data, Samples and other similar submittals, which the Architect shall review in accordance with Section 3.6.4.

§ 3.4.2 The Architect shall incorporate the design requirements of governmental authorities having jurisdiction over the Project into the Construction Documents.

§ 3.4.3 During the development of the Construction Documents, the Architect shall assist the Owner in the development and preparation of (1) procurement information that describes the time, place, and conditions of bidding, including bidding or proposal forms; (2) the form of agreement between the Owner and Contractor; and (3) the Conditions of the Contract for Construction (General, Supplementary and other Conditions). The Architect shall also compile a project manual that includes the Conditions of the Contract for Construction and Specifications, and may include bidding requirements and sample forms.

§ 3.4.4 The Architect shall update the estimate for the Cost of the Work prepared in accordance with Section 6.3.

§ 3.4.5 The Architect shall submit the Construction Documents to the Owner, advise the Owner of any adjustments to the estimate of the Cost of the Work, take any action required under Section 6.5, and request the Owner's approval.

§ 3.5 Procurement Phase Services

§ 3.5.1 General

The Architect shall assist the Owner in establishing a list of prospective contractors. Following the Owner's approval of the Construction Documents, the Architect shall assist the Owner in (1) obtaining either competitive bids or negotiated proposals; (2) confirming responsiveness of bids or proposals; (3) determining the successful bid or proposal, if any; and, (4) awarding and preparing contracts for construction.

§ 3.5.2 Competitive Bidding

§ 3.5.2.1 Bidding Documents shall consist of bidding requirements and proposed Contract Documents.

§ 3.5.2.2 The Architect shall assist the Owner in bidding the Project by:

- .1 facilitating the distribution of Bidding Documents to prospective bidders;
- .2 organizing and conducting a pre-bid conference for prospective bidders;
- .3 preparing responses to questions from prospective bidders and providing clarifications and interpretations of the Bidding Documents to the prospective bidders in the form of addenda; and,
- .4 organizing and conducting the opening of the bids, and subsequently documenting and distributing the bidding results, as directed by the Owner.

§ 3.5.2.3 If the Bidding Documents permit substitutions, upon the Owner's written authorization, the Architect shall, as an Additional Service, consider requests for substitutions and prepare and distribute addenda identifying approved substitutions to all prospective bidders.

§ 3.5.3 Negotiated Proposals

§ 3.5.3.1 Proposal Documents shall consist of proposal requirements and proposed Contract Documents.

§ 3.5.3.2 The Architect shall assist the Owner in obtaining proposals by:

- .1 facilitating the distribution of Proposal Documents for distribution to prospective contractors and requesting their return upon completion of the negotiation process;
- .2 organizing and participating in selection interviews with prospective contractors;
- .3 preparing responses to questions from prospective contractors and providing clarifications and interpretations of the Proposal Documents to the prospective contractors in the form of addenda; and,
- .4 participating in negotiations with prospective contractors, and subsequently preparing a summary report of the negotiation results, as directed by the Owner.

§ 3.5.3.3 If the Proposal Documents permit substitutions, upon the Owner's written authorization, the Architect shall, as an Additional Service, consider requests for substitutions and prepare and distribute addenda identifying approved substitutions to all prospective contractors.

§ 3.6 Construction Phase Services

§ 3.6.1 General

§ 3.6.1.1 The Architect shall provide administration of the Contract between the Owner and the Contractor as set forth below and in AIA Document A201™–2017, General Conditions of the Contract for Construction. If the Owner and Contractor modify AIA Document A201–2017, those modifications shall not affect the Architect's services under this Agreement unless the Owner and the Architect amend this Agreement.

§ 3.6.1.2 The Architect shall advise and consult with the Owner during the Construction Phase Services. The Architect shall have authority to act on behalf of the Owner only to the extent provided in this Agreement. The Architect shall not have control over, charge of, or responsibility for the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, nor shall the Architect be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Contract Documents. The Architect shall be responsible for the Architect's negligent acts or omissions, but shall not have control over or charge of, and shall not be responsible for, acts or omissions of the Contractor or of any other persons or entities performing portions of the Work.

§ 3.6.1.3 Subject to Section 4.2 and except as provided in Section 3.6.6.5, the Architect's responsibility to provide Construction Phase Services commences with the award of the Contract for Construction and terminates on the date the Architect issues the final Certificate for Payment.

§ 3.6.2 Evaluations of the Work

§ 3.6.2.1 The Architect shall visit the site at intervals appropriate to the stage of construction, or as otherwise required in Section 4.2.3, to become generally familiar with the progress and quality of the portion of the Work completed, and to determine, in general, if the Work observed is being performed in a manner indicating that the Work, when fully completed, will be in accordance with the Contract Documents. However, the Architect shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. On the basis of the site visits, the Architect shall keep the Owner reasonably informed about the progress and quality of the portion of the Work completed, and promptly report to the Owner (1) known deviations from the Contract Documents, (2) known deviations from the most recent construction schedule submitted by the Contractor, and (3) defects and deficiencies observed in the Work.

§ 3.6.2.2 The Architect has the authority to reject Work that does not conform to the Contract Documents. Whenever the Architect considers it necessary or advisable, the Architect shall have the authority to require inspection or testing of the Work in accordance with the provisions of the Contract Documents, whether or not the Work is fabricated, installed or completed. However, neither this authority of the Architect nor a decision made in good faith either to exercise or not to exercise such authority shall give rise to a duty or responsibility of the Architect to the Contractor, Subcontractors, suppliers, their agents or employees, or other persons or entities performing portions of the Work.

§ 3.6.2.3 The Architect shall interpret and decide matters concerning performance under, and requirements of, the Contract Documents on written request of either the Owner or Contractor. The Architect's response to such requests shall be made in writing within any time limits agreed upon or otherwise with reasonable promptness.

§ 3.6.2.4 Interpretations and decisions of the Architect shall be consistent with the intent of, and reasonably inferable from, the Contract Documents and shall be in writing or in the form of drawings. When making such interpretations and decisions, the Architect shall endeavor to secure faithful performance by both Owner and Contractor, shall not show partiality to either, and shall not be liable for results of interpretations or decisions rendered in good faith. The Architect's decisions on matters relating to aesthetic effect shall be final if consistent with the intent expressed in the Contract Documents.

§ 3.6.2.5 Unless the Owner and Contractor designate another person to serve as an Initial Decision Maker, as that term is defined in AIA Document A201–2017, the Architect shall render initial decisions on Claims between the Owner and Contractor as provided in the Contract Documents.

§ 3.6.3 Certificates for Payment to Contractor

§ 3.6.3.1 The Architect shall review and certify the amounts due the Contractor and shall issue certificates in such amounts. The Architect's certification for payment shall constitute a representation to the Owner, based on the Architect's evaluation of the Work as provided in Section 3.6.2 and on the data comprising the Contractor's Application for Payment, that, to the best of the Architect's knowledge, information and belief, the Work has progressed to the point indicated, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment in the amount certified. The foregoing representations are subject to (1) an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, (2) results of subsequent tests and inspections, (3) correction of minor deviations from the Contract Documents prior to completion, and (4) specific qualifications expressed by the Architect.

§ 3.6.3.2 The issuance of a Certificate for Payment shall not be a representation that the Architect has (1) made exhaustive or continuous on-site inspections to check the quality or quantity of the Work, (2) reviewed construction means, methods, techniques, sequences or procedures, (3) reviewed copies of requisitions received from Subcontractors and suppliers and other data requested by the Owner to substantiate the Contractor's right to payment, or (4) ascertained how or for what purpose the Contractor has used money previously paid on account of the Contract Sum.

§ 3.6.3.3 The Architect shall maintain a record of the Applications and Certificates for Payment.

§ 3.6.4 Submittals

§ 3.6.4.1 The Architect shall review the Contractor's submittal schedule and shall not unreasonably delay or withhold approval of the schedule. The Architect's action in reviewing submittals shall be taken in accordance with the approved submittal schedule or, in the absence of an approved submittal schedule, with reasonable promptness while allowing sufficient time, in the Architect's professional judgment, to permit adequate review.

§ 3.6.4.2 The Architect shall review and approve, or take other appropriate action upon, the Contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. Review of such submittals is not for the purpose of determining the accuracy and completeness of other information such as dimensions, quantities, and installation or performance of equipment or systems, which are the Contractor's responsibility. The Architect's review shall not constitute approval of safety precautions or construction means, methods, techniques, sequences or procedures. The Architect's approval of a specific item shall not indicate approval of an assembly of which the item is a component.

§ 3.6.4.3 If the Contract Documents specifically require the Contractor to provide professional design services or certifications by a design professional related to systems, materials, or equipment, the Architect shall specify the appropriate performance and design criteria that such services must satisfy. The Architect shall review and take appropriate action on Shop Drawings and other submittals related to the Work designed or certified by the Contractor's design professional, provided the submittals bear such professional's seal and signature when submitted to the Architect. The Architect's review shall be for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. The Architect shall be entitled to rely upon, and shall not be responsible for, the adequacy and accuracy of the services, certifications, and approvals performed or provided by such design professionals.

§ 3.6.4.4 Subject to Section 4.2, the Architect shall review and respond to requests for information about the Contract Documents. The Architect shall set forth, in the Contract Documents, the requirements for requests for information. Requests for information shall include, at a minimum, a detailed written statement that indicates the specific Drawings or Specifications in need of clarification and the nature of the clarification requested. The Architect's response to such requests shall be made in writing within any time limits agreed upon, or otherwise with reasonable promptness. If appropriate, the Architect shall prepare and issue supplemental Drawings and Specifications in response to the requests for information.

§ 3.6.4.5 The Architect shall maintain a record of submittals and copies of submittals supplied by the Contractor in accordance with the requirements of the Contract Documents.

§ 3.6.5 Changes in the Work

§ 3.6.5.1 The Architect may order minor changes in the Work that are consistent with the intent of the Contract Documents and do not involve an adjustment in the Contract Sum or an extension of the Contract Time. Subject to Section 4.2, the Architect shall prepare Change Orders and Construction Change Directives for the Owner's approval and execution in accordance with the Contract Documents.

§ 3.6.5.2 The Architect shall maintain records relative to changes in the Work.

§ 3.6.6 Project Completion

§ 3.6.6.1 The Architect shall:

- .1 conduct inspections to determine the date or dates of Substantial Completion and the date of final completion;
- .2 issue Certificates of Substantial Completion;
- .3 forward to the Owner, for the Owner's review and records, written warranties and related documents required by the Contract Documents and received from the Contractor; and,
- .4 issue a final Certificate for Payment based upon a final inspection indicating that, to the best of the Architect's knowledge, information, and belief, the Work complies with the requirements of the Contract Documents.

§ 3.6.6.2 The Architect's inspections shall be conducted with the Owner to check conformance of the Work with the requirements of the Contract Documents and to verify the accuracy and completeness of the list submitted by the Contractor of Work to be completed or corrected.

§ 3.6.6.3 When Substantial Completion has been achieved, the Architect shall inform the Owner about the balance of the Contract Sum remaining to be paid the Contractor, including the amount to be retained from the Contract Sum, if any, for final completion or correction of the Work.

§ 3.6.6.4 The Architect shall forward to the Owner the following information received from the Contractor: (1) consent of surety or sureties, if any, to reduction in or partial release of retainage or the making of final payment; (2) affidavits, receipts, releases and waivers of liens, or bonds indemnifying the Owner against liens; and (3) any other documentation required of the Contractor under the Contract Documents.

§ 3.6.6.5 Upon request of the Owner, and prior to the expiration of one year from the date of Substantial Completion, the Architect shall, without additional compensation, conduct a meeting with the Owner to review the facility operations and performance.

ARTICLE 4 SUPPLEMENTAL AND ADDITIONAL SERVICES

§ 4.1 Supplemental Services

§ 4.1.1 The services listed below are not included in Basic Services but may be required for the Project. The Architect shall provide the listed Supplemental Services only if specifically designated in the table below as the Architect's responsibility, and the Owner shall compensate the Architect as provided in Section 11.2. Unless otherwise specifically addressed in this Agreement, if neither the Owner nor the Architect is designated, the parties agree that the listed Supplemental Service is not being provided for the Project.

(Designate the Architect's Supplemental Services and the Owner's Supplemental Services required for the Project by indicating whether the Architect or Owner shall be responsible for providing the identified Supplemental Service. Insert a description of the Supplemental Services in Section 4.1.2 below or attach the description of services as an exhibit to this Agreement.)

Supplemental Services	Responsibility (Architect, Owner, or not provided)
§ 4.1.1.1 Programming	N/A
§ 4.1.1.2 Multiple preliminary designs	N/A
§ 4.1.1.3 Measured drawings	N/A
§ 4.1.1.4 Existing facilities surveys	N/A
§ 4.1.1.5 Site evaluation and planning	N/A
§ 4.1.1.6 Building Information Model management responsibilities	N/A
§ 4.1.1.7 Development of Building Information Models for post construction use	N/A
§ 4.1.1.8 Civil engineering	N/A
§ 4.1.1.9 Landscape design	N/A
§ 4.1.1.10 Architectural interior design	N/A
§ 4.1.1.11 Value analysis	N/A
§ 4.1.1.12 Detailed cost estimating beyond that required in Section 6.3	N/A
§ 4.1.1.13 On-site project representation	N/A
§ 4.1.1.14 Conformed documents for construction	N/A
§ 4.1.1.15 As-designed record drawings	N/A
§ 4.1.1.16 As-constructed record drawings	N/A
§ 4.1.1.17 Post-occupancy evaluation	N/A

Supplemental Services	Responsibility (Architect, Owner, or not provided)
§ 4.1.1.18 Facility support services	N/A
§ 4.1.1.19 Tenant-related services	N/A
§ 4.1.1.20 Architect's coordination of the Owner's consultants	N/A
§ 4.1.1.21 Telecommunications/data design	N/A
§ 4.1.1.22 Security evaluation and planning	N/A
§ 4.1.1.23 Commissioning	N/A
§ 4.1.1.24 Sustainable Project Services pursuant to Section 4.1.3	N/A
§ 4.1.1.25 Fast-track design services	N/A
§ 4.1.1.26 Multiple bid packages	N/A
§ 4.1.1.27 Historic preservation	N/A
§ 4.1.1.28 Furniture, furnishings, and equipment design	N/A
§ 4.1.1.29 Other services provided by specialty Consultants	N/A
§ 4.1.1.30 Other Supplemental Services	N/A

§ 4.1.2 Description of Supplemental Services

§ 4.1.2.1 A description of each Supplemental Service identified in Section 4.1.1 as the Architect's responsibility is provided below.

(Describe in detail the Architect's Supplemental Services identified in Section 4.1.1 or, if set forth in an exhibit, identify the exhibit. The AIA publishes a number of Standard Form of Architect's Services documents that can be included as an exhibit to describe the Architect's Supplemental Services.)

§ 4.1.2.2 A description of each Supplemental Service identified in Section 4.1.1 as the Owner's responsibility is provided below.

(Describe in detail the Owner's Supplemental Services identified in Section 4.1.1 or, if set forth in an exhibit, identify the exhibit.)

§ 4.1.3 If the Owner identified a Sustainable Objective in Article 1, the Architect shall provide, as a Supplemental Service, the Sustainability Services required in AIA Document E204™–2017, Sustainable Projects Exhibit, attached to this Agreement. The Owner shall compensate the Architect as provided in Section 11.2.

§ 4.2 Architect's Additional Services

The Architect may provide Additional Services after execution of this Agreement without invalidating the Agreement. Except for services required due to the fault of the Architect, any Additional Services provided in accordance with this Section 4.2 shall entitle the Architect to compensation pursuant to Section 11.3 and an appropriate adjustment in the Architect's schedule.

§ 4.2.1 Upon recognizing the need to perform the following Additional Services, the Architect shall notify the Owner with reasonable promptness and explain the facts and circumstances giving rise to the need. The Architect shall not proceed to provide the following Additional Services until the Architect receives the Owner's written authorization:

1. Services necessitated by a change in the Initial Information, previous instructions or approvals given by the Owner, or a material change in the Project including size, quality, complexity, the Owner's schedule or budget for Cost of the Work, or procurement or delivery method;

Init.

- .2 Services necessitated by the enactment or revision of codes, laws, or regulations, including changing or editing previously prepared Instruments of Service;
- .3 Changing or editing previously prepared Instruments of Service necessitated by official interpretations of applicable codes, laws or regulations that are either (a) contrary to specific interpretations by the applicable authorities having jurisdiction made prior to the issuance of the building permit, or (b) contrary to requirements of the Instruments of Service when those Instruments of Service were prepared in accordance with the applicable standard of care;
- .4 Services necessitated by decisions of the Owner not rendered in a timely manner or any other failure of performance on the part of the Owner or the Owner's consultants or contractors;
- .5 Preparing digital models or other design documentation for transmission to the Owner's consultants and contractors, or to other Owner-authorized recipients;
- .6 Preparation of design and documentation for alternate bid or proposal requests proposed by the Owner;
- .7 Preparation for, and attendance at, a public presentation, meeting or hearing;
- .8 Preparation for, and attendance at, a dispute resolution proceeding or legal proceeding, except where the Architect is party thereto;
- .9 Evaluation of the qualifications of entities providing bids or proposals;
- .10 Consultation concerning replacement of Work resulting from fire or other cause during construction; or,
- .11 Assistance to the Initial Decision Maker, if other than the Architect.

§ 4.2.2 To avoid delay in the Construction Phase, the Architect shall provide the following Additional Services, notify the Owner with reasonable promptness, and explain the facts and circumstances giving rise to the need. If, upon receipt of the Architect's notice, the Owner determines that all or parts of the services are not required, the Owner shall give prompt written notice to the Architect of the Owner's determination. The Owner shall compensate the Architect for the services provided prior to the Architect's receipt of the Owner's notice.

- .1 Reviewing a Contractor's submittal out of sequence from the submittal schedule approved by the Architect;
- .2 Responding to the Contractor's requests for information that are not prepared in accordance with the Contract Documents or where such information is available to the Contractor from a careful study and comparison of the Contract Documents, field conditions, other Owner-provided information, Contractor-prepared coordination drawings, or prior Project correspondence or documentation;
- .3 Preparing Change Orders and Construction Change Directives that require evaluation of Contractor's proposals and supporting data, or the preparation or revision of Instruments of Service;
- .4 Evaluating an extensive number of Claims as the Initial Decision Maker; or,
- .5 Evaluating substitutions proposed by the Owner or Contractor and making subsequent revisions to Instruments of Service resulting therefrom.

§ 4.2.3 The Architect shall provide Construction Phase Services exceeding the limits set forth below as Additional Services. When the limits below are reached, the Architect shall notify the Owner:

- .1 Two (2) reviews of each Shop Drawing, Product Data item, sample and similar submittals of the Contractor
- .2 Twenty-four (24) visits to the site by the Architect during construction
- .3 Two (2) inspections for any portion of the Work to determine whether such portion of the Work is substantially complete in accordance with the requirements of the Contract Documents
- .4 Two (2) inspections for any portion of the Work to determine final completion.

§ 4.2.4 Except for services required under Section 3.6.6.5 and those services that do not exceed the limits set forth in Section 4.2.3, Construction Phase Services provided more than 60 days after (1) the date of Substantial Completion of the Work or (2) the initial date of Substantial Completion identified in the agreement between the Owner and Contractor, whichever is earlier, shall be compensated as Additional Services to the extent the Architect incurs additional cost in providing those Construction Phase Services.

§ 4.2.5 If the services covered by this Agreement have not been completed within Twenty-four (24) months of the date of this Agreement, through no fault of the Architect, extension of the Architect's services beyond that time shall be compensated as Additional Services.

ARTICLE 5 OWNER'S RESPONSIBILITIES

§ 5.1 Unless otherwise provided for under this Agreement, the Owner shall provide information in a timely manner regarding requirements for and limitations on the Project, including a written program, which shall set forth the Owner's objectives; schedule; constraints and criteria, including space requirements and relationships; flexibility; expandability; special equipment; systems; and site requirements.

§ 5.2 The Owner shall establish the Owner's budget for the Project, including (1) the budget for the Cost of the Work as defined in Section 6.1; (2) the Owner's other costs; and, (3) reasonable contingencies related to all of these costs. The Owner shall update the Owner's budget for the Project as necessary throughout the duration of the Project until final completion. If the Owner significantly increases or decreases the Owner's budget for the Cost of the Work, the Owner shall notify the Architect. The Owner and the Architect shall thereafter agree to a corresponding change in the Project's scope and quality.

§ 5.3 The Owner shall identify a representative authorized to act on the Owner's behalf with respect to the Project. The Owner shall render decisions and approve the Architect's submittals in a timely manner in order to avoid unreasonable delay in the orderly and sequential progress of the Architect's services.

§ 5.4 The Owner shall furnish surveys to describe physical characteristics, legal limitations and utility locations for the site of the Project, and a written legal description of the site. The surveys and legal information shall include, as applicable, grades and lines of streets, alleys, pavements and adjoining property and structures; designated wetlands; adjacent drainage; rights-of-way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries and contours of the site; locations, dimensions, and other necessary data with respect to existing buildings, other improvements and trees; and information concerning available utility services and lines, both public and private, above and below grade, including inverts and depths. All the information on the survey shall be referenced to a Project benchmark.

§ 5.5 The Owner shall furnish services of geotechnical engineers, which may include test borings, test pits, determinations of soil bearing values, percolation tests, evaluations of hazardous materials, seismic evaluation, ground corrosion tests and resistivity tests, including necessary operations for anticipating subsoil conditions, with written reports and appropriate recommendations.

§ 5.6 The Owner shall provide the Supplemental Services designated as the Owner's responsibility in Section 4.1.1.

§ 5.7 If the Owner identified a Sustainable Objective in Article 1, the Owner shall fulfill its responsibilities as required in AIA Document E204™–2017, Sustainable Projects Exhibit, attached to this Agreement.

§ 5.8 The Owner shall coordinate the services of its own consultants with those services provided by the Architect. Upon the Architect's request, the Owner shall furnish copies of the scope of services in the contracts between the Owner and the Owner's consultants. The Owner shall furnish the services of consultants other than those designated as the responsibility of the Architect in this Agreement, or authorize the Architect to furnish them as an Additional Service, when the Architect requests such services and demonstrates that they are reasonably required by the scope of the Project. The Owner shall require that its consultants and contractors maintain insurance, including professional liability insurance, as appropriate to the services or work provided.

§ 5.9 The Owner shall furnish tests, inspections and reports required by law or the Contract Documents, such as structural, mechanical, and chemical tests, tests for air and water pollution, and tests for hazardous materials.

§ 5.10 The Owner shall furnish all legal, insurance and accounting services, including auditing services, that may be reasonably necessary at any time for the Project to meet the Owner's needs and interests.

§ 5.11 The Owner shall provide prompt written notice to the Architect if the Owner becomes aware of any fault or defect in the Project, including errors, omissions or inconsistencies in the Architect's Instruments of Service.

§ 5.12 The Owner shall include the Architect in all communications with the Contractor that relate to or affect the Architect's services or professional responsibilities. The Owner shall promptly notify the Architect of the substance of

any direct communications between the Owner and the Contractor otherwise relating to the Project. Communications by and with the Architect's consultants shall be through the Architect.

§ 5.13 Before executing the Contract for Construction, the Owner shall coordinate the Architect's duties and responsibilities set forth in the Contract for Construction with the Architect's services set forth in this Agreement. The Owner shall provide the Architect a copy of the executed agreement between the Owner and Contractor, including the General Conditions of the Contract for Construction.

§ 5.14 The Owner shall provide the Architect access to the Project site prior to commencement of the Work and shall obligate the Contractor to provide the Architect access to the Work wherever it is in preparation or progress.

§ 5.15 Within 15 days after receipt of a written request from the Architect, the Owner shall furnish the requested information as necessary and relevant for the Architect to evaluate, give notice of, or enforce lien rights.

ARTICLE 6 COST OF THE WORK

§ 6.1 For purposes of this Agreement, the Cost of the Work shall be the total cost to the Owner to construct all elements of the Project designed or specified by the Architect and shall include contractors' general conditions costs, overhead and profit. The Cost of the Work also includes the reasonable value of labor, materials, and equipment, donated to, or otherwise furnished by, the Owner. The Cost of the Work does not include the compensation of the Architect; the costs of the land, rights-of-way, financing, or contingencies for changes in the Work; or other costs that are the responsibility of the Owner.

§ 6.2 The Owner's budget for the Cost of the Work is provided in Initial Information, and shall be adjusted throughout the Project as required under Sections 5.2, 6.4 and 6.5. Evaluations of the Owner's budget for the Cost of the Work, and the preliminary estimate of the Cost of the Work and updated estimates of the Cost of the Work, prepared by the Architect, represent the Architect's judgment as a design professional. It is recognized, however, that neither the Architect nor the Owner has control over the cost of labor, materials, or equipment; the Contractor's methods of determining bid prices; or competitive bidding, market, or negotiating conditions. Accordingly, the Architect cannot and does not warrant or represent that bids or negotiated prices will not vary from the Owner's budget for the Cost of the Work, or from any estimate of the Cost of the Work, or evaluation, prepared or agreed to by the Architect.

§ 6.3 In preparing estimates of the Cost of Work, the Architect shall be permitted to include contingencies for design, bidding, and price escalation; to determine what materials, equipment, component systems, and types of construction are to be included in the Contract Documents; to recommend reasonable adjustments in the program and scope of the Project; and to include design alternates as may be necessary to adjust the estimated Cost of the Work to meet the Owner's budget. The Architect's estimate of the Cost of the Work shall be based on current area, volume or similar conceptual estimating techniques. If the Owner requires a detailed estimate of the Cost of the Work, the Architect shall provide such an estimate, if identified as the Architect's responsibility in Section 4.1.1, as a Supplemental Service.

§ 6.4 If, through no fault of the Architect, the Procurement Phase has not commenced within 90 days after the Architect submits the Construction Documents to the Owner, the Owner's budget for the Cost of the Work shall be adjusted to reflect changes in the general level of prices in the applicable construction market.

§ 6.5 If at any time the Architect's estimate of the Cost of the Work exceeds the Owner's budget for the Cost of the Work, the Architect shall make appropriate recommendations to the Owner to adjust the Project's size, quality, or budget for the Cost of the Work, and the Owner shall cooperate with the Architect in making such adjustments.

§ 6.6 If the Owner's budget for the Cost of the Work at the conclusion of the Construction Documents Phase Services is exceeded by the lowest bona fide bid or negotiated proposal, the Owner shall

- .1 give written approval of an increase in the budget for the Cost of the Work;
- .2 authorize rebidding or renegotiating of the Project within a reasonable time;
- .3 terminate in accordance with Section 9.5;
- .4 in consultation with the Architect, revise the Project program, scope, or quality as required to reduce the Cost of the Work; or,
- .5 implement any other mutually acceptable alternative.

§ 6.7 If the Owner chooses to proceed under Section 6.6.4, the Architect shall modify the Construction Documents as necessary to comply with the Owner's budget for the Cost of the Work at the conclusion of the Construction Documents Phase Services, or the budget as adjusted under Section 6.6.1. If the Owner requires the Architect to modify the Construction Documents because the lowest bona fide bid or negotiated proposal exceeds the Owner's budget for the Cost of the Work due to market conditions the Architect could not reasonably anticipate, the Owner shall compensate the Architect for the modifications as an Additional Service pursuant to Section 11.3; otherwise the Architect's services for modifying the Construction Documents shall be without additional compensation. In any event, the Architect's modification of the Construction Documents shall be the limit of the Architect's responsibility under this Article 6.

ARTICLE 7 COPYRIGHTS AND LICENSES

§ 7.1 The Architect and the Owner warrant that in transmitting Instruments of Service, or any other information, the transmitting party is the copyright owner of such information or has permission from the copyright owner to transmit such information for its use on the Project.

§ 7.2 The Architect and the Architect's consultants shall be deemed the authors and owners of their respective Instruments of Service, including the Drawings and Specifications, and shall retain all common law, statutory and other reserved rights, including copyrights. Submission or distribution of Instruments of Service to meet official regulatory requirements or for similar purposes in connection with the Project is not to be construed as publication in derogation of the reserved rights of the Architect and the Architect's consultants.

§ 7.3 The Architect grants to the Owner a nonexclusive license to use the Architect's Instruments of Service solely and exclusively for purposes of constructing, using, maintaining, altering and adding to the Project, provided that the Owner substantially performs its obligations under this Agreement, including prompt payment of all sums due pursuant to Article 9 and Article 11. The Architect shall obtain similar nonexclusive licenses from the Architect's consultants consistent with this Agreement. The license granted under this section permits the Owner to authorize the Contractor, Subcontractors, Sub-subcontractors, and suppliers, as well as the Owner's consultants and separate contractors, to reproduce applicable portions of the Instruments of Service, subject to any protocols established pursuant to Section 1.3, solely and exclusively for use in performing services or construction for the Project. If the Architect rightfully terminates this Agreement for cause as provided in Section 9.4, the license granted in this Section 7.3 shall terminate.

§ 7.3.1 In the event the Owner uses the Instruments of Service without retaining the authors of the Instruments of Service, the Owner releases the Architect and Architect's consultant(s) from all claims and causes of action arising from such uses. The Owner, to the extent permitted by law, further agrees to indemnify and hold harmless the Architect and its consultants from all costs and expenses, including the cost of defense, related to claims and causes of action asserted by any third person or entity to the extent such costs and expenses arise from the Owner's use of the Instruments of Service under this Section 7.3.1. The terms of this Section 7.3.1 shall not apply if the Owner rightfully terminates this Agreement for cause under Section 9.4.

§ 7.4 Except for the licenses granted in this Article 7, no other license or right shall be deemed granted or implied under this Agreement. The Owner shall not assign, delegate, sublicense, pledge or otherwise transfer any license granted herein to another party without the prior written agreement of the Architect. Any unauthorized use of the Instruments of Service shall be at the Owner's sole risk and without liability to the Architect and the Architect's consultants.

§ 7.5 Except as otherwise stated in Section 7.3, the provisions of this Article 7 shall survive the termination of this Agreement.

ARTICLE 8 CLAIMS AND DISPUTES

§ 8.1 General

§ 8.1.1 The Owner and Architect shall commence all claims and causes of action against the other and arising out of or related to this Agreement, whether in contract, tort, or otherwise, in accordance with the requirements of the binding dispute resolution method selected in this Agreement and within the period specified by applicable law, but in any case not more than 10 years after the date of Substantial Completion of the Work. The Owner and Architect waive all claims and causes of action not commenced in accordance with this Section 8.1.1.

§ 8.1.2 To the extent damages are covered by property insurance, the Owner and Architect waive all rights against each other and against the contractors, consultants, agents, and employees of the other for damages, except such rights as they may have to the proceeds of such insurance as set forth in AIA Document A201–2017, General Conditions of the Contract for Construction. The Owner or the Architect, as appropriate, shall require of the contractors, consultants, agents, and employees of any of them, similar waivers in favor of the other parties enumerated herein.

§ 8.1.3 The Architect and Owner waive consequential damages for claims, disputes, or other matters in question, arising out of or relating to this Agreement. This mutual waiver is applicable, without limitation, to all consequential damages due to either party's termination of this Agreement, except as specifically provided in Section 9.7.

§ 8.2 Mediation

§ 8.2.1 Any claim, dispute or other matter in question arising out of or related to this Agreement shall be subject to mediation as a condition precedent to binding dispute resolution. If such matter relates to or is the subject of a lien arising out of the Architect's services, the Architect may proceed in accordance with applicable law to comply with the lien notice or filing deadlines prior to resolution of the matter by mediation or by binding dispute resolution.

§ 8.2.2 The Owner and Architect shall endeavor to resolve claims, disputes and other matters in question between them by mediation, which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Mediation Procedures in effect on the date of this Agreement. A request for mediation shall be made in writing, delivered to the other party to this Agreement, and filed with the person or entity administering the mediation. The request may be made concurrently with the filing of a complaint or other appropriate demand for binding dispute resolution but, in such event, mediation shall proceed in advance of binding dispute resolution proceedings, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order. If an arbitration proceeding is stayed pursuant to this section, the parties may nonetheless proceed to the selection of the arbitrator(s) and agree upon a schedule for later proceedings.

§ 8.2.3 The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.

§ 8.2.4 If the parties do not resolve a dispute through mediation pursuant to this Section 8.2, the method of binding dispute resolution shall be the following:
(Check the appropriate box.)

☐ Arbitration pursuant to Section 8.3 of this Agreement

☒ Litigation in a court of competent jurisdiction

☐ Other: (Specify)

If the Owner and Architect do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, the dispute will be resolved in a court of competent jurisdiction.

§ 8.3 Arbitration

§ 8.3.1 If the parties have selected arbitration as the method for binding dispute resolution in this Agreement, any claim, dispute or other matter in question arising out of or related to this Agreement subject to, but not resolved by, mediation shall be subject to arbitration, which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Arbitration Rules in effect on the date of this Agreement. A demand for arbitration shall be made in writing, delivered to the other party to this Agreement, and filed with the person or entity administering the arbitration.

§ 8.3.1.1 A demand for arbitration shall be made no earlier than concurrently with the filing of a request for mediation, but in no event shall it be made after the date when the institution of legal or equitable proceedings based on the claim, dispute or other matter in question would be barred by the applicable statute of limitations. For statute of limitations purposes, receipt of a written demand for arbitration by the person or entity administering the arbitration shall constitute the institution of legal or equitable proceedings based on the claim, dispute or other matter in question.

§ 8.3.2 The foregoing agreement to arbitrate, and other agreements to arbitrate with an additional person or entity duly consented to by parties to this Agreement, shall be specifically enforceable in accordance with applicable law in any court having jurisdiction thereof.

§ 8.3.3 The award rendered by the arbitrator(s) shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

§ 8.3.4 Consolidation or Joinder

§ 8.3.4.1 Either party, at its sole discretion, may consolidate an arbitration conducted under this Agreement with any other arbitration to which it is a party provided that (1) the arbitration agreement governing the other arbitration permits consolidation; (2) the arbitrations to be consolidated substantially involve common questions of law or fact; and (3) the arbitrations employ materially similar procedural rules and methods for selecting arbitrator(s).

§ 8.3.4.2 Either party, at its sole discretion, may include by joinder persons or entities substantially involved in a common question of law or fact whose presence is required if complete relief is to be accorded in arbitration, provided that the party sought to be joined consents in writing to such joinder. Consent to arbitration involving an additional person or entity shall not constitute consent to arbitration of any claim, dispute or other matter in question not described in the written consent.

§ 8.3.4.3 The Owner and Architect grant to any person or entity made a party to an arbitration conducted under this Section 8.3, whether by joinder or consolidation, the same rights of joinder and consolidation as the Owner and Architect under this Agreement.

§ 8.4 The provisions of this Article 8 shall survive the termination of this Agreement.

ARTICLE 9 TERMINATION OR SUSPENSION

§ 9.1 If the Owner fails to make payments to the Architect in accordance with this Agreement, such failure shall be considered substantial nonperformance and cause for termination or, at the Architect's option, cause for suspension of performance of services under this Agreement. If the Architect elects to suspend services, the Architect shall give seven days' written notice to the Owner before suspending services. In the event of a suspension of services, the Architect shall have no liability to the Owner for delay or damage caused the Owner because of such suspension of services. Before resuming services, the Owner shall pay the Architect all sums due prior to suspension and any expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.

§ 9.2 If the Owner suspends the Project, the Architect shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, the Architect shall be compensated for expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.

§ 9.3 If the Owner suspends the Project for more than 90 cumulative days for reasons other than the fault of the Architect, the Architect may terminate this Agreement by giving not less than seven days' written notice.

§ 9.4 Either party may terminate this Agreement upon not less than seven days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination.

§ 9.5 The Owner may terminate this Agreement upon not less than seven days' written notice to the Architect for the Owner's convenience and without cause.

§ 9.6 If the Owner terminates this Agreement for its convenience pursuant to Section 9.5, or the Architect terminates this Agreement pursuant to Section 9.3, the Owner shall compensate the Architect for services performed prior to termination, Reimbursable Expenses incurred, and costs attributable to termination, including the costs attributable to the Architect's termination of consultant agreements.

§ 9.7 In addition to any amounts paid under Section 9.6, if the Owner terminates this Agreement for its convenience pursuant to Section 9.5, or the Architect terminates this Agreement pursuant to Section 9.3, the Owner shall pay to the Architect the following fees:

(Set forth below the amount of any termination or licensing fee, or the method for determining any termination or licensing fee.)

.1 Termination Fee:

.2 Licensing Fee if the Owner intends to continue using the Architect's Instruments of Service:

Ten Percent (10%) of fee for work not completed based on the compensation percentages.

§ 9.8 Except as otherwise expressly provided herein, this Agreement shall terminate one year from the date of Substantial Completion.

§ 9.9 The Owner's rights to use the Architect's Instruments of Service in the event of a termination of this Agreement are set forth in Article 7 and Section 9.7.

ARTICLE 10 MISCELLANEOUS PROVISIONS

§ 10.1 This Agreement shall be governed by the law of the place where the Project is located, excluding that jurisdiction's choice of law rules. If the parties have selected arbitration as the method of binding dispute resolution, the Federal Arbitration Act shall govern Section 8.3.

§ 10.2 Terms in this Agreement shall have the same meaning as those in AIA Document A201-2017, General Conditions of the Contract for Construction.

§ 10.3 The Owner and Architect, respectively, bind themselves, their agents, successors, assigns, and legal representatives to this Agreement. Neither the Owner nor the Architect shall assign this Agreement without the written consent of the other, except that the Owner may assign this Agreement to a lender providing financing for the Project if the lender agrees to assume the Owner's rights and obligations under this Agreement, including any payments due to the Architect by the Owner prior to the assignment.

§ 10.4 If the Owner requests the Architect to execute certificates, the proposed language of such certificates shall be submitted to the Architect for review at least 14 days prior to the requested dates of execution. If the Owner requests the Architect to execute consents reasonably required to facilitate assignment to a lender, the Architect shall execute all such consents that are consistent with this Agreement, provided the proposed consent is submitted to the Architect for review at least 14 days prior to execution. The Architect shall not be required to execute certificates or consents that would require knowledge, services, or responsibilities beyond the scope of this Agreement.

§ 10.5 Nothing contained in this Agreement shall create a contractual relationship with, or a cause of action in favor of, a third party against either the Owner or Architect.

§ 10.6 Unless otherwise required in this Agreement, the Architect shall have no responsibility for the discovery, presence, handling, removal or disposal of, or exposure of persons to, hazardous materials or toxic substances in any form at the Project site.

§ 10.7 The Architect shall have the right to include photographic or artistic representations of the design of the Project among the Architect's promotional and professional materials. The Architect shall be given reasonable access to the completed Project to make such representations. However, the Architect's materials shall not include the Owner's

confidential or proprietary information if the Owner has previously advised the Architect in writing of the specific information considered by the Owner to be confidential or proprietary. The Owner shall provide professional credit for the Architect in the Owner's promotional materials for the Project. This Section 10.7 shall survive the termination of this Agreement unless the Owner terminates this Agreement for cause pursuant to Section 9.4.

§ 10.8 If the Architect or Owner receives information specifically designated as "confidential" or "business proprietary," the receiving party shall keep such information strictly confidential and shall not disclose it to any other person except as set forth in Section 10.8.1. This Section 10.8 shall survive the termination of this Agreement.

§ 10.8.1 The receiving party may disclose "confidential" or "business proprietary" information after 7 days' notice to the other party, when required by law, arbitrator's order, or court order, including a subpoena or other form of compulsory legal process issued by a court or governmental entity, or to the extent such information is reasonably necessary for the receiving party to defend itself in any dispute. The receiving party may also disclose such information to its employees, consultants, or contractors in order to perform services or work solely and exclusively for the Project, provided those employees, consultants and contractors are subject to the restrictions on the disclosure and use of such information as set forth in this Section 10.8.

§ 10.9 The invalidity of any provision of the Agreement shall not invalidate the Agreement or its remaining provisions. If it is determined that any provision of the Agreement violates any law, or is otherwise invalid or unenforceable, then that provision shall be revised to the extent necessary to make that provision legal and enforceable. In such case the Agreement shall be construed, to the fullest extent permitted by law, to give effect to the parties' intentions and purposes in executing the Agreement.

ARTICLE 11 COMPENSATION

§ 11.1 For the Architect's Basic Services described under Article 3, the Owner shall compensate the Architect as follows:

- .1 Stipulated Sum
(Insert amount)

\$25,000.00 flat fee

- .2 Percentage Basis
(Insert percentage value)

Zero (0.0) % of the Cost of the Work, as calculated in accordance with Section 11.6.

- .3 Other
(Describe the method of compensation)

N/A

§ 11.2 For the Architect's Supplemental Services designated in Section 4.1.1 and for any Sustainability Services required pursuant to Section 4.1.3, the Owner shall compensate the Architect as follows:
(Insert amount of, or basis for, compensation. If necessary, list specific services to which particular methods of compensation apply.)

§ 11.3 For Additional Services that may arise during the course of the Project, including those under Section 4.2, the Owner shall compensate the Architect as follows:
(Insert amount of, or basis for, compensation.)

§ 11.4 Compensation for Supplemental and Additional Services of the Architect's consultants when not included in Section 11.2 or 11.3, shall be the amount invoiced to the Architect plus Zero percent (00.00%), or as follows:
(Insert amount of, or basis for computing, Architect's consultants' compensation for Supplemental or Additional Services.)

§ 11.5 When compensation for Basic Services is based on a stipulated sum or a percentage basis, the proportion of compensation for each phase of services shall be as follows:

Schematic Design Phase	Fifteen	percent (	15	%)
Design Development Phase	Twenty	percent (	20	%)
Construction Documents Phase	Forty	percent (	40	%)
Procurement Phase	Five	percent (	5	%)
Construction Phase	Twenty	percent (	20	%)
Total Basic Compensation	one hundred	percent (	100	%)

§ 11.6 When compensation identified in Section 11.1 is on a percentage basis, progress payments for each phase of Basic Services shall be calculated by multiplying the percentages identified in this Article by the Owner's most recent budget for the Cost of the Work.

§ 11.6.1 When compensation is on a percentage basis and any portions of the Project are deleted or otherwise not constructed, compensation for those portions of the Project shall be payable to the extent services are performed on those portions. The Architect shall be entitled to compensation in accordance with this Agreement for all services performed whether or not the Construction Phase is commenced.

§ 11.7 The hourly billing rates for services of the Architect and the Architect's consultants are set forth below. The rates shall be adjusted in accordance with the Architect's and Architect's consultants' normal review practices.
(If applicable, attach an exhibit of hourly billing rates or insert them below.)

Senior Principal/Architect at a fixed rate of \$250.00 per hour
Principal/Architect at a fixed rate of \$225.00 per hour.
Project Manager at a fixed rate of \$200.00 per hour
Construction Administration at a fixed rate of \$200.00 per hour
Senior Drafting at a fixed rate of \$160.00 per hour
Drafting at a fixed rate of \$130.00 per hour
Clerical at a fixed rate of \$100.00 per hour
Consultants at cost.
Travel expenses at cost plus mileage at IRS current rates (62.5 cents per mile current).

Employee or Category

Rate (\$0.00)

§ 11.8 Compensation for Reimbursable Expenses

§ 11.8.1 Reimbursable Expenses are in addition to compensation for Basic, Supplemental, and Additional Services and include expenses incurred by the Architect and the Architect's consultants directly related to the Project, as follows:

- .1 Transportation and authorized out-of-town travel and subsistence;
- .2 Long distance services, dedicated data and communication services, teleconferences, Project web sites, and extranets;
- .3 Permitting and other fees required by authorities having jurisdiction over the Project;
- .4 Printing, reproductions, plots, and standard form documents;
- .5 Postage, handling, and delivery;

- .6 Expense of overtime work requiring higher than regular rates, if authorized in advance by the Owner;
- .7 Renderings, physical models, mock-ups, professional photography, and presentation materials requested by the Owner or required for the Project;
- .8 If required by the Owner, and with the Owner's prior written approval, the Architect's consultants' expenses of professional liability insurance dedicated exclusively to this Project, or the expense of additional insurance coverage or limits in excess of that normally maintained by the Architect's consultants;
- .9 All taxes levied on professional services and on reimbursable expenses;
- .10 Site office expenses;
- .11 Registration fees and any other fees charged by the Certifying Authority or by other entities as necessary to achieve the Sustainable Objective; and,
- .12 Other similar Project-related expenditures.

§ 11.8.2 For Reimbursable Expenses the compensation shall be the expenses incurred by the Architect and the Architect's consultants plus Zero percent (00.00 %) of the expenses incurred.

§ 11.9 **Architect's Insurance.** If the types and limits of coverage required in Section 2.5 are in addition to the types and limits the Architect normally maintains, the Owner shall pay the Architect for the additional costs incurred by the Architect for the additional coverages as set forth below:

(Insert the additional coverages the Architect is required to obtain in order to satisfy the requirements set forth in Section 2.5, and for which the Owner shall reimburse the Architect.)

N/A

§ 11.10 Payments to the Architect

§ 11.10.1 Initial Payments

§ 11.10.1.1 An initial payment of Zero Dollars and Zero Cents (\$ 0.00) shall be made upon execution of this Agreement and is the minimum payment under this Agreement. It shall be credited to the Owner's account in the final invoice.

§ 11.10.1.2 If a Sustainability Certification is part of the Sustainable Objective, an initial payment to the Architect of Zero Dollars and Zero Cents (\$ 0.00) shall be made upon execution of this Agreement for registration fees and other fees payable to the Certifying Authority and necessary to achieve the Sustainability Certification. The Architect's payments to the Certifying Authority shall be credited to the Owner's account at the time the expense is incurred.

§ 11.10.2 Progress Payments

§ 11.10.2.1 Unless otherwise agreed, payments for services shall be made monthly in proportion to services performed. Payments are due and payable upon presentation of the Architect's invoice. Amounts unpaid Forty-five (45) days after the invoice date shall bear interest at the rate entered below, or in the absence thereof at the legal rate prevailing from time to time at the principal place of business of the Architect.

(Insert rate of monthly or annual interest agreed upon.)

1.50 % monthly

§ 11.10.2.2 The Owner shall not withhold amounts from the Architect's compensation to impose a penalty or liquidated damages on the Architect, or to offset sums requested by or paid to contractors for the cost of changes in the Work, unless the Architect agrees or has been found liable for the amounts in a binding dispute resolution proceeding.

§ 11.10.2.3 Records of Reimbursable Expenses, expenses pertaining to Supplemental and Additional Services, and services performed on the basis of hourly rates shall be available to the Owner at mutually convenient times.

ARTICLE 12 SPECIAL TERMS AND CONDITIONS

Special terms and conditions that modify this Agreement are as follows:

(Include other terms and conditions applicable to this Agreement.)

N/A

ARTICLE 13 SCOPE OF THE AGREEMENT

§ 13.1 This Agreement represents the entire and integrated agreement between the Owner and the Architect and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both the Owner and Architect.

§ 13.2 This Agreement is comprised of the following documents identified below:

- .1 AIA Document B101™–2017, Standard Form Agreement Between Owner and Architect
- .2 AIA Document E203™–2013, Building Information Modeling and Digital Data Exhibit, dated as indicated below:
(Insert the date of the E203-2013 incorporated into this agreement.)

N/A
- .3 Exhibits:
(Check the appropriate box for any exhibits incorporated into this Agreement.)

☐ AIA Document E204™–2017, Sustainable Projects Exhibit, dated as indicated below:
(Insert the date of the E204-2017 incorporated into this agreement.)

N/A

☐ Other Exhibits incorporated into this Agreement:
(Clearly identify any other exhibits incorporated into this Agreement, including any exhibits and scopes of services identified as exhibits in Section 4.1.2.)

N/A
- .4 Other documents:
(List other documents, if any, forming part of the Agreement.)

N/A

This Agreement entered into as of the day and year first written above.

OWNER (Signature)

Toby Barker, Mayor
(Printed name and title)

ARCHITECT (Signature)

Shane Germany, Partner
(Printed name, title, and license number, if required)

Init.

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User Notes:

(2018457204)



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Hunter White, Deputy Director
cc:
Date: Tuesday, February 4, 2025
Re: Approve Lighting Agreement with Mississippi Power Company for lighting at 127 Chambliss Dr at a monthly cost of \$8.65 and authorize the Mayor to execute the same.
File Number: 2025-76
Minute Book #

Summary

Authorize Mayor to execute Lighting Agreement with Mississippi Power Company for lighting at 127 Chambliss Dr at a monthly cost of \$8.65

Recommendation Statement

I recommend authorization of this agreement.

Please place this on the February 4, 2025 City Council meeting for consideration.

DATE: 4/14/22

RE: STREET LIGHT REQUEST AND AUTHORIZATION LETTER

FROM: CITY/TOWN OF Hattiesburg PHONE: _____

AUTHORIZED SIGNATURE _____ DATE: _____

DEVELOPER NAME _____ ACCOUNT # 598418200

DEVELOPER SIGNATURE _____ DATE: _____

DATE GOVERNMENTAL AUTHORITY TO TAKE OWNERSHIP OF PAYMENT: _____

Attach a plat for development.

TO: MISSISSIPPI POWER COMPANY, ATTN. :(MPC LIGHTING SERVICES) P.O. Box 4079,

Gulfport, MS 39502 or Email: (G2MPCLSVC@southernco.com)

DATE MAIL/EMAIL RECEIVED _____

INSTRUCTIONS: INSTALL STREET LIGHTS AS NOTED IN THE SCHEDULE BELOW. CONSIDER THIS YOUR AUTHORIZATION TO BILL THE NEW LIGHTS UNDER THE TERMS OF THE CURRENTLY APPLICABLE STREET LIGHT RATE (SL) AS APPROVED BY THE MISSISSIPPI PUBLIC SERVICE COMMISSION.

PLEASE TAKE NOTICE: By and through Developer's request and execution hereof, Developer acknowledges and agrees that any electric lighting service for outdoor lighting is subject to MPC's Rules Governing Electric Service and MPC's Outdoor Lighting Electric Rate Schedule (OL). Developer understands and agrees that OL provides for a three (3) year minimum term for lighting (other than special lighting) and Developer shall be liable to MPC for all service under the rate schedule until termination, provided however that Developer shall, in no event, be excused from liability for service during the applicable minimum term. MPC shall be entitled to pursue any and all available legal remedies in the event Developer, or Developer's successors or assigns, fails to make any and all payments as and when due during the term of service.

TYPE LIGHT	NUMBER TO INSTALL (I) NUMBER TO REMOVE (R)	LOCATION AND COMMENTS
COBRA HEAD FIXTURES		
100 WATT HPS	_____	_____
150 WATT HPS	_____	_____
250 WATT HPS	_____	_____
400 WATT HPS	_____	_____
1000 WATT HPS	_____	Monthly cost \$8.65
350 WATT MH	_____	_____
LED FIXTURES		
90 WATT LED	_____	_____
110 WATT LED	_____	_____
190 WATT LED	_____	_____
280 WATT LED	_____	_____
OTHER FIXTURES		
<u>50WLED</u>	<u>1 - 1</u>	<u>127 Chambliss Dr</u>
_____	_____	_____
_____	_____	_____

NOTE: FOR NON ROUTINE INSTALLATIONS REQUIRING POLES, UNDERGROUND WIRING OR OTHER SPECIAL CONDITIONS PLEASE CONTACT YOUR MARKET SPECIALIST AND SPECIFIC CONTRACTS WILL BE PREPARED.

PLEASE MAIL OR EMAIL THIS FULLY COMPLETED FORM TO MPC'S LIGHTING SERVICES DEPT.

AND WE WILL INSTALL THE LIGHTING INSTALLATIONS THAT YOU REQUEST. YOU MAY ALSO USE THIS FORM TO REPORT LIGHTS NOT BURNING BY LISTING THE ESTIMATED SIZE AND LOCATION ON THE FORM AND FAXING TO US.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Marybeth Bergin, Director of Transportation and Engineering
cc:
Date: Tuesday, February 4, 2025
Re: Approve Change Order #3 with Nicholson Professional Consulting, Inc. for the Midtown Green Park Project and authorize the Mayor to execute in duplicate.
File Number: 2025-91
Minute Book #

Summary

Approve Change Order #3 with Nicholson Professional Consulting, Inc. for the Midtown Green Park Project and authorize the Mayor to execute in duplicate.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.



14125 W. State Hwy 29
Ste. B203-401
Liberty Hill, TX 78642

Change Order 003 - Miscellaneous Items

Project: Midtown Green

Project Number: 23-007

Change Order No.: 3

Date: 1/7/2025

To Owner: Sid Gonsulin
City of Hattiesburg
200 Forrest Avenue
Hattiesburg, MS 39042

Change Order Description: Represents a contract credit for deletion of the large coiling door at the vending area. Also includes additional funds allocated to the bottle filler not priced but included in contract, proper bracing for outdoor LED balasts at pavillion, and electrical connetction to MS Power mains.

The Contract is changed as follows:

Item No.	Item Name	Description	Amount
Fenestrations			
Credit	Vending Area Overhead Coiling Door	Labor & Material \$ (6,000.00)	\$ (6,000.00)
Mechanical			
1	Water Bottle Filler	Labor & Material \$ 2,400.00	\$ 2,400.00
Electrical			
2	24" Tubular Stems Type 1S Lighting	Labor & Material \$ 2,225.00	
3	Meter Base Install	Labor & Material \$ 496.00	
Total:			\$ (879.00)

The Original Contract Amount was \$ 1,202,720.00

Net change by previously authorized Change Orders \$ 13,326.78

The Contract Amount prior to this Change Order was \$ 1,216,046.78

The Contract will be MODIFIED by this Change Order in the amount of \$ (879.00)

The new Contract Amount including this Change Order will be \$ 1,215,167.78

The Contract Time will be increased/decreased by. 0 days

The date of Substantial Completion as for the date of this Change Order therefore is: 1/31/2025

Not Valid Until Signed by the Construction Manager

Construction Manager
Nicholson Professional Consulting, Inc.
14125 W. State Hwy 29
Ste. B203-401
Liberty Hill, TX 78642

Nelson McGough
(Signature)

Nelson McGough

By

1/27/2025

Date

Owner
Toby Barker, Mayor
City of Hattiesburg
200 Forrest Avenue

(Signature)

Toby Barker

By

Date



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Marybeth Bergin, Director of Transportation and Engineering
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of closing documents for the Gordon's Creek Drainage Improvements Ph 1 project; Authorize Advertisement for Final Settlement; Mayor to sign Supplemental Agreement No 1; Authorize Final Acceptance of the project and payment of Final Pay Application to Homestead Services, LLC.
File Number: 2025-63
Minute Book #

Summary

Acknowledge receipt of closing documents for the Gordon's Creek Drainage Improvements Ph 1 project; Authorize Advertisement for Final Settlement; Mayor to sign Supplemental Agreement No 1; Authorize Final Acceptance of the project and payment of Final Pay Application to Homestead Services, LLC.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.



Engineering Progress

January 14, 2025

City of Hattiesburg
PO Box 1898
Hattiesburg MS 39403-1898

Attn: Marybeth Bergin, P.E.

Re: Gordon's Creek Drainage Improvements Phase 1
City of Hattiesburg

Dear Marybeth:

This is to certify the above referenced project has been completed in accordance with the previously approved plans and specifications.

Enclosed are the following documents:

1. Pay Estimate No. 2 & Final for the contractor in the amount of \$436,586.28
2. Contractor's Affidavit of Completion
3. Consent of Surety to final Payment
4. Warranty Letter
5. Supplemental Agreement No 1 with Overrun/Underrun signed by the Contractor. Please have the Mayor sign and return a copy to us.

Please do not hesitate to contact me should you have questions or comments.

Sincerely,



Shea E. McNease, P.E.
Project Engineer

/sm

enclosures



Application and Certificate of Payment

To Owner: City of Hattiesburg Project: Gordon Creek Drainage Improvements Phase-1 Application NO: 12220-009-Final Distribution to:

Period from November 8th, 2024

Owner ☐

Contract For: Drainage Improvements

Architect ☐

From Contractor: Homestead Services, LLC

Contract Date: July 2nd, 2024

Contractor ☐

Project NO: 12220-009

Field ☐

Contractor's Application for Payment

Application is made for payment, as shown below, in connection with the Contract.

1. Original Contract Sum \$ 521,919.52
2. Net Change By Change Order \$ (4,885.33)
3. Contract Sum to Date (line 1 + 2) \$ 517,034.19
4. Total Work to Date \$ 517,034.19

(Work Completed) \$ 517,034.19

(Materials Stored) \$ 0

5. Retainage (10% of Completed/Stored) \$ 51,703.42
6. Total Earned Less Retainage \$ 465,330.77

(total of line 4 minus line 5)

7. Less Previous Cert. of Payments (line 6 from prior Certificate) \$ 80,447.91
8. Current Payment Due \$ 436,586.28
9. Balance to Finish, Including Retainage \$ 0

Change Order Summary	ADDITIONS	DEDUCTIONS
Total Changes Approved By Owner		
Total Approved this Pay Period	\$ 11,905.92	\$ 16,791.25
TOTAL	\$ 11,905.92	\$ 16,791.25
NET CHANGES (via) Change Order	\$ 4885.33	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents; that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is due.

CONTRACTOR:

(printed name & title) Elijah Shemper

(signature) 

Date: Jan 9th, 2025

State of: Mississippi

County of: Forrest

Subscribed and sworn to before me this 10th day of January, 2025

Notary Public: W Brock Parker
My Commission Expires:



PROJECT NAME: GORDON CREEK DRAINAGE IMPROVMENTS



THROUGH: Dec 26th

PERIOD : Nov 8th

PERIODIC ESTIMATE FOR PAYMENT NO.: 12220-009-Final

Item no.	DESCRIPTION OF ITEMS	SUMMARY OF ORIGINAL CONTRACT			WORK COMPLETED PREVIOUS PERIODS		ESTIMATE OF WORK COMPLETED THIS		ESTIMATE OF WORK COMPLETED TO DATE	
		unit price	quantity	unit extension	quantit y	extension	quantit y	extension	quantit y	extension
1	Clearing and Grubbing (LS)	5519.28	1 LS	\$ 5,519.28	1	\$ 5,519.28			1	\$ 5,519.28
2	Removal of steel sheet piling	31	4200 SF	\$ 130,200.00	1876.1	\$ 58,157.80	2323.9	\$ 72,042.20	4200	\$ 130,200.00
3	Borrow Excavation (CY)	44.5	450 CY	\$ 20,025.00	225	\$ 10,012.50	75	\$ 3,337.50	300	\$ 13,350.00
4	Top Soil For Slope Treatment	32.25	100 CY	\$ 3,225.00	15	\$ 483.75		\$ -	15	\$ 483.75
5	superphosphate	5000	1 TN	\$ 5,000.00		\$ -	0.025	\$ 125.00	0.025	\$ 125.00
6	mowing	2500	1 ACRE	\$ 2,500.00		\$ -		\$ -	0	\$ -
7	Grassing (AC)	1500	1 ACRE	\$ 1,500.00		\$ -	1	\$ 1,500.00	1	\$ 1,500.00
8	aggriculatural limestone	3000	3 TN	\$ 9,000.00		\$ -	3	\$ 9,000.00	3	\$ 9,000.00
9	mulch	2000	2 TN	\$ 4,000.00		\$ -	2	\$ 4,000.00	2	\$ 4,000.00
10	temporary grassing	1500	1 ACRE	\$ 1,500.00		\$ -	1	\$ 1,500.00	1	\$ 1,500.00
11	temporary silt fence	13	500 LF	\$ 6,500.00		\$ -	500	\$ 6,500.00	500	\$ 6,500.00
12	20" Wattles (LF)	10	500 LF	\$ 5,000.00		\$ -	500	\$ 5,000.00	500	\$ 5,000.00
13	Traffic Maintenance (LS)	7500	1 LS	\$ 7,500.00	0.5	\$ 3,750.00	0.5	\$ 3,750.00	1	\$ 7,500.00
14	mobilization	4000	1 LS	\$ 4,000.00	0.5	\$ 2,000.00	0.5	\$ 2,000.00	1	\$ 4,000.00
15	permanent steel sheet piling	70	4200 SF	\$ 294,000.00		\$ -	4200	\$ 294,000.00	4200	\$ 294,000.00
16	Grouted RipRap (SY)	65	122 SY	\$ 7,930.00	122	\$ 7,930.00		\$ -	122	\$ 7,930.00
17	concrete slope paving	444.44	45 CY	\$ 20,000.00		\$ -	43	\$ 19,110.92	43	\$ 19,110.92
18	Geotextile Fabric (SY)	12.42	122 Sy	\$ 1,515.24	122	\$ 1,515.24		\$ -	122	\$ 1,515.24
19	Tree Trimming	5800	1	\$ 5,800.00		\$ -	1	\$ 5,800.00	1	\$ 5,800.00
				\$ 534,714.52		\$ 89,368.57		\$ 427,665.62		\$ 517,034.19

AFFIDAVIT OF COMPLETION



DATE: JANUARY 10TH, 2025
TO: CITY OF HATTIESBURG
RE: GORDON CREEK DRAINAGE IMPROVMENTS PHASE-1

WE HEREBY GUARANTEE ALL WORK PERFORMED BY US ON THE PROJECT, GORDON CREEK DRAINAGE IMPROVMENTS PHASE-1, WAS CONSTRUCTED IN ACCORDANCE WITH CONTRACT DOCUMENTS.

ELIJAH SHEMPER / HOMESTEAD SERVICES

Elj Shemper

NOTARY

William Brock Parker

SEAL:



LETTER OF WARRANTY



DATE: JANUARY 10TH, 2025
TO: CITY OF HATTIESBURG
RE: GORDON CREEK DRAINAGE IMPROVMENTS PHASE-1

STATEMENT OF GUARANTEES

WE HEREBY GUARANTEE ALL WORK PERFORMED BY US ON THE ABOVE CAPTIONED PROJECT, GORDON CREEK DRAINAGE IMPROVMENTS PHASE-1, TO BE FREE FROM DEFECTIVE MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR, OR SUCH LONGER PERIOD OF TIME AS MAY BE CALLED FOR IN THE CONTRACT DOCUMENTS FOR SUCH PORTIONS OF THE WORK.

ELIJAH SHEMPER / HOMESTEAD SERVICES

NOTARY

SEAL:



**AIA**[®]**Document G707™ – 1994****Consent Of Surety to Final Payment**

Bond # 336690Y

PROJECT: *(Name and address)*Gordon's Creek Drainage Improvements,
Phase I -- Hattiesburg, Mississippi**ARCHITECT'S PROJECT NUMBER:**OWNER: ☐**CONTRACT FOR:** ConstructionARCHITECT: ☐**TO OWNER:** *(Name and address)*City of Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401**CONTRACT DATED:** June 4, 2024CONTRACTOR: ☐SURETY: ☐OTHER: ☐

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(Insert name and address of Surety)

Westfield Insurance Company
P.O. Box 5001
Westfield Center, OH 44251-5001

on bond of

*(Insert name and address of Contractor)*Homestead Services, LLC
763 River Road
Hattiesburg, MS 39401

, SURETY,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety
of any of its obligations to

*(Insert name and address of Owner)*City of Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

, CONTRACTOR,

as set forth in said Surety's bond.

, OWNER,

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: January 8th, 2025*(Insert in writing the month followed by the numeric date and year.)*Westfield Insurance Company*(Surety)*
*(Signature of authorized representative)*Kimberly B. Barhum, Attorney-in-Fact*(Printed name and title)*Attest:
(Seal):

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME
POWER # AND ISSUED PRIOR TO 07/08/21, FOR ANY PERSON OR PERSONS NAMED BELOW.

General
Power
of Attorney

CERTIFIED COPY

POWER NO. 0120172 00

Westfield Insurance Co.
Westfield National Insurance Co.
Ohio Farmers Insurance Co.
Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint
DALE A. TAYLOR, ROBBIE D. DUNCAN, JULIE C. LIVINGSTON, SANDY M. BOWDEN, TERECE D. SHEHAN, WILSON RUSS, CHARLIE MCVEA, MICHAEL DICHARA, JOINTLY OR SEVERALLY

of MONTGOMERY and State of AL its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be It Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 08th day of JULY A.D., 2021

Corporate
Seals
Affixed



WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

By:
Gary W. Stumper, National Surety Leader and
Senior Executive

State of Ohio
County of Medina ss.:

On this 08th day of JULY A.D., 2021, before me personally came Gary W. Stumper to me known, who, being by me duly sworn, did depose and say, that he resides in Hartford, CT; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial
Seal
Affixed



State of Ohio
County of Medina ss.:

David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 8th day of January A.D., 2025



Frank A. Carrino, Secretary

GORDON’S CREEK DRAINAGE IMPROVEMENTS
PHASE I
CITY OF HATTIESBURG

SUPPLEMENTAL AGREEMENT NO. 1

CITY OF HATTIESBURG

WHEREAS, We, Homestead Services, LLC, Contractor and Westfield Insurance Company, Surety entered into a contract with the City of Hattiesburg, Owner on the 4th Day of June 2023 for Gordon’s Creek Drainage Improvements, Phase I.

WHEREAS: The Contractor, Surety and Owner agree that certain construction methods should be modified to lessen impact to the public and increase ease of construction.

WHEREAS: During the course of construction, the clearing requirements on the site changed and required existing trees on the site to remain.

WHEREAS: The aforementioned change in clearing requirements required the contractor to employ skills and care that was not reflected in the bid contract price. The following pay items are hereby added to the contract documents:

Item SA-1-1	Tree Trimming	Lump Sum	1	\$5,800.00	\$5,800.00
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WHEREAS: During the course of construction, the owner requested less cross slope on the concrete slope paving requiring a greater amount of forming and finishing.

WHEREAS: The requested change to the cross slope was not a part of the original bid. The following pay item is hereby removed from the contract documents:

Item SA-1-2	Concrete Slope Paving	C.Y.	45	\$ 289.00	\$13,005.00
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WHEREAS: The requested change to the cross slope was not a part of the original bid. The following pay item is hereby added to the contract documents:

Item SA-1-2	Concrete Slope Paving	C.Y.	43	\$ 444.44	\$19,110.92
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WHEREAS: The attached Overrun/Underrun statement is included as a part of this change as a result of minor items during construction.

Subtotal Supplemental Agreement No. 1 -	\$ 11,905.92
Project Decrease from Overrun/Underrun-	\$ (16,791.25)
Final Contract Amount -	\$ 517,034.19

This agreement in no way modifies or changes the original contract of which it becomes a part, except as specifically stated herein.

NOW, THEREFORE, We, Homestead Services, LLC and Westfield Insurance Company, Surety, hereby agree that said Supplemental Agreement is hereby made a part of the Original Contract to be performed under the specifications thereof, and that the Original Contract is in full force and effect, except insofar as it might be modified by this Supplement Agreement.

DATED, this 8th day of January, 2025

Homestead Services, LLC

Westfield Insurance Company

By: [Signature]
Contractor

By: [Signature]
Surety Kimberly B. Barhum, Attorney-In-Fact

Witness: [Signature]

Witness: [Signature]

City of Hattiesburg

By: _____
Owner

Witness: _____

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME
POWER # AND ISSUED PRIOR TO 07/08/21, FOR ANY PERSON OR PERSONS NAMED BELOW.

General
Power
of Attorney

CERTIFIED COPY

POWER NO. 0120172 00

Westfield Insurance Co.
Westfield National Insurance Co.
Ohio Farmers Insurance Co.
Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint
DALE A. TAYLOR, ROBBIE D. DUNCAN, JULIE C. LIVINGSTON, SANDY M. BOWDEN, TERECE D. SHEHAN, WILSON RUSS, CHARLIE MCVEA, MICHAEL DICHIARA, JOINTLY OR SEVERALLY

of MONTGOMERY and State of AL its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be It Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 08th day of JULY A.D., 2021.

Corporate
Seals
Affixed



WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

By:
Gary W. Stumper, National Surety Leader and Senior Executive

State of Ohio
County of Medina ss.:

On this 08th day of JULY A.D., 2021, before me personally came Gary W. Stumper to me known, who, being by me duly sworn, did depose and say, that he resides in Hartford, CT; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial
Seal
Affixed



David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss.:

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 8th day of January A.D., 2025



Frank A. Carrino, Secretary

BPOAC2 (combined) (06-02)

OVERRUNS UNDERRUNS
 PROJECT: 12220-009 Gordon's Creek Drainage Improvements
 CONTRACTOR: Homestead Services LLC

ITEM NO.	ITEM DESCRIPTION	UNIT	ORIGINAL QUANTITY	FINAL QUANTITY	OVERRUNS	UNDERRUNS	UNIT PRICE	INCREASE	DECREASE
201-A001	CLEARING AND GRUBBING	LS	1	1			\$5,519.28	\$ -	\$ -
Reason:									
202-B231	REMOVAL OF STEEL SHEET PILING	SF	4200	4200			\$31.00	\$ -	\$ -
Reason:									
203-EX040	BORROW EXCAVATION, AH, LVM, CLASS B9	CY	450	300		150	\$44.50	\$ -	\$ 6,675.00
Reason: Site Conditions did not require the proposed quantity.									
211-B001	TOPSOIL FOR SLOPE TREATMENT, CONTRACTOR FURNISHED	CY	100	15		85	\$32.25	\$ -	\$ 2,741.25
Reason: Site Conditions did not require the proposed quantity.									
213-C001	SUPERPHOSPHATE	TON	1	0.025		0.98	\$5,000.00	\$ -	\$ 4,875.00
Reason: Proposed quantity was not required for the establishment of grassing.									
223-A001	MOWING	ACRE	1	0		1	\$2,500.00	\$ -	\$ 2,500.00
Reason: The completion date did not require the use of this item.									
225-A001	GRASSING	ACRE	1	1			\$1,500.00	\$ -	\$ -
Reason:									
225-B001	AGRICULTURAL LIMESTONE	TON	3	3			\$3,000.00	\$ -	\$ -
Reason:									
225-C001	MULCH, VEGETATIVE MULCH	TON	2	2			\$2,000.00	\$ -	\$ -
Reason:									

OVERRUNS UNDERRUNS
PROJECT: 12220-009 Gordon's Creek Drainage Improvements
CONTRACTOR: Homestead Services LLC

ITEM NO.	ITEM DESCRIPTION	UNIT	ORIGINAL QUANTITY	FINAL QUANTITY	OVERRUNS	UNDERRUNS	UNIT PRICE	INCREASE	DECREASE
226-A001	TEMPORARY GRASSING	ACRE	1	1			\$1,500.00	\$ -	\$ -
Reason:									
907-234-A001	TEMPORARY SILT FENCE	LF	500	500			\$13.00	\$ -	\$ -
Reason:									
237-A002	WATTLES, 20"	LF	500	500			\$10.00	\$ -	\$ -
Reason:									
618-A001	MAINTENANCE OF TRAFFIC	LS	1	1			\$7,500.00	\$ -	\$ -
Reason:									
620-A001	MOBILIZATION	LS	1	1			\$4,000.00	\$ -	\$ -
Reason:									
802-A001	PERMANENT STEEL SHEET PILING	SF	4200	4200			\$70.00	\$ -	\$ -
Reason:									
815-B001	GROUTED RIPRAP	SY	122	122			\$65.00	\$ -	\$ -
Reason:									
815-D001	CONCRETE SLOPE PAVING	CY	45	0			\$289.00	\$ -	
Reason: See Supplemental Agreement 1									
815-E001	GETEXTILE UNDER RIPRAP	SY	122	122			\$12.42	\$ -	\$ -
Reason:									

OVERRUNS UNDERRUNS
 PROJECT: 12220-009 Gordon's Creek Drainage Improvements
 CONTRACTOR: Homestead Services LLC

ITEM NO.	ITEM DESCRIPTION	UNIT	ORIGINAL QUANTITY	FINAL QUANTITY	OVERRUNS	UNDERRUNS	UNIT PRICE	INCREASE	DECREASE
SUPPLEMENTAL AGREEMENT 1									
SA-1-1	TREE TRIMMING	LS	1	1			\$5,800.00	\$ -	\$ -
Reason:									
SA-1-2	CONCRETE SLOPE PAVING	CY	43	43			\$444.44	\$ -	\$ -
Reason:									
								\$ -	\$ 16,791.25

PROJECT DECREASE
 \$ (16,791.25)

Original Contract Amount	\$ 521,919.52
Underrun	\$ (16,791.25)
Supplemental Agreement	\$ 11,905.92
Final Contract Amount	\$517,034.19



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Approve a Contract with Waste Pro for delivery of acceptable waste to its landfill or transfer station, at a fee of \$8 per yard for a three (3) term beginning February 5, 2025 and ending February 6, 2028 and authorize the Mayor to execute the same.
File Number: 2025-121
Minute Book #

Summary

Authorize and approve the mayor to execute a contract with Waste Pro for delivery of acceptable waste to its landfill or transfer station, at a fee of \$8 per yard for a three (3) term beginning February 5, 2025 and ending February 6, 2028 and authorize the Mayor to execute the same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

SERVICE AGREEMENT

This Service Agreement (hereinafter, the "Agreement"), is dated as of 2/4/2025 (hereinafter, the "Effective Date"), and is entered into by and between the following parties:

City of Hattiesburg of Hattiesburg, MS 39403, 601-545-4501 and _____ (hereinafter, the "Client"),

and

Waste Pro of 979 Hwy 98 E, Hattiesburg, MS 39401, 601-543-3057 and hereinafter, the "Contractor").

1. SERVICES

During the term of the Agreement, Waste Pro shall perform the following services for City of Hattiesburg (hereinafter, the "Services"):

- Waste Pro will continue accepting debris according to the MDEQ landfill guidelines

2. PAYMENT AMOUNT AND METHOD

The Client agrees to pay the Contractor as follows:

- Waste Pro agrees to a set price of \$8 per yard. Bills will be sent out at the beginning of each month for the previous month and are to be paid within 45 days in accordance with MS Code 31-7-305(2).

City of Hattiesburg agrees to pay, in addition to the principal and interest due hereon, all reasonable attorney fees, plus all other costs and expenses of collection and enforcement.

In addition to any other right or remedy provided by law, the failure of City of Hattiesburg to pay for the Services when due shall be considered a material breach of this contract, and Waste Pro may terminate this Agreement and/or seek legal remedies.

The contractor reserves the right to present an increase in the rate and the rate increase shall be approved or denied by the city council.

This Agreement will commence on the Effective Date and will be automatically terminated on 2/6/2028, unless terminated earlier than provided herein, or unless extended by mutual agreement expressed in writing signed by both parties prior to the expiration of the Term.

4. CONFIDENTIALITY AND NON-DISCLOSURE

The Parties acknowledge that, under the performance of this Agreement, they may gain access and acquire knowledge of confidential information regarding the business operations and developments of the other Party.

The Parties agree to hold in strict confidence any information disclosed to them hereunder for the purpose of this Agreement and not to directly or indirectly reveal, report, publish, use, disclose or reproduce any of the Confidential Information to any other person or entity or utilize such information for any purpose, except in the course of services performed under this Agreement and as authorized by the other party or as required by law.

The obligations of confidentiality will apply during the term of this agreement and shall continue to be effective after the termination of this Agreement.

5. INDEPENDENT CONTRACTOR

The Contractor certifies that, in providing the Services under this Agreement, he is acting as an independent contractor and not as an employee or an agent. Nothing contained in this Agreement shall be deemed to constitute an employment, agency, joint venture or partnership relationship between the parties.

6. NON-EXCLUSIVE CLAUSE

The Parties hereby acknowledge that this Agreement is non-exclusive, and nothing herein shall prevent either Party from entering into similar or same agreements with third parties.

7. EVENTS OF DEFAULT

The occurrence of any of the following events shall constitute and is hereinafter referred to as an "Event of Default":

- a. If either party fails to make a required payment when due.
- b. If either party becomes unable to perform its duties and fails to make available or deliver the Services in the time and manner provided for in this Contract.
- c. If either party becomes or is declared insolvent or bankrupt.
- d. If either party's property becomes subject to any levy, seizure, general assignment for the benefit of creditors, application or sale for or by any creditor or government agency.

8. REMEDIES

In the event that either party (hereinafter, the "Defaulting Party") fails to perform any of its material obligations under this contract, or if any one of the hereinabove described Events of Default occurs which causes damage to the other Party (hereinafter, the "Non-defaulting Party"), it shall be considered a material breach of this Agreement.

In such an event, the Non-defaulting Party may notify the Defaulting Party in writing and request it to rectify and correct such breach of contract within 30 working day(s) from the effective date of such notice. If the Defaulting Party fails to cure the default(s) within such period of time, this agreement will be automatically terminated.

The defaulting Party shall be liable for any such breach pursuant to the applicable laws.

9. FORCE MAJEURE

Neither party shall in no event be held liable or responsible to the other party nor be deemed to have defaulted under or breached this Agreement for any delay or failure in fulfilling or performing any obligation under this agreement when such delay or failure is resulting from circumstances beyond its reasonable control (hereinafter, "Force Majeure causes").

The term Force Majeure shall include, without limitation, acts of God, acts of civil or military authorities, insurrections, vandalism, riots, wars, lock-outs, embargoes, acts of nature, fire, natural disasters, epidemics, work stoppages or other labor disputes, or supplier failures.

A Party claiming the benefit of this provision shall, as soon as reasonably practicable after the

occurrence of any such event:

(a) provide written notice to the other Party of the nature and extent of any such Force Majeure cause; and

(b) use reasonable efforts to remove any such causes and resume performance under this Agreement, as soon as reasonably practicable.

10. DISPUTE RESOLUTION

In the event a claim, dispute or controversy arises out of or in connection with this Agreement, the parties agree to attempt to resolve the claim, dispute or controversy by conducting good faith negotiations.

If the parties are unable to settle the matter between themselves within 30 days, the dispute shall thereafter be resolved by binding arbitration under the then current Commercial Arbitration Rules of the American Arbitration Association.

11. ENTIRE AGREEMENT

This document constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings, whether oral or written, with respect to the subject matter of this Agreement.

12. SEVERABILITY

This Agreement will be enforced to the fullest extent permitted by applicable law.

If for any reason any term or provision of this Agreement is held to be invalid or unenforceable, such invalidity or unenforceability will not affect any other term or provision of this Agreement. However, the parties shall cease performing such invalid or unenforceable provisions and negotiate in good faith to replace such invalid or unenforceable provisions with a valid, legal, and enforceable provision consistent with the original intent.

13. AMENDMENTS

This Agreement may be amended or modified as needed. However, any modification, variation or amendment of this Agreement shall only be valid if made in writing form and duly signed by the parties obligated under the amendment.

14. GOVERNING LAW

This Agreement shall be governed, construed and interpreted in accordance with the Laws of the State of Mississippi.

15. NOTICES

Any and all notices, requests, demands or other communications to be given under this Agreement must be (i) given in writing and (ii) personally delivered or mailed by certified or registered mail, return receipt requested, or transmitted by electronic mail transmission to the party to whom such notice or communication is directed, to the mailing address or electronic mail address of such party as set forth in the opening paragraph of this Agreement, or to such other address or email address as any party may from time to time notify the other.

16. WAIVER

The waiver by either party of a breach, default, delay or omission of any of the provisions of this Agreement by the other party will not be construed as a waiver of any subsequent breach of the same or other provisions.

17. ATTORNEY'S FEES

In the event that any action is instituted to enforce or interpret the validity of this Agreement or any of its provisions, the prevailing party in such action shall be entitled to reasonable attorney's fees, costs and necessary disbursements in addition to any other available remedies.

18. ASSIGNMENT

- This Agreement and all rights and obligations hereunder may not be assigned by either party without prior written consent of the other party.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.

City of Hattiesburg

By: _____
MAYOR

WASTE PRO

BY: Chris Schuessel
Regional Vice President



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc:
Date: Tuesday, February 4, 2025
Re: Approve an Agreement between the City of Hattiesburg ("City") and The University of Southern Mississippi ("University"), for the City to furnish the University, fire protection and related services for a period of one (1) year commencing on August 1, 2024 through July 31, 2025, as per agreement and authorize the Mayor to execute the same.
File Number: 2025-82
Minute Book #

Summary

Approve an agreement between the City of Hattiesburg ("City") and The University of Southern Mississippi ("University"), for the City to furnish the University, fire protection and related services for a period of one (1) year commencing on August 1, 2024 through July 31, 2025, as per agreement and authorize the Mayor to execute.

Recommendation Statement

I recommend that this agreement be approved.

Please place this on the February 4, 2025 City Council meeting for consideration.

FIRE PROTECTION SUBSCRIPTION AGREEMENT BY AND BETWEEN
THE CITY OF HATTIESBURG AND
THE UNIVERSITY OF SOUTHERN MISSISSIPPI

STATE OF MISSISSIPPI

COUNTY OF FORREST

THIS AGREEMENT is made and entered into on August 1, 2024, between the City of Hattiesburg (herein after also referred to as "City") and The University of Southern Mississippi (herein after also referred to as "University") for subscription to fire protection and related services.

RECITALS

1. The University of Southern Mississippi campus is a legally constituted fire district, created pursuant to the statutory laws of the State of Mississippi as evidenced by Ordinance No. 1687 of the City of Hattiesburg, adopted on August 19, 1970. (Mississippi Code Section 21-25-23)
2. It is the desire of the University that the City provide fire protection and related services to the aforesaid fire district to the same extent such protection and services are provided to the citizens of the City.
3. It has been determined that the City has the capability of providing the protection and services contemplated by the terms of this Agreement.
4. It is the desire of the parties to terminate all previous agreements relating to the providing of fire protection and related services to the University by the City.

AGREEMENT

1. Services: The City shall furnish to the University, fire protection and related services to the University to the same extent and at that same level provided to its Citizens.
2. Terms: The term of this Agreement shall be for one (1) year and shall commence on August 1, 2024 and shall terminate on July 31, 2025.

3. Consideration: During the term of this Agreement, the University shall pay unto the City an annual subscription fee that is due by August 31 each year according to the following fees schedule: August 31, 2024 \$95,652.00
4. Review and Adjustments: Annually and on or before the 1st day of May of each year of this Agreement, the protection and services being provided to the University by the City shall be reviewed by the University and appropriate members of the Hattiesburg Fire Department to determine whether or not there is any need to increase the level of services being provided by the City to meet some specialized need of the University. If it is determined that there is a need to increase the level of services being provided to the University or if it is determined that there exists a specialized need by the University for fire protection, then and in that event, the annual fee herein provided shall be adjusted to compensate the City for the increased level of services or meeting the specialized needs of the University.
5. Related Services: The City shall provide support for all emergency situations on the University campus, including but not limited to incidents of hazardous waste spills and cleanup, persons trapped in elevators, concerts, and other events of public safety concerns. The University agrees to replace all materials used by the City in addressing any hazardous waste spill occurring on campus.
6. Communications: The University shall provide and maintain fire alarms, telephone lines and radio frequencies in order to establish more efficient communications between the Hattiesburg Fire Department and the University personnel at the Physical Plant Department and the University Police.
7. Fire Protection Systems: The University shall be responsible for maintenance and/or replacement of all fire extinguishers, sprinkler systems, water mains and fire hydrants, and fire flow infrastructure located on campus and under its dominion and control consistent with established standards; and provide the City with a current map detailing the location of all hydrants, valves and water mains.
8. Fire Prevention and Fire Safety Education: The University Fire Safety Department shall have primary responsibility for fire and safety inspections of all University buildings and for fire safety education on campus. The Chief of Fire Prevention of the City of Hattiesburg shall provide technical support for life and property safety on campus. The Associate Director of Maintenance and Campus Safety of the University or a representative will serve as the primary liaison officer

between the University and the Fire Prevention Office of the City of Hattiesburg Fire Department.

9. Emergency Response: In all situations of emergency nature other than law enforcement and emergency medical response, the City of Hattiesburg Fire Chief or his representative shall be the officer in charge of the Hattiesburg Fire Department. The University agrees to provide support services from the Physical Plant Department and University Police to insure order and public safety during such emergencies.
10. Entire Agreement and Binding Effect: This Agreement constitutes the entire Agreement between the City and University. No prior written, contemplation, subsequent oral promises or representations shall be binding. This Agreement shall not be amended or changed except by written instrument signed by all parties hereto. Captions herein are for the convenience of the parties only and neither limit nor expand the intent, purpose or meaning of this Agreement.

IN WITNESS WHERE, the parties have executed this Agreement as of the date and year first above written,

City of Hattiesburg, MS

Attest

By: _____

Mayor

By: _____

City Clerk

The University of Southern Mississippi

By:  01/23/2025

Vice President for Finance and Administration

4883-3549-0815, v. 2



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc:
Date: Tuesday, February 4, 2025
Re: Approve Tri-Party Agreement between the City of Hattiesburg, 522 Main Street Hattiesburg, LLC., and Southern Mississippi Planning and Development District, Inc., for participation in the Commercial Redevelopment Incentive Program for redevelopment of property located at 522 Main Street, Hattiesburg, Mississippi, as described herein, and authorize the Mayor to execute the same.
File Number: 2025-84
Minute Book #

Summary

Approve Tri-Party Agreement between the City of Hattiesburg, 522 Main Street Hattiesburg, LLC., and Southern Mississippi Planning and Development District, Inc., for participation in the Commercial Redevelopment Incentive Program for redevelopment of property located at 522 Main Street, Hattiesburg, Mississippi, as described herein, and authorize the Mayor to execute the same.

Recommendation Statement

I recommend that this item be approved.

Please place this on the February 4, 2025 City Council meeting for consideration.

TRI-PARTY AGREEMENT
FOR COMMERCIAL REDEVELOPMENT INCENTIVE GRANT
AND RELATED SERVICES

This Tri-Party Agreement for Commercial Redevelopment Incentive Grant and Related Services (herein the "Tri-Party Agreement") is entered into as of the 21st day of January, 2025, by and among the **City of Hattiesburg, Mississippi** (hereinafter, "City"), **522 Main Street Hattiesburg, LLC** (hereinafter "**DEVELOPER**") and Southern Mississippi Planning and Development District, Inc. (hereinafter, "SMPDD"). Each above entity is a "Party" and collectively they shall be referred to as the "Parties".

WHEREAS, the City has authority to appropriate and provide to SMPDD such sums as it deems necessary and desirable pursuant to Miss. Code Ann. § 17-19-1; and

WHEREAS, the City may also place reasonable conditions on the use of the funds allocated to SMPDD, and otherwise earmark such funds for a specific purpose; and

WHEREAS, SMPDD is a 501(c)(3) private non-profit corporation which engages in activities which include, but are not limited to, administration of a Commercial Redevelopment Incentive Grant Program (the "Grant Program"), which allows private developers to apply for redevelopment grants to incentivize the reuse/redevelopment of existing commercial properties; and

WHEREAS, it is the desire of the City to allocate to SMPDD certain sums described below for the specific purpose of funding the Grant Program to be used as described below for redevelopment of commercial property located at **522 Main Street, Hattiesburg, MS 39401** (the "Redevelopment Project"), which shall be developed for the purpose of opening and operating a retail chain establishment, and specifically, **Sincerely Grocery, LLC**; and

WHEREAS, it is understood by all parties that the incentive for **DEVELOPER**'s participation in the Grant Program is based upon the Verified Tax Increase, as defined herein, and as further described in the Program Agreement to be entered into by and between SMPDD; and

WHEREAS, **DEVELOPER** has approached the City and requested participation in the Grant Program administered by SMPDD in order to incentivize the reuse/redevelopment of existing commercial property within the City, as described above; and

WHEREAS, **DEVELOPER**, the City and SMPDD wish to proceed with memorializing these agreements;

NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

I. DEVELOPER REPRESENTATIONS AND RESPONSIBILITIES

1. **DEVELOPER** represents that it owns or will purchase the Redevelopment Project, and that it has or will secure a lease of the Redevelopment Project with **Sincerely Grocery, LLC**, as lessee ("**COMMERCIAL ENTITY**"), for the purpose of operating a **COMMERCIAL**

ENTITY retail chain establishment ("COMMERCIAL ENTITY") upon the Redevelopment Project.

2. Upon the execution of this Tri-Party Agreement, DEVELOPER will immediately complete a grant application with SMPDD which shall include, but is not limited to, estimated costs, projected tax increase, and development time frame, in order to take part in the Grant Program.
3. Upon approval of the grant application, DEVELOPER will enter into a Program Agreement with SMPDD governing the distribution of funds under the Grant Program.
4. DEVELOPER will redevelop the Redevelopment Project and will document all costs incurred by it in said redevelopment for the purpose of leasing the property to COMMERCIAL ENTITY for the further purpose of opening and operating COMMERCIAL ENTITY.
5. DEVELOPER acknowledges and agrees that within 90 days of the grant of a certificate of occupancy for the Redevelopment Project, documentation of project costs will be provided to the City and SMPDD, to the City's and SMPDD's satisfaction. "Project Costs" shall be defined as any expenditure related to the reuse and redevelopment of the Redevelopment Project, including the purchase price of the real property related to the Redevelopment Project (but excluding associated acquisition costs, including, but not limited to, attorney's fees, title abstract fees, title insurance, hazard insurance, attorney's fees, prorated taxes, appraisal costs, and financing-related costs), and cost of materials directly related to the reuse and redevelopment (but excluding expenditures for furniture, fixtures and equipment, inventory of merchandise to be sold by COMMERCIAL ENTITY, general maintenance, and work that does not improve the appearance or functionality of the Redevelopment Project).
6. DEVELOPER acknowledges that it is eligible to participate in the Grant Program administered by SMPDD. Under the Grant Program, commencing twelve (12) months after the certificate of occupancy is issued, and once per year for a period of up to fifteen (15) consecutive years, DEVELOPER is eligible to receive an amount equal to 35% of the City's portion of the verified increase in sales tax collected by the City and directly attributable to sales made by COMMERCIAL ENTITY (the "Verified Tax Increase"). The AGREED UPON 35% of the Verified Tax Increase attributable to sales by COMMERCIAL ENTITY shall be referred to herein as the "Grant Award." Under no circumstances will the total Grant Award exceed one-third (1/3) of DEVELOPER's total substantiated Project Costs (the "Grant Cap").
7. DEVELOPER acknowledges that SMPDD shall be entitled to an administration fee of 10 % of every Grant Award (the "Administrative Fee"), as more fully detailed in the Program Agreement, which will be deducted from all Grant Awards prior to SMPDD paying the balance thereof to DEVELOPER.
8. DEVELOPER acknowledges that upon acceptance of its completed Grant Program application, and execution of this Tri-Party Agreement and the Program Agreement, Grant Awards will not begin until twelve (12) months after the certificate of occupancy is issued to DEVELOPER for the Redevelopment Project, and the Verified Tax Increase is reviewed and accepted by both the City and SMPDD. It shall be DEVELOPER's responsibility to provide

documented proof of the Verified Tax Increase to the City and SMPDD to the satisfaction of each entity.

9. **DEVELOPER** acknowledges that its lease agreement with **COMMERCIAL ENTITY** requires **COMMERCIAL ENTITY**, as lessee, to provide the Verified Tax Increase information and supporting documentation to **DEVELOPER**, the City and SMPDD on an annual basis. This shall include, but is not limited to, the total Mississippi sales taxes paid by **Sincerely Grocery, LLC**, d/b/a **Sincerely Grocery**. The parties acknowledge that this information provided by **COMMERCIAL ENTITY** is third party proprietary information and will not be further released by any Party to this Tri-Party Agreement, unless required by law.

II. CITY REPRESENTATIONS AND RESPONSIBILITIES:

1. City agrees that upon **DEVELOPER's** compliance with the above obligations, and as consideration therefore, it will provide to SMPDD, as administrator of the Grant Program and on **DEVELOPER's** behalf, the Grant Award. SMPDD shall be compensated by way of the Administrative Fee. The Administrative Fee shall be deducted from the Grant Award prior to submission of payment to **DEVELOPER**.
2. For **DEVELOPER's** successful participation in the Grant Program, the City agrees to provide the Grant Award to SMPDD for a period of fifteen (15) consecutive years, or until the Grant Cap is reached, whichever occurs first, unless sooner terminated in accordance with Paragraphs 4 or 5 of this Section II.
3. The City will execute and deliver to SMPDD any other documentation consistent with this Tri-Party Agreement necessary to carry out the terms hereof.
4. Should the Redevelopment Project as defined herein cease to exist, or in the event **COMMERCIAL ENTITY** terminates its lease and/or its operations at **522 Main Street, Hattiesburg, MS 39401**, this Tri-Party Agreement will automatically terminate and the responsibilities of the City and SMPDD, as identified herein, shall terminate effective immediately as of the date of termination of operations of **COMMERCIAL ENTITY** or cessation of the Redevelopment Project, whichever date first occurs.
5. The City is agreeing to contribute the Grant Award as calculated by the Verified Tax Increase in sales tax resulting from only this Redevelopment Project, and specifically excludes an increase in sales tax resulting from any further expansion, or additional redevelopment in the future. If at any time the Redevelopment Project is conveyed, transferred or assigned to any other entity by **DEVELOPER**, whether by specific act or operation of law, or is leased by any entity other than **COMMERCIAL ENTITY**, the City's obligations under this Tri-Party Agreement shall automatically terminate.

III. SMPDD REPRESENTATIONS AND RESPONSIBILITIES

1. Upon execution of this Tri-Party Agreement, SMPDD will provide an application to **DEVELOPER** for participation in SMPDD's Grant Program.

2. Upon reaching terms satisfactory to SMPDD and **DEVELOPER**, SMPDD will enter a Program Agreement with **DEVELOPER** governing the distribution of funds under the Grant Program.
3. The Grant Program and Program Agreement will allow for and detail the mechanism for distribution of the Grant Award to **DEVELOPER** pertaining to the Redevelopment Project.
4. The Program Agreement between SMPDD and **DEVELOPER** will define the Administrative Fee to be charged by SMPDD and paid from the Grant Award provided by the City; however, no additional funds from the City shall be obligated beyond those identified above.
5. SMPDD will administer the Grant Program to ensure that **DEVELOPER** meets all requirements and obligations identified herein and in the Program Agreement prior to distribution of any Grant Award.
6. SMPDD's administration of the Grant Program includes receipt of the Grant Award from the City, determining (in conjunction with the City) the appropriate amount of funds due to **DEVELOPER**, if any, and disbursing the Grant Award, less the Administrative Fee, to **DEVELOPER** in accordance with this Tri-Party Agreement and the Program Agreement.
7. Upon SMPDD's annual receipt of the Grant Award, SMPDD shall prepare a report to **DEVELOPER** and the City (the "Annual Report") which will include, but is not limited to: (a) the Verified Tax Increase for the year; (b) the amount of the Grant Award for the year; (c) the amount of the Administrative Fee to be deducted from that year's Grant Award and retained by SMPDD; and (d) the amount of eligible awards remaining on the Grant Cap after each annual Grant Award.

IV. GENERAL TDEVELOPERS

1. All notices, requests, demands, and other communications which may or are required to be delivered hereunder will be in writing and will be delivered by messenger, by a nationally-recognized overnight mail delivery service or by certified mail, return receipt requested, to the following:

City:

Ann Jones, Chief Administrative Officer
City of Hattiesburg, MS
200 Forrest St.
Hattiesburg, MS 39401

Developer:

David Shemper
522 Main Street Hattiesburg, LLC
P.O. Box 466
Hattiesburg, MS 39403

Southern Mississippi Planning and Development District, Inc.
Attn: Leonard Bentz, Executive Director
10441 Corporate Dr., Suite 1
Gulfport, MS 39503

2. The modification or amendment of this Tri-Party Agreement, or any of the provisions herein, will not become effective unless executed in writing by all Parties.

3. Except for disclosure to legal counsel, accountant or financial advisors, no Party to this Tri-Party Agreement shall disclose the terms hereof to any person who is not a Party or signatory hereto, unless disclosure thereof is required by law or otherwise authorized by this Tri-Party Agreement or consented to by all Parties in writing. Unauthorized disclosure of the terms of this Tri-Party Agreement shall be a material breach hereof.

4. Nothing contained in this Agreement shall be construed as constituting any Parties as principal and agent, partners or joint venturers.

5. If any provision of this Tri-Party Agreement is held to be invalid or unenforceable for any reason, the remaining provisions will continue to be valid and enforceable. If a court finds that any provision herein is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision will be deemed to be written, construed, and enforced as so limited.

6. This Tri-Party Agreement shall be construed in accordance with the laws of the State of Mississippi. Any and all disputes arising hereunder shall be tried in a court of competent jurisdiction in **Forrest County, Mississippi**. By execution hereof, each Party consents to jurisdiction in **Forrest County, Mississippi**, and waives any and all defenses or objections to jurisdiction or venue in **Forrest County, Mississippi**.

7. This Tri-Party Agreement may be executed in separate counterparts, each of which so executed and delivered shall constitute an original, but all such counterparts shall together constitute one and the same instrument. The Parties stipulate that a photocopy of an executed original shall be admissible in evidence for all purposes in any proceeding as between the Parties.

8. This Tri-Party Agreement has been jointly drafted by all Parties, and in the event of any ambiguity, such ambiguity shall not be construed against any drafting Party.

AGREED:

City of Hattiesburg, MS:

DATE: _____

By: _____

DEVELOPER:



By: David Shemper

DATE: 1/13/2025

Southern Mississippi Planning and Development District, Inc.



By: Leonard Bentz, Executive Director

DATE: 01/13/2025



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones
cc:
Date: Tuesday, February 4, 2025
Re: Approve Engagement Letter with Carroll Warren & Parker, PLLC, to represent the City of Hattiesburg in the performance of general representation and/or legal consultation and authorize the Mayor to execute the same.
File Number: 2025-81
Minute Book #

Summary

Approve engagement letter with Carroll Warren & Parker, PLLC, to represent the City of Hattiesburg in the performance of general representation and/or legal consultation and authorize the Mayor to execute.

Recommendation Statement

I recommend that this engagement be approved.

Please place this on the February 4, 2025 City Council meeting for consideration.



February 4, 2025

Via U.S. Mail

Mayor and City Council of the City of Hattiesburg, Mississippi
200 Forrest Street
Hattiesburg, Mississippi 39401

Re: City of Hattiesburg, Mississippi: General Representation / Policy Consultation

This letter will confirm the engagement of **Carroll Warren & Parker PLLC** (the “firm”) to represent the **City of Hattiesburg, Mississippi** (the “City”) in the performance of general representation and/or legal consultation regarding municipal policy and legislation. It also sets forth the terms upon which the firm will provide legal services to the City in connection with this matter and the manner in which we will bill for services rendered and costs and expenses incurred. We understand that we will be working under the supervision and direction of the City Attorney.

With respect to our fees for legal services, the hourly rates for attorneys and other members of our professional staff are based upon each individual’s experience, specialization and level of professional attainment. Various portions of this matter may be handled by other firm members or by associates or paralegals under supervision of a firm member. The hourly rate for Senior Partner J. Chadwick Mask on this assignment is \$290. The hourly rate for all other attorneys is \$260. Paralegals will be charged \$100 per hour.

We charge .70 cents per mile and .25 cents per copy for copies made.

Our statements generally will be prepared and mailed on a monthly basis. Once received, statements will be timely presented to the City Council for approval. You have advised us that our statements should be emailed to Archie Brewton at abrewton@hattiesburgms.com with a copy to Ms. Ann Jones at annjones@hattiesburgms.com and the City Attorney, Randy Pope, at randypope@popelaw.com.

The time for which the City will be charged will include, but will not be limited to: telephone and office conferences with you and counsel, consultants, experts, and others; conferences among our firm lawyers and legal personnel; factual investigations; travel time; and any other time that may be spent on matters related to this file.

In discharging our responsibilities to the City, it may be necessary for the firm to incur costs and expenses for various items such as travel, delivery services, messengers and photocopying. These items will be separately itemized on our monthly statements.

The City will have the right to terminate our services at any time upon written notice to the firm. Such termination shall not, however, relieve the City of the obligation to pay for all services rendered and costs or expenses paid or incurred on the City’s behalf prior to the date of such termination. The firm reserves the right to withdraw from this representation if, among other things, the City fails to honor the terms of our engagement or follow our advice on a material matter, or, if we believe our continuing representation would be unlawful or unethical. In the event the firm elects to withdraw from representation, the City shall be given reasonable notice to arrange alternative representation.

CARROLL WARREN & PARKER PLLC
188 East Capitol Street, Suite 1200
Jackson, Mississippi 39201

Post Office Box 1005
Jackson, Mississippi
39215-1005

Telephone: (601) 592-1010
Facsimile: (601) 592-6060
Web: www.cwplaw.com

Offices:
Jackson
Houston

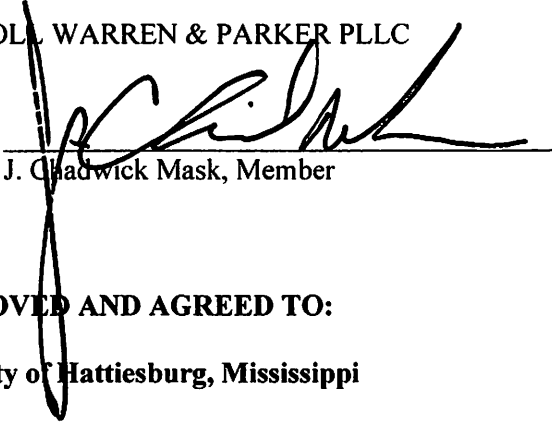
Mayor and City Council of the City of Hattiesburg, Mississippi
February 4, 2025
Page 2

If the foregoing terms of our engagement are acceptable, please sign, date, and return the enclosed duplicate original of this letter. We look forward to being of service to the City of Hattiesburg.

Sincerely,

CARROLL WARREN & PARKER PLLC

By:


J. Chadwick Mask, Member

APPROVED AND AGREED TO:

The City of Hattiesburg, Mississippi

BY:

Toby Barker, Mayor

cc:

Via Email

Moran M. (Randy) Pope, III, City Attorney (randypope@popelaw.com)

Ann Jones, Chief Administrative Officer (annjones@hattiesburgms.com)



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc:
Date: Tuesday, February 4, 2025
Re: Approve Engagement Letter from Hicks Law Firm to represent the City of Hattiesburg Election Commission.
File Number: 2025-88
Minute Book #

Summary

Approve engagement letter from Hicks Law Firm to represent the City of Hattiesburg Election Commission.

Recommendation Statement

I recommend that this engagement be approved.

Please place this on the February 4, 2025 City Council meeting for consideration.

HICKS LAW FIRM PLLC

ATTORNEYS AT LAW

L. Clark Hicks, Jr.
R. Lane Dossett

211 South 29th Avenue, Suite 201 (39401)
Post Office Box 18350
Hattiesburg, MS 39404-8350

Phone: 601.544.6770
Fax: 601.544.6775
clark@hicksattorneys.com

January 29, 2025

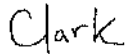
Ms. Ann Jones
Chief Administrative Officer
City of Hattiesburg
Email: annjones@hattiesburgms.com

Re: City of Hattiesburg Election Commission

Dear Ann:

This letter confirms representation of the City of Hattiesburg Election Commission. I will charge my usual hourly rate of \$200.00 an hour together with reasonable expenses, and I request that you present this proposal to the City Council at their next scheduled meeting

Best Regards,



L. Clark Hicks, Jr.
LCHjr/jjf/4418
E-Mail: clark@hicksattorneys.com
cc: Randy Pope



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc:
Date: Tuesday, February 4, 2025
Re: Adopt a motion to Void the Agreement between the City of Hattiesburg and Lamar Park Water and Sewer Association dated October 22, 1997, and that the terms and conditions of the 1997 Agreement be applied until such time as the City presents to Lamar Park a new agreement.
File Number: 2025-83
Minute Book #

Summary

Adopt a motion to Void the Agreement between the City of Hattiesburg and Lamar Park Water and Sewer Association dated October 22, 1997, and that the terms and conditions of the 1997 Agreement be applied until such time as the City presents to Lamar Park a new agreement.

Recommendation Statement

I recommend that this motion be made and adopted.

Please place this on the February 4, 2025 City Council meeting for consideration.

MOTION to VOID Agreement between Lamar Park Water and Sewer Association and the City dated October 22, 1997 -

I move that with respect to the agreement dated October 22, 1997, between the City of Hattiesburg (“City”) and Lamar Park Water and Sewer Association (“Lamar Park”) for the City to receive and transport wastewater flow from Lamar Park to the City’s wastewater treatment facility (“1997 Agreement”), that since the City is not authorized by law to bind successor City Councils with respect to entering into contracts for the collection and treatment of wastewater; that the aforementioned Agreement dated October 22, 1997 between the City and Lamar Park Water and Sewer Association be voided as of February 4, 2025, and that the terms and conditions of the 1997 Agreement shall be applied until such time as the City presents to Lamar Park a new agreement.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Hardy Sims, Chief of Police
cc:
Date: Tuesday, February 4, 2025
Re: Adopt an Order to approve the sale of a personal service weapon to retiring Lieutenant Michael Hoffer pursuant to Mississippi Code Annotated 45-9-131.
File Number: 2025-119
Minute Book #

Summary

Recommendation Statement

I recommend approval to purchase service weapon.

Please place this on the February 4, 2025 City Council meeting for consideration.



THE CITY OF HATTIESBURG

One of America's Great Small Cities!

MEMORANDUM

To: Mayor Toby Barker and City Council

From: Hardy Sims, Chief of Police HS.

Date: January 22, 2025

Re: **Purchase of Service Weapon**

Lieutenant Michael Hoffer is retiring from the Hattiesburg Police Department effective January 30, 2025. I am requesting that the Hattiesburg Police Department Benefit Fund be allowed to purchase his service weapon per MS Code 45-9-131, which allows a member of any law enforcement agency who retires under any state retirement system to purchase as his personal property one (1) side arm which was issued to him by the law enforcement agency from which he retired. The governing authorities of the municipality shall determine the amount to be paid for the firearm for the retiring member of the law enforcement agency.

I respectfully request the purchase amount for the weapon to be \$100.00 for the Hattiesburg Police Benefit Fund. The following is a description of the weapon to be purchased:

Lt. Michael Hoffer Glock 17 9mm caliber asset ID# (New) serial number BSHT842

Thank you for your attention to this matter. If there is additional information that is needed, please let me know.



HATTIESBURG POLICEMEN'S BENEFIT FUND, Inc.

#1 Government Plaza
HATTIESBURG, MISSISSIPPI 39401



January 6, 2025

Chief Hardy Sims
Hattiesburg Police Department
701 James Street
Hattiesburg, MS 39401

Ref: Lt. Michael Hoffer Service Weapon

Dear Chief Hardy Sims,

This is my request asking the Hattiesburg Police Department to allow the Hattiesburg Police Benevolent Association to purchase a service weapon for Lt. Michael Hoffer.

Lt. Michael Hoffer, (**Glock 17 9mm caliber, serial number BSHT842**), on Hoffer's behalf for a sum of one hundred dollars (\$100.00).

Lt. Michael Hoffer will retire from Hattiesburg Police Department on February 1, 2025 and this is a procedure we have approved for other retiring officers and it is allowed under the MS law, statute 45-9-131.

Should you need any additional information, please don't hesitate to contact me.

Sincerely,

Hattiesburg Police Department's Benevolent Fund

Lt. Chadra Daniels Benevolent Fund - Treasurer

601-545-4971 Phone

601-545-4937 Fax



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Green Bay Converting, Inc, for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$327,814.00; adopt the final order allowing same.
File Number: 2025-93
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Green Bay Converting, Inc, for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$327,814.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
GREEN BAY CONVERTING, INC FOR
EXEMPTION FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING AD
VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of Green Bay Converting, Inc. for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of ten (10) years from and after December 31, 2023 with a total true value of \$327,814.00 and that the Council heretofore on the 5th day of November, 2024 by Resolution appearing in Municipal Minute Book 2023 at page(s) 176, duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said Mississippi Department of Revenue dated December 30, 2024, approving the ad valorem tax exemption for the personal property in the amount of \$327,814.00.

as applied for by the said Green Bay Converting, Inc and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and all of the parties of interest that action be taken upon said matter and final disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND

IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said Green Bay Converting, Inc for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2023 at page(s)176 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of ten(10)years commencing on December 31,2024, with a total true value of \$327,814.00.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved.

The above and foregoing Order, after having been first reduced to writing, was introduced by Council person _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 4th day of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and approved by the mayor, this the 5th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



December 30, 2024

Mr. Kermas Eaton, City Clerk
Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

Applicant: **Green Bay Converting, Inc.**
Applicable Code Section: **MCA §27-31-105**
Date of Completion: **December 31, 2023**
Date Filed: **May 31, 2024**

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	\$327,814.00	\$327,814.00
☐	Raw Materials		
☐	Work-in-Progress		
TOTAL		\$327,814.00	\$327,814.00
☐	Ineligible Property (* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to BP Rex closures, LLC, for a period not to exceed five (5) years, commencing December 31, 2023, with a true total value of \$1,498,805.00; adopt the final order allowing same.
File Number: 2025-94
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to BP Rex closures, LLC, for a period not to exceed five (5) years, commencing December 31, 2023, with a true total value of \$1,498,805.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
BBP REX CLOSURES, LLC FOR EXEMPTION
FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING
AD VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of BP Rex Closures, LLC for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of five (5) years from and after December 31, 2023 with a total true value of \$1,498,805.00 and that the Council heretofore on the 5th day of November, 2024 by Resolution appearing in Municipal Minute Book 2023 at page(s) 175, duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said Mississippi Department of Revenue dated December 30, 2024, approving the ad valorem tax exemption for the personal property in the amount of \$1,498,805.00.

as applied for by the said BP Rex Closures, LLC and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and all of the

parties of interest that action be taken upon said matter and final disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said BP Rex Closures, LLC for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2023 at page(s)175 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of five(5)years commencing on December 31, 2023, with a total true value of \$1,498,805.00.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved. The above and foregoing Order, after having been first reduced to writing, was introduced by Council person _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 4th day of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

December 30, 2024

Mr. Kermas Eaton, City Clerk
Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

Applicant: **BP Rex Closures, LLC**
Applicable Code Section: **MCA §27-31-105**
Date of Completion: **December 31, 2023**
Date Filed: **March 27, 2024**
5 yr Exemption

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	\$1,498,805.00	\$1,498,805.00
☐	Raw Materials		
☐	Work-in-Progress		
TOTAL		\$1,498,805.00	\$1,498,805.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to York International, for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$645,102.00; adopt the final order allowing same.
File Number: 2025-95
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to York International, for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$645,102.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
YORK INTERNATIONAL CORPORATION, INC
FOR EXEMPTION FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING AD
VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of York International Corporation. for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of ten (10) years from and after December 31,2023 with a total true value of \$645,102.00 and that the Council heretofore on the 5th day of November,2024 by Resolution appearing in Municipal Minute Book 2023 at page(s)176,duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said Mississippi Department of Revenue dated December 30,2024, approving the ad valorem tax exemption for the personal property in the amount of \$645,102.00.

as applied for by the said York International Corporation and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and all of the parties of interest that action be taken upon said matter and final disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND

IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said Green Bay Converting, Inc for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2023 at page(s)176 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of ten(10)years commencing on December 31,2023, with a total true value of \$645,102.00.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved.

The above and foregoing Order, after having been first reduced to writing, was introduced by Council person _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 4th day of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

December 30, 2024

Mr. Kermas Eaton, City Clerk
Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

Applicant: **York International Corporation**
Applicable Code Section: **MCA §27-31-105**
Date of Completion: **December 31, 2023**
Date Filed: **May 28, 2024**

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☒	Real Property	\$160,739.24	\$160,739.00
☒	Personal Property	\$484,362.29	\$484,363.00
☐	Raw Materials		
☐	Work-in-Progress		
TOTAL		\$645,101.53	\$645,102.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Sofidel America Corp. for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$1,338,707.00; adopt the final order allowing same.
File Number: 2025-96
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to York International, for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$645,102.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
THE SOFIDEL AMERICA CORPORATION FOR
EXEMPTION FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING
AD VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of Sofidel America Corporation for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of ten (10) years from and after December 31, 2023 with a total true value of \$1,338,707.00 and that the Council heretofore on the 5th day of November, 2024 by Resolution appearing in Municipal Minute Book 2023 at page(s) 175, duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code

of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said the Mississippi Department of Revenue dated December 30, 2024, approving the ad valorem tax exemption for the personal property in the amount of \$1,338,707.00.

as applied for by the said Sofidel America Corporation and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and

all of the parties of interest that action be taken upon said matter and final disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said Sofidel America Corporation for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2023 at page(s)175 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of ten(10)years commencing on December 31, 2023, with a total true value of \$1,338,707.00.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved. The above and foregoing Order, after having been first reduced to writing, was introduced by Council person _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 4thday of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and approved by the mayor, this the 4th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

December 30, 2024

Mr. Kermas Eaton, City Clerk
Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

Applicant: **Sofidel America Corp.**
Applicable Code Section: **MCA §27-31-105**
Date of Completion: **December 31, 2023**
Date Filed: **March 26, 2024**

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	\$1,338,707.00	\$1,338,707.00
☐	Raw Materials		
☐	Work-in-Progress		
TOTAL		\$1,338,707.00	\$1,338,707.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Wis-Pak of Hattiesburg, LLC. for a period not to exceed eight (8) years, commencing December 31, 2023, with a true total value of \$2,054,053.00; adopt the final order allowing same.
File Number: 2025-97
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Wis-Pak of Hattiesburg, LLC. for a period not to exceed eight (8) years, commencing December 31, 2023, with a true total value of \$2,054,053.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
WIS-PAK OF HATTIESBURG, LLC. FOR
EXEMPTION FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING
AD VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of Wis-Pak of Hattiesburg, LLC for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of eight (8) years from and after January 1, 2024 with a total true value of \$2,054,053.00 and that the Council heretofore on the 5th day of November, 2024 by Resolution appearing in Municipal Minute Book 2019 at page(s) 174-175, duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said Mississippi Department of Revenue dated December 30, 2024, approving the ad valorem tax exemption for the personal property in the amount of \$2,054,053.00.

as applied for by the said Wis-Pak of Hattiesburg, LLC and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and

all of the parties of interest that action be taken upon said matter and final disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said Wis-Pak of Hattiesburg, LLC for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2023 at page(s)174-175 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of eight(8)years commencing on January 1, 2024, with a total true value of \$2,054,053.00.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved. The above and foregoing Order, after having been first reduced to writing, was introduced by Council person _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 5th day of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and approved by the mayor, this the 5th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

December 30, 2024

Mr. Kermas Eaton, City Clerk
Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

Applicant: **Wis-Pak of Hattiesburg, LLC.**
Applicable Code Section: **MCA §27-31-105**
Date of Completion: **December 31, 2023**
Date Filed: **March 13, 2024**

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	\$2,054,053.11	\$2,054,053.00
☐	Raw Materials		
☐	Work-in-Progress		
TOTAL		\$2,054,053.11	\$2,054,053.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Kermas Eaton, City Clerk

cc:

Date: Tuesday, February 4, 2025

Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Western Container Corporation. for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$7,816,093.00; adopt the final order allowing same.
File Number: 2025-98
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Western Container Corporation. for a period not to exceed ten (10) years, commencing December 31, 2022, with a true total value of \$7,816,093.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
WESTERN CONTAINER CORPORATION FOR
EXEMPTION FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING
AD VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of Western Container Corporation for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of ten (10) years from and after December 31, 2023 with a total true value of \$7,861,808.00 and that the Council heretofore on the 5th day of November, 2014 by Resolution appearing in Municipal Minute Book 2023 at page(s) 174, duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said Mississippi Department of Revenue dated December 30, 2024, approving the ad valorem tax exemption for the personal property in the amount of \$7,816,093.00.

as applied for by the said Western Container Corporation and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and

all of the parties of interest that action be taken upon said matter and final disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said Western Container Corporation for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2023 at page(s)174 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of ten(10)years commencing on January 1, 2019, with a total true value of \$3,140,205.00.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved. The above and foregoing Order, after having been first reduced to writing, was introduced by Council person _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 5th day of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and approved by the mayor, this the 5th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

December 30, 2024

Mr. Kermas Eaton, City Clerk
Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

Applicant: **Western Container Corporation**
Applicable Code Section: **MCA §27-31-105**
Date of Completion: **December 31, 2023**
Date Filed: **May 22, 2024**

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	\$7,861,808.00	\$7,816,093.00
☐	Raw Materials		
☐	Work-in-Progress		
TOTAL		\$7,861,808.00	\$7,816,093.00
☒	Ineligible Property(* see below)	\$45,715.00	
Error in calculation			

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Resinall Corporation. for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$7,468,526.00; adopt the final order allowing same.
File Number: 2025-99
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Resinall Corporation. for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$7,468,526.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
RESINALL CORPORATION FOR EXEMPTION
FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING AD
VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of Resinall Corporation, for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of ten (10) years from and after December 31, 2023 with a total true value of \$7,468,525.59 and that the Council heretofore on the 5th day of November, 2023 by Resolution appearing in Municipal Minute Book 2023 at page(s) 174, duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said Mississippi Department of Revenue dated December 30, 2024, approving the ad valorem tax exemption for the personal property in the amount of \$7,468,526.00.

as applied for by the said Resinall Corporation and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and all of the parties of interest that action be taken upon said matter and final disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said Resinall Corporation for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2032 at page(s)174 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of ten(10)years commencing on December 31, 2023, with a total true value of \$7,468,526.00.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved.

The above and foregoing Order, after having been first reduced to writing, was introduced by Council person _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 5th day of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and approved by the mayor, this the 5th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

December 30, 2024

Mr. Kermas Eaton, City Clerk
Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

Applicant: **Resinall Corporation**
Applicable Code Section: **MCA §27-31-105**
Date of Completion: **December 31, 2023**
Date Filed: **May 7, 2024**

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	\$526,176.11	\$526,176.00
☒	Raw Materials	\$5,884,555.41	\$5,884,556.00
☒	Work-in-Progress	\$1,057,794.07	\$1,057,794.00
TOTAL		\$7,468,525.59	\$7,468,526.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Mississippi Tank, for a period not to exceed five (5) years, commencing December 31, 2023, with a true total value of \$252,481.00; adopt the final order allowing same.
File Number: 2025-114
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Mississippi Tank, for a period not to exceed ten (10) years, commencing December 31, 2022, with a true total value of \$252,481.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
Mississippi Tank Company FOR
EXEMPTION FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING AD
VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of Mississippi Tank Company, for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of five (5) years from and after December 31, 2023 with a total true value of \$252,481.03 and that the Council heretofore on the 5th day of November, 2024 by Resolution appearing in Municipal Minute Book 2023 at page(s) 177, duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said Mississippi Department of Revenue dated December 30, 2024, approving the ad valorem tax exemption for the personal property in the amount of \$252,481.00.

as applied for by the said Mississippi Tank Company and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and all of the parties of interest that action be taken upon said matter and final disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND

IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said Mississippi Tank Company for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2023 at page(s) 177 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of ten(10)years commencing on December 31, 2023, with a total true value of \$252,481.03.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved.

The above and foregoing Order, after having been first reduced to writing, was introduced by Council person _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 5th day of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and approved by the mayor, this the 5th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

December 30, 2024

Mr. Kermas Eaton, City Clerk
Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

Applicant: **Mississippi Tank Company**
Applicable Code Section: **MCA §27-31-105**
Date of Completion: **December 31, 2023**
Date Filed: **April 10, 2024**
5 yr Exemption

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	\$252,481.03	\$252,481.00
☐	Raw Materials		
☐	Work-in-Progress		
TOTAL		\$252,481.03	\$252,481.00
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to ind exemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Zeon Chemicals, L.P., for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$845,468.00; adopt the final order allowing same.
File Number: 2025-115
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Zeon Chemicals, L.P., for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$845,468.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
ZEON CHEMICALS, L.P. FOR EXEMPTION
FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING
AD VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of Zeon Chemicals, L.P. for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of ten (10) years from and after December 31, 2013 with a total true value of \$906,688.09 and that the Council heretofore on the 5th day of November, 2024 by Resolution appearing in Municipal Minute Book 2023 at page(s) 175-176, duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said Mississippi Department of Revenue dated December 30, 2024, approving the ad valorem tax exemption for the personal property in the amount of \$845,468.00.

as applied for by the said Zeon Chemicals, L.P. and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and all of the parties of interest that action be taken upon said matter and final

disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said Zeon Chemicals, L.P. for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2023 at page(s)175-176 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of ten(10)years commencing on December 31, 2024, with a total true value of \$845,468.00.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved. The above and foregoing Order, after having been first reduced to writing, was introduced by Council person _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 5th day of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and

approved by the mayor, this the 5th day of February 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

December 30, 2024

Mr. Kermas Eaton, City Clerk
Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39403

Applicant: **Zeon Chemicals, L.P.**
Applicable Code Section: **MCA §27-31-105**
Date of Completion: **December 31, 2023**
Date Filed: **March 26, 2024**

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.
- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION	REQUESTED	APPROVED
☐ Real Property		
☒ Personal Property	\$906,688.09	\$845,468.00
☐ Raw Materials		
☐ Work-in-Progress		
TOTAL	\$906,688.09	\$845,468.00
☒ Ineligible Property (* see below) Software	\$61,220.33	

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Georgia Pacific Consumer Operations, LLC. for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$9,104,302.00; adopt the final order allowing same.
File Number: 2025-118
Minute Book #

Summary

Acknowledge receipt of a letter received from the Department of Revenue granting ad valorem tax exemption to Georgia Pacific Consumer Operations, LLC. for a period not to exceed ten (10) years, commencing December 31, 2023, with a true total value of \$9,104,302.00; adopt the final order allowing same.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

IN THE MATTER OF THE APPLICATION OF
GEORGIA PACIFIC CONSUMER OPERATIONS,
LLC FOR EXEMPTION FROM AD VALOREM TAXATION

FINAL ORDER GRANTING AND ALLOWING AD
VALOREM TAX EXEMPTION

THERE came on for further consideration and final determination by the Mayor and City Council of the City of Hattiesburg, Mississippi, the matter of the Application of Georgia Pacific Consumer Operations, LLC, for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, as set forth in full in said Application; and the Council having carefully inquired into the matter and maturely considered the same, and being fully advised in the premises, does hereby find, sustain and adjudicate as follows:

THE Council finds that said Applicant has previously filed with it, in due and proper form, an Application for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon the tangible property of said Applicant as identified and described in said Application for a period of ten (10) years from and after December 31, 2024 with a total true value of \$9,104,302.00 and that the Council heretofore on the 5th day of November, 2024 by Resolution appearing in Municipal Minute Book 2023 at page(s) 173-174, duly passed, adopted, made and entered said appropriate Resolution approving said Application and granting the ad valorem tax exemption therein sought, subject, however, to action of the Mississippi Department of Revenue as provided by law, and directing that appropriate certified transcript or copies of said Application and said Resolution be transmitted to the said Mississippi Department of Revenue for appropriate action by it as provided and required by Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and any and all other provisions of law. The Council has now received a letter from the Director of the Property Tax Bureau of said Mississippi Department of Revenue dated January 14, 2025, approving the ad valorem tax exemption for the personal property in the amount of \$9,104,302.00.

as applied for by the said Georgia Pacific Consumer Operation and appended and subjoined hereto as a part of this Order and made a part hereof as fully and for all purposes as if set forth at length herein; and it is now appropriate, proper and in the best interest of the City of Hattiesburg and all of the parties of interest that action be taken upon said matter and final disposition be made thereof pursuant to all provisions of law.

IT IS, THEREFORE, THE JUDGEMENT OF THE MAYOR AND CITY COUNCIL. AND

IT IS ACCORDINGLY HEREBY ORDERED, pursuant to the provisions of Sections 27-31-101, et seq., Mississippi Code of 1972, Annotated, and all other provisions of applicable law, that the Application of the said Georgia Pacific Consumer Operations, LLC for exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, approved by Resolution of the Council in the City of Hattiesburg, Minute Book 2023 at page(s) 173-174 and the same being incorporated herein by specific reference thereto, be and the same is hereby, in all respects and in every particular, approved and allowed for the personal property, as approved by the Mississippi Department of Revenue; and further, that the said be, and is hereby, granted and allowed exemption from all ad valorem taxation in the City of Hattiesburg, Forrest County, Mississippi within the jurisdiction of the Council and its power to levy, except State and School District Ad Valorem Taxation, upon all of the tangible property as identified, described and otherwise set forth in said Application hereinabove referred to, all for a term or period of ten(10)years commencing on December 31, 2023, with a total true value of \$9,104,302.00.

IT IS FURTHER ORDERED that the City Clerk of the City of Hattiesburg, be and he is hereby authorized, empowered and directed to record this Order approving such application and granting ad valorem taxation exemption applied for, in the municipal records and to take all other action necessary or required by law to grant said tax exemption herein approved.

The above and foregoing Order, after having been first reduced to writing, was introduced by Councilperson _____, seconded by Council person _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Order adopted, this the 4th day of February 2025.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Order having been submitted to and approved by the Mayor, this the 4th day of February, 2025.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEPARTMENT OF
REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX
EXEMPTIONS & PUBLIC UTILITIES BUREAU

January 14, 2025

Mr. Kermas Eaton, City Clerk

Forrest County – Hattiesburg
P.O. Box 1898
Hattiesburg, Ms. 39401

Applicant: Georgia-Pacific
Consumer Operations, LLC.

Applicable Code Section: MCA §27-31-105
Date of Completion: December 31, 2023
Date Filed: May 17, 2024

EXEMPTION CERTIFICATION - NOTICE OF ACTION

- ☐ **NO ACTION** – The Department of Revenue has no authority to act on exemptions requested under the cited section of law.
- ☐ **INCOMPLETE DOCUMENTATION** – We cannot process your request, as necessary documentation is missing. Please provide:
- | | |
|--|--|
| ☐ Application for Exemption | ☐ Preliminary Resolution Granting Exemption |
| ☐ Itemized Asset Listing | ☐ MDA Approval Letter |
| ☐ Tax Assessor's Position Statement | ☐ Final Resolution Granting Exemption |
- ☐ **REQUEST IS CERTIFIED AS INELIGIBLE** – This request is ineligible under the cited section of law.

- ☒ **REQUEST IS CERTIFIED AS ELIGIBLE** – In accordance with the authority conferred upon the Department of Revenue, we hereby certify that the application for exemption submitted on behalf of the above-referenced entity is compliant with the provisions of law and the property referenced therein is eligible for ad valorem tax exemption to the extent permitted by law.

This certification applies exclusively to the property itemized in the original application for exemption, excluding any property found specifically ineligible by the Department. Outlined below is the total true value of eligible assets per the application. The amount of exemption is limited to the actual assessed value of such assets as annually determined by the Tax Assessor and finally approved by the Board of Supervisors.

TOTAL TRUE VALUE PER APPLICATION		REQUESTED	APPROVED
☐	Real Property		
☒	Personal Property	\$5,086,223.00	\$5,086,223.00
☒	Raw Materials	\$1,485,639.00	\$1,485,639.00
☒	Work-in-Progress	\$2,532,440.00	\$2,532,440.00
TOTAL		<u>\$9,104,302.00</u>	<u>\$9,104,302.00</u>
☐	Ineligible Property(* see below)		

Pursuant to Miss. Code Ann. Section 27-31-109, if the governing authorities grant the exemption certified above, they must place a final order on their minutes declaring this property exempt and documenting the dates when this exemption commences and expires.

If the governing authorities issue a final order declaring this property exempt, the clerk must record the application and the order approving the exemption. Finally, the clerk must send a copy of the final order to the Mississippi Department of Revenue.

Should you have any questions concerning this matter, please feel free to contact us.

Debra McDonald, Revenue Specialist
Exemptions & Public Utilities Bureau
(P) 601.923.7634

Talina Matthews, Director
Exemptions & Public Utilities Bureau
(P) 601.923.7632

Save postage and get electronic verification that we have received your exemption filings by submitting any industrial exemption requests or correspondence electronically via email to indexemptions@dor.ms.gov.



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Kermas Eaton, City Clerk

cc:

Date: Tuesday, February 4, 2025

Re: Declare and approve a sole source purchase covering rental election equipment and related services for the upcoming municipal election(s), as provided for in MS Code Section 31-7-13(m) (viii), based on information in the attached memorandum; authorize City Clerk to execute, in duplicate, rental agreement with Election Systems and Software,
File Number: 2025-80
Minute Book #

Summary

Declare and approve a sole source purchase covering rental election equipment and related services for the upcoming municipal election(s), as provided for in MS Code Section 31-7-13(m) (viii), based on information in the attached memorandum; authorize City Clerk to execute, in duplicate, rental agreement with Election Systems and Software,

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.



January 23rd, 2025

Re: Municipal Election Support

Quote # - ESS-1726

Kermas Eaton (City Clerk)

City of Hattiesburg

PO Box 1898, 39403

200 Forest Street

Hattiesburg, MS 39401

Phone: 601-545-4602 **Fax:** 601-584-4892

e-mail: keaton@hattiesburgms.com

Dear Mr. Eaton

ES&S is pleased to offer to you the following pricing for your 2025 Municipal Election Support.

April 1st, 2025, Municipal Primary Election Support

Rental & Delivery of 17 DS200 Units

- Includes seals, and paper roll for DS200 unit

Electionware Laptop Rental

Election Technician Support

- L&A Support, Election Day Support, Post Election Day Support

ElectionWare Coding and Support

Total - \$31,955.00

April 22nd, 2025, Municipal Primary Runoff Election Support

Rental & Delivery of 17 DS200 Units

- Includes seals, and paper roll for DS200 unit

Electionware Laptop Rental

Election Technician Support

- L&A Support, Election Day Support, Post Election Day Support

ElectionWare Coding and Support

Total - \$28,930.00

June 3rd, 2025, Municipal General Election Support

Rental & Delivery of 17 DS200 Units

- Includes seals, and paper roll for DS200 unit

Electionware Laptop Rental

Election Technician Support

- L&A Support, Election Day Support, Post Election Day Support

ElectionWare Coding and Support

Total - \$31,955.00

Election Day Ballots - \$0.29/each

Absentee Ballots - \$0.36/each

Considerations that impact pricing:

1. Pricing is valid for 60 days.
2. Price includes all travel and expenses.
3. All Sales, Services and Licenses are subject and bound to the terms and conditions of ES&S.
4. Any applicable sales taxes have not been included in pricing and are the responsibility of the customer.

"Maintaining Voter Confidence. Enhancing the Voting Experience."



Thank you again for the opportunity to quote your Municipal Election Support. We would ask that you please approve this proposal by signing and returning so that we can secure the necessary resources needed to support this service. Please feel free to call with any questions you might have pertaining to this proposal.

Sincerely,

A handwritten signature in black ink that reads 'Bill Lowe'.

Bill Lowe
Election Systems & Software
102 Business Park Drive Suite G
Ridgeland, MS 39157
Phone – 601-922-2476
Fax – 601-922-8475

Election Official Approval



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc: Kermas Eaton, City Clerk

Date: Tuesday, February 4, 2025

Re: Declare and approve a sole source purchase for 115 Motorola Body Cameras and 1st year Software Warranty in the amount of \$399,848.00 as a sole source purchase per section 37-7-1 of MS Code of 1972 as amended.
File Number: 2025-90
Minute Book #

Summary

Declare and approve a sole source purchase for 115 Motorola Body Cameras and 1st year Software Warranty in the amount of \$399,848.00 as a sole source purchase per section 37-7-1 of MS Code of 1972 as amended.

Recommendation Statement

Please place this on the February 4, 2025 City Council meeting for consideration.



THE CITY OF HATTIESBURG

One of America's Great Small Cities!

January 27, 2025

Department of Finance
City of Hattiesburg Mayor and City Council

RE: Motorola Solution Body Camera's and 1st year Subscription Fee

Our Police Department is requesting to purchase 115 new V700 body cameras along with a 1st year software warranty. These body cameras and license are compatible to the video recording systems in the current interview room and existing In Car Video system.

Other companies make similar systems: however, Motorola Solutions system is the only system that is compatible to our current EL5 Sever and existing evidence library. This purchased will replace the old outdated body cameras.

Please consider this sole source request as no other competitive quotations can be obtained, since Motorola is the sole manufacturer and exclusive distributor of this product that is compatible with our current system.

Sincerely,

Hardy Sims
Chief of Police

(601) 544-7900

CRIME STOPPERS

HATTIESBURG POLICE DEPARTMENT
#1 GOVERNMENT PLAZA • HATTIESBURG, MS 39401
(601) 582-STOP (582-7867)

FAX (601) 545-4952

CELLULAR * C.S.



MOTOROLA SOLUTIONS

Major Shannon Harris
Hattiesburg Police Department
701 James Street
Hattiesburg, MS 39401

January 17, 2025

Dear Major Harris,

This note is in regard to your evidence system consisting of in-car and body worn cameras. The proposal you have is to add to your current system while upgrading to our newest body worn camera, the V700. Motorola Solutions is the only provider of equipment that can pair with your current 4RE in car camera systems as well as your Motorola portable radios.

If you have any questions please reach out to your Regional Sales Manager, Rick Carter, at 615-804-5986.

Sincere Regards,

A handwritten signature in cursive script that reads "Nicole Talton".

Nicole Talton
Appointed Vice President of Sales, Video
MOTOROLA SOLUTIONS, INC.

01/12/2025

HATTIESBURG POLICE DEPT
1 GOVERNMENT PLZ
HATTIESBURG, MS 39401

RE: Motorola Quote for Qty 115 V700s w/5 Years Licensing and Support

Dear Shannon Harris,

Motorola Solutions is pleased to present HATTIESBURG POLICE DEPT with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide HATTIESBURG POLICE DEPT with the best products and services available in the communications industry. Please direct any questions to Richard Carter at rickcarter@motorolasolutions.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Richard Carter
Regional Sales Manager



QUOTE-2962431
Qty 115 V700s w/5 Years Licensing
and Support

Billing Address:
HATTIESBURG POLICE DEPT
1 GOVERNMENT PLZ
HATTIESBURG, MS 39401
US

Shipping Address:
HATTIESBURG POLICE DEPT
1 GOVERNMENT PLZ
HATTIESBURG, MS 39401
US

Quote Date:01/12/2025
Expiration Date:04/12/2025
Quote Created By:
Richard Carter
Regional Sales Manager
rickcarter@
motorolasolutions.com
6158045986

End Customer:
HATTIESBURG POLICE DEPT
Shannon Harris
sweaver@hattiesburgms.com
(601) 297-9212

Contract: 36874 - WATCHGUARD-
SOURCEWELL
AGREEMENT: WG List Price 20 Off
Freight Terms:FREIGHT PREPAID
Payment Terms:30 NET

Line #	Item Number	Description	Qty	Term	Sale Price	Ext. Sale Price	Refresh Duration
	V700						
1	WGB-0741A	V700 BODY WORN CAMERA FIRSTNET READY	115		\$1,290.00	\$148,350.00	3 YEAR
2	WGB-0138A	TRANSFER STATION, 8 SLOTS, FOR V300/V700 BWC	5		\$1,495.00	\$7,475.00	
3	WGA00640-KIT1	V300/V700, DESKTOP USB DOCK CHGR/UPLD KIT	10		\$200.00	\$2,000.00	
4	LSV07S03512A	ESSENTIAL SERVICE W/ACC DMG AND ADV REPLACEMENT	115	5 YEARS	\$425.00	\$48,875.00	
5	PRODUCT_REFRESH	VIDEO EQUIPMENT,PRODUCT REFRESH	115		\$995.20	\$114,448.00	
6	SWV07S03593A	SOFTWARE ENHANCEMENTS	115	5 YEARS	Included	Included	
7	WGA00635-KIT	V300/V700, WIFI DOCK VEHICLE CHARGE/ UPLOAD KIT	85		\$325.00	\$27,625.00	



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800

Line #	Item Number	Description	Qty	Term	Sale Price	Ext. Sale Price	Refresh Duration
8	WGP02950	V700 BATTERY, 3.8V, 4180MAH, REMOVABLE	115		\$110.00	\$12,650.00	3 YEAR
9	WGP03085-KIT	V700 JACKET MAG MOUNT WITH BWC BOX	115		Included	Included	
	VideoManager EL or EX: Video Evidence Management						
10	SSV00S01450B	LEARNER LXP SUBSCRIPTION	230	5 YEAR	\$0.00	\$0.00	
11	WGP02400-520	VIDEOMANAGER EL, BODY WORN CAMERA ANNUAL LICENSE	115	5 YEAR	\$975.00	\$112,125.00	
12	PSV00S03898A	ON-SITE DEPLOYMENT, CONFIGURATION AND PROJECT MANAGEMENT	1		\$16,000.00	\$16,000.00	

Grand Total

\$489,548.00(USD)



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



Pricing Summary

		Payment Term	Upfront Sale Price	
Upfront Costs*				\$377,423.00
Upfront Subscription Fee				
	VideoManager EL or EX: Video Evidence Management	Annually		\$22,425.00
Sub Total:				\$399,848.00
		Payment Term	Sale Price	Annual Sale Price
Year 2 Subscription Fee				
	VideoManager EL or EX: Video Evidence Management	Annually	\$22,425.00	\$22,425.00
Year 3 Subscription Fee				
	VideoManager EL or EX: Video Evidence Management	Annually	\$22,425.00	\$22,425.00
Year 4 Subscription Fee				
	VideoManager EL or EX: Video Evidence Management	Annually	\$22,425.00	\$22,425.00
Year 5 Subscription Fee				
	VideoManager EL or EX: Video Evidence Management	Annually	\$22,425.00	\$22,425.00
Sub Total:				\$89,700.00
Grand Total System Price (Inclusive of Upfront and Annual Costs)				\$489,548.00

*Upfront costs include the cost of Hardware, Accessories and Implementation, where applicable.

Notes:

- The Pricing Summary is a breakdown of costs and does not reflect the frequency at which you will be invoiced.
- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.
- Unless otherwise noted in this quote / order, installation of equipment is not included.



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Sylvester London, Division Manager
cc:
Date: Tuesday, February 4, 2025
Re: Acknowledge receipt of the Two-Quote Docket
File Number: 2025-77
Minute Book #

Summary

Acknowledge receipt of the unadvertised bid docket for the period of December 28, 2024 through January 24, 2025, covering purchases requiring the obtaining of a minimum of two (2) bids as defined in Section 31-71-13 (B) of the Mississippi Code.

Recommendation Statement

Attached is the unadvertised bid docket for the period of December 28, 2024 through January 24, 2025, covering purchases requiring the obtaining of a minimum of two (2) bids as defined in Section 31-7-13 (B) of the Mississippi Code.

This report is submitted for your review, approval, and acknowledgment on the minutes of the City Council. Should there be any questions, please feel free to contact my office.

Please place this on the February 4, 2025 City Council meeting for consideration.

SUCCESSFUL BID/ OTHER BID	PURCHASE ORDER	BID AMOUNT	ITEM DESCRIPTION
RICHARDSON HEATING/AIR & ELECTRICAL	2501345	\$ 8,000.00	FIRE & POLICE ACADEMY GAS HEAT SYSTEM
JIM SMITH SERVICES		\$ 8,345.61	
PINEBELT STORM DRAIN SOLUTIONS, LLC	2501373	\$ 24,515.00	TIMBERTON PARK DRAINAGE CLEARING
HOMESTEAD SERVICES, LLC		\$ 31,000.00	
MATTOX SERVICE	2501480	\$ 6,112.26	ROCK SALT
TWO RIVERS OUTDOORS		\$ 6,570.90	
ESSCO HEATING AND A/C	2501484	\$ 6,100.00	HOT WATER COIL
JIM SMITH SERVICE		\$ 8,693.00	
BILL'S PLUMBING CO	2501541	\$ 7,340.00	213 S 11TH AVE
ROTO-ROOTER PLUMBING & DRAIN Service		\$ 9,442.75	

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 2501345

ITEM FIRE & POLICE ACADEMY GAS HEAT SYSTEM

BID #1

WINNING BID

COMPANY RICHARDSON HEATING/AIR & ELECTRICAL

BID

AMOUNT \$8,000.00

BID #2

COMPANY JIM SMITH SERVICES

BID

AMOUNT \$8,345.61

BID #3

COMPANY _____

BID

AMOUNT _____

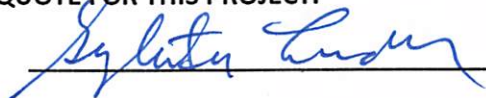
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2025

Page 1 of 1

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 1017
53 Academy Dr
Hattiesburg, MS 39401

Purchase Order Number **02501345**

Purchase Order Date 01/02/2025

Department POLICE & FIRE TRAINING ACD

FID 64-6000432

Vendor 49040
RICHARDSON HEATING AIR & ELECTRICAL
13 RICHARDSON ROAD
PETAL, MS 39465

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	RICHELECAIR@AOL.COM	49040	2611	Archie Brewton	

NOTES

TWO QUOTE-FIRE & POLICE ACADEMY GAS HEAT SYSTEM
PLEASE SEND INVOICE TO ABREWTON@HATTIESBURGMS.COM

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	TWO QUOTE- FIRE & POLICE ACADEMY - BOBBY CHAIN AIRPORT 5 TON GAS CHANGE OUT/ HEATING & COOLING SYSTEM GL #: 001131 - 635000	1.0000	EACH	\$8,000.0000	\$8,000.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO
INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price \$8,000.00

Purchase Order Total \$8,000.00

City Clerk

Richardson Heating/Air & Electrical

13 Richardson Road
Petal, MS 39465

BID

Date	Estimate #
1/2/2025	228

Name / Address
City of Hattiesburg

			Project
Description	Qty	Rate	Total
FIRE DEPARTMENT & POLICE ACADEMY @ BOBBY CHAIN AIRPORT LABOR AND MATERIAL FOR A 5 TON GAS CHANGE OUT, INSIDE/OUTSIDE UNIT AND COIL	1	8,000.00	8,000.00T
RECEIVED JAN -2 2025 AWARDED			
		Subtotal	\$8,000.00
		Sales Tax (0.0%)	\$0.00
		Total	\$8,000.00

Jim Smith Services, Inc.
P.O. Box 17737
Hattiesburg, MS 39404



Phone: (601) 584-8400
customerservice@jimsmithservices.com
www.jimsmithservices.com

Quote #: q1202

Quote Date: 12/31/2024

Bill to
City Of Hattiesburg, MS
P. O. Box 1898
Hattiesburg, MS 39401

Ship to
Police/Fire Training Academy00040
53 Academy Drive
P.O. Box 1898
Hattiesburg, MS 39401

Quote Date: 12/31/2024

Quote Expiration Date: 1/30/2025

Item	Description	Quantity	Price	Amount
DESC	Labor and material to replace the existing gas heat five ton electric cooling system classroom #4. Included is the out door condensing unit, indoor furnace and evaporator coil and connecting ducting and exhaust piping.	1	\$8,345.61	\$8,345.61

Subtotal: \$8,345.61

Tax: \$0.00

Total: \$8,345.61

Payments: \$0.00

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 2501373

ITEM TIMBERTON PARK DRAINAGE CLEARING

BID #1

WINNING BID

COMPANY PINEBELT STORM DRAIN SOLUTIONS, LLC

BID

AMOUNT \$24,515.00

BID #2

COMPANY HOMESTEAD SERVICES, LLC

BID

AMOUNT \$31,000.00

—

BID #3

COMPANY _____

BID

AMOUNT _____

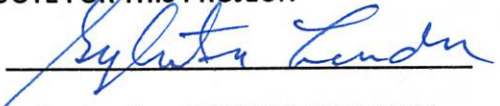
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.


Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 1000
200 Forrest St - 2nd Floor
Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2025

Page 1 of 1

Purchase Order Number **02501373**
Purchase Order Date **01/06/2025**
Department **ECONOMIC DEV**

FID 64-6000432

Vendor 50520
PINEBELT STORM DRAIN SOLUTIONS, LLC
102 LAKELAND DRIVE
HATTIESBURG, MS 39402-9231

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	DTHRONSON@YMAIL.COM	50520	2501334	Archie Brewton	

NOTES

TWO QUOTE-TIMBERTON PARK DRAINAGE CLEARING

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	TWO QUOTE-TIMBERTON PARK DRAINAGE DITCH CLEAN OUT GL #: 001402 - 729524	1.0000	EACH	\$24,515.0000	\$24,515.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price \$24,515.00
Purchase Order Total **\$24,515.00**


City Clerk

PineBelt Storm Drain Solutions

102 Lakeland Dr

Hattiesburg, MS 39402 US

dthronson@gmail.com

Estimate

ADDRESS

City of Hattiesburg

ESTIMATE

1029

DATE

11/15/2024

DATE	SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
		William Carey Baseball Field			
	Services	DITCH CLEARING	550	17.50	9,625.00
	Services	DITCH FABRIC	550	4.80	2,640.00
	Services	DITCH RIP RAP	45	250.00	11,250.00
	Services	CPP 18 INCH	20	50.00	1,000.00

SUBTOTAL

24,515.00

TAX

0.00

TOTAL

\$24,515.00

Accepted By

Accepted Date

maurice
1-3-25



ESTIMATE

Homestead Services, LLC
1552 PO Box
Hattiesburg, MS 39403

office@homesteadservices.net
+1 (601) 297-0844



Bill to
City of Hattiesburg

Ship to
City of Hattiesburg

Estimate details

Estimate no.: 167
Estimate date: 01/03/2025
Expiration date: 02/03/2025

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Services	TIMBERTON DRAINAGE DITCH Mobilization / Clear & Haul Debris / Install Geotextile Fabric & Stapled / Import #100-200 RipRap / Ditch to be 570' x 15' (est.) - Bottom of Ditch @ 3'-4' with sides @ 3'-4' on each side / Site Cleanup & Demobilization	1	\$31,000.00	\$31,000.00

Total

\$31,000.00

Note to customer

*EXCLUSIONS- No permitting, design, engineering, testing- Price does not include: City/County fees, taxes, nor bonds- Any standby equipment & labor rates incurred to conditions not directly resulting from Homestead Dirt Works & Mulching/Homestead Services, LLC, will be billed at a standard daily rate

MSCOR# 24143-SC

Expiry
date

02/03/2025

Accepted date

Accepted by

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 2501480

ITEM ROCK SALT

BID #1

WINNING BID

COMPANY MATTOX SERVICES

BID

AMOUNT \$6,112.26

BID #2

COMPANY TWO RIVERS OUTDOORS

BID

AMOUNT \$6,570.90

BID #3

COMPANY _____

BID

AMOUNT _____

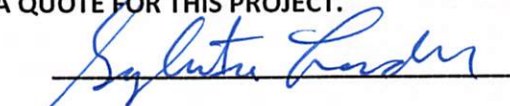
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.


Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2025

Page 1 of 1

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 1012
1202 James St
Hattiesburg, MS 39401

Purchase Order Number **02501480**
Purchase Order Date 01/10/2025
Department STREET DIVISION

FID 64-6000432

Vendor 50516
MATTOX SERVICES
DBA MATTOX FEED MILL
132 NORTH MAPLE STREET
ABERDEEN, MS 39730-2718

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	EDMATTOX@BELLSOUTH.NET	50516	2501406	Teresa Evans	

NOTES

ROCK SALT/TWO QUOTE-PENDING
Please send invoice to tevans@hattiesburgms.com

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	SEE ATTACHED QUOTE ON ROCK SALT GL #: 001201 - 559000	882.0000	EACH	\$6.9300	\$6,112.26

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price \$6,112.26

Purchase Order Total \$6,112.26

City Clerk



PROPOSAL

Date: 12/31/2024

P.O. Box 146
Aberdeen, MS 39730

Ph: 662-369-4546
Fax: 662-369-4547

Note: This estimate is good
for 30 days from date
shown above.

To: City of Hattiesburg
Teresa

Ph: 601-543-8150

We hereby submit specifications and estimates for:

The cost of 1 truckload of bagged salt consists of 18 pallets and each pallet has 49-50# bags at a delivered cost of \$6.93/bag.

18 pallets X 49 bags = 882 total bags on a truck

882 bags X \$6.93/ bag = \$6,112.26

Our bagged salt is delivered on flatbed trucks with side unloading for easy access with a forklift.

Thank you for your interest.

Ed Mattox

662-369-5123

1-7-25



Two Rivers Outdoors

Highway 15 South
Post Office Box
Richton, MS 39476
601-818-0832

January 9, 2025

To: Teresa Evans

Re: Rock Salt

Quote

882	50-lb. bags of Rock Salt	\$	7.45/each
-----	--------------------------	----	-----------

<i>TOTAL</i>	<i>\$6,570.90</i>
---------------------	--------------------------

Delivered to Hattiesburg Public Works Department.

Thank you,

Perry Arnold

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 2501484

ITEM HOT WATER COIL

BID #1

WINNING BID

COMPANY ESSCO HEATING AND A/C

BID

AMOUNT \$6,100.00

BID #2

COMPANY JIM SMITH SERVICE

BID

AMOUNT \$8,693.00

BID #3

COMPANY _____

BID

AMOUNT _____

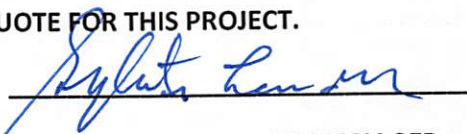
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.


Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2025

Page 1 of 1

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 1004
220 West Front St
2nd Floor Jackie Dole Building
Hattiesburg, MS 39401

Purchase Order Number **02501484**

Purchase Order Date 01/10/2025

Department COMMUNITY CENTERS

FID 64-6000432

Vendor 2754
ESSCO HEATING AND A/C
PO BOX 111
HATTIESBURG, MS 39403-0111

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	MATTBROWN@ESSCOHEATINGANDAIR.COM	2754	2501409	Rebecca Acker	

NOTES

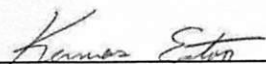
TWO-QUOTE FOR JACKIE DOLE HOT WATER COIL

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	VENDOR WILL FURNISH MATERIAL, LABOR AND EQUIPMENT TO REPLACE/INSTALL NEW HOT WATER COIL ON EXISTING TRANE AIR HANDLER IN THE AUDITORIUM. ESTIMATED TIME TO REPLACE COIL IS 3 DAYS. GL #: 077650 - 638000	1.0000	EACH	\$6,100.0000	\$6,100.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price \$6,100.00

Purchase Order Total \$6,100.00


City Clerk

ESSCO Air Conditioning & Heating

415 Providence Street - Hattiesburg, MS 39401

P.O. Box 111 - Hattiesburg, MS 39403

Phone (601) 545-1880 Fax (601) 545-1873

City of Hattiesburg		1/10/2025
P.O. Box 1898	Hot Water Coil Replacement	
Hattiesburg, Ms. 39403	Jackie Dole Comm. Center	

Furnish material, labor and equipment to replace/install new hot water coil on existing Trane air handler in the auditorium.

Standard delivery on new coil is 3 weeks.

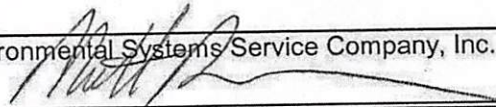
Estimated time to replace coil is 3 days.

Total Labor and Materials: \$6,100.00



This proposal may be withdrawn by us if not accepted within 30 days.

Environmental Systems Service Company, Inc.

By: 

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. If this proposal is not paid according to the terms stated above, purchaser agrees to pay 25% attorney's fees, plus a service charge of 1-1/2% per month (18% annual rate) will be added to amounts not paid within the terms of the sale.

ACCEPTANCE OF PROPOSAL - The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance:

Signature:

Jim Smith Services, Inc.
P.O. Box 17737
Hattiesburg, MS 39404



Phone: (601) 584-8400
customerservice@jimsmithservices.com
www.jimsmithservices.com

Quote #: q1201

Quote Date: 12/30/2024

Bill to
City Of Hattiesburg, MS
P. O. Box 1898
Hattiesburg, MS 39401

Ship to
Jackie Dole Community Center00008
220 W Front Street
Hattiesburg, MS 39401

Quote Date: 12/30/2024

Quote Expiration Date: 1/29/2025

Item	Description	Quantity	Price	Amount
DESC	Vendor shall provide all material, labor and equipment to replace/install existing hot water coil on Trane air handler in the auditorium (unit close to the front entrance of the building left side) Work completed within ten days of receipt of the new coil. delivery date is expected within twenty days from date of order, Pricing expires thirty days from date of quote.	1	\$8,693.00	\$8,693.00

Subtotal: \$8,693.00

Tax: \$0.00

Total: \$8,693.00

Payments: \$0.00

Jim Smith
12/30/2024

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 2501541

ITEM 213 S 11TH AVE

BID #1

WINNING BID

COMPANY BILL'S PLUMBING CO

BID

AMOUNT \$7,340.00

BID #2

COMPANY ROTO-ROOTER PLUMBING & DRAIN SERVICE

BID

AMOUNT \$9,442.75

BID #3

COMPANY _____

BID

AMOUNT _____

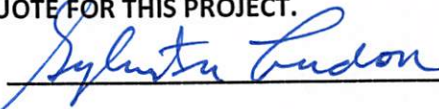
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.


Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2025

Page 1 of 1

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 1002
200 Forrest St - 1st Floor
Hattiesburg, MS 39401

Purchase Order Number **02501541**
Purchase Order Date 01/15/2025
Department URBAN DEVELOPMENT

FID 64-6000432

Vendor 2256
BPC LLC
DBA BILL'S PLUMBING
31 HARTFIELD RD
PETAL, MS 39465-2762

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	billsplumbingco@yahoo.com	2256	2501468	Rachel Viescas	

NOTES

PLUMBING - 213 S 11TH AVE - CDBG
Email invoice to rviescas@hattiesburgms.com
2-Quoted

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	LABOR & MATERIALS: REPLUMB ALL DRAINS FROM EACH FIXTURE TO UNDER FOUNDATION OF HOME WITH SCH 40 PVC FROM UNDER HOME TO OUTSIDE OF FOUNDATION TO CITY TAP GL #: 001180 - 604900	1.0000	EACH	\$7,340.0000	\$7,340.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price \$7,340.00

Purchase Order Total \$7,340.00

City Clerk

BPC, LLC. dba Bill's Plumbing Co.
31 Hartfield Rd.
Petal, MS 39465

ESTIMATE



Name / Address City of Hattiesburg		E-mail			
		billsplumbingco@yahoo.com			
		Date	Estimate #	Fax #	
		12/30/2024	2674	(601)545-3338	
Technician	Estimate Good Through	P.O. No.	Job Location		
WILL	1/30/2025		213 S 11TH AVE		
Item	Description	Qty	Cost	Total	
14 Plumbing	Labor & Materials: Replumb all drains from each fixture to under foundation of home with Sch 40 Pvc from under home to outside of foundation to city tap		7,340.00	7,340.00	
Customer agrees to pay amount due, in full, upon completion of the job.		Subtotal			\$7,340.00
		Sales Tax (7.0%)			\$0.00
		Total			\$7,340.00
Customer Signature					





ROTO-ROOTER PLUMBING
P O BOX 13026 • MONROE, LA 71213-3026
www.rotorooter.com/hattiesburgms
Greater Hattiesburg • (601) 261-1111
Covington Co. (601) 765-9400
Laurel (601) 426-6064

Estimate 188705152
Job 188690523
Estimate Date 11/11/2024
Customer PO

Billing Address
Carolyn White
213 South 11th Avenue
Hattiesburg, MS 39401 USA

Job Address
Carolyn White
213 South 11th Avenue
Hattiesburg, MS 39401 USA

Estimate Details

Plumbing repipe @ sanitary plumbing system : Estimate to repipe sanitary plumbing under home to proper connect drain, waste, and ventilation. @ \$8,825.

Plumbing to be SCH40 PVC and UPC approved fitting and connections installed in accordance with code requirements. Price includes suspending existing water line (under home) to structure and does not include any water works.

Service #	Description	Quantity	Your Price	Your Total
BID JOB	BID JOB	1.00	\$8,825.00	\$8,825.00
Potential Savings				\$0.00
Sub-Total				\$8,825.00
Tax				\$617.75
Total				\$9,442.75

A monthly service charge of 1.5% will be added after 30 days.

I CERTIFY I AM AUTHORIZED TO ORDER AND APPROVE THIS WORK. I AUTHORIZE THIS COMPANY TO PERFORM THE DESCRIBED SERVICES SUBJECT TO ALL TERMS AND CONDITIONS SET FORTH ON THIS PAGE AND ANY ADDITIONAL PAGES. I UNDERSTAND THIS ESTIMATE IS SUBJECT TO UNFORESEEN CIRCUMSTANCES AND MAY BE MODIFIED. I UNDERSTAND WORK CHARGES ARE DUE UPON COMPLETION AND THAT THIS COMPANY IS NOT RESPONSIBLE FOR COSTS INCURRED BY DEFECTIVE PROPERTY.

Obbley Jurden 11/13/25

Repair work is to commence ASAP for the following property addresses:

213 So. 11th Avenue

Description of work: Estimate to re-pipe sanitary plumbing under home to properly connect drain, waste, and ventilation. @ \$8,825.

Plumbing to be SCH40 PVC and UPC approved fitting and connections installed in accordance with code requirements. Price includes suspending existing water line (under home) to structure and does not include any water works.

Can Start upon approval

Orinley Jaden 1/13/25

PLUMBING

Replace all drainage lines from each fixture to the crawl space with code-compliant piping, ensuring proper flow, drainage, and venting. This includes the drainage lines from the HVAC system and washer. Additionally, replace the line leading to the City tap to ensure full compliance with regulations and proper functionality. All work must adhere to the requirements of the International Residential Code (IRC) for residential plumbing standards.

Complete Estimate Total: \$9,442.75



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Dequandra Johnson
cc: Kermas Eaton, City Clerk, Wiley Quinn, Urban Development Director
Date: Tuesday, February 4, 2025
Re: Approve and authorize the issuance of manual checks for CDBG/HOME Program Claims per the attached Memorandum.
File Number: 2025-87
Minute Book #

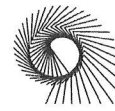
Summary

Approve and authorize the issuance of manual checks for CDBG/HOME Program Claims per the attached Memorandum.

Recommendation Statement

I recommend approval of this item. Please place this item on the February 4, 2025, City Council meeting for consideration.

Please place this on the February 4, 2025 City Council meeting for consideration.



INVOICE

CN 21-3823-006

June 13, 2024

City of Hattiesburg
200 Forrest Streete
Hattiesburg, MS, 39401

RE:

Katie Dabbs Community Center Renovations
Hattiesburg, MS

For Professional Services Rendered

Fee Structure Basis for Design Services:

Percentage of Construction Cost

For Professional Services Rendered from	May 26, 2022	through	June 13, 2024
Est. Construction Cost:*	\$ 800,000.00	Percentage Fee	8.00%

Percentage Design Services						
Phase of Work	% of Fee		Phase Fee*		% Complete	Current Status*
Schematic Design	15%	=	\$ 9,600.00	X	100%	= \$ 9,600.00
Design Development	20%	=	\$ 12,800.00	X	100%	= \$ 12,800.00
Construction Documents	40%	=	\$ 25,600.00	X	100%	= \$ 25,600.00
Bidding and Negotiation	5%	=	\$ 3,200.00	X	0%	= \$ -
Construction**	20%	=	\$ 12,800.00	X	0%	= \$ -
Totals*	100%	=	\$ 64,000.00		Total Earned	= \$ 48,000.00
					Less Previous Invoiced	= \$ 46,720.00
					Total Percentage Invoice	= \$ 1,280.00

*Upon determination of updated estimated cost of actual construction cost, this amount will be adjusted.

**Monthly invoice based upon contractors percentage of completion.

***Alternates Not Accepted and Deduct Change Orders are invoiced through Bidding and Negotiating Services - not in Construction.

Construction Administration Services Detail									
Contractor	Base Bid*	Alternates			Change Orders			Total Contract**	
		Accepted*	Not Accepted***	Add	Deduct***				
0	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	= \$ -	
						Total Earned Less Retainage		= \$ -	
						Less Previous Applications for Payment		= \$ -	
						Total Due Current Contractor Application for Payment		= \$ -	

Hourly Services Plus Expenses and Reimbursables						
Title	Hours	X	Rate/Hour	=		Total
Principal/Architect	0	X	\$ 200.00	=		\$ -
Project Manager	0	X	\$ 180.00	=		\$ -
Construction Administrator	0	X	\$ 180.00	=		\$ -
Senior Drafting	0	X	\$ 165.00	=		\$ -
Drafting	0	X	\$ 115.00	=		\$ -
Clerical	0	X	\$ 90.00	=		\$ -
Consultants	See attached copies of consultant invoices					\$ -
Reimbursable Expenses	See attached for detail.					\$ -
					Total Due Hourly Services Plus Expenses and Reimbursables	\$ -

Total Amount Due this Invoice \$ 1,280.00



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Dequandra Johnson
cc: Kermas Eaton, City Clerk, Wiley Quinn, Urban Development Director
Date: Tuesday, February 4, 2025
Re: Approve and authorize the publication of a Notice of Public Hearing regarding the City of Hattiesburg's 2024 Consolidated Annual Performance and Evaluation Report (CAPER).
File Number: 2025-85
Minute Book #

Summary

Approve and authorize publication of a Notice of Public Hearing regarding the City of Hattiesburg's 2024 Consolidated Annual Performance and Evaluation Report (CAPER).

Recommendation Statement

I recommend approval of this item. Please place this on the February 4, 2025 City Council meeting for consideration.

Please place this on the February 4, 2025 City Council meeting for consideration.

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR FISCAL YEAR 2024 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

Under the requirements of the U. S. Department of Housing and Urban Development's (HUD) Consolidated Plan regulations (24 CFR 91.520), the City of Hattiesburg (herein referred to as "the City") is providing notice of the availability of its Fiscal Year 2024 Consolidated Annual Performance and Evaluation Report (CAPER).

The CAPER covers activities funded by HUD's Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) programs during the Fiscal Year 2024 (January 1, 2024 – December 31, 2024). The CAPER is due within 90 days of the close of the program year, which ends March 31, 2025, and the City is seeking public comments before it submits to HUD. The CAPER includes information on the prior years' federal grant funds containing a summary of programmatic accomplishments including a description of resources made available, the investment of available resources, the geographic distribution and location of assets, the program beneficiaries assisted, the actions taken to affirmatively further fair housing, and other actions indicated in the Consolidated plan and Action Plans.

A Public Hearing will be held on Tuesday, February 25, 2025, at 6:00 PM, at the Train Depot, Community Room, located at 308 Newman Street to solicit citizen comment and participation related to the 2024 CAPER. Citizen participation is encouraged.

The draft report is available for public review and comment from February 26, 2025, to March 12, 2025, at City Hall, 200 Forrest Street, Hattiesburg, MS 39403. Comments may also be mailed or delivered to the Community Development Division at City Hall, 200 Forrest Street, and/or emailed to cdbg@hattiesburgms.com.

If you have any questions regarding this information, please contact the Department at (601) 554-1006. If English is not your first language and you need an interpreter or documents translated from English to your native language, please contact our office. Anyone requiring special accommodation in considering these proposals, providing related comments, or attending the public hearing is encouraged to contact the Department of Urban Development at (601) 554-1006 in sufficient advance of meetings to make arrangements.

CITY OF HATTIESBURG, MISSISSIPPI

BY: _____
CITY CLERK

(SEAL)

Toby Barker, Mayor
PUBLISH in the Legal Section: Thursday, February 6, 2025



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, February 4, 2025
Re: Approve claims docket for the period ending January 31, 2025.
File Number: 2025-92
Minute Book #

Summary

Approve claims docket for the period ending January 31, 2025.

Recommendation Statement

I recommend approval of this item.

Please place this on the February 4, 2025 City Council meeting for consideration.

City of Hattiesburg, MS
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND		DUE TO	DUE FR
001	General Fund		1,197,582.95
002	PARKS & RECREATION FUND		61,861.35
005	HATT.MUNICIPAL FIRE PROTECTION		4,875.00
009	WATER & SEWER OPERATION/MAINT.		167,652.86
011	WATER & SEWER FUND		1,654.54
039	AIRPORT IMPROVEMENT FUND		60,723.10
072	MUNICIPAL ROAD & BRIDGE		20,157.29
073	MASS TRANSIT FUND		13,848.72
077	COMMUNITY CENTERS' FUND		3,494.43
086	SPEC SALES TAX-P&R/UNIV IMPROV		16,420.36
088	PUBLIC SAFETY/REC CONSTRUCTION		76,194.14
097	INFRA IMPROVE-INTRNT SALES TAX		441,973.94
801	CLAIMS FUND		
		2,066,438.68	
	TOTAL	2,066,438.68	2,066,438.68

** END OF REPORT - Generated by Sherry Jackson **

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4										
ACCOUNT/VENDOR			INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001000				BALANCE SHEET						
001000 060100				GAS/LUBRICANT-CITY BARN						
003497	MAPLES	GAS COMPANY	297508	2501492	2025	4	INV P	14,168.79	013125	307022 GAS/FUEL STATION
003497	MAPLES	GAS COMPANY	297898	2501576	2025	4	INV P	13,490.25	013125	307022 GAS/FUEL STATION
003497	MAPLES	GAS COMPANY	298386	2501673	2025	4	INV P	11,634.98	013125	307022 GAS & DIESEL/FUEL S
003497	MAPLES	GAS COMPANY	298387	2501672	2025	4	INV P	5,967.39	013125	307022 GAS & DIESEL/FUEL S
								45,261.41		
050513 GPM EMPIRE-BULK FUEL IN-251138				2501577	2025	4	INV P	6,685.25	013125	306966 DIESEL/FUEL STATION
ACCOUNT TOTAL								51,946.66		
ORG 001000 TOTAL								51,946.66		
001003				CITY COUNCIL						
001003 601000				AUDITING AND ACCOUNTING						
004442	TMH		240314	0	2025	4	INV P	42,850.00	013125	307111 3RD INTERIM BILLING
ACCOUNT TOTAL								42,850.00		
ORG 001003 TOTAL								42,850.00		
001015				CITY COURT						
001015 604901				OTHER PROF-TECHNOLOGY						
004057	RJ YOUNG COMPANY	INV7331192		0	2025	4	INV P	295.69	013125	307084 COURT RATE 12.27.24
ACCOUNT TOTAL								295.69		
001015 611800				TRVL-HHS SAMHSA GRANT						
003719	MUHAMMAD, KHADIJAH	105650T		0	2025	4	INV P	1,657.40	013125	307046 NADCP RISE CONF 202
ACCOUNT TOTAL								1,657.40		
ORG 001015 TOTAL								1,953.09		
001020				MAYOR/ADMIN.						
001020 604900				OTHER PROFESSIONAL SERV.						
051320	GOWER, JAMES FREDRIC	0001		0	2025	4	INV P	699.95	013125	306965 LABOR TO SHOOT LIVE
ACCOUNT TOTAL								699.95		
001020 611000				TRAVEL EXPENSE						
003274	JONES, ANN	WINTER MMA TRAVEL		0	2025	4	INV P	136.00	013125	307003 WINTER MMA FOOD TRA
ACCOUNT TOTAL								136.00		
001020 615000				ADVERTISING						
051247	HUB FINS AQUATICS	ADVERTISEMENT25		0	2025	4	INV P	2,500.00	013125	306986 ADVERTISEMENT SPONS
ACCOUNT TOTAL								2,500.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4										
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION
001020	615200					ADVERTISING-SPEC. EVENTS				
003055	H'BURG DOWNTOWN ASSN 001			0	2025 4	INV P	4,200.00	013125	306968	ADVERTISEMENT SPON
						ACCOUNT TOTAL	4,200.00			
001020	615300					ADVERTISING-MAYOR'S YOUTH CONF				
002714	ECONOMY SUPPLY CO	137421		2501526	2025 4	INV P	454.50	013125	306948	SUPPLIES FOR MLK DA
003216	J M H GRAPHICS	44822		2501251	2025 4	INV P	2,228.00	013125	306993	APPAREL FOR MAYOR'S
						ACCOUNT TOTAL	2,682.50			
001020	615600					ADVERTISING-USM-ISP				
003397	LEARFIELD IMG COLLEG 749-225868-608553			0	2025 4	INV P	41,367.00	013125	307014	24-25 SOUTHERN MISS
						ACCOUNT TOTAL	41,367.00			
001020	684500					REGISTRATION FEE/TUITION				
049462	EXTENSION CENTER FOR K EATON 2025 CPNERE			0	2025 4	INV P	200.00	013125	306954	K EATON 2025 SPRING
						ACCOUNT TOTAL	200.00			
						ORG 001020 TOTAL	51,785.45			
001040						MUNICIPAL CLERK				
001040	615000					ADVERTISING				
003141	HUB CITY SPOKES	104937		0	2025 4	INV P	921.32	013125	306985	HUB CITY SPOKES PUB
						ACCOUNT TOTAL	921.32			
001040	684500					REGISTRATION FEE/TUITION				
049462	EXTENSION CENTER FOR 10581			0	2025 4	INV P	200.00	013125	306954	SPRING MUN.CLERK CO
						ACCOUNT TOTAL	200.00			
						ORG 001040 TOTAL	1,121.32			
001042						ACCOUNTING DIV.				
001042	611000					TRAVEL EXPENSE				
003003	HANSON, LISA M	OT 10577		0	2025 4	INV P	1,641.08	013125	306972	TRAVEL ADVANCE 5/11
						ACCOUNT TOTAL	1,641.08			
						ORG 001042 TOTAL	1,641.08			
001080						HUMAN RESOURCES				
001080	636500					OFFICE EQUIPMENT R&M				
004050	RICOH CORP	1102362310		0	2025 4	INV P	5.00	013125	307083	HR COPIER/PRINTER F
004050	RICOH CORP	39819796		0	2025 4	INV P	185.85	013125	307083	HR COPIER/PRINTER L
004050	RICOH CORP	39916362		0	2025 4	INV P	185.85	013125	307083	HR COPIER/PRINTER L
004050	RICOH CORP	4004169		0	2025 4	INV P	185.85	013125	307083	HR COPIER/PRINTER L
004050	RICOH CORP	5070384287		0	2025 4	INV P	61.94	013125	307083	HR COPIER/PRINTER U

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR		TYP	S	WARRANT		CHECK	DESCRIPTION
004050	RICOH CORP	5070548545	0	2025	4	INV	P	38.26	013125	307083	HR COPIER/PRINTER U
004050	RICOH CORP	5070704617	0	2025	4	INV	P	16.40	013125	307083	HR COPIER/PRINTER U
								679.15			
ACCOUNT TOTAL								679.15			
ORG 001080 TOTAL								679.15			
001092			GEN.GOV'T.BLDG								
001092	513000		CHEMICALS								
002459	CHEM-AQUA	8997773	0	2025	4	INV	P	625.00	013125	306921	WATER TRMNT PROGRAM
ACCOUNT TOTAL								625.00			
001092	561000		PLUMBING SUPPLIES								
003543	MCELHANEY PLUMBING I	308927	2501639	2025	4	INV	P	40.83	013125	307028	FLAPPER/TOILET HAND
ACCOUNT TOTAL								40.83			
001092	639400		DISINFECT./EXTERMINATION								
003040	HAVARD PEST CONTROL	2409708	0	2025	4	INV	P	48.00	013125	306977	HAVARD PEST CONTROL
ACCOUNT TOTAL								48.00			
ORG 001092 TOTAL								713.83			
001093			INTERMODAL FAC O&M								
001093	635000		BUILDING R&M								
002905	GILLILANDS ELECTRONI	16172	0	2025	4	INV	P	254.95	013125	306963	SERVICE CALL TRAIN
ACCOUNT TOTAL								254.95			
001093	639400		DISINFECT./EXTERMINATION								
003040	HAVARD PEST CONTROL	2409703	0	2025	4	INV	P	115.00	013125	306977	HAVARD PEST CONTROL
ACCOUNT TOTAL								115.00			
001093	699900		SERVICES NOT SPECIFIED								
003140	HUB CITY CONSTRUCTIO	APPLICATION2	2404739	2025	4	INV	P	33,368.94	013125	306984	EMRGNCY REPAIRS; IN
ACCOUNT TOTAL								33,368.94			
ORG 001093 TOTAL								33,738.89			
001095			G/G INS.OTH SER								
001095	602700		MEDICAL								
002856	FORREST GENERAL HOSP	EAP331-103124	0	2025	4	INV	P	1,785.00	013125	306958	EAP INVOICE OCTOBER
002856	FORREST GENERAL HOSP	EAP331-113024	0	2025	4	INV	P	1,785.00	013125	306958	EAP NOVEMBER 2024
002856	FORREST GENERAL HOSP	EAP331-123124	0	2025	4	INV	P	1,785.00	013125	306958	EAP INVOICE DECEMBER
								5,355.00			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
ACCOUNT TOTAL							5,355.00				
001095	604900			OTHER PROFESSIONAL SERV.							
002327	BROADDUS & ASSOCIATE	4102-33	0	2025	4	INV P	7,395.00	013125	306911	MB# 2024-376	CONSUL
002327	BROADDUS & ASSOCIATE	4103-54	0	2025	4	INV P	10,900.00	013125	306911	MB# 2024-376	CONSUL
							18,295.00				
002523	COMCAST CABLEVISION	1/15/2025-2/14/2025	0	2025	4	INV P	306.34	013125	306933	COMCAST BUSINESS-CI	
004694	ZAC FAIRLEY APPRAISA	1199	0	2025	4	INV P	1,000.00	013125	307127	APPRASIAL REPORT FO	
049263	NOBLE MOTIVE INC	2109	0	2025	4	INV P	1,850.00	013125	307052	MONTHLY WEBSITE DES	
ACCOUNT TOTAL							21,451.34				
001095	606000			TELEPHONE AND TELEGRAPH							
002158	AT&T	L2025-01.13	0	2025	4	INV P	154.56	013125	306895	AT&T BLUE LIGHTS ON	
ACCOUNT TOTAL							154.56				
ORG 001095 TOTAL							26,960.90				
001100				POLICE/PUB.SFTY							
001100	501000			OTHER EXPENDABLE OFF.SPL							
003810	OFFICE PRODUCTS PLUS	1078893-1	2501220	2025	4	INV P	206.30	013125	307056	OFFICE SUPPLIES-HPD	
003810	OFFICE PRODUCTS PLUS	1078893-2	2501220	2025	4	INV P	123.78	013125	307056	OFFICE SUPPLIES-HPD	
							330.08				
ACCOUNT TOTAL							330.08				
001100	508000			COMPUTER SUPPLIES							
003825	OWENS BUSINESS MACHI	507126	2501547	2025	4	INV P	250.00	013125	307057	REPAIR TO ACCOUNTIN	
ACCOUNT TOTAL							250.00				
001100	510000			CLEANING/JANITORIAL SPLY							
051208	GLOBAL EQUIPMENT CO	122753367	2501436	2025	4	INV P	1,293.80	013125	306964	CLEANING SUPPLIES-H	
ACCOUNT TOTAL							1,293.80				
001100	535500			WEARING APPAREL							
004445	TOP NOTCH EMBROIDERY	2107	2501542	2025	4	INV P	60.00	013125	307112	EMBROIDERY FOR CHIE	
ACCOUNT TOTAL							60.00				
001100	546000			MINOR EQUIPMENT							
051158	CAPE COMMUNICATIONS	234321	2500965	2025	4	INV P	4,769.12	013125	306915	EARPIECES -HPD	
ACCOUNT TOTAL							4,769.12				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4											
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION
001100	559000				OTHER OPERATING MATL/SPLY						
049396	CRITICAL POWER	CPSR2603	2501322	2025	4	INV	P	5,379.00	013125	306939	UPS SYSTEM FOR DISP
ACCOUNT TOTAL								5,379.00			
001100	570000				MTR	VEHICLE	REP.	PTS/SPL			
002060	ADVANCE AUTO PARTS	5604500974942	2501456	2025	4	INV	P	1,419.02	013125	306881	PARTS FOR UNIT# 183
002060	ADVANCE AUTO PARTS	5604501074953	2501458	2025	4	INV	P	2,220.69	013125	306881	PARTS FOR UNIT# 164
002060	ADVANCE AUTO PARTS	5604501474975	2501455	2025	4	INV	P	1,093.31	013125	306881	PARTS FOR UNIT# 183
002060	ADVANCE AUTO PARTS	5604501574989	2501457	2025	4	INV	P	2,171.85	013125	306881	PARTS FOR UNIT# 193
								6,904.87			
002342	BRUCE AUTO RECYCLING	568356	2501451	2025	4	INV	P	115.00	013125	306912	PART FOR UNIT# 2084
002469	CHUNKY RIVER HARLEY	48257	2501029	2025	4	INV	P	102.97	013125	306923	CLUTCH CABLE FOR UN
003713	MS STATE/TAX COMM/UN	2025 TAG RENEWAL	0	2025	4	INV	P	544.00	013125	307044	2025 TAGS FOR 34 UN
004466	TRUCKS PLUS AUTO ACC	48251	2501459	2025	4	INV	P	238.00	013125	307113	FLOOR MATS FOR UNIT
ACCOUNT TOTAL								7,904.84			
001100	604900				OTHER PROFESSIONAL SERV.						
002037	AB SUPPORT SERVICES	HPD001	2501146	2025	4	INV	P	1,996.00	013125	306879	CLEANING SAFETY COM
002471	CINTAS CORPORATION #	4218921383	0	2025	4	INV	P	151.96	013125	306924	MAT RENTALS FOR PUB
002522	COMCAST	01.22.25-02.21.25	0	2025	4	INV	P	126.77	013125	306932	CONVERTER BOX LEASE
002610	D P S CRIME LAB	90156948	0	2025	4	INV	P	420.00	013125	306941	ANALYTICAL FEES
004008	RAYNER, JACK	111136	0	2025	4	INV	P	600.00	013125	307077	POLYGRAPHS FOR LATE
047055	INTERPRETERS & TRANS	211387	0	2025	4	INV	P	50.12	013125	306990	INTERPRETER SERVICE-
049426	ENMON ENTERPRISES	SEM12240130	0	2025	4	INV	P	444.46	013125	306952	FILE# 2023-951 240
ACCOUNT TOTAL								3,789.31			
001100	606000				TELEPHONE AND TELEGRAPH						
002158	AT&T	0563149329001 1/25	0	2025	4	INV	P	49.52	013125	306897	POLICE DISPATCH LON
002158	AT&T	54549191030591 12/24	0	2025	4	INV	P	197.96	013125	306896	POLICE DISPATCH
								247.48			
ACCOUNT TOTAL								247.48			
001100	612000				FREIGHT						
051208	GLOBAL EQUIPMENT CO	122753367	2501436	2025	4	INV	P	47.99	013125	306964	CLEANING SUPPLIES-H

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4				ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
								ACCOUNT TOTAL		47.99				
001100	630000			GAS										
004321	SPIRE	G2025-16 JAN		0	2025	4	INV	P	5,237.29	013125	307105	SPIRE(WILMUT GAS)VA		
								ACCOUNT TOTAL		5,237.29				
001100	630500			ELECTRICITY										
003700	MS POWER COMPANY	E2025-23-JAN		0	2025	4	INV	P	113.73	013125	307040	MISSISSIPPI POWER-8		
								ACCOUNT TOTAL		113.73				
001100	635000			BUILDING R&M										
004234	SMITH, JIM SERVICES	i93714		0	2025	4	INV	P	228.98	013125	307099	COMPRESSOR ON ICE M		
004234	SMITH, JIM SERVICES	i94254		0	2025	4	INV	P	536.61	013125	307099	FLUSHED HOT WATER H		
										765.59				
050034	B & E COMMUNICATIONS	56719		0	2025	4	INV	P	3,514.50	013125	306899	REPLACED BAD BOARD		
								ACCOUNT TOTAL		4,280.09				
001100	638400			MOTOR VEHICLE EQ. R&M										
002565	COURTESY MOTORS INC	357380		2500884	2025	4	INV	P	3,227.10	013125	306938	REPAIR TO UNIT# 203		
003861	PATTERSON AUTO ELECT	82462		2501280	2025	4	INV	P	3,527.50	013125	307061	REPAIRS TO UNIT# 18		
003861	PATTERSON AUTO ELECT	82551		2501248	2025	4	INV	P	3,206.19	013125	307061	REPAIRS TO UNIT# 19		
003861	PATTERSON AUTO ELECT	82604		2501532	2025	4	INV	P	3,719.45	013125	307061	REPAIRS TO UNIT# 18		
003861	PATTERSON AUTO ELECT	82632		2501043	2025	4	INV	P	3,976.25	013125	307061	REPAIRS TO UNIT# 18		
003861	PATTERSON AUTO ELECT	82636		2501054	2025	4	INV	P	2,070.41	013125	307061	REPAIRS TO UNIT# 17		
003861	PATTERSON AUTO ELECT	82644		2501139	2025	4	INV	P	298.00	013125	307061	REPAIRS TO UNIT# 17		
003861	PATTERSON AUTO ELECT	82645		2501140	2025	4	INV	P	190.00	013125	307061	REPAIR FOR UNIT# 19		
003861	PATTERSON AUTO ELECT	82647		2501194	2025	4	INV	P	285.00	013125	307061	REPAIRS TO UNIT# 20		
003861	PATTERSON AUTO ELECT	82652		2501279	2025	4	INV	P	205.00	013125	307061	REPAIRS TO UNIT# 18		
003861	PATTERSON AUTO ELECT	82654		2501273	2025	4	INV	P	626.20	013125	307061	REPAIR TO UNIT# 183		
003861	PATTERSON AUTO ELECT	82666		2501452	2025	4	INV	P	904.87	013125	307061	REPAIRS TO UNIT# 16		
										19,008.87				
004514	UNIVERSITY TIRE & SE	INV248210		2501450	2025	4	INV	P	674.00	013125	307118	TIRES FOR UNIT# 217		
								ACCOUNT TOTAL		22,909.97				
001100	639400			DISINFECT./EXTERMINATION										
003040	HAVARD PEST CONTROL	2409681		0	2025	4	INV	P	125.00	013125	306977	HAVARD PEST CONTROL		
003040	HAVARD PEST CONTROL	2409682		0	2025	4	INV	P	40.00	013125	306978	HAVARD PEST CONTROL		
003040	HAVARD PEST CONTROL	2409718		0	2025	4	INV	P	48.00	013125	306978	HAVARD PEST CONTROL		
										213.00				
								ACCOUNT TOTAL		213.00				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001100	639800										
											TOW IN CHARGES
003389	LARRY'S WRECKER SERV	13574	0	2025	4	INV	P	70.00	013125	307013	TOWING OF UNIT# 211
003389	LARRY'S WRECKER SERV	13575	0	2025	4	INV	P	70.00	013125	307013	TOWING OF UNIT# 197
003389	LARRY'S WRECKER SERV	13582	0	2025	4	INV	P	70.00	013125	307013	TOWING OF UNIT# 183
003389	LARRY'S WRECKER SERV	13642	0	2025	4	INV	P	70.00	013125	307013	TOWING OF UNIT# 208
003389	LARRY'S WRECKER SERV	13644	0	2025	4	INV	P	70.00	013125	307013	TOWING OF 2018 TOYO
								350.00			
049342	MARTIN'S TOWING	#6	0	2025	4	INV	P	225.00	013125	307024	TOWING OF VEHICLE E
								ACCOUNT TOTAL	575.00		
001100	641000										
											OFFICE EQUIPMENT RENT
004057	RJ YOUNG COMPANY	INV7323105	0	2025	4	INV	P	250.00	013125	307084	FILE # 2021-285 COP
004057	RJ YOUNG COMPANY	INV7324804	0	2025	4	INV	P	552.37	013125	307084	FILE# 2024-96 COPIE
								802.37			
								ACCOUNT TOTAL	802.37		
001100	641700										
											MOTORCYCLE RENT
048971	ENTERPRISE FM TRUST	FBN5228501	0	2025	4	INV	P	10,908.36	013125	306953	MB# 2022-221 LEASE
								ACCOUNT TOTAL	10,908.36		
001100	684500										
											REGISTRATION FEE/TUITION
049410	HARLEY-DAVIDSON	1367185MB	0	2025	4	INV	P	650.00	013125	306973	REGISTRATION FEE FO
051316	RELENTLESS LLC	16074	0	2025	4	INV	P	1,398.00	013125	307080	REGISTRATION FEE FO
								ACCOUNT TOTAL	2,048.00		
001100	739900										
											OTHER EQUIPMENT
051319	BRINC DRONES, INC	37150	0	2025	4	INV	P	49,999.00	013125	306910	MB# 2023-184 DRONE
								ACCOUNT TOTAL	49,999.00		
								ORG 001100 TOTAL	121,158.43		
001131											JOINT P&F TRNG.
											BOOKS
001131	507000										
004511	MS LAW RESEARCH	6655	2501575	2025	4	INV	P	325.00	013125	307034	LAW ENFORCEMENT BOO
								ACCOUNT TOTAL	325.00		
001131	511500										FOOD
004575	WALMART STORES INC	06935	2501390	2025	4	INV	P	155.25	013125	307119	WALMART - FIRE ACAD
								ACCOUNT TOTAL	155.25		
001131	639400										DISINFECT./EXTERMINATION

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
003040	HAVARD	PEST CONTROL	2409690		0	2025	4	INV P	50.00 013125	306977	HAVARD PEST CONTROL
ACCOUNT TOTAL									50.00		
001131	6845FR					REGISTRATION-FIRE					
004331	STATE FIRE ACADEMY		33027		0	2025	4	INV P	175.00 013125	307106	FIRE OFFICER 1021-1
004331	STATE FIRE ACADEMY		33051		0	2025	4	INV P	800.00 013125	307106	VEHICLE EXT&RESCUE
									975.00		
ACCOUNT TOTAL									975.00		
ORG 001131 TOTAL									1,505.25		
001160	FIRE DIVISION										
001160	501000					OTHER EXPENDABLE OFF.SPL					
003810	OFFICE PRODUCTS PLUS		1079797-2		2501221	2025	4	INV P	27.17 013125	307056	HFD ADMIN OFFICE SU
050056	AMAZON CAPITAL		1NFW-KKPK-3J6N		2501369	2025	4	INV P	49.94 013125	306887	HFD RADIO & OFFICE
050056	AMAZON CAPITAL		1YP7-LDMT-NP16		2501060	2025	4	INV P	109.70 013125	306887	HFD SUPPLIES FOR TR
									159.64		
ACCOUNT TOTAL									186.81		
001160	510000					CLEANING/JANITORIAL SPLY					
002471	CINTAS CORPORATION #		4218335889		0	2025	4	INV P	5.57 013125	306926	HFD MECHANIC SHOP C
ACCOUNT TOTAL									5.57		
001160	535000					UNIFORMS, BADGES, ETC.					
003216	J M H GRAPHICS		44783		2501165	2025	4	INV P	1,962.00 013125	306993	HFD UNIFORM SHIRTS
ACCOUNT TOTAL									1,962.00		
001160	546200					MINOR FIRE FIGHTING EQUIP.					
050056	AMAZON CAPITAL		1XGD-361P-QMFJ		2501538	2025	4	INV P	122.38 013125	306887	HFD SPECTACLE FACEP
ACCOUNT TOTAL									122.38		
001160	559000					OTHER OPERATING MATL/SPLY					
050056	AMAZON CAPITAL		1YP7-LDMT-NP16		2501060	2025	4	INV P	177.54 013125	306887	HFD SUPPLIES FOR TR
ACCOUNT TOTAL									177.54		
001160	561000					PLUMBING SUPPLIES					
002714	ECONOMY SUPPLY CO		137725		2501624	2025	4	INV P	90.30 013125	306948	HFD STATION 5 REPAI
ACCOUNT TOTAL									90.30		
001160	570000					MTR VEHICLE REP. PTS/SPL					
002194	BARDING GENERATOR &		13421		2500056	2025	4	INV P	429.90 013125	306900	HFD BATTERY FOR TRU

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4													
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION	
002648	DELTA	FOREMOST	CHEMI	221574	2501412	2025	4	INV	P	414.13	013125	306944	HFD STOCK SUPPLIES
003746	NAPA	AUTO	PARTS	679711	2500351	2025	4	INV	P	951.21	013125	307049	HFD STOCK SUPPLIES
003746	NAPA	AUTO	PARTS	679713	2500286	2025	4	INV	P	26.52	013125	307049	HFD STOCK SUPPLIES
003746	NAPA	AUTO	PARTS	679917	2500432	2025	4	INV	P	75.60	013125	307049	HFD STOCK SUPPLIES
003746	NAPA	AUTO	PARTS	681418	2500814	2025	4	INV	P	257.62	013125	307049	HFD ENGINE 1 UNIT #
003746	NAPA	AUTO	PARTS	681419	2500946	2025	4	INV	P	63.10	013125	307049	HFD SHOP SUPPLIES F
003746	NAPA	AUTO	PARTS	681420	2500943	2025	4	INV	P	167.61	013125	307049	HFD LADDER 6 UNIT #
003746	NAPA	AUTO	PARTS	681588	2501016	2025	4	INV	P	292.66	013125	307049	HFD BC20 UNIT #2009
003746	NAPA	AUTO	PARTS	681589	2501015	2025	4	INV	P	46.29	013125	307049	HFD MECHANIC TRUCK
003746	NAPA	AUTO	PARTS	682413	2501323	2025	4	INV	P	160.00	013125	307049	HFD EXPORER UNIT #1
003746	NAPA	AUTO	PARTS	682424	2501330	2025	4	INV	P	148.50	013125	307049	HFD EXPORER UNIT #1
003746	NAPA	AUTO	PARTS	682774	2501464	2025	4	INV	P	8.98	013125	307049	HFD BC20 UNIT #2009
003746	NAPA	AUTO	PARTS	682898	2501511	2025	4	INV	P	57.72	013125	307049	HFD STOCK SUPPLIES
003746	NAPA	AUTO	PARTS	683235	2501626	2025	4	INV	P	51.71	013125	307049	HFD BC20 UNIT #2009
003746	NAPA	AUTO	PARTS	683236	2501625	2025	4	INV	P	74.68	013125	307049	HFD BC10 UNIT #1983
										2,382.20			
ACCOUNT TOTAL										3,226.23			
001160	612000				FREIGHT								
002648	DELTA	FOREMOST	CHEMI	221574	2501412	2025	4	INV	P	40.50	013125	306944	HFD STOCK SUPPLIES
ACCOUNT TOTAL										40.50			
001160	630000				GAS								
004321	SPIRE		G2025-16	JAN	0	2025	4	INV	P	514.20	013125	307105	SPIRE(WILMUT GAS)VA
ACCOUNT TOTAL										514.20			
001160	630500				ELECTRICITY								
003700	MS POWER COMPANY		E2025-01.13		0	2025	4	INV	P	444.78	013125	307035	MISSISSIPPI POWER-1
004282	SOUTHERN PINE ELECTR		E2025-1.16.25		0	2025	4	INV	P	237.93	013125	307101	SOUTHERN PINE ELECT
ACCOUNT TOTAL										682.71			
001160	631500				WATER								
048680	RAWLS SPRINGS UTILIT		T2025- 1/17/2025		0	2025	4	INV	P	62.28	013125	307076	RAWLS SPRINGS UTILI
ACCOUNT TOTAL										62.28			
001160	635000				BUILDING R&M								
003225	JACKSON, ROOSEVELT I		123018		2501474	2025	4	INV	P	4,935.00	013125	306994	HFD STATION 1 REPAI
003225	JACKSON, ROOSEVELT I		123019		2501596	2025	4	INV	P	4,895.00	013125	306994	HFD STATION 1 REPAI
										9,830.00			
004498	UNDERWOOD DOOR COMPA		16051		2500564	2025	4	INV	P	3,382.47	013125	307115	HFD STATION 1 BAY D

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4				ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL											13,212.47		
001160	638000	FIXED EQUIPMENT R&M											
002672	DOLEAC ELECTRIC CO I	FS5-X125	2501267	2025	4	INV	P		697.00	013125		306946	HFD STATION 5 GENER
004234	SMITH, JIM SERVICES	I94110	0	2025	4	INV	P		214.00	013125		307099	HFD STATION 6 AC RE
ACCOUNT TOTAL											911.00		
001160	639000	COMMUNICATION EQ. R&M											
050056	AMAZON CAPITAL	1NFW-KKPK-3J6N	2501369	2025	4	INV	P		269.90	013125		306887	HFD RADIO & OFFICE
ACCOUNT TOTAL											269.90		
001160	639400	DISINFECT./EXTERMINATION											
003040	HAVARD PEST CONTROL	2395058	0	2025	4	INV	P		75.00	013125		306977	HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2409684	0	2025	4	INV	P		48.00	013125		306978	HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2409686	0	2025	4	INV	P		48.00	013125		306977	HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2409688	0	2025	4	INV	P		48.00	013125		306977	HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2409705	0	2025	4	INV	P		48.00	013125		306977	HAVARD PEST CONTROL
											267.00		
ACCOUNT TOTAL											267.00		
001160	639900	OTHER REPAIRS AND MAINT.											
002714	ECONOMY SUPPLY CO	137725	2501624	2025	4	INV	P		140.00	013125		306948	HFD STATION 5 REPAI
ACCOUNT TOTAL											140.00		
001160	641000	OFFICE EQUIPMENT RENT											
004050	RICOH CORP	40119852	0	2025	4	INV	P		205.35	013125		307083	HFD ADMIN OFFICE CO
ACCOUNT TOTAL											205.35		
001160	642500	CYLINDER RENT											
002071	AIRGAS USA LLC (NORD	5513207313	0	2025	4	INV	P		56.16	013125		306882	HFD MEDICAL OXYGEN
ACCOUNT TOTAL											56.16		
ORG 001160 TOTAL											22,132.40		
001180	LAND DEVEL.ADM.												
001180	535500	WEARING APPAREL											
004106	SACKS OUTDOOR SUPPLY	000207	2501560	2025	4	INV	P		119.99	013125		307090	BOOTS - DALE BROWN
ACCOUNT TOTAL											119.99		
001180	570000	MTR VEHICLE REP. PTS/SPL											
003421	LIL TIRE SHOPPE (BR	1130269	2501469	2025	4	INV	P		685.52	013125		307016	TIRES FOR UNIT 1468
ACCOUNT TOTAL											685.52		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001180	601300										
003718	MSP ENTERPRISES, LLC	011625-0			0	2025	4	INV P	6,148.68	013125	307045 DEMO - 423 E SCOوبا
003798	NORTHGATE LAND & TIM	1331			0	2025	4	INV P	103.50	013125	307054 FILL DIRT - CODE EN
				ACCOUNT TOTAL					6,252.18		
001180	638400										
003421	LIL TIRE SHOPPE (BR	1130269			2501469	2025	4	INV P	52.50	013125	307016 TIRES FOR UNIT 1468
				ACCOUNT TOTAL					52.50		
				ORG 001180				TOTAL	7,110.19		
001190				P/S CONTRAC.SER							
001190	602700										
050313	ASSOCIATION PROGRAM	250128100500			0	2025	4	INV P	3,838.87	013125	306894 INMATE MEDICAL BILL
				ACCOUNT TOTAL					3,838.87		
				ORG 001190				TOTAL	3,838.87		
001191				TRAFFIC MAINT.							
001191	501000										
003177	INDOFF INC	3770109			2501130	2025	4	INV P	213.75	013125	306988 OFFICE SUPPLIES
003177	INDOFF INC	3776598			2501519	2025	4	INV P	53.62	013125	306988 PAPER
									267.37		
				ACCOUNT TOTAL					267.37		
001191	545000			HAND TOOLS							
002714	ECONOMY SUPPLY CO	137302			2501507	2025	4	INV P	245.70	013125	306948 TOOLS
002795	FASTENAL COMPANY	MSHAT244064			2501292	2025	4	INV P	770.96	013125	306955 TOOLS
				ACCOUNT TOTAL					1,016.66		
001191	554000			TRAFFIC CONTROL EQ. SPLY.							
004060	ROADSAFE TRAFFIC SYS	227144			2500912	2025	4	INV P	4,581.15	013125	307086 BARRICADES
051000	CUBIC ITS,INC	90188266			2500968	2025	4	INV P	800.00	013125	306940 SIGNAL SUPPLIES
				ACCOUNT TOTAL					5,381.15		
001191	554500			TRAFFIC SIGNS							
002109	AMERICAN PRINTING &	1099-24			2501425	2025	4	INV P	56.00	013125	306889 STREET MARKERS
002109	AMERICAN PRINTING &	1103-24			2501427	2025	4	INV P	168.00	013125	306889 STREET MARKERS
									224.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION
004205	SIGNS FIRST		INV-91252	2501094	2025 4	INV P	284.10 013125	307098	SIGNS
			ACCOUNT TOTAL				508.10		
001191	559000		OTHER OPERATING MATL/SPLY						
002795	FASTENAL COMPANY		MSHAT244063	2501168	2025 4	INV P	102.10 013125	306955	LITTER GRABBERS
			ACCOUNT TOTAL				102.10		
001191	570000		MTR VEHICLE REP. PTS/SPL						
004297	SOUTHERN TIRE MART (		2520173365	2501383	2025 4	INV P	1,505.40 013125	307104	TIRES UNIT 20052
			ACCOUNT TOTAL				1,505.40		
001191	630000		GAS						
004321	SPIRE		G2025-16 JAN	0	2025 4	INV P	315.49 013125	307105	SPIRE(WILMUT GAS)VA
			ACCOUNT TOTAL				315.49		
001191	638400		MOTOR VEHICLE EQ. R&M						
003861	PATTERSON AUTO ELECT		82653	2501558	2025 4	INV P	2,116.66 013125	307061	VEHICLE REPAIR UNI
003861	PATTERSON AUTO ELECT		82688	2501598	2025 4	INV P	230.60 013125	307061	vehicle 22162 repai
							2,347.26		
			ACCOUNT TOTAL				2,347.26		
001191	639400		DISINFECT./EXTERMINATION						
003040	HAVARD PEST CONTROL		2409700	0	2025 4	INV P	45.00 013125	306978	HAVARD PEST CONTROL
			ACCOUNT TOTAL				45.00		
001191	643000		UNIFORM RENT						
002471	CINTAS CORPORATION #		4218333970	0	2025 4	INV P	28.26 013125	306925	TRAFFIC UNIFORM S
002471	CINTAS CORPORATION #		4219051593	0	2025 4	INV P	28.26 013125	306925	TRAFFIC UNIFORM S
							56.52		
			ACCOUNT TOTAL				56.52		
001191	643500		MOP-MAT-RAG RENT						
002471	CINTAS CORPORATION #		4218333694	0	2025 4	INV P	8.56 013125	306925	TRAFFIC MATS SC/820
002471	CINTAS CORPORATION #		4219051285	0	2025 4	INV P	8.56 013125	306926	TRAFFIC MATS SC/820
							17.12		
			ACCOUNT TOTAL				17.12		
			ORG 001191 TOTAL				11,562.17		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001201											STREET DIV.
001201	540000										ASPHALT & ASPHALT PROD.
004586	WARREN PAVING INC	101799	2501321	2025	4	INV	P		407.84	013125	307121 ASPHALT/VARIOUS LOC
004586	WARREN PAVING INC	101839	2501321	2025	4	INV	P		471.65	013125	307121 ASPHALT/VARIOUS LOC
004586	WARREN PAVING INC	101972	2501533	2025	4	INV	P		442.81	013125	307121 ASPHALT/VARIOUS LOC
004586	WARREN PAVING INC	101988	2501533	2025	4	INV	P		1,025.82	013125	307121 ASPHALT/VARIOUS LOC
									2,348.12		
									ACCOUNT TOTAL	2,348.12	
001201	559000										OTHER OPERATING MATL/SPLY
002471	CINTAS CORPORATION # 4218333966		0	2025	4	INV	P		12.10	013125	306925 HAND SANITIZER & SA
002471	CINTAS CORPORATION # 4219051567		0	2025	4	INV	P		12.10	013125	306925 HAND SANITIZER/SANI
									24.20		
002883	GARNER LUMLEY ELECTR	615766	2501476	2025	4	INV	P		145.00	013125	306961 LIGHTS/FOR P.WOKRS
050516	MATTOX SERVICES	495103	2501480	2025	4	INV	P		6,112.26	013125	307027 ROCK SALT/TWO QUOTE
									ACCOUNT TOTAL	6,281.46	
001201	561000										PLUMBING SUPPLIES
003543	MCELHANEY PLUMBING I	308920	2501611	2025	4	INV	P		26.90	013125	307028 GLUE AND BALL VALVE
									ACCOUNT TOTAL	26.90	
001201	570000										MTR VEHICLE REP. PTS/SPL
002166	AUTO ARMATURE SERVIC	04260	2501616	2025	4	INV	P		379.90	013125	306898 BATTERIES/UNIT 2170
002294	BOURNE BROTHERS PRIN	95170	2501531	2025	4	INV	P		102.00	013125	306905 TRUCKS DECALS/ UNIT
002565	COURTESY MOTORS INC	144079	2501669	2025	4	INV	P		313.24	013125	306938 MIRROR & COVER/UNIT
002565	COURTESY MOTORS INC	144329	2501732	2025	4	INV	P		87.46	013125	306938 LATCH/UNIT 20405
									400.70		
004297	SOUTHERN TIRE MART (	2520174531	2501627	2025	4	INV	P		524.75	013125	307104 STEP BAR/UNIT 22230
004354	STRIBLING EQUIPMENT	CE006231535:01	2501705	2025	4	INV	P		179.00	013125	307107 BATTERIES/UNIT 2006
									ACCOUNT TOTAL	1,586.35	
001201	604900										OTHER PROFESSIONAL SERV.
002460	CHEMPRO SERVICES	20860	0	2025	4	INV	P		15,750.00	013125	306922 HERBICIDE - FILE NU
048676	PROCARE LANDS	35	0	2025	4	INV	P		3,000.00	013125	307072 WEEKLY MAINTENANCE
048676	PROCARE LANDS	36	0	2025	4	INV	P		1,000.00	013125	307072 WEEKLY MAINTENANCE
									4,000.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION	
048836	PAYTON, RAY A.	550	0	2025	4	INV P	3,450.00	013125	307063	WEEKLY MAINTENANCE	
048966	MARTINEZ DAVID J	172	0	2025	4	INV P	700.00	013125	307025	WEEKLY MAINTENANCE	
048966	MARTINEZ DAVID J	173	0	2025	4	INV P	500.00	013125	307025	WEEKLY MAINTENANCE	
048966	MARTINEZ DAVID J	174	0	2025	4	INV P	2,500.00	013125	307025	WEEKLY MAINTENANCE	
							3,700.00				
ACCOUNT TOTAL							26,900.00				
001201	636099	LONG RANGE PAVING PLAN									
048682	JOE AULTMAN	A1041	2501382	2025	4	INV P	3,800.00	013125	306998	STRIPING TATUM PARK	
ACCOUNT TOTAL							3,800.00				
001201	643000	UNIFORM RENT									
002471	CINTAS CORPORATION # 4218333701	0	2025	4	INV P	25.00	013125	306925	UNIFORM RENTALS SC		
002471	CINTAS CORPORATION # 4218333777	0	2025	4	INV P	61.20	013125	306924	UNIFORM RENTALS SC		
002471	CINTAS CORPORATION # 4218333961	0	2025	4	INV P	93.15	013125	306924	UNIFORM RENTALS SC		
002471	CINTAS CORPORATION # 4218334008	0	2025	4	INV P	44.89	013125	306924	UNIFORM RENTALS SC		
002471	CINTAS CORPORATION # 4218334010	0	2025	4	INV P	23.13	013125	306925	MAT RENTALS SC 8200		
002471	CINTAS CORPORATION # 4219051375	0	2025	4	INV P	25.00	013125	306925	UNIFORM RENTALS/SC		
002471	CINTAS CORPORATION # 4219051442	0	2025	4	INV P	39.68	013125	306925	UNIFORM RENTALS/SC		
002471	CINTAS CORPORATION # 4219051521	0	2025	4	INV P	82.85	013125	306924	UNIFORM RENTALS/SC		
002471	CINTAS CORPORATION # 4219051587	0	2025	4	INV P	44.89	013125	306925	UNIFORM RENTALS/SC		
002471	CINTAS CORPORATION # 4219051623	0	2025	4	INV P	23.13	013125	306925	BLACK MAT RENTALS S		
							462.92				
ACCOUNT TOTAL							462.92				
ORG 001201 TOTAL							41,405.75				
001202	STREET LIGHTS										
001202	630500	ELECTRICITY									
003700	MS POWER COMPANY	E2025- 1/23/2025B	0	2025	4	INV P	57.08	013125	307041	MISSISSIPPI POWER-5	
003700	MS POWER COMPANY	E2025- 17-JAN	0	2025	4	INV P	52.63	013125	307042	MISSISSIPPI POWER-5	
003700	MS POWER COMPANY	E2025-01-14	0	2025	4	INV P	55.78	013125	307037	MISSISSIPPI POWER-2	
003700	MS POWER COMPANY	E2025-1.14B	0	2025	4	INV P	55.72	013125	307036	MISSISSIPPI POWER-1	
003700	MS POWER COMPANY	E2025-1/11B	0	2025	4	INV P	53.98	013125	307038	MISSISSIPPI POWER-6	
							275.19				
003873	PEARL RIVER VALLEY E	2025 01.09.25	0	2025	4	INV P	524.50	013125	307064	PEARL RIVER VALLEY-	
004282	SOUTHERN PINE ELECTR	E2025-01.16	0	2025	4	INV P	97.79	013125	307101	SOUTHERN PINE ELECT	
ACCOUNT TOTAL							897.48				
ORG 001202 TOTAL							897.48				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
001203	ENGR/PUBLIC SER									
001203	601500			ENGINEERING						
003764	NEEL-SCHAFFER INC	1102499-1103379	0	2025	4	INV P	8,600.00	013125	307050 MB	2021-373 MS4 STO
ACCOUNT TOTAL							8,600.00			
001203	639400			DISINFECT./EXTERMINATION						
003040	HAVARD PEST CONTROL	2409699	0	2025	4	INV P	55.00	013125	306977 HAVARD	PEST CONTROL
ACCOUNT TOTAL							55.00			
001203	641000			OFFICE EQUIPMENT RENT						
004057	RJ YOUNG COMPANY	INV7329493	0	2025	4	INV P	298.44	013125	307084 MB	2022-316 COPIER
004057	RJ YOUNG COMPANY	INV7329494	0	2025	4	INV P	90.94	013125	307084 MB	2022-377 PLOTTER
							389.38			
ACCOUNT TOTAL							389.38			
001203	684500			REGISTRATION FEE/TUITION						
002440	CENTER FOR GOVERNMENT	HWHITE CMC REG	2501685	2025	4	INV P	300.00	013125	306918 CERTIFIED	MUNICIPAL
ACCOUNT TOTAL							300.00			
ORG 001203 TOTAL							9,344.38			
001204	SHOP DIVISION									
001204	559000			OTHER OPERATING MATL/SPLY						
002274	BLOSSMAN GAS INC	30383868	2501563	2025	4	INV P	28.00	013125	306903 PUBLIC WORKS	SHOP-F
ACCOUNT TOTAL							28.00			
001204	570000			MTR VEHICLE REP. PTS/SPL						
004297	SOUTHERN TIRE MART (	2520174544	2501601	2025	4	INV P	72.16	013125	307104 SHOP-PARTS-ECO	COAT
048827	CARQUEST	000609	2501529	2025	4	INV P	73.66	013125	306916 PARTS-AIR FILTERS-	
048827	CARQUEST	000683	2501530	2025	4	INV P	49.38	013125	306916 SHOP SUPPLIES-RAVEN	
048827	CARQUEST	000729	2501241	2025	4	INV P	62.69	013125	306916 NON DRIP TIP	
048827	CARQUEST	000754	2501568	2025	4	INV P	19.08	013125	306916 PUBLIC WORKS	SHOP-S
							204.81			
ACCOUNT TOTAL							276.97			
001204	642500			CYLINDER RENT						
002071	AIRGAS USA LLC (NORD	5513206908	0	2025	4	INV P	691.34	013125	306882 CYLINDER RENTAL-PW	
ACCOUNT TOTAL							691.34			
001204	643000			UNIFORM RENT						
002471	CINTAS CORPORATION #	4218333861	0	2025	4	INV P	39.80	013125	306925 UNIFORM RENTAL/PW	S

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
002471	CINTAS CORPORATION #	4219051466	0	2025 4	INV	P	75.13 013125	306924	UNIFORM RENTAL/PW S
							114.93		
				ACCOUNT TOTAL			114.93		
			ORG 001204	TOTAL			1,111.24		
001205				G O & F S DIV.					
001205	604900			OTHER PROFESSIONAL	SERV.				
051159	INTEVACON FLEET CARD	9183167	0	2025 4	INV	P	250.00 013125	306991	INTEVACON FLEET CAR
051159	INTEVACON FLEET CARD	9442248	0	2025 4	INV	P	250.00 013125	306991	INTEVACON FLEET CAR
							500.00		
				ACCOUNT TOTAL			500.00		
			ORG 001205	TOTAL			500.00		
001206				DRAINAGE DIV.					
001206	721504			GORDONS CRK SHEET PILING-DRAIN					
051163	HOMESTEAD SERVICES	PAY EST #2/FINAL	0	2025 4	INV	P	436,586.28 013125	306982	MB 2023-17 GORDON'S
				ACCOUNT TOTAL			436,586.28		
001206	729500			OTHER IMPROVEMENTS					
004058	RJM MCQUEEN CONTRACT	3031	0	2025 4	INV	P	22,309.00 013125	307085	MB 2024-551 MIDTOWN
				ACCOUNT TOTAL			22,309.00		
			ORG 001206	TOTAL			458,895.28		
001207				CONSTRUCTION					
001207	525500			LUBRICANTS					
003034	HATTIESBURG HYDRAULI	108691	2501550	2025 4	INV	P	105.80 013125	306976	CARTRIDGE FOR SKID
				ACCOUNT TOTAL			105.80		
001207	559000			OTHER OPERATING MATL/SPLY					
003772	NEWELL PAPER COMPANY	36400769	2501329	2025 4	INV	P	271.80 013125	307051	PAPER TOWELS/CONST
				ACCOUNT TOTAL			271.80		
001207	560500			ELECTRICAL SUPPLIES					
002901	GILKEY ELECTRIC SUPP	400792	0	2025 4	INV	P	172.00 013125	306962	CHRISTMAS LIGHTS
002901	GILKEY ELECTRIC SUPP	402585	2500822	2025 4	INV	P	67.98 013125	306962	MATERIAL FOR CHRIST
							239.98		
				ACCOUNT TOTAL			239.98		
001207	561000			PLUMBING SUPPLIES					

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4																			
ACCOUNT/VENDOR				INVOICE		PO	YEAR/PR		TYP S		WARRANT		CHECK	DESCRIPTION					
002714 ECONOMY SUPPLY CO				136727		2501375	2025 4		INV P		357.00 013125		306948	FAUCET COVERS FOR C					
										ACCOUNT TOTAL		357.00							
001207 604900							OTHER PROFESSIONAL SERV.												
002523 COMCAST CABLEVISION				1/22/25-2/21/25		0	2025 4		INV P		146.33 013125		306933	COMCAST BUSINESS-CI					
										ACCOUNT TOTAL		146.33							
001207 639100							DOWNTOWN LIGHTS R&M												
002901 GILKEY ELECTRIC SUPP				397350		0	2025 4		INV P		349.68 013125		306962	MATERIAL TO REPAIR					
002901 GILKEY ELECTRIC SUPP				399155		0	2025 4		INV P		48.26 013125		306962	MATERIAL TO REPAIR					
002901 GILKEY ELECTRIC SUPP				402665		0	2025 4		INV P		205.37 013125		306962	MATERIAL TO REPAIR					
												603.31							
										ACCOUNT TOTAL		603.31							
001207 642000							MACHINERY RENT												
003987 PUCKETT RENTS				1088367-0001		2501287	2025 4		INV P		1,479.00 013125		307073	65' STRAIGHT BOOM 4					
										ACCOUNT TOTAL		1,479.00							
001207 642500							CYLINDER RENT												
002071 AIRGAS USA LLC (NORD				5513207112		0	2025 4		INV P		327.17 013125		306882	CYLINDER RENTAL/CON					
										ACCOUNT TOTAL		327.17							
001207 643000							UNIFORM RENT												
002471 CINTAS CORPORATION #				4218333841		0	2025 4		INV P		61.60 013125		306924	UNIFORM RENTAL/CONS					
002471 CINTAS CORPORATION #				4219051385		0	2025 4		INV P		129.52 013125		306924	UNIFORM RENTAL/CONS					
												191.12							
										ACCOUNT TOTAL		191.12							
										ORG 001207 TOTAL		3,721.51							
001220							SANITATION DIV.												
001220 513000							CHEMICALS												
004583 WARING OIL CO				389839		2501485	2025 4		INV P		888.38 013125		307120	DEF FOR SANITATION					
										ACCOUNT TOTAL		888.38							
001220 559000							OTHER OPERATING MATL/SPLY												
002472 CINTAS FIRST AID J71				5249423101		0	2025 4		INV P		129.52 013125		306927	SANITATION-FIRST AI					
										ACCOUNT TOTAL		129.52							
001220 570000							MTR VEHICLE REP. PTS/SPL												
002739 EMPIRE TRUCK SALES				CE006231247:01		2501566	2025 4		INV P		146.88 013125		306950	SANITATION-WIND SHI					
002739 EMPIRE TRUCK SALES				CE006231249:01		2501602	2025 4		INV P		97.68 013125		306950	PARTS-FILTER-UNIT 2					

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S		WARRANT	CHECK	DESCRIPTION
002739	EMPIRE TRUCK SALES	CE006231428:01	2501644	2025	4	INV	P		268.50	013125	306950	PARTS-BATTERY-UNIT
									513.06			
004120	SANSOM EQUIPMENT CO	P07544	2501466	2025	4	INV	P		147.29	013125	307092	PARTS-CARLING, SWIT
004120	SANSOM EQUIPMENT CO	P07590	2501603	2025	4	INV	P		40.84	013125	307092	PARTS-NUTS, HEX, 1-
									188.13			
004176	SHERWIN-WILLIAMS COM	7447-5	2501646	2025	4	INV	P		84.79	013125	307095	REPAIRS-PAINT-UNIT
									ACCOUNT TOTAL	785.98		
001220	604900								OTHER PROFESSIONAL SERV.			
002100	AMERICAN AIR SPECIAL	126180	0	2025	4	INV	P		176.52	013125	306888	SANIATION-SNAKE DRA
									ACCOUNT TOTAL	176.52		
001220	612000								FREIGHT			
004120	SANSOM EQUIPMENT CO	P07544	2501466	2025	4	INV	P		28.92	013125	307092	PARTS-CARLING, SWIT
004120	SANSOM EQUIPMENT CO	P07590	2501603	2025	4	INV	P		18.57	013125	307092	PARTS-NUTS, HEX, 1-
									47.49			
									ACCOUNT TOTAL	47.49		
001220	638400								MOTOR VEHICLE EQ. R&M			
002367	BURROUGHS DIESEL INC	25667	2501643	2025	4	INV	P		1,958.92	013125	306913	REPAIRS-FILTERS-UNI
002738	EMPIRE TRUCK SALES	RE006040524:01	2501527	2025	4	INV	P		717.40	013125	306949	REPAIRS-UNIT 19887-
002738	EMPIRE TRUCK SALES	RE006040524:02	2501432	2025	4	INV	P		4,951.70	013125	306949	REPAIRS-TURBOCHARGE
									5,669.10			
002739	EMPIRE TRUCK SALES	RE006040524	2501638	2025	4	INV	P		2,926.49	013125	306950	REPAIRS-CODE FOR WA
004297	SOUTHERN TIRE MART (	2520174154	2501662	2025	4	INV	P		107.00	013125	307104	REPAIRS-TIRES
									ACCOUNT TOTAL	10,661.51		
001220	639800								TOW IN CHARGES			
003253	JOHNNY'S WRECKER SER	00046389	0	2025	4	INV	P		350.00	013125	307001	TOWING SERVICE FOR
003253	JOHNNY'S WRECKER SER	49017	0	2025	4	INV	P		350.00	013125	307001	TOWING SERVICE FOR
									700.00			
									ACCOUNT TOTAL	700.00		
001220	643000								UNIFORM RENT			
002471	CINTAS CORPORATION #	4218334297	0	2025	4	INV	P		409.98	013125	306924	SANITATION UNIFORMS
002471	CINTAS CORPORATION #	4219052100	0	2025	4	INV	P		1,215.49	013125	306924	SANITATION UNIFORMS

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
									1,625.47		
ACCOUNT TOTAL									1,625.47		
001220	643500				MOP-MAT-RAG RENT						
002471	CINTAS CORPORATION # 4218333697	0	2025	4	INV	P	43.43	013125	306925		SANITATION-MATS RE
002471	CINTAS CORPORATION # 4218333718	0	2025	4	INV	P	28.74	013125	306925		SANITATION-MOPS-SAN
002471	CINTAS CORPORATION # 4219051259	0	2025	4	INV	P	28.74	013125	306925		SANITATION-MOPS-SAN
002471	CINTAS CORPORATION # 4219051296	0	2025	4	INV	P	43.43	013125	306925		SANITIZER-MAT RENTA
									144.34		
ACCOUNT TOTAL									144.34		
001220	688000				TIPPING FEES						
003920	PINE BELT REGIONAL S 8092	0	2025	4	INV	P	35,387.90	013125	307068		MUNICIPAL SOLID WAS
003920	PINE BELT REGIONAL S 8143	0	2025	4	INV	P	45,584.50	013125	307068		MUNICIPAL SOLID WAS
									80,972.40		
004591	WASTE MANAGEMENT OF 0014251-2526-5	0	2025	4	INV	P	2,677.93	013125	307122		SANITATION RUBBISH
004591	WASTE MANAGEMENT OF 0014263-2526-0	0	2025	4	INV	P	3,680.26	013125	307122		SANITATION RUBBISH
004591	WASTE MANAGEMENT OF 0014277-2526-0	0	2025	4	INV	P	3,063.66	013125	307122		SANITATION RUBBISH
004591	WASTE MANAGEMENT OF 0014288-2526-7	0	2025	4	INV	P	4,109.82	013125	307122		SANITATION RUBBISH
004591	WASTE MANAGEMENT OF 0014304-2526-2	0	2025	4	INV	P	3,098.28	013125	307122		SANITATION RUBBISH
									16,629.95		
ACCOUNT TOTAL									97,602.35		
ORG 001220 TOTAL									112,761.56		
001250				HEALTH DIVISION							
001250	545000				HAND TOOLS						
003543	MCELHANEY PLUMBING I 0067073	2501543	2025	4	INV	P	83.80	013125	307028		SHOVELS/HEALTH CREW
ACCOUNT TOTAL									83.80		
001250	575500				AGRICLTR REPAIR PTS/SPL						
002083	ALLBRITTON CHAIN SAW 107897	2501584	2025	4	INV	P	601.09	013125	306885		TWO-CYCLE OIL/TRIM
ACCOUNT TOTAL									601.09		
ORG 001250 TOTAL									684.89		
001260				ANIMAL CONTROL							
001260	570000				MTR VEHICLE REP. PTS/SPL						
004466	TRUCKS PLUS AUTO ACC 47909	2500321	2025	4	INV	P	450.00	013125	307113		PART FOR UNIT# 2224
ACCOUNT TOTAL									450.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001260	699900			SERVICES NOT SPECIFIED					
002134	ANIMAL MEDICAL CENTE	1365864	0	2025	4	INV P	853.75 013125	306893	VET VISIT
004283	SOUTHERN PINES ANIMA	032025	0	2025	4	INV P	20,833.33 013125	307102	HOUSING OF ANIMALS
ACCOUNT TOTAL							21,687.08		
ORG 001260 TOTAL							22,137.08		
001402				ECONOMIC DEV.					
001402	604900			OTHER PROFESSIONAL SERV.					
003764	NEEL-SCHAFFER INC	1102505-1103385	0	2025	4	INV P	15,157.25 013125	307050	MB 2021-454 EDWARD
003764	NEEL-SCHAFFER INC	1102510	0	2025	4	INV P	3,250.00 013125	307050	MB 2022-492 HIGHWAY
003764	NEEL-SCHAFFER INC	1102511	0	2025	4	INV P	7,777.10 013125	307050	MB 2022-491 HWY 49
003764	NEEL-SCHAFFER INC	1102514	0	2025	4	INV P	2,644.80 013125	307050	MB 2011-4/307 BONHO
003764	NEEL-SCHAFFER INC	1102532-1103409	0	2025	4	INV P	3,055.95 013125	307050	MB 2011-4/307 DOLEA
003764	NEEL-SCHAFFER INC	1103390	0	2025	4	INV P	6,028.15 013125	307050	MB 2022-363 SIMS RD
							37,913.25		
004058	RJM MCQUEEN CONTRACT	3125	0	2025	4	INV P	98,423.55 013125	307085	MB 2024-551 CONCERT
ACCOUNT TOTAL							136,336.80		
001402	729524			TIMBERTON PARK-FEMA					
050520	PINEBELT STORM DRAIN	1038	2501373	2025	4	INV P	24,515.00 013125	307069	TWO QUOTE-TIMBERTON
ACCOUNT TOTAL							24,515.00		
ORG 001402 TOTAL							160,851.80		
001551				AIRPORT DIV.					
001551	639400			DISINFECT./EXTERMINATION					
003040	HAVARD PEST CONTROL	2409706	0	2025	4	INV P	45.00 013125	306978	HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2409707	0	2025	4	INV P	45.00 013125	306978	HAVARD PEST CONTROL
							90.00		
ACCOUNT TOTAL							90.00		
ORG 001551 TOTAL							90.00		
001553				CEMETERY DIV					
001553	513000			CHEMICALS					
047024	GREENPOINT AG HOLDIN	2152857	2501228	2025	4	INV P	350.00 013125	306967	CHEMICALS FOR CEMET
ACCOUNT TOTAL							350.00		
001553	535500			WEARING APPAREL					
003216	J M H GRAPHICS	44758	2501122	2025	4	INV P	457.00 013125	306993	WEARING APPAREL FOR
ACCOUNT TOTAL							457.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION
001553	544000									
002507	COLEMAN NURSERY	72529			2501578	2025 4	INV P	65.00 013125	306931	15 GALLON LIGUSTRUM
								65.00		
								ACCOUNT TOTAL		
001553	561000									
003543	MCELHANEY PLUMBING I	308928			2501641	2025 4	INV P	42.75 013125	307028	PLUMBING SUPPLIES
								42.75		
								ACCOUNT TOTAL		
001553	570000									
003898	PHILLIPS CAR CARE CE	02246			2501658	2025 4	INV P	368.00 013125	307066	MOTOR VEHICLE REPAI
048827	CARQUEST	000823			2501608	2025 4	INV P	19.74 013125	306916	MOTOR VEHICLE REPAI
								387.74		
								ACCOUNT TOTAL		
001553	638000									
002672	DOLEAC ELECTRIC CO I	HCX125			2501605	2025 4	INV P	450.00 013125	306946	CEMETERY OFFICE GEN
								450.00		
								ACCOUNT TOTAL		
001553	639400									
003040	HAVARD PEST CONTROL	2409716			0	2025 4	INV P	40.00 013125	306978	HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2409717			0	2025 4	INV P	60.00 013125	306977	HAVARD PEST CONTROL
								100.00		
								ACCOUNT TOTAL		
								100.00		
001553	643000									
002471	CINTAS CORPORATION #	4219054368			0	2025 4	INV P	113.28 013125	306924	ST. CONT# 820004475
								113.28		
								ACCOUNT TOTAL		
001553	643500									
002471	CINTAS CORPORATION #	4219054256			0	2025 4	INV P	28.71 013125	306925	ST. CONT# 820004475
								28.71		
								ACCOUNT TOTAL		
								28.71		
								ORG 001553 TOTAL		
								1,994.48		
001560										
001560	640200									
003789	NORFOLK SOUTHERN COR	93976169			0	2025 4	INV P	2,489.82 013125	307053	MTHLY LEASE OF 1.88
								2,489.82		
								ACCOUNT TOTAL		
								2,489.82		
								ORG 001560 TOTAL		
								2,489.82		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4										
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
FUND 001 General Fund					TOTAL:		1,197,582.95			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION
002300										PKS/REC-RECREATION MAINT. DIV.
002300	510000									CLEANING/JANITORIAL SPLY
003810	OFFICE PRODUCTS PLUS	1079790-0	2501353	2025	4	INV P	199.41	013125		307056 JANITORAL SUPPLIES
003810	OFFICE PRODUCTS PLUS	1080743-0	2501493	2025	4	INV P	296.13	013125		307056 JANITORAL SUPPLIES
003810	OFFICE PRODUCTS PLUS	1081536-0	2501586	2025	4	INV P	79.60	013125		307056 JANITORAL SUPPLIES
003810	OFFICE PRODUCTS PLUS	1081536-1	2501586	2025	4	INV P	32.12	013125		307056 JANITORAL SUPPLIES
							607.26			
							ACCOUNT TOTAL		607.26	
002300	544000									HORT./LANDSCAPING SPLY.
003685	MS GRASS NURSERY	199077	2501565	2025	4	INV P	8.50	013125		307033 SUPPLIES FOR KATZ P
003897	PHILLIPS BARK PROCES	168914	2500791	2025	4	INV P	1,760.00	013125		307065 MULCH FOR BAY ST
051145	DUNKERTON SOD FARM	1262	2500405	2025	4	INV P	400.00	013125		306947 LANDSCAPE SUPPLIES
							ACCOUNT TOTAL		2,168.50	
002300	551000									RECREATIONAL SUPPLIES
003543	MCELHANEY PLUMBING I	308986	2501674	2025	4	INV P	12.40	013125		307028 SHOP SUPPLIES
003543	MCELHANEY PLUMBING I	308987	2501678	2025	4	INV P	13.55	013125		307028 SHOP SUPPLIES
							25.95			
048827	CARQUEST	000193	2501229	2025	4	INV P	15.69	013125		306916 SHOP SUPPLIES
							ACCOUNT TOTAL		41.64	
002300	560000									BUILDING MATERIALS & SPLY
003587	MID SOUTH GLASS INC	0052151	2501524	2025	4	INV P	1,220.00	013125		307030 TIMBERTON PARK DUPL
							ACCOUNT TOTAL		1,220.00	
002300	560500									ELECTRICAL SUPPLIES
002883	GARNER LUMLEY ELECTR	616022	2501687	2025	4	INV P	212.13	013125		306961 LIGHTS FOR TATUM/DO
002883	GARNER LUMLEY ELECTR	616023	2501694	2025	4	INV P	71.22	013125		306961 LIGHTS FOR TATUM SO
							283.35			
004256	SOLAR SUPPLY INC	3486507	2501590	2025	4	INV P	116.58	013125		307100 THERMOSTAT REPLACEM
004256	SOLAR SUPPLY INC	3486713	2501698	2025	4	INV P	143.95	013125		307100 DOLEAC BASEBALL SUP
							260.53			
							ACCOUNT TOTAL		543.88	
002300	561000									PLUMBING SUPPLIES
003302	KEELING COMPANY (HAT	S4630734.001	2501707	2025	4	INV P	133.64	013125		307007 PLUMBING SUPPLIES

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
003543	MCELHANEY PLUMBING I	309029	2501701	2025	4	INV	P		15.71 013125	307028	SUPPLIES FOR TIMBER
ACCOUNT TOTAL									149.35		
002300	565000										
				PAINT AND PAINTING SPLY.							
004176	SHERWIN-WILLIAMS COM	7143-0	2501522	2025	4	INV	P		408.20 013125	307095	TIMBERTON PARK DUPL
004176	SHERWIN-WILLIAMS COM	7446-7	2501651	2025	4	INV	P		305.89 013125	307095	PAINT SUPPLIES
004176	SHERWIN-WILLIAMS COM	TRANS # 7728-6	2501556	2025	4	INV	P		125.46 013125	307095	TIMBERTON PARK DUPL
									839.55		
ACCOUNT TOTAL									839.55		
002300	570000			MTR VEHICLE REP. PTS/SPL							
048827	CARQUEST	000069	2501124	2025	4	INV	P		145.83 013125	306916	TRUCK PARTS
048827	CARQUEST	000254	2501293	2025	4	INV	P		59.23 013125	306916	TRUCK PARTS
048827	CARQUEST	000333	2501336	2025	4	INV	P		61.94 013125	306916	SHOP SUPPLIES TRUCK
048827	CARQUEST	000355	2501335	2025	4	INV	P		129.47 013125	306916	SHOP SUPPLIES TRUCK
048827	CARQUEST	000376	2501337	2025	4	INV	P		97.91 013125	306916	SHOP SUPPLIES TRUCK
048827	CARQUEST	000785	2501592	2025	4	INV	P		219.47 013125	306916	TRUCK MAINT UNIT #1
048827	CARQUEST	000800	2500697	2025	4	INV	P		172.02 013125	306916	TRUCK MAINT UNIT #1
048827	CARQUEST	000801	2500728	2025	4	INV	P		172.02 013125	306916	BATTERY UNIT#21753
048827	CARQUEST	000802	2500727	2025	4	INV	P		272.97 013125	306916	SHOP SUPPLIES
									1,330.86		
ACCOUNT TOTAL									1,330.86		
002300	575500			AGRICLTRL REPAIR PTS/SPL							
002304	BRACKMAN MOWER WAREH	62342	2501569	2025	4	INV	P		91.92 013125	306906	TRIMMER REPAIR
003034	HATTIESBURG HYDRAULI	107897	2500448	2025	4	INV	P		297.76 013125	306976	TRACTOR PARTS/REPAI
003615	JOHN DEERE FINANCIAL	W91659	2500229	2025	4	INV	P		369.38 013125	307000	TRACTOR PARTS/REPAI
004499	UNDERWOOD OUTDOOR PO	137347	2501160	2025	4	INV	P		374.01 013125	307116	MOWER PARTS
049999	LADD'S GOLF & TURF	01-47924	2501357	2025	4	INV	P		352.54 013125	307010	UTILITY VEHICLE/GAT
ACCOUNT TOTAL									1,485.61		
002300	604900			OTHER PROFESSIONAL SERV.							
047013	SULLIVAN B W BLDG CO	INV 01/23/25	0	2025	4	INV	P		4,800.00 013125	307108	TIMBERTON PARK DUPL
051149	CLARK, MALCOLM	MCLARK 01/16/25	2500451	2025	4	INV	P		4,022.57 013125	306929	BEVERLYHILLS WALKIN
ACCOUNT TOTAL									8,822.57		
002300	612000			FREIGHT							
003897	PHILLIPS BARK PROCES	168914	2500791	2025	4	INV	P		425.00 013125	307065	MULCH FOR BAY ST
ACCOUNT TOTAL									425.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
002300	636000										
003764	NEEL-SCHAFFER INC		1102530-1103407		0	2025	4	INV P	21,631.58	013125	307050 MB 2023-41 TIMBERTO
ACCOUNT TOTAL									21,631.58		
002300	638400										
002535	COMSOUTH		208786		2501620	2025	4	INV P	309.00	013125	306935 TRUCK MAINT UNIT #2
ACCOUNT TOTAL									309.00		
002300	638700										
002304	BRACKMAN MOWER WAREH 62343				2501597	2025	4	INV P	279.84	013125	306906 MOWER REPAIR UNIT#2
002304	BRACKMAN MOWER WAREH 62382				2501676	2025	4	INV P	762.89	013125	306906 MOWER REPAIR UNIT#2
									1,042.73		
003615	JOHN DEERE FINANCIAL W91542				2500283	2025	4	INV P	1,122.63	013125	307000 TRACTOR PARTS/REPAI
ACCOUNT TOTAL									2,165.36		
002300	639000										
004205	SIGNS FIRST		91493		2501540	2025	4	INV P	807.56	013125	307098 EASTSIDE/FRIENSHIP
ACCOUNT TOTAL									807.56		
002300	639600										
004205	SIGNS FIRST		90444		2500107	2025	4	INV P	64.00	013125	307098 SHOP SUPPLIES
ACCOUNT TOTAL									64.00		
002300	643000										
002471	CINTAS CORPORATION # 4218059571				0	2025	4	INV P	273.55	013125	306924 PR GROUNDS UNIFORM
002471	CINTAS CORPORATION # 4218767224				0	2025	4	INV P	273.55	013125	306924 PR GROUNDS UNIFORM
									547.10		
ACCOUNT TOTAL									547.10		
002300	644900										
002471	CINTAS CORPORATION # 4218059237				0	2025	4	INV P	47.46	013125	306924 PR GROUNDS MATS REN
002471	CINTAS CORPORATION # 4218766629				0	2025	4	INV P	47.46	013125	306924 PR GROUNDS MATS REN
002471	CINTAS CORPORATION # 5249423102				0	2025	4	INV P	127.31	013125	306924 PR GROUNDS MEDICAL
									222.23		
ACCOUNT TOTAL									222.23		
002300	699900										
002071	AIRGAS USA LLC (NORD 5510371524				0	2025	4	INV P	106.82	013125	306882 PR GROUNDS-CYL HELI
002071	AIRGAS USA LLC (NORD 5512496711				0	2025	4	INV P	117.09	013125	306882 PR GROUNDS-CYL HELI
002071	AIRGAS USA LLC (NORD 5513207484				0	2025	4	INV P	117.09	013125	306882 PR GROUNDS-CYL HELI

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
									341.00		
002672	DOLEAC ELECTRIC CO I	62590-4R	0	2025	4	INV	P		1,847.48	013125	306946 LIGHTENING REPAIRS
050384	FOUR SEASONS ORNAMEN	3222	0	2025	4	INV	P		425.00	013125	306959 TURF MAINTENANCE HA
050384	FOUR SEASONS ORNAMEN	3242	0	2025	4	INV	P		300.00	013125	306959 SHRUB MAINTENANCE L
									725.00		
050462	SHADE LANDSCAPE	2143	0	2025	4	INV	P		1,000.00	013125	307093 JANUARY MONTHLY LAN
050813	HERRIN, JOSEPH	350	2501574	2025	4	INV	P		300.00	013125	306980 LABOR FOR SOCCER GO
ACCOUNT TOTAL									4,213.48		
002300	739900	OTHER EQUIPMENT									
002802	FERGUSON ENTERPRISES	6990651	2501521	2025	4	INV	P		2,994.76	013125	306956 CONDENSOR FOR HEAT
002802	FERGUSON ENTERPRISES	6990795	2501520	2025	4	INV	P		4,900.47	013125	306956 REPLACE UNIT BASEBA
									7,895.23		
ACCOUNT TOTAL									7,895.23		
ORG 002300 TOTAL									55,489.76		
002315	PKS/REC-REC.ADMIN/COM.REL.										
002315	551000	RECREATIONAL SUPPLIES									
003937	PLAY IT AGAIN SPORTS	002194	2501537	2025	4	INV	P		200.00	013125	307070 ADULT BASKETBALL SU
003937	PLAY IT AGAIN SPORTS	002195	2501270	2025	4	INV	P		2,530.00	013125	307070 YOUTH BASKETBALL JE
									2,730.00		
ACCOUNT TOTAL									2,730.00		
002315	604919	OTH PROF SERV-ART CENTER									
047971	BRETT CUMMINS	BCUMMINS0123	0	2025	4	INV	P		300.00	013125	306909 ADULT WATERCOLOR CL
ACCOUNT TOTAL									300.00		
002315	611000	TRAVEL EXPENSE									
047843	MERCIER, BETSY	BMERCIER 105730T	0	2025	4	INV	P		1,264.20	013125	307029 TRAVEL ADVANCE FOR
ACCOUNT TOTAL									1,264.20		
002315	630000	GAS									
004321	SPIRE	G2025-16 JAN	0	2025	4	INV	P		474.70	013125	307105 SPIRE(WILMUT GAS)VA
ACCOUNT TOTAL									474.70		
002315	630500	ELECTRICITY									
003700	MS POWER COMPANY	E2025- 1/17/2025B	0	2025	4	INV	P		261.15	013125	307043 MISSISSIPPI POWER-1

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4														
ACCOUNT/VENDOR				INVOICE		PO	YEAR/PR			TYP	S	WARRANT	CHECK	DESCRIPTION
003700 MS POWER COMPANY				E2025-01/11B		0	2025	4	INV	P	1,120.54	013125	307039	MISSISSIPPI POWER-6
											1,381.69			
ACCOUNT TOTAL											1,381.69			
DISINFECT./EXTERMINATION														
002315 639400							2025	4	INV	P	48.00	013125	306977	HAVARD PEST CONTROL
003040 HAVARD PEST CONTROL				2409689		0	2025	4	INV	P	125.00	013125	306977	HAVARD PEST CONTROL
003040 HAVARD PEST CONTROL				2409691		0	2025	4	INV	P	48.00	013125	306977	HAVARD PEST CONTROL
											221.00			
ACCOUNT TOTAL											221.00			
ORG 002315							TOTAL			6,371.59				
FUND 002				PARKS & RECREATION FUND				TOTAL:			61,861.35			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4											
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION
005160				H.M.F.P.FUND-FIRE DIVISION							
005160				FIRE STATIONS							
003225	JACKSON, ROOSEVELT I	123022	2501612	2025	4	INV	P	4,875.00	013125	306994	HFD STATION 1 REPAI
ACCOUNT TOTAL								4,875.00			
ORG 005160 TOTAL								4,875.00			
FUND 005 HATT.MUNICIPAL FIRE PROTECTION								TOTAL:		4,875.00	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
009660									
009660	604900								
004482	TYLER TECHNOLOGIES IN	045-501934	2403732	2025	4	INV P	4,000.00	013125	307114 AMI METER REPLACEME
							4,000.00		
009660	607000								
047562	ENCO UTILITY	INV69674	0	2025	4	INV P	3,340.54	013125	306951 MB 2020-835 RT 1 BI
							3,340.54		
009660	620000								
047562	ENCO UTILITY	INV69674	0	2025	4	INV P	1,106.92	013125	306951 MB 2020-835 RT 1 BI
							1,106.92		
009660	630000								
004321	SPIRE	G2025-16 JAN	0	2025	4	INV P	212.98	013125	307105 SPIRE(WILMUT GAS)VA
							212.98		
009660	643000								
002471	CINTAS CORPORATION #	4217582508	0	2025	4	INV P	24.99	013125	306925 STATE CONTRACT 8200
002471	CINTAS CORPORATION #	4218335813	0	2025	4	INV P	41.71	013125	306925 STATE CONTRACT 8200
002471	CINTAS CORPORATION #	4219053201	0	2025	4	INV P	24.99	013125	306925 STATE CONTRACT 8200
							91.69		
							91.69		
							8,752.13		
009672									
009672	545000								
003380	LANCASTER'S MACHINE	025871	2501128	2025	4	INV P	800.00	013125	307011 FABRICATE TWO CRIMP
							800.00		
009672	561000								
002442	CENTRAL PIPE SUPPLY	S100398812.001	2501591	2025	4	INV P	7,428.12	013125	306919 WAREHOUSE STOCK FOR
004284	SOUTHERN PIPE & SUPP	447799-00	2500456	2025	4	INV P	2,433.63	013125	307103 WAREHOUSE STOCK FOR
							9,861.75		
009672	570000								
050371	PINE BELT FLEET	1791	2501594	2025	4	INV P	537.01	013125	307067 REPAIRS TO UNIT # 2
							537.01		
009672	604900								

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4													
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION	
048917	MS	CONCRETE	PROF	0000234	0	2025	4	INV	P	850.00	013125	307032	CONCRETE REPAIRS: 1
048917	MS	CONCRETE	PROF	0000235	0	2025	4	INV	P	850.00	013125	307032	CONCRETE REPAIRS: 3
048917	MS	CONCRETE	PROF	0000236	0	2025	4	INV	P	300.00	013125	307032	CONCRETE REPAIRS: 7
048917	MS	CONCRETE	PROF	0000237	0	2025	4	INV	P	800.00	013125	307032	CONCRETE REPAIRS: 1
048917	MS	CONCRETE	PROF	0000238	0	2025	4	INV	P	400.00	013125	307032	CONCRETE REPAIRS: 2
048917	MS	CONCRETE	PROF	0000239	0	2025	4	INV	P	1,200.54	013125	307032	CONCRETE REPAIRS: M
										4,400.54			
ACCOUNT TOTAL										4,400.54			
009672	638400	MOTOR VEHICLE EQ. R&M											
002646	DELK'S TIRE SALES AN	47568		0	2025	4	INV	P	10.00	013125	306943	TIRE REPAIR FOR UNI	
050371	PINE BELT FLEET	1791		2501594	2025	4	INV	P	596.00	013125	307067	REPAIRS TO UNIT # 2	
ACCOUNT TOTAL										606.00			
ORG 009672 TOTAL										16,205.30			
009673	W&S O&M-WATER PLANT DIVISION												
009673	513000	CHEMICALS											
003179	INDUSTRIAL CHEMICALS	561309		2501585	2025	4	INV	P	4,960.00	013125	306989	SODIUM FLUOROSILICA	
ACCOUNT TOTAL										4,960.00			
009673	559000	OTHER OPERATING MATL/SPLY											
003543	MCELHANEY PLUMBING I	308851		2501600	2025	4	INV	P	50.80	013125	307028	HEAT BULBS FOR STAT	
ACCOUNT TOTAL										50.80			
009673	604900	OTHER PROFESSIONAL SERV.											
002288	BONNER ANALYTICAL TE	85828		0	2025	4	INV	P	1,500.00	013125	306904	ROUTINE COLIFORM TE	
003614	MISSION COMMUNICATIO	2003879		0	2025	4	INV	P	4,863.60	013125	307031	ANNUAL SERVICE FOR	
ACCOUNT TOTAL										6,363.60			
009673	630000	GAS											
004321	SPIRE	G2025-16 JAN		0	2025	4	INV	P	20.00	013125	307105	SPIRE(WILMUT GAS)VA	
ACCOUNT TOTAL										20.00			
009673	630500	ELECTRICITY											
004282	SOUTHERN PINE ELECTR	E2025-1.16.25		0	2025	4	INV	P	87.83	013125	307101	SOUTHERN PINE ELECT	
ACCOUNT TOTAL										87.83			
009673	638300	GENERATOR R&M											
002672	DOLEAC ELECTRIC CO I	40POR-X1		2501082	2025	4	INV	P	595.00	013125	306946	MB2023-140, GENERAT	
002672	DOLEAC ELECTRIC CO I	60POR-X1		2501082	2025	4	INV	P	595.00	013125	306946	MB2023-140, GENERAT	
002672	DOLEAC ELECTRIC CO I	SLB-X125		2501283	2025	4	INV	P	570.00	013125	306946	GENERATOR MAINTENAN	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4														
ACCOUNT/VENDOR					INVOICE		PO	YEAR/PR		TYP	S	WARRANT	CHECK	DESCRIPTION
002672	DOLEAC	ELECTRIC	CO	I	USMHI-X125	2501283	2025	4	INV	P		1,230.00	013125	306946 GENERATOR MAINTENAN
002672	DOLEAC	ELECTRIC	CO	I	USMST-X125	2501283	2025	4	INV	P		1,230.00	013125	306946 GENERATOR MAINTENAN
002672	DOLEAC	ELECTRIC	CO	I	USMST-X2	2501379	2025	4	INV	P		1,827.00	013125	306946 GENERATOR MAINTENAN
002672	DOLEAC	ELECTRIC	CO	I	WBD-X125	0	2025	4	INV	P		9,100.00	013125	306946 PO#2304536-- GENERA
002672	DOLEAC	ELECTRIC	CO	I	WP2-X125	2501082	2025	4	INV	P		930.00	013125	306946 MB2023-140, GENERAT
												16,077.00		
ACCOUNT TOTAL												16,077.00		
009673	639400	DISINFECT./EXTERMINATION												
003040	HAVARD	PEST	CONTROL	2409709	0	2025	4	INV	P		48.00	013125	306977 HAVARD PEST CONTROL	
003040	HAVARD	PEST	CONTROL	2409710	0	2025	4	INV	P		50.00	013125	306977 HAVARD PEST CONTROL	
003040	HAVARD	PEST	CONTROL	2409711	0	2025	4	INV	P		50.00	013125	306977 HAVARD PEST CONTROL	
												148.00		
ACCOUNT TOTAL												148.00		
009673	643000	UNIFORM RENT												
002471	CINTAS	CORPORATION	#	4217583144	0	2025	4	INV	P		261.05	013125	306924 SC#8200044758: UNIF	
002471	CINTAS	CORPORATION	#	4218336130	0	2025	4	INV	P		261.05	013125	306924 SC#8200044758: UNIF	
002471	CINTAS	CORPORATION	#	4219054059	0	2025	4	INV	P		261.05	013125	306924 SC#8200044758: UNIF	
												783.15		
ACCOUNT TOTAL												783.15		
009673	643500	MOP-MAT-RAG RENT												
002471	CINTAS	CORPORATION	#	4218335870	0	2025	4	INV	P		80.07	013125	306924 SC#8500044758: MOPS	
ACCOUNT TOTAL												80.07		
ORG 009673 TOTAL												28,570.45		
009676	W&S O&M-SEWER DIVISION													
009676	513000	CHEMICALS												
002443	CERTIFIED	LABORATORI	9009115	2501583	2025	4	INV	P			26,095.70	013125	306920 TREATMENT CHEMICALS	
ACCOUNT TOTAL												26,095.70		
009676	541500	SAND,CLAY,GRVL,FILL DIRT												
004586	WARREN	PAVING INC	101931	2501434	2025	4	INV	P			983.40	013125	307121 610 CRUSH LIMESTONE	
ACCOUNT TOTAL												983.40		
009676	570000	MTR VEHICLE REP. PTS/SPL												
003861	PATTERSON	AUTO ELECT	82664	2501408	2025	4	INV	P			223.50	013125	307061 REPAIRS TO UNIT # 2	
ACCOUNT TOTAL												223.50		
009676	630500	ELECTRICITY												

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4												
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION
003700	MS POWER COMPANY			E2025- 1/17/2025B	0	2025	4	INV	P	52.93	013125	307043 MISSISSIPPI POWER-1
004282	SOUTHERN PINE	ELECTR	E2025- 01.17.25	0	2025	4	INV	P	90.68	013125	307101 SOUTHERN PINE ELECT	
004282	SOUTHERN PINE	ELECTR	E2025- 01.17.25C	0	2025	4	INV	P	284.60	013125	307101 SOUTHERN PINE ELECT	
004282	SOUTHERN PINE	ELECTR	E2025-01.16	0	2025	4	INV	P	205.49	013125	307101 SOUTHERN PINE ELECT	
004282	SOUTHERN PINE	ELECTR	E2025-01.17B	0	2025	4	INV	P	559.80	013125	307101 SOUTHERN PINE ELECT	
									1,140.57			
ACCOUNT TOTAL									1,193.50			
009676	636000			STREETS & STRUCTURES R&M								
004058	RJM MCQUEEN	CONTRACT	3122	0	2025	4	INV	P	10,913.00	013125	307085 MB2024-551: SEWER R	
004058	RJM MCQUEEN	CONTRACT	3123	0	2025	4	INV	P	10,218.25	013125	307085 MB2024-551: SEWER R	
004058	RJM MCQUEEN	CONTRACT	3124	0	2025	4	INV	P	7,549.00	013125	307085 MB2024-551: SEWER R	
									28,680.25			
ACCOUNT TOTAL									28,680.25			
009676	638400			MOTOR VEHICLE EQ. R&M								
003861	PATTERSON	AUTO ELECT	82620	2501481	2025	4	INV	P	1,987.65	013125	307061 REPAIRS, UNITS #217	
003861	PATTERSON	AUTO ELECT	82664	2501408	2025	4	INV	P	500.00	013125	307061 REPAIRS TO UNIT # 2	
003861	PATTERSON	AUTO ELECT	82673	2501481	2025	4	INV	P	1,675.42	013125	307061 REPAIRS, UNITS #217	
003861	PATTERSON	AUTO ELECT	82674	2501481	2025	4	INV	P	861.95	013125	307061 REPAIRS, UNITS #217	
									5,025.02			
ACCOUNT TOTAL									5,025.02			
ORG 009676 TOTAL									62,201.37			
009677				W&S O&M-SEWER LAGOON DIV.								
009677	602500			LEGAL								
004599	WATKINS & EAGER			438421	0	2025	4	INV	P	4,343.00	013125	307123 ENVIRONMENTAL MATTE
ACCOUNT TOTAL									4,343.00			
009677	604900			OTHER PROFESSIONAL SERV.								
002288	BONNER	ANALYTICAL TE	85818	0	2025	4	INV	P	2,289.01	013125	306904 NPDES MONITORING, L	
ACCOUNT TOTAL									2,289.01			
009677	630500			ELECTRICITY								
003873	PEARL RIVER VALLEY E			2025-01.09	0	2025	4	INV	P	457.73	013125	307064 PEARL RIVER VALLEY-
ACCOUNT TOTAL									457.73			
009677	638000			FIXED EQUIPMENT R&M								
003348	L & A CONTRACTING CO			483-287	0	2025	4	INV	P	44,793.87	013125	307009 MB2024-1088: LAGOON
ACCOUNT TOTAL									44,793.87			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP S	WARRANT		CHECK	DESCRIPTION		
009677	639400										
003040	HAVARD PEST CONTROL	2409714	0	2025 4	INV P	40.00	013125	306978	HAVARD PEST CONTROL		
ACCOUNT TOTAL						40.00					
ORG 009677 TOTAL						51,923.61					
FUND 009 WATER & SEWER OPERATION/MAINT.						TOTAL:	167,652.86				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
011000											
011000	114000										
051044	REMAX REAL ESTATE PA	60226	0	2025	4	INV	P		52.32	013125	307081 313 11th
051252	JUDITH FINK	60199	0	2025	4	INV	P		11.34	013125	307004
051253	DEVROS, NOAH	60200	0	2025	4	INV	P		11.34	013125	306945
051254	ANDERSON, MATTHEW 1	60201	0	2025	4	INV	P		11.34	013125	306890
051255	HARVEY, ESTER	60202	0	2025	4	INV	P		11.34	013125	306974
051256	HOWERTON, BRIONNA	60203	0	2025	4	INV	P		11.34	013125	306983
051257	KREBS, TIMOTHY R	60204	0	2025	4	INV	P		11.34	013125	307008
051258	JENNIFER ALLEN	60205	0	2025	4	INV	P		11.34	013125	306996
051259	LONDON & STETELMAN R	60206	0	2025	4	INV	P		11.34	013125	307017 2320 arcadia
051260	ALLISON DEUS	60207	0	2025	4	INV	P		11.34	013125	306886
051261	HALLMAN PROPERTY MAN	60208	0	2025	4	INV	P		11.34	013125	306970 3005 Mesa
051262	ALCORN, PATRICIA	60209	0	2025	4	INV	P		5.34	013125	306883
051263	RAUXET, SAGE	60210	0	2025	4	INV	P		11.34	013125	307075
051264	PACE, DRAKE	60211	0	2025	4	INV	P		11.34	013125	307059
051265	PARTRIDGE, JOHN	60212	0	2025	4	INV	P		5.34	013125	307060
051266	BELL, MICHAEL F	60213	0	2025	4	INV	P		11.34	013125	306901
051267	ADAMS, JILLIAN	60214	0	2025	4	INV	P		11.34	013125	306880
051268	PORTER, REBECCA	60215	0	2025	4	INV	P		11.34	013125	307071
051269	KAREN KENNEDY	60216	0	2025	4	INV	P		11.34	013125	307005
051270	LYNDA DUNAWAY	60217	0	2025	4	INV	P		5.34	013125	307020
051271	SHARON WESTFIELD	60218	0	2025	4	INV	P		11.34	013125	307094
051272	MAGNOLIA STATE BANK	60219	0	2025	4	INV	P		26.71	013125	307021
051274	BRANTON, KATHY	60221	0	2025	4	INV	P		11.34	013125	306908
051275	MATHIS, SAMUEL	60222	0	2025	4	INV	P		11.34	013125	307026
051276	WILLIAMS, MARGARET 2	60223	0	2025	4	INV	P		11.34	013125	307125

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT/VENDOR									
051277 MARINO, FERNANDO	60224		0	2025	4	INV P	5.34 013125	307023	
051278 HALLMAN PROPERTY MAN	60225		0	2025	4	INV P	63.66 013125	306971	121 Jackson St B
051279 OWENS, KARSYN	60227		0	2025	4	INV P	11.34 013125	307058	
051280 KAYLA SWANEY	60228		0	2025	4	INV P	11.34 013125	307006	
051281 LONDON & STETELMAN R	60229		0	2025	4	INV P	63.66 013125	307018	1701 S 28th
051282 HUNTER THOMAS	60230		0	2025	4	INV P	28.34 013125	306987	
051283 DAVID E. THOMPSON	60231		0	2025	4	INV P	11.34 013125	306942	
051284 SHOEMAKER PROPERTY L	60232		0	2025	4	INV P	11.34 013125	307096	307 N 25th
051285 LEXI HANNAH	60233		0	2025	4	INV P	11.34 013125	307015	
051286 SAMI KASHGARI	60234		0	2025	4	INV P	11.34 013125	307091	
051287 HOLDER WILLIAM	60235		0	2025	4	INV P	11.34 013125	306981	
051288 JOHNSON, HOLLIS	60236		0	2025	4	INV P	11.34 013125	307002	
051290 SIGGERS, ARTHUR LEE	60238		0	2025	4	INV P	11.72 013125	307097	
051291 WORREL, KAYLA	60239		0	2025	4	INV P	11.34 013125	307126	
051292 COTTEN, MILAM S	60240		0	2025	4	INV P	26.71 013125	306937	
051293 LANGDON, ASHLEY	60241		0	2025	4	INV P	11.34 013125	307012	
051294 BENFORD, JACK	60242		0	2025	4	INV P	11.34 013125	306902	
051295 REV VAPES	60243		0	2025	4	INV P	26.71 013125	307082	
051296 ZALAZNIK, ELLIOT	60244		0	2025	4	INV P	11.34 013125	307128	
051297 CLAYTON, AARON	60245		0	2025	4	INV P	11.34 013125	306930	
051298 PAWLOWSKI, VINCENT	60246		0	2025	4	INV P	11.34 013125	307062	
051300 CANNON, CHRISTOPHER	60248		0	2025	4	INV P	11.34 013125	306914	
051301 TEG INVESTMENTS LLC	60249		0	2025	4	INV P	11.34 013125	307110	
051302 HADDEN, ZACHARY	60250		0	2025	4	INV P	11.34 013125	306969	
051303 RAZOR'S EDGE HAIR SA	60251		0	2025	4	INV P	26.71 013125	307078	
051305 IVY COLLINS	60253		0	2025	4	INV P	11.34 013125	306992	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT/VENDOR									
051307 REALTY EXECUTIVES	60255		0	2025	4	INV P	11.34 013125	307079	1813 brooklane
051308 CLARENCE GARRAWAY	60256		0	2025	4	INV P	11.34 013125	306928	
051309 ALIAS RENTAL PROPERT	60257		0	2025	4	INV P	11.34 013125	306884	1806 1st ter
051310 LONDON RENO	60258		0	2025	4	INV P	11.34 013125	307019	
051311 RONALD WEST	60259		0	2025	4	INV P	11.34 013125	307089	
051312 MYRON EVANS	60260		0	2025	4	INV P	11.34 013125	307048	
051313 GARCIA MIGUEL ALEJA	60261		0	2025	4	INV P	75.00 013125	306960	
051314 ANGELICA COOPER	60262		0	2025	4	INV P	75.00 013125	306892	
ACCOUNT TOTAL							996.86		
011000 128500									
RESIDENTIAL GARBAGE									
050779 COOK, JOSHUA	60263		0	2025	4	INV P	17.00 013125	306936	overpayment
051251 HELMS, ROBERT	60198		0	2025	4	INV P	11.34 013125	306979	
051315 ROHLOFF, JESSE	60336		0	2025	4	INV P	63.66 013125	307087	
ACCOUNT TOTAL							92.00		
ORG 011000 TOTAL							1,088.86		
011001									
WATER & SEWER REVENUES									
011001 360001									
RESIDENTIAL WATER-NO TAX									
050779 COOK, JOSHUA	60263		0	2025	4	INV P	23.33 013125	306936	overpayment
051273 BRADSHAW, KELLI	60220		0	2025	4	INV P	28.34 013125	306907	
051289 CARTER, MILDRED	60237		0	2025	4	INV P	9.34 013125	306917	
051299 NUNEZ, AMIE	60247		0	2025	4	INV P	34.67 013125	307055	
051304 JAMES, SHELDON	60252		0	2025	4	INV P	330.24 013125	306995	
051306 FLANAGAN BUILDERS LL	60254		0	2025	4	INV P	51.67 013125	306957	
051315 ROHLOFF, JESSE	60337		0	2025	4	INV P	11.34 013125	307088	
ACCOUNT TOTAL							488.93		
011001 360002									
TAXABLE WATER SALES									
051249 TANT, LARRY 1	60196		0	2025	4	INV P	26.71 013125	307109	
051250 HATTIESBURG BUILDING	60197		0	2025	4	INV P	26.71 013125	306975	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
ACCOUNT TOTAL						53.42			
011001 363002									
050779 COOK, JOSHUA	60263	0	2025 4	RESIDENTIAL SEWER INV P		23.33	013125	306936	overpayment
ACCOUNT TOTAL						23.33			
ORG 011001 TOTAL						565.68			
FUND 011 WATER & SEWER FUND						TOTAL:	1,654.54		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
039551			AIRPORT IMPR.-	AIRPORT DIV							
039551 729502			AIRPORT IMP-FAA								
003764	NEEL-SCHAFFER INC	1102513-1103392	0	2025	4	INV P	60,723.10	013125	307050	MB	2022-492 HANGAR
ACCOUNT TOTAL							60,723.10				
ORG 039551 TOTAL							60,723.10				
FUND 039 AIRPORT IMPROVEMENT FUND							TOTAL:	60,723.10			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4												
ACCOUNT/VENDOR			INVOICE	PO	YEAR/PR	TYP	S		WARRANT	CHECK	DESCRIPTION	
072201			MUN.ROAD&BRIDGE-STREET DIV									
072201 601500			ENGINEERING									
003764	NEEL-SCHAFFER	INC	1102504-1103384	0	2025	4	INV	P	9,398.91	013125	307050	MB 2021-546 4TH STR
003764	NEEL-SCHAFFER	INC	1102506	0	2025	4	INV	P	1,923.75	013125	307050	MB 2021-546 4TH ST
									11,322.66			
ACCOUNT TOTAL									11,322.66			
072201 601502			ENGINEERING-MIDTOWN									
003764	NEEL-SCHAFFER	INC	1102503	0	2025	4	INV	P	2,996.75	013125	307050	MB 2021-359 MIDTOWN
ACCOUNT TOTAL									2,996.75			
072201 722504			4TH ST-38TH-34TH SDWLKS									
048828	JOHN B STEWART		4TH ST 2024-2	0	2025	4	INV	P	3,000.00	013125	306999	MB 2023-122 4TH ST
ACCOUNT TOTAL									3,000.00			
072201 722522			GORDONS CREEK COMMONS									
003764	NEEL-SCHAFFER	INC	1103381	0	2025	4	INV	P	2,837.88	013125	307050	MB 2023-17 GORDON C
ACCOUNT TOTAL									2,837.88			
ORG 072201 TOTAL									20,157.29			
FUND 072 MUNICIPAL ROAD & BRIDGE									TOTAL:	20,157.29		

YEAR/PERIOD: 2025/4 TO 2025/4		ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
073570										
073570	501000									
002527	COMMERCIAL STATIONER	484919-0		2501342	2025	4	INV P	402.89	013125	306934 OFFICE SUPPLIES
								402.89		
073570	571001									
002565	COURTESY MOTORS INC	140169		2500652	2025	4	INV P	1,908.90	013125	306938 RIMS BUSES #22065-#
003246	JERRY'S AUTOMOTIVE R	23583		2501663	2025	4	INV P	569.80	013125	306997 BRAKE BOOSTER/PARTS
003746	NAPA AUTO PARTS	000480		2501509	2025	4	INV P	688.00	013125	307049 BUS BATTERIES
003746	NAPA AUTO PARTS	000657		2501446	2025	4	INV P	280.89	013125	307049 POWER BRAKE BOOSTER
								968.89		
048167	MUNN WILLIAM JUSTICE	INV-4317		2501528	2025	4	INV P	698.70	013125	307047 REPLACE WATER PUMP
								4,146.29		
073570	602000									
048167	MUNN WILLIAM JUSTICE	INV4258		2501171	2025	4	INV P	1,061.00	013125	307047 REPAIRS TRUCK #1666
								1,061.00		
073570	638501									
002565	COURTESY MOTORS INC	354842		2501157	2025	4	INV P	777.65	013125	306938 REPAIRS FOR BUS #22
048167	MUNN WILLIAM JUSTICE	INV4118		2500369	2025	4	INV P	2,395.00	013125	307047 REPAIRS BUS #16235
048167	MUNN WILLIAM JUSTICE	INV4259		2501173	2025	4	INV P	750.00	013125	307047 REPAIRS BUS #21125
048167	MUNN WILLIAM JUSTICE	INV4347		2501587	2025	4	INV P	2,742.40	013125	307047 PARTS & LABOR UNIT
								5,887.40		
								6,665.05		
073570	638502									
048167	MUNN WILLIAM JUSTICE	INV4117		2500370	2025	4	INV P	1,214.50	013125	307047 REPAIRS BUS #18572
								1,214.50		
073570	639400									
003040	HAVARD PEST CONTROL	2409715		0	2025	4	INV P	48.00	013125	306977 HAVARD PEST CONTROL
								48.00		
073570	639900									
003746	NAPA AUTO PARTS	000833		2501633	2025	4	INV P	87.43	013125	307049 REPAIR PARTS UNIT #
004514	UNIVERSITY TIRE & SE	248806		2501635	2025	4	INV P	223.56	013125	307118 TIRES FOR UNIT #187

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
		ACCOUNT TOTAL				310.99			
		ORG 073570		TOTAL		13,848.72			
FUND 073 MASS TRANSIT FUND		TOTAL:				13,848.72			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
077650			COMMUNITY CTR-ADMIN/GENERAL						
077650	510000		CLEANING/JANITORIAL SPLY						
004634	WHEELER'S JANITORIAL	1637757	2501032	2025	4	INV P	787.83	013125	307124 JANITORIAL SUPPLIES
ACCOUNT TOTAL							787.83		
077650	561000		PLUMBING SUPPLIES						
003543	MCELHANEY PLUMBING I	308635	2501496	2025	4	INV P	44.95	013125	307028 MATERIAL FOR SIGLER
ACCOUNT TOTAL							44.95		
077650	565000		PAINT AND PAINTING SPLY.						
004205	SIGNS FIRST	90877	2501031	2025	4	INV P	424.70	013125	307098 SIGNAGE AT TRAIN DE
ACCOUNT TOTAL							424.70		
077650	604900		OTHER PROFESSIONAL SERV.						
004205	SIGNS FIRST	90877	2501031	2025	4	INV P	255.00	013125	307098 SIGNAGE AT TRAIN DE
ACCOUNT TOTAL							255.00		
077650	630000		GAS						
004321	SPIRE	G2025-16 JAN	0	2025	4	INV P	801.05	013125	307105 SPIRE(WILMUT GAS)VA
ACCOUNT TOTAL							801.05		
077650	639400		DISINFECT./EXTERMINATION						
003040	HAVARD PEST CONTROL	2409696	0	2025	4	INV P	145.00	013125	306977 HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2409697	0	2025	4	INV P	48.00	013125	306977 HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2409701	0	2025	4	INV P	48.00	013125	306977 HAVARD PEST CONTROL
							241.00		
ACCOUNT TOTAL							241.00		
077650	699900		SERVICES NOT SPECIFIED						
051228	UNITED RENTALS	1240488	2500480	2025	4	INV P	939.90	013125	307117 SCISSOR LIFT RENTAL
ACCOUNT TOTAL							939.90		
ORG 077650 TOTAL							3,494.43		
FUND 077 COMMUNITY CENTERS' FUND							TOTAL:	3,494.43	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S		WARRANT	CHECK	DESCRIPTION
086300			SPEC SALES TAX/RECREATION MAIN							
086300 7295PR			CAPITAL PROJECTS							
050668	ANDROTH, LLC	182	2500159	2025	4	INV	P	945.62	013125	306891 7 SPACE BIKE RACK F
050668	ANDROTH, LLC	203	2500641	2025	4	INV	P	15,474.74	013125	306891 PICNIC TABLES/TRASH
								16,420.36		
ACCOUNT TOTAL							16,420.36			
ORG 086300				TOTAL			16,420.36			
FUND 086		SPEC SALES TAX-P&R/UNIV IMPROV				TOTAL:		16,420.36		

YEAR/PERIOD: 2025/4 TO 2025/4													
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S		WARRANT	CHECK	DESCRIPTION	
088603						PUBLIC SAFETY/REC CONSTRUCTION							
088603 729501						HALL AVENUE OVERPASS							
003764	NEEL-SCHAFER	INC	1102500	0	2025	4	INV	P	48,668.42	013125	307050	MB	2022-29 HALL AVE
003764	NEEL-SCHAFER	INC	1103380	0	2025	4	INV	P	27,525.72	013125	307050	MB	2022-29 HALL AVE
									76,194.14				
ACCOUNT TOTAL									76,194.14				
ORG 088603 TOTAL									76,194.14				
FUND 088				PUBLIC SAFETY/REC CONSTRUCTION				TOTAL:	76,194.14				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2025/4 TO 2025/4												
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR		TYP	S	WARRANT		CHECK	DESCRIPTION
097201		INFRA IMPROVE-INTRNT		SALES TAX								
097201		729501		HALL AVENUE OVERPASS								
048667 R & J CONSTRUCTION		HALL AVE WEST #16		0	2025 4		INV	P	441,973.94	013125	307074 MB	2022-74 HALL AVE
ACCOUNT TOTAL									441,973.94			
ORG 097201 TOTAL									441,973.94			
FUND 097 INFRA IMPROVE-INTRNT SALES TAX TOTAL:									441,973.94			

** END OF REPORT - Generated by Sherry Jackson **