



**Tuesday, November 21, 2023
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

POLICY AGENDA

1. **2023-839** Approve the minutes for the November 6 & 7, 2023 meetings of the City Council.
2. **2023-844** Approve or Deny a request made by Casey Benedict, representative to rezone a portion of a major subdivision known as “Woodhaven Lake Estates” from A-1 to R-1A in Lamar County, Ward 5. The Planning Commission recommended approval.
3. **2023-847** Approve or Deny a request made by James Harris, owner, to rezone multiple properties located at 28 McCall Street from R-1C (Single-Family Residential) to A-1 (Agricultural), (Forrest County, Ward 5). Planning Commission recommended approval on November 1st, 2023.
4. **2023-772** Approve or Deny a request made by James Harris, owner, for a variance to allow for a kennel within the minimum required buffer distance of 250 feet from an adjacent residential use for the property located at 28 McCall Street (Ward 5). The Board of Adjustment recommended approval.
5. **2023-845** Approve or Deny a request made by Hastings Puckett, owner, Ron McMaster, Engineer, and Cole Goza, Engineer, for a conditional use for an outdoor equipment storage space maintained with gravel for a property located at 7128 Highway 49 (Forrest County, Ward 1). The Planning Commission recommended approval.
6. **2023-682** Approve or Deny a request made by Hastings Puckett, owner, Ron McMaster, Engineer, and Cole Goza, Engineer, to request variances from the maximum allowed open storage of a side and rear lot, a variance from the maximum allowed fence height, and a variance from the required screening requirements for an outdoor storage yard. The request is for an expansion located at 7128 Highway 49 and is

contingent upon approval of a Conditional Use (Ward 1). The Board of Adjustment recommended approval for the outdoor storage area and fence height, and denial for the screening requirements.

7. **2023-770** Approve or Deny a request made by B.J. Fokakis, owner, and Andrea Saffle, representative, for a variance to exceed the maximum allowed sign message area for a proposed wall sign at 400 Main Street in (Ward 4). The Board of Adjustment recommended approval.
8. **2023-846** Approve or Deny a request by The City of Hattiesburg to vacate and close the portion of South 16th Avenue from Hardy Street to Concart Street. Said street is located in Forrest County, Ward 4, in the City of Hattiesburg. The Planning Commission recommended approval.
9. **2023-831** Adopt a Resolution setting Public Hearing on Monday, December 18th, 2023 at 4:00 p.m. in the City Council Chambers located at City Hall to determine if certain properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.
10. **2023-850** Adopt the November 21st, 2023 Amendments to the budget for the City of Hattiesburg for fiscal year ending September 30, 2024 and adopt the Resolution authorizing publication of amendments for funds in excess of 10% of the originally appropriated budget.
11. **2023-861** Approve Memorandum of Agreement with Forrest County for improvements to Friendship Park and authorize the Mayor to execute the same.
12. **2023-830** Approve Amendment No. 2 to the Memorandum of Agreement between City of Hattiesburg and MS Department of Archives and History related to Grant # CHPG#2020-005 for G. L. Hawkins Elementary School Renovations to extend the project period to December 1, 2024.
13. **2023-842** Approve Supplemental Agreement No. 2 with Colony Construction LLC., for the construction of a roundabout and pedestrian improvements at the intersection of Hall Avenue, James St., and Bay St. project (Project No. FBLD-8769-00(001)/108639-801000 in Forrest County) to add Forty Five (45) Working Days due to a schedule modification in the roundabout structures and authorize the Mayor to execute the same.
14. **2023-843** Approve Lighting Lease Agreement with Mississippi Power for new lighting pendants on Hardy Street and authorize the Mayor to execute the same.

15. **2023-841** Approve Lighting Agreement with Mississippi Power Company for additional lighting for a monthly increase in pricing for the following locations per attached documents; and authorize the Mayor to execute the same.
16. **2023-851** Ratify Change Order No. 5 with Hemphill Construction for a time extension on the Water Plant #1 Phase I Rehabilitation Project.
17. **2023-859** Ratify agreement between the City of Hattiesburg and Shows, Dearman, and Waits, Inc. to provide data management services related to the City's fire hydrants.
18. **2023-828** Ratify corrected Tax Pledge Agreement between the City of Hattiesburg and the University of Southern Mississippi.
19. **2023-848** Authorize the acceptance of award from the Mississippi Department of Public Safety Project Safe Neighborhoods Program in the amount of \$17,752.00.
20. **2023-852** Authorize payment of \$64,000.00 to Forrest County Circuit Clerk pursuant to the Court's Order in the matter, City of Hattiesburg v. ARC-1, LLC, and authorize issuance of manual check for the same.

ROUTINE AGENDA

1. **2023-823** Acknowledge receipt of the monthly budget report for the month ending October 31, 2023.
2. **2023-857** Acknowledge receipt of the Privilege Tax License Report for the month ending October 31, 2023.
3. **2023-858** Approve specifications and authorize publication of an Advertisement for Test Well Drill Services for the City of Hattiesburg Water Department.
4. **2023-827** Acknowledge the setting of the 45-day public comment period by the Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization (HPFL-MPO) for the proposed amendments to the Public Participation Plan; Authorize publication of the same.
5. **2023-849** Approve and authorize publication of a Request for Qualifications for engineering services for the development of the City of Hattiesburg Safe Streets for All (SS4A) Action Plan.
6. **2023-860** Approve and authorize publication of Notice Availability and Public Comment Period regarding the 2023-2027 Five Year Consolidated Plan and 2023 Action Plan.

7. **2023-840** Approve the City's purchase of (4) four grave spaces, located in the South Half (S ½), Lot 99, Section 21 at Highland Cemetery, for the amount of \$ 700.00 from Patricia B. Hunter, Authorize manual check for the same.
8. **2023-829** Approve the sale of grave spaces, per attached Memo's, Receipts and Deeds.
9. **2023-853** Approve claims docket for the period ending November 17, 2023.

In Memoriam:

- Mrs. Martha Jane Pentecost Weatherford
- Mrs. Vera Coleman
- Mr. Lonnie Johnson, Sr.
- Mr. Byron Williams
- Elder Bobby Earl Carpenter
- Mr. Otis Lee Bullock
- Mr. Bart Carr

Meeting Adjourn



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Lisa Luu
cc: Ronda Kennedy, Clerk of Council
Date: Tuesday, November 21, 2023
Re: Approve the minutes for the November 6 & 7, 2023 meetings of the City Council.
File Number: 2023-839
Minute Book #

Summary

According to Miss. Code Ann. § 21-15-33, "the minutes of every municipality must be adopted and approved by a majority of all the members of the governing body of the municipality at the next regular meeting or within thirty (30) days of the meeting thereof, whichever occurs first....."

Recommendation Statement

I recommend approval of the minutes.

Please place this on the November 21, 2023 City Council meeting for consideration.

Published Agenda



Monday, November 6, 2023 4:00 PM	City Council Monday Meeting Agenda	Council Chambers 200 Forrest Street
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Call to Order

Agenda Adjustments

- 2. 2023-810 Delete Item #2, Medicaid Expansion at the request of Councilwoman Deborah Delgado.

Agenda Review

Work Session

- 1. 2023-809 Sports Tourism - presented by Marlo Dorsey with Visit Hattiesburg.
- 2. 2023-810 Medicaid Expansion, presented by Councilwoman Deborah Delgado.

Citizens' Forum

Meeting Recess

Call to Order

BE IT REMEMBERED that the **Agenda Review meeting of the Hattiesburg City Council was held at 4:00 p.m. Monday, October 6, 2023**, in Council Chambers at City Hall; same being from an adjourned meeting held on October 26, 2023.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5. Others in attendance included City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public. Absent: Director of Administration/City Clerk, Kermas Eaton.

Council President George Called the meeting to order.

Agenda Adjustments

- 2. 2023-810 Delete #2, Medicaid Expansion at the request of Councilwoman Deborah Delgado.

Agenda Review

Council President George proceeded with the Agenda Review.

Following discussion of agenda items, Council President George closed the Agenda Review.

Work Session

Council President George proceeded with the Work Session, which included:

1. **2023-809** Sports Tourism - presented by Marlo Dorsey with Visit Hattiesburg.

Attachments:

Citizens' Forum

Council Vice President Ware proceeded with the Citizens' Forum.

He stated the procedures and invited members of the public to speak.

The following citizens addressed the Council:

- Wilma Adams, 404 Bouie Street
- Petra Wingo, 2805 Prince George

There were no other citizens present who wished to address the Council.

Council Vice President Ware closed the Citizen Forum.

Meeting Recess

Council President George declared the **meeting recessed at 4:34 p.m., this 6th day of November, 2023**, by unanimous consent, until the 7th day of November, 2023.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor



Call to Order
Call to Prayer and Pledge of Allegiance
Presentation Agenda

POLICY AGENDA

- | | | |
|-----|----------|--|
| 1. | 2023-794 | Approve the minutes for the October 16, 17 & 26, 2023 meetings of the City Council. |
| 2. | 2023-742 | Approve or Deny a petition filed by Ming Ming Lin, representative, Martin Tovrea, architect, and Beverly Land, LLC., owner, for a rezoning request from B-3 (Community Business) to a Planned Mixed-Used Development (PMU-PD) as an extension of the existing development known as the “Village at the Beverly”, which is located on Old Airport Road in Forrest County, Ward 5. The Planned Mixed-Use Development will be known as “Village at the Beverly III” (PPIN 29647). Planning Commission recommended to approve with conditions on October 11th, 2023. |
| 3. | 2023-797 | Adopt a Resolution declaring certain vehicles as surplus and removal of said vehicles from the inventory of the Public Works Department (per attached memo) and authorizing sale of said vehicles at auction. |
| 4. | 2023-796 | Adopt a Resolution declaring certain vehicles as surplus and removal of said vehicles from the inventory of the Parks and Recreation Department (per attached memo) and authorizing sale of said vehicles at auction. |
| 5. | 2023-789 | Approve a Professional Maintenance Contract between the City of Hattiesburg and American Tank Maintenance to provide services at Water Plant #1 Clearwell Tank in accordance with 31-7-13 (xxiii). |
| 6. | 2023-808 | Approve Agreement with Mississippi Power to convert certain existing overhead facilities to underground facilities in the Midtown area for a cost of \$64,801.95 and authorize the Mayor to execute the same. |
| 7. | 2023-806 | Approve Contract Change Order No. 1 with Webster Electric Company, LLC for the Highway 49 Lighting project to adjust proposed quantities to actual quantities and a contract increase of \$5,121.35; Authorize the Mayor to execute the Change Order in duplicate. |
| 8. | 2023-807 | Approve Contract Change Order No. 5 with J. W. Chain Contractors for the Jaycee Park Parking Improvements project in the amount of \$10,686.86 and authorize payment of final pay application in the amount of \$235,534.08; Authorize Mayor to execute change order and authorize issuance of a manual check in payment of final pay application. |
| 9. | 2023-792 | Approve an Agreement between the City of Hattiesburg and the United States Department of Justice, Drug Enforcement Administration (DEA),to provide funding for administrative assistance to the Hattiesburg DEA Taskforce and authorize the Mayor to execute any and all necessary documents for the same. |
| 10. | 2023-801 | Approve Memorandum of Agreement between City of Hattiesburg and AIDS Services Coalition (ASC) to provide case management and supportive services for the homeless in Hattiesburg. |
| 11. | 2023-795 | Approve an Agreement between the City of Hattiesburg and Hattiesburg Optimist Club to operate and promote Hattiesburg Dixie Boys Baseball for Hattiesburg area residents and authorize the Mayor to execute in duplicate and issue manual check for the same. |
| 12. | 2023-804 | Approve Sponsorship Agreement between the City of Hattiesburg and the Hattiesburg Public School Athletic Booster Club for advertisement sponsorship as outlined in the attached agreement, in accordance with Mississippi 17-3-1, in the amount of 10,000.00 and authorize the Mayor to execute the same. |
| 13. | 2023-805 | Approve Sponsorship Agreement between the City of Hattiesburg and the Hattiesburg Public School District for advertisement sponsorship as outlined in the attached agreement, in accordance with Mississippi 17-3-1, in the amount of 15,000.00, and authorize the Mayor to execute the same. |
| 14. | 2023-793 | Rescind executed Emergency Roof Repair Initiative Contractor and Homeowner Agreement; approved September 19, 2023, File ID 2022-648, MB 2022-305. |
| 15. | 2023-786 | Acknowledge receipt of a grant offer from the Mississippi Department of Transportation Aeronautics Division in the amount of \$133,626.00 for the Hattiesburg Bobby L. Chain Airport Taxiway Realignment project (AIP Project No. 3-28-0031-033-2023); Authorize the Mayor to accept the offer and execute the agreement in duplicate. |

ROUTINE AGENDA

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|----|-----------------|--|
| 1. | 2023-788 | Acknowledge receipt of the two quote docket for the period of September 23, 2023 through October 25, 2023. |
| 2. | 2023-790 | Acknowledge receipt of a grant award from the Mississippi State Department of Health FY2024 Violence Against Women Act (VAWA) S.T.O.P. Grant Program, in the amount of \$46,010, to provide victim advocacy services. |
| 3. | 2023-791 | Acknowledge receipt of a grant award from the Mississippi State Department of Health FY2024 State Victims Services Grant Program, in the amount of \$49,846, to provide victim advocacy services. |
| 4. | 2023-798 | Reject all proposals received on October 27, 2023, for the Broadway Drive and West Pine Street Master Plan and authorize re-advertisement of the same. |
| 5. | 2023-803 | Approve Specifications and Authorize Publication of Advertisement for Term Bids for Lot Clearing/Grass Cutting and related services. |
| 6. | 2023-802 | Approve Specifications and Authorize Publication of Advertisement for Term Bids for Demolition and related services. |
| 7. | 2023-800 | Approve the City's purchase of (5) five grave spaces located in Section 17, Lot# 18, Northeast Quarter (NE 1/4), Southwest Quarter (SW 1/4), West Half (W 1/2) of the Southeast Quarter (SE 1/4), at Highland Cemetery, Minute Book# 2003, Page 3/219-220, in the amount of \$ 875.00, from William Guy Hartness, Authorize manual check for the same. |
| 8. | 2023-799 | Approve the sale of grave spaces per attached, Memo's, Receipts, and Deeds. |
| 9. | 2023-785 | Approve claims docket for the period ending October 31, 2023. |

In Memoriam:

- Mrs. Gerry Waites
- Ms. Wilma Page
- Mr. Jack Bush
- Mrs. Faye Stevenson-Coulter
- Mr. Harry McArthur, Jr.
- Mr. Toby Jenkins
- Mr. Willie Winder

Meeting Adjourn

Call to Order

BE IT REMEMBERED that the **regular meeting of the Hattiesburg City Council was held at 5:00 p.m. Tuesday, November 7, 2023**, in Council Chambers at City Hall; same being from a recessed meeting held on November 6, 2023.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5. Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.

Council President George Called the meeting to order.

Call to Prayer and Pledge of Allegiance

The prayer was given by Captain Charles Johnson.

The Pledge of Allegiance was led by Kermas Eaton.

Presentation Agenda

The PRESENTATION AGENDA came before the Council.

The Mayor recognized the Planning Division for their recent award at the annual conference for the Mississippi Chapter of the American Planning Association. The Outstanding Large Project (Over 15K) Award was

presented to the City of Hattiesburg on behalf of the work and adoption of the Longleaf Village in the Avenues Master Plan. The plan was recognized for the City's innovation, engagement and promotion of planning projects. The Mayor and members of the City Council congratulated the City's Planning Division (past and present members) - Cory Long, Ginger Lowrey and Nathan Satcher - for their hard work on the project.

There were no other presentations at this time.

THE MATTER OF THE AGENDA ORDER came before the Council.

POLICY AGENDA

The POLICY AGENDA came before the Council.

- 1. **2023-794** Approve the minutes for the October 16, 17 & 26, 2023 meetings of the City Council.

Attachments: 10-16-2023 AR Mins.
 10-17-2023 XS Mins.
 10-26-2023 SC Mins.

A MOTION was made by Council Member Delgado and seconded by Council Member Brown to Approve the minutes for the October 16, 17 & 26, 2023 meetings of the City Council.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 2. **2023-742** Approve or Deny a petition filed by Ming Ming Lin, representative, Martin Tovrea, architect, and Beverly Land, LLC., owner, for a rezoning request from B-3 (Community Business) to a Planned Mixed-Used Development (PMU-PD) as an extension of the existing development known as the “Village at the Beverly”, which is located on Old Airport Road in Forrest County, Ward 5. The Planned Mixed-Use Development will be known as “Village at the Beverly III” (PPIN 29647). Planning Commission recommended to approve with conditions on October 11th, 2023.

Attachments: Staff Summary - Village at the Beverly 3
 Image Sheet - Village at the Beverly phase 3
 Exhibit B-1 - Modified site plan with dumpster location
 Exhibit B-2 - Lowrey letter
 Bev3 Planning Commission exhibits1024 1
 Bev3 Planning Commission exhibits1024 2
 Bev3 Planning Commission exhibits1024 3
 Bev3 Public Hearing PMU Coverletter R1
 Bev3 Vicinity Map
 Public Hearing Application PMU Beverly
 PMU Memo - AE
 MINUTES
 EXHIBIT A-1: Site plan approved by Planning Commission
 Ordinance -PMU THE BEVERLY

A MOTION was made by Council Member Brown and seconded by Council Member Delgado to Approve a petition filed by Ming Ming Lin, representative, Martin Tovrea, architect, and Beverly Land, LLC., owner, for a rezoning request from B-3 to a Planned Mixed-Used Development (PMU-PD) as an extension of the existing development known as the “Village at the Beverly”, which is located on Old Airport Road in Forrest County; with the following approved conditions:

- 1. MIXED-USE REQUIREMENT:
 - a. The commercial or mixed-use component of the PMU must be completed concurrently with the

residential component.

- b. The final Certificate of Occupancy for Phase III shall not be issued until the commercial structures, as shown on the site plan, are completed.

2. ALLOWABLE USES:

- a. The commercial structures shall be limited to the following uses, which are allowed by right and do not require additional approval of the City Council:
 - i. Civic/Cultural/Community Center
 - ii. Fitness Centers
 - iii. Gallery, Museum, and Library
 - iv. Medical or dental office
 - v. Other Professional Office
 - vi. Personal and Professional Services (excluding tattoo parlors)
 - vii. Places of Assembly not otherwise listed in the table of uses
 - viii. Restaurant, without a drive-through
 - ix. Retail with a floor area of less than 10,000 square feet.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

3. **2023-797** Adopt a Resolution declaring certain vehicles as surplus and removal of said vehicles from the inventory of the Public Works Department (per attached memo) and authorizing sale of said vehicles at auction.

Attachments: 2023 Surplus (002)
Resol.surplus equipment

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Adopt a Resolution (#2023-164) declaring certain vehicles as surplus and removal of said vehicles from the inventory of the Public Works Department (per attached memo) and authorizing sale of said vehicles at auction.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

4. **2023-796** Adopt a Resolution declaring certain vehicles as surplus and removal of said vehicles from the inventory of the Parks and Recreation Department (per attached memo) and authorizing sale of said vehicles at auction.

Attachments: Resol.surplus equipment
2023 Surplus

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to Adopt a Resolution (#2023-165) declaring certain vehicles as surplus and removal of said vehicles from the inventory of the Parks and Recreation Department (per attached memo) and authorizing sale of said vehicles at auction.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

5. **2023-789** Approve a Professional Maintenance Contract between the City of Hattiesburg and American Tank Maintenance to provide services at Water Plant #1 Clearwell Tank in accordance with 31-7-13 (xxiii).

Attachments: Hattiesburg, MS - 5MG Clearwell - WTP #1 Washout Proposal 10-25-23

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve a Professional Maintenance Contract between the City of Hattiesburg and American Tank Maintenance to provide services at Water Plant #1 Clearwell Tank in accordance with 31-7-13 (xxiii).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

6. **2023-808** Approve Agreement with Mississippi Power to convert certain existing overhead facilities to underground facilities in the Midtown area for a cost of \$64,801.95 and authorize the Mayor to execute the same.

Attachments: Final City Letter
 Underground Midtown Proposal MSPCo

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve Agreement with Mississippi Power to convert certain existing overhead facilities to underground facilities in the Midtown area for a cost of \$64,801.95 and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

7. **2023-806** Approve Contract Change Order No. 1 with Webster Electric Company, LLC for the Highway 49 Lighting project to adjust proposed quantities to actual quantities and a contract increase of \$5,121.35; Authorize the Mayor to execute the Change Order in duplicate.

Attachments: Hwy 49 Lighting Proj - Change Order #1

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to Approve Contract Change Order No. 1 with Webster Electric Company, LLC for the Highway 49 Lighting project to adjust proposed quantities to actual quantities and a contract increase of \$5,121.35; Authorize the Mayor to execute the Change Order in duplicate.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

8. **2023-807** Approve Contract Change Order No. 5 with J. W. Chain Contractors for the Jaycee Park Parking Improvements project in the amount of \$10,686.86 and authorize payment of final pay application in the amount of \$235,534.08; Authorize Mayor to execute change order and authorize issuance of a manual check in payment of final pay application.

Attachments: Jaycee Park Parking Lot Finals

A MOTION was made by Council Vice President Ware and seconded by Council Member Carroll to Approve Contract Change Order No. 5 with J. W. Chain Contractors for the Jaycee Park Parking Improvements project in the amount of \$10,686.86 and authorize payment of final pay application in the amount of \$235,534.08; Authorize Mayor to execute change order and authorize issuance of a manual check in payment of final pay application.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

9.

2023-792

Approve an Agreement between the City of Hattiesburg and the United States Department of Justice, Drug Enforcement Administration (DEA),to provide funding for administrative assistance to the Hattiesburg DEA Taskforce and authorize the Mayor to execute any and all necessary documents for the same.

Attachments: [DEA Program Funded State and Local Secretary Agreement COH](#)

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to Approve an Agreement between the City of Hattiesburg and the United States Department of Justice, Drug Enforcement Administration (DEA),to provide funding for administrative assistance to the Hattiesburg DEA Taskforce and authorize the Mayor to execute any and all necessary documents for the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

10.

2023-801

Approve Memorandum of Agreement between City of Hattiesburg and AIDS Services Coalition (ASC) to provide case management and supportive services for the homeless in Hattiesburg.

Attachments: [ASC MOA 2023](#)
[Memorandum of Agreement between COH & AIDS Services Coalition \(ASC\)](#)

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve Memorandum of Agreement between City of Hattiesburg and AIDS Services Coalition (ASC) to provide case management and supportive services for the homeless in Hattiesburg.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

11.

2023-795

Approve an Agreement between the City of Hattiesburg and Hattiesburg Optimist Club to operate and promote Hattiesburg Dixie Boys Baseball for Hattiesburg area residents and authorize the Mayor to execute in duplicate and issue manual check for the same.

Attachments: [DixieBoys - Optimist Club Agreement](#)

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Approve an Agreement between the City of Hattiesburg and Hattiesburg Optimist Club to operate and promote Hattiesburg Dixie Boys Baseball for Hattiesburg area residents and authorize the Mayor to execute in duplicate and issue manual check for the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 12. 2023-804** Approve Sponsorship Agreement between the City of Hattiesburg and the Hattiesburg Public School Athletic Booster Club for advertisement sponsorship as outlined in the attached agreement, in accordance with Mississippi 17-3-1, in the amount of 10,000.00 and authorize the Mayor to execute the same.

Attachments: AD CONTRACT AGREEMENT BETWEEN HBURG HIGH BOOSTER CLUB

A MOTION was made by Council Member Delgado and seconded by Council Member Carroll to Approve Sponsorship Agreement between the City of Hattiesburg and the Hattiesburg Public School Athletic Booster Club for advertisement sponsorship as outlined in the attached agreement, in accordance with Mississippi 17-3-1, in the amount of 10,000.00 and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 13. 2023-805** Approve Sponsorship Agreement between the City of Hattiesburg and the Hattiesburg Public School District for advertisement sponsorship as outlined in the attached agreement, in accordance with Mississippi 17-3-1, in the amount of 15,000.00, and authorize the Mayor to execute the same.

Attachments: CONTRACTUAL AGREEMENT BETWEEN CITY AND HPSD

A MOTION was made by Council Member Delgado and seconded by Council Member Brown to Approve Sponsorship Agreement between the City of Hattiesburg and the Hattiesburg Public School District for advertisement sponsorship as outlined in the attached agreement, in accordance with Mississippi 17-3-1, in the amount of 15,000.00, and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 14. 2023-793** Rescind executed Emergency Roof Repair Initiative Contractor and Homeowner Agreement; approved September 19, 2023, File ID 2022-648, MB 2022-305.

Attachments: Executed Hibbler 1201 Cedar St

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Rescind executed Emergency Roof Repair Initiative Contractor and Homeowner Agreement; approved September 19, 2023, File ID 2022-648, MB 2022-305.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 15. 2023-786** Acknowledge receipt of a grant offer from the Mississippi Department of Transportation Aeronautics Division in the amount of \$133,626.00 for the Hattiesburg Bobby L. Chain Airport Taxiway Realignment project (AIP Project No. 3-28-0031-033-2023); Authorize the Mayor to accept the offer and execute the agreement in duplicate.

Attachments: Hattiesburg 033-2023 MDOT HBG grant agreement

A MOTION was made by None and seconded by None to Acknowledge receipt of a grant offer from the Mississippi Department of Transportation Aeronautics Division in the amount of \$133,626.00 for the Hattiesburg Bobby L. Chain Airport Taxiway Realignment project (AIP Project No. 3-28-0031-033-2023); Authorize the Mayor to accept the offer and execute the agreement in duplicate.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown
Nays: 0

ROUTINE AGENDA

THE ROUTINE AGENDA came before the Council.

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to approve the Routine Agenda.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown
Nays: 0

1.

2023-788

Acknowledge receipt of the two quote docket for the period of September 23, 2023 through October 25, 2023.

Attachments: November 7, 2023 Council Meeting
2.

2023-790

Acknowledge receipt of a grant award from the Mississippi State Department of Health FY2024 Violence Against Women Act (VAWA) S.T.O.P. Grant Program, in the amount of \$46,010, to provide victim advocacy services.

Attachments: City of Hattiesburg Police Department STOP 2024 Award Letter.docx
3.

2023-791

Acknowledge receipt of a grant award from the Mississippi State Department of Health FY2024 State Victims Services Grant Program, in the amount of \$49,846, to provide victim advocacy services.
4.

2023-798

Reject all proposals received on October 27, 2023, for the Broadway Drive and West Pine Street Master Plan and authorize re-advertisement of the same.

Attachments: RFP_BROADWAY DRIVE_09.2023 v2
5.

2023-803

Approve Specifications and Authorize Publication of Advertisement for Term Bids for Lot Clearing/Grass Cutting and related services.

Attachments: Bid Form - Lot Clearing 2024
Notice to Bidders- Lot Clearing 2024
Term Bid Document - Lot Clearing 2024
6.

2023-802

Approve Specifications and Authorize Publication of Advertisement for Term Bids for Demolition and related services.

Attachments: Bid Form - Demolition 2024
Notice to Bidders- Demolition 2024
Term Bid Document - Demolition 2024
7.

2023-800

Approve the City's purchase of (5) five grave spaces located in Section 17, Lot# 18, Northeast Quarter (NE 1/4), Southwest Quarter (SW 1/4), West Half (W 1/2) of the Southeast Quarter (SE 1/4), at Highland Cemetery, Minute Book# 2003, Page 3/219-220, in the amount of \$ 875.00, from William Guy Hartness, Authorize manual check for the same.

Attachments: Buy Back (William Guy Hartness) 11-07-2023

8. **2023-799** Approve the sale of grave spaces per attached, Memo's, Receipts, and Deeds.

Attachments: Memo's (11-07-2023)
 Receipts (11-07-2023)
 Deeds (11-07-2023)

9. **2023-785** Approve claims docket for the period ending October 31, 2023.

Attachments: DT 23.10.30
 DOCKET 10.30.23

In Memoriam:

A MOTION was made by Council President Geroqe to Adjourn the meeting in memory of:

- Mrs. Gerry Waites
- Ms. Wilma Page
- Mr. Jack Bush
- Mrs. Faye Stevenson-Coulter
- Mr. Harry McArthur, Jr.
- Mr. Toby Jenkins
- Mr. Willie Winder

Meeting Adjourn

Council President George declared the **meeting adjourned at 5:13 p.m., this 7th day of November, 2023**, by unanimous consent, until the 20th day of November, 2023.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Cory Long, Planning Administrator, Nathan Satcher, Planner II
cc: Ann Jones
Date: Tuesday, November 21, 2023
Re: Approve or Deny a request made by Casey Benedict, representative to rezone a portion of a major subdivision known as “Woodhaven Lake Estates” from A-1 to R-1A in Lamar County, Ward 5. The Planning Commission recommended approval.
File Number: 2023-844
Minute Book #

Summary

Casey Benedict, representative, requests to rezone a portion of a major subdivision known as “Woodhaven Lake Estates” from A-1 to R-1A. The portion of the subdivision in the request is a portion of the existing subdivision located in Lamar County, Ward 5. (PPINs: 4953, 24642, 24643). The Planning Commission recommended approval on November 1st, 2023.

Recommendation Statement

The Planning Commission voted to approve the request.

Please place this on the November 21, 2023 City Council meeting for consideration.

November 2023 HPC Item: B
Casey Benedict, Representative
Request for: **Zoning Change From A-1 to R-1A**



URBAN DEVELOPMENT PLANNING DIVISION

Planning Commission Case Fact Sheet

Name of Petitioner: Casey Benedict, Representative

Address of Property:	Tax Parcel	PPIN:	Ward:
Off of Richburg Rd	057H-25-002.000	4953	5
Lamar County Parcels	057H-25-006.000	24642	5
	057H-25-007.000	24643	5

Request: **Zoning Change of one parcel from A-1 to R-1A**

Purpose of Request: To request rezoning a portion of a major subdivision known as "Woodhaven Lake Estates" from A-1 to R-1A. The portion of the subdivision in the request is a portion of the existing subdivision located in Lamar County, Ward 5. (PPINs: 4953, 24642, 24643).

Applicant Summary: See Attached

Applicable Regulations:

SECTION 4

Zoning Districts Established

4.5.1 A-1 Agricultural District: The purpose of the A-1 Agricultural District is to permit agricultural uses and low-density residential development. This district is consistent with the Rural Residential / Agricultural District in the Comprehensive Plan. The district is intended to encourage and protect rural uses from urbanization until such is warranted and the appropriate change in district classification is made.

4.5.3 R-1A Residential District: The purpose of the R-1A District is to permit single-family residential uses with related recreational, religious and educational facilities. This district is consistent with the Neighborhood Conservation 1 and 2 districts in the Comprehensive Plan. This zoning district encourages protected lower density residential neighborhoods with only compatible supporting institutional uses and open space.

SECTION 6

Dimensional Standards and Measurements

Table 6.1 Dimensional Standards

Table 6.1 Dimensional Standards										
District	Minimum Lot Size in SF/ Width at Setback	Max. Dwelling Units	Max. Floor Area Ratio	Setbacks in feet				Max. Height*	Max. Impervious Surface Lot Coverage	Buffer in Feet
				Min. Front	Max. Front	Min. Side	Min. Rear			
R-1A	10,000/ 50	1 per lot	-	30	-	10	25	35 feet or 3 stories	50%	-
A-1	130,680 / 100	1 per lot	-	25	-	15	25	35 feet or 3 stories	35%	-

Present Zoning: The undeveloped parcels are currently zoned A-1.

Present Use: Major Residential Subdivision, Lakewood Estates (Vacant)

Future Land Use: Neighborhood Conservation District

Surrounding Zoning and Land Use:
North: A-2 Agricultural Residential
South: A-1 Agricultural District
East: R-1A Single-Family Residential
West: City Limits

Letters or Concerns stated: The Planning Division Office has not received any letters or other written communications relative to this case as of October 16th, 2023.

History / Background:

The preliminary plat for this subdivision was presented to the Hattiesburg Planning Commission in June of 2023 and was recommended for Approval at the July 2023 Planning Commission. As part of the requirements to make the subdivision compliant with the zoning standards, a condition was added that the parcels of the subdivision in Lamar County be rezoned to R-1A. The only portion is the section in Lamar County (which is still inside City Limits). City Council approved the preliminary plat for the Woodhaven Lake Estates subdivision with the condition that this portion be rezoned on July 18th, 2023.

As the parcels are currently zoned A-1, the properties cannot be subdivided and platted until the zoning meets the minimum

November 2023 HPC Item: B
Casey Benedict, Representative

Request for: **Zoning Change From A-1 to R-1A**

requirements. As an R-1A zoning for these parcels, the proposed lots being created would meet the dimensions requirements for the R-1A zone.

Option: **Basis for approval (Zoning Change):**

- I. There was a mistake in the original zoning
- II. The character of the neighborhood has changed substantially so that rezoning is clearly justified **and** there is a public need for the rezoning
- III. Annexation

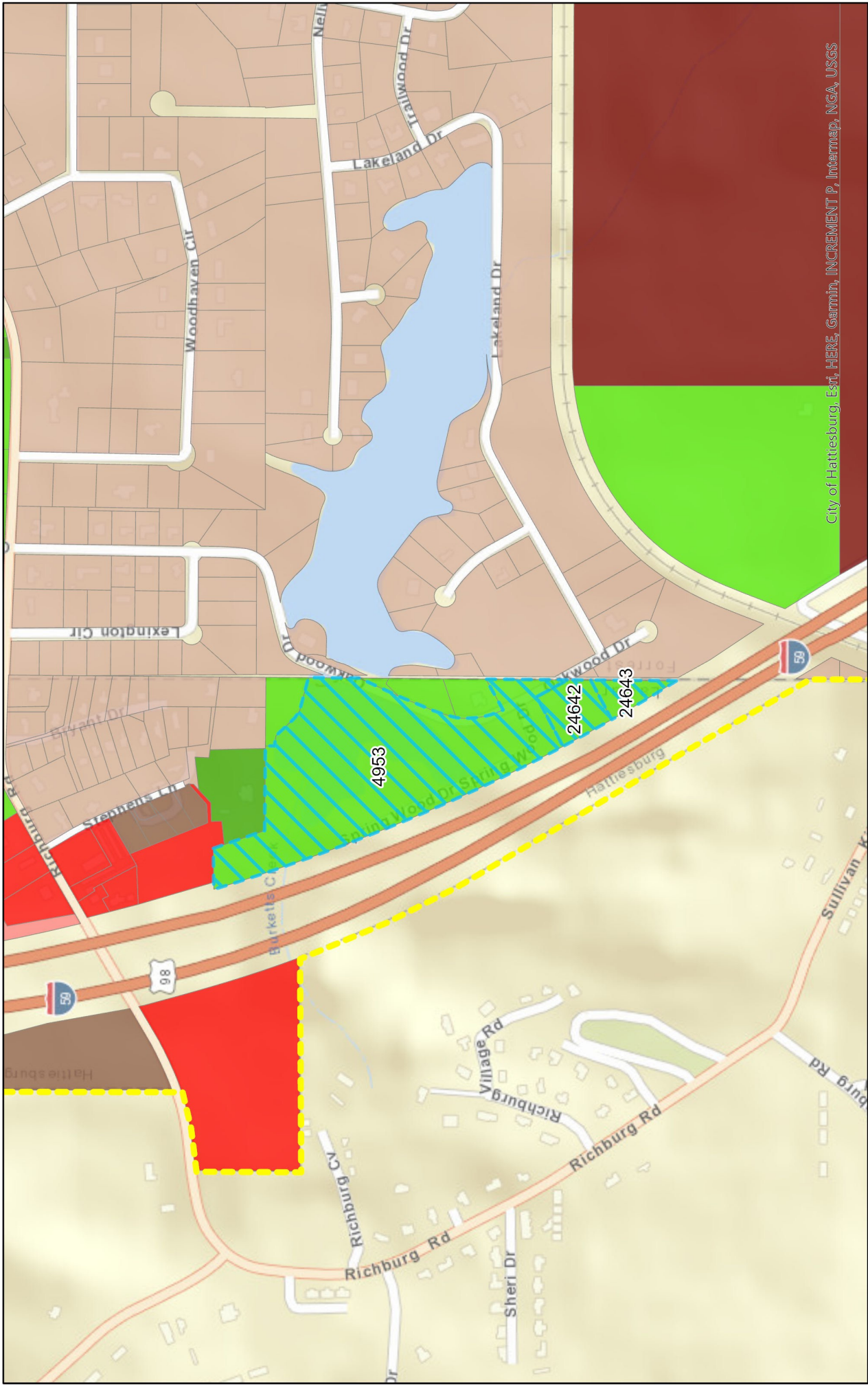
SUBJECT PARCEL

Woodhaven Lake Estates — Rezoning Request

Casey Benedict, Representative

The petitioner requests to rezone a portion of a major subdivision known as “Woodhaven Lake Estates” from A-1 to R-1A. The portion of the subdivision in the request is a portion of the existing subdivision located in Lamar County, Ward 5. (PPINs: 4953, 24642, 24643).





Legend

- A-1
- A-2
- R-1A
- R-1C
- B-2



0 0.25 Miles



Site Information

Lamar County, Ward 5
PPIN 4953, 24642, 24643
A-1 (General Agricultural)
Part of the Woodhaven Subdivision
Preliminary Plat Approval for Parcels in
Lamar County



**URBAN
DEVELOPMENT**
PLANNING DIVISION

Site Aerial



Surrounding Area

Northern Direction: A-1 Agricultural District (Residential Units)



Southern Direction: R-1A Residential District



Surrounding Area

Eastern and Western Direction: R-1A Residential District





URBAN DEVELOPMENT PLANNING DIVISION

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development

(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: DAVID M. COX, INC

Project Name: WOODHAVEN LAKE ESTATES

Proposed Use(s): RESIDENTIAL SUBDIVISION

Project Street Address: _____

PPIN Number(s) (if unknown, can be found on tax receipt): 4953 C

Application for (check all appropriate types):

- | | |
|---|---|
| ☐ Variance (see below) | ☐ Conditional Use (see below) |
| ☐ Subdividing of Lot, Parcel, or Tract (see p. 12) | ☒ Re-Zoning (see below) |
| ☐ Street or Alley Renaming (see pp. 13-14) | ☐ Overlay District |
| ☐ Vacating Street or Alley (see pp. 13-14) | ☐ Planned Mixed-Use District |

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

- | | | |
|---------------------------------------|---|---|
| ☐ Sign | ☐ Setback (front, side, or rear _____) | ☐ Off-Site Parking |
| ☐ Lot Width | ☐ Lot Coverage Area | ☐ Buffer |
| ☐ Other: _____ | ☐ Open Space | |

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

- | | |
|---|---|
| ☐ Automotive Filling Station | ☐ Telecommunications |
| ☐ Digital Billboard, New | ☐ Digital Billboard, Replacement |
| ☐ Restaurant | ☐ Solar Farm |
| ☐ Other: _____ | |

For Re-Zoning Only, see p. 11:

Existing Zoning: A-1

Proposed Zoning: R-1A

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: _____ Planner: _____

Parcel Number(s): _____ Historic District(s): _____

Flood Zone(s): _____ Zoning Districts(s): _____

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECIVED DATE & INITIALS:

PROJECT REPRESENTATIVE INFORMATION:

Primary:

Name: <u>CASEY L. BENEDICT</u>		
☐ Applicant	☐ Property Owner	☒ Representative
☐ Agent		
☐ Contractor		
☐ Architect		
☐ Engineer		
☐ Other (please specify): _____		
Phone: <u>601-466-3178</u>	Fax: _____	Email: <u>Casey.benedict1069@gmail.com</u>
Mailing Address: <u>710 MITCHELL ROAD</u>		
<u>PURVIS, MS 39475</u>		

Secondary:

Name: _____		
☐ Applicant	☐ Property Owner	☐ Representative
☐ Agent		
☐ Contractor		
☐ Architect		
☐ Engineer		
☐ Other (please specify): _____		
Phone: _____	Fax: _____	Email: _____
Mailing Address: _____		

Other(s):

Name: _____		
☐ Applicant	☐ Property Owner	☐ Representative
☐ Agent		
☐ Contractor		
☐ Architect		
☐ Engineer		
☐ Other (please specify): _____		
Phone: _____	Fax: _____	Email: _____
Mailing Address: _____		

Name: _____		
☐ Applicant	☐ Property Owner	☐ Representative
☐ Agent		
☐ Contractor		
☐ Architect		
☐ Engineer		
☐ Other (please specify): _____		
Phone: _____	Fax: _____	Email: _____
Mailing Address: _____		

APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT** OF THIS PETITION, ONLY IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **APPLICANT(s)** of the subject property located

at WOODHAVEN LAKE ESTATES HATTIESBURG MS
Street Address City State

on this the 25TH day of AUGUST, 2023.

CASEY L. BENEDICT
Applicant (print)

[Signature]
Applicant (signature)

STATE OF Mississippi
COUNTY OF Lamar

Personally came and appeared before me, the within named

Casey L. Benedict
who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 25 day of August, 2023.

Lisha Turner
NOTARY PUBLIC

My Commission Expires:

August 24, 2025



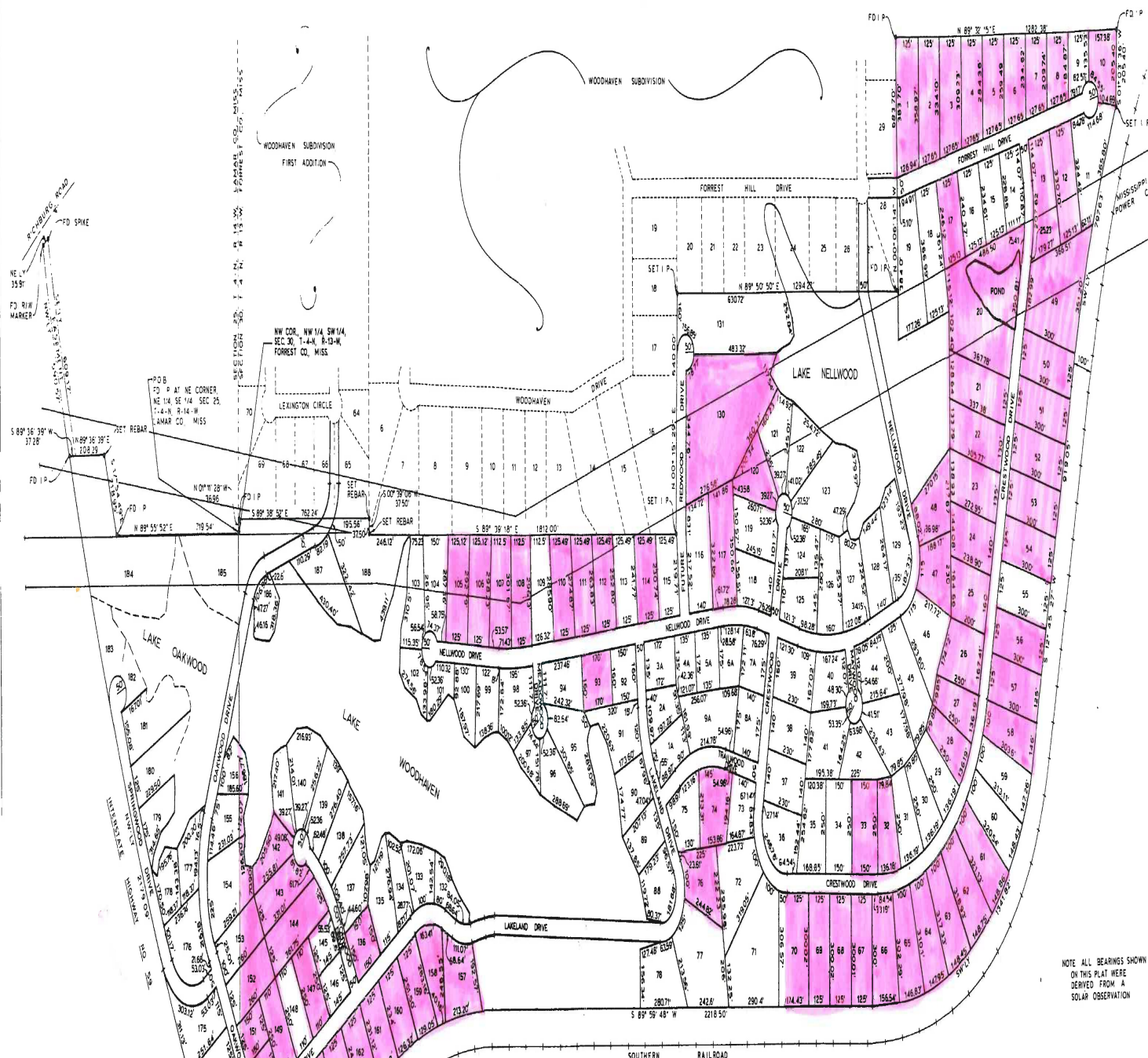
FOR RE-ZONING APPLICANTS:

As stated in Section 12.3 in the Land Development Code, one of the following conditions must be met before a rezoning can be recommended. Check the condition(s) most applicable to your request and explain in writing.

- ☐ There was a mistake in the original zoning.
- ☒ The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning.
- ☐ Annexation.

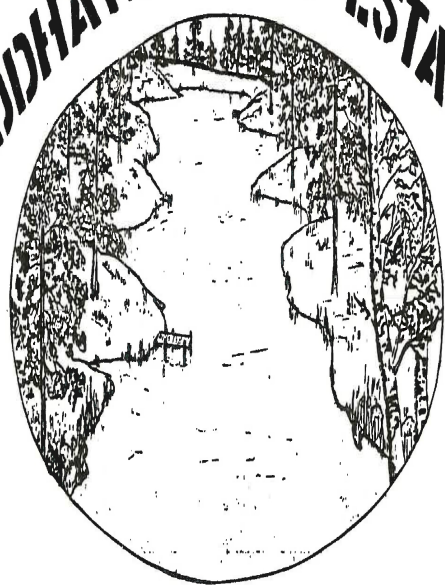
Detailed explanation of condition(s) most applicable to your request:

THE PROJECT CONSISTS OF BRINGING THE PROPOSED LOTS OF WOODHAVEN LAKE ESTATES WITHIN LAMAR FROM ZONE A-1 TO R-1A IN ORDER TO MEET CITY REQUIREMENTS.



NOTE: ALL BEARINGS SHOWN ON THIS PLAT WERE DERIVED FROM A SOLAR OBSERVATION

WOODHAVEN LAKE ESTATES



1" = 200'

TOTAL ACREAGE 220.98



FLYNT & ASSOCIATES RT 2, BOX 652 HATTIESBURG, MS 39401 PHONE 1801 583-1818	
SCALE 1" = 200' DATE 6/14/84 PART OF SEC 30, T-4-N, R-13-W, FORREST CO MISS AND SEC 29, T-4-N, R-14-W, LAMAR CO MISS SURVEYED FOR	APPROVED BY <i>R. Allen Flynt</i> REVISION 2/8/81 DAWID M. COX

STATE OF MISSISSIPPI ::
COUNTY OF FORREST ::

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, LARRY M. WOODWARD and his wife, LINDA L. SHOWS WOODWARD, PAUL H. HOLMES and JAMES K. DUKES, do hereby grant, bargain, sell, convey and warrant unto DAVID M. COX, INC., a Mississippi Corporation the following described real property, situate and being in the County of Forrest, State of Mississippi, and more particularly described as follows, to-wit:

TRACT ONE:

Northwest Quarter of Southwest Quarter and Northeast Quarter of Southwest Quarter and the Southeast Quarter of Southwest Quarter and Southwest Quarter of Southeast Quarter of Section 30, Township 4 North, Range 13 West, less and except the right of way for the New Orleans and Northeastern Railroad, as described in deed dated October 7, 1881, in Transcribed Book 1 at Page 47.

TRACT TWO:

South 640 feet of the Southwest Quarter of Northeast Quarter and the North 229.3 feet of the Northwest Quarter of Southeast Quarter and the South 625.7 feet of the Northwest Quarter of Southeast Quarter lying and being North of the North right-of-way line of the N.O. & N.E. Railroad and South of the South line of the 12 acre strip previously conveyed to D. T. Irby and also all of that part of the Southeast Quarter of Northeast Quarter and Northeast Quarter of Southeast Quarter lying and being North and West of the N.O. & N.E. Railroad and being further and more particularly described as beginning at the Northwest corner of the Southeast Quarter of Northeast Quarter of Section 30, Township 4 North, Range 13 West, and run thence South on and along the East line of said Southeast Quarter of Northeast Quarter for 170 feet, more or less, to the northwest right-of-way line of the N.O. & N.E. Railroad, run thence in a Southwesterly direction following the curvature and straightaway lines of said right-of-way for 2730 feet, more or less, to the intersection of said right-of-way line with the West line of the Northeast Quarter of Southeast Quarter and/or the East line of the Northwest Quarter of Southeast Quarter; thence run West and continue on and along the aforesaid right-of-way line for 1291.71 feet, more or less, to the intersection of said right-of-way line with the West line of the Northwest Quarter of Southeast Quarter thence run North along the West line of the Northwest Quarter of Southeast Quarter 625.7 feet, more or less,

FILED
JIMMY C. HAVARD
1984
#5389

DATE OF MISSISSIPPI, COUNTY OF FORREST
Witness, that this instrument was filed for record in my office at
Page 272
1984
#5389
and under my hand and seal, this
5th day of
May 1984

ORE, JONES and FOWLER
Attorneys at Law
P. O. Box 3267
Batesburg, MS 39403-3267
601-553-0217

Handwritten notes:
- margin & return to:
- Virginia Federal Bank
- P.O. Box 1851
- Batesburg - MS 39401
- 2777
- 11-11-83 2 PM

The above warranty and this conveyance is subject to 125 foot easement to Mississippi Power Company, dated August 16, 1965, and recorded in Book 281 at Page 98.

The above warranty and this conveyance is subject to 150 foot right-of-way to Mississippi Power Company dated September 10, 1954, recorded in Book 216 at Page 239.

The above warranty and this conveyance is subject to pole and line permit to Mississippi Power Company dated September 22, 1953, and recorded in Book 136 at Page 65.

WITNESS OUR SIGNATURES on this, the 8th day of May, A.D., 1984.


LARRY M. WOODWARD


LINDA L. SHOWS WOODWARD

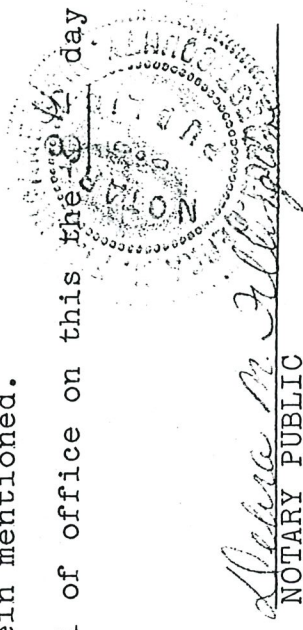
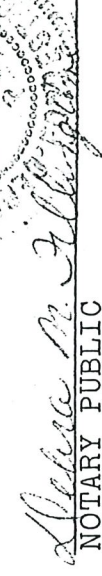

PAUL H. HOLMES


JAMES K. DUKES

STATE OF MISSISSIPPI
COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for said County and State, the within named, LARRY M. WOODWARD and his wife, LINDA L. SHOWS WOODWARD, who acknowledged that they signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned.

Given under my hand and seal of office on this 8th day of May, A.D., 1984.



NOTARY PUBLIC

MY COMMISSION EXPIRES:

My commission expires August 8, 1987.

STATE OF MISSISSIPPI ::

WARRANTY DEED

COUNTY OF FORREST ::

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, we, DEWITT T. IRBY and wife, GRACE BARDIN IRBY, do hereby grant, bargain, sell, convey and warrant unto DAVID M. COX, INC., a Mississippi Corporation, the following described real property, situate and being in the County of Forrest, State of Mississippi, and more particularly described as follows, to-wit:

A parcel of land or real estate lying and being situated in and forming a part and portion of the NW 1/4 of the SE 1/4 of Section 30, Township 4 North, Range 13 West, Forrest County, Mississippi, and being more particularly described as commencing at the Northwest corner of the NW 1/4 of the SE 1/4 of said Section 30, Township 4 North, Range 13 West, Forrest County, Mississippi, and run thence South and along the West boundary line of the said NW 1/4 of the SE 1/4 for a distance of 229.3 feet to and for the point of beginning. From this point of beginning continue South and along the West boundary line of the NW 1/4 of the SE 1/4 for a distance of 400 feet, thence run East for a distance of 1291.95 feet to the east boundary line of the said NW 1/4 of the SE 1/4, thence run North and along the east boundary line of the NW 1/4 of the SE 1/4 for a distance of 400 feet, thence run West for a distance of 1291.95 feet to the point of beginning. Said parcel of land or real estate lying and being situated in and forming a part and portion of the North half of the NW 1/4 of the SE 1/4 of Section 30, Township 4 North, Range 13 West, Forrest County, Mississippi, and containing 12 acres. AND ALSO: the easement to said property executed by Mrs. Lera V. Drumm under date of October 7, 1953, and recorded in Book 136 at Page 448 of the Land Deed Records of Forrest County, Mississippi, over and across the following described real estate, to-wit: That part of the NW 1/4 of the NE 1/4 of Section 30, Township 4 North, Range 13 West, in Forrest County, Mississippi, South of the blacktop road running in an Easterly and Westerly direction across the NW 1/4 of the NE 1/4 of said Section, Township and Range, and the SW 1/4 of NE 1/4 and that part of the NW 1/4 of SE 1/4, North of the aforementioned 12 acres of land in said Section, Township and Range; together with all improvements thereon and appurtenances thereunto belonging.

It is the intention of the Grantors to convey and the Grantors do convey unto the Grantee all of their interest in the NW 1/4 of SE 1/4 of Section 30, Township 4 North, Range 13 West, Forrest County, Mississippi.

The above warranty and this conveyance is subject to any and all valid and outstanding oil, gas and mineral leases, exceptions, reservations and conveyances.

**MINUTES OF THE
REGULAR MEETING OF THE
HATTIESBURG PLANNING COMMISSION
November 1st, 2023**

Board Members Roll Call:

Members Present:

1. Amy Hinton, Vice Chair
2. Rebekah Ray
3. Rhoda Pickett
4. Elayne Lockett
5. Dick Conville
6. Lee Anne Venable
7. Jeff Keyseear
8. Charles Dawe (Online)
9. Michael Dickerson (Online)

Members Absent:

1. Carlos Wilson
2. Mike Pruitt

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Kevin Bates, Building Official
5. Wiley Quinn, Director of Urban Development
6. Andrea Garcia, Planner I
7. Bri Hogge, Planning Manager.

Vice Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:02 p.m.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. The Bridging Divides Building Opportunities (BDBO) project was added to the Agenda but it will remain tabled. Vice Chair Hinton made a motion to accept the amended agenda, seconded by Commissioner Ray. All members present were in favor.

Motion:

Made by Vice Chair Hinton to approve

Second:

Made by Commissioner Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Lee Anne Venable	X		
Jeff Keyseear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

MINUTES REVIEW

Staff tabled the October 11th, 2023 special called meeting minutes, Vice Chair Hinton made a motion to approve and Commissioner Ray seconded this motion.

Motion:

Made by Vice Chair Hinton to approve

Second:

Made by Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Lee Anne Venable	X		
Jeff Keyseear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

BUILDING REPORT

Kevin Bates, Building Official, provided the Building Permit Report for October 2023.

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner, he presented the new Commissioner for Ward 4 Lee Anne Veneable. Cory Long, Planning Manager, mentioned that Staff attended the American Planning Association Conference and provided information to the Commissioners.

CHAIR'S REPORT

The Vice-Chair did not have a report for the meeting.

INTRODUCTIONS

Commissioners and staff introduced themselves.

PUBLIC HEARING – Planning Commission

Item A:

Dennis Pierce, owner, request approval for a preliminary plat for a major subdivision as an extension of The Cottages of Turtle Creek, located on Methodist Boulevard in Lamar County. The extension will be known as “Cottages at Turtle Creek: Phase IV”, located in Lamar County, Ward 3. (PPIN 7898, 7899, and 13368; Parcel No.: 051L-11-001.000, 051K-12-006.000, and 051L-11-040.000).

Discussion and Vote:

The item was postponed by the applicant until the next Planning Commission meeting.

Item B:

Casey Benedict, representative, requests to rezone a portion of a major subdivision known as “Woodhaven Lake Estates” from A-1 to R-1A. The portion of the subdivision in the request is a portion of the existing subdivision located in Lamar County, Ward 5. (PPINs: 4953, 24642, 24643).

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville raised a question about the jurisdiction of these parcels. Vice Chair Hinton opened the public hearing portion of the meeting. Casey Benedict, the applicant, came to speak on behalf of this project. Vice Chair Hinton closed the public hearing portion of the meeting. Additionally, she inquired Staff about the basis for approval “III Annexation”. Then, Commissioner Keyseear made a motion to approve under basis III Annexation, seconded by Commissioner Conville.

Presented by:

Casey Benedict

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Keysear to approve

Second:

Made by Commissioner Conville

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett			ABSENT
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item C:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a conditional use for an outdoor commercial storage space maintained with dustless gravel for a property located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. Commissioner Pickett asked about the existing surface of the owned property. Vice Hinton closed the public portion of the meeting. Mr. Satcher, Senior Planner, explained that the applicant presented 3 variances with the Board of Adjustment and were approved. Commissioner Ray made a motion to approve and Commissioner Lockett seconded the motion.

Presented by:

Hastings Puckett

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Ray to approve

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keyseear	X		
Carlos Wilson	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item D:

The City of Hattiesburg requests to vacate and close a portion of South 16th Avenue, starting at its intersection with Hardy Street and ending at its intersection of Concart Street. Said street is located in Forrest County, Ward 4, in the City of Hattiesburg.

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville raised questions about subdivision regulations. Commissioner Pickett asked about the future use of this street once vacated. Commissioner Conville and Dawe raised concerns about the change in the traffic flow in this area. Commissioner Conville made a motion to approve this item and Commissioner Ray seconded this motion.

Presented by:

Cory Long, Planning Manager

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Conville to approve

Second:

Made by Commissioner Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		

Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item E:

The City of Hattiesburg requests to amend the Land Development Code, Ord. No. 3209, and make changes to Sections 1, 5, 7, 9, 10, 11, 12, and 13. More specifically for the purpose of amending language as it related to the intent and purpose of the code, allowable land uses and conditions for use, standards of design, environmental regulations, sign regulations, administrative and enforcement regulations, subdivision regulations, and definitions. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The planning staff introduced the case. Commissioner Ray made a motion to table this item until additional language is added. Commissioner Pickett seconded the motion

Presented by:

Cory Long, Planning Manager

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Ray to table the item

Second:

Made by Commissioner Pickett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item F:

Monica Tisack with the University of Southern Mississippi, representative, Cameron Nuzzo, Facility Manager of the USM ICP Park, and Kelly Lucas, representative request approval for a rezoning request from R-1A (Single-Family Residential) to a Planned Mixed-Used Development (PMU-PD) for property located around the USM Innovation and Commercialization Park located at 46 Shelby Thames Drive. The proposed area for the planned mixed-use development is approximately 500 acres that borders Classic Drive on the north and south in Forrest County, Ward 1. The Planned Mixed-Use Development will be known as “The Garden”. (PPINs: 9508, 9509, 9557, and 33306).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public portion of the meeting. Monica Tisack and Adam Schrader came to speak on behalf of this project.

Commissioner Dawe asked about the possible access limitation to the public. Vice Chair Hinton raised concern about the public outreach about this project and then closed the public hearing portion of the meeting. Commissioner Conville questioned the Staff about the conditional use section in the Land Development Code for Planned Mixed-Use Districts. Commissioner Ray made the motion to table this item until additional outreach to the public is made, seconded by Commissioner Lockett.

Presented by:

Monica Tisack

Proponents:

1. Adam Schrader

Opponents:

1. None

Motion:

Made by Commissioner Ray to table the item

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item G:

James Harris, owner, requests to rezone multiple properties located at 28 & 26 McCall Street from R-1C (Single-Family Residential) to A-1 (Agricultural), Forrest County, Ward 5 (PPINs: 43147, 11034, 32131, 11035).

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville asked about the on-site details of the parcel. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. James Harris came to speak on behalf of the proposal. Vice Chair Hinton closed the public portion of the meeting. Commissioner Keysear made a motion to approve under basis and Lockett seconded the motion.

Basis for approval (Zoning Change):

II: The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning

Presented by:

James Harris

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Keysear to approve

Second:

Made by Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item H:

Richard Hiatt, owner, requests approval for a preliminary plat for a major subdivision located at 715 N 31st Avenue, Forrest County, Ward 1. The proposed name for the subdivision is “Wood Glen Addition.” (PPINs 47255, 47277, and 26375).

Discussion and Vote:

The Planning Staff introduced the case. Vice Chair Hinton opened the public portion of the meeting. Mr. Richard Hiatt came to speak on behalf of this proposal. Mr. David Goldsmith, a resident of this area, spoke in opposition of this project raising concerns about the size of the lot and setbacks. He also provided a survey to Staff which was archived as an exhibit. Ms. Helen Lambert came to speak in opposition to this project, also concerned about the lot dimensions of the proposed subdivision. Jim Gladden noted that in light of certain information being presented, he saw the application as incomplete. Vice Chair Hinton made a motion to deny this project since the application is incomplete, Commissioner Ray seconded this motion. However, Planning Manager, Cory Long, removed the application from the agenda noting that the application was incomplete and that no formal action was taken on the item after the motions were made.

Presented by:

Richard Hiatt

Proponents:

1. None

Opponents:

1. David Goldsmith
2. Helen R Lambert

OTHER BUSINESS

The Planning Commission appointed the following members to the Nominating Committee. Commissioner Conville made a motion to approve the new committee, seconded by Commissioner Lockett. All presents were in favor:

Amy Hinton – Chair
Rhoda Pickett – Vice Chair
Rebekah Ray – Secretary

Motion:

Made by Commissioner Conville to approve

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		

Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Lee Anne Venable	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Adjournment:

The meeting was adjourned at 4:06 p.m.

Motion:

Made by Vice Chair Hinton

Second:

Made by Commissioner Conville

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Carlos Wilson	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Amy Hinton, Vice Chair

Cory Long, AICP, Planning Division Manager

Prepared by: City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601)545-4550

Return to: City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, MS 39403
(601)545-4550

INDEXING INSTRUCTIONS:

ORDINANCE NUMBER _____

OF THE CITY OF HATTIESBURG, MISSISSIPPI AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING DISTRICT MAP, ADOPTED AS PART OF THE LAND DEVELOPMENT CODE ORDINANCE NO. 3209, AS AMENDED, OF THE CITY OF HATTIESBURG, MISSISSIPPI FOR PROPERTIES LOCATED WITHIN THE WOODHAVEN SUBDIVISION (PARCEL NO.: 057H-25-002.000, 057H-25-006.000, AND 057H-25-007.000; PPIN: 4953, 24642, AND 24643) OF LAMAR CO., WARD 5 FROM SECTION 4.5.1 A-1 (AGRICULTURAL DISTRICT) DISTRICT TO SECTION 4.5.3, R-1A (SINGLE-FAMILY RESIDENTIAL) DISTRICT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI:

SECTION 1.: That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance No. 3209, as amended, of the City of Hattiesburg, Mississippi, be and the same is hereby changed and amended. The Hattiesburg Planning Commission recommended to Approve said change in zoning for the following reasons:

The character of the neighborhood has changed substantially so that rezoning is clearly justified, and there is a public need for the rezoning.

SECTION 2.: Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning District Map and the Land Development Code Ordinance No. 3209, as amended, of said City of Hattiesburg, Mississippi, shall be and remain in full force and form as adopted.

SECTION 3.: Legal Description of Properties

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING PART OF THE NE 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SE 1/4 OF SECTION 25 TOWNSHIP 4 NORTH, RANGE 14 WEST, LAMAR COUNTY, MISSISSIPPI, AND THE NW 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE SW 1/4 OF

SECTION 30, TOWNSHIP 4 NORTH, RANGE 13 WEST, FORREST COUNTY, MS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT FOUND METAL PIPE AT THE NE CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 14 WEST, LAMAR COUNTY, MISSISSIPPI; THENCE RUN N89°41'57"W ALONG THE NORTH LINE OF THE NE 1/4 OF THE SE 1/4 FOR 318.59' TO A THE POINT OF BEGINNING; THENCE RUN S0°22'08"W FOR 49.49'; THENCE RUN S81°40'22"E FOR 44.99'; THENCE RUN S44°00'00"E FOR 122.96'; THENCE RUN S47°46'14"E FOR 37.67'; THENCE RUN S73°43'52"E FOR 70.67'; THENCE RUN S75°40'33"E FOR 67.86'; THENCE RUN S78°30'40"E FOR 25.88' TO THE EAST LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 25; THENCE RUN S78°00'00"E FOR 28.13'; THENCE RUN N72°12'41"E FOR 65.05'; THENCE RUN S3°00'59"W FOR 93.39'; THENCE RUN S23°11'48"W FOR 219.33' TO THE EAST LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 25; THENCE RUN S0°22'39"W ALONG THE SAID EAST LINE FOR 69.95'; THENCE RUN N63°36'10"W FOR 27.17'; THENCE RUN S44°56'50"W FOR 82.00'; THENCE RUN S22°56'49"W FOR 161.98'; THENCE RUN 352.45' ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 399.18', AN INCLUDED ANGLE OF 50°35'22", AND A CHORD BEARING OF S0°34'39"E FOR 341.12'; THENCE RUN N60°28'51"E FOR 258.79'; THENCE RUN S29°26'14"E FOR 249.98'; THENCE RUN S60°31'22"W FOR 259.71'; THENCE RUN S29°21'31"E FOR 482.48'; THENCE RUN 180.66' ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 50.00', AN INCLUDED ANGLE OF 207°02'42", AND A CHORD BEARING OF S14°03'06"W FOR 97.22'; THENCE RUN S27°34'06"W FOR 265.25' TO THE EASTERN RIGHT-OF-WAY OF US HWY 59; THENCE RUN N30°37'37"W ALONG THE EASTERN RIGHT-OF-WAY OF US HWY 59 FOR 286.93'; THENCE RUN 2229.26' ALONG A CURVE TO THE RIGHT AND THE EASTERN RIGHT-OF-WAY OF US HWY 59, SAID CURVE HAVING A RADIUS OF 9046.75', AN INTERIOR ANGLE OF 14°07'07", AND A CHORD BEARING OF N24°13'23"W FOR 2223.62'; THENCE RUN N89°26'51"E FOR 204.55'; THENCE RUN S18°16'11"E FOR 219.20' TO THE NORTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 25; THENCE RUN S89°41'57"E ALONG THE NORTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 25 FOR 400.17' BACK TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS 24.40 ACRES MORE OR LESS.

SECTION 4.: Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning District Map and the Land Development Code Ordinance No. 3209, as amended, of said City of Hattiesburg, Mississippi, shall be and remain in full force and form as adopted.

SECTION 5.: That this Ordinance take effect and be in force thirty (30) days from and after passage as provided by law.

The foregoing Ordinance having been reduced to writing, the same was introduced by Council member _____ seconded by Council member _____ and was adopted by the following vote to-wit:

YEAS:

NAYS:

THE President thereby declared the motion carried and the foregoing Ordinance adopted and approved, this the _____ day of _____ A.D., 2023.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

THE above and foregoing Ordinance having been submitted to and approved by the Mayor,
this the _____ day of _____ A.D., 2023.

ATTEST:

CITY CLERK

APPROVED:

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Cory Long, Planning Administrator, Nathan Satcher, Planner II

cc: Ann Jones

Date: Tuesday, November 21, 2023

Re: Approve or Deny a request made by James Harris, owner, to rezone multiple properties located at 28 McCall Street from R-1C (Single-Family Residential) to A-1 (Agricultural), (Forrest County, Ward 5). Planning Commission recommended approval on November 1st, 2023.
File Number: 2023-847
Minute Book #

Summary

Approve or Deny a request made by James Harris, owner, to rezone multiple properties located at 28 McCall Street from R-1C (Single-Family Residential) to A-1 (Agricultural), (Forrest County, Ward 5). (PPINs: 43147, 11034).

Recommendation Statement

The Planning Commission voted to approve the request.

Please place this on the November 21, 2023 City Council meeting for consideration.

November 2023 HPC Item: G
James Harris, Owner
Request for: **Zoning Change From R-1C to A-1**



URBAN DEVELOPMENT PLANNING DIVISION

Planning Commission Case Fact Sheet

Name of Petitioner: James Harris, Owner

Address of Property:	Tax Parcel	PPIN:	Ward:
28 & 26 McCall St	2-038P-22-141.01	43147	5
	2-038P-22-144.00	11034	5
	2-038P-22-146.00	32131	5
	2-038P-22-147.00	11035	5

Request: **Zoning Change of multiple parcels from R-1C to A-1**

Purpose of Request: To request rezoning multiple properties located at 28 & 26 McCall Street from R-1C (Single-Family Residential) to A-1 (Agricultural), Forrest County, Ward 5. (PPINs: 43147, 11034, 32131, 11035).

Applicant Summary: See Attached

Applicable Regulations:

SECTION 4

Zoning Districts Established

4.5.1 A-1 Agricultural District: The purpose of the A-1 Agricultural District is to permit agricultural uses and low-density residential development. This district is consistent with the Rural Residential / Agricultural District in the Comprehensive Plan. The district is intended to encourage and protect rural uses from urbanization until such is warranted and the appropriate change in district classification is made.

4.5.3 R-1C Single-Family Residential District: The purpose of the R-1C District is to permit single-family residential uses with related recreational, religious and educational facilities. This district is consistent with the Neighborhood Conservation 1 and 2 districts in the Comprehensive Plan. This zoning district encourages protected lower density residential neighborhoods with only compatible supporting institutional uses and open space.

SECTION 5

USES

5.4.29 Kennels; Veterinary Clinics and Hospitals

5.4.29.1 A maximum of twenty outside runs shall be permitted and shall be 250 feet from restaurants and residential uses.

5.4.29.2 Facilities shall at all times be maintained in neat and sanitary condition.

SECTION 6

Dimensional Standards and Measurements

Table 6.1 Dimensional Standards

Table 6.1 Dimensional Standards										
District	Minimum Lot Size in SF/ Width at Setback	Max. Dwelling Units	Max. Floor Area Ratio	Setbacks in feet				Max. Height*	Max. Impervious Surface Lot Coverage	Buffer in Feet
				Min. Front	Max. Front	Min. Side	Min. Rear			
R-1C	5,000/ 50	1 per lot	-	20	-	10	25	35 feet or 3 stories	50%	-
A-1	130,680 / 100	1 per lot	-	25	-	15	25	35 feet or 3 stories	35%	-

SECTION 13

Definitions

Kennel: An establishment in which more than three domesticated animals are housed, groomed, bred, boarded or trained for compensation or offered for sale.

Present Zoning:

All parcels are currently zoned R-1C, single-family homes are present in some parcels.

Present Use:

Single-family homes, vacant lots

Future Land Use:

Neighborhood Conservation District 2

Surrounding Zoning and Land Use:

North: R-1C Single-Family Residential/A-1 Agricultural District
South: R-1C Single-Family Residential
East: R-1C Single-Family Residential
West: R-1C Single-Family Residential

Letters or Concerns stated:

The Planning Division Office has received two letters from adjacent residents relative to this case as of October 17th, 2023.

History / Background:

The applicant is seeking a rezone request from R-1C to A-1 in order to establish the use of a Kennel at the location. Kennels are a permitted use in an Agricultural Zoning with conditions (A-1). The parcels being requested for rezone are 8.7 Acres (PPIN 11034) and 6.01 Acres (PPIN 43147). The applicant included two additional parcels in the rezone request which are not applicable to be rezoned to A-1 as they do not meet the minimum required lot size of 3 acres. Those parcels have been removed from the request.

The applicant is seeking to create an establishment to breed specific dog types for sale with the intended use. Commissioners should consider the implications of applying the A-1 Zoning in this area, as its intention is to create a low-density zoning that can be used for a variety of agricultural purposes. The proposed zoning change is generally considered a “downzoning” and further restricts the intensity of use for the property. The proposing zoning change is adjacent to an existing A-1 Zoned parcel that is 7 acres and undeveloped. The comprehensive plan has designated this area as a Neighborhood Conservation District 2.

Option: Basis for approval (Zoning Change):

- I. There was a mistake in the original zoning
- II. The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning
- III. Annexation

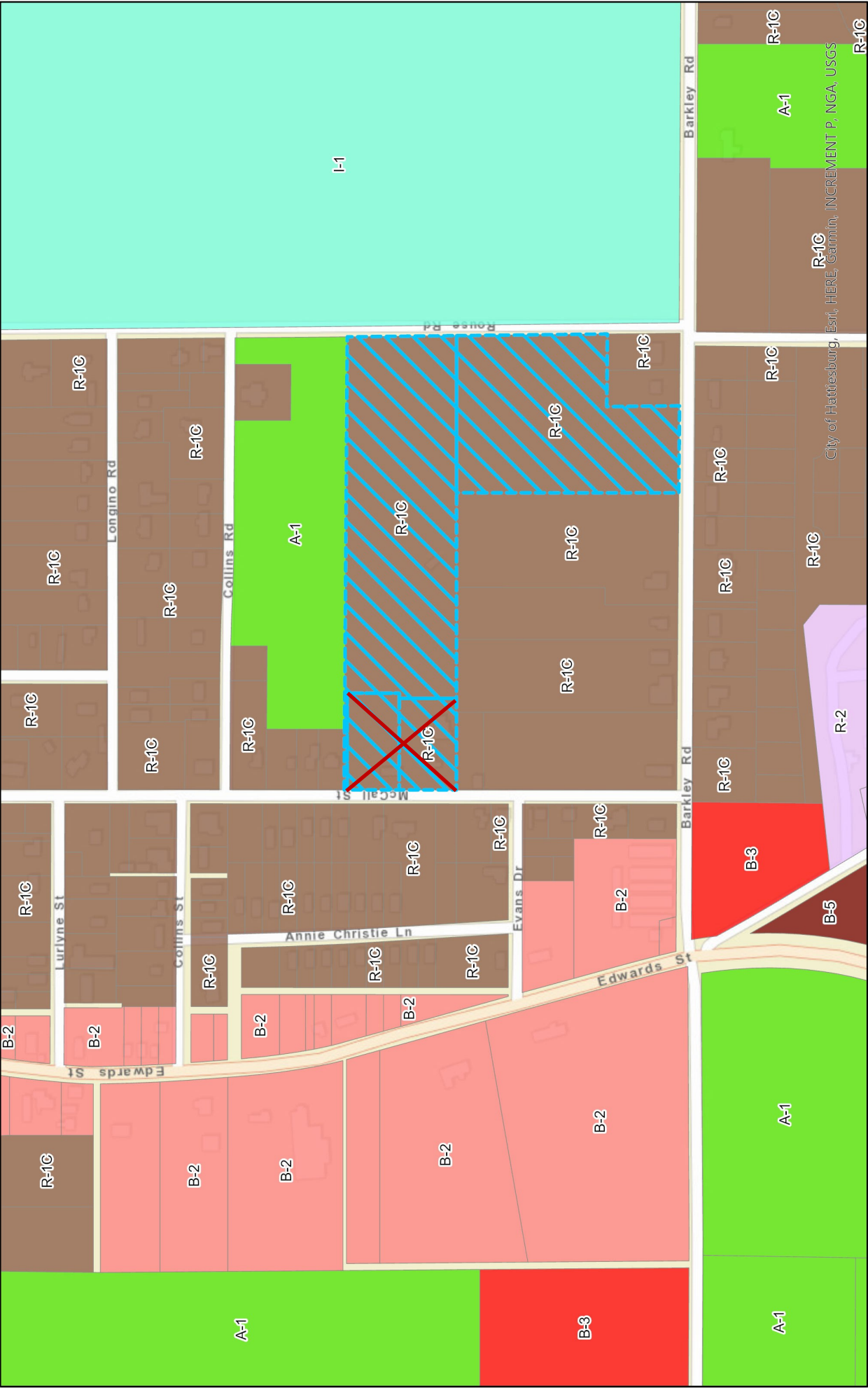
SUBJECT PARCEL

28 & 26 McCall St — Rezoning Request

James Harris, Owner

The petitioner requests to rezone multiple properties located at 28 & 26 McCall Street from R-1C (Single-Family Residential) to A-1 (Agricultural), Forrest County, Ward 5. (PPINs: 43147, 11034, ~~32131, 11035~~).





Legend

- A-1
- R-1C
- R-2
- I-1
- City Boundaries
- Requested Area for Rezone



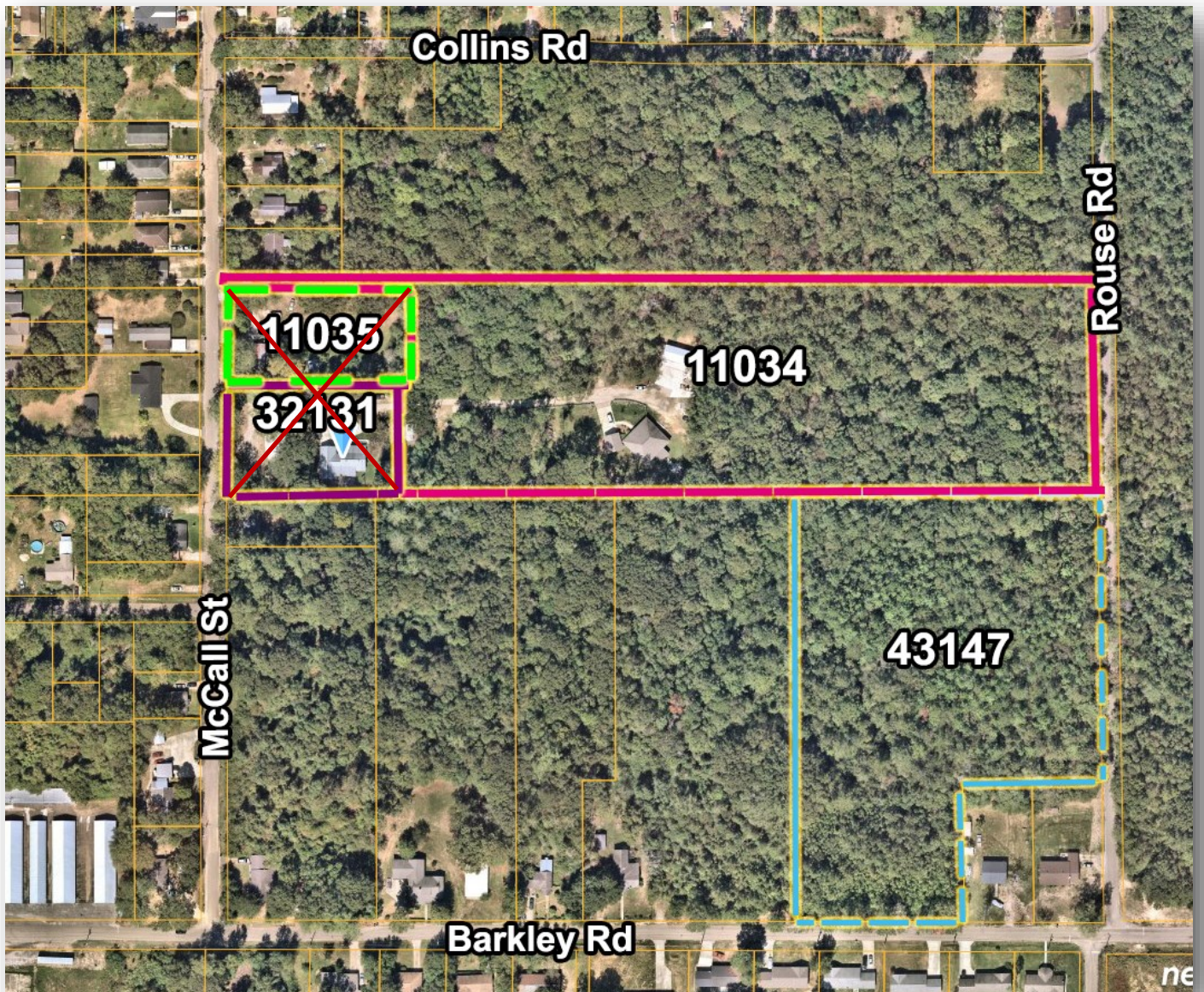
Site Information

26 and 28 McCall Street
Proposed area of for rezone request
from R-1C (Single-Family Residential) to
A-1 (Agricultural)
(PPINs: 43147, 11034, ~~32137~~, ~~11035~~)
Forrest County, Ward 5



**URBAN
DEVELOPMENT**
PLANNING DIVISION

Site Aerial



Surrounding Area



**Northern and
Southern Directions:
R-1C Single-Family
Residential**

McCall St facing north and south

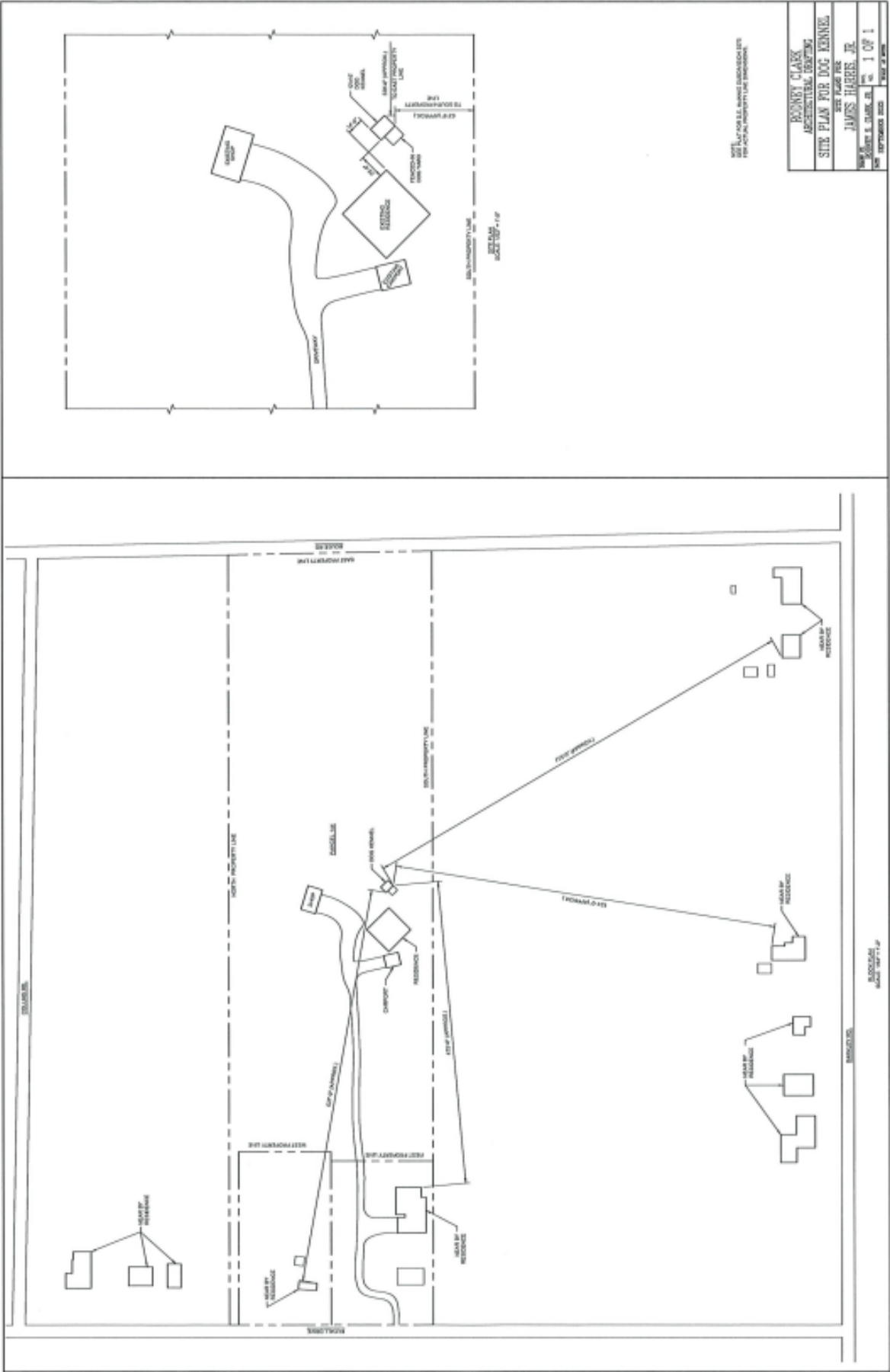


**Eastern and
Western Directions:
R-1C Single-Family
Residential**

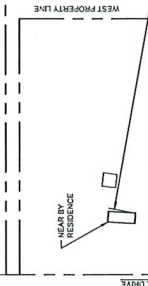
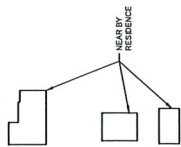
McCall St facing west



Proposed Site Plan



COLUMBIA RD.



MICAL DRIVE

WEST PROPERTY LINE

NORTH PROPERTY LINE

ROUSE RD.

EAST PROPERTY LINE

PARCEL 14A

SHED

DOG KENNEL

CARPORT

RESIDENCE

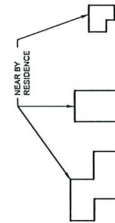
SOUTH PROPERTY LINE

WEST PROPERTY LINE

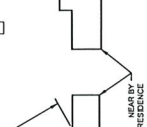
475'-0" (APPROX.)

121'-0" (APPROX.)

77'-0" (APPROX.)



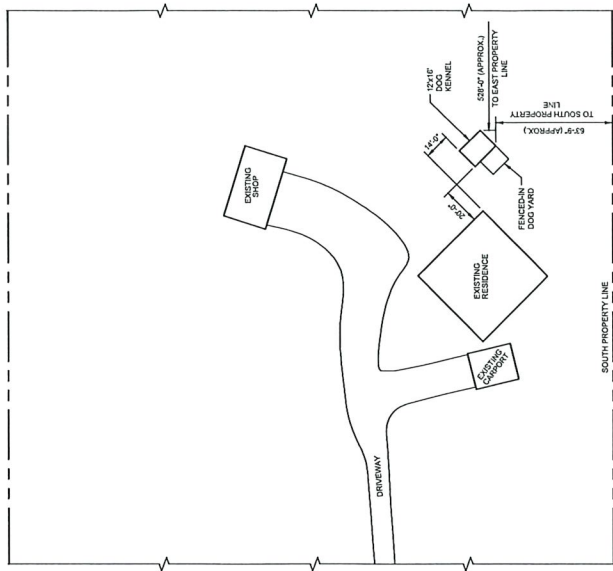
NEAR BY RESIDENCE



NEAR BY RESIDENCE

BANKLEY RD.

BLOCK PLAN
SCALE: 1/8" = 1'-0"



SITE PLAN
SCALE: 1/32" = 1'-0"

NOTE:
SEE PLAN FOR D.E. MANN'S SUBDIVISION LOTS
FOR ACTUAL PROPERTY LINE DIMENSIONS.

RODNEY CLARK ARCHITECTURAL DRAFTING	
SITE PLAN FOR DOG KENNEL	
SITE PLANS FOR	
JAMES HARRIS, JR.	
DATE: 09/01/2023	NO. 1 OF 1
BY: RODNEY S. CLARK, JR.	SCALE: AS SHOWN

September 25, 2023

I, Myles Longino am a neighbor
with ~~an~~ adjoining Property next
to James Harris and we share
a property line.

I agree with the rezoning.

Thanks,

Name: Myles Longino
Address: 620 Barkley Rd. H'burg MS 39401
Number: 601-549-2327

September 25, 2023

I, William Rogers am a
Neighbor with an adjoining property
next to James Harris's ~~prop~~erty
located near McCall Street.

I agree with the rezoning.

22 McCall
st

Thanks,

Name:

Address:

Number:



URBAN DEVELOPMENT PLANNING DIVISION

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development
(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: James Harris

Project Name: _____

Proposed Use(s): Dog Kennel

Project Street Address: 28 McCall Street Hattiesburg, MS 39401

PPIN Number(s) (if unknown, can be found on tax receipt): ~~2-038P-22~~ 43147, 11034
032131, 11035

Application for (check all appropriate types):

☐ Variance (see below)

☐ Conditional Use (see below)

☐ Subdividing of Lot, Parcel, or Tract (see p. 12)

☒ Re-Zoning (see below)

☐ Street or Alley Renaming (see pp. 13-14)

☐ Overlay District

☐ Vacating Street or Alley (see pp. 13-14)

☐ Planned Mixed-Use District

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

☐ Sign ☐ Setback (front, side, or rear _____) ☐ Off-Site Parking

☐ Lot Width ☐ Lot Coverage Area ☐ Buffer ☐ Open Space

☒ Other: _____

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

☐ Automotive Filling Station

☐ Telecommunications

☐ Digital Billboard, New

☐ Digital Billboard, Replacement

☐ Restaurant

☐ Solar Farm

☐ Other: _____

For Re-Zoning Only, see p. 11:

Existing Zoning: R-1C

Proposed Zoning: A-1

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: _____ Planner: _____

Parcel Number(s): _____ Historic District(s): _____

Flood Zone(s): _____ Zoning Districts(s): _____

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECEIVED DATE & INITIALS:

PROJECT REPRESENTATIVE INFORMATION:

Primary:

Name: <u>James Harris</u>
☐ Applicant ☒ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: <u>601-554-6333</u> Fax: _____ Email: _____
Mailing Address: <u>26 McCall Street Hattiesburg, ms 39401</u>

Secondary:

Name: <u>James Harris</u>
☒ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: <u>601-606-3059</u> Fax: _____ Email: <u>Jrcement@yahoo.com</u>
Mailing Address: <u>28 McCall Street Hattiesburg, ms 39401</u>

Other(s):

Name: _____
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: _____ Fax: _____ Email: _____
Mailing Address: _____

Name: _____
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: _____ Fax: _____ Email: _____
Mailing Address: _____

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the OWNER(s) of the subject property located at
28 McCall Street Hattiesburg MS 39401,
Street Address City State
on this the 25th day of September, 2023

In the matter of this request, the property owner further authorizes the following named person(s)
to represent them at the public hearing on this petition.

James Harris
on this the _____ day of _____, 20____.

James Harris
Property Owner (print)

James Harris
Property Owner (signature)

STATE OF MS

COUNTY OF Lamar

Personally came and appeared before me, the within named

James Walter Harris, JR,
who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 25th day of
September, 2023.

[Signature]
NOTARY PUBLIC

My Commission Expires:

2/28/2027


APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT** OF THIS PETITION, ONLY IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **APPLICANT(s)** of the subject property located
at _____
Street Address City State

on this the 25th day of September, 2023

Applicant (print)

Applicant (signature)

STATE OF _____

COUNTY OF _____

Personally came and appeared before me, the within named

_____,
who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the _____ day of _____, 20____.

NOTARY PUBLIC

My Commission Expires:

PLANNING COMMISSION & BOARD OF ADJUSTMENT – PETITIONER

REQUIRED SUBMITTAL INFORMATION

Deadline for applicant to file petition: 9/25/23 5:00pm (End of business day)
Hattiesburg Planning Commission Meeting Date: 11/1/23 Time: 1:00pm
Hattiesburg Board of Adjustment Meeting Date: _____ Time: 3:30pm

There is a 10-day appeal period, required by State Law, between the Planning Commission Meeting and/or Board of Adjustment Meeting and the City Council Meeting – appeals must be filed within this 10-day period.

City Council Agenda Review Date – (you or your representative should attend): 11/20 Time: 4:00pm
City Council Meeting (Vote) Date – (you or your representative may attend): 11/21 Time: 5:00pm

There is an additional 10-day appeal period, required by State Law, after City Council Meeting, for all Variances and Conditional Use Permit which ends _____ and a 30-day wait period for Zoning or Street closing/re-naming, PMUs, PRDs, PUDs which ends _____. So, if approved by the City, no final site plan review approvals or building permits could be issued prior to these dates.

****Dates and times are subject to change****

If an appeal is filed or the petition is tabled for any reason at any stage, the above listed dates would need to be revised.

The following paperwork MUST be attached to this application:

☒ Site Diagram (11" x 17" preferred size): Drawing to scale prepared by professional engineer/surveyor showing lot dimensions, existing/proposed building, signs, parking areas, etc. (Different standard may be accepted only per approval from staff)

☒ Site & Design Review Committee, if needed.

____ Copy of entire Warranty Deed (filed and recorded at courthouse) with legal description granting title to current owner. (If the Warranty Deed covers a larger piece of property than the current project, a legal description for this project site only may also be required)

____ Electronic/Digital copy of legal description REQUIRED for all public notices, saved as Word or text document OR emailed to planning@hattiesburgms.com

☒ An affidavit (pages 3 & 4) attesting that the applicant or representing party (if other than the owner) is acting on behalf of the owner(s) of record. The affidavit must be sworn to before a notary public or other appropriate official. (Included in owners signature page, or may be a separate document)

☒ Variance application only: A letter of approval/denial from all adjoining property owners must be obtained and submitted with application.

____ Other documents needed (per Planning Division):

____ Maps of digital billboard removal sites ____ Maps of digital billboard replacement sites
____ Documentation on measurements ____ Other: _____

____ Payment to the City of Hattiesburg for filing application in the amount of \$ 400 + 175 (Variance)

**You may be responsible for posting a sign (prepared by Planning Division staff)
a minimum of fifteen (15) days prior to the hearing date.**

You will be responsible for maintaining the sign for the duration of the public hearing process.

Required Fees

All fees adopted by Ordinance No. 2977, adopted January 22, 2008, as amended. This is an excerpt from that ordinance:

Public Hearing Fees:

Variance (includes Concept Site Plan Review) -----	\$175.00 per application and one Variance request; plus \$50.00 for each additional variance request within same application
Street/Alley Naming or Re-Naming-----	\$300.00 per application, plus \$100.00 per required street name sign if approved* (*Fees for replacement street signs shall be paid after City Council approval, but prior to effective date.)
Street/Alley Closing -----	\$300.00 per application
(Conditional) Use Permit -----	\$200.00 per application
Zoning Change -----	\$400.00 per application* (*see PUD or PRD & zoning package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD), & (Planned Mixed- Use District PMU) -----	\$400.00 per application (*see PUD or PRD zoning package rate) or (**see PUD or PRD & Subdivision of Land package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD) with zoning change package -----	\$600.00 per package application
Subdivision of Land (Preliminary Plats) -----	\$225.00 per application, plus \$10.00 for each created lot (** see PUD or PRD & Subdivision of Land package rate) Note: Final Plats should be submitted to the governing body for approval within 12 months of approval of preliminary plats.
Planned Unit Development (PUD) or Planned Residential Development with Subdivision of Land Package** -----	\$500.00 per application, plus \$10.00 for each created lot (**see PUD or PRD & Subdivision of Land package rate)
Change in Land Development Code Text -----	\$200.00 per application
Appeal Fees for Proponent or Opponent appeals to City Council -----	\$50.00 per appeal Exempt from fees – Established Neighborhood Associations
Cancellation/Re-notification fee on any public hearing process (Planning Commission or City Council) that is tabled or cancelled at the owner/developer's Request -----	\$50.00 (per each 100 mailing labels)

OTHER PROCESSES MAY HAVE ADDITIONAL FEES

Make all checks payable to the City of Hattiesburg

FOR VARIANCE APPLICANTS:

** if outdoor kennels/puns*

The Board of Adjustment has the responsibility to hear and make recommendation on requests for variances to the requirements of this Code (per Section 11.4). **Section 12.4.1** Variances are departures from the standards of the Land Development Code, except land use, which will not be contrary to the public interest and where, owing to conditions peculiar to the property and not as a result of the action of the applicant, a literal enforcement of this Code would result in unnecessary and undue hardship.

The following conditions must be met before a variance can be recommended. Not all criteria must be met. However, a strong application will meet multiple criteria.

Approval Criteria.

A variance is not a right, but a privilege that property owners meeting the following criteria may request. These criteria are to be used to consider all variance requests. It shall be the burden of the applicant to prove that the request meets these criteria. Use this worksheet or format your own to demonstrate the following criteria.

1. **Hardship.** (a) the hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant. (b) There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

2. **Special Privilege.** A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

Rezoning this area would best fit the specifics of the area and neighborhood

3. **Literal Interpretation.** The literal interpretation of the provision of the regulation would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

Not Changing the zone would deprive the property owner the rights ~~of~~ other (w) commonly enjoyed by others in the same zone.

4. **Reasonable Use.** The applicant cannot make reasonable use of the property without the requested variance.

5. **Minimum Required.** The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

The exact location of this property in relation to other residences, will not impede on the livelihood of others.

6. **Conformance with Purpose of this Code.** The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

Granting of this variance will not conflict with single family Residential, since this location will never be developed for residential use.

12.4.1.2 Conditions of Approval. In recommending the granting of a variance, the Board of Adjustment may require appropriate conditions and safeguards in conformity with this Code. Violation of such conditions and safeguards, when made a part of the terms under which a variance is granted, shall be deemed a violation of the Code. The recommendation of the Board Adjustment shall be presented to the City Council for final action.



FOR RE-ZONING APPLICANTS:

As stated in Section 12.3 in the Land Development Code, one of the following conditions must be met before a rezoning can be recommended. Check the condition(s) most applicable to your request and explain in writing.

☐ There was a mistake in the original zoning.

☒ The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning.

☐ Annexation.

Detailed explanation of condition(s) most applicable to your request:

I am seeking a rezoning of 28m² Cul Street (area) from Single Family Residential (R-1C) to Agricultural (A-1). For the purpose of a dog Kennel. The changing of the zone would best fit the specifics of the area, since this location will never be developed for residential. Changing this zone would not create any undue hardship to the other residences in the area, since this property is remotely located off the ~~west~~ roadway and far away from other residences.

**STATE OF MISSISSIPPI
COUNTY OF FORREST**

Indexing Instructions:

A part of Lot 1 and 2 of Block 1 of the
D. E. McInnis Subdivision of the
City of Hattiesburg, in the County of Forrest,
State of Mississippi

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), and other good and valuable considerations, cash in hand paid, the receipt and sufficiency of all of which is hereby acknowledged, I, **Anthony Pucylowski and John Franklin Pucylowski**, do hereby release, remise, convey, sell and forever quitclaim unto **James Harris, Sr. and James Harris, Jr.**, as Joint Tenants with Rights of Survivorship, all of my right, title and interest in and to the following described real property lying and being situated in Hattiesburg, Forrest County, Mississippi, to-wit:

A part of Lot 1 and 2 of Block 1 of the D. E. McInnis Subdivision of the City of Hattiesburg, in the County of Forrest, State of Mississippi, and being more particularly described as follows, to-wit:

Commencing at the Southeast Corner of the said Lot 1, thence run N89°59'12"W along the South Line of said Lot 1 for 212.41 feet to the Point of Beginning; thence run N88°28'11"W along the said South Line for 250.99 feet, thence run N00°33'03"E for 659.15 feet to the North Line of said lot 2, thence run S89°16'22"E and along said North Line for 463.40 feet, thence run S00°33'03"W and along the East Line of said Lot 1 and 2 for 449.15 feet, thence Run West for 209.47 feet, thence run S01°21'10"W for 210.00 feet to the Point of Beginning, comprising 6.01 Acres, more or less.

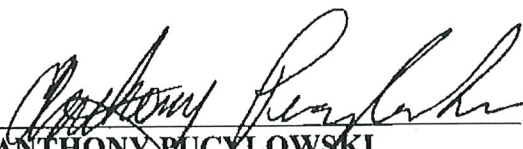
Being the same property acquired by Quitclaim Deed, and recorded in the Office of the Chancery Clerk of Forrest County, Mississippi.

Subject to any and all oil, gas, and other minerals of like kind and character in, on, and

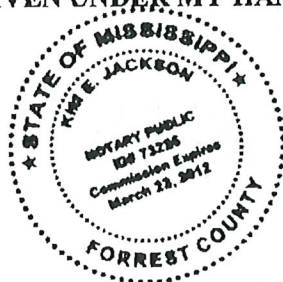
STATE OF MISSISSIPPI

COUNTY OF FORREST

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the aforesaid jurisdiction, the within named, **ANTHONY PUCYLOWSKI**, who acknowledged that s/he signed, executed and delivered the foregoing instrument on the day and year and for the purposes therein mentioned as his/her own voluntary act and deed.


ANTHONY PUCYLOWSKI

GIVEN UNDER MY HAND, this the 15th day of Aug, 2008.




NOTARY PUBLIC

Prepared by:
Michael Adelman, Esq.
Adelman & Steen, L.L.P.
Post Office Box 368
Hattiesburg, MS 39403-0368
PH: 601/544-8291; FAX: 601/544-1421

Return to:
Michael Adelman, Esq.
Adelman & Steen, L.L.P.
Post Office Box 368
Hattiesburg, MS 39403-0368
PH: 601/544-8291; FAX: 601/544-1421

STATE OF MISSISSIPPI

COUNTY OF FORREST

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, we, the undersigned Grantors:

CORY D. HARRIS
24 McCall Street
Hattiesburg, MS 39401
601/606-9495

JAMES HARRIS, JR.
24 McCall Street
Hattiesburg, MS 39401
601/606-3059

and

Inst. 678447
Bk 1106 Pg 0362

C. S. R. S.
JAMES HARRIS, JR.

Alanda Harris Alford
ALANDA HARRIS ALFORD

STATE OF MISSISSIPPI

COUNTY OF FORREST

PERSONALLY APPEARED and came before me, the undersigned authority in and for the County and State aforesaid, on this, the 20th day of July, 2011, within my jurisdiction, the within named CORY D. HARRIS, who acknowledged that she executed the above and foregoing instrument as her own free and voluntary act.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 20th day of July, A.D., 2011.

Carrie E. Logan
NOTARY PUBLIC

My Commission Expires:

12-16-2013



Page 3 of 6

Inst. 678447
Bk 1106 Pg 0364

STATE OF MISSISSIPPI

COUNTY OF Jackson

PERSONALLY APPEARED and came before me, the undersigned authority in and for the County and State aforesaid, on this, the 22nd day of July, 2011, within my jurisdiction, the within named ALANDA HARRIS ALFORD, who acknowledged that she executed the above and foregoing instrument as her own free and voluntary act.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 22nd day of July, A.D., 2011.

Caretta S. Hall
NOTARY PUBLIC

My Commission Expires



Forrest County
Filed/Recorded JULY 23 2014 08:18:00AM
Witness my hand and seal
Jimmy C. Havard
Chancery Clerk

Prepared by and Return To:

April C. Ladner
Ladner Law Firm, PLLC
P. O. Box 655
Hattiesburg, MS 39403-0655
MSB#101479
601-544-2612

Grantors' Address:

Gregory Arnold White
Ryan Dakota White
304 Dogwood Circle
New Augusta, MS 39462
Phone: 601-582-4751

Grantees' Address:

Shannon Harris
James Harris
40 McCall Street
Hattiesburg, MS 39402
Phone: 601-408-8087

Index: Lot 3, Block 1 of the D. E. McInnis Subdivision to the City
of Hattiesburg, Forrest County, Mississippi

STATE OF MISSISSIPPI

COUNTY OF FORREST

WARRANTY DEED

FOR AND IN CONSIDERATION OF the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, GREGORY ARNOLD WHITE and RYAN DAKOTA WHITE, Grantors, hereby convey and warrant unto SHANNON HARRIS and JAMES HARRIS, Grantees, as joint tenants, with full rights of survivorship, the following described property lying and being situate in the County of Forrest, State of Mississippi, and more particularly described as follows, to-wit:

**Inst. 722003
Bk 1181 Pg 0088**

STATE OF MISSISSIPPI

COUNTY OF Forrest

PERSONALLY appeared before me, the undersigned authority in and for the said County and State, on this the 18th day of July, A.D., 2014, within my jurisdiction, the within named GREGORY ARNOLD WHITE and RYAN DAKOTA WHITE who acknowledged that they signed and delivered the above and foregoing Warranty Deed on the day and year herein shown and for the purposes therein stated.

GIVEN UNDER MY HAND and seal this the 18th day of July,
A.D., 2014.



June M. Jordan
NOTARY PUBLIC

Inst. 722003
Bk 1181 Pg 0090

Forrest County
Filed/Recorded JULY 23 2014 08:18:00AM
Witness my hand and seal
Jimmy C. Havard
Chancery Clerk

Prepared by and Return To:

April C. Ladner
Ladner Law Firm, PLLC
P. O. Box 655
Hattiesburg, MS 39403-0655
MSB#101479
601-544-2612

Grantors' Address:

Gregory Arnold White
Ryan Dakota White
304 Dogwood Circle
New Augusta, MS 39462
Phone: 601-582-4751

Grantees' Address:

Shannon Harris
James Harris
40 McCall Street
Hattiesburg, MS 39402
Phone: 601-408-8087

Index: Lot 3, Block 1 of the D. E. McInnis Subdivision to the City
of Hattiesburg, Forrest County, Mississippi

STATE OF MISSISSIPPI

COUNTY OF FORREST

WARRANTY DEED

FOR AND IN CONSIDERATION OF the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, GREGORY ARNOLD WHITE and RYAN DAKOTA WHITE, Grantors, hereby convey and warrant unto SHANNON HARRIS and JAMES HARRIS, Grantees, as joint tenants, with full rights of survivorship, the following described property lying and being situate in the County of Forrest, State of Mississippi, and more particularly described as follows, to-wit:

**Inst. 722003
Bk 1181 Pg 0088**

STATE OF MISSISSIPPI

COUNTY OF Forrest

PERSONALLY appeared before me, the undersigned authority in and for the said County and State, on this the 18th day of July, A.D., 2014, within my jurisdiction, the within named GREGORY ARNOLD WHITE and RYAN DAKOTA WHITE who acknowledged that they signed and delivered the above and foregoing Warranty Deed on the day and year herein shown and for the purposes therein stated.

GIVEN UNDER MY HAND and seal this the 18th day of July,
A.D., 2014.



June M. Jordan
NOTARY PUBLIC

Inst. 722003
Bk 1181 Pg 0090

STATE OF MISSISSIPPI

COUNTY OF FORREST

STATE OF MISSISSIPPI
FORREST COUNTY
I CERTIFY THE INSTRUMENT
WAS FILED AND RECORDED
128522
2009 JAN 11 PM 1:43

WARRANTY DEED

WITNESS MY HAND AND SEAL
JIMMY C. HAVARD
CHANCERY CLERK

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, We, Grantors, **ALANDA HARRIS ALFRED and JAMES W. HARRIS, JR.**, do hereby grant, bargain, sell, convey and warrant unto Grantees, **JAMES W. HARRIS, SR. and wife, FRANCIS HARRIS**, as joint tenants with rights of survivorship and not as tenants in common, the following real property lying, being and situated in the County of Forrest, State of Mississippi, and more particularly described as follows, to-wit:

PARCEL NO. 1:

Commence at the Southwest Corner of Lot 3 of Block 1 of the D. E. McInnis Subdivision for a Point of Beginning; thence run East 264 feet, thence run North 165 feet, thence run West 264 feet, thence run South 165 feet to the Point of Beginning, containing 1 acre, more or less.

PARCEL NO. 2:

Commence at the Southwest Corner of Lot 3 of Block 1 of the D. E. McInnis Subdivision and run East for a distance of 264 feet for a Point of Beginning, thence run North a distance of 165 feet, thence run East a distance 15 feet, thence run North a distance of 150 feet, thence run West a distance of 279 feet, thence run North a distance of 15 feet, thence run East a distance of 1284.29 feet, thence run South a distance of 330 feet along Rouse Drive, thence run West a distance of 1220.29 feet to the Point of Beginning, containing 8.7 acres, more or less.

Together with all improvements thereon and appurtenances thereunto belonging.

The above warranty and this conveyance is made subject to any and all valid and outstanding oil, gas and mineral leases, exceptions, reservations, and conveyances, and any and all power line easements, or other easements or right-of-ways of record.

GRANTOR'S ADDRESS:

Alanda Harris Alfred

1424 Worleya Street
Bahter, MS 39553
(228) 497-2581

James W. Harris, Jr.

24 McCall St
Hattiesburg, MS 39401
(601) 606-2175

GRANTEES' ADDRESS:

Ⓡ

James W. Harris, Sr./Francis Harris-

James W. Harris sr. Fran Harris
26 McCall St, Hattiesburg MS 39401
(601) 544-6273

**MINUTES OF THE
REGULAR MEETING OF THE
HATTIESBURG PLANNING COMMISSION
November 1st, 2023**

Board Members Roll Call:

Members Present:

1. Amy Hinton, Vice Chair
2. Rebekah Ray
3. Rhoda Pickett
4. Elayne Lockett
5. Dick Conville
6. Lee Anne Venable
7. Jeff Keyseear
8. Charles Dawe (Online)
9. Michael Dickerson (Online)

Members Absent:

1. Carlos Wilson
2. Mike Pruitt

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Kevin Bates, Building Official
5. Wiley Quinn, Director of Urban Development
6. Andrea Garcia, Planner I
7. Bri Hogge, Planning Manager.

Vice Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:02 p.m.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. The Bridging Divides Building Opportunities (BDBO) project was added to the Agenda but it will remain tabled. Vice Chair Hinton made a motion to accept the amended agenda, seconded by Commissioner Ray. All members present were in favor.

Motion:

Made by Vice Chair Hinton to approve

Second:

Made by Commissioner Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Lee Anne Venable	X		
Jeff Keyseear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

MINUTES REVIEW

Staff tabled the October 11th, 2023 special called meeting minutes, Vice Chair Hinton made a motion to approve and Commissioner Ray seconded this motion.

Motion:

Made by Vice Chair Hinton to approve

Second:

Made by Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Lee Anne Venable	X		
Jeff Keyseear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

BUILDING REPORT

Kevin Bates, Building Official, provided the Building Permit Report for October 2023.

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner, he presented the new Commissioner for Ward 4 Lee Anne Veneable. Cory Long, Planning Manager, mentioned that Staff attended the American Planning Association Conference and provided information to the Commissioners.

CHAIR'S REPORT

The Vice-Chair did not have a report for the meeting.

INTRODUCTIONS

Commissioners and staff introduced themselves.

PUBLIC HEARING – Planning Commission

Item A:

Dennis Pierce, owner, request approval for a preliminary plat for a major subdivision as an extension of The Cottages of Turtle Creek, located on Methodist Boulevard in Lamar County. The extension will be known as “Cottages at Turtle Creek: Phase IV”, located in Lamar County, Ward 3. (PPIN 7898, 7899, and 13368; Parcel No.: 051L-11-001.000, 051K-12-006.000, and 051L-11-040.000).

Discussion and Vote:

The item was postponed by the applicant until the next Planning Commission meeting.

Item B:

Casey Benedict, representative, requests to rezone a portion of a major subdivision known as “Woodhaven Lake Estates” from A-1 to R-1A. The portion of the subdivision in the request is a portion of the existing subdivision located in Lamar County, Ward 5. (PPINs: 4953, 24642, 24643).

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville raised a question about the jurisdiction of these parcels. Vice Chair Hinton opened the public hearing portion of the meeting. Casey Benedict, the applicant, came to speak on behalf of this project. Vice Chair Hinton closed the public hearing portion of the meeting. Additionally, she inquired Staff about the basis for approval “III Annexation”. Then, Commissioner Keyseear made a motion to approve under basis III Annexation, seconded by Commissioner Conville.

Presented by:

Casey Benedict

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Keysear to approve

Second:

Made by Commissioner Conville

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett			ABSENT
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item C:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a conditional use for an outdoor commercial storage space maintained with dustless gravel for a property located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. Commissioner Pickett asked about the existing surface of the owned property. Vice Hinton closed the public portion of the meeting. Mr. Satcher, Senior Planner, explained that the applicant presented 3 variances with the Board of Adjustment and were approved. Commissioner Ray made a motion to approve and Commissioner Lockett seconded the motion.

Presented by:

Hastings Puckett

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Ray to approve

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keyseear	X		
Carlos Wilson	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item D:

The City of Hattiesburg requests to vacate and close a portion of South 16th Avenue, starting at its intersection with Hardy Street and ending at its intersection of Concart Street. Said street is located in Forrest County, Ward 4, in the City of Hattiesburg.

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville raised questions about subdivision regulations. Commissioner Pickett asked about the future use of this street once vacated. Commissioner Conville and Dawe raised concerns about the change in the traffic flow in this area. Commissioner Conville made a motion to approve this item and Commissioner Ray seconded this motion.

Presented by:

Cory Long, Planning Manager

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Conville to approve

Second:

Made by Commissioner Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		

Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item E:

The City of Hattiesburg requests to amend the Land Development Code, Ord. No. 3209, and make changes to Sections 1, 5, 7, 9, 10, 11, 12, and 13. More specifically for the purpose of amending language as it related to the intent and purpose of the code, allowable land uses and conditions for use, standards of design, environmental regulations, sign regulations, administrative and enforcement regulations, subdivision regulations, and definitions. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The planning staff introduced the case. Commissioner Ray made a motion to table this item until additional language is added. Commissioner Pickett seconded the motion

Presented by:

Cory Long, Planning Manager

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Ray to table the item

Second:

Made by Commissioner Pickett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item F:

Monica Tisack with the University of Southern Mississippi, representative, Cameron Nuzzo, Facility Manager of the USM ICP Park, and Kelly Lucas, representative request approval for a rezoning request from R-1A (Single-Family Residential) to a Planned Mixed-Used Development (PMU-PD) for property located around the USM Innovation and Commercialization Park located at 46 Shelby Thames Drive. The proposed area for the planned mixed-use development is approximately 500 acres that borders Classic Drive on the north and south in Forrest County, Ward 1. The Planned Mixed-Use Development will be known as “The Garden”. (PPINs: 9508, 9509, 9557, and 33306).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public portion of the meeting. Monica Tisack and Adam Schrader came to speak on behalf of this project.

Commissioner Dawe asked about the possible access limitation to the public. Vice Chair Hinton raised concern about the public outreach about this project and then closed the public hearing portion of the meeting. Commissioner Conville questioned the Staff about the conditional use section in the Land Development Code for Planned Mixed-Use Districts. Commissioner Ray made the motion to table this item until additional outreach to the public is made, seconded by Commissioner Lockett.

Presented by:

Monica Tisack

Proponents:

1. Adam Schrader

Opponents:

1. None

Motion:

Made by Commissioner Ray to table the item

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item G:

James Harris, owner, requests to rezone multiple properties located at 28 & 26 McCall Street from R-1C (Single-Family Residential) to A-1 (Agricultural), Forrest County, Ward 5 (PPINs: 43147, 11034, 32131, 11035).

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville asked about the on-site details of the parcel. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. James Harris came to speak on behalf of the proposal. Vice Chair Hinton closed the public portion of the meeting. Commissioner Keysear made a motion to approve under basis and Lockett seconded the motion.

Basis for approval (Zoning Change):

II: The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning

Presented by:

James Harris

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Keysear to approve

Second:

Made by Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item H:

Richard Hiatt, owner, requests approval for a preliminary plat for a major subdivision located at 715 N 31st Avenue, Forrest County, Ward 1. The proposed name for the subdivision is “Wood Glen Addition.” (PPINs 47255, 47277, and 26375).

Discussion and Vote:

The Planning Staff introduced the case. Vice Chair Hinton opened the public portion of the meeting. Mr. Richard Hiatt came to speak on behalf of this proposal. Mr. David Goldsmith, a resident of this area, spoke in opposition of this project raising concerns about the size of the lot and setbacks. He also provided a survey to Staff which was archived as an exhibit. Ms. Helen Lambert came to speak in opposition to this project, also concerned about the lot dimensions of the proposed subdivision. Jim Gladden noted that in light of certain information being presented, he saw the application as incomplete. Vice Chair Hinton made a motion to deny this project since the application is incomplete, Commissioner Ray seconded this motion. However, Planning Manager, Cory Long, removed the application from the agenda noting that the application was incomplete and that no formal action was taken on the item after the motions were made.

Presented by:

Richard Hiatt

Proponents:

1. None

Opponents:

1. David Goldsmith
2. Helen R Lambert

OTHER BUSINESS

The Planning Commission appointed the following members to the Nominating Committee. Commissioner Conville made a motion to approve the new committee, seconded by Commissioner Lockett. All presents were in favor:

Amy Hinton – Chair
Rhoda Pickett – Vice Chair
Rebekah Ray – Secretary

Motion:

Made by Commissioner Conville to approve

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		

Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Lee Anne Venable	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Adjournment:

The meeting was adjourned at 4:06 p.m.

Motion:

Made by Vice Chair Hinton

Second:

Made by Commissioner Conville

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Carlos Wilson	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Amy Hinton, Vice Chair

Cory Long, AICP, Planning Division Manager

Prepared by: City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601)545-4550

Return to: City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, MS 39403
(601)545-4550

INDEXING INSTRUCTIONS:

ORDINANCE NUMBER _____

OF THE CITY OF HATTIESBURG, MISSISSIPPI AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING DISTRICT MAP, ADOPTED AS PART OF THE LAND DEVELOPMENT CODE ORDINANCE NO. 3209, AS AMENDED, OF THE CITY OF HATTIESBURG, MISSISSIPPI FOR PROPERTIES LOCATED BETWEEN MCCALL STREET AND ROUSE ROAD (PARCEL NO; 2-038P-22-141.01, 2-038P-22-144.00; PPIN: 43147, AND 11034) OF FORREST CO., WARD 5 FROM SECTION 4.5.5, R-1C (SINGLE-FAMILY RESIDENTIAL) DISTRICT TO SECTION 4.5.1 A-1 (AGRICULTURAL DISTRICT).

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance No. 3209, as amended, of the City of Hattiesburg, Mississippi, be and the same is hereby changed and amended. The Hattiesburg Planning Commission recommended to Approve said change in zoning for the following reasons:

The character of the neighborhood has changed substantially so that rezoning is clearly justified, and there is a public need for the rezoning.

SECTION 2.: Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning District Map and the Land Development Code Ordinance No. 3209, as amended, of said City of Hattiesburg, Mississippi, shall be and remain in full force and form as adopted.

SECTION 3.: Legal Description of Properties

PPIN: 43147

A part of lot 1 and 2 of Block 1 of the D.E. McInnis Subdivision of the City of Hattiesburg, in the County of Forrest, State of Mississippi, and being more particularly described as follows, to-

wit.

Commencing at the Southeast Corner of the said Lot 1, thence run North 89°59'12" West along the South Line of Said Lot 1 for 212.41 feet to the Point of Beginning; thence run North 88°28'11" West along the said South Line for 250.99 feet, thence run North 00°33'03" East for 659.15 feet to the North Line of said lot 2, thence run South 89°16'22" East and along said North Line for 463.40 feet, thence run South 00°33'03" West and along the East Line of said Lot 1 and 2 for 449.15 feet, thence run west for 209.47 feet, thence run South 01°21'10" West for 210.00 feet to the point of beginning, comprising 6.01 acres, more or less.

PPIN: 11034

Commence at the Southwest Corner of Lot 3 of Block 1 of the D.E. McInnis Subdivision and run East for a distance of 264 feet for a Point of Beginning, thence run North for a distance of 165 feet, thence run East a distance of 15 feet, thence run North a distance of 150 feet, thence run East a distance of 1284.9 feet, thence run South a distance of 330 Feet along Rouse Drive, thence run West for a distance of 1220.29 feet to the Point of Beginning, containing 8.7 acres, more or less.

SECTION 4.: Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning District Map and the Land Development Code Ordinance No. 3209, as amended, of said City of Hattiesburg, Mississippi, shall be and remain in full force and form as adopted.

SECTION 5.: That this Ordinance take effect and be in force thirty (30) days from and after passage as provided by law.

The foregoing Ordinance having been reduced to writing, the same was introduced by Council member _____ seconded by Council member _____ and was adopted by the following vote to-wit:

YEAS:

NAYS:

THE President thereby declared the motion carried and the foregoing Ordinance adopted and approved, this the _____ day of _____ A.D., 2023.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

THE above and foregoing Ordinance having been submitted to and approved by the Mayor, this the _____ day of _____ A.D., 2023.

ATTEST:

CITY CLERK

APPROVED:

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Cory Long, Planning Administrator, Nathan Satcher, Planner II
cc: Ann Jones
Date: Tuesday, November 21, 2023
Re: Approve or Deny a request made by James Harris, owner, for a variance to allow for a kennel within the minimum required buffer distance of 250 feet from an adjacent residential use for the property located at 28 McCall Street (Ward 5). The Board of Adjustment recommended approval.
File Number: 2023-772
Minute Book #

Summary

James Harris, owner, requests a variance from section 5.4.29 to allow for a kennel within the minimum required buffer distance of 250 feet from an adjacent residential use for the property located at 28 McCall Street (Ward 5). The Board of Adjustment recommended approval on November 1st, 2023.

Recommendation Statement

The Board of Adjustment voted to approve the request.

Please place this on the November 21, 2023 City Council meeting for consideration.

November 2023 BOA Item: C
James Harris, Owner
Request for: **Kennel (Buffer Distance) Variance**



**Board of Adjustment
Case Fact Sheet**

Name of Petitioners: James Harris, Owner

Address of Property:	Tax Parcel	PPIN:	Ward:
28 & 26 McCall St	2-038P-22-141.01	43147	5
	2-038P-22-144.00	11034	5
	2-038P-22-146.00	32131	5
	2-038P-22-147.00	11035	5

Request: **Kennel (Buffer Distance) Variance**

Purpose of Request: To consider to request for a variance from section 5.4.29 to allow for a kennel within the minimum required buffer distance of 250 feet from an adjacent residential use for the property located at 26 and 28 McCall Street in Forrest County, Ward 5 (PPIN 43147, 11034, 32131, 11035).

Applicant Summary: See Attached

Applicable Regulations:

SECTION 4 Zoning Districts

4.5.3 R-1C Single-Family Residential District: The purpose of the R-1C District is to permit single-family residential uses with related recreational, religious and educational facilities. This district is consistent with the Neighborhood Conservation 1 and 2 districts in the Comprehensive Plan. This zoning district encourages protected lower density residential neighborhoods with only compatible supporting institutional uses and open space.

SECTION 5

Uses

5.4.29 Kennels; Veterinary Clinics and Hospitals

5.4.29.1 A maximum of twenty outside runs shall be permitted and shall be 250 feet from restaurants and residential uses.

5.4.29.2 Facilities shall at all times be maintained in neat and sanitary condition.

SECTION 13

Definitions

Kennel: An establishment in which more than three domesticated animals are housed, groomed, bred, boarded or trained for compensation or offered for sale.

Present Zoning:

All parcels are currently zoned R-1C, single-family homes are present in some parcels.

Present Use:

Single-family homes, vacant lots

Future Land Use:

Neighborhood Conservation District 2

**Surrounding Zoning
and Land Use:**

North: R-1C Single-Family Residential/A-1 Agricultural District
South: R-1C Single-Family Residential
East: R-1C Single-Family Residential
West: R-1C Single-Family Residential

**Letters or
Concerns stated:**

The Planning Division Office has received two letters from adjacent residents relative to this case as of October 17th, 2023.

History / Background:

The applicant is seeking a rezone request from R-1C to A-1 in order to establish the use of a Kennel at the location. Kennels are a permitted use in an Agricultural Zoning with conditions (A-1). The parcels being requested for rezone are 8.7 Acres (PPIN 11034) and 6.01 Acres (PPIN 43147). The review and approval of any variance is contingent upon the approval of the rezoning request.

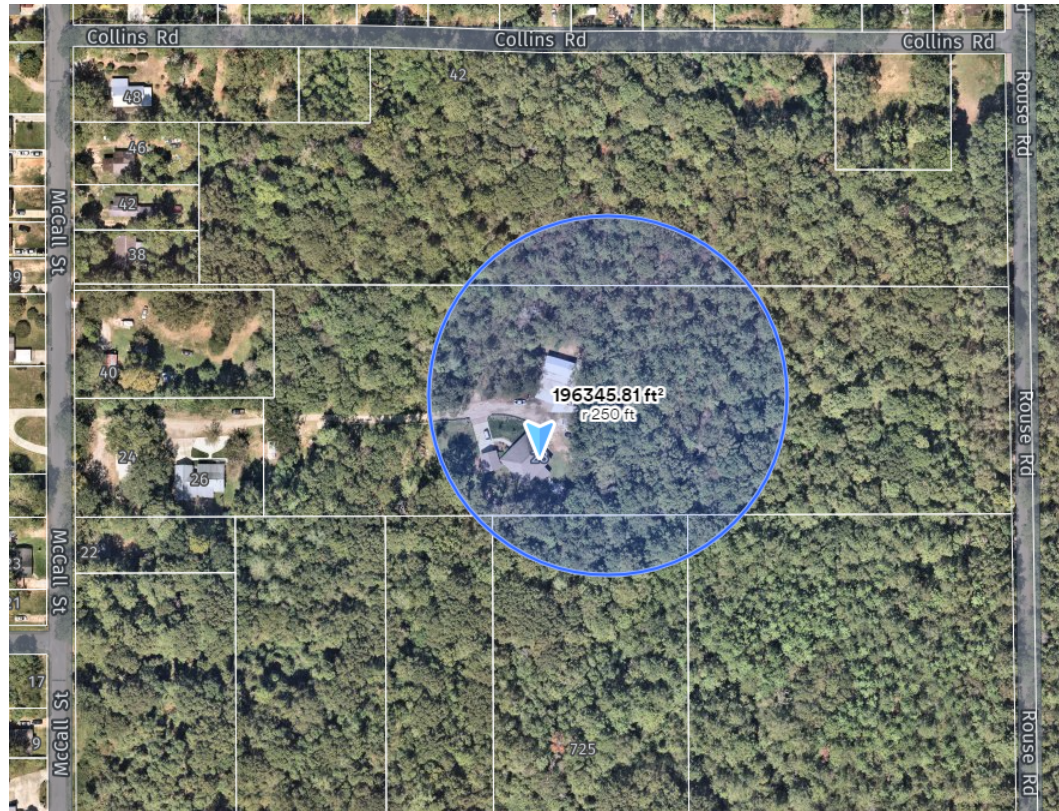
The location of the proposed kennel is within the 250 ft buffer from any residential uses for the properties directly located to the south of the location. The measurement of the distance is from the proposed location of the kennel to an adjacent residentially zoned lot. The proposed location of the kennel is in the center of the circle shown below, which shows the 250 ft buffer that overlaps with adjacent residential properties. The applicant has provided a site plan that shows that the kennel is more than 250 ft from the

November 2023 BOA Item: C

James Harris, Owner

Request for: **Kennel (Buffer Distance) Variance**

nearby residential structures (minimum 475 ft to nearest residence). The applicant has proposed a kennel with outdoor runs for the purposes of breeding a designer dog breed.



Basis for Approval (12.4.1.1):

I. Hardship.

- The hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant.
- There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

II. Special Privilege. A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

III. Literal Interpretation. The literal interpretation of the provisions of the regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

IV. Reasonable Use. The applicant cannot make reasonable use of the property without the requested variance.

V. Minimum Required. The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

VI. Conformance with the Purposes of this Code. The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

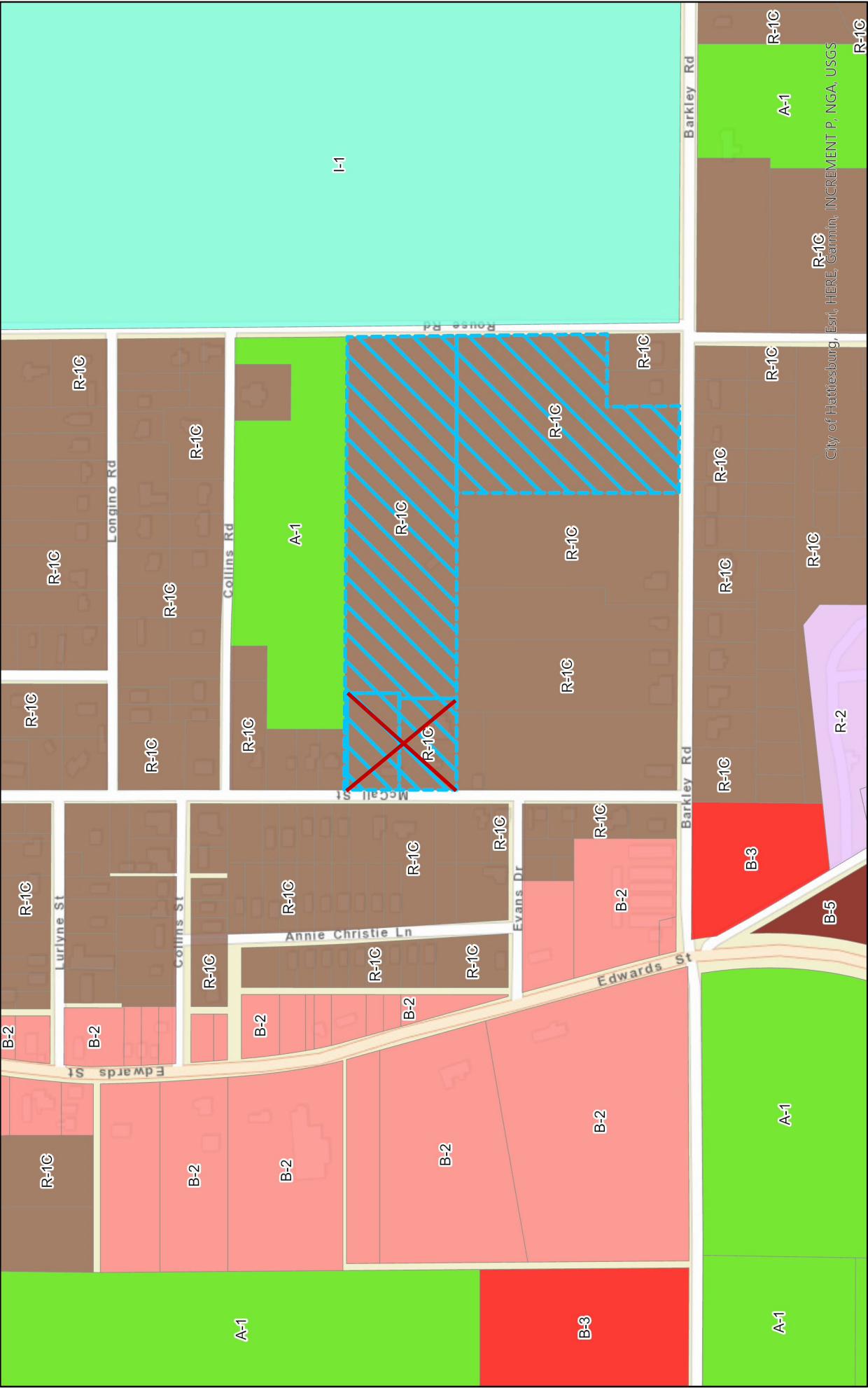
SUBJECT PARCEL

28 & 26 McCall St — Kennel (Buffer Distance) Variance

James Harris, Owner

The petitioner requests a variance from section 5.4.29 to allow for a kennel within the minimum required buffer distance of 250 feet from an adjacent residential use for the property located at 26 and 28 McCall Street in Forrest County, Ward 5 (PPIN 43147, 11034, 32131, 11035).





Legend

- A-1
- R-1C
- R-2
- B-2
- B-3
- B-5
- I-1
- City Boundaries
- Requested Area for Rezone

Site Information

26 and 28 McCall Street

Proposed area of for rezone request from R-1C (Single-Family Residential) to A-1 (Agricultural)

(PPINs: 43147, 11034, ~~32131~~, ~~11035~~)

Forrest County, Ward 5

0 0.125 Miles

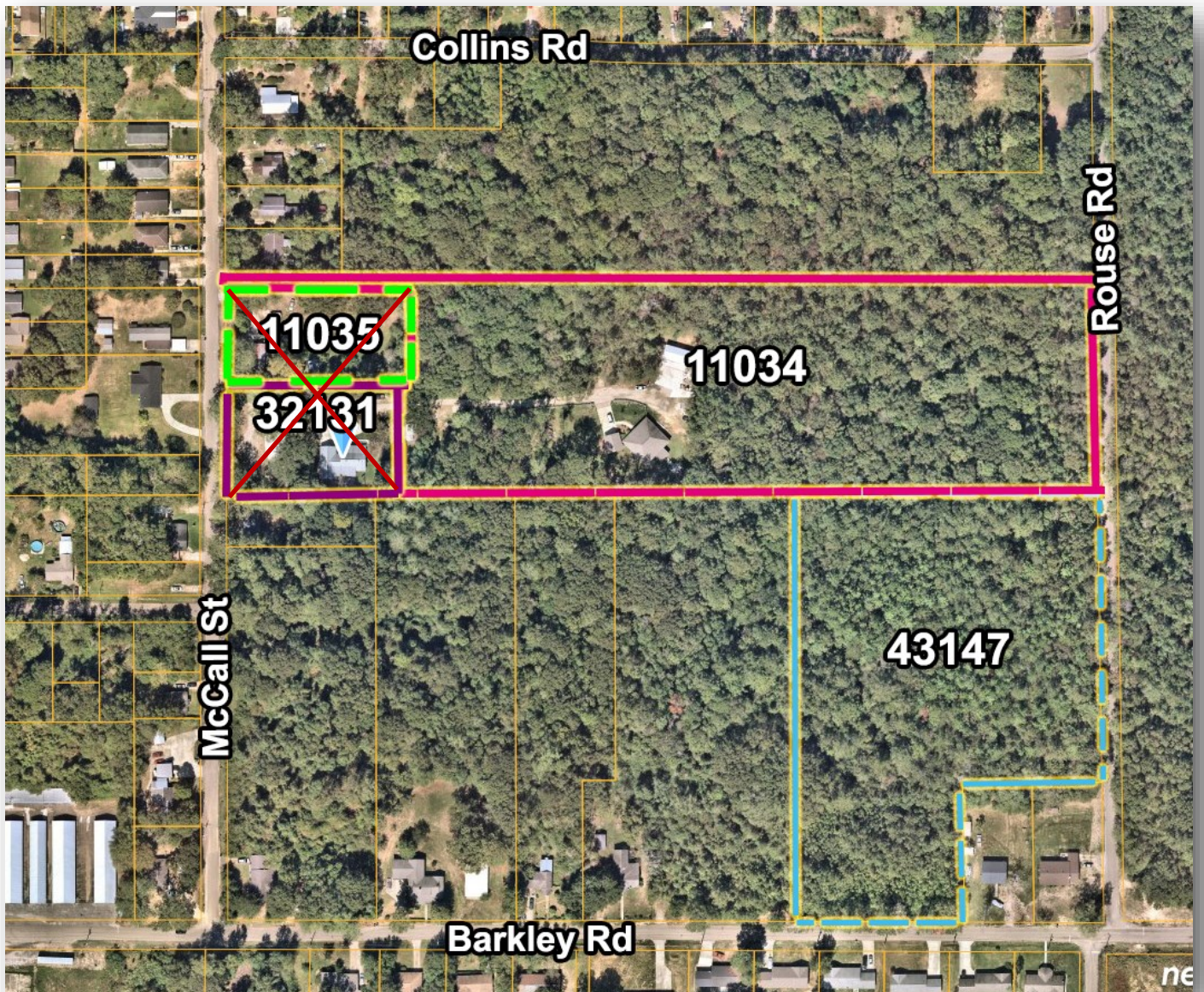
N
W E
S

URBAN DEVELOPMENT

PLANNING DIVISION

CITY OF HATTIESBURG, MISSISSIPPI

Site Aerial



Surrounding Area



**Northern and
Southern Directions:
R-1C Single-Family
Residential**

McCall St facing north and south

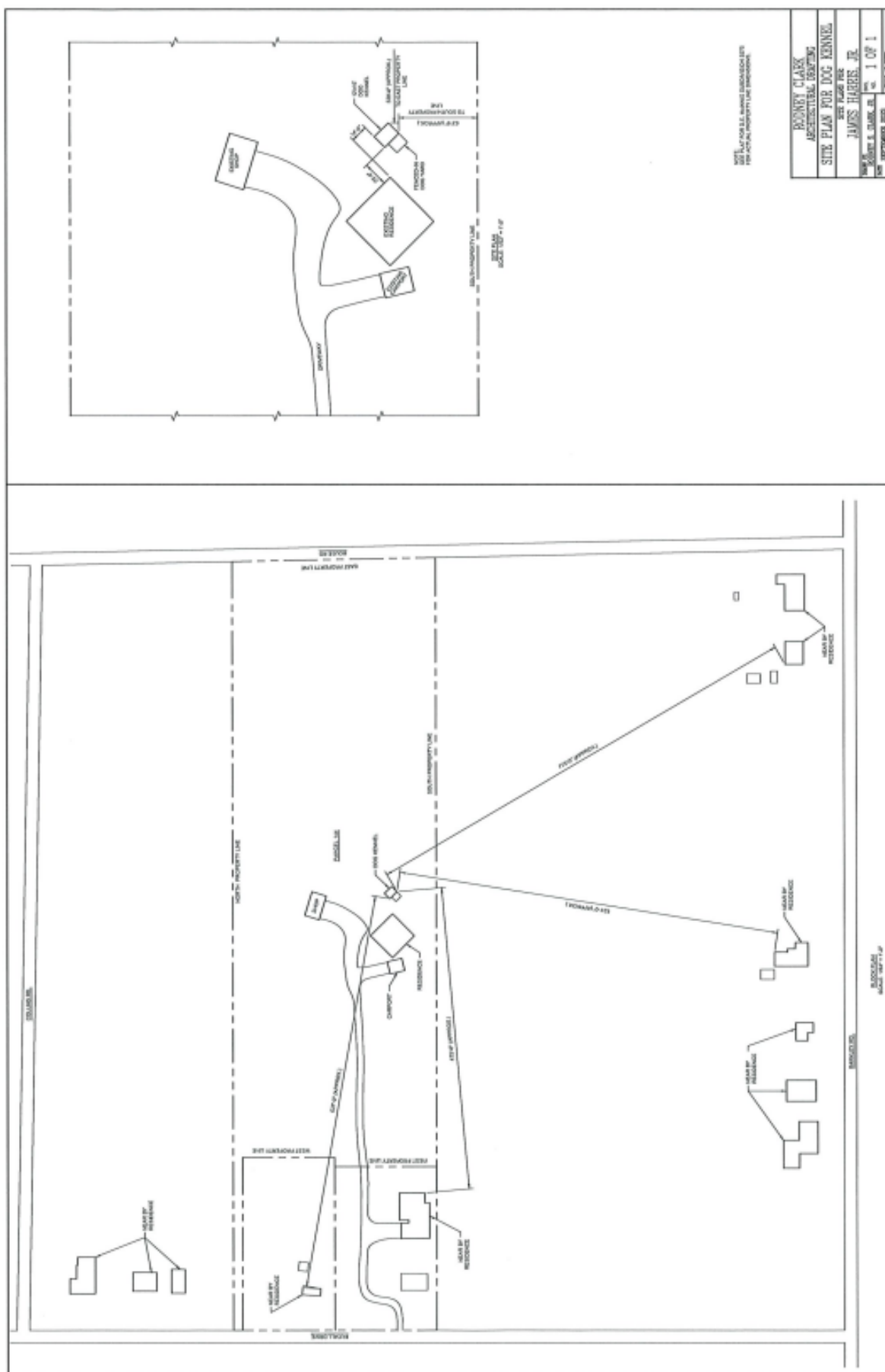


**Eastern and
Western Directions:
R-1C Single-Family
Residential**

McCall St facing west



Proposed Site Plan





URBAN DEVELOPMENT PLANNING DIVISION

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development
(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: James Harris

Project Name: _____

Proposed Use(s): Dog Kennel

Project Street Address: 28 McCall Street Hattiesburg, MS 39401

PPIN Number(s) (if unknown, can be found on tax receipt): ~~2-038P-22~~ 43147, 11034
032131, 11035

Application for (check all appropriate types):

☐ Variance (see below)

☐ Conditional Use (see below)

☐ Subdividing of Lot, Parcel, or Tract (see p. 12)

☒ Re-Zoning (see below)

☐ Street or Alley Renaming (see pp. 13-14)

☐ Overlay District

☐ Vacating Street or Alley (see pp. 13-14)

☐ Planned Mixed-Use District

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

☐ Sign ☐ Setback (front, side, or rear _____) ☐ Off-Site Parking

☐ Lot Width ☐ Lot Coverage Area ☐ Buffer ☐ Open Space

☒ Other: _____

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

☐ Automotive Filling Station

☐ Telecommunications

☐ Digital Billboard, New

☐ Digital Billboard, Replacement

☐ Restaurant

☐ Solar Farm

☐ Other: _____

For Re-Zoning Only, see p. 11:

Existing Zoning: R-1C

Proposed Zoning: A-1

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: _____ Planner: _____

Parcel Number(s): _____ Historic District(s): _____

Flood Zone(s): _____ Zoning Districts(s): _____

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECEIVED DATE & INITIALS:

PROJECT REPRESENTATIVE INFORMATION:

Primary:

Name: <u>James Harris</u>
☐ Applicant ☒ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: <u>601-554-6333</u> Fax: _____ Email: _____
Mailing Address: <u>26 McCall Street Hattiesburg, ms 39401</u>

Secondary:

Name: <u>James Harris</u>
☒ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: <u>601-606-3059</u> Fax: _____ Email: <u>Jrcement@yahoo.com</u>
Mailing Address: <u>28 McCall Street Hattiesburg, ms 39401</u>

Other(s):

Name: _____
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: _____ Fax: _____ Email: _____
Mailing Address: _____

Name: _____
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: _____ Fax: _____ Email: _____
Mailing Address: _____

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the OWNER(s) of the subject property located at
28 McCall Street Hattiesburg MS 39401,
Street Address City State
on this the 25th day of September, 2023

In the matter of this request, the property owner further authorizes the following named person(s)
to represent them at the public hearing on this petition.

James Harris
on this the _____ day of _____, 20____.

James Harris
Property Owner (print)

James Harris
Property Owner (signature)

STATE OF MS

COUNTY OF Lamar

Personally came and appeared before me, the within named

James Walter Harris, JR,
who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 25th day of
September, 2023.

[Signature]
NOTARY PUBLIC

My Commission Expires:

2/28/2027


APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT** OF THIS PETITION, ONLY IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **APPLICANT(s)** of the subject property located
at _____
Street Address City State

on this the 25th day of September, 2023

Applicant (print)

Applicant (signature)

STATE OF _____

COUNTY OF _____

Personally came and appeared before me, the within named

_____,
who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the _____ day of _____, 20____.

NOTARY PUBLIC

My Commission Expires:

PLANNING COMMISSION & BOARD OF ADJUSTMENT – PETITIONER

REQUIRED SUBMITTAL INFORMATION

Deadline for applicant to file petition: 9/25/23 5:00pm (End of business day)
Hattiesburg Planning Commission Meeting Date: 11/1/23 Time: 1:00pm
Hattiesburg Board of Adjustment Meeting Date: _____ Time: 3:30pm

There is a 10-day appeal period, required by State Law, between the Planning Commission Meeting and/or Board of Adjustment Meeting and the City Council Meeting – appeals must be filed within this 10-day period.

City Council Agenda Review Date – (you or your representative should attend): 11/1/23 Time: 4:00pm
City Council Meeting (Vote) Date – (you or your representative may attend): 11/2/23 Time: 5:00pm

There is an additional 10-day appeal period, required by State Law, after City Council Meeting, for all Variances and Conditional Use Permit which ends _____ and a 30-day wait period for Zoning or Street closing/re-naming, PMUs, PRDs, PUDs which ends _____. So, if approved by the City, no final site plan review approvals or building permits could be issued prior to these dates.

****Dates and times are subject to change****

If an appeal is filed or the petition is tabled for any reason at any stage, the above listed dates would need to be revised.

The following paperwork MUST be attached to this application:

☒ Site Diagram (11" x 17" preferred size): Drawing to scale prepared by professional engineer/surveyor showing lot dimensions, existing/proposed building, signs, parking areas, etc. (Different standard may be accepted only per approval from staff)

☒ Site & Design Review Committee, if needed.

____ Copy of entire Warranty Deed (filed and recorded at courthouse) with legal description granting title to current owner. (If the Warranty Deed covers a larger piece of property than the current project, a legal description for this project site only may also be required)

____ Electronic/Digital copy of legal description REQUIRED for all public notices, saved as Word or text document OR emailed to planning@hattiesburgms.com

☒ An affidavit (pages 3 & 4) attesting that the applicant or representing party (if other than the owner) is acting on behalf of the owner(s) of record. The affidavit must be sworn to before a notary public or other appropriate official. (Included in owners signature page, or may be a separate document)

☒ Variance application only: A letter of approval/denial from all adjoining property owners must be obtained and submitted with application.

____ Other documents needed (per Planning Division):

____ Maps of digital billboard removal sites ____ Maps of digital billboard replacement sites
____ Documentation on measurements ____ Other: _____

____ Payment to the City of Hattiesburg for filing application in the amount of \$ 400 + 175 (Variance)

**You may be responsible for posting a sign (prepared by Planning Division staff)
a minimum of fifteen (15) days prior to the hearing date.**

You will be responsible for maintaining the sign for the duration of the public hearing process.

Required Fees

All fees adopted by Ordinance No. 2977, adopted January 22, 2008, as amended. This is an excerpt from that ordinance:

Public Hearing Fees:

Variance (includes Concept Site Plan Review) -----	\$175.00 per application and one Variance request; plus \$50.00 for each additional variance request within same application
Street/Alley Naming or Re-Naming-----	\$300.00 per application, plus \$100.00 per required street name sign if approved* (*Fees for replacement street signs shall be paid after City Council approval, but prior to effective date.)
Street/Alley Closing -----	\$300.00 per application
(Conditional) Use Permit -----	\$200.00 per application
Zoning Change -----	\$400.00 per application* (*see PUD or PRD & zoning package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD), & (Planned Mixed- Use District PMU) -----	\$400.00 per application (*see PUD or PRD zoning package rate) or (**see PUD or PRD & Subdivision of Land package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD) with zoning change package -----	\$600.00 per package application
Subdivision of Land (Preliminary Plats) -----	\$225.00 per application, plus \$10.00 for each created lot (** see PUD or PRD & Subdivision of Land package rate) Note: Final Plats should be submitted to the governing body for approval within 12 months of approval of preliminary plats.
Planned Unit Development (PUD) or Planned Residential Development with Subdivision of Land Package** -----	\$500.00 per application, plus \$10.00 for each created lot (**see PUD or PRD & Subdivision of Land package rate)
Change in Land Development Code Text -----	\$200.00 per application
Appeal Fees for Proponent or Opponent appeals to City Council -----	\$50.00 per appeal Exempt from fees – Established Neighborhood Associations
Cancellation/Re-notification fee on any public hearing process (Planning Commission or City Council) that is tabled or cancelled at the owner/developer's Request -----	\$50.00 (per each 100 mailing labels)

OTHER PROCESSES MAY HAVE ADDITIONAL FEES

Make all checks payable to the City of Hattiesburg

FOR VARIANCE APPLICANTS:

** if outdoor kennels/puns*

The Board of Adjustment has the responsibility to hear and make recommendation on requests for variances to the requirements of this Code (per Section 11.4). **Section 12.4.1** Variances are departures from the standards of the Land Development Code, except land use, which will not be contrary to the public interest and where, owing to conditions peculiar to the property and not as a result of the action of the applicant, a literal enforcement of this Code would result in unnecessary and undue hardship.

The following conditions must be met before a variance can be recommended. Not all criteria must be met. However, a strong application will meet multiple criteria.

Approval Criteria.

A variance is not a right, but a privilege that property owners meeting the following criteria may request. These criteria are to be used to consider all variance requests. It shall be the burden of the applicant to prove that the request meets these criteria. Use this worksheet or format your own to demonstrate the following criteria.

1. **Hardship.** (a) the hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant. (b) There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

2. **Special Privilege.** A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

Rezoning this area would best fit the specifics of the area and neighborhood

3. **Literal Interpretation.** The literal interpretation of the provision of the regulation would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

Not Changing the zone would deprive the property owner the rights ~~of~~ other (w) commonly enjoyed by others in the same zone.

4. **Reasonable Use.** The applicant cannot make reasonable use of the property without the requested variance.

5. **Minimum Required.** The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

The exact location of this property in relation to other residences, will not impede on the livelihood of others.

6. **Conformance with Purpose of this Code.** The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

Granting of this variance will not conflict with single family Residential, since this location will never be developed for residential use.

12.4.1.2 Conditions of Approval. In recommending the granting of a variance, the Board of Adjustment may require appropriate conditions and safeguards in conformity with this Code. Violation of such conditions and safeguards, when made a part of the terms under which a variance is granted, shall be deemed a violation of the Code. The recommendation of the Board Adjustment shall be presented to the City Council for final action.



FOR RE-ZONING APPLICANTS:

As stated in Section 12.3 in the Land Development Code, one of the following conditions must be met before a rezoning can be recommended. Check the condition(s) most applicable to your request and explain in writing.

☐ There was a mistake in the original zoning.

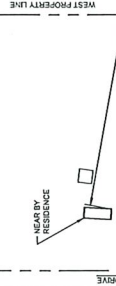
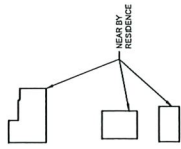
☒ The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning.

☐ Annexation.

Detailed explanation of condition(s) most applicable to your request:

I am seeking a rezoning of 28m² Cul Street (area) from Single Family Residential (R-1C) to Agricultural (A-1). For the purpose of a dog Kennel. The changing of the zone would best fit the specifics of the area, since this location will never be developed for residential. Changing this zone would not create any undue hardship to the other residences in the area, since this property is remotely located off the ~~west~~ roadway and far away from other residences.

COLUMBIA RD.



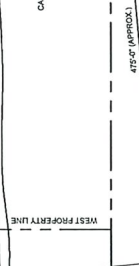
MICAL DRIVE

WEST PROPERTY LINE

627'-0" (APPROX.)

SHED

PARCEL 14A



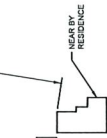
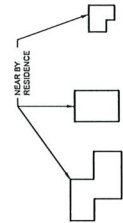
DOG KENNEL

475'-0" (APPROX.)

SOUTH PROPERTY LINE

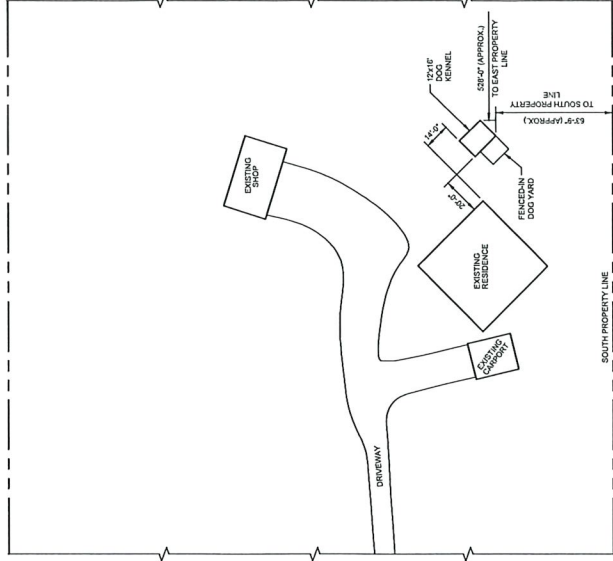
124'-0" (APPROX.)

77'-0" (APPROX.)



BANKLEY RD.

BLOCK PLAN
SCALE: 1/8" = 1'-0"



SITE PLAN
SCALE: 1/32" = 1'-0"

NOTE:
SEE PLAN FOR D.E. MANN'S SUBDIVISION LOTS
FOR ACTUAL PROPERTY LINE DIMENSIONS.

RODNEY CLARK ARCHITECTURAL DRAFTING	
SITE PLAN FOR DOG KENNEL	
SITE PLANS FOR	
JAMES HARRIS, JR.	
DATE: 09/01/2023	NO. 1 OF 1
BY: RODNEY S. CLARK, JR.	SCALE: AS SHOWN

September 25, 2023

I, Myles Longino am a neighbor
with ~~an~~ adjoining Property next
to James Harris and we share
a property line.

I agree with the rezoning.

Thanks,

Name: Myles Longino
Address: 620 Barkley Rd. H'burg MS 39401
Number: 601-549-2327

September 25, 2023

I, William Rogers am a
Neighbor with an adjoining property
next to James Harris's ~~prop~~erty
located near McCall Street.

I agree with the rezoning.

22 McCall
st

Thanks,

Name:

Address:

Number:

**STATE OF MISSISSIPPI
COUNTY OF FORREST**

Indexing Instructions:

A part of Lot 1 and 2 of Block 1 of the
D. E. McInnis Subdivision of the
City of Hattiesburg, in the County of Forrest,
State of Mississippi

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), and other good and valuable considerations, cash in hand paid, the receipt and sufficiency of all of which is hereby acknowledged, I, **Anthony Pucylowski and John Franklin Pucylowski**, do hereby release, remise, convey, sell and forever quitclaim unto **James Harris, Sr. and James Harris, Jr.**, as Joint Tenants with Rights of Survivorship, all of my right, title and interest in and to the following described real property lying and being situated in Hattiesburg, Forrest County, Mississippi, to-wit:

A part of Lot 1 and 2 of Block 1 of the D. E. McInnis Subdivision of the City of Hattiesburg, in the County of Forrest, State of Mississippi, and being more particularly described as follows, to-wit:

Commencing at the Southeast Corner of the said Lot 1, thence run N89°59'12"W along the South Line of said Lot 1 for 212.41 feet to the Point of Beginning; thence run N88°28'11"W along the said South Line for 250.99 feet, thence run N00°33'03"E for 659.15 feet to the North Line of said lot 2, thence run S89°16'22"E and along said North Line for 463.40 feet, thence run S00°33'03"W and along the East Line of said Lot 1 and 2 for 449.15 feet, thence Run West for 209.47 feet, thence run S01°21'10"W for 210.00 feet to the Point of Beginning, comprising 6.01 Acres, more or less.

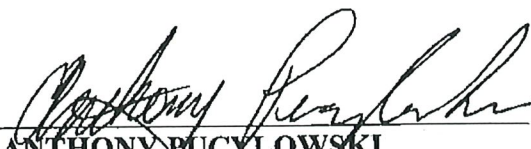
Being the same property acquired by Quitclaim Deed, and recorded in the Office of the Chancery Clerk of Forrest County, Mississippi.

Subject to any and all oil, gas, and other minerals of like kind and character in, on, and

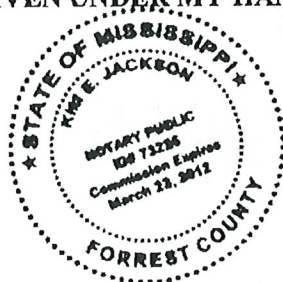
STATE OF MISSISSIPPI

COUNTY OF FORREST

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the aforesaid jurisdiction, the within named, **ANTHONY PUCYLOWSKI**, who acknowledged that s/he signed, executed and delivered the foregoing instrument on the day and year and for the purposes therein mentioned as his/her own voluntary act and deed.


ANTHONY PUCYLOWSKI

GIVEN UNDER MY HAND, this the 15th day of Aug, 2008.




NOTARY PUBLIC

Prepared by:
Michael Adelman, Esq.
Adelman & Steen, L.L.P.
Post Office Box 368
Hattiesburg, MS 39403-0368
PH: 601/544-8291; FAX: 601/544-1421

Return to:
Michael Adelman, Esq.
Adelman & Steen, L.L.P.
Post Office Box 368
Hattiesburg, MS 39403-0368
PH: 601/544-8291; FAX: 601/544-1421

STATE OF MISSISSIPPI

COUNTY OF FORREST

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, we, the undersigned Grantors:

CORY D. HARRIS
24 McCall Street
Hattiesburg, MS 39401
601/606-9495

JAMES HARRIS, JR.
24 McCall Street
Hattiesburg, MS 39401
601/606-3059

and

Inst. 678447
Bk 1106 Pg 0362

C. S. R. S.
JAMES HARRIS, JR.

Alanda Harris Alford
ALANDA HARRIS ALFORD

STATE OF MISSISSIPPI

COUNTY OF FORREST

PERSONALLY APPEARED and came before me, the undersigned authority in and for the County and State aforesaid, on this, the 20th day of July, 2011, within my jurisdiction, the within named CORY D. HARRIS, who acknowledged that she executed the above and foregoing instrument as her own free and voluntary act.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 20th day of July, A.D., 2011.

Carrie E. Logan
NOTARY PUBLIC

My Commission Expires:

12-16-2013



Page 3 of 6

Inst. 678447
Bk 1106 Pg 0364

STATE OF MISSISSIPPI

COUNTY OF Jackson

PERSONALLY APPEARED and came before me, the undersigned authority in and for the County and State aforesaid, on this, the 22nd day of July, 2011, within my jurisdiction, the within named ALANDA HARRIS ALFORD, who acknowledged that she executed the above and foregoing instrument as her own free and voluntary act.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 22nd day of July, A.D., 2011.

Caretta S. Hall
NOTARY PUBLIC

My Commission Expires



Forrest County
Filed/Recorded JULY 23 2014 08:18:00AM
Witness my hand and seal
Jimmy C. Havard
Chancery Clerk

Prepared by and Return To:

April C. Ladner
Ladner Law Firm, PLLC
P. O. Box 655
Hattiesburg, MS 39403-0655
MSB#101479
601-544-2612

Grantors' Address:

Gregory Arnold White
Ryan Dakota White
304 Dogwood Circle
New Augusta, MS 39462
Phone: 601-582-4751

Grantees' Address:

Shannon Harris
James Harris
40 McCall Street
Hattiesburg, MS 39402
Phone: 601-408-8087

Index: Lot 3, Block 1 of the D. E. McInnis Subdivision to the City
of Hattiesburg, Forrest County, Mississippi

STATE OF MISSISSIPPI

COUNTY OF FORREST

WARRANTY DEED

FOR AND IN CONSIDERATION OF the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, GREGORY ARNOLD WHITE and RYAN DAKOTA WHITE, Grantors, hereby convey and warrant unto SHANNON HARRIS and JAMES HARRIS, Grantees, as joint tenants, with full rights of survivorship, the following described property lying and being situate in the County of Forrest, State of Mississippi, and more particularly described as follows, to-wit:

**Inst. 722003
Bk 1181 Pg 0088**

STATE OF MISSISSIPPI

COUNTY OF Forrest

PERSONALLY appeared before me, the undersigned authority in and for the said County and State, on this the 18th day of July, A.D., 2014, within my jurisdiction, the within named GREGORY ARNOLD WHITE and RYAN DAKOTA WHITE who acknowledged that they signed and delivered the above and foregoing Warranty Deed on the day and year herein shown and for the purposes therein stated.

GIVEN UNDER MY HAND and seal this the 18th day of July,
A.D., 2014.



June M. Jordan
NOTARY PUBLIC

Inst. 722003
Bk 1181 Pg 0090

Forrest County
Filed/Recorded JULY 23 2014 08:18:00AM
Witness my hand and seal
Jimmy C. Havard
Chancery Clerk

Prepared by and Return To:

April C. Ladner
Ladner Law Firm, PLLC
P. O. Box 655
Hattiesburg, MS 39403-0655
MSB#101479
601-544-2612

Grantors' Address:

Gregory Arnold White
Ryan Dakota White
304 Dogwood Circle
New Augusta, MS 39462
Phone: 601-582-4751

Grantees' Address:

Shannon Harris
James Harris
40 McCall Street
Hattiesburg, MS 39402
Phone: 601-408-8087

Index: Lot 3, Block 1 of the D. E. McInnis Subdivision to the City
of Hattiesburg, Forrest County, Mississippi

STATE OF MISSISSIPPI

COUNTY OF FORREST

WARRANTY DEED

FOR AND IN CONSIDERATION OF the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, GREGORY ARNOLD WHITE and RYAN DAKOTA WHITE, Grantors, hereby convey and warrant unto SHANNON HARRIS and JAMES HARRIS, Grantees, as joint tenants, with full rights of survivorship, the following described property lying and being situate in the County of Forrest, State of Mississippi, and more particularly described as follows, to-wit:

**Inst. 722003
Bk 1181 Pg 0088**

STATE OF MISSISSIPPI

COUNTY OF Forrest

PERSONALLY appeared before me, the undersigned authority in and for the said County and State, on this the 18th day of July, A.D., 2014, within my jurisdiction, the within named GREGORY ARNOLD WHITE and RYAN DAKOTA WHITE who acknowledged that they signed and delivered the above and foregoing Warranty Deed on the day and year herein shown and for the purposes therein stated.

GIVEN UNDER MY HAND and seal this the 18th day of July,
A.D., 2014.



June M. Jordan
NOTARY PUBLIC

Inst. 722003
Bk 1181 Pg 0090

STATE OF MISSISSIPPI

COUNTY OF FORREST

STATE OF MISSISSIPPI
FORREST COUNTY
I CERTIFY THE INSTRUMENT
WAS FILED AND RECORDED
128522
2009 JAN 11 PM 1:43

WARRANTY DEED

WITNESS MY HAND AND SEAL
JIMMY C. HAVARD
CHANCERY CLERK

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, We, Grantors, **ALANDA HARRIS ALFRED and JAMES W. HARRIS, JR.**, do hereby grant, bargain, sell, convey and warrant unto Grantees, **JAMES W. HARRIS, SR. and wife, FRANCIS HARRIS**, as joint tenants with rights of survivorship and not as tenants in common, the following real property lying, being and situated in the County of Forrest, State of Mississippi, and more particularly described as follows, to-wit:

PARCEL NO. 1:

Commence at the Southwest Corner of Lot 3 of Block 1 of the D. E. McInnis Subdivision for a Point of Beginning; thence run East 264 feet, thence run North 165 feet, thence run West 264 feet, thence run South 165 feet to the Point of Beginning, containing 1 acre, more or less.

PARCEL NO. 2:

Commence at the Southwest Corner of Lot 3 of Block 1 of the D. E. McInnis Subdivision and run East for a distance of 264 feet for a Point of Beginning, thence run North a distance of 165 feet, thence run East a distance 15 feet, thence run North a distance of 150 feet, thence run West a distance of 279 feet, thence run North a distance of 15 feet, thence run East a distance of 1284.29 feet, thence run South a distance of 330 feet along Rouse Drive, thence run West a distance of 1220.29 feet to the Point of Beginning, containing 8.7 acres, more or less.

Together with all improvements thereon and appurtenances thereunto belonging.

The above warranty and this conveyance is made subject to any and all valid and outstanding oil, gas and mineral leases, exceptions, reservations, and conveyances, and any and all power line easements, or other easements or right-of-ways of record.

GRANTOR'S ADDRESS:

Alanda Harris Alfred

1424 Worleya Street
Bahter, MS 39553
(228) 497-2581

James W. Harris, Jr.

24 McCall St
Hattiesburg, MS 39401
(601) 606-2175

GRANTEES' ADDRESS:

Ⓡ

James W. Harris, Sr./Francis Harris

James W. Harris sr. Frank Harris
26 McCall St, Hattiesburg MS 39401
(601) 544-6273



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Cory Long, Planning Administrator, Nathan Satcher, Planner II
cc: Ann Jones
Date: Tuesday, November 21, 2023
Re: Approve or Deny a request made by Hastings Puckett, owner, Ron McMaster, Engineer, and Cole Goza, Engineer, for a conditional use for an outdoor equipment storage space maintained with gravel for a property located at 7128 Highway 49 (Forrest County, Ward 1). The Planning Commission recommended approval.
File Number: 2023-845
Minute Book #

Summary

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a conditional use for an outdoor commercial storage space maintained with dustless gravel for a property located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1). The Planning Commission recommended approval on November 1st, 2023.

Recommendation Statement

The Planning Commission voted to approve the request.

Please place this on the November 21, 2023 City Council meeting for consideration.

HPC November Item: C
Hastings Puckett, Owner; Ron McMaster and Cole Goza, Engineers
Request for: **Conditional Use**



URBAN DEVELOPMENT PLANNING DIVISION

Planning Commission Case Fact Sheet

Name of Petitioner: Hastings Puckett, Owner; Ron McMaster and Cole Goza, Engineers

Address of Property:	Tax Parcel	PPIN:	Ward:
7128 Highway 49	2-012N-23-005.00	9237	1
		9216	1

Request: **Conditional Use – Outdoor Commercial Storage**

Purpose of Request: To consider an application to request a request a Conditional Use for an outdoor commercial storage space maintained with dustless gravel for a property located at 7128 Highway 49(PPIN 9216, 9237, Forrest County, Ward 1).

Applicant Summary: See Attached

Applicable Regulations:

SECTION 4 Zoning Districts Established

4.5.12 B-5 Regional Business District. The purpose of the B-5 District is to provide for retail, personal and business services, offices, and financial services in locations with convenient access to the region's population consistent with comprehensive planning policies. This district is consistent with the Regional Business District in the Comprehensive Plan.

12.3.3.4 Reestablishment Restricted. A legal Conditional Use, as approved by the Governing Authority (City Council), when discontinued or abandoned, shall not be resumed.

Discontinuance or abandonment shall be defined as:

- i. When land used for a legal conditional use ceases to be used in a bona fide manner or a period of six consecutive calendar months;
- ii. When a building designed or arranged for a Conditional Use ceases to be used in a bona fide manner as a legal nonconforming use for continuous period of six consecutive calendar months;
- iii. When a building designed or arranged for a conforming

HPC November Item: C
Hastings Puckett, Owner; Ron McMaster and Cole Goza, Engineers
Request for: **Conditional Use**

use shall cease to be used in a bona fide manner as a Conditional Use for a period of six consecutive calendar months.

SECTION 5

Use Regulations

5.4.40 Self-Storage Facilities

5.4.40.1 Self-storage warehouse spaces shall be used for storage only. No space shall be leased or used for any other purpose. Any other use associated with the warehouse, such as office or commercial, shall meet all applicable standards of this ordinance for that use for the district in which it is located as well as all other local or state codes that may apply. All uses of the site shall be clearly defined and designated on the site plan prior to zoning approval.

5.4.40.2 Outside storage shall be screened and shall not be located closer than 100 feet, lot line to lot line, to a residential or mixed-use zoning district or a lot containing a legal, conforming residential use. Outside storage of recreational vehicles, boats and trailers shall be completely screened or located on the rear one half of the property and not visible from the street.

5.4.40.3 All driveways and parking areas between and around buildings shall be paved with asphalt or concrete including parking areas for the storage of boats, recreational vehicles and similar vehicles.

Present Zoning: The parcel is currently zoned B-5 (Regional Business District)

Present Use: Puckett Rents (Business).

Future Land Use: Regional Business and Regional Business Corridor

**Surrounding Zoning
and Land Use:**

North: B-5 Regional Business District
South: B-5 Regional Business District
East: A-1 Agricultural District
West: City Limits

Letters or

Concerns stated:

The Planning Division Office has not received any letters or other written communications relative to this case as of October 16th, 2023.

History / Background:

The applicant met with staff in Pre-Application to discuss an expansion of the existing Puckett Rents business on Highway 49. The proposed expansion of their outdoor storage area includes a 9000 sf storage facility. The expansion includes the installation of a gravel surface for the expanded outdoor storage area. Staff

HPC November Item: C
Hastings Puckett, Owner; Ron McMaster and Cole Goza, Engineers
Request for: **Conditional Use**

informed the applicant the gravel surface would require a conditional use for approval. The side yard storage area also exceeds the maximum allowance of 50% of the side and rear yard as outdoor storage, which the applicant is seeking a variance for. The expansion area and storage facility are also within the AE Special Flood Hazard Area (100 year), and all development will need to be compliant with the Flood Damage and Prevention Ordinance.

The LDC was amended in September 2020 to allow gravel surfaces in non-public outdoor storage yards as a conditional use in B-5 zoning.

The applicant was also seeking a variance request for the fence height in the front setback, to request a height up to 6'. The applicant was also seeking a variance from having to install the screening requirement for an outdoor storage area, where they were proposing to have none with their request.

During the Public Hearing held on October 4th, 2023, Board of Adjustment members approved the maximum allowed open storage space and fence height variances on the basis of items I (Hardship), IV (Reasonable Use) and V (Minimum Required). BOA members denied the screening requirements variance.

Option: Basis for approval:

12.3.3.2 Additional Approval Criteria. The applicant for a request for the Planning Commission to approve a use shall be required to demonstrate that his/her proposal addresses the following additional requirements, except that the Planning Commission may waive any one or more criteria that it determines are not applicable based upon the expected impact of the proposal.

- i. Determination that adequate public facilities and services will be available concurrent with the impacts of the development as evidenced by letters of sufficiency from utilities and schools and a determination by the city engineer that the available capacity of existing streets can safely provide access to the site.
- ii. The proposed development will be compatible with surrounding uses and will protect adjacent properties through the following measures:
 - Protection of privacy. The proposed plan shall provide reasonable visual and auditory privacy for all dwelling units located within and adjacent to the site. Fences, walls, barriers and / or vegetation shall be arranged to protect and enhance the property and to enhance the privacy of on-site and neighboring occupants.
 - Protection of use and enjoyment. The proposed plan shall be designed and arranged to have minimal negative impact on the use and enjoyment of adjoining property.
 - Compatible design and integration. The use meets all design criteria required by this Code that apply and is designed to integrate well both on and off site.

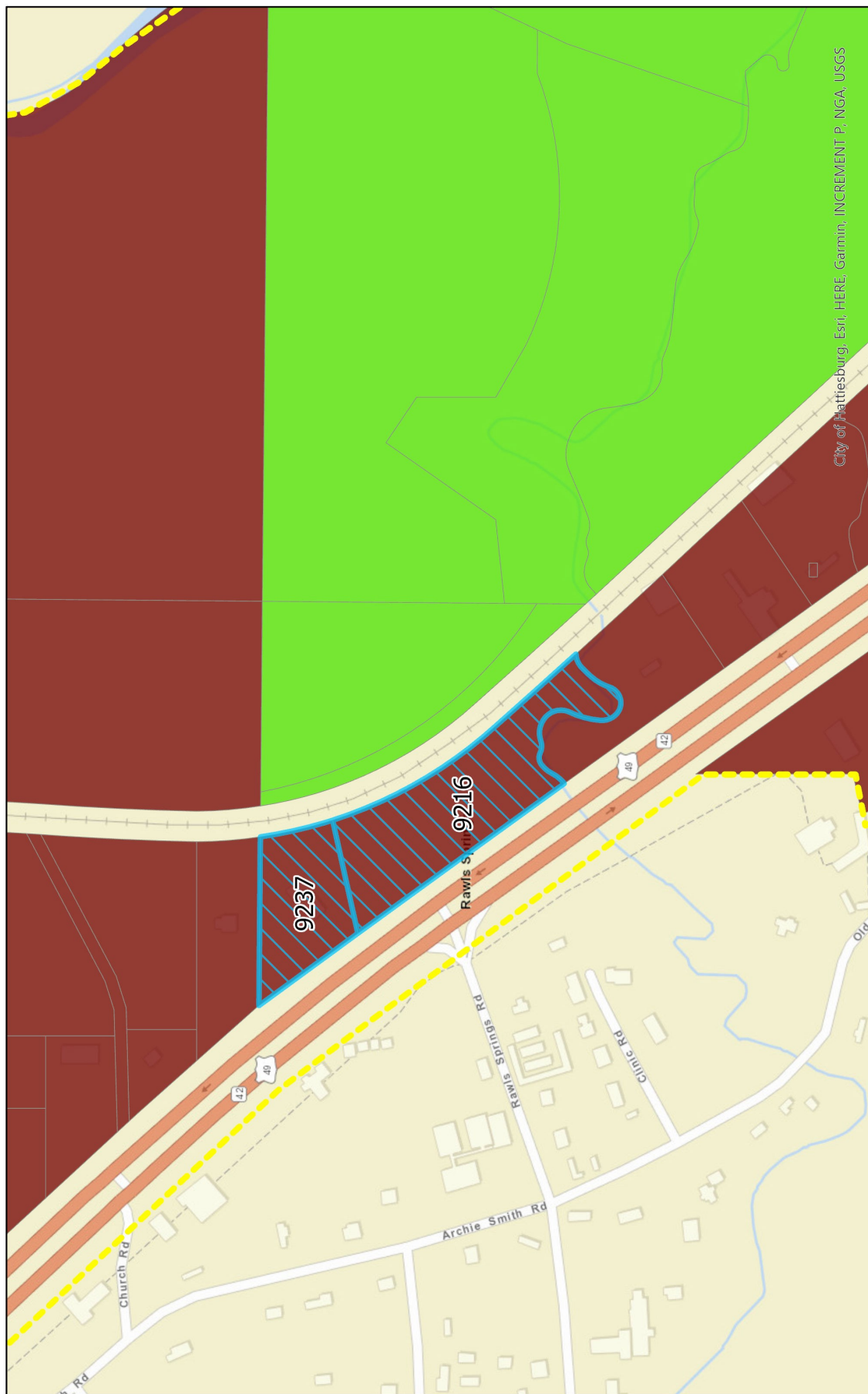
SUBJECT PARCEL

7128 U.S HWY 49 — Conditional Use Request

Hastings Puckett, Owner, Ron McMaster and Cole Goza, Engineers.

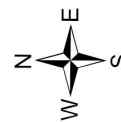
The petitioners request conditional use for an outdoor commercial storage space maintained with dustless gravel for a property located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).





Zoning

- A-1
- B-5
- City Limits
- Site



Site Information

7128 Highway 49
Forrest County, Ward 1
PPIN: 9216 and 9237 (Regional
Business)



**URBAN
DEVELOPMENT**
PLANNING DIVISION

Site Aerial



Surrounding Area

B-5 Regional Business District and City Limits



Surrounding Area

B-5 Regional Business District and City Limits



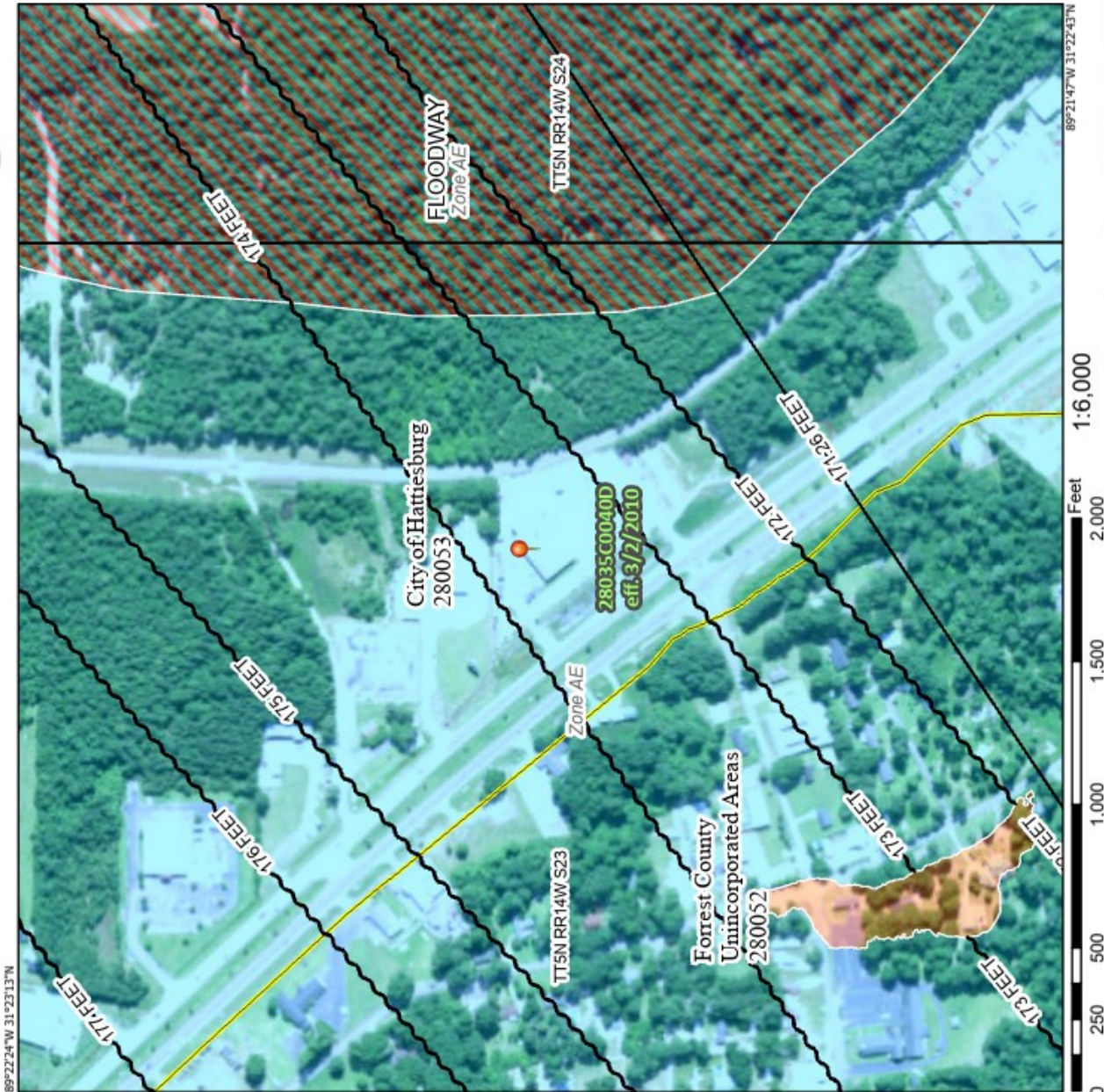
Flood Map



- FLOODWAY AREA IN ZONE AE
- ZONE A (100 yr flood - no elevation)
- ZONE AE (100 yr flood w / elevation)
- ZONE SX (500 yr flood)
- ZONE X (No Special Flood Hazard Area)

Flood Map

National Flood Hazard Layer FIRMette



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

- Without Base Flood Elevation (BFE) Zone A, V, A99
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
- Future Conditions 1% Annual Chance Flood Hazard Zone X
- Area with Reduced Flood Risk due to Levee, See Notes, Zone X
- Area with Flood Risk due to Levee Zone D

OTHER AREAS

- NO SCREEN
- Area of Minimal Flood Hazard Zone X
- Effective LOMRs
- Area of Undetermined Flood Hazard Zone D

GENERAL STRUCTURES

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

OTHER FEATURES

- Cross Sections with 1% Annual Chance
- Water Surface Elevation
- Coastal Transact
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transact Baseline
- Profile Baseline
- Hydrographic Feature

MAP PANELS

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 9/21/2023 at 9:50 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is valid if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

Basemap Imagery Source: USGS National Map 2023





URBAN DEVELOPMENT PLANNING DIVISION

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development

(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: Hastings Puckett

Project Name: Puckett Rents Yard Expansion and Warehouse

Proposed Use(s): Equipment Storage, Warehousing

Project Street Address: 7128 Hwy 49

PPIN Number(s) (if unknown, can be found on tax receipt): _____

Application for (check all appropriate types):

☐ Variance (see below)

☐ Conditional Use (see below)

☐ Subdividing of Lot, Parcel, or Tract (see p. 12)

☐ Re-Zoning (see below)

☐ Street or Alley Renaming (see pp. 13-14)

☐ Overlay District

☐ Vacating Street or Alley (see pp. 13-14)

☐ Planned Mixed-Use District

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

☐ Sign ☐ Setback (front, side, or rear _____) ☐ Off-Site Parking

☐ Lot Width ☐ Lot Coverage Area ☐ Buffer ☐ Open Space

☐ Other: _____

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

☐ Automotive Filling Station

☐ Telecommunications

☐ Digital Billboard, New

☐ Digital Billboard, Replacement

☐ Restaurant

☐ Solar Farm

☒ Other: outdoor equipment storage, warehouse

For Re-Zoning Only, see p. 11:

Existing Zoning: _____

Proposed Zoning: _____

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: _____

Planner: _____

Parcel Number(s): _____

Historic District(s): _____

Flood Zone(s): _____

Zoning District(s): _____

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECIVED DATE & INITIALS:

FOR CONDITIONAL USE APPLICANTS:

Section 12.3.3.1 Compliance Required. Uses requiring Planning Commission approval as noted in the Tables of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with: all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

1. Does this application meet the conditions set forth in Section 5 of the LDC for the requested use? If yes, please explain:

2. Describe the effects the proposed use of utilities and facilities will have on the community.

There should be no impact on utilities for the community

3. Describe how the size of the site is appropriate for the proposed use.

The additional property will allow for a warehouse building to be built on the ~~property~~ site and allow sufficient space to accommodate growth in our business.

4. Will there be any additional pedestrian or vehicular traffic generated by the proposed use? If yes, please explain:

No additional pedestrian traffic. Any increase in vehicular traffic would be related to more customers. Practically speaking, this will be nominal for the area.

5. Will there be any elevation in the noise level resulting from this proposed use? If yes, please explain:

None

6. What is the expected number of customers/employees per day?

Nominal change from the current state

7. Is proposed use compatible with surrounding uses and design? If yes, please explain:

Yes. It is in addition to what we are already doing and this commercial/industrial business is consistent with other businesses in the immediate area

8. Parking requirements:

Commercial/Industrial: Paved parking will be provided for _____ vehicles, and _____ ADA vehicles; with _____ loading spaces.

- No new paved parking to be associated with this project.

For more information, please reference the Land Development Code Section 12.3.3.2.

<u>Document Prepared By & Return To:</u> T. Calvin Wells (MBN 7103) Phelps Dunbar, LLP 4270 I-55 North Jackson, MS 39211 Telephone: 601-360-9302	<u>Indexing Instructions:</u> Parcel 1: NE 1/4 of the SE 1/4 of Section 23, Township 5 North, Range 14 West, Forrest County, Mississippi AND ALSO Parcel 2: NE 1/4 of the SE 1/4 of Section 23, Township 5 North, Range 14 West, Forrest County, Mississippi
<u>Grantor's Name, Address & Telephone No.</u> Puckett Machinery Company P.O. Box 321033 100 Caterpillar Drive Flowood, MS 39157 Telephone: 601-969-6000	<u>Grantee's Name, Address & Telephone No.</u> RHP Properties, LLC P. O. Box 321033 100 Caterpillar Drive Flowood, MS 39157 Telephone: 601-969-6000

**STATE OF MISSISSIPPI
COUNTY OF FORREST**

SPECIAL WARRANTY DEED

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **PUCKETT MACHINERY COMPANY**, a Mississippi corporation ("**Grantor**"), does hereby grant, sell, convey and warrant specially unto **RHP PROPERTIES, LLC**, a Mississippi limited liability company ("**Grantee**"), that certain property situated in Forrest County, Mississippi, as described on **Exhibit A** attached hereto and incorporated herein by reference, together with all improvements thereon and all rights, easements and appurtenances belonging thereto (the "**Property**").

The special warranty contained herein is subject to the following:

1. Current year ad valorem property taxes, not yet due and payable.
2. Any prior reservation or conveyance of minerals of every kind and character, including, but not limited to, oil, gas, and related minerals in, on and under the Property, together with release of damages pertaining thereto and any ingress and egress and related rights pertaining to the mineral development and production thereof.
3. Sanitary Sewer Easements in favor of the City of Hattiesburg, Mississippi, a municipal corporation, dated June 6, 1995, and recorded in Book 733, Page 301.
4. Covenant not to impede the natural flow of drainage water contained in that certain untitled conveyance by and between Illinois Central Gulf Railroad Company, a Delaware

Corporation, Grantor, and Marvin Shemper, Grantee, dated April 22, 1987, and recorded in Book 583, Page 387.

5. Easement contained in that certain Warranty Deed to Marvin Shemper, dated April 20, 1987, and recorded in Book 584, Page 375.
6. Release of damages and restrictions contained in that certain Warranty Deed to the State Highway Commission of Mississippi, dated November 1, 1957, and recorded in Book 191, Page 531.
7. Release of damages and restrictions contained in that certain Warranty Deed to the State Highway Commission of Mississippi, dated September 24, 1952, and recorded in Book 190, Page 589.
8. Release of damages contained in that certain Warranty Deed to the Mississippi State Highway Commission, dated January 7, 1992, and recorded in Book 666, Page 547.
9. Right of way for county road contained in that certain Warranty Deed to V. B. Edmonson, dated February 27, 1942, and recorded in Book 69, Page 271.
10. Easement contained in that certain Warranty Deed to Puckett Machinery Company, dated April 27, 2006, and recorded in Book 986, Page 285.
11. Easement contained in that certain Warranty Deed to Mississippi Oil, Inc., dated May 24, 1995, and recorded in Book 731, Page 345, as modified by Abandonment and Quitclaim of Easement to Puckett Machinery Company, dated April 25, 2006, and recorded in Book 986, Page 543.
12. Any and all claims to interest in the property set forth herein by the unknown heirs of S.L. Knight.
13. Any and all claims to interest in the property set forth herein by the unknown heirs of V.B. Edmonson.

Grantor represents and warrants that it has duly authorized this conveyance, and that the signatory below has the requisite right, power and authority to execute this instrument on behalf of Grantor.

[Remainder of page intentionally left blank. Signature page to follow]

IN WITNESS WHEREOF, Grantor, by its duly authorized officer, has executed this Special Warranty Deed on the date set forth below.

PUCKETT MACHINERY COMPANY

Date 7/27/17

By: [Signature]
Name: William E. Farlow, Jr.
Title: Executive Vice President
& Chief Financial Officer

STATE OF MISSISSIPPI
COUNTY OF Rankin

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this 27th day of July, 2017, within my jurisdiction, the within named **William E. Farlow, Jr.**, who acknowledged that he is Executive Vice President and Chief Financial Officer of **Puckett Machinery Company**, a Mississippi corporation, and that, for and on behalf of the Corporation and its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by the Corporation so to do.

[Signature]
Notary Public

My Commission Expires:



**EXHIBIT A
TO
SPECIAL WARRANTY DEED**

Legal Description of Property

Parcel 1:

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 23, Township 5 North, Range 14 West, Forrest County, Mississippi, being more particularly described as:

Commence at the intersection of the North line of the NE 1/4 of the SE 1/4 with the right of way line of the Illinois Central Gulf Railroad; which is 25.00 feet West of the centerline of said Railroad; thence run Southeasterly along said Railroad right of way line for a Distance of 230.83 feet to and for the point of beginning; thence continue southeasterly along said Railroad right of way for a distance of 986.38 feet; thence run S 33°32'58" W for a distance of 185.45 feet; thence run N 73°52'44" W for a distance of 69.47 feet; thence run N 18°36'05" W for a distance of 82.76 feet; thence run N 16°54'46" E for a distance of 138.46 feet; thence run N 79°54' 46" W for a distance of 104.31 feet; thence run N 84°49'22" W for a distance of 72.70 feet; thence run S 40°53'25" W for a distance of 95.71 feet; thence run N 36°44'40" W for a distance of 508.06 feet; thence run N 37°07'40" W for a distance of 138.21 feet; thence run N 38°00'25" W for a distance of 220.64 feet; thence run N 77°23'25" E for a distance of 363.71 feet back to the point of beginning, containing 5.96 acres more or less.

AND ALSO

Parcel 2:

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 23, Township 5 North, Range 14 West, Forrest County, Mississippi, and being more particularly described as follows:

Commence at the intersection of the North line of the NE 1/4 of the SE 1/4 of said Section 23 with the East Right-of-Way of Highway 49, said point being the Point of Beginning and run along the East Right-of-Way of Highway 49 S53°09'36"E for 20.50 feet; thence run along the East Right-of-Way Highway 49 along a curve to the right for 369.58 feet, said curve having a radius of 11885.09 feet, an included angle of 01°46'54", and a chord bearing of S 38°32'02" E; thence run N77°23'25"E for 357.33 feet to the West Right-of-Way of Illinois Central Gulf Railroad; thence run along the West Right-of-Way of Illinois Central Gulf Railroad along a curve to the right for 230.94 feet, said curve having a radius of 1424.07 feet, an included angle of 09°17'30", and a chord bearing of N14°26'19"W; thence run West for 537.85 feet back to the Point of Beginning. Said parcel contains 2.76 acres, more or less; together with all improvements thereon and appurtenances thereunto belonging.

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **OWNER(s)** of the subject property located at
7126 Hwy 49 Hattiesburg MS
Street Address City State
on this the 24th day of August, 2023.

In the matter of this request, the property owner further authorizes the following named person(s)
to represent them at the public hearing on this petition.

Ron McMaster, Cole Goza
on this the 24th day of August, 2023.

Hastings Puckett
Property Owner (print)

H. P.
Property Owner (signature)

STATE OF Mississippi

COUNTY OF Rankin

Personally came and appeared before me, the within named

who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 24th day of
August, 2023.

Kristen Miller
NOTARY PUBLIC

My Commission Expires:



**MINUTES OF THE
REGULAR MEETING OF THE
HATTIESBURG PLANNING COMMISSION
November 1st, 2023**

Board Members Roll Call:

Members Present:

1. Amy Hinton, Vice Chair
2. Rebekah Ray
3. Rhoda Pickett
4. Elayne Lockett
5. Dick Conville
6. Lee Anne Venable
7. Jeff Keyseear
8. Charles Dawe (Online)
9. Michael Dickerson (Online)

Members Absent:

1. Carlos Wilson
2. Mike Pruitt

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Kevin Bates, Building Official
5. Wiley Quinn, Director of Urban Development
6. Andrea Garcia, Planner I
7. Bri Hogge, Planning Manager.

Vice Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:02 p.m.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. The Bridging Divides Building Opportunities (BDBO) project was added to the Agenda but it will remain tabled. Vice Chair Hinton made a motion to accept the amended agenda, seconded by Commissioner Ray. All members present were in favor.

Motion:

Made by Vice Chair Hinton to approve

Second:

Made by Commissioner Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Lee Anne Venable	X		
Jeff Keyseear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

MINUTES REVIEW

Staff tabled the October 11th, 2023 special called meeting minutes, Vice Chair Hinton made a motion to approve and Commissioner Ray seconded this motion.

Motion:

Made by Vice Chair Hinton to approve

Second:

Made by Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Lee Anne Venable	X		
Jeff Keyseear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

BUILDING REPORT

Kevin Bates, Building Official, provided the Building Permit Report for October 2023.

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner, he presented the new Commissioner for Ward 4 Lee Anne Veneable. Cory Long, Planning Manager, mentioned that Staff attended the American Planning Association Conference and provided information to the Commissioners.

CHAIR'S REPORT

The Vice-Chair did not have a report for the meeting.

INTRODUCTIONS

Commissioners and staff introduced themselves.

PUBLIC HEARING – Planning Commission

Item A:

Dennis Pierce, owner, request approval for a preliminary plat for a major subdivision as an extension of The Cottages of Turtle Creek, located on Methodist Boulevard in Lamar County. The extension will be known as “Cottages at Turtle Creek: Phase IV”, located in Lamar County, Ward 3. (PPIN 7898, 7899, and 13368; Parcel No.: 051L-11-001.000, 051K-12-006.000, and 051L-11-040.000).

Discussion and Vote:

The item was postponed by the applicant until the next Planning Commission meeting.

Item B:

Casey Benedict, representative, requests to rezone a portion of a major subdivision known as “Woodhaven Lake Estates” from A-1 to R-1A. The portion of the subdivision in the request is a portion of the existing subdivision located in Lamar County, Ward 5. (PPINs: 4953, 24642, 24643).

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville raised a question about the jurisdiction of these parcels. Vice Chair Hinton opened the public hearing portion of the meeting. Casey Benedict, the applicant, came to speak on behalf of this project. Vice Chair Hinton closed the public hearing portion of the meeting. Additionally, she inquired Staff about the basis for approval “III Annexation”. Then, Commissioner Keyseear made a motion to approve under basis III Annexation, seconded by Commissioner Conville.

Presented by:

Casey Benedict

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Keysear to approve

Second:

Made by Commissioner Conville

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett			ABSENT
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item C:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a conditional use for an outdoor commercial storage space maintained with dustless gravel for a property located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. Commissioner Pickett asked about the existing surface of the owned property. Vice Hinton closed the public portion of the meeting. Mr. Satcher, Senior Planner, explained that the applicant presented 3 variances with the Board of Adjustment and were approved. Commissioner Ray made a motion to approve and Commissioner Lockett seconded the motion.

Presented by:

Hastings Puckett

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Ray to approve

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keyseear	X		
Carlos Wilson	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item D:

The City of Hattiesburg requests to vacate and close a portion of South 16th Avenue, starting at its intersection with Hardy Street and ending at its intersection of Concart Street. Said street is located in Forrest County, Ward 4, in the City of Hattiesburg.

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville raised questions about subdivision regulations. Commissioner Pickett asked about the future use of this street once vacated. Commissioner Conville and Dawe raised concerns about the change in the traffic flow in this area. Commissioner Conville made a motion to approve this item and Commissioner Ray seconded this motion.

Presented by:

Cory Long, Planning Manager

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Conville to approve

Second:

Made by Commissioner Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		

Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item E:

The City of Hattiesburg requests to amend the Land Development Code, Ord. No. 3209, and make changes to Sections 1, 5, 7, 9, 10, 11, 12, and 13. More specifically for the purpose of amending language as it related to the intent and purpose of the code, allowable land uses and conditions for use, standards of design, environmental regulations, sign regulations, administrative and enforcement regulations, subdivision regulations, and definitions. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The planning staff introduced the case. Commissioner Ray made a motion to table this item until additional language is added. Commissioner Pickett seconded the motion

Presented by:

Cory Long, Planning Manager

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Ray to table the item

Second:

Made by Commissioner Pickett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item F:

Monica Tisack with the University of Southern Mississippi, representative, Cameron Nuzzo, Facility Manager of the USM ICP Park, and Kelly Lucas, representative request approval for a rezoning request from R-1A (Single-Family Residential) to a Planned Mixed-Used Development (PMU-PD) for property located around the USM Innovation and Commercialization Park located at 46 Shelby Thames Drive. The proposed area for the planned mixed-use development is approximately 500 acres that borders Classic Drive on the north and south in Forrest County, Ward 1. The Planned Mixed-Use Development will be known as “The Garden”. (PPINs: 9508, 9509, 9557, and 33306).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public portion of the meeting. Monica Tisack and Adam Schrader came to speak on behalf of this project.

Commissioner Dawe asked about the possible access limitation to the public. Vice Chair Hinton raised concern about the public outreach about this project and then closed the public hearing portion of the meeting. Commissioner Conville questioned the Staff about the conditional use section in the Land Development Code for Planned Mixed-Use Districts. Commissioner Ray made the motion to table this item until additional outreach to the public is made, seconded by Commissioner Lockett.

Presented by:

Monica Tisack

Proponents:

1. Adam Schrader

Opponents:

1. None

Motion:

Made by Commissioner Ray to table the item

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item G:

James Harris, owner, requests to rezone multiple properties located at 28 & 26 McCall Street from R-1C (Single-Family Residential) to A-1 (Agricultural), Forrest County, Ward 5 (PPINs: 43147, 11034, 32131, 11035).

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville asked about the on-site details of the parcel. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. James Harris came to speak on behalf of the proposal. Vice Chair Hinton closed the public portion of the meeting. Commissioner Keysear made a motion to approve under basis and Lockett seconded the motion.

Basis for approval (Zoning Change):

II: The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning

Presented by:

James Harris

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Keysear to approve

Second:

Made by Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item H:

Richard Hiatt, owner, requests approval for a preliminary plat for a major subdivision located at 715 N 31st Avenue, Forrest County, Ward 1. The proposed name for the subdivision is “Wood Glen Addition.” (PPINs 47255, 47277, and 26375).

Discussion and Vote:

The Planning Staff introduced the case. Vice Chair Hinton opened the public portion of the meeting. Mr. Richard Hiatt came to speak on behalf of this proposal. Mr. David Goldsmith, a resident of this area, spoke in opposition of this project raising concerns about the size of the lot and setbacks. He also provided a survey to Staff which was archived as an exhibit. Ms. Helen Lambert came to speak in opposition to this project, also concerned about the lot dimensions of the proposed subdivision. Jim Gladden noted that in light of certain information being presented, he saw the application as incomplete. Vice Chair Hinton made a motion to deny this project since the application is incomplete, Commissioner Ray seconded this motion. However, Planning Manager, Cory Long, removed the application from the agenda noting that the application was incomplete and that no formal action was taken on the item after the motions were made.

Presented by:

Richard Hiatt

Proponents:

1. None

Opponents:

1. David Goldsmith
2. Helen R Lambert

OTHER BUSINESS

The Planning Commission appointed the following members to the Nominating Committee. Commissioner Conville made a motion to approve the new committee, seconded by Commissioner Lockett. All presents were in favor:

Amy Hinton – Chair
Rhoda Pickett – Vice Chair
Rebekah Ray – Secretary

Motion:

Made by Commissioner Conville to approve

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		

Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Lee Anne Venable	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Adjournment:

The meeting was adjourned at 4:06 p.m.

Motion:

Made by Vice Chair Hinton

Second:

Made by Commissioner Conville

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Carlos Wilson	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Amy Hinton, Vice Chair

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones, Nathan Satcher, Planner II

cc: Ann Jones

Date: Tuesday, November 21, 2023

Re: Approve or Deny a request made by Hastings Puckett, owner, Ron McMaster, Engineer, and Cole Goza, Engineer, to request variances from the maximum allowed open storage of a side and rear lot, a variance from the maximum allowed fence height, and a variance from the required screening requirements for an outdoor storage yard. The request is for an expansion located at 7128 Highway 49 and is contingent upon approval of a Conditional Use (Ward 1). The Board of Adjustment recommended approval for the outdoor storage area and fence height, and denial for the screening requirements.
File Number: 2023-682
Minute Book #

Summary

The Board of Adjustment recommended approval for the outdoor storage area and fence height (items 1 & 2), and denial (item 3) for the screening requirements on October 4th, 2023.

1. Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the maximum allowed open storage space of 50% of a side and rear lot and instead allow for 100% of the side and rear lot (LDC 5.4.16.3).
2. The applicant also requests a variance from the maximum allowed fence height of 4 feet in a front setback to instead allow for a fence height of 6' (LDC 7.9.8.6).
3. The applicant also requests a variance from the required screening requirements from major thoroughfares for an outdoor storage yard to allow for no screening (LDC 5.4.16.3). The request is for an expansion located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1). The Board of Adjustment recommended approval for the outdoor storage area and the fence height. The Board of Adjustment recommended denial for the screening requirements for the storage yard.

Recommendation Statement

The Board of Adjustment recommended approval for 2 out of the 3 items.

Please place this on the November 21, 2023 City Council meeting for consideration.

October 2023 BOA Item: D
Hastings Puckett, Owner; Ron McMaster and Cole Goza, Engineers
Request for: **Storage Area, Fence Height and Screening Variances**



**Board of Adjustment
Case Fact Sheet**

Name of Petitioners: Hastings Puckett, Owner; Ron McMaster and Cole Goza, Engineers

Address of Property:	Tax Parcel	PPIN:	Ward:
7128 Highway 49	2-012N-23-005.00	9237	1

Request: **Storage Area, Fence Height and Screening Variances**

Purpose of Request: To consider a variance from from the maximum allowed open storage space of 50% of a side and rear lot and instead allow for 100% of the side and rear lot (LDC 5.4.16.3). The applicant also requests a variance from the maximum allowed fence height of 4 feet in a front setback to instead allow for a fence height of 6' (LDC 7.9.8.6). The applicant also requests a variance from the required screening requirements from major thoroughfares for an outdoor storage yard to allow for no screening (LDC 5.4.16.2). The request is for an expansion located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).

Applicant Summary: See Attached

Applicable Regulations:

SECTION 4 Zoning Districts

4.5.12 B-5 Regional Business District: The purpose of the B-5 District is to provide for retail, personal and business services, offices, and financial services in locations with convenient access to the region's population consistent with comprehensive planning policies. This district is consistent with the Regional Business District in the Comprehensive Plan.

SECTION 5 5.4.16 Construction Offices

October 2023 BOA Item: D

Hastings Puckett, Owner; Ron McMaster and Cole Goza, Engineers

Request for: **Storage Area, Fence Height and Screening Variances**

5.4.16.3 A maximum open storage space of 50% of the side and rear lot area is allowed for business and industrial equipment and materials.

5.4.16.2 Outdoor storage shall be screened from major thoroughfares and adjacent properties in accordance with the screening requirements set forth in Section 7.9.

SECTION 7

Table 7.1 Design Standards

Table 7.1 Design Standards														
STANDARD		DISTRICT												
■ = Required		A-1	A-2	R-1A	R-1B	R-1C	R-2	R-3	B-1	B-2	B-3	B-4	B-5	I-1
x = Not required														I-2
														PMU
7.9.8.6	The maximum height of fences and walls shall be four feet above grade when located in a front yard. Otherwise the maximum height of a fence is eight feet.	■	■	■	■	■	■	■	■	■	■	■	■	■

SECTION 7

7.12.10 Parking and Storage Areas in Non-Residential Zones

7.12.10.4 A maximum outdoor equipment storage space of 50% of the side and rear lot area is allowed for business and industrial equipment and materials if outdoor storage is an accessory to another use on the same lot.

i. Unless otherwise permitted, commercial outdoor storage areas shall be hard surface only.

ii. All outdoor storage associated with automotive and tow yard uses shall be hard surface, regardless of zone.

iii. Dustless gravel maintained so as to be free of overgrowth may be allowed for only non-public outdoor storage space of heavy equipment and non-hazardous materials by right in A-1, I zones and as a Conditional Use in A-2 and B-5 zones. Any approved gravel storage lot shall be subject to driveway requirements per 7.12.8.3.

Present Zoning: The parcel is currently zoned B-5 (Regional Business District)

Present Use: Puckett Rents (Business)

Future Land Use: Regional Business and Regional Business Corridor

**Surrounding Zoning:
and Land Use:**
North: B-5 Regional Business District
South: B-5 Regional Business District
East: A-1 Agricultural District
West: City Limits

Letters or

October 2023 BOA Item: D

Hastings Puckett, Owner; Ron McMaster and Cole Goza, Engineers

Request for: **Storage Area, Fence Height and Screening Variances**

Concerns stated: The Planning Division Office has not received any letters or other written communications relative to this case as of September 26th, 2023.

History / Background: The applicant met with staff in Pre-Application to discuss an expansion of the existing Puckett Rents business on Highway 49. The proposed expansion of their outdoor storage area includes a 9000 sf storage facility. The expansion includes the installation of a gravel surface for the expanded outdoor storage area. Staff informed the applicant the gravel surface would require a conditional use for approval. The side yard storage area also exceeds the maximum allowance of 50% of the side and rear yard as outdoor storage, which the applicant is seeking a variance for. The expansion area and storage facility are also within the AE Special Flood Hazard Area (100 year), and all development will need to be compliant with the Flood Damage and Prevention Ordinance.

The LDC was amended in September 2020 to allow gravel surfaces in non-public outdoor storage yards as a conditional use in B-5 zoning.

The applicant is also seeking a variance request for the fence height in the front setback, to request a height up to 6'. The applicant is also seeking a variance from having to install the screening requirement for an outdoor storage area, where they are proposing to have none with their request.

Basis for Approval (12.4.1.1):

I. Hardship.

- The hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant.
- There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

II. Special Privilege. A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

III. Literal Interpretation. The literal interpretation of the provisions of the regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

IV. Reasonable Use. The applicant cannot make reasonable use of the property without the requested variance.

V. Minimum Required. The granting of a variance is the minimum variance that will make possible the reasonable use of the land or

October 2023 BOA Item: D

Hastings Puckett, Owner; Ron McMaster and Cole Goza, Engineers

Request for: **Storage Area, Fence Height and Screening Variances**
structure.

VI. Conformance with the Purposes of this Code. The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

SUBJECT PARCEL

7128 U.S HWY 49 — Storage Area, Fence Height and Screening Variances

Hastings Puckett, Owner, Ron McMaster and Cole Goza, Engineers.

The petitioners request a variance from the maximum allowed open storage space of 50% of a side and rear lot and instead allow for 100% of the side and rear lot (LDC 5.4.16.3). The applicant also requests a variance from the maximum allowed fence height of 4 feet in a front setback to instead allow for a fence height of 6' (LDC 7.9.8.6). The applicant also requests a variance from the required screening requirements from major thoroughfares for an outdoor storage yard to allow for no screening (LDC 5.4.16.3). The request is for an expansion located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).



Vicinity Map: Ward 1



Zoning: B-5



Site Aerial



Surrounding Area

B-5 Regional Business District and City Limits



Surrounding Area

B-5 Regional Business District and City Limits



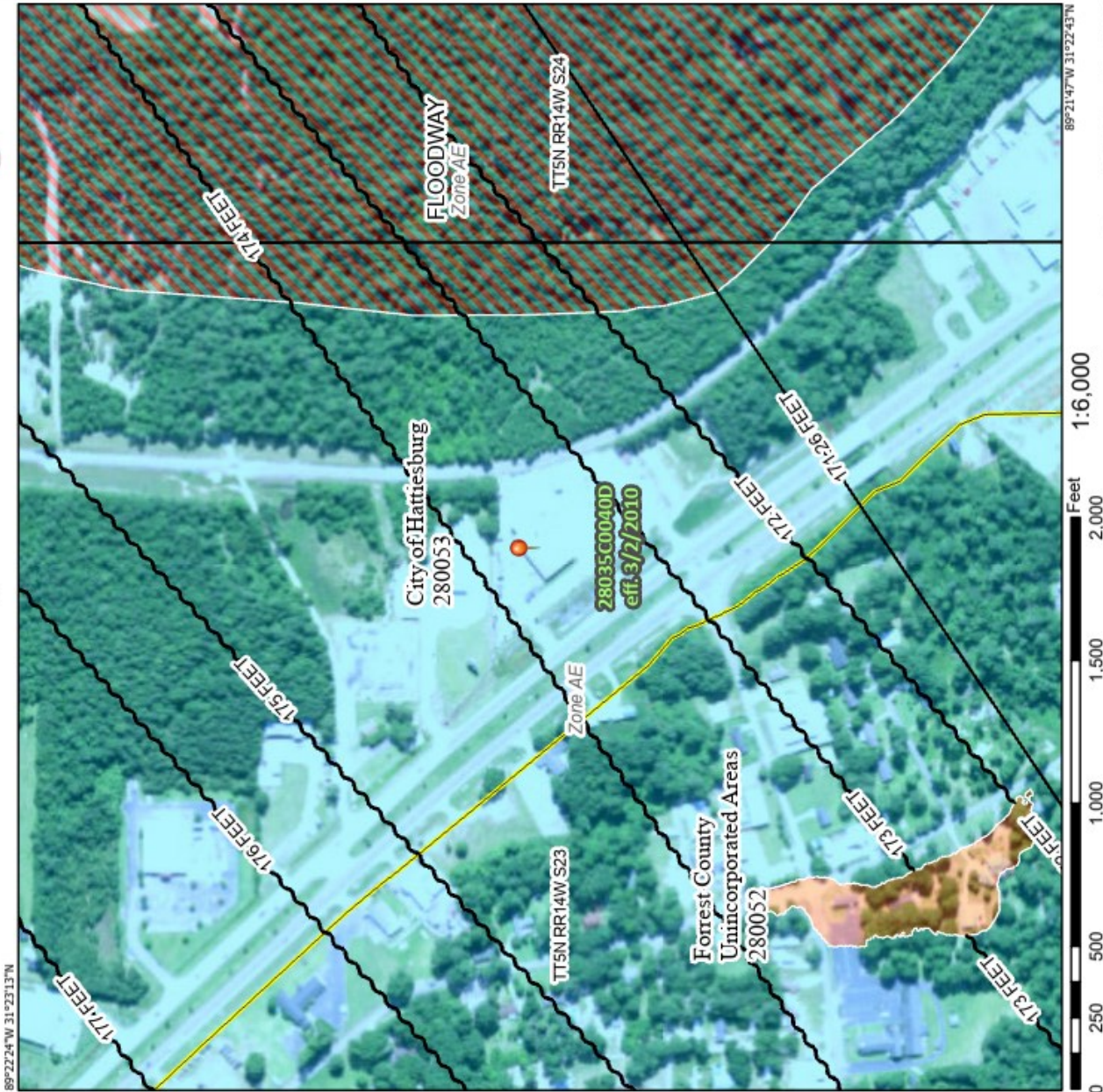
Flood Map



- FLOODWAY AREA IN ZONE AE
- ZONE A (100 yr flood - no elevation)
- ZONE AE (100 yr flood w / elevation)
- ZONE SX (500 yr flood)
- ZONE X (No Special Flood Hazard Area)

Flood Map

National Flood Hazard Layer FIRMette



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

- Without Base Flood Elevation (BFE)
Zone A, V, AE9
- With BFE or Depth
Zone AE, AO, AH, VE, AR
- Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile
Zone X
- Future Conditions 1% Annual Chance Flood Hazard
Zone X
- Area with Reduced Flood Risk due to Levee. See Notes.
Zone X
- Area with Flood Risk due to Levee
Zone D

OTHER AREAS

- NO SCREEN
- Area of Minimal Flood Hazard
Zone X
- Effective LOMRs
- Area of Undetermined Flood Hazard
Zone D

GENERAL STRUCTURES

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

OTHER FEATURES

- Cross Sections with 1% Annual Chance
- Water Surface Elevation
- Coastal Transact
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transact Baseline
- Profile Baseline
- Hydrographic Feature

MAP PANELS

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 9/21/2023 at 9:50 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is valid if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

Basemap Imagery Source: USGS National Map 2023





URBAN DEVELOPMENT PLANNING DIVISION

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development

(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: Hastings Puckett

Project Name: Puckett Rents Yard expansion and warehouse building

Proposed Use(s): Expanded equipment storage and warehousing

Project Street Address: 7128 Hwy 49

PPIN Number(s) (if unknown, can be found on tax receipt): _____

Application for (check all appropriate types):

☒ Variance (see below)

☐ Conditional Use (see below)

☐ Subdividing of Lot, Parcel, or Tract (see p. 12)

☐ Re-Zoning (see below)

☐ Street or Alley Renaming (see pp. 13-14)

☐ Overlay District

☐ Vacating Street or Alley (see pp. 13-14)

☐ Planned Mixed-Use District

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

☐ Sign

☐ Setback (front, side, or rear _____)

☐ Off-Site Parking

☐ Lot Width

☐ Lot Coverage Area

☐ Buffer

☒ Open Space

☒ Other: Fence Height, Barrier Screenings

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

☐ Automotive Filling Station

☐ Telecommunications

☐ Digital Billboard, New

☐ Digital Billboard, Replacement

☐ Restaurant

☐ Solar Farm

☐ Other: _____

For Re-Zoning Only, see p. 11:

Existing Zoning: _____

Proposed Zoning: _____

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: _____

Planner: _____

Parcel Number(s): _____

Historic District(s): _____

Flood Zone(s): _____

Zoning District(s): _____

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECEIVED DATE & INITIALS:

PROJECT REPRESENTATIVE INFORMATION:

Primary:

Name: <u>Hastings Puckett</u>		
☒ Applicant ☒ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer		
☐ Other (please specify): _____		
Phone: <u>601 594-6975</u>	Fax: _____	Email: <u>Hastings.Puckett@Puckettmachinery.com</u>
Mailing Address: <u>PO Box 321033 Flowood, MS 39232</u>		

Secondary:

Name: <u>Ron McMaster / Cole Coza</u>		
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☒ Engineer		
☐ Other (please specify): _____		
Phone: <u>601 605-1090</u>	Fax: _____	Email: <u>cole@mcmastereng.com</u>
Mailing Address: <u>212 Waterford Square Suite 300 Madison, MS 39110</u>		

Other(s):

Name: _____		
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer		
☐ Other (please specify): _____		
Phone: _____	Fax: _____	Email: _____
Mailing Address: _____		

Name: _____		
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer		
☐ Other (please specify): _____		
Phone: _____	Fax: _____	Email: _____
Mailing Address: _____		

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **OWNER(s)** of the subject property located at
7128 Hwy 49 Hattiesburg MS
Street Address City State

on this the 24th day of August, 2023.

In the matter of this request, the property owner further authorizes the following named person(s)
to represent them at the public hearing on this petition.

Ron McMaster, Cole Goza

on this the 24th day of August, 2023.

Hastings Puckett
Property Owner (print)

Hastings Puckett
Property Owner (signature)

STATE OF Mississippi

COUNTY OF Rankin

Personally came and appeared before me, the within named

_____,
who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 24th day of
August, 2023.

Kristen Miller
NOTARY PUBLIC

My Commission Expires:



APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT** OF THIS PETITION, ONLY IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **APPLICANT(s)** of the subject property located at

Street Address City State

on this the _____ day of _____, 20____.

Applicant (print)

Applicant (signature)

STATE OF _____

COUNTY OF _____

Personally came and appeared before me, the within named

_____,
who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the _____ day of _____, 20____.

NOTARY PUBLIC

My Commission Expires:

PLANNING COMMISSION & BOARD OF ADJUSTMENT – PETITIONER

REQUIRED SUBMITTAL INFORMATION

Deadline for applicant to file petition: 8/28/23 5:00pm (End of business day)
Hattiesburg Planning Commission Meeting Date: _____ Time: 1:00pm
Hattiesburg Board of Adjustment Meeting Date: 10/4/23 Time: 3:30pm

There is a 10-day appeal period, required by State Law, between the Planning Commission Meeting and/or Board of Adjustment Meeting and the City Council Meeting – appeals must be filed within this 10-day period.

City Council Agenda Review Date – (you or your representative should attend): 10/16 Time: 4:00pm
City Council Meeting (Vote) Date – (you or your representative may attend): 10/17 Time: 5:00pm

There is an additional 10-day appeal period, required by State Law, after City Council Meeting, for all Variances and Conditional Use Permit which ends _____ and a 30-day wait period for Zoning or Street closing/re-naming, PMUs, PRDs, PUDs which ends _____. So, if approved by the City, no final site plan review approvals or building permits could be issued prior to these dates.

****Dates and times are subject to change****

If an appeal is filed or the petition is tabled for any reason at any stage, the above listed dates would need to be revised.

The following paperwork MUST be attached to this application:

- ___ Site Diagram (11" x 17" preferred size): Drawing to scale prepared by professional engineer/surveyor showing lot dimensions, existing/proposed building, signs, parking areas, etc. (Different standard may be accepted only per approval from staff)
- ___ Site & Design Review Committee, if needed.
- ___ Copy of entire Warranty Deed (filed and recorded at courthouse) with legal description granting title to current owner. (If the Warranty Deed covers a larger piece of property than the current project, a legal description for this project site only may also be required)
- ___ Electronic/Digital copy of legal description REQUIRED for all public notices, saved as Word or text document OR emailed to planning@hattiesburgms.com
- ___ An affidavit (pages 3 & 4) attesting that the applicant or representing party (if other than the owner) is acting on behalf of the owner(s) of record. The affidavit must be sworn to before a notary public or other appropriate official. (Included in owners signature page, or may be a separate document)
- ___ Variance application only: A letter of approval/denial from all adjoining property owners must be obtained and submitted with application.
- ___ Other documents needed (per Planning Division):
 - ___ Maps of digital billboard removal sites ___ Maps of digital billboard replacement sites
 - ___ Documentation on measurements ___ Other: _____
- ___ Payment to the City of Hattiesburg for filing application in the amount of \$_____.

**You may be responsible for posting a sign (prepared by Planning Division staff)
a minimum of fifteen (15) days prior to the hearing date.**

You will be responsible for maintaining the sign for the duration of the public hearing process.

Required Fees

All fees adopted by Ordinance No. 2977, adopted January 22, 2008, as amended. This is an excerpt from that ordinance:

Public Hearing Fees:

Variance (includes Concept Site Plan Review) -----	\$175.00 per application and one Variance request; plus \$50.00 for each additional variance request within same application
Street/Alley Naming or Re-Naming-----	\$300.00 per application, plus \$100.00 per required street name sign if approved* (*Fees for replacement street signs shall be paid after City Council approval, but prior to effective date.)
Street/Alley Closing -----	\$300.00 per application
(Conditional) Use Permit -----	\$200.00 per application
Zoning Change -----	\$400.00 per application* (*see PUD or PRD & zoning package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD), & (Planned Mixed- Use District PMU) -----	\$400.00 per application (*see PUD or PRD zoning package rate) or (**see PUD or PRD & Subdivision of Land package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD) with zoning change package -----	\$600.00 per package application
Subdivision of Land (Preliminary Plats) -----	\$225.00 per application, plus \$10.00 for each created lot (** see PUD or PRD & Subdivision of Land package rate) Note: Final Plats should be submitted to the governing body for approval within 12 months of approval of preliminary plats.
Planned Unit Development (PUD) or Planned Residential Development with Subdivision of Land Package** -----	\$500.00 per application, plus \$10.00 for each created lot (**see PUD or PRD & Subdivision of Land package rate)
Change in Land Development Code Text -----	\$200.00 per application
Appeal Fees for Proponent or Opponent appeals to City Council -----	\$50.00 per appeal Exempt from fees – Established Neighborhood Associations
Cancellation/Re-notification fee on any public hearing process (Planning Commission or City Council) that is tabled or cancelled at the owner/developer's Request -----	\$50.00 (per each 100 mailing labels)

OTHER PROCESSES MAY HAVE ADDITIONAL FEES

Make all checks payable to the City of Hattiesburg

FOR VARIANCE APPLICANTS:

The Board of Adjustment has the responsibility to hear and make recommendation on requests for variances to the requirements of this Code (per Section 11.4). **Section 12.4.1** Variances are departures from the standards of the Land Development Code, except land use, which will not be contrary to the public interest and where, owing to conditions peculiar to the property and not as a result of the action of the applicant, a literal enforcement of this Code would result in unnecessary and undue hardship.

The following conditions must be met before a variance can be recommended. Not all criteria must be met. However, a strong application will meet multiple criteria.

Approval Criteria.

A variance is not a right, but a privilege that property owners meeting the following criteria may request. These criteria are to be used to consider all variance requests. It shall be the burden of the applicant to prove that the request meets these criteria. Use this worksheet or format your own to demonstrate the following criteria.

1. **Hardship.** (a) the hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant. (b) There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

2. **Special Privilege.** A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

3. **Literal Interpretation.** The literal interpretation of the provision of the regulation would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

4. **Reasonable Use.** The applicant cannot make reasonable use of the property without the requested variance.

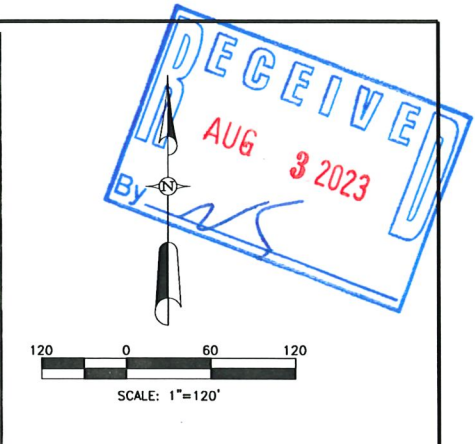
Puckett Rents is an equipment rental company so by default must have significant outdoor storage space for the rental fleet. Expanding the yard to allow for more room for rental fleet and a warehouse is needed. This will cause the outdoor equipment storage to be >50%. There is no other reasonable use for this property for our business.

5. **Minimum Required.** The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

6. **Conformance with Purpose of this Code.** The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

No. This business is operating in an industrial area already.

12.4.1.2 Conditions of Approval. In recommending the granting of a variance, the Board of Adjustment may require appropriate conditions and safeguards in conformity with this Code. Violation of such conditions and safeguards, when made a part of the terms under which a variance is granted, shall be deemed a violation of the Code. The recommendation of the Board Adjustment shall be presented to the City Council for final action.



Revisions				
#	Date	Nature	By	App'd.

Project No.	M-3131	Designed By	R.C.M.
Date	7-31-2023	Drawn By	N.S.G.
Scale	SEE ABOVE	Checked By	R.C.M.

PUCKETT RENTS LAYDOWN YARD
IMPROVEMENTS
HATTIESBURG, MISSISSIPPI



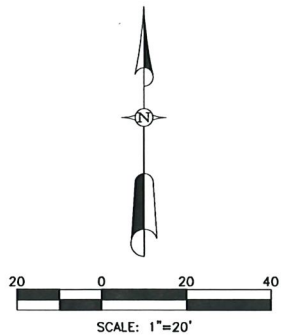
MCMASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

PRELIMINARY
NOT FOR
CONSTRUCTION

SITE PLAN

2



SITework LEGEND

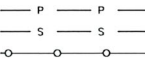


PROPOSED 10" CRUSHED LIMESTONE
WITH GEOTEXTILE FABRIC



PROPOSED BUILDING

EXISTING LEGEND



EXISTING OVERHEAD POWER

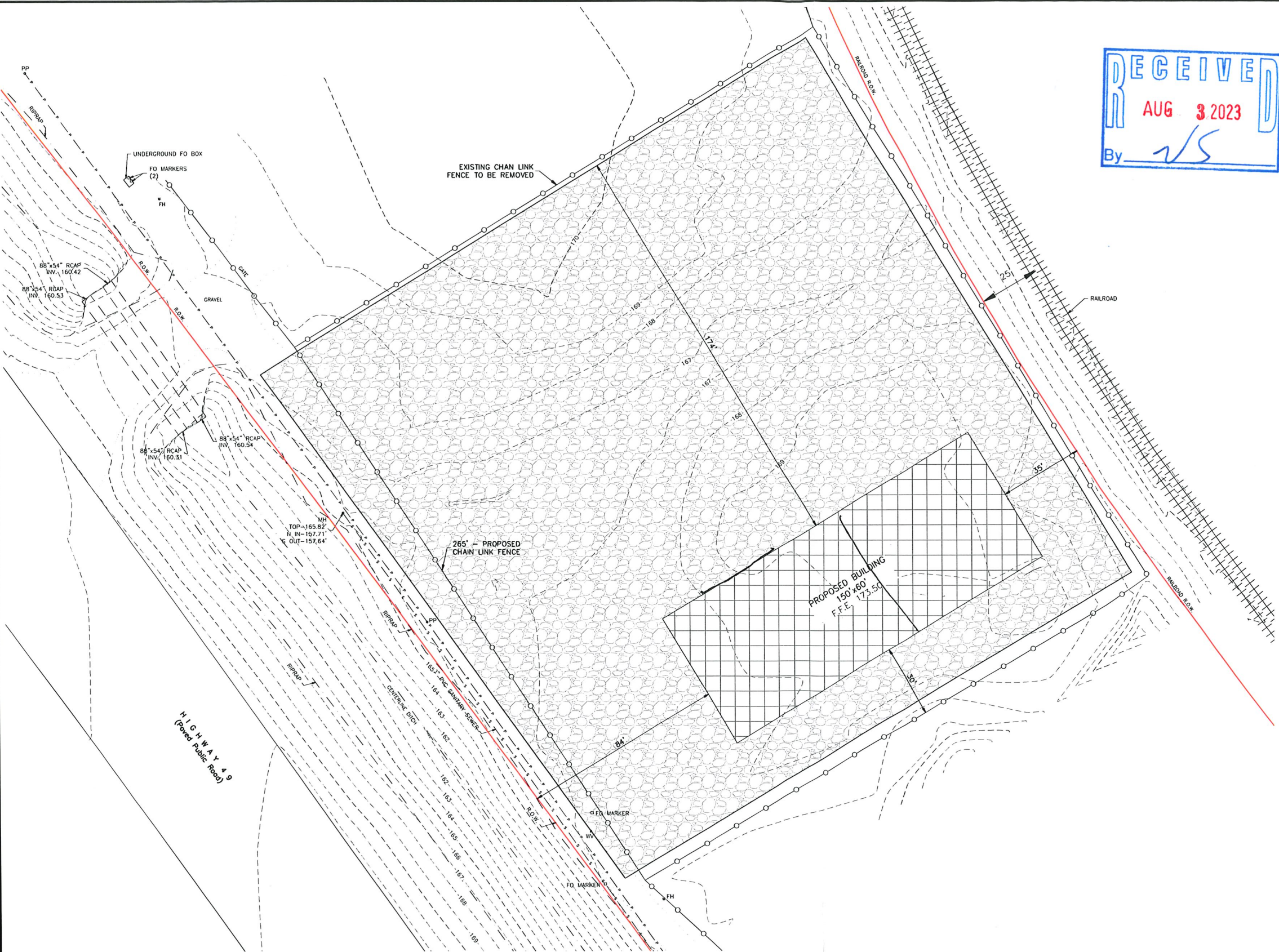


EXISTING SANITARY SEWER



EXISTING CHAIN LINK FENCE

- NOTES:
1. THE TOTAL AREA OF THIS DEVELOPMENT IS ± 1.34 AC./58,194 S.F., MORE OR LESS.
 2. BUILDING SETBACKS: ALL SETBACKS ARE LISTED BELOW.
FRONT: 30'
REAR: 0'
SIDE: 0'-10'
 3. THIS BUILDING WILL BE UTILIZED AS A WAREHOUSE/STORAGE FACILITY
 4. THIS PROPERTY IS LOCATED IN THE R-5 ZONE WITHIN THE CITY OF HATTISBURG.
 5. THE PREMISES ARE SITUATED IN "SPECIAL FLOOD HAZARD AREAS" SUBJECTED TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, ZONE AE-BASE FLOOD ELEVATIONS DETERMINED. THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALED OR EXCEEDED IN ANY GIVEN YEAR. THE SPECIAL FLOOD HAZARD AREA IS THE AREA SUBJECT TO FLOODING BY THE 1% ANNUAL CHANCE FLOOD. AREAS OF SPECIAL FLOOD HAZARD INCLUDE ZONES A, AE, AH, AO, AR, A99, V, AND VE. THE BASE FLOOD ELEVATION IF THE WATER-SURFACE ELEVATION OF THE 1% ANNUAL CHANCE FLOOD.
 6. THE 100-YEAR BASE FLOOD ELEVATION FOR THIS PROPERTY IS 172.00'
 7. ALL CONSTRUCTION WILL BE IN ACCORDANCE WITH THE CITY OF HATTISBURG.
- ALL ZONES REFERENCED ABOVE ARE FURTHER DESCRIBED AND SHOWN ON FIRM MAP NUMBER 28035C04D, REVISED DATE OF MARCH 2, 2010



Revisions				
#	Date	Nature	By	App'd.

Project No.	M-3131	Designed By	R.C.M.
Date	7-31-2023	Drawn By	N.S.G.
Scale	SEE ABOVE	Checked By	R.C.M.

**PUCKETT RENTS LAYDOWN YARD
IMPROVEMENTS
HATTIESBURG, MISSISSIPPI**



M-MASTER & ASSOCIATES, INC.
CIVIL ENGINEERS & LAND SURVEYORS

212 WATERFORD SQUARE
SUITE 300
MADISON, MS 39110
601.605.1090

PRELIMINARY
NOT FOR
CONSTRUCTION

SITE PLAN

Puckett Rents Hattiesburg Variance Requests

Variance Request #1 – Open Storage Limitation

The expansion (shown in yellow) to the existing yard (shown in pink) will bring the total amount of outdoor storage space to greater than the 50% allowed by the land development code. Our engineer estimates with the expansion the total outdoor storage to be approximately 60% of the combined parcel.

We request this variance because it is necessary for our business. We're in the equipment rental business and this equipment must be stored outside – its not practical or feasible to store it indoors. The expansion will be identical and seamless to the existing yard and used for the same purpose. The expansion area will be properly graded and maintained. Moreover, the location of this facility is in an industrial area and this expansion will not look out of place.

In summary, we request a variance to allow greater than 50% outdoor storage for our rental equipment.

Variance Request #2 – Fence Height

The current LDC limits the height of fences to no greater than 4'. For security reasons and consistency with the fencing on the existing property we would like to put a 6' fence around the expanded property. This fencing would match the existing fencing on the existing yard and allow for a seamless transition to the expanded yard. Dropping down to a 4' fence would create a safety / security risk. Additionally, it would create an inconsistent fence line as the current fence is 6'.

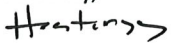
In summary, we request a variance to allow a greater than 4' fence along the front of the property.

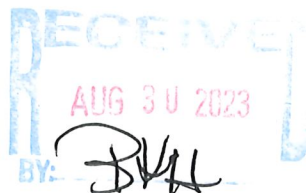
Variance Request #3 – Screening

The current LDC calls for outdoor storage to be screened from major thoroughfares and adjacent properties. Our business is enhanced by visibility of the equipment we have to rent and screening / hiding the equipment is counterproductive. Further, the existing yard is not screened so even if we were to screen the expanded area, the existing yard would remain unscreened. Most importantly, any landscape screening we attempted to do would likely be impossible to hide the equipment due to the size of this equipment and maintenance of the landscaping screening would likely be challenging and result in ugly landscaping...

In summary, we request a variance to a requirement that the outdoor storage be screened from major thoroughfares and adjacent property.

Sincerely,


Hastings Puckett



<u>Document Prepared By & Return To:</u> T. Calvin Wells (MBN 7103) Phelps Dunbar, LLP 4270 I-55 North Jackson, MS 39211 Telephone: 601-360-9302	<u>Indexing Instructions:</u> Parcel 1: NE 1/4 of the SE 1/4 of Section 23, Township 5 North, Range 14 West, Forrest County, Mississippi AND ALSO Parcel 2: NE 1/4 of the SE 1/4 of Section 23, Township 5 North, Range 14 West, Forrest County, Mississippi
<u>Grantor's Name, Address & Telephone No.</u> Puckett Machinery Company P.O. Box 321033 100 Caterpillar Drive Flowood, MS 39157 Telephone: 601-969-6000	<u>Grantee's Name, Address & Telephone No.</u> RHP Properties, LLC P. O. Box 321033 100 Caterpillar Drive Flowood, MS 39157 Telephone: 601-969-6000

**STATE OF MISSISSIPPI
COUNTY OF FORREST**

SPECIAL WARRANTY DEED

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **PUCKETT MACHINERY COMPANY**, a Mississippi corporation ("**Grantor**"), does hereby grant, sell, convey and warrant specially unto **RHP PROPERTIES, LLC**, a Mississippi limited liability company ("**Grantee**"), that certain property situated in Forrest County, Mississippi, as described on **Exhibit A** attached hereto and incorporated herein by reference, together with all improvements thereon and all rights, easements and appurtenances belonging thereto (the "**Property**").

The special warranty contained herein is subject to the following:

1. Current year ad valorem property taxes, not yet due and payable.
2. Any prior reservation or conveyance of minerals of every kind and character, including, but not limited to, oil, gas, and related minerals in, on and under the Property, together with release of damages pertaining thereto and any ingress and egress and related rights pertaining to the mineral development and production thereof.
3. Sanitary Sewer Easements in favor of the City of Hattiesburg, Mississippi, a municipal corporation, dated June 6, 1995, and recorded in Book 733, Page 301.
4. Covenant not to impede the natural flow of drainage water contained in that certain untitled conveyance by and between Illinois Central Gulf Railroad Company, a Delaware

Corporation, Grantor, and Marvin Shemper, Grantee, dated April 22, 1987, and recorded in Book 583, Page 387.

5. Easement contained in that certain Warranty Deed to Marvin Shemper, dated April 20, 1987, and recorded in Book 584, Page 375.
6. Release of damages and restrictions contained in that certain Warranty Deed to the State Highway Commission of Mississippi, dated November 1, 1957, and recorded in Book 191, Page 531.
7. Release of damages and restrictions contained in that certain Warranty Deed to the State Highway Commission of Mississippi, dated September 24, 1952, and recorded in Book 190, Page 589.
8. Release of damages contained in that certain Warranty Deed to the Mississippi State Highway Commission, dated January 7, 1992, and recorded in Book 666, Page 547.
9. Right of way for county road contained in that certain Warranty Deed to V. B. Edmonson, dated February 27, 1942, and recorded in Book 69, Page 271.
10. Easement contained in that certain Warranty Deed to Puckett Machinery Company, dated April 27, 2006, and recorded in Book 986, Page 285.
11. Easement contained in that certain Warranty Deed to Mississippi Oil, Inc., dated May 24, 1995, and recorded in Book 731, Page 345, as modified by Abandonment and Quitclaim of Easement to Puckett Machinery Company, dated April 25, 2006, and recorded in Book 986, Page 543.
12. Any and all claims to interest in the property set forth herein by the unknown heirs of S.L. Knight.
13. Any and all claims to interest in the property set forth herein by the unknown heirs of V.B. Edmonson.

Grantor represents and warrants that it has duly authorized this conveyance, and that the signatory below has the requisite right, power and authority to execute this instrument on behalf of Grantor.

[Remainder of page intentionally left blank. Signature page to follow]

IN WITNESS WHEREOF, Grantor, by its duly authorized officer, has executed this Special Warranty Deed on the date set forth below.

PUCKETT MACHINERY COMPANY

7/27/17
Date

By: [Signature]
Name: William E. Farlow, Jr.
Title: Executive Vice President
& Chief Financial Officer

STATE OF MISSISSIPPI
COUNTY OF Rankin

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this 27th day of July, 2017, within my jurisdiction, the within named **William E. Farlow, Jr.**, who acknowledged that he is Executive Vice President and Chief Financial Officer of **Puckett Machinery Company**, a Mississippi corporation, and that, for and on behalf of the Corporation and its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by the Corporation so to do.

[Signature]
Notary Public

My Commission Expires:



**EXHIBIT A
TO
SPECIAL WARRANTY DEED**

Legal Description of Property

Parcel 1:

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 23, Township 5 North, Range 14 West, Forrest County, Mississippi, being more particularly described as:

Commence at the intersection of the North line of the NE 1/4 of the SE 1/4 with the right of way line of the Illinois Central Gulf Railroad; which is 25.00 feet West of the centerline of said Railroad; thence run Southeasterly along said Railroad right of way line for a Distance of 230.83 feet to and for the point of beginning; thence continue southeasterly along said Railroad right of way for a distance of 986.38 feet; thence run S 33°32'58" W for a distance of 185.45 feet; thence run N 73°52'44" W for a distance of 69.47 feet; thence run N 18°36'05" W for a distance of 82.76 feet; thence run N 16°54'46" E for a distance of 138.46 feet; thence run N 79°54' 46" W for a distance of 104.31 feet; thence run N 84°49'22" W for a distance of 72.70 feet; thence run S 40°53'25" W for a distance of 95.71 feet; thence run N 36°44'40" W for a distance of 508.06 feet; thence run N 37°07'40" W for a distance of 138.21 feet; thence run N 38°00'25" W for a distance of 220.64 feet; thence run N 77°23'25" E for a distance of 363.71 feet back to the point of beginning, containing 5.96 acres more or less.

AND ALSO

Parcel 2:

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 23, Township 5 North, Range 14 West, Forrest County, Mississippi, and being more particularly described as follows:

Commence at the intersection of the North line of the NE 1/4 of the SE 1/4 of said Section 23 with the East Right-of-Way of Highway 49, said point being the Point of Beginning and run along the East Right-of-Way of Highway 49 S53°09'36"E for 20.50 feet; thence run along the East Right-of-Way Highway 49 along a curve to the right for 369.58 feet, said curve having a radius of 11885.09 feet, an included angle of 01°46'54", and a chord bearing of S 38°32'02" E; thence run N77°23'25"E for 357.33 feet to the West Right-of-Way of Illinois Central Gulf Railroad; thence run along the West Right-of-Way of Illinois Central Gulf Railroad along a curve to the right for 230.94 feet, said curve having a radius of 1424.07 feet, an included angle of 09°17'30", and a chord bearing of N14°26'19"W; thence run West for 537.85 feet back to the Point of Beginning. Said parcel contains 2.76 acres, more or less; together with all improvements thereon and appurtenances thereunto belonging.

**MINUTES OF THE
REGULAR MEETING OF THE
BOARD OF ADJUSTMENT**

November 1st, 2023

The Hattiesburg Board of Adjustment did meet in regular session on November 1st, at 4:00 PM at the Jackie Dole Community Center, 220 West Front Street, Hattiesburg, Mississippi. Shawn Harris, Chair, presided over the meeting. A quorum was indicated and the attendance was as follows:

Board Members Roll Call:

Members Present:

1. Shawn Harris, Chair
2. Richard Conville
3. Stacey Ready
4. Brandon E. Williams
5. James Trussell
6. Herman Dungan

Members Absent:

1. Bernard Green, Vice Chair
2. Bruce Betts
3. Jessica Cathey
4. James Hughes

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Wiley Quinn, Director of Urban Development
5. Andrea Garcia, Planner I

Chair Harris declared the Board of Adjustment meeting open and in session at 4:13 p.m.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. A motion was made by Mr. Williams to approve the agenda and was seconded by Ms. Ready. All members presented voted in favor of the motion.

Motion:

Made by Brandon E. Williams

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		
James Trussell	X		

MINUTES REVIEW

Stacey Ready made a motion to approve the October 4th Board of Adjustment Minutes. James Trussell seconded and all present were in favor of the motion.

Motion:

Made by Stacey Ready

Second:

Made by James Trussell

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		
James Trussell	X		

**MINUTES OF THE
REGULAR MEETING OF THE
BOARD OF ADJUSTMENT**

November 1st, 2023

The Hattiesburg Board of Adjustment did meet in regular session on November 1st, at 4:00 PM at the Jackie Dole Community Center, 220 West Front Street, Hattiesburg, Mississippi. Shawn Harris, Chair, presided over the meeting. A quorum was indicated and the attendance was as follows:

Board Members Roll Call:

Members Present:

1. Shawn Harris, Chair
2. Richard Conville
3. Stacey Ready
4. Brandon E. Williams
5. James Trussell
6. Herman Dungan

Members Absent:

1. Bernard Green, Vice Chair
2. Bruce Betts
3. Jessica Cathey
4. James Hughes

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Wiley Quinn, Director of Urban Development
5. Andrea Garcia, Planner I

Chair Harris declared the Board of Adjustment meeting open and in session at 4:13 p.m.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. A motion was made by Mr. Williams approve the agenda and was seconded by Ms. Ready. All members presented voted in favor of 1 motion.

Motion:

Made by Brandon E. Williams

Second:

Made by Stacey Ready

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner, he mentioned that October items were approved by the City Council.

CHAIR'S REPORT

The Chair did not have a report for the meeting.

INTRODUCTIONS

Board of Adjustment members and Staff introduced themselves.

PUBLIC HEARING – Board of Adjustment

Item A:

B.J. Fokakis, owner, and Andrea Saffle, representative, request a variance from Section 10, Table 10.6-2 of the to exceed the maximum allowed sign message area for a proposed wall sign in a B-4 (Downtown Business) zoning district. The property of the request is located at 400 Main Street in Forrest County, Ward 4 (PPIN 35379, 21901).

Discussion and Vote:

Staff introduced the case. Chair Harris opened the public portion of the meeting. Ms. Andrea Saffle and Mr. B.J. Fokakis came to speak on behalf of this proposal. Chair Harris closed the public hearing portion of the meeting. Mr. Trussell made the motion to approve under bases III and IV, and Mr. Williams seconded this motion.

Presented by:

1. Andrea Saffle and B.J Fokakis

Proponents:

1. None

Opponents:

1. None

Motion:

Made by James Trussell to approve under bases III and IV

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		

James Trussell	X		
----------------	---	--	--

Item B:

Bryan Smith, representative, requests a variance from Section 10, Table 10.6-2 to exceed the minimum allowed parcel street frontage and the side setback requirements for a sign for a property located at 3500 Hardy Street, Forrest County, Ward 3 (PPIN 26476, 26475).

Discussion and Vote:

Staff introduced the case. Chair Harris opened the public portion of the meeting. Bryan Smith, of Headricks Sign Company, presented the case to the Board of Adjustment. Chair Harris closed the public hearing portion of the meeting. Ms. Ready made the motion to approve under basis IV and V and Mr. Williams seconded the motion.

Presented by:

Bryan Smith

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Stacey Ready to approve under bases IV and V

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		
James Trussell	X		

Item B:

James Harris, owner, requests a variance from section 5.4.29 to allow for a kennel within the minimum required buffer distance of 250 feet from an adjacent residential use for the property located at 26 and 28 McCall Street in Forrest County, Ward 5 (PPIN 43147, 11034, 32131, 11035).

Discussion and Vote:

Staff introduced the case. Chair Harris opened the public portion of the meeting. Mr. James, the property owner, presented the application. Board members raised questions to the applicant about the proposed use of the property. Chair Harris closed the public hearing portion of the meeting. Mr. Williams made a motion to approve based on items IV and VI, seconded by Mr. Dungan.

Presented by:

James Harris

Proponents:

2. None

Opponents:

2. None

Motion:

Made by Brandon Williams to approve under bases IV and VI

Second:

Made by Herman Dungan

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		
James Trussell	X		

OTHER BUSINESS

No items were presented as other business.

Adjournment:

The meeting was adjourned at 5:06 p.m.

Motion:

Made by

Second:

Made by

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)			
Richard Conville			
Stacey Ready			
Brandon E. Williams			
Hernan Dungan			
James Trussell			

Shawn Harris, Chair

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Cory Long, Planning Administrator, Nathan Satcher, Planner II
cc: Ann Jones
Date: Tuesday, November 21, 2023
Re: Approve or Deny a request made by B.J. Fokakis, owner, and Andrea Saffle, representative, for a variance to exceed the maximum allowed sign message area for a proposed wall sign at 400 Main Street in (Ward 4). The Board of Adjustment recommended approval.
File Number: 2023-770
Minute Book #

Summary

Approve or Deny a request made by B.J. Fokakis, owner, and Andrea Saffle, representative, for a variance to exceed the maximum allowed sign message area for a proposed wall sign at 400 Main Street in (Ward 4). Planning Commission recommended approval on November 1st, 2023.

Recommendation Statement

The Board of Adjustment voted to approve the request.

Please place this on the November 21, 2023 City Council meeting for consideration.



**Board of Adjustment
Case Fact Sheet**

Name of Petitioners: B.J. Fokakis and Andrea Saffle, Representatives

Address of Property:	Tax Parcel	PPIN:	Ward:
400 Main St	2-029J-10-241.01	35379	4
	2-029J-10-240.00	21901	4

Request: **Maximum Allowed Sign Message Area Variance**

Purpose of Request: To consider to request for a variance from Section 10, Table 10.6-2 of the to exceed the maximum allowed sign message area for a proposed wall sign in a B-4 (Downtown Business) zoning district. The property of the request is located at 400 Main Street in Forrest County, Ward 4 (PPIN 35379, 21901).

Applicant Summary: See Attached

Applicable Regulations:

SECTION 4 Zoning Districts

4.5.11 B-4 Downtown District: The Downtown Business District is intended to promote the concentration and vitality of commercial and business uses in the historic central business area of the City and as such, encourages a mixture of complementary uses with a pedestrian orientation. This district is characterized by wall-to-wall and lot-line-to-lot-line development, pedestrian walkways, a vertical mix of uses, upper floor residential uses, and off-street public parking lots.

SECTION 10 Table 10.6 - 2 Dimensional Requirements By Sign Type

November 2023 BOA Item: A
 B.J. Fokakis and Andrea Saffle, Representatives
 Request for: **Maximum Allowed Sign Message Area Variance**

Table 10.6 - 2 Dimensional Requirements By Sign Type					
Sign Type	Sign Height/Width (max)	Sign Message Area (max) (sq. ft.)	Setback (min.)		Additional Criteria
			Front	Side	
On Premises Signs Building					
Wall Sign	Wall signs shall not extend above roof line	For B-1 , All R zones– 1 square foot sign area/1' front façade width up to 50 square feet	n/a	n/a	2 per structure/unit
		For B-2 – 1 square foot sign area/1' front façade width up to 100 square feet	n/a	n/a	3 per structure/unit
		For B-3, B-5, I-1, I-2 – maximum of 15% of the single wall, 350 square feet max, or for structural canopy 10% per side	n/a	n/a	3 per structure/unit
		For B-4 - 1' sign area/1' front facade width up to 150'			

Present Zoning: B-4 Downtown District

Present Use: Restaurant

Future Land Use: Downtown District

**Surrounding Zoning:
and Land Use:**
 North: B-4 Downtown District
 South: B-4 Downtown District
 East: B-4 Downtown District
 West: B-4 Downtown District

**Letters or
Concerns stated:** The Planning Division Office has not received any letters or other written communications relative to this case as of October 23rd, 2023.

History / Background: The applicant met with staff to discuss the addition of a sign/mural on an unpainted portion of brick on the current building of Coney Island Café in downtown. The applicant first discussed with the Historic Preservation planner regarding the sign, as painting of non-painted masonry requires approval from the Hattiesburg Historic Conservation Commission. The submitted draft of the sign depicted images of products sold in the building and a logo of the business, and was therefore determined to be a sign, which is regulated by the Land Development Code as referenced above. The applicant was then informed that a sign permit would be required for what was being proposed on the wall.

The applicant presented the proposed draft of the sign to the Historic Commission in June of this year and it was approved, pending all other requirements of the Land Development Code were met. The size of the sign exceeds the allowance for wall signs in a B-4 (max of 150ft²). The provided dimensions of the wall (18'1" width, 23'10" height) and proposed sign area exceed the permissible wall sign area. The applicant indicated the proposed signage is part of a commemorative celebration for the 100th year of operation for Coney Island Café.

Basis for Approval (12.4.1.1):

- I. Hardship.
 - The hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant.
 - There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.
- II. Special Privilege. A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.
- III. Literal Interpretation. The literal interpretation of the provisions of the regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.
- IV. Reasonable Use. The applicant cannot make reasonable use of the property without the requested variance.
- V. Minimum Required. The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.
- VI. Conformance with the Purposes of this Code. The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

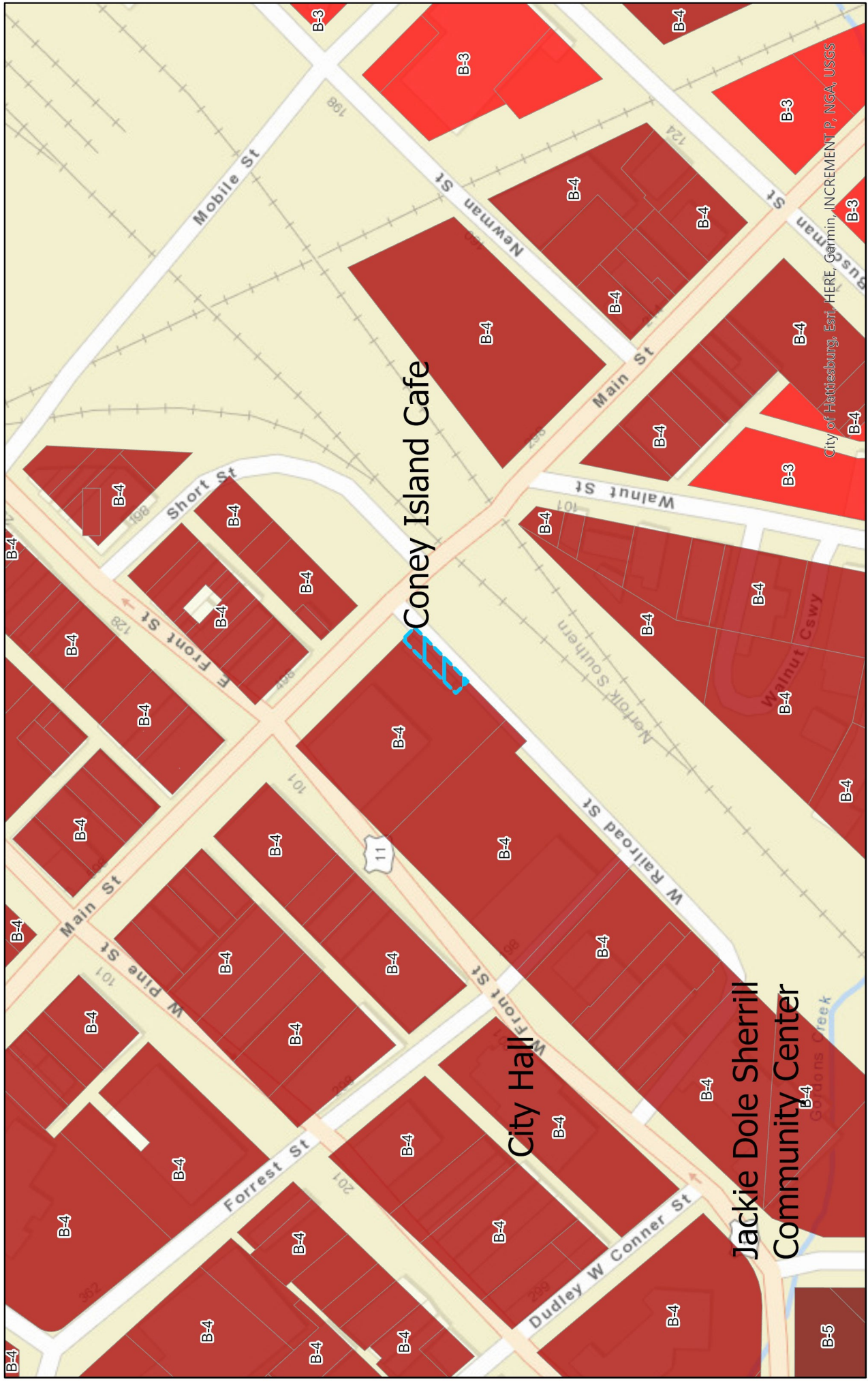
SUBJECT PARCEL

400 Main St — Maximum Allowed Sign Message Area Variance

B.J Fokakis and Andrea Saffle, Representatives

The petitioner requests a variance from Section 10, Table 10.6-2 of the to exceed the maximum allowed sign message area for a proposed wall sign in a B-4 (Downtown Business) zoning district. The property of the request is located at 400 Main Street in Forrest County, Ward 4 (PPIN 35379, 21901).



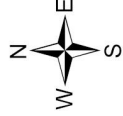


Legend

- B-3
- B-4
- B-5

City Boundaries

Location of Variance Request



Site Information

400 Main Street
Variance request to exceed maximum wall sign area

(PPINs: PPIN 35379, 21901)
Forrest County, Ward 4



URBAN DEVELOPMENT
PLANNING DIVISION

Site Aerial



Surrounding Area

B-4 Downtown District



Surrounding Area

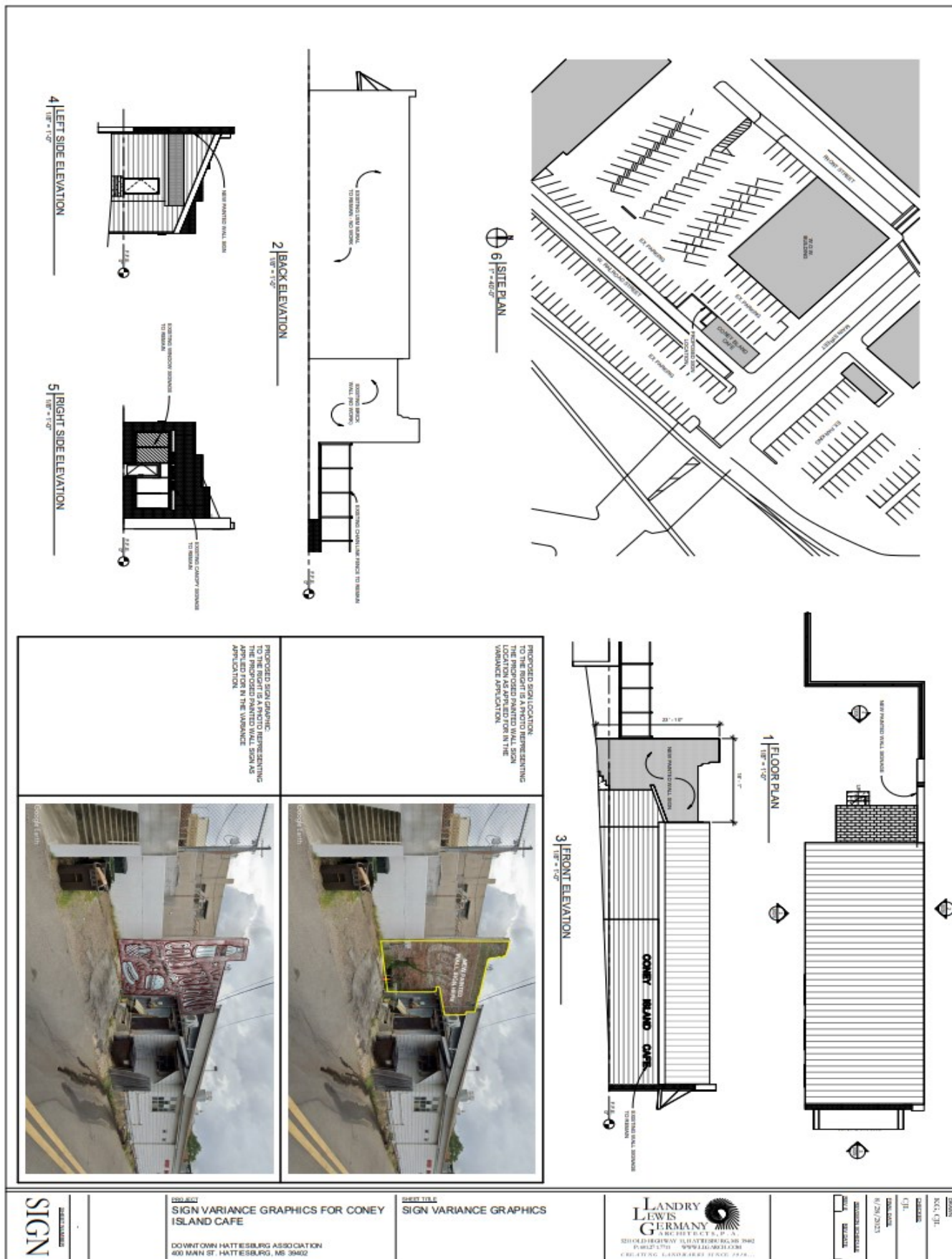
B-4 Downtown District



Proposed Sign



Proposed Location





NEW PAINTED
WALL SIGN HERE





DEED

Bk:1269 Page:421-423

RCD: 01/11/2018 @ 2:14:24:PM

FORREST COUNTY, MS

JIMMY C. HAVARD CHANCERY CLERK

Prepared by:

Richard & Thomas, PLLC
132 Westover Drive
Hattiesburg, MS 39402
(601) 602-2457

Indexing Instructions: The property described in this instrument is located in part of Lot 6, block 179 of the D. H. McInnis First Survey and part of the NE ¼ of Section 10, Township 4 North, Range 12 West, County, Mississippi. Please index accordingly in your sectional index.

Return to:

Richard & Thomas, PLLC
132 Westover Drive
Hattiesburg, MS 39402
(601) 602-2457

STATE OF MISSISSIPPI

COUNTY OF FORREST

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR

BILLY ARTHUR FOKAKIS,
being also known as Billy A. Fokakis

708 Sunrise Road
Petal, MS 394065
Phone: (601) 606-7051

do hereby grant, bargain, sell, convey and warrant unto LIFE ESTATE GRANTEE

BILLY A. FOKAKIS

708 Sunrise Road
Petal, MS 394065
Phone: (601) 606-7051

a life estate, and unto REMAINDER GRANTEES

*** JILLIAN KAYLA FOKAKIS**

746 Sunrise Road
Petal, MS 394065
Phone: (601) 606-7051

and

BILLY JACK FOKAKIS

708 Sunrise Road
Petal, MS 394065
Phone: (601) 606-7051

the remainder interest in and to the following described real property, lying and being situate in Forrest County, Mississippi, described as follows, to-wit:

Beginning at the point of intersection of the Western boundary line of Main Street with the Southern or Southeastern boundary lien of Lot 6, Block 179 of the D. H. McInnis First

Survey of the City of Hattiesburg, Forrest County, Mississippi, and run thence in a Southwesterly direction along the Southeastern line of said Lot 6, said Block, 90 feet; run thence in a Southeasterly direction at right angles to said last named course 20 feet; run thence in a Northeasterly direction at right angles to said last named course 90 feet to the Western boundary line of Main Street; and run thence in a Northwesterly direction along the Western boundary line of Main Street 20 feet to the point of beginning; together with all improvements thereon and appurtenances thereunto belonging.

AND ALSO,

A part of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ of the SE $\frac{1}{4}$) of Section 10, Township 4 North, Range 12 West, in the County of Forrest, State of Mississippi, and more particularly described as follows, to-wit: Commencing at the Northwest corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ of the SE $\frac{1}{4}$) of said Section, Township and Range; and run thence South at right angles a distance of 660 feet for a Point of Beginning; thence continue South 330 feet; thence run at right angles East a distance of 300 feet; thence run at right angles North a distance of 330 feet; thence run at right angles West a distance of 300 feet to the Point of Beginning; said tract of land being in the form of a rectangle 300 feet x 30 feet and comprising 2 acres, more or less, and lying in the South half of said forty.

AND ALSO,

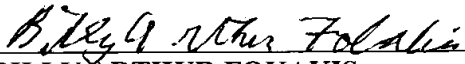
Begin at the Northwest corner of the Mildred Baucum Carter property in Section 10, Township 4 North, Range 12 West, Forrest County, Mississippi, and from said Point of Beginning run East 200 feet; thence run South 220 feet; thence run West 200 feet; thence run North 220 feet to said Point of Beginning. Also described as: A part of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ of the SE $\frac{1}{4}$) of Section 10, Township 4 North, Range 12 West in the County of Forrest, State of Mississippi and more particularly described as follows, to-wit: Commencing at the Northwest corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ of the SE $\frac{1}{4}$) of said Section, Township and Range, and run thence South a distance of 660 feet; run thence East for a distance of 300 feet to and for the Point of Beginning; run thence South for a distance of 220 feet; run thence East for 200 feet; run thence North for 220 feet; run thence West for a distance of 200 feet to the Point of Beginning.

Grantor(s) and the Life Estate Grantee(s) shall be responsible for payment of the county and state ad valorem taxes for 2018.

The above warranty and this conveyance is made subject to any and all valid and outstanding oil, gas and mineral leases, exceptions, reservations and conveyances.

The above warranty and this conveyance is made subject to any and all covenants, restrictions or conditions of record or in use of the subject property, and any and all rights of way and easements for public roads and public utilities as presently laid out, constructed or in use.

WITNESS MY SIGNATURE on this, the 11th day of January, A.D. 2018.


BILLY ARTHUR FOKAKIS,
being also known as Billy A. Fokakis

STATE OF MISSISSIPPI

COUNTY OF FORREST

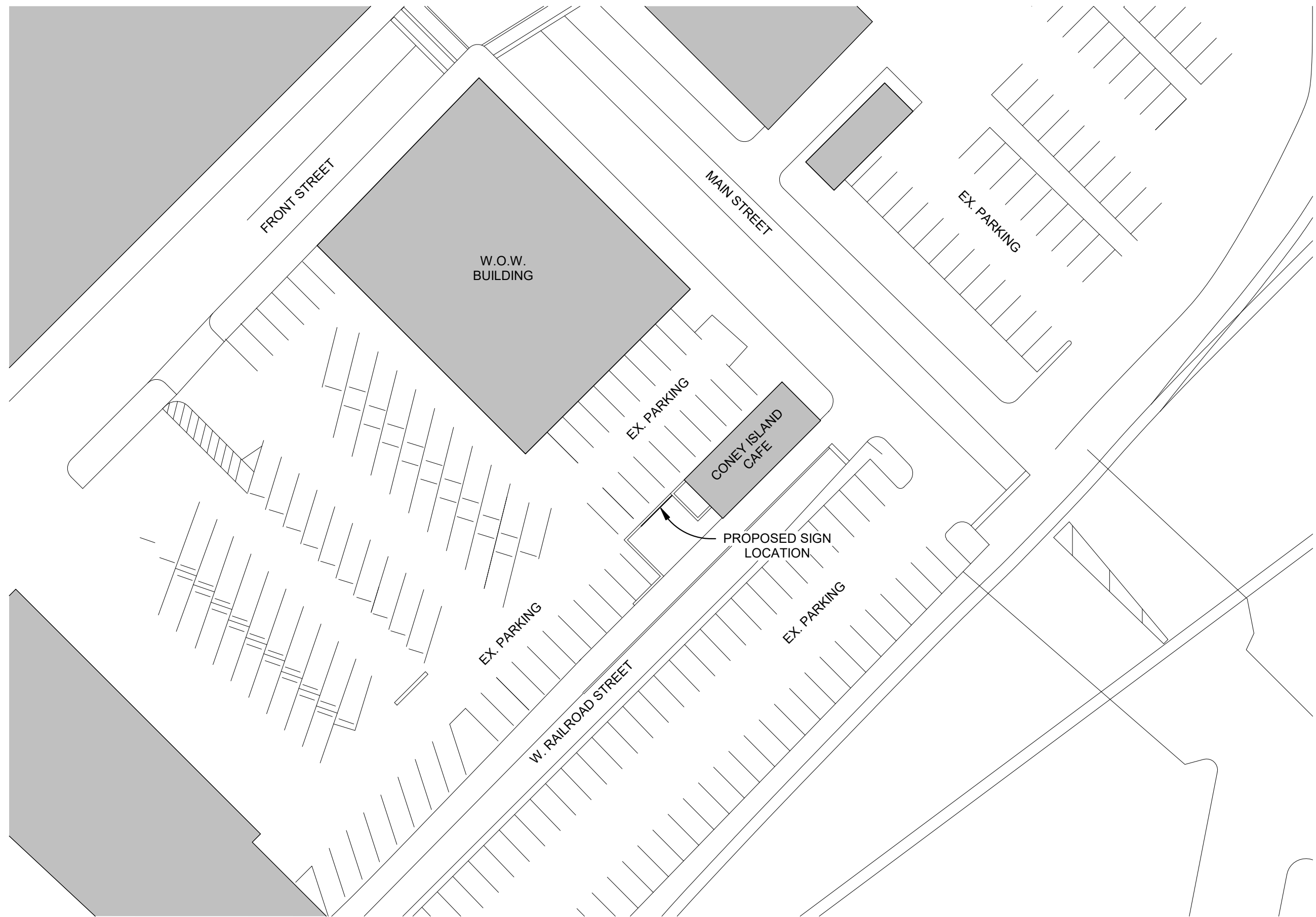
Personally appeared before me, the undersigned authority in and for the said county and state, on this 11th day of January, A.D., 2018, within my jurisdiction, the within named BILLY ARTHUR FOKAKIS, being also known as Billy A. Fokakis, who acknowledged that he executed the above and foregoing instrument.

My Commission Expires:

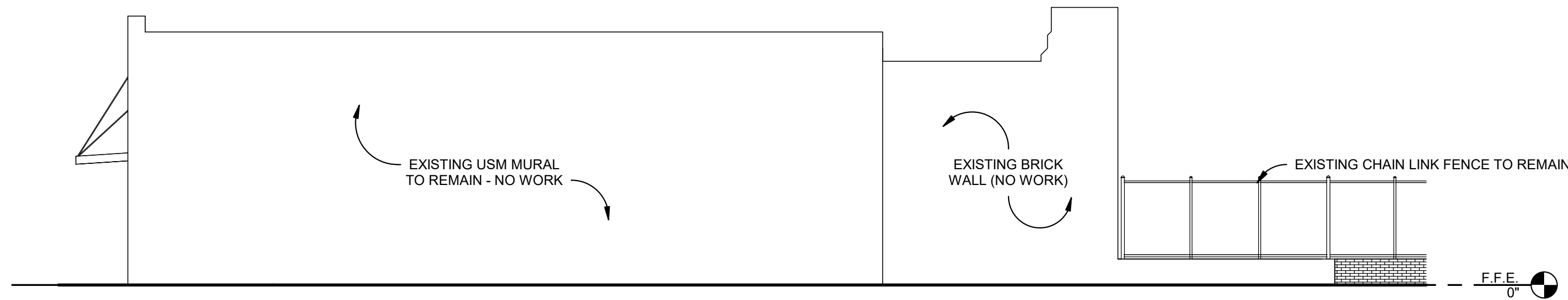


Sharon W. Parker
NOTARY PUBLIC

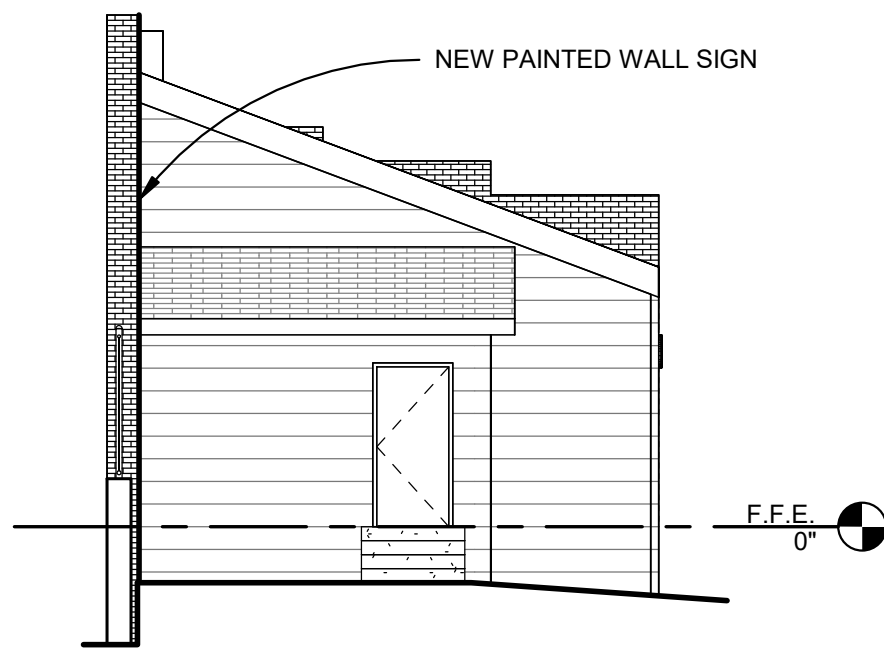
FORREST COUNTY, MS JIMMY C. HAVARD
I CERTIFY THIS INSTRUMENT WAS FILED ON 1/11/2018 2:14:24 PM AND RECORDED IN DEED BOOK: 1269 PAGE: Pages 421 - 423



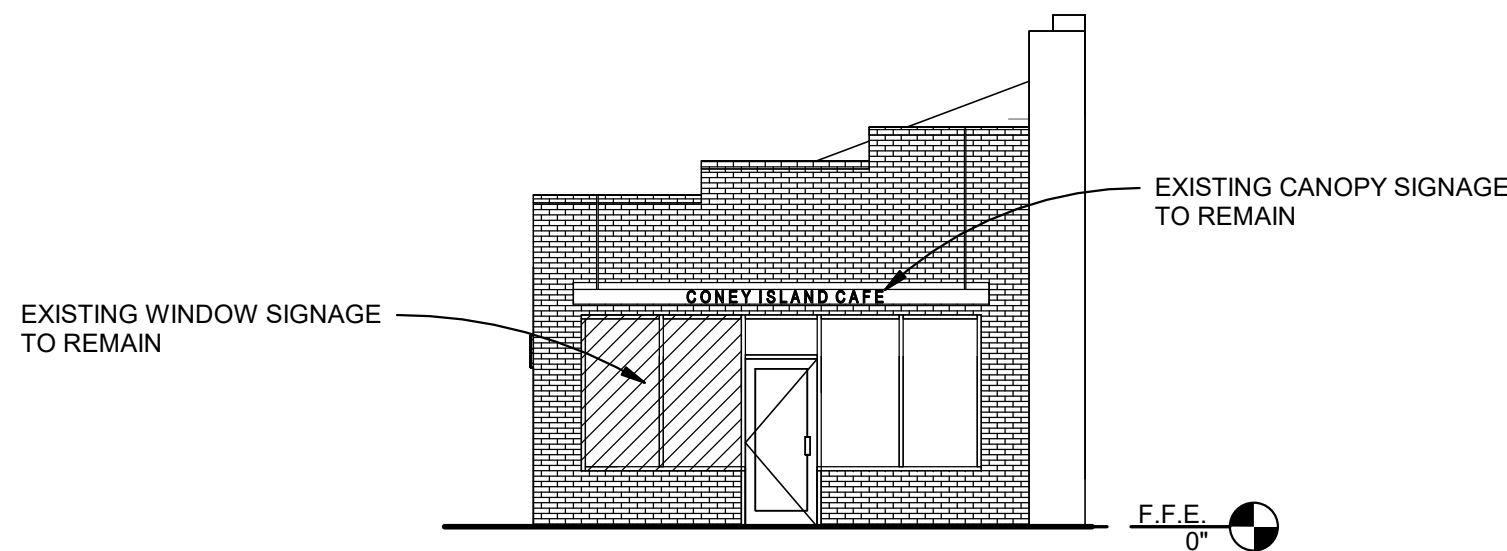
6 SITE PLAN
1" = 40'-0"



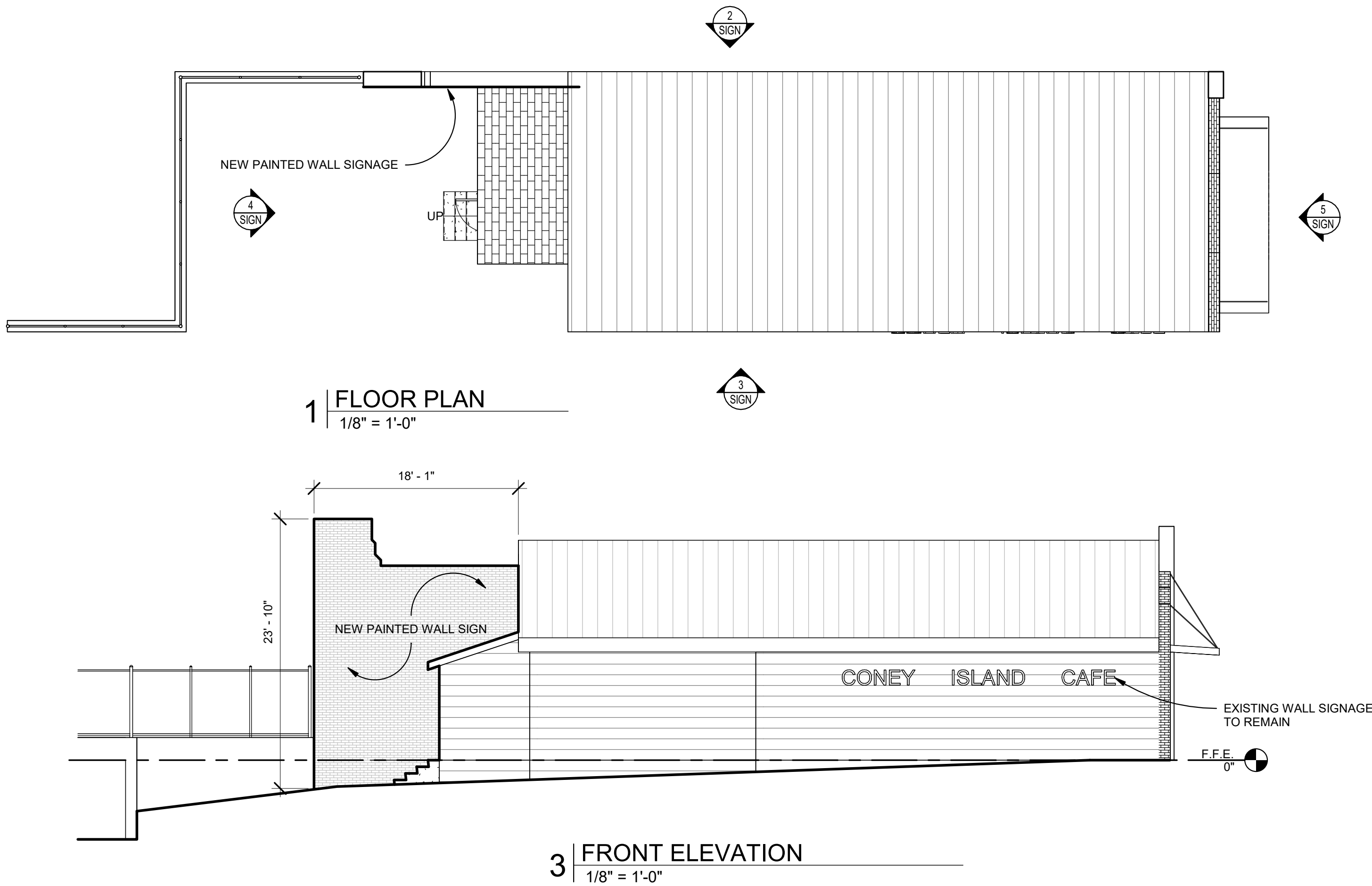
2 BACK ELEVATION
1/8" = 1'-0"



4 LEFT SIDE ELEVATION
1/8" = 1'-0"



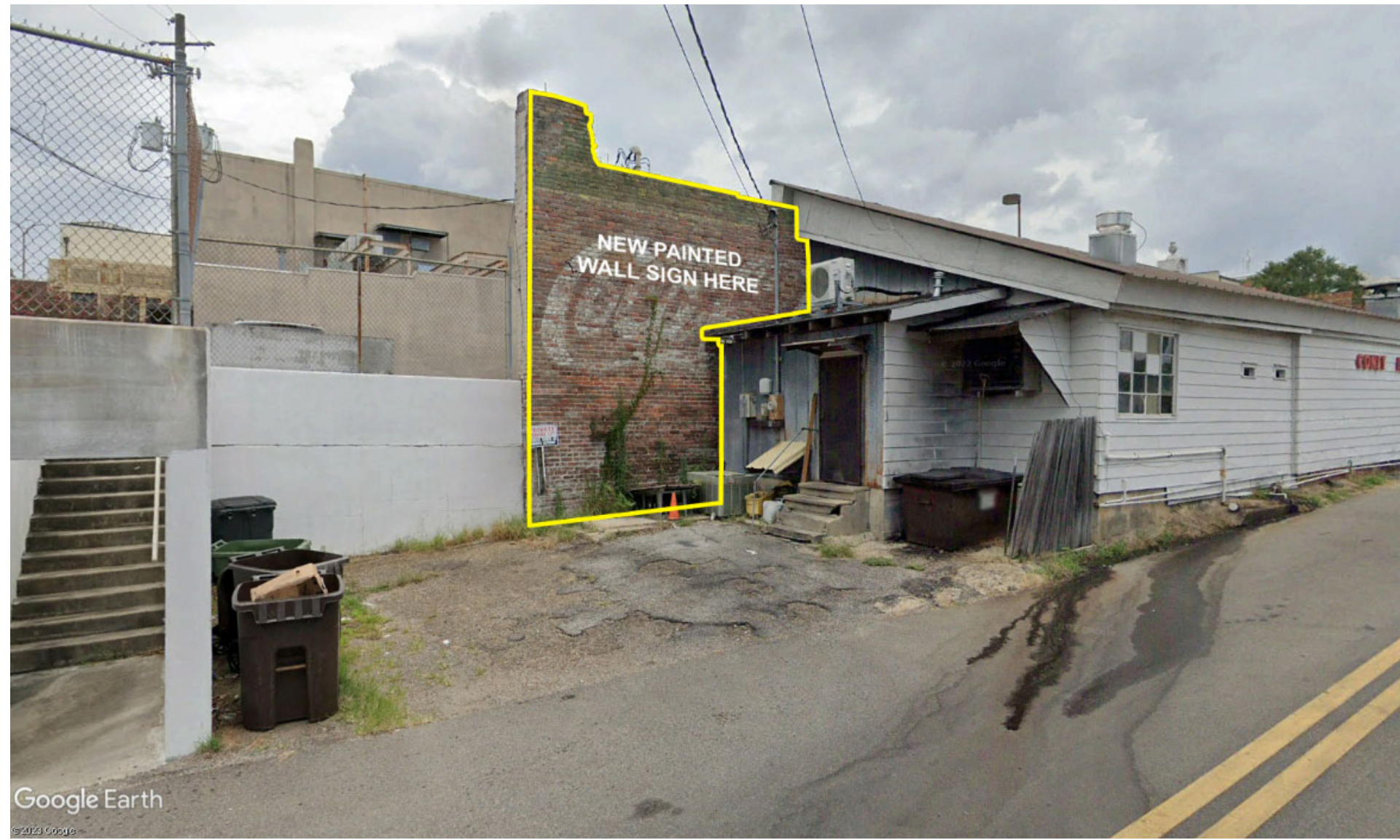
5 RIGHT SIDE ELEVATION
1/8" = 1'-0"



1 FLOOR PLAN
1/8" = 1'-0"

3 FRONT ELEVATION
1/8" = 1'-0"

PROPOSED SIGN LOCATION:
TO THE RIGHT IS A PHOTO REPRESENTING
THE PROPOSED PAINTED WALL SIGN
LOCATION AS APPLIED FOR IN THE
VARIANCE APPLICATION.



PROPOSED SIGN GRAPHIC:
TO THE RIGHT IS A PHOTO REPRESENTING
THE PROPOSED PAINTED WALL SIGN AS
APPLIED FOR IN THE VARIANCE
APPLICATION.



DRAWN
KG, C.J.L.

CHECKED
C.J.L.

FINAL DATE
8/28/2023

REVISION SCHEDULE
REV # REV DATE

LANDRY
LEWIS
GERMANY
ARCHITECTS, P.A.
5211 OLD HIGHWAY 11, HATTIESBURG, MS 39402
P: 601.271.7711 WWW.LLGARCH.COM
CREATING LANDMARKS SINCE 1970...

SHEET TITLE
SIGN VARIANCE GRAPHICS

PROJECT
SIGN VARIANCE GRAPHICS FOR CONEY
ISLAND CAFE

DOWNTOWN HATTIESBURG ASSOCIATION
400 MAIN ST. HATTIESBURG, MS 39402

SHEET NUMBER
SIGN



URBAN DEVELOPMENT PLANNING DIVISION

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)
Hattiesburg, MS 39403-1898
Department of Urban Development
(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: BJ Fokakis, Coney Island

Project Name: PAINTED BRICK WALL SIGN REPLACEMENT FOR CONEY ISLAND CAFE

Proposed Use(s): B-4 BUSINESS (TYPICAL COMMERCIAL SIGN)

Project Street Address: 400 MAIN STREET, HATTIESBURG, MS 39402

PPIN Number(s) (if unknown, can be found on tax receipt): 35379

Application for (check all appropriate types):

- | | |
|---|--|
| ☐ Variance (see below) | ☐ Conditional Use (see below) |
| ☐ Subdividing of Lot, Parcel, or Tract (see p. 12) | ☐ Re-Zoning (see below) |
| ☐ Street or Alley Renaming (see pp. 13-14) | ☐ Overlay District |
| ☐ Vacating Street or Alley (see pp. 13-14) | ☐ Planned Mixed-Use District |

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

- | | | |
|---|---|---|
| ☒ Sign | ☐ Setback (front, side, or rear _____) | ☐ Off-Site Parking |
| ☐ Lot Width | ☐ Lot Coverage Area | ☐ Buffer |
| ☐ Open Space | | |
| ☒ Other: <u>REPLACING HISTORIC WALL MURAL</u> | | |

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

- | | |
|---|---|
| ☐ Automotive Filling Station | ☐ Telecommunications |
| ☐ Digital Billboard, New | ☐ Digital Billboard, Replacement |
| ☐ Restaurant | ☐ Solar Farm |
| ☐ Other: _____ | |

For Re-Zoning Only, see p. 11:

Existing Zoning: _____

Proposed Zoning: _____

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: _____ Planner: _____

Parcel Number(s): _____ Historic District(s): _____

Flood Zone(s): _____ Zoning District(s): _____

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECIVED DATE & INITIALS:

PROJECT REPRESENTATIVE INFORMATION:

Primary:

Name: <u>BJ Fokakis, owner</u>		
☒ Applicant	☒ Property Owner	☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____		
Phone: <u>601-596-6284</u>	Fax: _____	Email: <u>bjfokakis@yahoo.com</u>
Mailing Address: _____		

Secondary:

Name: <u>Andrea Saffle</u>		
☐ Applicant	☐ Property Owner	☒ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____		
Phone: <u>601-270-1373</u>	Fax: _____	Email: <u>andrea@downtownhattiesburg.com</u>
Mailing Address: _____		

Other(s):

Name: <u>Christian Landry (Landry Lewis Germany Architects, P.A.)</u>		
☐ Applicant	☐ Property Owner	☐ Representative ☐ Agent ☐ Contractor ☒ Architect ☐ Engineer
☐ Other (please specify): _____		
Phone: <u>6012717711</u>	Fax: _____	Email: <u>chris@llgarch.com</u>
Mailing Address: <u>5211 Old Highway 11, Hattiesburg, MS 39402</u>		

Name: _____		
☐ Applicant	☐ Property Owner	☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____		
Phone: _____	Fax: _____	Email: _____
Mailing Address: _____		

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **OWNER(s)** of the subject property located at

Street Address **City** **State**

on this the _____ day of _____, 20____.

In the matter of this request, the property owner further authorizes the following named person(s)
to represent them at the public hearing on this petition.

on this the _____ day of _____, 20____.

Property Owner (print)

Property Owner (signature)

STATE OF _____

COUNTY OF _____

Personally came and appeared before me, the within named

_____,
who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the _____ day of
_____, 20____.

NOTARY PUBLIC

My Commission Expires:

APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT** OF
THIS PETITION, **ONLY** IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT
PROPERTY

WITNESS THE SIGNATURES of the **APPLICANT(s)** of the subject property located
at

Street Address City State

on this the _____ day of _____, 20____.

Applicant (print)

Applicant (signature)

STATE OF _____

COUNTY OF _____

Personally came and appeared before me, the within named

_____,
who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the _____ day of
_____, 20____.

NOTARY PUBLIC

My Commission Expires:

PLANNING COMMISSION & BOARD OF ADJUSTMENT – PETITIONER
REQUIRED SUBMITTAL INFORMATION

Deadline for applicant to file petition: _____ 5:00pm (End of business day)
Hattiesburg Planning Commission Meeting Date: _____ Time: 1:00pm
Hattiesburg Board of Adjustment Meeting Date: _____ Time: 3:30pm

There is a 10-day appeal period, required by State Law, between the Planning Commission Meeting and/or Board of Adjustment Meeting and the City Council Meeting – appeals must be filed within this 10-day period.

City Council Agenda Review Date – (you or your representative should attend): _____ Time: 4:00pm
City Council Meeting (Vote) Date – (you or your representative may attend): _____ Time: 5:00pm

There is an additional 10-day appeal period, required by State Law, after City Council Meeting, for all Variances and Conditional Use Permit which ends _____ and a 30-day wait period for Zoning or Street closing/re-naming, PMUs, PRDs, PUDs which ends _____. So, if approved by the City, no final site plan review approvals or building permits could be issued prior to these dates.

****Dates and times are subject to change****

If an appeal is filed or the petition is tabled for any reason at any stage, the above listed dates would need to be revised.

The following paperwork MUST be attached to this application:

- ☒ Site Diagram (11” x 17” preferred size): Drawing to scale prepared by professional engineer/surveyor showing lot dimensions, existing/proposed building, signs, parking areas, etc. (Different standard may be accepted only per approval from staff)
- ____ Site & Design Review Committee, if needed.
- ____ Copy of entire Warranty Deed (filed and recorded at courthouse) with legal description granting title to current owner. (If the Warranty Deed covers a larger piece of property than the current project, a legal description for this project site only may also be required)
- ____ Electronic/Digital copy of legal description REQUIRED for all public notices, saved as Word or text document OR emailed to planning@hattiesburgms.com
- ____ An affidavit (pages 3 & 4) attesting that the applicant or representing party (if other than the owner) is acting on behalf of the owner(s) of record. The affidavit must be sworn to before a notary public or other appropriate official. (Included in owners signature page, or may be a separate document)
- ____ Variance application only: A letter of approval/denial from all adjoining property owners must be obtained and submitted with application.
- ☒ Other documents needed (per Planning Division):
 - ____ Maps of digital billboard removal sites ____ Maps of digital billboard replacement sites
 - ____ Documentation on measurements ____ Other: _____
- ____ Payment to the City of Hattiesburg for filing application in the amount of \$_____.

**You may be responsible for posting a sign (prepared by Planning Division staff)
a minimum of fifteen (15) days prior to the hearing date.**

You will be responsible for maintaining the sign for the duration of the public hearing process.

Required Fees

All fees adopted by Ordinance No. 2977, adopted January 22, 2008, as amended. This is an excerpt from that ordinance:

Public Hearing Fees:

Variance (includes Concept Site Plan Review) -----	\$175.00 per application and one Variance request; plus \$50.00 for each additional variance request within same application
Street/Alley Naming or Re-Naming-----	\$300.00 per application, plus \$100.00 per required street name sign if approved* (*Fees for replacement street signs shall be paid after City Council approval, but prior to effective date.)
Street/Alley Closing -----	\$300.00 per application
(Conditional) Use Permit -----	\$200.00 per application
Zoning Change -----	\$400.00 per application* (*see PUD or PRD & zoning package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD), & (Planned Mixed-Use District PMU) -----	\$400.00 per application (*see PUD or PRD zoning package rate) or (**see PUD or PRD & Subdivision of Land package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD) with zoning change package -----	\$600.00 per package application
Subdivision of Land (Preliminary Plats) -----	\$225.00 per application, plus \$10.00 for each created lot (** see PUD or PRD & Subdivision of Land package rate) Note: Final Plats should be submitted to the governing body for approval within 12 months of approval of preliminary plats.
Planned Unit Development (PUD) or Planned Residential Development with Subdivision of Land Package** -----	\$500.00 per application, plus \$10.00 for each created lot (**see PUD or PRD & Subdivision of Land package rate)
Change in Land Development Code Text -----	\$200.00 per application
Appeal Fees for Proponent or Opponent appeals to City Council -----	\$50.00 per appeal Exempt from fees – Established Neighborhood Associations
Cancellation/Re-notification fee on any public hearing process (Planning Commission or City Council) that is tabled or cancelled at the owner/developer's Request -----	\$50.00 (per each 100 mailing labels)

OTHER PROCESSES MAY HAVE ADDITIONAL FEES

Make all checks payable to the City of Hattiesburg

FOR VARIANCE APPLICANTS:

The Board of Adjustment has the responsibility to hear and make recommendation on requests for variances to the requirements of this Code (per Section 11.4). **Section 12.4.1** Variances are departures from the standards of the Land Development Code, except land use, which will not be contrary to the public interest and where, owing to conditions peculiar to the property and not as a result of the action of the applicant, a literal enforcement of this Code would result in unnecessary and undue hardship.

The following conditions must be met before a variance can be recommended. Not all criteria must be met. However, a strong application will meet multiple criteria.

Approval Criteria.

A variance is not a right, but a privilege that property owners meeting the following criteria may request. These criteria are to be used to consider all variance requests. It shall be the burden of the applicant to prove that the request meets these criteria. Use this worksheet or format your own to demonstrate the following criteria.

1. **Hardship.** (a) the hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant. (b) There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

2. **Special Privilege.** A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

There is already a former painted brick mural (sign) on the face of the proposed location, and therefore would simple be updated.

3. **Literal Interpretation.** The literal interpretation of the provision of the regulation would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

The sign is already in place, faded and initially unreadable. The proposed work will simply update the graphics to include the name of the business and not just a product it serves.

4. **Reasonable Use.** The applicant cannot make reasonable use of the property without the requested variance.

Not Applicable

5. **Minimum Required.** The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

Not Applicable

6. **Conformance with Purpose of this Code.** The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

See Items 2 and 3 above. The existing mural will be updated according to the drawings and graphics provided by the Architect.

12.4.1.2 Conditions of Approval. In recommending the granting of a variance, the Board of Adjustment may require appropriate conditions and safeguards in conformity with this Code. Violation of such conditions and safeguards, when made a part of the terms under which a variance is granted, shall be deemed a violation of the Code. The recommendation of the Board Adjustment shall be presented to the City Council for final action.

**MINUTES OF THE
REGULAR MEETING OF THE
BOARD OF ADJUSTMENT**

November 1st, 2023

The Hattiesburg Board of Adjustment did meet in regular session on November 1st, at 4:00 PM at the Jackie Dole Community Center, 220 West Front Street, Hattiesburg, Mississippi. Shawn Harris, Chair, presided over the meeting. A quorum was indicated and the attendance was as follows:

Board Members Roll Call:

Members Present:

1. Shawn Harris, Chair
2. Richard Conville
3. Stacey Ready
4. Brandon E. Williams
5. James Trussell
6. Herman Dungan

Members Absent:

1. Bernard Green, Vice Chair
2. Bruce Betts
3. Jessica Cathey
4. James Hughes

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Wiley Quinn, Director of Urban Development
5. Andrea Garcia, Planner I

Chair Harris declared the Board of Adjustment meeting open and in session at 4:13 p.m.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. A motion was made by Mr. Williams to approve the agenda and was seconded by Ms. Ready. All members presented voted in favor of the motion.

Motion:

Made by Brandon E. Williams

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		
James Trussell	X		

MINUTES REVIEW

Stacey Ready made a motion to approve the October 4th Board of Adjustment Minutes. James Trussell seconded and all present were in favor of the motion.

Motion:

Made by Stacey Ready

Second:

Made by James Trussell

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		
James Trussell	X		

**MINUTES OF THE
REGULAR MEETING OF THE
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6. Herman Dungan

Members Absent:

1. Bernard Green, Vice Chair
2. Bruce Betts
3. Jessica Cathey
4. James Hughes

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Wiley Quinn, Director of Urban Development
5. Andrea Garcia, Planner I

Chair Harris declared the Board of Adjustment meeting open and in session at 4:13 p.m.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. A motion was made by Mr. Williams approve the agenda and was seconded by Ms. Ready. All members presented voted in favor of 1 motion.

Motion:

Made by Brandon E. Williams

Second:

Made by Stacey Ready

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner, he mentioned that October items were approved by the City Council.

CHAIR'S REPORT

The Chair did not have a report for the meeting.

INTRODUCTIONS

Board of Adjustment members and Staff introduced themselves.

PUBLIC HEARING – Board of Adjustment

Item A:

B.J. Fokakis, owner, and Andrea Saffle, representative, request a variance from Section 10, Table 10.6-2 of the to exceed the maximum allowed sign message area for a proposed wall sign in a B-4 (Downtown Business) zoning district. The property of the request is located at 400 Main Street in Forrest County, Ward 4 (PPIN 35379, 21901).

Discussion and Vote:

Staff introduced the case. Chair Harris opened the public portion of the meeting. Ms. Andrea Saffle and Mr. B.J. Fokakis came to speak on behalf of this proposal. Chair Harris closed the public hearing portion of the meeting. Mr. Trussell made the motion to approve under bases III and IV, and Mr. Williams seconded this motion.

Presented by:

1. Andrea Saffle and B.J Fokakis

Proponents:

1. None

Opponents:

1. None

Motion:

Made by James Trussell to approve under bases III and IV

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		

James Trussell	X		
----------------	---	--	--

Item B:

Bryan Smith, representative, requests a variance from Section 10, Table 10.6-2 to exceed the minimum allowed parcel street frontage and the side setback requirements for a sign for a property located at 3500 Hardy Street, Forrest County, Ward 3 (PPIN 26476, 26475).

Discussion and Vote:

Staff introduced the case. Chair Harris opened the public portion of the meeting. Bryan Smith, of Headricks Sign Company, presented the case to the Board of Adjustment. Chair Harris closed the public hearing portion of the meeting. Ms. Ready made the motion to approve under basis IV and V and Mr. Williams seconded the motion.

Presented by:

Bryan Smith

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Stacey Ready to approve under bases IV and V

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		
James Trussell	X		

Item B:

James Harris, owner, requests a variance from section 5.4.29 to allow for a kennel within the minimum required buffer distance of 250 feet from an adjacent residential use for the property located at 26 and 28 McCall Street in Forrest County, Ward 5 (PPIN 43147, 11034, 32131, 11035).

Discussion and Vote:

Staff introduced the case. Chair Harris opened the public portion of the meeting. Mr. James, the property owner, presented the application. Board members raised questions to the applicant about the proposed use of the property. Chair Harris closed the public hearing portion of the meeting. Mr. Williams made a motion to approve based on items IV and VI, seconded by Mr. Dungan.

Presented by:

James Harris

Proponents:

2. None

Opponents:

2. None

Motion:

Made by Brandon Williams to approve under bases IV and VI

Second:

Made by Herman Dungan

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)	X		
Richard Conville	X		
Stacey Ready	X		
Brandon E. Williams	X		
Herman Dungan	X		
James Trussell	X		

OTHER BUSINESS

No items were presented as other business.

Adjournment:

The meeting was adjourned at 5:06 p.m.

Motion:

Made by

Second:

Made by

Vote:

Board Member	Yea	Nay	Other
Shawn Harris (Chair)			
Richard Conville			
Stacey Ready			
Brandon E. Williams			
Hernan Dungan			
James Trussell			

Shawn Harris, Chair

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Cory Long, Planning Administrator, Nathan Satcher, Planner II
cc: Ann Jones
Date: Tuesday, November 21, 2023
Re: Approve or Deny a request by The City of Hattiesburg to vacate and close the portion of South 16th Avenue from Hardy Street to Concart Street. Said street is located in Forrest County, Ward 4, in the City of Hattiesburg. The Planning Commission recommended approval.
File Number: 2023-846
Minute Book #

Summary

The City of Hattiesburg requests to vacate a portion of S 16th Avenue from Hardy Street to Concart Street.

Recommendation Statement

The Planning Commission voted to approve the request.

Please place this on the November 21, 2023 City Council meeting for consideration.



**Planning Commission
Case Fact Sheet**

Name of Petitioner: City of Hattiesburg

Address of Property: Near 1508 Hardy St
Adjacent Tax ParcelsPPIN: --
Ward: 16805 4

Request: **Street Closure**

Purpose of Request: To consider an application to close a portion of South 16th Avenue, starting at its intersection with Hardy Street and ending at its intersection of Concart Street. Said street is located in Forrest County, Ward 4, in the City of Hattiesburg.

Applicant Summary: See Attached

Applicable Regulations:

SECTION 12.2 Categories of Development Approvals

Legislative Development Approvals – Street closings

Present Zoning: Public Right of way

Present Use: Undeveloped, surrounded by Residential Area and the Hardy Street Baptist Church.

**Surrounding Zoning
and Land Use:**

North: B-3 Community Neighborhood Business District
South: R-1B Single-Family Residential District
East: B-3 Community Neighborhood Business District
West: B-3 Community Neighborhood Business District

**Most Nearly
Bounded By (streets):** Located north of S 15th Ave, south of S 17th Ave, east of Hardy St, and west of Concart St.

**Letters or
Concerns stated:** The Planning Division Office has not received any letters or other written communications relative to this case, as of October 16th,

HPC November Item: D
City of Hattiesburg
Request for: **Street Closure**

2023.

History / Background:

The City of Hattiesburg requests to close a portion of S 16th Ave from Hardy Street to it's intersection with Concart Street. The length of the section being proposed for closure is approximately 590'.

Option:

Approve or Deny an application to close a portion of South 16th Avenue, starting at its intersection with Hardy Street and ending at its intersection of Concart Street. Said street is located in Forrest County, Ward 4, in the City of Hattiesburg.

SUBJECT PARCEL

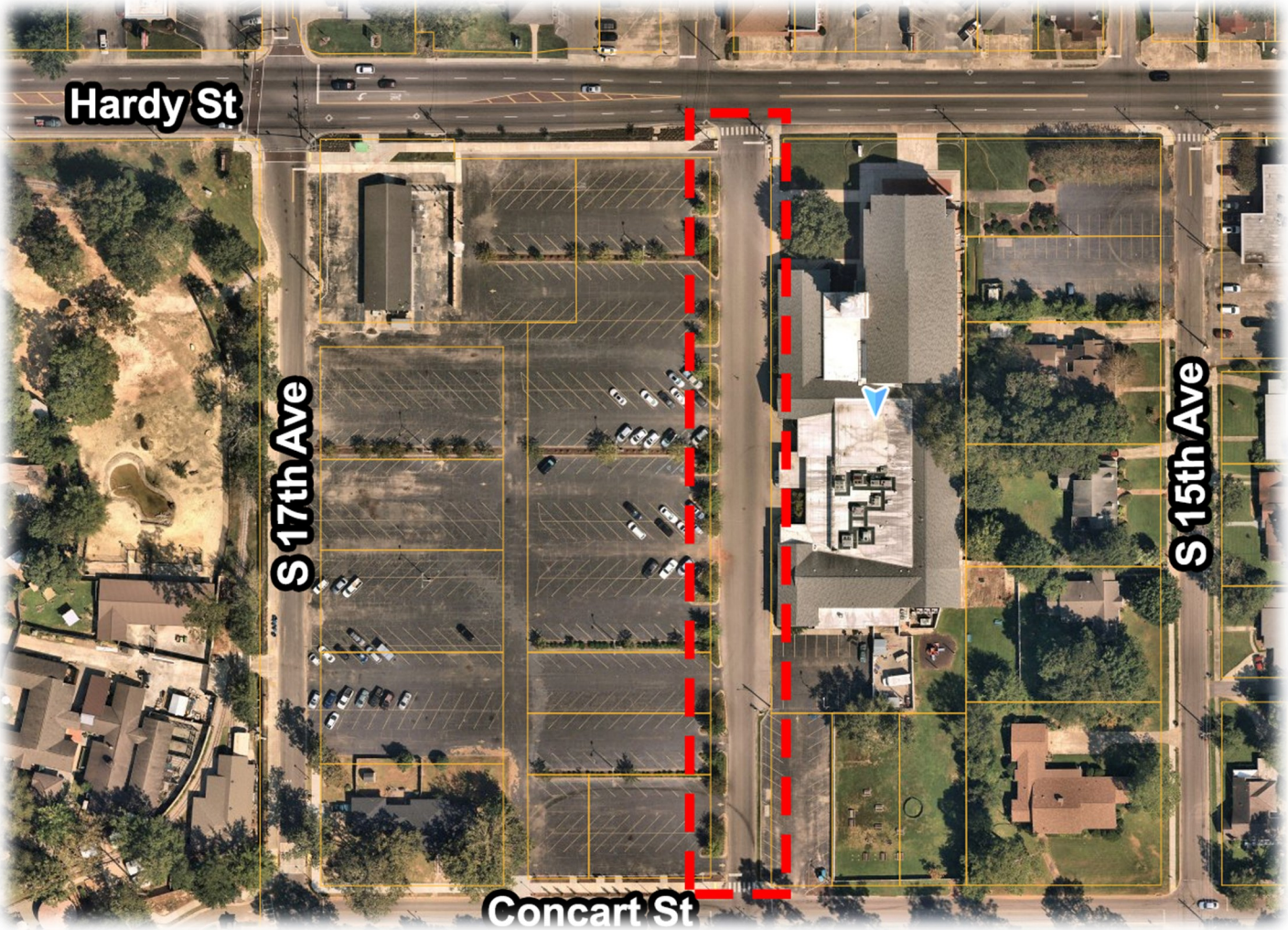
16th Avenue — Street Closure Request

City of Hattiesburg

The City of Hattiesburg requests to vacate and close a portion of South 16th Avenue, starting at its intersection with Hardy Street and ending at its intersection of Concart Street. Said street is located in Forrest County, Ward 4, in the City of Hattiesburg.



Site Aerial



Surrounding Area

Northern Direction: B-3 Community Business



Southern Direction: R-1B Single-Family Residential



Surrounding Area

East and Western Directions: B-3 Community Business





**URBAN
DEVELOPMENT
PLANNING DIVISION**

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development

(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: City of Hattiesburg

Project Name: 16th Ave Street Closure

Proposed Use(s): 16th Ave Street Closure

Project Street Address: 1508 Hardy Street

PPIN Number(s) (if unknown, can be found on tax receipt): _____

Application for (check all appropriate types):

☐ Variance (see below)

☐ Subdividing of Lot, Parcel, or Tract (see p. 12)

☐ Street or Alley Renaming (see pp. 13-14)

☒ Vacating Street or Alley (see pp. 13-14)

☐ Conditional Use (see below)

☐ Re-Zoning (see below)

☐ Overlay District

☐ Planned Mixed-Use District

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

☐ Sign ☐ Setback (front, side, or rear _____)

☐ Off-Site Parking

☐ Lot Width ☐ Lot Coverage Area

☐ Buffer

☐ Open Space

☐ Other: _____

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

☐ Automotive Filling Station

☐ Telecommunications

☐ Digital Billboard, New

☐ Digital Billboard, Replacement

☐ Restaurant

☐ Solar Farm

☐ Other: _____

For Re-Zoning Only, see p. 11:

Existing Zoning: _____

Proposed Zoning: _____

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: 2/15

Planner: Cory Long

Parcel Number(s): _____

Historic District(s): _____

Flood Zone(s): X

Zoning District(s): R-1B

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECEIVED DATE & INITIALS:

8/21/23 CL

PROJECT REPRESENTATIVE INFORMATION:

Primary:

Name: <u>Ann Jones</u>
☒ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: <u>601-545-4601</u> Fax: _____ Email: <u>ajones@hattiesburgms.com</u>
Mailing Address: <u>PO Box 1898, Hattiesburg, MS 39403</u>

Secondary:

Name: _____
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: _____ Fax: _____ Email: _____
Mailing Address: _____

Other(s):

Name: _____
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: _____ Fax: _____ Email: _____
Mailing Address: _____

Name: _____
☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer
☐ Other (please specify): _____
Phone: _____ Fax: _____ Email: _____
Mailing Address: _____

**MINUTES OF THE
REGULAR MEETING OF THE
HATTIESBURG PLANNING COMMISSION
November 1st, 2023**

Board Members Roll Call:

Members Present:

1. Amy Hinton, Vice Chair
2. Rebekah Ray
3. Rhoda Pickett
4. Elayne Lockett
5. Dick Conville
6. Lee Anne Venable
7. Jeff Keyseear
8. Charles Dawe (Online)
9. Michael Dickerson (Online)

Members Absent:

1. Carlos Wilson
2. Mike Pruitt

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Kevin Bates, Building Official
5. Wiley Quinn, Director of Urban Development
6. Andrea Garcia, Planner I
7. Bri Hogge, Planning Manager.

Vice Chair Hinton declared the Hattiesburg Planning Commission meeting open and in session at 1:02 p.m.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. The Bridging Divides Building Opportunities (BDBO) project was added to the Agenda but it will remain tabled. Vice Chair Hinton made a motion to accept the amended agenda, seconded by Commissioner Ray. All members present were in favor.

Motion:

Made by Vice Chair Hinton to approve

Second:

Made by Commissioner Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Lee Anne Venable	X		
Jeff Keyseear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

MINUTES REVIEW

Staff tabled the October 11th, 2023 special called meeting minutes, Vice Chair Hinton made a motion to approve and Commissioner Ray seconded this motion.

Motion:

Made by Vice Chair Hinton to approve

Second:

Made by Rebekah Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Lee Anne Venable	X		
Jeff Keyseear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

BUILDING REPORT

Kevin Bates, Building Official, provided the Building Permit Report for October 2023.

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner, he presented the new Commissioner for Ward 4 Lee Anne Veneable. Cory Long, Planning Manager, mentioned that Staff attended the American Planning Association Conference and provided information to the Commissioners.

CHAIR'S REPORT

The Vice-Chair did not have a report for the meeting.

INTRODUCTIONS

Commissioners and staff introduced themselves.

PUBLIC HEARING – Planning Commission

Item A:

Dennis Pierce, owner, request approval for a preliminary plat for a major subdivision as an extension of The Cottages of Turtle Creek, located on Methodist Boulevard in Lamar County. The extension will be known as “Cottages at Turtle Creek: Phase IV”, located in Lamar County, Ward 3. (PPIN 7898, 7899, and 13368; Parcel No.: 051L-11-001.000, 051K-12-006.000, and 051L-11-040.000).

Discussion and Vote:

The item was postponed by the applicant until the next Planning Commission meeting.

Item B:

Casey Benedict, representative, requests to rezone a portion of a major subdivision known as “Woodhaven Lake Estates” from A-1 to R-1A. The portion of the subdivision in the request is a portion of the existing subdivision located in Lamar County, Ward 5. (PPINs: 4953, 24642, 24643).

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville raised a question about the jurisdiction of these parcels. Vice Chair Hinton opened the public hearing portion of the meeting. Casey Benedict, the applicant, came to speak on behalf of this project. Vice Chair Hinton closed the public hearing portion of the meeting. Additionally, she inquired Staff about the basis for approval “III Annexation”. Then, Commissioner Keyseear made a motion to approve under basis III Annexation, seconded by Commissioner Conville.

Presented by:

Casey Benedict

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Keysear to approve

Second:

Made by Commissioner Conville

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett			ABSENT
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item C:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a conditional use for an outdoor commercial storage space maintained with dustless gravel for a property located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. Commissioner Pickett asked about the existing surface of the owned property. Vice Hinton closed the public portion of the meeting. Mr. Satcher, Senior Planner, explained that the applicant presented 3 variances with the Board of Adjustment and were approved. Commissioner Ray made a motion to approve and Commissioner Lockett seconded the motion.

Presented by:

Hastings Puckett

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Ray to approve

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keyseear	X		
Carlos Wilson	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item D:

The City of Hattiesburg requests to vacate and close a portion of South 16th Avenue, starting at its intersection with Hardy Street and ending at its intersection of Concart Street. Said street is located in Forrest County, Ward 4, in the City of Hattiesburg.

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville raised questions about subdivision regulations. Commissioner Pickett asked about the future use of this street once vacated. Commissioner Conville and Dawe raised concerns about the change in the traffic flow in this area. Commissioner Conville made a motion to approve this item and Commissioner Ray seconded this motion.

Presented by:

Cory Long, Planning Manager

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Conville to approve

Second:

Made by Commissioner Ray

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		

Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item E:

The City of Hattiesburg requests to amend the Land Development Code, Ord. No. 3209, and make changes to Sections 1, 5, 7, 9, 10, 11, 12, and 13. More specifically for the purpose of amending language as it related to the intent and purpose of the code, allowable land uses and conditions for use, standards of design, environmental regulations, sign regulations, administrative and enforcement regulations, subdivision regulations, and definitions. This is an abbreviated summary of the topics addressed in the proposed amendment, and interested parties are encouraged to contact City Hall to review the proposed amendment in its entirety.

Discussion and Vote:

The planning staff introduced the case. Commissioner Ray made a motion to table this item until additional language is added. Commissioner Pickett seconded the motion

Presented by:

Cory Long, Planning Manager

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Ray to table the item

Second:

Made by Commissioner Pickett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item F:

Monica Tisack with the University of Southern Mississippi, representative, Cameron Nuzzo, Facility Manager of the USM ICP Park, and Kelly Lucas, representative request approval for a rezoning request from R-1A (Single-Family Residential) to a Planned Mixed-Used Development (PMU-PD) for property located around the USM Innovation and Commercialization Park located at 46 Shelby Thames Drive. The proposed area for the planned mixed-use development is approximately 500 acres that borders Classic Drive on the north and south in Forrest County, Ward 1. The Planned Mixed-Use Development will be known as “The Garden”. (PPINs: 9508, 9509, 9557, and 33306).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public portion of the meeting. Monica Tisack and Adam Schrader came to speak on behalf of this project.

Commissioner Dawe asked about the possible access limitation to the public. Vice Chair Hinton raised concern about the public outreach about this project and then closed the public hearing portion of the meeting. Commissioner Conville questioned the Staff about the conditional use section in the Land Development Code for Planned Mixed-Use Districts. Commissioner Ray made the motion to table this item until additional outreach to the public is made, seconded by Commissioner Lockett.

Presented by:

Monica Tisack

Proponents:

1. Adam Schrader

Opponents:

1. None

Motion:

Made by Commissioner Ray to table the item

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item G:

James Harris, owner, requests to rezone multiple properties located at 28 & 26 McCall Street from R-1C (Single-Family Residential) to A-1 (Agricultural), Forrest County, Ward 5 (PPINs: 43147, 11034, 32131, 11035).

Discussion and Vote:

The planning staff introduced the case. Commissioner Conville asked about the on-site details of the parcel. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. James Harris came to speak on behalf of the proposal. Vice Chair Hinton closed the public portion of the meeting. Commissioner Keysear made a motion to approve under basis and Lockett seconded the motion.

Basis for approval (Zoning Change):

II: The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning

Presented by:

James Harris

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Commissioner Keysear to approve

Second:

Made by Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keysear	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Item H:

Richard Hiatt, owner, requests approval for a preliminary plat for a major subdivision located at 715 N 31st Avenue, Forrest County, Ward 1. The proposed name for the subdivision is “Wood Glen Addition.” (PPINs 47255, 47277, and 26375).

Discussion and Vote:

The Planning Staff introduced the case. Vice Chair Hinton opened the public portion of the meeting. Mr. Richard Hiatt came to speak on behalf of this proposal. Mr. David Goldsmith, a resident of this area, spoke in opposition of this project raising concerns about the size of the lot and setbacks. He also provided a survey to Staff which was archived as an exhibit. Ms. Helen Lambert came to speak in opposition to this project, also concerned about the lot dimensions of the proposed subdivision. Jim Gladden noted that in light of certain information being presented, he saw the application as incomplete. Vice Chair Hinton made a motion to deny this project since the application is incomplete, Commissioner Ray seconded this motion. However, Planning Manager, Cory Long, removed the application from the agenda noting that the application was incomplete and that no formal action was taken on the item after the motions were made.

Presented by:

Richard Hiatt

Proponents:

1. None

Opponents:

1. David Goldsmith
2. Helen R Lambert

OTHER BUSINESS

The Planning Commission appointed the following members to the Nominating Committee. Commissioner Conville made a motion to approve the new committee, seconded by Commissioner Lockett. All presents were in favor:

Amy Hinton – Chair
Rhoda Pickett – Vice Chair
Rebekah Ray – Secretary

Motion:

Made by Commissioner Conville to approve

Second:

Made by Commissioner Lockett

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		

Elayne Lockett	X		
Dick Conville	X		
Jeff Keyseear	X		
Lee Anne Venable	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Adjournment:

The meeting was adjourned at 4:06 p.m.

Motion:

Made by Vice Chair Hinton

Second:

Made by Commissioner Conville

Vote:

Board Member	Yea	Nay	Other
Amy Hinton (Vice Chair)	X		
Rebekah Ray	X		
Rhoda Pickett	X		
Elayne Lockett	X		
Dick Conville	X		
Jeff Keyseear	X		
Carlos Wilson	X		
Charles Dawe (Online)	X		
Michael Dickerson (Online)	X		

Amy Hinton, Vice Chair

Cory Long, AICP, Planning Division Manager

Prepared by: City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601)545-4550

Return to: City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, MS 39403
(601)545-4550

ORDINANCE NUMBER _____
OF THE
CITY OF HATTIESBURG, MISSISSIPPI

**AN ORDINANCE CLOSING AND VACATING A PORTION OF SOUTH 16TH AVENUE
(FORREST COUNTY, WARD 4) THAT IS CURRENTLY PLATTED AND EXISTING
IN THE CITY OF HATTIESBURG, MISSISSIPPI.**

**THE PORTION OF SOUTH 16TH AVENUE WHICH IS TO BE CLOSED AND
VACATED BEGINS AT THE INTERSECTION OF HARDY STREET AND ENDS AT
THE INTERSECTION OF CONCAR STREET TO THE SOUTH.**

WHEREAS, a portion of South 16th Avenue is located at the intersection of Hardy Street and ending at the intersection of Concar Street (Forrest County, Ward 4); and

WHEREAS, all of the owners of property adjacent to said portion have consented to the closing and vacating of said portion of South 16th Avenue described below, subject to the waiting period of thirty (30) days from the date of publication of this ordinance, and have waived any and all rights to any compensation and/or damages that might otherwise be due to them as abutting landowners as a result of the closing and vacating thereof; and

WHEREAS, the Mayor and City Council do now find, determine and adjudge that said a portion of South 16th Avenue described below is not needed as a public street, and that the public interest, welfare and convenience require that said street described below be closed and vacated, that it would be in the best interest of the City of Hattiesburg. The City of Hattiesburg and the Mayor and Council further find and adjudicate that no compensation for the closing and vacating of said undeveloped street described below is due to the owners of the property abutting thereon.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF
THE CITY OF HATTIESBURG, MISSISSIPPI:**

SECTION 1. That a portion of South 16th Avenue (Forrest County, Ward 4) be vacated and closed, located in the City of Hattiesburg, Forrest County, Mississippi, and being more particularly described as follows:

A PORTION OF THE PLATTED 50-FOOT-WIDE STREET KNOWN AS SOUTH 16TH AVENUE OF BLOCKS 5 & 6 OF THE HATTIESBURG HEIGHTS PROPER SURVEY OF THE CITY OF HATTIESBURG, FORREST COUNTY MISSISSIPPI. THE PORTION OF THE STREET IS BOUND BY HARDY STREET TO THE NORTH AND BOUNDED TO THE SOUTH BY THE NORTHERN PORTION OF THE INTERSECTION OF SOUTH 16TH AVENUE AND CONCERT STREET.

INCLUDED IS EXHIBIT A, REFERENCE MAP FOR LOCATION OF THE PORTION OF SOUTH 16TH AVENUE TO BE VACATED

SECTION 2. That the City Engineer has recommended that said portion of the street as described above be closed and vacated. That the portion of South 16th Avenue described above is not a necessary means of access to any other property. That whenever there are existing utilities present in the areas that have been requested for closure, that utility company shall maintain an easement as long as that utility is present. That it would be in the best interest of the City to close and vacate the same.

SECTION 3. That this Ordinance take effect and be in force thirty (30) days from and after passage as provided by law.

The foregoing Ordinance having been reduced to writing, the same was introduced by Council member _____ seconded by Council member _____ and was adopted by the following vote to-wit:

YEAS:

NAYS:

THE President thereby declared the motion carried and the foregoing Ordinance adopted and approved, this the _____ day of _____ A.D., 2023.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

THE above and foregoing Ordinance having been submitted to and approved by the Mayor, this the _____ day of _____ A.D., 2023.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

EXHIBIT A – Map of the location of the portion of South 16th Avenue being vacated, as described in the above ordinance, located in Forrest County, Ward 4, of Hattiesburg MS.





Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones

cc: Wiley Quinn, Urban Development Director

Date: Tuesday, November 21, 2023

Re: Adopt a Resolution setting Public Hearing on Monday, December 18th, 2023 at 4:00 p.m. in the City Council Chambers located at City Hall to determine if certain properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.
File Number: 2023-831
Minute Book #

Summary

Set Public Hearing 12 18 2023, Unsafe Properties

Recommendation Statement

I recommend the setting of a Public Hearing to consider the state of the listed attached properties to determine if these properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

Please place this on the November 21, 2023 City Council meeting for consideration.

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk’s Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

RESOLUTION

WHEREAS, complaint has been made to the City of Hattiesburg, Mississippi, that the following properties to wit:

	Address	PPIN	Ward	Violations
1.	20 Broadacres Drive	27487	1	OGL, AV
2.	906 Edwards Street	12918	2	DB, ES, AG&R

are in such a state of uncleanness so as to be a menace to the health and safety of the community;
and

WHEREAS, it is in the public interest that the City Council, on its own motion, hold hearings as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the above properties are in such a state of uncleanness so as to be a menace to the health and safety of the community.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, that the owners of the above-described properties be notified, as provided by law, of a hearing to be held by the City Council in the City Council Chambers located at City Hall in Hattiesburg, Mississippi, at 4:00 p.m. on Monday, December 18, 2023, to determine whether or not the above-described properties are in such a state of uncleanness so as to be a menace to the health and safety of the community.

The above and foregoing Resolution, having been first reduced to writing, was introduced by Council member _____, seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the resolution adopted, this the 21st day of November, 2023.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 21st day of November, 2023.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Code Enforcement Manager

DATE: November 21st, 2023

RE: Set Public Hearing

The Code Enforcement Division requests that the City Council hold a Public Hearing on Monday, December 18, 2023 to determine if the following properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provisions of MS Code 1972, Section 21-19-11.

	Address	PPIN	Ward	Violations	Proposed Actions	Estimated Cost	Estimated Penalty
1	20 Broadacres Drive	27487	1	OGL, AV	Lot Clearing	\$4,000	\$1,500
2	906 Edwards Street	12918	2	DB, ES, AG&R	Demo	\$10,000	\$1,500

Garbage & Rubbish=GAR/RUB

Accumulation of Garbage and Rubbish = AG&R

Dilapidated Building=DB

Dangerous Structure=DS

Imminent Danger=ID

Overgrown Lot=OGL

Open Storage=OS

Unsafe Structure=US

Abandoned Vehicle=AV

Abandoned Structure=AS

Vacant Structure=VS

Owner Responsibility=OR

Hazardous Tree = HT

Exterior Structure = ES

Clean Pool = POOL

Trash & Litter = T&L



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc:

Date: Tuesday, November 21, 2023

Re: Adopt the November 21st, 2023 Amendments to the budget for the City of Hattiesburg for fiscal year ending September 30, 2024 and adopt the Resolution authorizing publication of amendments for funds in excess of 10% of the originally appropriated budget.
File Number: 2023-850
Minute Book #

Summary

Adopt the November 21st, 2023 Amendments to the budget for the City of Hattiesburg for fiscal year ending September 30, 2024 and adopt the Resolution authorizing publication of amendments for funds in excess of 10% of the originally appropriated budget.

Recommendation Statement

I recommend adoption of the November 21, 2023 budget amendments for fiscal year 2023-2024 and resolution authorizing publication of amendments in excess of 10% of the originally appropriated fund balance.

Please place this on the November 21, 2023 City Council meeting for consideration.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the **21st** day of **November, 2023**, the following Resolution:

RESOLUTION

ADOPT RESOLUTION APPROVING THE NOVEMBER 21ST, 2023 AMENDMENTS TO THE BUDGET FOR THE CITY OF HATTIESBURG FOR FISCAL YEAR ENDING SEPTEMBER 30, 2024 AND AUTHORIZING PUBLICATION OF AMENDMENTS FOR FUNDS IN EXCESS OF 10% OF THE ORIGINALLY APPROPRIATED BUDGE

WHEREAS, the Mayor and City Council of the City of Hattiesburg, Mississippi, have determined that expenditures within the City will exceed the original budget appropriation; and

WHEREAS, the additional appropriation needed is in excess of ten percent (10%) of the original appropriation, and in accordance with Section 21-35-25 of the Mississippi Code of 1972, as amended, shall be published;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HATTIESBURG:

Section 1. That the following budget amendments are hereby authorized to be made in the City’s General Fund Mayor/Admin Capital Outlay Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$4,500	\$35,000	\$39,500	Open PO for Vehicle

Section 2. That the following budget amendments are hereby authorized to be made in the City’s General Fund Accounting Personnel Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$366,200	\$72,600	\$438,800	Increase Staff and Realignment

Section 3. That the following budget amendments are hereby authorized to be made in the City’s General Fund Urban Development Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$134,180	\$24,000	\$158,180	Open Purchase Orders

Section 4. That the following budget amendments are hereby authorized to be made in the City’s General Fund Police Dept Supplies & Expenses Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$772,460	\$110,400	\$882,860	Open Purchase Orders and Computer Equipment

Section 5. That the following budget amendments are hereby authorized to be made in the City’s General Fund Police Dept Capital Outlay Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$14,095	\$864,520	\$878,615	Equipment, Vehicles, Open Purchase Orders

Section 6. That the following budget amendments are hereby authorized to be made in the City’s General Fund Code Enforcement Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$31,755	\$5,000	\$36,755	Budget for MV repair parts

Section 7. That the following budget amendments are hereby authorized to be made in the City’s General Fund Code Enforcement Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$230,450	\$40,000	\$270,450	Adjust Budget for Open Purchase Orders

Section 8. That the following budget amendments are hereby authorized to be made in the City’s Code Enforcement Capital Outlay Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$110,000	\$110,000	Adjust budget for vehicle and equipment purchases

Section 9. That the following budget amendments are hereby authorized to be made in the City’s Traffic Maintenance Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$236,600	\$236,600	Budget fund balance for open purchase orders and Heavy Equipment

Section 10. That the following budget amendments are hereby authorized to be made in the City’s Streets Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$433,000	\$433,000	Budget for open Purchase orders, vehicle and equipment purchases

Section 11. That the following budget amendments are hereby authorized to be made in the City’s Construction Division Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$24,000	\$24,000	Budget fund balance for Equipment Purchases

Section 12. That the following budget amendments are hereby authorized to be made in the City’s Sanitation Division Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$605,000	\$605,000	Budget fund balance for heavy equipment purchases

Section 13. That the following budget amendments are hereby authorized to be made in the City’s Animal Control Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$185,550	\$70,000	\$255,000	Budget fund balance for professional services

Section 14. That the following budget amendments are hereby authorized to be made in the City’s Animal Control Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$56,550	\$56,550	Budget fund balance for Vehicle and equipment

Section 15. That the following budget amendments are hereby authorized to be made in the City’s Economic Dev Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$9,671,496	\$9,671,496	Budget fund balance for Open purchase orders and Special Projects

Section 16. That the following budget amendments are hereby authorized to be made in the City’s Cemetery Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$60,500	\$18,200	\$78,700	Budget fund balance for Open purchase orders

Section 17. That the following budget amendments are hereby authorized to be made in the City’s Recreation Maintenance Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$581,979	\$80,014	\$661,993	Budget for Open purchase orders and planning exp.

Section 18. That the following budget amendments are hereby authorized to be made in the City’s Recreation Maintenance Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$872,000	\$872,000	Budget for Equipment and facility repairs

Section 19. That the following budget amendments are hereby authorized to be made in the City’s Recreation Administration Supplies & Expenses Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$86,960	\$10,840	\$97,800	Budget fund balance for open purchase orders

Section 20. That the following budget amendments are hereby authorized to be made in the City’s Municipal Fire Protection Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$75,000	\$958,600	\$1,033,600	Budget fund balance for open purchase orders (Pumper truck), vehicle and repairs

Section 21. That the following budget amendments are hereby authorized to be made in the City’s Police Forfeitures Fund Supplies Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$62,066	\$62,066	Budget fund balance for supplies purchases

Section 22. That the following budget amendments are hereby authorized to be made in the City’s Police Forfeitures Fund Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$30,000	\$30,000	Budget fund balance for training costs

Section 23. That the following budget amendments are hereby authorized to be made in the City’s Police Forfeitures Fund Capital Outlay Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$100,000	\$100,000	Budget for Vehicle and equipment

Section 24. That the following budget amendments are hereby authorized to be made in the City’s Municipal Road & Bridge Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$8,065,273	\$8,065,273	Budget fund balance for Projects

Section 25. That the following budget amendments are hereby authorized to be made in the City’s Water & Sewer Construction Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$6,005,300	\$2,140,000	\$8,145,300	Budget fund balance for Capital Projects

Section 26. That the following budget amendments are hereby authorized to be made in the City’s Community Centers Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$70,500	\$34,000	\$104,500	Budget fund balance for Capital Projects

Section 27. That the following budget amendments are hereby authorized to be made in the City’s Community Centers Transfers Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$162,000	\$162,000	Budget transfer of cash to correct expenditures from PY

Section 28. That the following budget amendments are hereby authorized to be made in the City’s Special Sales Tax Principal Payments Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$1,314,000	\$1,314,000	Budget for bond principal payments

Section 29. That the following budget amendments are hereby authorized to be made in the City’s Special Sales Tax Principal Payments Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$283,582	\$283,582	Budget for bond interest payments

Section 30. That public interest and necessity requiring same, this resolution shall become effective immediately from and after passage, but nevertheless to be published according to law.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Councilperson _____, seconded by Councilperson _____, and was adopted by the following, to wit;

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Resolution adopted, this the 21st day of November, 2023.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 21st day of November, 2023.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

MEMORANDUM

TO : *Mayor Barker, Members of City Council*
FROM : *Malcolm G. Berch Interim CFO*
DATE : *November 21, 2023*
SUBJECT : *Proposed Amendments, FY 2024*

Below is a list of the most significant proposed amendments to the FY 2024 budget. Attached is a more detailed list of proposed changes to the General Fund, detailing the impact to the Fund's budgeted ending cash. Descriptions are also included for proposed changes to the budgets of other funds.

- Beginning fund balances for all funds have been adjusted from estimated to actual.
- Open purchase orders from FY 2023 were covered in the attachments, if it was for a significant amount and would negatively impact the FY 2024 budget.

Significant items specifically for the **General Fund** include:

- Budgeted ending cash is greater than the originally adopted amount.
- The increase in fund balance was budgeted for equipment and vehicle purchases in the Police Department, Fire Department, Code enforcement, Public Works, and Parks & Recreation.
- A small portion of the increase in fund balance remains unbudgeted. This was one of the goals presented for allocating the anticipated increase in fund balance during the public hearing on the FY 2024 budget.
- Re-title several positions in the Fire Department - Training positions, Accounting – Asst Comptroller, Cemetery Division – Division Manager, Construction – FMR, Shop – Mechanic Foreman.
- Two new grants were awarded in the Police department budget. The Stop Violence grant for 2024 and a new State Victim Services Grant

Budget amendments in other funds were attributed mostly to adjusting beginning cash estimates and capital outlays.

If you have questions concerning the information presented, please give me a call.

RECAP OF PROPOSED AMENDMENTS**NOVEMBER 21, 2023****FY 2024****GENERAL FUND:****Budgeted Ending Cash as adopted** **20,000,089**

Amendments to Revenues:

Transfers In	-	
Adjustment to Beginning Cash	2,997	
Total Amendments to Revenues		2,997

Amendments to Expenditures:

Mayor/Admin - Salary adjustment; vehicle, Open PO	(40,100)	
Accounting - Realignment, Add Position, Retitle Position	(72,600)	
Urban Dev. - open purchase orders	(25,000)	
MPO - Salary Realignment	(11,350)	
Police - Open Pos, Grants; Vehicles and Equipment	(883,910)	
Fire - Salary Correction, Retitle Training Positions	(4,400)	
Code Enf. - Open Pos, Vehicles, Veh Repairs	(155,000)	
Traffic Maint - Bucket Truck, Open Pos	(236,600)	
Streets - open purchase orders; equipment; Truck	(476,075)	
Construction - Event Stage	(24,000)	
Sanitation - Sal and retitle Position; Garbage Truck; Equip	(618,100)	
Animal Control - South Pines; Truck; Equipment	(126,550)	
Eco. Dev. - open purchase orders; special projects	(8,493,072)	
Transfers - Community Centers and Parks & Rec	(1,181,000)	
Cemetery - Salary realignment; Open Pos	(5,240)	
Total Amendments to General Fund Expenditures		(12,352,997)
Budgeted Ending Cash, as Amended		\$ 7,650,089

PARKS & RECREATION FUND:

Adjust for open Pos; Repairs; Planning; Equipment purchase	\$ 982,454
Adjust for Fund Balance	\$ (151,999)

H.M.F.P. FUND - FIRE DIVISION

Adjust for Open Pos; Vehicle; Equipment; Repairs	\$ 958,600
Adjust for Fund Balance	\$ (57,042)

WATER & SEWER O & M FUND:

Adjust budget for Salary Adj and New Position; Open Pos	\$ 252,400
Adjust for Fund Balance	\$ 968,720

POLICE FORFEITURES FUND:

Budget fund balance for DARE projects and other equipment	\$ 192,066
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AIRPORT IMPROVEMENT FUND:

Adjust fund balance	\$ (403,339)
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MUNICIPAL ROAD & BRIDGE FUND:

Open Pos; Projects	\$ 6,978,223
Adjust fund balance	\$ 6,978,223

MASS TRANSIT FUND:

Adjust for Open Purchase orders; Salary Correction	\$ 76,040
Adjust fund balance	\$ (355,574)

WATER & SEWER CONSTRUCTION

Adjust fund balance	\$ 2,143,521
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COMMUNITY CENTERS

Adjust fund balance	\$ 48,467
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COVID FISCAL RECOVERY

Adjust for Fund Balance	\$ (1,297,567)
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CDBG FUND:

Adjust for Fund Balance	\$ (179,698)
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SPECIAL SALES TAX/USM IMPROVEMENTS FUND:

Adjust budget for transfer to reclass expenditures	\$ (13,690)
Adjust for Fund Balance	\$ 448,554

PUBLIC SAFETY/RECREATION CONSTRUCTION FUND:

Adjust budget for actual beginning fund balance	\$ 1,586,716
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SERIES 2016 W&S SYSTEMS PROJ

Adjust budget to fund balance	\$ (1,676,138)
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SERIES 2012 W&S BOND CONST

Adjust budget to fund balance	\$ 131
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2019 FIRE STATION CONST

Adjust budget to actual beginning fund balance	\$ (291)
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INFRASTRUCTURE IMPR-INTERNET SALES TAX FUND:

Adjust budget for beginning fund balance	\$ 443,854
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K P ZOO CAPITAL

Budget Budget for beginning fund balance	\$ 4
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SERIES 2013 WATER & SEWER BOND :

Adjust budget to actual beginning fund balance	\$ 1
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All funds' beginning fund balances were adjusted from previous estimates to actual balances on October 1, 2023.

CITY OF HATTIESBURG, MS. - GENERAL FUND
Analysis of Revenue and Expenditure Budgets
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
<u>Revenues & Beg. Cash Balance:</u>			
Taxes -Other	\$15,000		\$15,000
Licenses & Permits	4,972,620		4,972,620
Intergovernmental Revenues:			
Federal	2,764,314	1,009,424	3,773,738
State	450,391	264,856	715,247
State-Shared	27,797,654		27,797,654
County/City Shared	16,000		16,000
Charges for Services:			
Public Safety	285,000		285,000
Streets	0		0
Sanitation	2,355,800		2,355,800
Misc.	0		0
Fines & Forf.	931,000		931,000
Misc. Revenues	426,600		426,600
Transfers-In	1,294,000		1,294,000
Non-Revenue Receipts	368,700		368,700
TOTAL REVENUES EXCLUSIVE OF PROPERTY TAXES	<u>\$41,677,079</u>	<u>\$1,274,280</u>	<u>\$42,951,359</u>
Beg. Fund Balance	20,000,000	2,997	20,002,997
Less Reserve for Court Technology			0
Less Reserve for Future Debt Service			0
Property Tax Levy	<u>21,400,000</u>		<u>21,400,000</u>
TOTAL AVAIL. REVENUES	<u>\$83,077,079</u>	<u>\$1,277,277</u>	<u>\$84,354,356</u>

THE GENERAL FUND EXPENDITURE BUDGETS:

001003	City Council			
	Personnel	\$399,990		\$399,990
	Supplies & Expenses	3,400		3,400
	Other Services & Charges	244,500		244,500
	Capital Outlays	6,000		6,000
	Total - City Council	<u>\$653,890</u>	<u>\$0</u>	<u>\$653,890</u>
001015	City Court			
	Personnel	\$1,319,650		\$1,319,650
	Supplies & Expenses	70,274		70,274
	Other Services & Charges	564,506		564,506
	Capital Outlays	0		0
	Total - City Court	<u>\$1,954,430</u>	<u>\$0</u>	<u>\$1,954,430</u>
001020	Mayor/Admin.			
	Personnel	\$946,800	\$5,100	\$951,900
	Supplies & Expenses	23,050		23,050
	Other Services & Charges	248,400		248,400
	Capital Outlays	4,500	35,000	39,500
	Total - Mayor/Admin.	<u>\$1,222,750</u>	<u>\$40,100</u>	<u>\$1,262,850</u>

CITY OF HATTIESBURG, MS. - GENERAL FUND
Analysis of Revenue and Expenditure Budgets
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
001030 Elections			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Capital Outlays	0		0
Total - Elections	\$0	\$0	\$0
001040 Muni. Clerk			
Personnel	\$209,150		\$209,150
Supplies & Expenses	4,150		4,150
Other Services & Charges	49,800		49,800
Capital Outlays	0		0
Total - Muni Clerk	\$263,100	\$0	\$263,100
001042 Accounting			
Personnel	\$366,200	\$72,600	\$438,800
Supplies & Expenses	6,500		6,500
Other Services & Charges	5,700		5,700
Capital Outlays	0		0
Total - Accounting	\$378,400	\$72,600	\$451,000
001045 Purchasing			
Personnel	\$152,630		\$152,630
Supplies & Expenses	2,750		2,750
Other Services & Charges	3,284		3,284
Capital Outlays	0		0
Total - Purchasing	\$158,664	\$0	\$158,664
001060 City Attorney			
Personnel	\$96,660		\$96,660
Supplies & Expenses	100		100
Other Services & Charges	600		600
Capital Outlays	0		0
Total - City Attorney	\$97,360	\$0	\$97,360
001080 Human Resources			
Personnel	\$265,200		\$265,200
Supplies & Expenses	7,800		7,800
Other Services & Charges	5,600		5,600
Capital Outlays	0		0
Total - Human Resources	\$278,600	\$0	\$278,600
001081 Loss Control			
Personnel	\$126,910		\$126,910
Supplies & Expenses	6,000		6,000
Other Services & Charges	3,700		3,700
Capital Outlays	0		0
Total - Loss Control	\$136,610	\$0	\$136,610

CITY OF HATTIESBURG, MS. - GENERAL FUND
Analysis of Revenue and Expenditure Budgets
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
001090 Urban Development			
Personnel	\$634,940		\$634,940
Supplies & Expenses	24,945	1,000	25,945
Other Services & Charges	134,180	24,000	158,180
Capital Outlays	0		0
Total - Urban Dev.	<u>\$794,065</u>	<u>\$25,000</u>	<u>\$819,065</u>
001091 Information Systems			
Personnel	\$346,300		\$346,300
Supplies & Expenses	39,100		39,100
Other Services & Charges	821,000		821,000
Capital Outlays	40,000		40,000
Total - Inf. Systems	<u>\$1,246,400</u>	<u>\$0</u>	<u>\$1,246,400</u>
001092 Gen. Gov't Building			
Personnel			\$0
Supplies & Expenses	24,000		24,000
Other Services & Charges	177,600		177,600
Capital Outlays	0		0
Total - Gen. Gov't Building	<u>\$201,600</u>	<u>\$0</u>	<u>\$201,600</u>
001093 Intermodal Facility (Depot) O & M:			
Personnel	\$0		\$0
Supplies & Expenses	13,300		13,300
Other Services & Charges	84,700		84,700
Capital Outlays	0		0
Total - Depot O & M	<u>\$98,000</u>	<u>\$0</u>	<u>\$98,000</u>
001094 Metro Planning			
Personnel	\$202,570	\$11,350	\$213,920
Supplies & Expenses	13,150		13,150
Other Services & Charges	245,250		245,250
Capital Outlays			0
Total - Metro Planning	<u>\$460,970</u>	<u>\$11,350</u>	<u>\$472,320</u>
001095 Gen. Gov't Insurance/Other serv.			
Personnel	\$0		\$0
Supplies & Expenses	1,000		1,000
Other Services & Charges	3,323,100		3,323,100
Capital Outlays			0
Total - Gen. Gov't Insur/other Serv.	<u>\$3,324,100</u>	<u>\$0</u>	<u>\$3,324,100</u>
001096 Federal Programs Administration			
Personnel	\$85,140		85,140
Supplies	3,500		3,500
Other Services & Charges	1,274,396		1,274,396
Capital Outlay	0		0
Total - Federal Programs Admin.	<u>\$1,363,036</u>	<u>\$0</u>	<u>\$1,363,036</u>

CITY OF HATTIESBURG, MS. - GENERAL FUND
Analysis of Revenue and Expenditure Budgets
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
Recap - General Government Cost Centers			
Personnel	\$5,152,140	\$89,050	\$5,241,190
Supplies & Expenses	\$243,019	\$1,000	\$244,019
Other Services & Charges	\$7,186,316	\$24,000	\$7,210,316
Capital Outlays	\$50,500	\$35,000	\$85,500
Total - Gen. Government	\$12,631,975	\$149,050	\$12,781,025
001100 Police			
Personnel	\$12,958,300		\$12,958,300
Supplies & Expenses	772,460	110,400	882,860
Other Services & Charges	1,205,259	4,846	1,210,105
Capital Outlays	14,095	864,520	878,615
Total - Police	\$14,950,114	\$979,766	\$15,929,880
001131 Police & Fire Training			
Personnel	\$49,550		\$49,550
Supplies & Expenses	101,072		101,072
Other Services & Charges	85,495		85,495
Capital Outlays	0		0
Total - Police & Fire Training	\$236,117	\$0	\$236,117
001160 Fire			
Personnel	\$10,843,700	\$4,400	\$10,848,100
Supplies & Expenses	324,200		324,200
Other Services & Charges	338,720		338,720
Capital Outlays	0		0
Total - Fire Dept.	\$11,506,620	\$4,400	\$11,511,020
001180 Code Enforcement			
Personnel	\$751,000		\$751,000
Supplies & Expenses	31,755	5,000	36,755
Other Services & Charges	230,450	40,000	270,450
Capital Outlays	0	110,000	110,000
Total - Code Enforcement	\$1,013,205	\$155,000	\$1,168,205
001190 Contractual Services - Public Safety			
Personnel	\$233,890		\$233,890
Supplies & Expenses	0		0
Other Services & Charges	949,459		949,459
Capital Outlays	0		0
Total - Cont. Serv. - Public Safety	\$1,183,349	\$0	\$1,183,349
<u>Public Services Cost Centers:</u>			
001191 Traffic Maint.			
Personnel	\$350,800		\$350,800
Supplies & Expenses	145,550		145,550
Other Services & Charges	108,250		108,250
Capital Outlays	0	236,600	236,600
Total - Traffic Maint.	\$604,600	\$236,600	\$841,200

CITY OF HATTIESBURG, MS. - GENERAL FUND
Analysis of Revenue and Expenditure Budgets
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
001201 Streets			
Personnel	\$1,085,950		\$1,085,950
Supplies & Expenses	340,700		340,700
Other Services & Charges	1,630,600	43,075	1,673,675
Capital Outlays	0	433,000	433,000
Total - Streets	<u>\$3,057,250</u>	<u>\$476,075</u>	<u>\$3,533,325</u>
001202 Street Lights			
Personnel			\$0
Supplies & Expenses			0
Other Services & Charges	1,400,000		1,400,000
Capital Outlays	0		0
Total - Street Lights	<u>\$1,400,000</u>	<u>\$0</u>	<u>\$1,400,000</u>
001203 Engineering			
Personnel	\$649,820		\$649,820
Supplies & Expenses	16,350		16,350
Other Services & Charges	357,702		357,702
Capital Outlays	0		0
Total - Engineering	<u>\$1,023,872</u>	<u>\$0</u>	<u>\$1,023,872</u>
001204 Shop			
Personnel	\$490,400		\$490,400
Supplies & Expenses	29,950		29,950
Other Services & Charges	56,600		56,600
Capital Outlays	0		0
Total - Shop	<u>\$576,950</u>	<u>\$0</u>	<u>\$576,950</u>
001205 GOFS			
Personnel	\$0		\$0
Supplies & Expenses	5,120		5,120
Other Services & Charges	18,900		18,900
Capital Outlays	0		0
Total - GOFS	<u>\$24,020</u>	<u>\$0</u>	<u>\$24,020</u>
001206 Drainage			
Personnel	\$0		\$0
Supplies & Expenses	8,500		8,500
Other Services & Charges	93,000		93,000
Capital Outlays	670,000		670,000
Total - Drainage	<u>\$771,500</u>	<u>\$0</u>	<u>\$771,500</u>
001207 Construction			
Personnel	\$682,200		\$682,200
Supplies & Expenses	121,950		121,950
Other Services & Charges	149,800		149,800
Capital Outlays	0	24,000	24,000
Total - Construction	<u>\$953,950</u>	<u>\$24,000</u>	<u>\$977,950</u>

CITY OF HATTIESBURG, MS. - GENERAL FUND
Analysis of Revenue and Expenditure Budgets
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
001220 Sanitation			
Personnel	\$2,020,570	\$13,100	2,033,670
Supplies & Expenses	440,100		440,100
Other Services & Charges	1,568,950		1,568,950
Capital Outlays	0	605,000	605,000
Total - Sanitation	<u>\$4,029,620</u>	<u>\$618,100</u>	<u>\$4,647,720</u>
001221 Street Cleaning			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Capital Outlays	0		0
Total - Street Cleaning	<u>\$0</u>	<u>\$0</u>	<u>\$0</u>
001250 Health			
Personnel	\$1,481,280		\$1,481,280
Supplies & Expenses	134,000		134,000
Other Services & Charges	5,400		5,400
Capital Outlays	0		0
Total - Health	<u>\$1,620,680</u>	<u>\$0</u>	<u>\$1,620,680</u>
Recap - Public Services:			
Personnel	\$6,761,020	\$13,100	\$6,774,120
Supplies & Expenses	\$1,242,220	0	1,242,220
Other Services & Charges	\$5,389,202	43,075	5,432,277
Capital Outlays	\$670,000	1,298,600	1,968,600
Total - Public Services	<u>\$14,062,442</u>	<u>\$1,354,775</u>	<u>\$15,417,217</u>
001260 Animal Control			
Personnel	\$159,200		\$159,200
Supplies & Expenses	10,900		10,900
Other Services & Charges	185,550	70,000	255,550
Capital Outlays	0	56,550	56,550
Total - Animal Control	<u>\$355,650</u>	<u>\$126,550</u>	<u>\$482,200</u>
001280 Human/Social Assist.			
Personnel			\$0
Supplies & Expenses			0
Other Services & Charges	313,500		313,500
Capital Outlays			0
Total - Human/Social Assist.	<u>\$313,500</u>	<u>\$0</u>	<u>\$313,500</u>
001402 Economic Dev.			
Personnel			\$0
Supplies & Expenses			0
Other Services & Charges	0	9,671,496	9,671,496
Capital Outlays	84,148		84,148
Total - Economic Dev.	<u>\$84,148</u>	<u>\$9,671,496</u>	<u>\$9,755,644</u>

CITY OF HATTIESBURG, MS. - GENERAL FUND
Analysis of Revenue and Expenditure Budgets
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
001460 Debt Service			
Principal	\$822,778		\$822,778
Interest	319,425		\$319,425
Paying Agent Fee	3,000		\$3,000
Total Debt Service	<u>\$1,145,203</u>	<u>\$0</u>	<u>\$1,145,203</u>
001551 Airport			
Personnel	\$0		\$0
Supplies & Expenses	17,650		17,650
Other Services & Charges	40,550		40,550
Capital Outlays	0		0
Total - Airport	<u>\$58,200</u>	<u>\$0</u>	<u>\$58,200</u>
001553 Cemetery			
Personnel	\$919,200	-\$12,960	\$906,240
Supplies & Expenses	82,350		82,350
Other Services & Charges	60,301		60,301
Capital Outlays	60,500	18,200	78,700
Total - Cemetery	<u>\$1,122,351</u>	<u>\$5,240</u>	<u>\$1,127,591</u>
001560 Parking Garages			
Personnel	\$53,700		\$53,700
Supplies & Expenses	2,050		2,050
Other Services & Charges	54,350		54,350
Capital Outlays	0		0
Total - Parking Garages	<u>\$110,100</u>	<u>\$0</u>	<u>\$110,100</u>
Transfers to Other Funds	\$4,304,016	1,181,000	\$5,485,016
EXPENDITURES & TRANSFERS	<u>\$63,076,990</u>	<u>\$13,627,277</u>	<u>\$76,704,267</u>
Recap - General Fund			
Personnel	\$37,881,700	\$93,590	\$37,975,290
Supplies & Expenses	2,827,676	116,400	2,944,076
Other Services & Charges	16,042,152	9,853,417	25,895,569
Capital Outlays	879,243	2,382,870	3,262,113
Principal Payments	822,778	0	822,778
Interest Payments	319,425	0	319,425
Total - Gen. Fund Cost Centers	<u>\$58,772,974</u>	<u>\$12,446,277</u>	<u>\$71,219,251</u>
Transfers to Other Funds	<u>4,304,016</u>	<u>1,181,000</u>	<u>5,485,016</u>
Total - Expenditures & Transfers	<u>\$63,076,990</u>	<u>\$13,627,277</u>	<u>\$76,704,267</u>
Ending Cash Budget	<u>\$20,000,089</u>	<u>-\$12,350,000</u>	<u>\$7,650,089</u>

CITY OF HATTIESBURG, MS. - GENERAL FUND
Analysis of Revenue and Expenditure Budgets
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
ADMINISTRATIVE	\$12,631,975		\$12,781,025
POLICE & ACADEMY	\$15,186,231		\$16,165,997
FIRE	\$11,506,620		\$11,511,020
CODE ENFORCEMENT	\$1,013,205		\$1,168,205
PUBLIC WORKS	\$14,062,442		\$15,417,217
DEBT SERVICE	\$1,145,203		\$1,145,203
OTHER	\$3,227,298		\$13,030,584
TRANSFERS	\$4,304,016		\$5,485,016
PERSONNEL	\$37,881,700		\$37,975,290
SUPPLIES	\$2,827,676		\$2,944,076
OTHER SERVICES & CHARGES	\$16,042,152		\$25,895,569
CAPITAL OUTLAY	\$879,243		\$3,262,113
DEBT SERVICE	\$1,142,203		\$1,142,203
TRANSFERS	\$4,304,016		\$5,485,016

CITY OF HATTIESBURG, MS
Analysis of Expenditure Budgets - Funds Other Than General
Fiscal Year Ending September 30, 2024

		Original FY 2023 Budgets	November Amend'ts	Amended Budgets
<i>Parks & Recreation (Fund #2):</i>				
002300	Recreation Maint. Cost Center			
	Personnel	\$1,906,397		\$1,906,397
	Supplies & Expenses	343,800		343,800
	Other Services & Charges	581,979	80,014	661,993
	Capital Outlays	0	872,000	872,000
	Total - Recreation Maint.	\$2,832,176	\$952,014	\$3,784,190
002315	Recreation Admin.			
	Personnel	\$648,300	\$19,600	\$667,900
	Supplies & Expenses	86,960	10,840	97,800
	Other Services & Charges	473,800		473,800
	Capital Outlays	0		0
	Total - Recreation Admin.	\$1,209,060	\$30,440	\$1,239,500
	Kamper Park Zoo			
	Personnel	\$0		\$0
	Supplies & Expenses	0		0
	Other Services & Charges	0		0
	Capital Outlays	0		0
	Total - Kamper Park	\$0	\$0	\$0
<i>Recap - Parks & Recreation Fund:</i>				
	<i>Personnel</i>	<i>\$2,554,697</i>	<i>\$19,600</i>	<i>\$2,574,297</i>
	<i>Supplies & Expenses</i>	<i>430,760</i>	<i>10,840</i>	<i>441,600</i>
	<i>Other Services & Charges</i>	<i>1,055,779</i>	<i>80,014</i>	<i>1,135,793</i>
	<i>Capital Outlays</i>	<i>0</i>	<i>872,000</i>	<i>872,000</i>
	<i>Total - Recreation Maint.</i>	<i>\$4,041,236</i>	<i>\$982,454</i>	<i>\$5,023,690</i>
<i>Municipal Fire Protection (Fund #5):</i>				
	Personnel	\$0		\$0
	Supplies & Expenses	69,500		69,500
	Other Services & Charges	55,000		55,000
	Capital Outlays	75,000	958,600	1,033,600
	Principal Payments	67,850		67,850
	Interest Payments	2,190		2,190
	Total - Municipal Fire Prot. Fund	\$269,540	\$958,600	\$1,228,140
<i>Special Streets (Fund #8):</i>				
	Personnel	\$0		\$0
	Supplies & Expenses	0		0
	Other Services & Charges	444,800		444,800
	Capital Outlays	0		0
	Total - Special Streets	\$444,800	\$0	\$444,800

CITY OF HATTIESBURG, MS
Analysis of Expenditure Budgets - Funds Other Than General
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
<i>Water & Sewer Operation & Maint. (Fund #9):</i>			
009660 Customer Accounts Cost Center			
Personnel	\$931,720	\$45,500	\$977,220
Supplies & Expenses	74,300		74,300
Other Services & Charges	497,900		497,900
Capital Outlays	30,000		30,000
Total - Customer Accounts	<u>\$1,533,920</u>	<u>\$45,500</u>	<u>\$1,579,420</u>
009672 Water Transmission Cost Center			
Personnel	\$1,107,820		\$1,107,820
Supplies & Expenses	1,120,500	90,000	1,210,500
Other Services & Charges	2,237,300		2,237,300
Capital Outlays	140,000		140,000
Total - Water Trans.	<u>\$4,605,620</u>	<u>\$90,000</u>	<u>\$4,695,620</u>
009673 Plant Cost Center			
Personnel	\$706,670		\$706,670
Supplies & Expenses	542,000	12,100	554,100
Other Services & Charges	1,442,000	9,100	1,451,100
Capital Outlays	0		0
Total - Plant	<u>\$2,690,670</u>	<u>\$21,200</u>	<u>\$2,711,870</u>
009676 Sewer Cost Center			
Personnel	\$472,000		\$472,000
Supplies & Expenses	330,100	32,100	362,200
Other Services & Charges	2,559,500		2,559,500
Capital Outlays	0		0
Total - Sewer	<u>\$3,361,600</u>	<u>\$32,100</u>	<u>\$3,393,700</u>
009677 Lagoon Cost Center			
Personnel	\$403,070		\$403,070
Supplies & Expenses	377,220		377,220
Other Services & Charges	2,374,400	63,600	2,438,000
Capital Outlays	0		0
Principal Payments	0		0
Interest Payments	0		0
Total - Lagoon Cost Center	<u>\$3,154,690</u>	<u>\$63,600</u>	<u>\$3,218,290</u>
<i>Recap: Water & Sewer O & M Fund:</i>			
Personnel	\$3,621,280	\$45,500	\$3,666,780
Supplies & Expenses	2,444,120	134,200	2,578,320
Other Services & Charges	9,111,100	72,700	9,183,800
Capital Outlays	170,000	0	170,000
Principal Payments	0	0	0
Interest Payments	0	0	0
Total - Water & Sewer O & M Fund	<u>\$15,346,500</u>	<u>\$252,400</u>	<u>\$15,598,900</u>

CITY OF HATTIESBURG, MS
Analysis of Expenditure Budgets - Funds Other Than General
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
<i>Water & Sewer Bond & Int. (Fund #10):</i>			
Other Services & Charges			\$0
Principal Payments	\$5,535,000		\$5,535,000
Interest Payments	\$918,850		\$918,850
Paying Agent Fees	\$15,000		\$15,000
<i>Total - W & S Bond & Int. Fund</i>	<i>\$6,468,850</i>	<i>\$0</i>	<i>\$6,468,850</i>

<i>Water & Sewer Revenue (Fund #11):</i>			
Principal Payments	\$0		\$0
Interest Payments	0		0
Other services & charges	71,000		71,000
Transfers to other funds	28,140,500		28,140,500
<i>Total - W & S Revenue Fund</i>	<i>\$28,211,500</i>	<i>\$0</i>	<i>\$28,211,500</i>

<i>2020 Tax Increment (Planet Fitness) Bond & Int (Fund #12):</i>			
Principal Payments	\$40,108		\$40,108
Interest Payments	17,189		17,189
Other Services & Charges	0		0
Transfers	0		0
Paying Agent Fees	0		0
<i>Total - 1999 TIF Bond & Int Fund</i>	<i>\$57,297</i>	<i>\$0</i>	<i>\$57,297</i>

<i>City Bond & Interest (Fund #13):</i>			
Principal Payments	\$1,448,863		\$1,448,863
Interest Payments	1,988,759		1,988,759
Other Services & Charges	30,000		30,000
Transfers			0
Paying Agent Fees	20,000		20,000
<i>Total - 1999 TIF Bond & Int Fund</i>	<i>\$3,487,622</i>	<i>\$0</i>	<i>\$3,487,622</i>

<i>SUPPLEMENTAL ENVIRONMENTAL PROJECT (FUND #17):</i>			
Supplies	\$0		\$0
Other Services & Charges	170,800		170,800
Capital Outlay	0		0
Transfers	0		0
<i>Total - Supp. Env. Project Fund</i>	<i>\$170,800</i>	<i>\$0</i>	<i>\$170,800</i>

<i>Police Fines & Forfeitures (Fund #19):</i>			
Personnel	\$0		\$0
Supplies & Expenses	0	62,066	62,066
Other Services & Charges	0	30,000	30,000
Capital Outlays	0	100,000	100,000
Transfers	0		0
<i>Total - Fines & Forf. Fund</i>	<i>\$0</i>	<i>\$192,066</i>	<i>\$192,066</i>

CITY OF HATTIESBURG, MS
Analysis of Expenditure Budgets - Funds Other Than General
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
Series 2002 TIF Bond & Int (Southern Pointe, Fund #20):			
Principal Payments	\$185,000		\$185,000
Interest Payments	56,625		56,625
other services & charges	2,000		2,000
Total - 1999 TIF Bond & Int Fund	\$243,625	\$0	\$243,625

Series 2004 TIF Bond & Int (Home Depot, Fund #21):			
Principal Payments	\$0		\$0
Interest Payments	0		0
Transfers	0		0
other services & charges	0		0
Total - 2004 TIF Bond & Int Fund	\$0	\$0	\$0

Series 2003 TIF Bond & Int (Chauvet Sq., Fund #22):			
Principal Payments	\$160,000		\$160,000
Interest Payments	31,050		31,050
other services & charges	2,500		2,500
Transfers to other Funds	0		0
Total - 2003 TIF Bond & Int Fund	\$193,550	\$0	\$193,550

Series 2007 TIF Bond & Int (Turtle Creek Fund 23):			
Principal Payments	110,000		110,000
Interest Payments	27,865		27,865
Other Services & Charges	2,500		2,500
Total - 2007 TIF Bond & Int Fund	\$140,365	\$0	\$140,365

Series 2008 TIF Bond & Int (Lincoln Center Fund 24):			
Principal Payments	\$0		0
Interest Payments	\$0		0
Other Services & Charges	\$0		0
Total - 2008 TIF Bond & Int Fund	\$0	\$0	\$0

Series 2011 TIF Bond & Int (Turtle Creek Commons/Kohl's Fund 25):			
Principal Payments	\$0		0
Interest Payments	\$0		0
Transfers	\$0		0
Total - 2008 TIF Bond & Int Fund	\$0	\$0	\$0

Series 2016 TIF Bond & Int (Whispering Pines Fund 26):			
Principal Payments	\$197,000		197,000
Interest Payments	\$82,503		82,503
Other Services & Charges	\$2,000		2,000
Total - 2008 TIF Bond & Int Fund	\$281,503	\$0	\$281,503

CITY OF HATTIESBURG, MS
Analysis of Expenditure Budgets - Funds Other Than General
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
Series 2016 TIF Bond & Int (Hburg Clinic Midtown Fund 28):			
Principal Payments	\$55,000		55,000
Interest Payments	\$20,486		20,486
Other Services & Charges			0
Total - 2008 TIF Bond & Int Fund	\$75,486	\$0	\$75,486

Airport Imp. (Fund #39):			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	50,000		50,000
Capital Outlays	3,269,860		3,269,860
Total - Airport Imp. Fund	\$3,319,860	\$0	\$3,319,860

Series 2015A TIF Bond & Int (The Ridge at Turtle Creek) (Fund #50)			
Principal Payments	79,000		79,000
Interest Payments	40,178		40,178
Paying Agent Fees	2,000		2,000
Other Services & Charges	-		0
Total - Series 2015A TIF Bond & Int	\$ 121,178	\$ -	\$ 121,178

Series 2015B TIF Bond & Int (Midtown Market) (Fund #51)			
Principal Payments	14,000		14,000
Interest Payments	6,930		6,930
Paying Agent Fees	2,000		2,000
Other Services & Charges	-		-
Total - Series 2015B TIF Bond & Int	\$ 22,930	\$ -	\$ 22,930

Series 2019 TIF Bond & Int (Elam Arms) (Fund #52)			
Principal Payments	179,000		179,000
Interest Payments	112,797		112,797
Paying Agent Fees	2,500		2,500
Other Services & Charges			0
Total - Series 2019 TIF Bond & Int	\$ 294,297	\$ -	\$ 294,297

Municipal Road & Bridge (Fund #72):			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	1,420,000	12,950	1,432,950
Capital Outlays	0	8,065,273	8,065,273
Principal	0		0
Interest	0		0
Total - Municipal Road & Bridge	\$1,420,000	\$8,078,223	\$9,498,223

CITY OF HATTIESBURG, MS
Analysis of Expenditure Budgets - Funds Other Than General
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
Mass Transit (Fund #73):			
Personnel	\$1,544,500	\$5,240	\$1,549,740
Supplies & Expenses	246,410		246,410
Other Services & Charges	326,875	27,800	354,675
Capital Outlays	3,856,392	43,000	3,899,392
Total - Mass Transit Fund	\$5,974,177	\$76,040	\$6,050,217

Water & Sewer Construction (Fund #75):			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	2,000,000		2,000,000
Transfers			
Capital Outlays	6,005,300	2,140,000	8,145,300
Total - W & S Construction Fund	\$8,005,300	\$2,140,000	\$10,145,300

Community Centers (Fund #77):			
Personnel	\$613,900		\$613,900
Supplies & Expenses	45,700		45,700
Other Services & Charges	191,100		191,100
Capital Outlays	70,500	34,000	104,500
Transfers	0	162,000	162,000
Total - Community Centers Fund	\$921,200	\$196,000	\$1,117,200

Community Dev. Block Grant (Fund #82):			
Personnel	\$297,400		\$297,400
Supplies & Expenses	8,250		8,250
Other Services & Charges	920,660		920,660
Capital Outlays	1,507,216		1,507,216
Transfers	0		0
Total - CDBG Fund	\$2,733,526	\$0	\$2,733,526

Covid Fiscal Recovery Fund (Fund #79):			
Supplies	\$0		0
Other Services & Charges	\$0		0
Transfers Out	\$0		0
Capital Outlay	12,875,808	-\$1,297,567	11,578,241
Total - Series 2009 G.O. Bonds	\$12,875,808	-\$1,297,567	\$11,578,241

Special Sales Tax-Parks/Rec/USM Improvements (Fund 86):			
Principal Payments	\$0	\$1,314,000	1,314,000
Interest Payments	\$0	\$283,592	283,592
Personal Services	\$53,850		53,850
Supplies	\$0		0
Other Services & Charges	\$0		0
Transfers Out	\$0		0
Capital Outlay	1,600,000	\$148,310	1,748,310
Total - Parks/Rec/USM Impr.	\$1,653,850	\$1,745,902	\$3,399,752

CITY OF HATTIESBURG, MS
Analysis of Expenditure Budgets - Funds Other Than General
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
Public Safety/Recreation Construction (Fund #88):			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Capital Outlays	18,661,078		18,661,078
Transfers to other Funds	0		0
Total - Series 2002 Const. Fund	\$18,661,078	\$0	\$18,661,078

MDA Energy Efficiency Capital Projects (Fund 89):			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Capital Outlays	0		0
Transfers	0		0
Total - Series 2004 Const. Fund	\$0	\$0	\$0

Series 2008 G.O. Note (Downtown Lighting)(Fund # 90):			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Capital Outlays	0		0
Transfers	0		0
Total - Series 2004 Const. Fund	\$0	\$0	\$0

TIF Construction (Fund # 91):			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Capital Outlays	0		0
Transfers	0		0
Total - Series 2004 Const. Fund	\$0	\$0	\$0

2019 Fire Station Construction Fund (Fund 95):			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Capital Outlays	949,500		949,500
Transfers	0		0
Total - Series 2001 Const. Fund	\$949,500	\$0	\$949,500

Infrastructure Impr-Internet Sales Tax (Fund #97):			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Transfers			0
Capital Outlays	7,200,000		7,200,000
Total - Internet Sales Tax Fund	\$7,200,000	\$0	\$7,200,000

CITY OF HATTIESBURG, MS
Analysis of Expenditure Budgets - Funds Other Than General
Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
<i>Kamper Park Imp. (Fund #98):</i>			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Capital Outlays	2,390		2,390
<i>Total - Kamper Park Imp. Fund</i>	<i>\$2,390</i>	<i>\$0</i>	<i>\$2,390</i>
<i>Series 2010 Water & Sewer G.O. Constr. (Fund #99):</i>			
Personnel			
Supplies & Expenses			
Other Services & Charges			0
Capital Outlay	\$0		0
Transfers out	\$0		0
<i>Total - Series 2010 Constr.</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>
<i>Series 2013 Water & Sewer Revenue Constr. (Fund #105):</i>			
Personnel			0
Supplies & Expenses			0
Other Services & Charges	\$0		0
Capital Outlay	\$0		0
Transfers	\$593		593
<i>Total - Series 2013 Constr.</i>	<i>\$593</i>	<i>\$0</i>	<i>\$593</i>
<i>Series 2016 Water & Sewer Taxable Bonds Constr. (Fund #93):</i>			
Personnel			0
Supplies & Expenses			0
Other Services & Charges	\$0		0
Capital Outlay	\$0		0
Transfers			0
<i>Total - Series 2016 Constr.</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>
<i>Series 2012 Water & Sewer Const. (Fund #94):</i>			
Personnel	\$0		\$0
Supplies & Expenses	0		0
Other Services & Charges	0		0
Capital Outlays	0		0
Transfers Out	64		64
<i>Total - Series 2012 Const.</i>	<i>\$64</i>	<i>\$0</i>	<i>\$64</i>

CITY OF HATTIESBURG, MS
 Analysis of Expenditure Budgets - Funds Other Than General
 Fiscal Year Ending September 30, 2024

	Original FY 2023 Budgets	November Amend'ts	Amended Budgets
GRAND TOTAL - FUNDS OTHER THAN THE GENERAL FUND	\$123,588,425	\$13,324,118	\$136,912,543
General Fund	\$63,076,990	\$13,627,277	\$76,704,267
TOTAL EXPENDITURES & TRANSFERS	\$186,665,415	\$26,951,395	\$213,616,810
Less: Interfund Transfers	-32,445,173	-1,019,000	-33,788,173
TOTAL EXPENDITURES	\$154,220,242	\$25,932,395	\$179,828,637

Recap of City-Wide Expenditure Budgets:

Personnel	\$46,567,327	\$163,930	\$46,731,257
Supplies & Expenses	\$6,072,416	\$323,506	\$6,395,922
Other Services & Charges	\$31,939,766	\$10,076,881	\$42,016,647
Capital Outlays	\$57,122,287	\$13,446,486	\$70,568,773
Principal Payments	8,893,599	0	8,893,599
Interest Payments	3,624,847	0	3,624,847
Total Expenditure Budgets	\$154,220,242	\$24,010,803	\$178,231,045

RESOLUTION

WHEREAS, the Mayor and City Council of the City of Hattiesburg, Mississippi, have determined that expenditures within the City will exceed the original budget appropriation; and

WHEREAS, the additional appropriation needed is in excess of ten percent (10%) of the original appropriation, and in accordance with Section 21-35-25 of the Mississippi Code of 1972, as amended, shall be published;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HATTIESBURG:

Section 1. That the following budget amendments are hereby authorized to be made in the City's General Fund Mayor/Admin Capital Outlay Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$4,500	\$35,000	\$39,500	Open PO for Vehicle

Section 2. That the following budget amendments are hereby authorized to be made in the City's General Fund Accounting Personnel Unappropriated Fund

Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$366,200	\$72,600	\$438,800	Increase Staff and Realignment

Section 3. That the following budget amendments are hereby authorized to be made in the City's General Fund Urban Development Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$134,180	\$24,000	\$158,180	Open Purchase Orders

Section 4. That the following budget amendments are hereby authorized to be made in
the City's General Fund Police Dept Supplies & Expenses Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$772,460	\$110,400	\$882,860	Open Purchase Orders and Computer Equipment

Section 5. That the following budget amendments are hereby authorized to be made in
the City's General Fund Police Dept Capital Outlay Unappropriated

Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$14,095	\$864,520	\$878,615	Equipment, Vehicles, Open Purchase Orders

Section 6. That the following budget amendments are hereby authorized to be made in
the City's General Fund Code Enforcement Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$31,755	\$5,000	\$36,755	Budget for MV repair parts

Section 7. That the following budget amendments are hereby authorized to be made in
the City's General Fund Code Enforcement Other Services & Charges Unappropriated Fund
Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$230,450	\$40,000	\$270,450	Adjust Budget for Open Purchase Orders

Section 8. That the following budget amendments are hereby authorized to be made in
the City's Code Enforcement Capital Outlay Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$110,000	\$110,000	Adjust budget for vehicle and equipment purchases

Section 9. That the following budget amendments are hereby authorized to be made in the City's Traffic Maintenance Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$236,600	\$236,600	Budget fund balance for open purchase orders and Heavy Equipment

Section 10. That the following budget amendments are hereby authorized to be made in the City's Streets Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$433,000	\$433,000	Budget for open Purchase orders, vehicle and equipment purchases

Section 11. That the following budget amendments are hereby authorized to be made in the City's Construction Division Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$24,000	\$24,000	Budget fund balance for Equipment Purchases

Section 12. That the following budget amendments are hereby authorized to be made in the City's Sanitation Division Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$605,000	\$605,000	Budget fund balance for heavy equipment purchases

Section 13. That the following budget amendments are hereby authorized to be made in the City's Animal Control Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$185,550	\$70,000	\$255,000	Budget fund balance for professional services

Section 14. That the following budget amendments are hereby authorized to be made in the City's Animal Control Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$56,550	\$56,550	Budget fund balance for Vehicle and equipment

Section 15. That the following budget amendments are hereby authorized to be made in the City's Economic Dev Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$9,671,496	\$9,671,496	Budget fund balance for Open purchase orders and Special Projects

Section 16. That the following budget amendments are hereby authorized to be made in the City's Cemetery Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$60,500	\$18,200	\$78,700	Budget fund balance for Open purchase orders

Section 17. That the following budget amendments are hereby authorized to be made in the City's Recreation Maintenance Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$581,979	\$80,014	\$661,993	Budget for Open purchase orders and planning exp.

Section 18. That the following budget amendments are hereby authorized to be made in the City's Recreation Maintenance Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$872,000	\$872,000	Budget for Equipment and facility repairs

Section 19. That the following budget amendments are hereby authorized to be made in the City's Recreation Administration Supplies & Expenses Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$86,960	\$10,840	\$97,800	Budget fund balance for open purchase orders

Section 20. That the following budget amendments are hereby authorized to be made in the City's Municipal Fire Protection Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$75,000	\$958,600	\$1,033,600	Budget fund balance for open purchase orders (Pumper truck), vehicle and repairs

Section 21. That the following budget amendments are hereby authorized to be made in the City's Police Forfeitures Fund Supplies Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$62,066	\$62,066	Budget fund balance for supplies purchases

Section 22. That the following budget amendments are hereby authorized to be made in the City's Police Forfeitures Fund Other Services & Charges Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$30,000	\$30,000	Budget fund balance for training costs

Section 23. That the following budget amendments are hereby authorized to be made in the City's Police Forfeitures Fund Capital Outlay Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$100,000	\$100,000	Budget for Vehicle and equipment

Section 24. That the following budget amendments are hereby authorized to be made in the City's Municipal Road & Bridge Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$ -0-	\$8,065,273	\$8,065,273	Budget fund balance for Projects

Section 25. That the following budget amendments are hereby authorized to be made in the City's Water & Sewer Construction Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$6,005,300	\$2,140,000	\$8,145,300	Budget fund balance for Capital Projects

Section 26. That the following budget amendments are hereby authorized to be made in the City's Community Centers Capital Outlays Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$70,500	\$34,000	\$104,500	Budget fund balance for Capital Projects

Section 27. That the following budget amendments are hereby authorized to be made in the City's Community Centers Transfers Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$162,000	\$162,000	Budget transfer of cash to correct expenditures from PY

Section 28. That the following budget amendments are hereby authorized to be made in the City's Special Sales Tax Principal Payments Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$1,314,000	\$1,314,000	Budget for bond principal payments

Section 29. That the following budget amendments are hereby authorized to be made in

the City's Special Sales Tax Principal Payments Unappropriated Fund Balance:

ORIGINAL BALANCE	CUMULATIVE AMENDMENTS	AMENDED BUDGET	DESCRIPTION OF ITEMS NOT PREVIOUSLY LISTED
\$0	\$283,582	\$283,582	Budget for bond interest payments

Section 30. That public interest and necessity requiring same, this resolution shall become effective immediately from and after passage, but nevertheless to be published according to law.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Councilperson _____, seconded by Councilperson _____, and was adopted by the following, to wit;

YEAS:

NAYS:

The President thereby declared the motion carried and the Resolution adopted, this the 21st day of November, 2023.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 21st day of November, 2023.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

GENERAL FUND:

REVENUES & BEG. CASH:

Taxes - Other	\$15,000
Licenses & Permits	4,972,620
Inter-governmental Revenues:	
Federal Grants	3,773,738
State Grants	715,247
State-Shared Revenues	27,797,654
County Shared Revenues	16,000
Charges for Services:	
Public safety	285,000
Streets	0
Sanitation	2,355,800
Misc.	426,600
Fines & Forfeits	931,000
Miscellaneous	0
Transfers-In	1,294,000
Non-Revenue Receipts	368,700
Total From All Sources	
Other Than taxation	42,951,359
Beginning Cash and	
Investment Balance	20,002,997
Reserve for Court Technology	0
Amount to be Raised by Tax Levy	21,400,000
TOTAL FROM ALL SOURCES	\$84,354,356

EXPENDITURES & ENDING CASH:

General Government:	
Personnel	5,241,190
Supplies & Expenses	244,019
Other services & Charges	7,210,316
Capital Outlays	85,500
Total - General Government	12,781,025
Police Dept.:	
Personnel	12,958,300
Supplies & Expenses	882,860
Other services & Charges	1,210,105
Capital Outlays	878,615
Total - Police Dept.	15,929,880
Police & Fire Training:	
Personnel	49,550
Supplies & Expenses	101,072
Other services & Charges	85,495
Capital Outlays	0
Total - Police & Fire Training	236,117
Fire Dept.:	
Personnel	10,848,100
Supplies & Expenses	324,200
Other services & Charges	338,720
Capital Outlays	0
Total - Fire Dept.	11,511,020
Land Development Administration:	
Personnel	751,000
Supplies & Expenses	36,755
Other services & Charges	270,450
Capital Outlays	110,000
Total - Land Dev. Admin.	1,168,205

Public Safety Contractual Services:	
Personnel	233,890
Other services & Charges	949,459
Total - Pub. Safety Cont. Serv.	<u>1,183,349</u>
Public Services:	
Personnel	6,774,120
Supplies & Expenses	1,242,220
Other services & Charges	5,432,277
Capital Outlays	1,968,600
Total - Public Services	<u>15,417,217</u>
Animal Control	
Personnel	159,200
Supplies & Expenses	10,900
Other services & Charges	255,550
Capital Outlays	56,550
Total - Animal Control	<u>482,200</u>
Human/Social	
Other services & Charges	313,500
Total - Human/Social	<u>313,500</u>
Economic Development	
Personnel	
Supplies & Expenses	
Other services & Charges	9,671,496
Capital Outlays	84,148
Total - Eco. Dev.	<u>9,755,644</u>
Debt Service:	
Principal Payments	822,778
Interest Payments	319,425
Paying Agent Fee	3,000
Total - Debt service	<u>1,145,203</u>
Airport	
Personnel	0
Supplies & Expenses	17,650
Other services & Charges	40,550
Capital Outlays	0
Total - Airport	<u>58,200</u>
Cemetery	
Personnel	906,240
Supplies & Expenses	82,350
Other services & Charges	60,301
Capital Outlays	78,700
Total - Cemetery	<u>1,127,591</u>
Parking Garages	
Personnel	53,700
Supplies & Expenses	2,050
Other services & Charges	54,350
Capital Outlays	0
Total - Parking Garages	<u>110,100</u>
Operating Transfers Out	<u>5,485,016</u>
Total Expenditures & Transfers	<u>76,704,267</u>
Ending Cash Balance	<u>\$7,650,089</u>
TOTAL EXPENDITURES AND ENDING CASH BALANCE	<u>\$84,354,356</u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

PARKS & RECREATION FUND:

REVENUES & BEG. CASH:

Inter-governmental Revenues:

Federal Grants	\$1,000
State Grants	6,660
County Shared Revenues	0
Misc. grants	0

Charges for Services:

Culture & Recreation	74,400
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Miscellaneous

15,000

Transfers-In

3,639,176

Non-Revenue Receipts

0

Total From All Sources

3,736,236

Other Than taxation

Beginning Cash and

Investment Balance

648,001

Amount to be Raised by Tax Levy

1,040,000

TOTAL FROM ALL SOURCES

\$5,424,237

EXPENDITURES & ENDING CASH:

Culture & Recreation:

Personnel	2,574,297
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Supplies & Expenses	441,600
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Other services & Charges	1,135,793
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Capital Outlays	872,000
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Total Expenditures

\$5,023,690

Cash balance at End of Year

400,547

TOTAL EXPENDITURES AND

ENDING CASH BALANCE

\$5,424,237

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

MUNICIPAL FIRE PROTECTION FUND:

REVENUES & BEG. CASH:

Inter-governmental Revenues:	
State-Shared Revenues	\$297,500
Charges for Services	96,000
Fines & Forfeits	50
Miscellaneous	6,000
Transfers In	0
Non-Revenue Receipts	
Total From All Sources	
Other Than taxation	399,550
Beginning Cash and	
Investment Balance	1,092,958
TOTAL FROM ALL SOURCES	\$1,492,508

EXPENDITURES & ENDING CASH:

Public Safety:	
Personnel	\$0
Supplies & Expenses	69,500
Other services & Charges	55,000
Capital Outlays	1,033,600
Lease Debt Service - Principal	67,850
Lease Debt Service - Interest	2,190
Total Expenditures	\$1,228,140
Cash balance at End of Year	264,368
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$1,492,508

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

SPECIAL STREET
SPECIAL REVENUE FUND:

REVENUES & BEG. CASH:

Inter-governmental Revenues:

Federal Grants	\$0
State Shared Revenues	80,000
Misc. grants	0
Miscellaneous	1,800
Non-Revenue Receipts	<u>0</u>
Total From All Sources	
Other Than taxation	<u>81,800</u>
Beginning Cash and	
Investment Balance	<u>363,969</u>
TOTAL FROM ALL SOURCES	<u><u>\$445,769</u></u>

EXPENDITURES & ENDING CASH:

Public Services:

Supplies & Expenses	0
Other services & Charges	444,800
Capital Outlays	<u>0</u>
Total Expenditures	<u>\$444,800</u>
Cash balance at End of Year	<u>969</u>
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	<u><u>\$445,769</u></u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

**WATER & SEWER OPERATION
AND MAINTENANCE FUND:**

REVENUES & BEG. CASH:

Charges for Services	\$65,000
Transfers-In	15,000,000
Miscellaneous	5,000
Non-Revenue Receipts	4,500
Total From All Sources	
Other Than taxation	15,074,500
Beginning Cash and	
Investment Balance	1,968,720
TOTAL FROM ALL SOURCES	\$17,043,220

EXPENDITURES & ENDING CASH:

Personnel	3,666,780
Supplies & Expenses	2,578,320
Other services & Charges	9,183,800
Capital Outlays	170,000
Lease Debt Service - Principal	0
Lease Debt Service - Interest	0
Total Expenditures	\$15,598,900
Cash balance at End of Year	1,444,320
TOTAL EXPENDITURES AND ENDING CASH BALANCE	\$17,043,220

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

**WATER & SEWER BOND
AND INTEREST FUND:**

REVENUES & BEG. CASH:

Transfers-In	\$6,655,000
Miscellaneous	50,000
Non-Revenue Receipts	0
Total Revenues	<u>6,705,000</u>
Beginning Cash Balance	<u>29,832,704</u>
TOTAL FROM ALL SOURCES	<u><u>\$36,537,704</u></u>

EXPENDITURES & ENDING CASH:

Bonds Redeemed	5,535,000
Interest on Bonds	918,850
Other Services & Charges	0
Paying Agent Fees	15,000
Total Expenditures	<u>6,468,850</u>
Cash balance at End of Year	<u>30,068,854</u>
TOTAL EXPENDITURES AND ENDING CASH BALANCE	<u><u>\$36,537,704</u></u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

WATER & SEWER ENTERPRISE FUND:

REVENUES & BEG. CASH:

Charges for Services:	
Licenses, Permits & Fees	\$3,000
Miscellaneous	35,000
Metered Water Sales	13,650,000
Taps	190,000
Water Turn-On Fees	70,000
Sewer Connections	45,000
Sewer Charges	14,266,000
Total Revenues	<u>28,259,000</u>
Beginning Fund Balance	<u>0</u>
TOTAL FROM ALL SOURCES	<u><u>\$28,259,000</u></u>

EXPENDITURES & ENDING CASH:

Other Services & Charges	82,500
Principal Redeemed - Notes	0
Interest on Notes	0
Operating Transfers Out	28,129,000
Total Expenditures	<u>\$28,211,500</u>
Cash balance at End of Year	<u>\$47,500</u>
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	<u><u>\$28,259,000</u></u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

**2020 TAX INCREMENT FINANCING (PLANET FITNESS) BOND & INT
FUND (DEBT SERVICE FUND):**

REVENUES & BEG. CASH:

Interest	\$300
County-Shared Revenues	31,113
Total From All Sources	31,413
Other Than taxation	31,413
Beginning Cash and Investment Balance	137,777
Amount to be Raised by Tax Levy	26,184
TOTAL FROM ALL SOURCES	\$195,374

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	40,108
Interest on Bonds	17,189
Paying Agent Fees	0
Transfers Out	0
Other Services & Charges	0
Total Expenditures	\$57,297
Cash balance at End of Year	138,077
TOTAL EXPENDITURES AND ENDING CASH BALANCE	\$195,374

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

CITY BOND & INTEREST
FUND (DEBT SERVICE FUND):

REVENUES & BEG. CASH:

County-Shared Revenues	\$0
Interest	12,000
Non-Revenue receipts	0
Transfers-In	0
Total From All Sources	
Other Than taxation	12,000
Beginning Cash and	
Investment Balance	4,611,227
Amount to be Raised by Tax Levy	2,600,000
TOTAL FROM ALL SOURCES	\$7,223,227

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	1,448,863
Interest on Bonds	1,988,759
Other Services & Charges	30,000
Transfers	0
Paying Agent Fees	20,000
Total Expenditures	\$3,487,622
Cash balance at End of Year	3,735,605
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$7,223,227

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

SUPPLEMENTAL ENVIRONMENTAL PROJECT FUND

REVENUES & BEG. CASH:

Transfers In	\$50,000
Total From All Sources	
Other Than taxation	50,000
Beginning Cash and	
Investment Balance	175,023
TOTAL FROM ALL SOURCES	\$225,023

EXPENDITURES & ENDING CASH:

Other Services & Charges	170,800
Operating transfers out	0
Total Expenditures	\$170,800
Cash balance at End of Year	54,223
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$225,023

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

FINES & FORFEITURES FUND:

REVENUES & BEG. CASH:

State grants	
Charges for Services	0
Fines & Forfeits	0
Miscellaneous	0
Non-Revenue Receipts	0
Total From All Sources	
Other Than taxation	0
Beginning Cash and	
Investment Balance	192,066
TOTAL FROM ALL SOURCES	\$192,066

EXPENDITURES & ENDING CASH:

Public Safety:	
Personnel	0
Supplies & Expenses	62,066
Other services & Charges	30,000
Capital Outlays	100,000
Transfers Out	0
Total Expenditures	\$192,066
Cash balance at End of Year	0
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$192,066

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

FINES & FORFEITURES FUND:

REVENUES & BEG. CASH:

State grants	
Charges for Services	0
Fines & Forfeits	0
Miscellaneous	0
Non-Revenue Receipts	0
Total From All Sources	
Other Than taxation	0
Beginning Cash and	
Investment Balance	192,066
TOTAL FROM ALL SOURCES	\$192,066

EXPENDITURES & ENDING CASH:

Public Safety:	
Personnel	0
Supplies & Expenses	62,066
Other services & Charges	30,000
Capital Outlays	100,000
Transfers Out	0
Total Expenditures	\$192,066
Cash balance at End of Year	0
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$192,066

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

SERIES 2002 TIF BOND & INTEREST
FUND (Southern Pointe Project):

REVENUES & BEG. CASH:

Interest	\$0
Transfers In	\$0
County-Shared Revenues	65,571
Total From All Sources	
Other Than taxation	65,571
Beginning Cash and	
Investment Balance	376,520
Amount to be Raised by Tax Levy	53,304
TOTAL FROM ALL SOURCES	\$495,395

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	185,000
Interest on Bonds	56,625
Other Services & Charges	2,000
Total Expenditures	\$243,625
Cash balance at End of Year	251,770
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$495,395

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

SERIES 2003 TIF BOND & INTEREST
FUND (Chauvet Square Project):

REVENUES & BEG. CASH:

Interest	\$0
Transfer From Other Funds	0
Total From All Sources	
Other Than taxation	0
Beginning Cash and	
Investment Balance	221,503
Amount to be Raised by Tax Levy	195,000
TOTAL FROM ALL SOURCES	\$416,503

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	160,000
Interest on Bonds	31,050
Other Services & Charges	2,500
Transfers to Other Funds	0
Total Expenditures	\$193,550
Cash balance at End of Year	222,953
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$416,503

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
for the fiscal year ended September 30, 2024

SERIES 2007 TIF BOND & INTEREST
FUND (Turtle Creek):

REVENUES & BEG. CASH:

Interest	\$500
County Shared Revenue	\$61,973
Transfer From Other Funds	
Total From All Sources	
Other Than taxation	62,473
Beginning Cash and	
Investment Balance	281,136
Amount to be Raised by Tax Levy	50,000
TOTAL FROM ALL SOURCES	\$393,609

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	110,000
Interest on Bonds	27,865
Other Services & Charges	2,500
Total Expenditures	\$140,365
Cash balance at End of Year	253,244
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$393,609

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

2008 TIF BOND AND INTEREST FUND
FUND (Lincoln Center):

REVENUES & BEG. CASH:

Interest	\$0
County Shared Revenue	\$0
Transfer From Other Funds	0
Total From All Sources	0
Other Than taxation	0
Beginning Cash and	
Investment Balance	65,929
Amount to be Raised by Tax Levy	0
TOTAL FROM ALL SOURCES	\$65,929

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	0
Interest on Bonds	0
Other Services & Charges	0
Total Expenditures	\$0
Cash balance at End of Year	65,929
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$65,929

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

2016 TIF BOND AND INTEREST
FUND (Whispering Pines):

REVENUES & BEG. CASH:

Interest	\$1,400
County Shared Revenue	\$209,841
Transfer From Other Funds	0
Total From All Sources	
Other Than taxation	211,241
Beginning Cash and	
Investment Balance	700,904
Amount to be Raised by Tax Levy	173,514
TOTAL FROM ALL SOURCES	\$1,085,659

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	197,000
Interest on Bonds	82,503
Other Services & Charges	2,000
Total Expenditures	\$281,503
Cash balance at End of Year	804,156
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$1,085,659

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

2016 TIF BOND AND INTEREST FUND
FUND (Hattiesburg Clinic Midtown):

REVENUES & BEG. CASH:

Interest	\$200
County Shared Revenue	\$41,517
Transfer From Other Funds	0
Total From All Sources	
Other Than taxation	41,717
Beginning Cash and	
Investment Balance	84,018
Amount to be Raised by Tax Levy	33,968
TOTAL FROM ALL SOURCES	\$159,703

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	55,000
Interest on Bonds	20,486
Other Services & Charges	0
Total Expenditures	\$75,486
Cash balance at End of Year	84,217
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$159,703

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

**AIRPORT IMPROVEMENT
SPECIAL REVENUE FUND:**

REVENUES & BEG. CASH:

Federal Grants	\$3,330,000
State Shared Revenues	185,000
Miscellaneous	16,889
Transfers In	250,000
Non-Revenue Receipts	0
Total From All Sources	
Other Than taxation	3,781,889
Beginning Cash and	
Investment Balance	(323,339)
TOTAL FROM ALL SOURCES	\$3,458,550

EXPENDITURES & ENDING CASH:

Public Services:	
Other services & Charges	50,000
Capital Outlays	3,269,860
Total Expenditures	\$3,319,860
Cash balance at End of Year	138,690
TOTAL EXPENDITURES AND ENDING CASH BALANCE	\$3,458,550

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

2015A TIF BOND AND INTEREST FUND
FUND (The Ridge at Turtle Creek):

REVENUES & BEG. CASH:

Interest	\$300
County Shared Revenue	\$29,856
Transfer From Other Funds	<u>0</u>
Total From All Sources	
Other Than taxation	<u>30,156</u>
Beginning Cash and	
Investment Balance	120,336
Amount to be Raised by Tax Levy	<u>89,560</u>
TOTAL FROM ALL SOURCES	<u><u>\$240,052</u></u>

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	79,000
Interest on Bonds	40,178
Other Services & Charges	<u>2,000</u>
Total Expenditures	<u>\$121,178</u>
Cash balance at End of Year	<u>118,874</u>
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	<u><u>\$240,052</u></u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

2015B TIF BOND AND INTEREST FUND
FUND (Midtown Market):

REVENUES & BEG. CASH:

Interest	\$0
County Shared Revenue	\$13,238
Transfer From Other Funds	<u>0</u>
Total From All Sources	
Other Than taxation	<u>13,238</u>
Beginning Cash and	
Investment Balance	12,867
Amount to be Raised by Tax Levy	<u>10,831</u>
TOTAL FROM ALL SOURCES	<u><u>\$36,936</u></u>

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	14,000
Interest on Bonds	6,930
Paying Agent Fees	2,000
Other Services & Charges	<u>0</u>
Total Expenditures	<u>\$22,930</u>
Cash balance at End of Year	<u>14,006</u>
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	<u><u>\$36,936</u></u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

SERIES 2019 TIF BOND & INT
FUND (ELAM ARMS):

REVENUES & BEG. CASH:

Interest	\$1,500
County Shared Revenue	\$162,943
Transfer From Other Funds	68,840
Total From All Sources	
Other Than taxation	233,283
Beginning Cash and	
Investment Balance	883,228
Amount to be Raised by Tax Levy	134,735
TOTAL FROM ALL SOURCES	\$1,251,246

EXPENDITURES & ENDING CASH:

General Issues:	
Bonds Redeemed	179,000
Interest on Bonds	112,797
Other Services & Charges	2,500
Total Expenditures	\$294,297
Cash balance at End of Year	956,949
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$1,251,246

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

MUNICIPAL ROAD & BRIDGE
SPECIAL REVENUE FUND:

REVENUES & BEG. CASH:

Inter-governmental Revenues:

Federal Grants	\$0
State Grants	0
County Shared Revenues	1,890,000
Miscellaneous	30,000
Transfers In	0
Non-Revenue Receipts	0
Total From All Sources	
Other Than taxation	1,920,000
Beginning Cash and	
Investment Balance	6,478,223
TOTAL FROM ALL SOURCES	\$8,398,223

EXPENDITURES & ENDING CASH:

Public Services:

Supplies & Expenses	0
Other services & Charges	1,432,950
Capital Outlays	8,065,273
Principal Payments	0
Interest Payments	0
Total Expenditures	\$9,498,223
Cash balance at End of Year	(1,100,000)
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$8,398,223

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal year Ending September 30, 2024

**MASS TRANSIT OPERATING
SPECIAL REVENUE FUND:**

REVENUES & BEG. CASH:

Inter-governmental Revenues:

Federal Grants	\$5,788,152
State Grants	\$85,000
Miscellaneous	148,400
Transfers-In	445,000
Non-Revenue Reciepts	0
Total From All Sources	
Other Than taxation	6,466,552
Beginning Cash and	
Investment Balance	544,426
Amount to be Raised by Tax Levy	260,000
TOTAL FROM ALL SOURCES	\$7,270,978

EXPENDITURES & ENDING CASH:

Personnel	1,549,740
Supplies & Expenses	246,410
Other services & Charges	354,675
Capital Outlays	3,899,392
Total Expenditures	\$6,050,217
Cash balance at End of Year	1,220,761
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$7,270,978

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal year Ending September 30, 2023

WATER & SEWER CONSTRUCTION FUND:

REVENUES & BEG. CASH:

Inter-governmental Revenues:

Federal Grants \$0

Miscellaneous 5,000

Transfers-In 5,600,000

Non-Revenue Receipts 2,454,601

Total From All Sources

Other Than taxation 8,059,601

Beginning Cash and

Investment Balance 2,243,521

TOTAL FROM ALL SOURCES \$10,303,122

EXPENDITURES & ENDING CASH:

Other services & Charges \$2,000,000

Capital Outlays 8,145,300

Transfers 0

Total Expenditures 10,145,300

Cash balance at End of Year 157,822

**TOTAL EXPENDITURES AND
ENDING CASH BALANCE \$10,303,122**

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

COMMUNITY CENTERS
SPECIAL REVENUE FUND:

REVENUES & BEG. CASH:

Charges for services:	
Culture & Recreation	\$17,000
State Grants	\$55,000
Miscellaneous	5,000
Transfers-In	850,000
Non-Revenue Receipts	0
Total From All Sources	
Other Than taxation	927,000
Beginning Cash and	
Investment Balance	268,467
TOTAL FROM ALL SOURCES	\$1,195,467

EXPENDITURES & ENDING CASH:

Personnel	613,900
Supplies & Expenses	45,700
Other services & Charges	191,100
Capital Outlays	104,500
Transfers	162,000
Total Expenditures	\$1,117,200
Cash balance at End of Year	78,267
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$1,195,467

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

COVID FISCAL RECOVERY FUND:

REVENUES & BEG. CASH:

Federal Grants	0
Interest Earnings	0
Total Revenues	<u>0</u>
Beginning Cash and	
Investment Balance	11,578,241
TOTAL FROM ALL SOURCES	<u><u>\$11,578,241</u></u>

EXPENDITURES & ENDING CASH:

Supplies	
Other services & Charges	0
Capital Outlays	11,578,241
Transfers Out	0
Total Expenditures	<u>\$11,578,241</u>
Cash balance at End of Year	<u>0</u>
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	<u><u>\$11,578,241</u></u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

COMMUNITY DEVELOPMENT BLOCK GRANT
SPECIAL REVENUE FUND:

REVENUES & BEG. CASH:

Federal Grants	\$2,846,213
Miscellaneous	\$3,000
Transfers In	36,000
Total From All Sources	
Other Than taxation	2,885,213
Beginning Cash and	
Investment Balance	(279,698)
TOTAL FROM ALL SOURCES	\$2,605,515

EXPENDITURES & ENDING CASH:

Personnel	297,400
Supplies & Expenses	8,250
Other services & Charges	920,660
Capital Outlays	1,507,216
Transfers	0
Total Expenditures	\$2,733,526
Cash balance at End of Year	(128,011)
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	\$2,605,515

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

**SPECIAL SALES TAX-PARKS/RECREATION/USM IMPROVEMENTS
FUND**

REVENUES & BEG. CASH:

Intergovernmental Revenues:

Federal Grants	0
State Grants	
State Shared Revenues	3,550,000
Transfers In	450,000
Miscellaneous	2,000
Total Revenues	<u>4,002,000</u>
Beginning Cash and Investment Balance	<u>2,448,554</u>
TOTAL FROM ALL SOURCES	<u><u>\$6,450,554</u></u>

EXPENDITURES & ENDING CASH:

Bonds Redeemed	1,314,000
Interest on Bonds	283,592
Personal Services	53,850
Other services & Charges	0
Capital Outlays	1,748,310
Transfers to Other Funds	0
Total Expenditures	<u>\$3,399,752</u>
Cash balance at End of Year	<u>3,050,802</u>
TOTAL EXPENDITURES AND ENDING CASH BALANCE	<u><u>\$6,450,554</u></u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

***Public Safety Complex/Recreation
Construction Fund:***

REVENUES & BEG. CASH:

Proceeds from Bond Issue	0
Bond Premium	0
Federal Grants	5,300,000
State Grants	13,200,000
Transfers	0
Interest Earnings	20,000
Total Revenues	<u>18,520,000</u>
Beginning Cash and Investment Balance	<u>2,586,716</u>
TOTAL FROM ALL SOURCES	<u><u>\$21,106,716</u></u>

EXPENDITURES & ENDING CASH:

Other services & Charges	0
Capital Outlays	18,661,078
Transfers to Other Funds	0
Total Expenditures	<u>\$18,661,078</u>
Cash balance at End of Year	<u>2,445,638</u>
TOTAL EXPENDITURES AND ENDING CASH BALANCE	<u><u>\$21,106,716</u></u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

**2019 FIRE STATION
CONSTRUCTION FUND:**

REVENUES & BEG. CASH:

Interest Earnings	\$1,500
Grant Revenues - State of MS	0
Transfers In	0
Note Proceeds	
Proceeds from General Obligation Bond Issue	0
Total Revenues	<u>1,500</u>
Beginning Cash and	
Investment Balance	<u>947,709</u>
TOTAL FROM ALL SOURCES	<u>\$949,209</u>

EXPENDITURES & ENDING CASH:

Other services & Charges	0
Capital Outlays	949,500
Transfers Out	0
Total Expenditures	<u>\$949,500</u>
Cash balance at End of Year	<u>(291)</u>
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	<u>\$949,209</u>

CITY OF HATTIESBURG, MISSISSIPPI
A MUNICIPALITY
BUDGET OF ESTIMATED REVENUES AND EXPENDITURES
For the Fiscal Year Ending September 30, 2024

INFRASTRUCTURE IMPROVEMENTS - INTERNET SALES TAX FUND:

REVENUES & BEG. CASH:

Intergovernmental Revenue	\$5,000,000
Transfers In	0
Miscellaneous	
Non-Revenue Receipts	
Total Revenues	<u>5,000,000</u>
Beginning Cash and	
Investment Balance	<u>2,643,854</u>
TOTAL FROM ALL SOURCES	<u><u>\$7,643,854</u></u>

EXPENDITURES & ENDING CASH:

Other services & Charges	0
Transfers Out	0
Capital Outlays	<u>7,200,000</u>
Total Expenditures	<u>\$7,200,000</u>
Cash Balance at End of Year	<u>443,854</u>
TOTAL EXPENDITURES AND	
ENDING CASH BALANCE	<u><u>\$7,643,854</u></u>



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones
cc: Betsy Mercier, Director of Parks and Recreation
Date: Tuesday, November 21, 2023
Re: Approve Memorandum of Agreement with Forrest County for improvements to Friendship Park and authorize the Mayor to execute the same.
File Number: 2023-861
Minute Book #

Summary

Improvements to Friendship Park to include rethread the existing batting cage, replace the bases on the existing baseball field, paint lines for the football field, install two (2) soccer fields and maintain the park including all improvements pursuant to the MOA.

Recommendation Statement

I recommend approval of this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

**FORREST COUNTY, MISSISSIPPI
FACT SHEET AND BOARD ORDER**

AGENDA ITEM NO. 49 DATE: September 5, 2023

BRIEF TITLE Memorandum of Understanding between Forrest County
and City of Hattiesburg

EXHIBITS FOR REVIEW _____

RECOMMENDATION (exact wording for Agenda)
Approve and authorize Board President to execute Memorandum of Understanding
between Forrest County and the City of Hattiesburg regarding public park facilities;
to be paid from District 2 ARPA.

BOARD ACTION

☒	Approved
☐	Rejected
☐	Information only
☐	No Action

Amend to read as follows:

MOTION MADE BY Roderick Woullard SECONDED BY Sharon Thompson

MEMBERS VOTED

DAVID HOGAN	☒	YES	☐	NO	☐	ABSTAIN	☐	ABSENT
SHARON THOMPSON	☒	YES	☐	NO	☐	ABSTAIN	☐	ABSENT
BURKETT ROSS	☒	YES	☐	NO	☐	ABSTAIN	☐	ABSENT
RODERICK WOULLARD	☒		☐	NO	☐	ABSTAIN	☐	ABSENT
CHRIS BOWEN	☐	YES	☐	NO	☐	ABSTAIN	☒	ABSENT

SO ORDERED AND APPROVED On this the 5th day of September

2023

MEMORANDUM OF UNDERSTANDING

PARTIES. This Memorandum is entered between Forrest County, Mississippi (hereinafter the "County"), acting by and through its Board of Supervisors, and the City of Hattiesburg (hereinafter the "City"), acting by and through its Mayor and Council, to-wit:

AUTHORITY. This Memorandum is entered under the auspices of the parties' existing Interlocal Agreement for the cooperative construction, maintenance, improvements and operation of public park facilities dated October 5, 1993, and all subsequent renewals of and amendment thereto.

TERM. This Memorandum shall be effective as of July 3, 2023, and shall be coterminous with the the respective terms of office of the signatories below unless renewed or extended by mutual agreement of the parties expressed in writing.

PREMISES. This Memorandum involves proposed improvements to and maintenance of Friendship Park as currently operated by the City on County owned land at the southwest intersection of Rebecca Avenue and South Tipton Street in Hattiesburg, Mississippi.

CONSIDERATION. In consideration of the mutual benefits to the parties,

1. the County shall
 - a. erect fencing around the existing baseball field;
 - b. erect seating for spectators;
 - c. paint the existing goal post and dugout; and,
 - d. replace the clay dirt on the existing baseball field;
2. and the City shall
 - a. rethread the existing batting cage;
 - b. replace the bases on the existing baseball field;
 - c. paint lines for the football field;
 - d. install two (2) soccer fields; and,
 - e. maintain the park including all improvements made pursuant to this Memorandum.

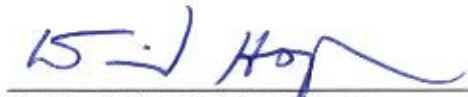
AMENDMENT. This Memorandum and may only be amended by mutual agreement of the parties expressed in writing.

ENTIRE AGREEMENT. This Memorandum constitutes the entire agreement between the parties with respect to the mutual considerations detailed herein.

WITNESS the parties' signatures, this the 3rd day of July, 2023:

FORREST COUNTY, MISSISSIPPI

By:


President, Board of Supervisors

CITY OF HATTIESBURG

By:

Mayor



**FORREST COUNTY, MS
FACT SHEET AND BOARD C**

BOARD MINUTES
Book: 772 Page: 10
RCD: 7/3/2023 @
Forrest County, MS
Lance C. Reid Chancery Clerk

AGENDA ITEM NO. 41 DA

INTRODUCED BY Jennifer Slade, County Administrator

BRIEF TITLE City of Hattiesburg Renewal Rec Interlocal.

EXHIBITS FOR REVIEW

RECOMMENDATION (exact wording for Agenda)
Renew, Interlocal, with the City of Hattiesburg for cooperative construction,
maintenance, improvement, and operation of public park facilities dated
October 7, 1993, as recorded at page 424 of minute book 282.

BOARD ACTION ☒ Approved ☐ Rejected
☐ Information only ☐ No Action

Amend to read as follows:

MOTION MADE BY Roderick Woullard SECONDED BY Chris Bowen

MEMBERS VOTED

DAVID HOGAN	☒	YES	☐	NO	☐	ABSTAIN	☐	ABSENT
SHARON THOMPSON	☒	YES	☐	NO	☐	ABSTAIN	☐	ABSENT
BURKETT ROSS	☒	YES	☐	NO	☐	ABSTAIN	☐	ABSENT
RODERICK WOUILLARD	☒	YES	☐	NO	☐	ABSTAIN	☐	ABSENT
CHRIS BOWEN	☒	YES	☐	NO	☐	ABSTAIN	☐	ABSENT

SO ORDERED AND APPROVED On this the 3rd day of July

2023



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones
cc: Ann Jones
Date: Tuesday, November 21, 2023
Re: Approve Amendment No. 2 to the Memorandum of Agreement between City of Hattiesburg and MS Department of Archives and History related to Grant # CHPG#2020-005 for G. L. Hawkins Elementary School Renovations to extend the project period to December 1, 2024.
File Number: 2023-830
Minute Book #

Summary

Ratify Amendment No. 2 to the Memorandum of Agreement between City of Hattiesburg and MS Department of Archives and History related to Grant # CHPG#2020-005 for G. L. Hawkins Elementary School Renovations to extend the project period to December 1, 2024.

Recommendation Statement

I recommend that this item be added to the Council agenda for consideration.

Please place this on the November 21, 2023 City Council meeting for consideration.

Mississippi Community Heritage Preservation Grant Program – Round 14

Senate Bill 3065, *Laws of Mississippi 2020*

Grantee Name: City of Hattiesburg

Project Number: CHPG#2020-005

Project Name: G. L. Hawkins Elementary School Renovations

AMENDMENT No. 2 TO THE MEMORANDUM OF AGREEMENT

THE MEMORANDUM OF AGREEMENT executed by the City of Hattiesburg on April 20, 2021, is hereby amended as follows:

- **PROJECT PERIOD**

The project period began January 22, 2021, and all work shall be **completed** prior to **December 1, 2024**.

THIS AGREEMENT becomes effective upon signature of the parties below.

BY

Katie Blount
Director
Department of Archives and History

Date

BY

Toby Barker
Mayor
City of Hattiesburg

Date

11/3/23



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Marybeth Bergin, Director of Engineering and Traffic

cc:

Date: Tuesday, November 21, 2023

Re: Approve Supplemental Agreement No. 2 with Colony Construction LLC., for the construction of a roundabout and pedestrian improvements at the intersection of Hall Avenue, James St., and Bay St. project (Project No. FBLD-8769-00(001)/108639-801000 in Forrest County) to add Forty Five (45) Working Days due to a schedule modification in the roundabout structures and authorize the Mayor to execute the same.
File Number: 2023-842
Minute Book #

Summary

Approve Supplemental Agreement No. 2 with Colony Construction LLC., for the construction of a roundabout and pedestrian improvements at the intersection of Hall Avenue, James St., and Bay St. project (Project No. FBLD-8769-00(001)/108639-801000 in Forrest County) to add Forty Five (45) Working Days due to a schedule modification in the roundabout structures and authorize the Mayor to execute the same.

Recommendation Statement

I recommend approval of this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

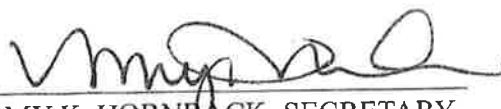
EXCERPT FROM THE MINUTES OF THE MEETING OF THE
MISSISSIPPI TRANSPORTATION COMMISSION, SEPTEMBER 26, 2023

Upon motion duly made with Commissioners Tom King, Willie Simmons and John Caldwell each voting yes, under the authority of the Commission, in conformity with and as spread on its minutes, the Executive Director is hereby authorized to concur in LPA Supplemental Agreement No. 1 with Colony Construction, LLC., on Project No. FBLD-8769-00(001)/108639-801000 in Forrest County. This project provides for the construction of a roundabout and pedestrian improvements at the intersection of Hall Avenue, James Street, and Bay Street. This agreement adds forty five (45) working days. This is necessary due to a schedule modification in order to prevent damage to the roundabout and adjacent structures while adjoining projects were being constructed. The contract time will be revised from 139 working days to 184 working days. There is no additional cost associated with this agreement.

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, Amy Hornback, Secretary, Mississippi Transportation Commission, do hereby certify that the above and foregoing is a true and correct copy of an Order of the Mississippi Transportation Commission of record in Minute Book 23, Page 994, of the Official Minutes of said Commission on file in its offices in the City of Jackson, Mississippi, duly adopted on the 26th day of September, 2023.

Witness my hand and official seal this the 26th day of Sept A.D., 2023.


AMY K. HORNBACK, SECRETARY
TRANSPORTATION COMMISSION
STATE OF MISSISSIPPI

CITY OF HATTIESBURG
Project No. FBLD-8769-00(001)LPA 108639-801000
SUPPLEMENTAL AGREEMENT NO. 2

WHEREAS, WE, Colony Construction, LLC, Contractor, and Fidelity and Deposit Company of Maryland, Surety, entered into a contract with the City of Hattiesburg, LPA, on the 29th day of August 2022, for the construction of Federal Aid Project No. FBLD-8769-00(001)LPA 108639-801000, Forrest County; and

WHEREAS: This project provides for the construction of a roundabout and pedestrian improvements at the intersection of Hall Avenue, James Street, and Bay Street

WHEREAS: The adjacent Hall Avenue East Project bridge and retaining wall construction was underway.

WHEREAS: It was determined on May 15, 2023 that it was in the best interest of the traveling public and necessary to prevent damage to the roundabout and adjacent structures to direct Colony Construction not to move to the next phase of construction until the Hall Avenue East retaining wall and remaining beams were in place.

WHEREAS: The City of Hattiesburg agreed to grant a time extension for this impact to the Contractor's critical path and construction schedule.

WHEREAS: On August 7, 2023, Colony Construction was directed to proceed with work as per their construction schedule and critical path

WHEREAS: 45 Working Days were assessed between May 15, 2023 and August 7, 2023.

WHEREAS: The Department has considered this request and found it acceptable.

NOW, THEREFORE, It is mutually agreed that 45 Working Days shall be added to the contract

This agreement in no way modifies or changes the original contract of which it becomes a part, except as specifically stated herein.

This Supplemental Agreement has been discussed with Chuck Starita, District 6 LPA Engineer, Scott White, District 6 Construction Engineer, Greg Grondin, MDOT Construction Area Engineer, and Lee Frederick, MDOT LPA Division

CITY OF HATTIESBURG
 Project No. FBLD-8769-00(001)LPA 108639-801000
SUPPLEMENTAL AGREEMENT NO. 2

NOW, THEREFORE, WE, Colony Construction, LLC, Contractor, and Fidelity and Deposit Company of Maryland, Surety, hereby agree to said Supplemental Agreement consisting of the above-mentioned items and prices and agree that this Supplemental Agreement is hereby made a part of the original contract to be performed under specifications thereof, and that the original contract is in full force and effect, except insofar as it might be modified by this Supplemental Agreement.

Dated, this 23rd day of August, 2023.

Fidelity and Deposit Company of Maryland

Surety

Colony Construction, LLC

Contractor

By: Kim Barhum

8/23/23

Date

Kim Barhum, Attorney-In-Fact

[Signature] 8/25/23

Date

RECOMMENDED FOR APPROVAL:

[Signature] 9/19/2023
 LPA Project Engineer/Architect Date

[Signature] 09/19/2023
 MDOT District Engineer Date

[Signature] 9/19/2023
 MDOT State Construction Engineer Date

[Signature] 9/28/23
 MDOT Executive Director Date

For the Mississippi Transportation Commission

Book 23, Page 994

APPROVED:

 LPA OFFICIAL

 Date

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Tenora POSEY, Richard Teb JONES, Kim BARHUM, David Robin FORTENBERRY, Mary J. NORVAL and Ross BELL, all of Hattiesburg, Mississippi**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 29th day of June, A.D. 2023.



ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: **Robert D. Murray**
Vice President

By: **Dawn E. Brown**
Secretary

**State of Maryland
County of Baltimore**

On this 29th day of June A.D. 2023, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Iva Bethes
Notary Public
My Commission Expires September 30, 2023



Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Marybeth Bergin, Director of Engineering and Traffic
cc:
Date: Tuesday, November 21, 2023
Re: Approve Lighting Lease Agreement with Mississippi Power for new lighting pendants on Hardy Street and authorize the Mayor to execute the same.
File Number: 2023-843
Minute Book #

Summary

Approve Lighting Lease Agreement with Mississippi Power for new lighting pendants on Hardy Street and authorize the Mayor to execute the same.

Recommendation Statement

I recommend approval of this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

Mississippi Power

Business Description (Apartment Complex, Restaurant, Ball-field, etc.): Hardy St Pendants

[illegible]

Project Notes:

Date: _____



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Marybeth Bergin, Director of Engineering and Traffic
cc:
Date: Tuesday, November 21, 2023
Re: Approve Lighting Agreement with Mississippi Power Company for additional lighting for a monthly increase in pricing for the following locations per attached documents; and authorize the Mayor to execute the same.
File Number: 2023-841
Minute Book #

Summary

Approve Lighting Agreement with Mississippi Power Company for additional lighting for a monthly increase in pricing for the following locations per attached documents; and authorize the Mayor to execute the same.

Recommendation Statement

I recommend approval of this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

DATE:

RE: STREET LIGHT REQUEST AND AUTHORIZATION LETTER

FROM: CITY/TOWN OF PHONE:
AUTHORIZED SIGNATURE DATE:
DEVELOPER NAME ACCOUNT #
DEVELOPER SIGNATURE DATE:
DATE GOVERNMENTAL AUTHORITY TO TAKE OWNERSHIP OF PAYMENT:
Attach a plat for development.

**TO: MISSISSIPPI POWER COMPANY, ATTN. : (MPC LIGHTING SERVICES) P.O. Box 4079,
Gulfport, MS 39502, FAX # 228-865-5843 or Email: (G2MPCLSVC@southernco.com)**

DATE MAIL/FAX/ EMAIL RECEIVED

INSTRUCTIONS: INSTALL STREET LIGHTS AS NOTED IN THE SCHEDULE BELOW. CONSIDER THIS YOUR AUTHORIZATION TO BILL THE NEW LIGHTS UNDER THE TERMS OF THE CURRENTLY APPLICABLE STREET LIGHT RATE (SL-27) AS APPROVED BY THE MISSISSIPPI PUBLIC SERVICE COMMISSION.

PLEASE TAKE NOTICE: By and through Developer's request and execution hereof, Developer acknowledges and agrees that any electric lighting service for outdoor lighting is subject to MPC's Rules Governing Electric Service and MPC's Outdoor Lighting Electric Rate Schedule (OL-22. Developer understands and agrees that OL-22 provides for a three (3) year minimum term for lighting (other than special lighting) and Developer shall be liable to MPC for all service under the rate schedule until termination, provided however that Developer shall, in no event, be excused from liability for service during the applicable minimum term. MPC shall be entitled to pursue any and all available legal remedies in the event Developer, or Developer's successors or assigns, fails to make any and all payments as and when due during the term of service.

TYPE LIGHT	NUMBER TO INSTALL (I) NUMBER TO REMOVE (R)	LOCATION AND COMMENTS
------------	---	-----------------------

LED FIXTURES

50 WATT LED
90 WATT LED
110 WATT LED
190 WATT LED

Area west of S 40th. Kennsington/Sharmont
Removing 85 - colonials and 99 fiberglass poles
Installing: 85 - 50 watt colonials and 99 - 20 ft black aluminum poles
Monthly increase \$682.79

OTHER FIXTURES

NOTE: FOR NON-ROUTINE INSTALLATIONS REQUIRING POLES, UNDERGROUND WIRING OR OTHER SPECIAL CONDITIONS PLEASE CONTACT YOUR MARKET SPECIALIST AND SPECIFIC CONTRACTS WILL BE PREPARED.

PLEASE FAX OR EMAIL THIS FULLY COMPLETED FORM TO MPC'S LIGHTING SERVICES DEPT. AND WE WILL INSTALL THE LIGHTING INSTALLATIONS THAT YOU REQUEST. YOU MAY ALSO USE THIS FORM TO REPORT LIGHTS NOT BURNING BY LISTING THE ESTIMATED SIZE AND LOCATION ON THE FORM AND FAXING TO US.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Hunter White, Deputy Director
cc: Marybeth Bergin, Director of Engineering and Traffic
Date: Tuesday, November 21, 2023
Re: Ratify Change Order No. 5 with Hemphill Construction for a time extension on the Water Plant #1 Phase I Rehabilitation Project.
File Number: 2023-851
Minute Book #

Summary

Ratify Change Order No. 5 with Hemphill Construction for a time extension of 60 working days on the Water Plant #1 Phase I Rehabilitation Project, updating the date of substantial completion to January 16, 2024.

Recommendation Statement

I recommend approval of this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

Change Order No. 5

Date of Issuance:	September 19, 2023	Effective Date:	
Owner:	City of Hattiesburg	Owner's Contract No.:	
Contractor:	Hemphill Construction	Contractor's Project No.:	
Engineer:	Shows, Dearman and Waits, Inc.	Engineer's Project No.:	1273-W015, Phase 1
Project:	Water Plant #1 Rehabilitation, Phase 1	Contract Name:	

The Contract is modified as follows upon execution of this Change Order:

Description: The contractor attempted to close the valves to shut down the 1930s aerator train, in order to complete the demolition of the old rapid mix tank. The valves were inoperable which will make it necessary to shut down the entire plant to complete the work. This caused a delay while the City schedules the shutdown and other maintenance work required to the plant. The time for completion needs to be extended.

Attachments: None.

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES [note changes in Milestones if applicable]
Original Contract Price:	Notice to Proceed: <u>August 22, 2022</u>
<u>\$1,305,095.00</u>	Calendar Days: <u>150</u>
	Substantial Completion: <u>January 19, 2023</u> days or dates
[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>4</u> :	[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>4</u> :
<u>\$62,884.90</u>	Substantial Completion: <u>302</u> days
Contract Price prior to this Change Order:	Contract Times prior to this Change Order:
<u>\$1,367,979.90</u>	Substantial Completion: <u>November 17, 2023</u> date
[Increase] [Decrease] of this Change Order:	[Increase] [Decrease] of this Change Order:
<u>\$0.00</u>	Substantial Completion: <u>60</u> days
Contract Price incorporating this Change Order:	Contract Times with all approved Change Orders:
<u>\$1,367,979.90</u>	Substantial Completion: <u>January 16, 2024</u> date

RECOMMENDED:

By:

Engineer

Title: Project EngineerDate: 11-13-2023

ACCEPTED:

By:

Owner (Authorized Signature)

Title: MAYORDate: 11-13-23

ACCEPTED:

By:

Contractor (Authorized Signature)

Title: PresidentDate: 11/21/2023



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, November 21, 2023
Re: Ratify agreement between the City of Hattiesburg and Shows, Dearman, and Waits, Inc. to provide data management services related to the City's fire hydrants.
File Number: 2023-859
Minute Book #

Summary

Ratification of agreement between the City of Hattiesburg and Shows, Dearman and Waits for data management services for the city's fire hydrants.

Recommendation Statement

I recommend ratifying this agreement.

Please place this on the November 21, 2023 City Council meeting for consideration.



Engineering Progress

November 13, 2023

City of Hattiesburg
Post Office Box 1898
Hattiesburg MS 39403-1898

Attn: Marybeth Bergin

RE: 2023 Fire Hydrant Inspection Application

Dear Mrs. Bergin:

The City of Hattiesburg has previously contracted with SDW, Inc. to provide a digital application and data processing of the Hattiesburg Fire Department's fire hydrant inspection data. The following is a proposal to provide data management services in relation to the City of Hattiesburg's Fire Hydrants.

SDW, Incorporated proposes the following scope of work:

- Provide an updated digital application through ArcGIS platform to facilitate the collection of baseline testing information for the City's fire hydrants.
- Produce and maintain a database of fire hydrant information generated by the aforementioned application.
- Revise the City's water system maps using a geospatial information system in accordance with the map changes noted in the aforementioned database.
- Provide the City of Hattiesburg with updated GIS maps, database and digital field maps.

The above referenced services can be provided for a lump sum cost of \$23,700 over a 3-month period.

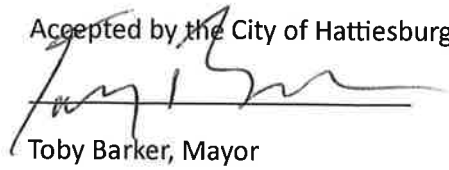
I appreciate this opportunity to provide you with these services and look forward to continued relationship with the City of Hattiesburg. Should you have questions or comments, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Shea McNease'.

Shea McNease, P.E.
Project Engineer

Accepted by the City of Hattiesburg

A handwritten signature in dark ink, appearing to read 'Toby Barker', is written over a horizontal line.

Toby Barker, Mayor

Date: 11-14-23



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Randy Pope, City Attorney
cc:
Date: Tuesday, November 21, 2023
Re: Ratify corrected Tax Pledge Agreement between the City of Hattiesburg and the University of Southern Mississippi.
File Number: 2023-828
Minute Book #

Summary

Ratify corrected Tax Pledge Agreement between the City of Hattiesburg and the University of Southern Mississippi

Recommendation Statement

I recommend ratification of the corrected Tax Pledge Agreement.

Please place this on the November 21, 2023 City Council meeting for consideration.

TAX PLEDGE AGREEMENT

THIS AGREEMENT is made by and between **THE UNIVERSITY OF SOUTHERN MISSISSIPPI** (the “*University*”), a political subdivision of the State of Mississippi (the “*State*”), and the **CITY OF HATTIESBURG, MISSISSIPPI** (the “*City*”), a municipal corporation of the State, acting by and through its duly elected and serving Mayor and City Council.

WITNESSETH:

WHEREAS, Senate Bill 3069, 2018 Regular Session of the Mississippi Legislature, as amended by Senate Bill 2514, 2022 Regular Session of the Mississippi Legislature, as may be further amended (together, the “*Local and Private Act*”), authorized the City, subject to a vote of the qualified voters thereof, to levy an additional one percent (1%) sales tax on the gross proceeds from hotel/motel overnight room rental (exclusive of charges for food, telephone, laundry, beverages, and similar charges) and restaurant sales (exclusive of restaurants with gross sales less than \$100,000 annually) (the “*Special Sales Tax*”) to provide proceeds to the City to be used to promote tourism and parks and recreation and to share fifty percent (50%) of the tax with the University to be used by the University for improvements to its athletic facilities (the “*Pledged Tax*”); and

WHEREAS, on April 23, 2019, a special election was held in the City and passed with more than eighty percent (80%) of the qualified electors voting in favor of approving the Special Sales Tax levy, and the City subsequently began collecting said tax and distributing the Pledged Taxes to the University as authorized by the Local and Private Act; and

WHEREAS, as required by the Local and Private Act, the University intends to utilize such Pledged Tax to finance the acquisition, construction, maintenance, enlargement, improvement, or equipping of buildings, land, and related improvements for athletic facilities on the main campus of the University located in or near the City, including the demolition and removal of existing structures and the construction, renovation, equipping, and landscaping of the Reed Green Coliseum athletic facility and appropriate external infrastructure improvements such as parking, utilities, streets and drives, and for other purposes authorized by the Local and Private Act, all of which are in the best interest of the citizens of the City; and

WHEREAS, the Parties have determined the Project (defined below) will promote economic development and ultimately enhance the quality of life for the citizens of the City, and therefore sharing the Pledged Tax with the University is in the best interest of the citizens of the City; and

WHEREAS, the City and the University desire to enter into this Agreement (this “*Agreement*”) wherein the City agrees to distribute the Pledged Tax to the University, and the University agrees to utilize the tax for the purpose of constructing the Project (defined below).

NOW, THEREFORE, FOR AND IN CONSIDERATION of the above and the mutual covenants and promises contained herein, and the sum of Ten Dollars (\$10.00), cash in hand paid, the receipt and sufficiency of which are hereby acknowledged, the City and the University do hereby agree as follows:

1. **DURATION:** This Agreement shall be in force and effect, to the extent permitted by law, for so long as the Local and Private Act is effective. Notwithstanding anything to the contrary herein, in no event shall the City receive less than fifty percent (50%) of the proceeds of the Special Sales Tax.

2. **PURPOSE:** The purpose of this Agreement is to define the responsibilities of the City and University with respect to the Pledged Taxes and the Project.

3. **STATUTORY AUTHORITY:** The City and University are authorized to fulfill the terms of this Agreement under the authority of the Local and Private Act.

4. **PROJECT:** The Project shall consist of the acquisition, construction, maintenance, enlargement, improvement, or equipping of buildings, land, and related improvements for athletic facilities on the main campus of the University located in or near the City, including the demolition and removal of existing structures and the construction, renovation, equipping, and landscaping of the Reed Green Coliseum athletic facility and appropriate external infrastructure improvements such as parking, utilities, streets and drives, and for other purposes authorized by the Local and Private Act (the "**Project**").

5. **ADMINISTRATION:** This Agreement shall be administered as a joint undertaking of the University and City. A separate entity is not created under this Agreement.

6. **CITY OBLIGATIONS:** The City shall have the following obligations and responsibilities:

(a) The City shall distribute the Pledged Taxes to the University monthly, and the City Clerk of the City, or his or her designee, (the "**City Clerk**") is hereby designated as the officer to receive, disburse, and account for the funds of the undertaking in the manner prescribed by law.

(b) The City Clerk, or his or her designee, shall monthly determine the amount of Special Sales Tax received by the City, and within fifteen (15) days of receipt of the Special Sales Tax, distribute 50% of that amount to the University by sending the Pledged Tax to the Vice President for Finance and Administration of the University, or his or her designee. At the University's written request, the City Clerk shall provide the University with an annual report of the Special Sales Tax and the Pledged Tax.

7. **UNIVERSITY OBLIGATIONS:** The University shall use the Pledged Tax for financing the Project and for other purposes authorized by the Local and Private Act.

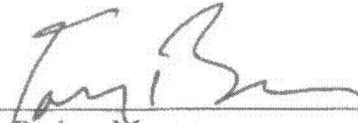
8. **AMENDMENT:** This Agreement may be amended by mutual written consent of the University and the City.

9. **EFFECTIVE DATE & COUNTERPARTS:** This Agreement shall become effective from and after the date it has been approved by the governing authorities of the University and the City. This Agreement may be executed by the parties hereto using multiple counterparts.

THIS AGREEMENT ENTERED into as of the 17th day of October, 2023.

[Signature pages follow.]

CITY OF HATTIESBURG, MISSISSIPPI

By: 
Toby Barker, Mayor

ATTEST:


By: _____
Kermas Eaton, City Clerk

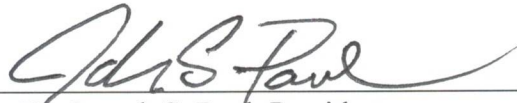
(SEAL OF THE CITY)



Page S-1

*Signature Page to Tax Pledge Agreement dated _____, 2023,
among the City of Hattiesburg, Mississippi, The University of Southern Mississippi, and the Board of Trustees of
State Institutions of Higher Learning*

**THE UNIVERSITY OF SOUTHERN
MISSISSIPPI**

By: 
Dr. Joseph S. Paul, President

(SEAL OF THE UNIVERSITY)

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*Signature Page to Tax Pledge Agreement dated _____, 2023,
among the City of Hattiesburg, Mississippi, and The University of Southern Mississippi*



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Peggy Sealy, Chief of Police
cc: Ann Jones, Chief Administrative Officer
Date: Tuesday, November 21, 2023
Re: Authorize the acceptance of award from the Mississippi Department of Public Safety Project Safe Neighborhoods Program in the amount of \$17,752.00.
File Number: 2023-848
Minute Book #

Summary

2023 OJP Department of Public Safety Project Safe Neighborhoods Grant Award

Recommendation Statement

I recommend acceptance of award from the Mississippi Department of Public Safety for the Project Safe Neighborhoods grant agreement in the amount of \$17,752.00.

Signatures must be in blue ink.

Form C-1 requires notoriety.

Attachment A needs to be signed by Ann Jones.

Please return signed forms to Adam Moore by December 6, 2023. Thank you.

Please place this on the November 21, 2023 City Council meeting for consideration.



STATE OF MISSISSIPPI
DEPARTMENT OF PUBLIC SAFETY
DIVISION OF PUBLIC SAFETY PLANNING

TATE REEVES
GOVERNOR

SEAN J. TINDELL
COMMISSIONER

October 17, 2023

Toby Barker, Mayor
Hattiesburg Police Department
1 Government Plaza
Hattiesburg, MS 39401

Subject: Project Number: 21PS2151
Program: Project Safe Neighborhoods (PSN – Southern District)
Effective Date: **October 17, 2023**

Dear Mayor Barker:

We are pleased to inform you that the Division of Public Safety Planning has approved your subgrant application for the **MS Project Safe Neighborhoods (PSN)** in the amount of **\$17,752.00**. Enclosed are the following contractual items. Please read these documents to determine your requirements under the subgrant.

1. Subgrant Signature Sheet
2. Budget Summary - *initial*
3. Cost Summary Support Sheet – *initial*
4. OJP JAG Statement of Special Conditions – *initial all sheets*
5. OJP Subgrant Standard Assurances (*Attachment A*)
6. Certification of Equal Employment Opportunity (*Attachment B*)
7. Federal Civil Rights Compliance Checklist (*Attachment C-1*)
8. Civil Rights Training Certificate (*Attachment C-2*)
9. Discrimination Complaint Policy and Procedures (*Attachment E*)
10. Certification Regarding Debarment (*Attachment F*)
11. Certification Regarding Lobbying (*Attachment G*)
12. Match Certification (*Attachment H*)
13. Copy of Current CCR Registration
14. Return Document Checklist

We particularly want to bring to your attention the requirement that items 1 – 13 (*with the exception of item #9*) should be signed or initialed in blue ink and returned to the Department of Public Safety Planning immediately. Please retain a copy for your files. If there are any questions concerning this award, please contact O.J. Craft at (601) 391-4889.

Sincerely,


Emberly K. Holmes
Office Director

SUBGRANT SIGNATURE SHEET
DIVISION OF PUBLIC SAFETY PLANNING
OFFICE OF JUSTICE PROGRAMS
152 Watford Parkway Drive
Canton, MS 39046
Phone: (601) 391-4900 Fax: (601) 391-4936

1. Name, Address, & Phone Number: Hattiesburg Police Department 1 Government Plaza Hattiesburg, MS 39401 601-545-4971 nrockhold@hattiesburgms.com	2. Effective Date: October 17, 2023 3. Sub-grant Number: 21PS2151 4. Grant Identifier: 15PBJA-21-GG-03037-GUNP 5. Beginning & Ending Dates: 10/17/2023- 09/30/2024 6. Sub-grant Payment Method: Cost Reimbursement ☒ Other:
--	--

7. The following funds are obligated:							
Budget Category	Source of Funds						Total Program Budget
	Federal	%	State/Local	%	In-Kind	%	
Personnel							
Fringe Benefits							
Equipment	\$ 17,752.00						\$ 17,752.00
Travel							
Commodities							
Contractual Services							
Miscellaneous							
Indirect Costs							
TOTAL	\$ 17,752.00						\$ 17,752.00

8. The Sub-grantee agrees to operate the program outlined in this sub-grant in accordance with all provisions of this sub-grant as included herein. The following sections are attached and incorporated into this agreement. Statement of Special Conditions Standard Assurances Certification Regarding Equal Employment Civil Rights Compliance Checklist	Civil Rights Training Certification Certification Regarding Debarment Certification Regarding Lobbying Match Certification Form (if applicable)
---	--

AGENCY APPROVAL	SUBGRANTEE ACCEPTANCE
9. Typed Name & Title of Approving DPSP Official: Emberly K. Holmes Office Director	10. Typed Name & Title of Authorized Sub-grantee Official: Toby Barker, Mayor City of Hattiesburg

11. Signature: 	12. Signature:
Date: 10/17/2023	Date:



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

Pursuant to subgrantee management policies, the following special conditions are mandatory and are hereby made a part of this subgrant award:

Acceptance Procedures - The Subcontract Signature Sheet constitutes the operative document obligating and reserving Federal funds for use by the subgrantee in execution of the program or project covered by the award. Such obligation may be terminated without further cause if the subgrantee fails to affirm its timely utilization of the grant by signing and returning the signed acceptance to the Division of Public Safety Planning (DPSP) **WITHIN 21 DAYS** from the date of award. No federal funds shall be disbursed to the recipient until the signed acceptance has been received.

The recipient agrees to sign and submit the following forms along with the Subcontract Signature Sheet:

- Budget and Cost Summary Sheets – (each sheet initialed)
- OJP JAG Statement of Special Conditions
- Subgrant Standard Assurances (attachment A)
- Nondiscrimination and Equal Employment Opportunity (attachment B)
- Civil Rights Certification Form Check List (attachment C)
- Certificate of Exemption for Hiring Practices (attachment D)
- Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions (attachment F)
- Certification Regarding Lobbying (attachment G)
- Match Verification Requirement Form (attachment H)

The recipient also, agrees to comply with the financial and administrative requirements set forth in the current edition of the Office of Justice Programs (OJP) Financial Guide.

www.ojp.gov

Special Cancellation Condition for Subgrantees:

- (1) **Commencement with 60 Days.** If a project is not operational within 60 days of the original starting date of the grant period, the subgrantee must report by letter to the DPSP the steps taken to initiate the project, the reasons for the delay, and the expected starting date.
- (2) **Operational within 90 Days.** If a project is not operational within 90 days of the original starting date of the grant period, the subgrantee must submit a



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

second statement to the DPSP explaining the implementation delay. Upon receipt of the 90-day letter, the DPSP may cancel the project and request redistribution of the funds to other project areas. The DPSP may also, where extenuating circumstances warrant, extend the implementation date of the project past the 90-day period. When this occurs, the appropriate subgrant files and records must so note the extension.

Modifications to the Original Subcontract - Budget modifications request must be submitted in writing with a detailed justification and budget revision. Sub grantees are limited to three (3) per modifications per cycle. All changes or revisions to the original approved contract must be approved by an authorized DPSP Program Director, prior to the action(s) being taken. The effective date of the modification is determined by the date the request is submitted to DPSP and approved by the specified program director. The final modification must be submitted 90 days prior to the award end date. Retro-active modifications or revisions will not be granted.

Non-expendable Property Purchased with Grant Funds. Subgrantee agrees to submit a fully executed copy of an Equipment Control Sheet (attached) listing all non-expendable property purchased with grant funds. The Equipment Control Sheet should be submitted to the DPSP no later than ten (10) working days after the last item of non-expendable property is received.

Subgrantee agrees to notify the DPSP of all lost, stolen, or damaged property and shall submit within five (5) working days a detailed narrative of the incident, a copy of the police report, and any measures taken to resolve the problem. Subgrantee agrees not to loan, transfer, or liquidate property under any circumstances, unless prior approval is given by an appropriate designated OJP official. (refer to OJP Financial Guide)

Project Reporting Requirements: The recipient agrees to submit **Monthly** Project Narrative and **Monthly** reimbursement reporting worksheets with supporting documents to the DPSP, Office of Justice Programs, no later than ten (10) working days after the end of each month. The recipient agrees to provide information on the activities supported and an assessment of the effects that the grant funds have had on the project. Failure to submit in a timely manner, could result in the de-obligation of the subgrantee award and/or discontinuing future funding under this program.



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

3Prior Approval for Travel Request

Subgrantee agrees to request in writing prior approval to attend any related training or conferences within 45 days of the event. Such training should be program related. Travel request should identify those who will be in attendance, a detailed budget of the estimated cost and contain a justification for the training. When seeking reimbursement all receipts must be submitted to reflect the cost of the assigned trip such as: hotel receipts minus any incidentals outside of the room cost, meal receipts, parking receipts, transposition receipts, gas receipts, (1) baggage receipt per traveler and any other approved travel cost's associated.

Use of Federal Funds - The recipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without written approval of DPSP.

PSN – Subrecipient DHS question requirement

The sub-recipient agrees to obtain a properly executed certification of compliance with 8 U.S.C. 1373 along with responses to the questions identified in the program solicitation as "Information regarding Communication with the Department of Homeland Security (DHS) and/or Immigration and customs enforcement (ICE), and that certification and question responses have been submitted to BJA and BJA approves the subaward or that certification and question responses have been submitted to BJA and 30 days have passed since the submission without a denial from BJA.

Separate Tracking and Reporting of grant funds and outcomes - The recipient agrees to track, account for, and report on all funds from this award (including specific outcomes and benefits attributable to the project) and from all other funds, including DPSP award funds from non-federal awards awarded for the same or similar purposes or programs.

Accordingly, the accounting systems of the recipient and all subrecipients must ensure that funds awarded are not commingled with funds from any other source. The recipient further agrees that all personnel whose activities are to be charged to the award will maintain monthly timesheets and will document hours worked activities related to this award and non-related activities on the activity sheet.

Audit Requirements - The recipient agrees to comply with the organizational audit requirements as established by the Office of Management and Budget (OMB). One of the following will have specific information regarding your agency's audit requirements:



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

Misuse of award funds - The recipient understands and agrees that misuse of award funds may result in a range of penalties, including suspension of current and future funds, suspension or debarment from federal grants, recoupment of monies provided under an award, and civil and/or criminal penalties.

Texting While Driving - Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving." 74 Fed. Reg. 51225 (October 1, 2009), the department encourages recipients to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this grant, and to establish workshop safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

Reporting Potential Fraud, Waste, and Abuse, and Similar Misconduct - The recipient must promptly refer to the DPSP and DOJ-OIG any credible evidence that a principal, employee, agent, contractor, subgrantee, subcontractor, or other person has either 1) submitted a false claim for grant funds under the False Claims Act; or 2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving grant funds. This condition also applies to any subrecipients. Potential fraud, waste, abuse, or misconduct should be reported to the DPSP by mail:

Mississippi Department of Public Safety Planning
Office of Justice Programs
1025 Northpark Drive
Ridgeland, Mississippi 39157
Contact 601-977-3700

or

e-mail: oig.hotline@usdoj.gov

Hotline: (in English/Spanish): (800) 869-4499 or Hotline fax: (202) 616-9881

Conflict with Other Standard Terms and Conditions - The recipient understands and agrees that all other terms and conditions contained in this award, or in applicable OJP grant policy statements or guidance, apply unless they conflict or are superseded by the terms and conditions included here in that specifically implement the grant requirements. Recipients are responsible for contacting their grant managers for any clarifications.

Americans With Disabilities Act - The recipient hereby assures and certifies compliance with Subtitle A, Title II of the Americans With Disabilities Act (ADA) 42 U.S.C.12131-12124, which removes the barriers that deny individuals with disabilities an



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

equal opportunity to share in and contribute to the vitality of American life. In other words, full participation in, and access to, all aspects for society.

Civil Rights: EEOP - The recipient acknowledges that failure to submit an acceptable Equal Employment Opportunity Plan (if recipient is required to submit one pursuant to 28 C.F.R.

Section 42.302), that is approved by the Office for Civil Rights, is a violation of its Certified Assurances and may result in suspension or termination of funding, until such time as the recipient is in compliance.

Discrimination Finding - The recipient assures that in the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, religion, national origin, sex, or disability against a recipient of victim assistance formula funds under this award, the grantee will forward a copy of the findings to the Division of Public Safety Planning: Office of Justice Programs and to the Office of Civil Rights of OJP.

Additional Requirements and Guidance - The recipient agrees to comply with any modifications or additional requirements that may be imposed during the award performance period or by law and future OJP (including government-wide) guidance and clarifications of OJP Programs requirements.

EQUAL TREATMENT REGULATION

Subgrantee certifies that it complies with the Equal Treatment Regulation in 28 C.F.R. parts 31, 33, 38, 90, 91, and 93, which ensures that no organization will be discriminated against in a Department of Justice funded social services program based on religion. The regulation, entitles "Participation in Justice Department Programs by Religious Organization; Providing for Equal Treatment of all Justice Department Program Participants."

EQUAL EMPLOYMENT OPPORTUNITY

Subgrantee hereby certifies that it has formulated an Equal Employment Opportunity Program plan in accordance with 28 C.F.R.42, 301, et seq., Subpart e. of the Code of Federal Regulations. The plan is on file for review or audit by officials of the Mississippi Division of Public Safety Planning or the Office of Justice Programs, U.S. Department of Justice as required by relevant laws and regulations.



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

Please check one: ☒ Required ☐ Not Required

ENFORCING CIVIL RIGHTS LAWS

Subgrantee certifies that as a local government entity or non-profit organization recipient of Federal financial assistance, regardless of the particular funding source, the amount of the grant award, or the number of employees in the workforce, is subject to the prohibitions against unlawful discrimination.

NON-SUPPLANT CERTIFICATION

The Hattiesburg Police Department (Applicant/Agency) hereby assures that Federal funds will not be used to supplant State or local funds and that, Federal funds will be used to supplement existing funds for program activities and not to replace those funds which have been appropriated for the same purpose.

Compliance with these requirements will be monitored during the annually programmatic onsite monitoring visit or during a programmatic desk audit.



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

By initialing and signing, your agency agrees to comply and adhere to all federal and state guidelines established governing the Mississippi Department of Public Safety, Office of Justice Grant Programs.

Hattiesburg Police Department
Agency's Name

21PS2151
Subgrant Award Number

Toby Barker
Authorized Official (Please Print)

Mayor
Authorized Official Title

Authorized Official (Signature)

Date

DIVISION OF PUBLIC SAFETY PLANNING
 COST SUMMARY SUPPORT SHEET

1. Applicant Agency: Hattiesburg Police Department					Page 1 of 1
2. Sub-grant Number	3. Grant Identifier Number	4. Beginning Date	5. Ending Date		
21PS2151	15PBJA-21-GG-03037-GUNP	October 17, 2023	September 30, 2024		
6. Activity: FY2021 PSN / Southern District					
7. DFSP Use Only	8. Category 9. Line Item	10. Description of item and/or Basis for Valuation			11. Budget
	Equipment		Federal	All Other	Total
		10- NOLA Cameras @ \$890.00 ea.	\$ 8,900.00		\$ 17,752.00
		4 - Ballistic Shields @ \$2,000. ea.	\$ 8,000.00		
		8- Digital voice recording watch @ (not to exceed)	\$ 852.00		
Total			\$ 17,752.00		\$ 17,752.00

**DIVISION OF PUBLIC SAFETY PLANNING
BUDGET SUMMARY SHEET**

1. Applicant Agency: Hattiesburg Police Department					
2. Sub-grant Number	3. Grant Identification Number	4. Beginning Date	Ending Date		
21PS2151	15PBJA-21-GG-03037-GUNP	October 17, 2023	September 30, 2024		
6. Submitted as part of (Check One):	A. Funding Request: X	B. Modification Number:	C. Modification Effective Date:		
Funding Sources					
8. For DPSP Use Only	9. Activity	Federal	State	Program Income	Other (Local-Private)
	Project Safe Neighborhoods/ Southern District	\$ 17,752.00			
					\$ 17,752.00
TOTAL		\$ 17,752.00			\$ 17,752.00

ATTACHMENT A

OFFICE OF JUSTICE PROGRAMS SUBGRANT STANDARD ASSURANCES

The applicant/subgrantee assured and certified that:

1. It possesses legal authority to apply for and receive the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understanding and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352). Recipient will comply (and will require any subgrantees or contractors to comply) with any applicable federal nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); the Violence Against Women Act (42 U.S.C. § 3796(gg)); the Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); the Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 794); the Americans with Disabilities Act of 1990 (42 U.S.C. §§ 12131-34); the Education Amendments of 1972 (20 U.S.C. §§ 1681, 1683, 1685-86); the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); 28 C.F.R. pt. 31 (U.S. Department of Justice Regulations – OJJDP Grant Programs); 28 C.F.R. pt. 42 (U.S. Department of Justice Regulations – Nondiscrimination; Equal Employment Opportunity; Policies and Procedures); Ex. Order 13279 (equal protection of the laws for faith-based and community organizations); and 28 C.F.R. pt. 38 (U.S. Department of Justice Regulations – Equal Treatment for Faith-Based Organizations). Additional information about civil rights obligations of grantees can be found at <http://www.ojp.usdoj.gov/ocr/>.

In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, national origin, religion, sex, or disability against a recipient of funds, the recipient will forward a copy of the finding to the U.S. Department of Justice, Office of Justice Programs, Office for Civil Rights (OCR), and the Mississippi Department of Public Safety, Division of Public Safety Planning, Office of Justice Programs (MDPS DPSP OJP).

Recipient will complete MDPS's *Standard Assurance Conditions for Subgrantees* document regarding its Equal Employment Opportunity Plan (EEOP) obligations.

The recipient will determine whether it is required to formulate an EEOP in accordance with 28 CFR 42.301 et. seq. If the applicant is not required to formulate an EEOP, it will submit a certification form to the U.S. Department of Justice, Office of Justice Programs, Office for Civil Rights (OCR), and the MDPS DPSP OJP indicating that it is not required to develop an EEOP. If the applicant is required to develop an EEOP, but is not required to submit the EEOP to the OCR, the applicant will submit a certification form to the OCR and the MDPS certifying that it has an EEOP on file which meets the applicable requirements. If the applicant is awarded a grant of \$500,000 or more and has fifty or more employees, it will submit a copy of its EEOP to the OCR and the MDPS. Non-profit organizations, Indian Tribes, and medical and education institutions are exempt from the EEOP requirement, but are required to submit a certification form to the OCR to claim the exemption (a copy should also be submitted to the MDPS).

Additional information regarding a grantee's EEOP requirements can be found at http://www.ojp.usdoj.gov/about/ocr/eeop_comply.htm.

As clarified by Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination on the

9. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the federal agency and the state grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
10. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234, 87 Stat. 975). Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurances is available as a condition for the receipt of any federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "federal financial assistance" includes any form of loan, grant, guaranty, insurance payment rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect federal assistance.
11. It will assist the federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 U.S.C. 470), Executive Order 11593, and the Archaeological and Historic Preservation Act of 1966 (16 U.C.S. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see CFR Part 800.8) by the activity, and notifying the federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the federal grantor agency and the state grantor agency to avoid or mitigate adverse effects upon such properties.
12. It will insure that no member of the governing or policymaking body of applicant/grantee shall cast a vote or influence any matter which has a direct bearing on services to be provided by that member or any organization which such member directly or indirectly represents, or on any matter that would financially benefit such member or any organization such member represents.
13. It will comply with the provisions of the Single Audit Act of 1984 (P.L. 98-502) and if it does not meet minimum requirements as established in the Single Audit Act of 1984, it will consult with the OMSA, DFA, in regard to audit requirements.

We have read and understand all Subgrantee Standard Assurances as shown above and agree to fully comply with these conditions in the operation of the subgrant.

City of Mattiesburg, Mattiesburg Police Department
Name of Agency or Organization

21P52151
Subgrant Number

Chief Administrative Officer

Date

ATTACHMENT B

STANDARD ASSURANCE CONDITIONS FOR SUBGRANTEES

CERTIFICATION OF COMPLIANCE WITH REGULATIONS NONDISCRIMINATION; EQUAL EMPLOYMENT OPPORTUNITY

IN COOPERATION WITH THE FEDERAL OFFICE FOR CIVIL RIGHTS, OFFICE OF JUSTICE PROGRAMS, UNITED STATES DEPARTMENT OF JUSTICE

Instructions: Complete the blank lines below by entering identifying information which is found on the Subgrant Signature Sheet. Also, read this form completely, identify and enter, under Part I, the name of the organization's designated person responsible for reporting civil rights findings; and then in Part II, mark or check only one box which indicates the appropriate certification that applies to your organization. The organization's Authorized Official must sign this form on page 3. Please return the original form to the **Office of Justice Programs, Division of Public Safety Planning, 152 Watford Parkway Drive, Canton, MS 39046**, within 45 days of the grant award or implementation date. You must also forward a copy of the completed form to the organization's civil rights representative whom you have identified.

Subgrant Number: 21PS2151 Award Amount \$ 17,752.00

Subgrant Project Title:
Project Safe Neighborhoods (PSN-Southern District)

Organizational Name (Subgrantee or Funded Entity):
Hattiesburg Police Department

Address:
1 Government Plaza Hattiesburg, MS 39401

Telephone Number: 601-545-4971

Subgrantee Duration:

Beginning Date: 10/17/2023 Ending Date: 9/30/2024

Project Director's Name, Address and Telephone Number:
Neal Rockhold
1 Government Plaza Hattiesburg, MS 39401
601-545-4971

AUTHORIZED OFFICIAL'S CERTIFICATION

As the Authorized Official for the above identified Subgrantee, I certify, by my signature below, that I have read and am fully cognizant of our duties and responsibilities under this Certification.

PART I. Requirements of Subgrant Recipients: All subgrant recipients (regardless of the type of entity or the amount awarded) are subject to prohibitions against discrimination in any program or activity, and must take reasonable steps to provide meaningful access for persons with limited English proficiency.

I certify that this agency will maintain data (and submit when required) to ensure that: our services are delivered in an equitable manner to all segments of the service population; our employment practices comply with Equal Opportunity Requirements, 28 CFR 42.207 and 42.301 et. seq.; our projects and activities provide meaningful access for people with limited English proficiency as required by Title VI of the Civil Rights Act, (See also, 2000 Executive Order #13166).

I also certify that the person in this agency or unit of government who is responsible for reporting civil rights findings of discrimination will submit these findings, if any, to the Office of Justice Programs, Division of Public Safety Planning (DPSP), Mississippi Department of Public Safety, within 45 days of the finding, and/or if the finding occurred prior to the grant award beginning date. A copy of this Certification will be provided to this person, as identified here:

The person responsible for reporting civil rights findings of discrimination is:
(Name, address and telephone number)

Peggy Sealy
1 Government Plaza, Hattiesburg, MS 39401
601-545-4971

PART II. Equal Employment Opportunity Plan (EEOP) Certifications: Check the one box that applies to this subgrantee agency during the period of the grant duration noted above. (Check only the one appropriate certification (A, B, C1 or C2 below).

- ☒ **CERTIFICATION "A" [NO EEOP IS REQUIRED IF (1), (2) OR (3) APPLY]** This is the Certification that most non-profits and small agencies will use. Check (1), (2) and/or (3) as they apply to your entity: (Here, more than one may apply)

- ☐ (1) is an educational, medical or non-profit institution or an Indian Tribe; and/or
- ☐ (2) has less than 50 employees; and/or;
- ☒ (3) was awarded through this grant from the Office of Justice Programs, DPSP, less than \$25,000 in federal U.S. Department of Justice funds.

Therefore, I hereby certify that this funded entity is not required to maintain an EEOP, pursuant to 28 CFR 42.301, et. seq.

- ☐ **CERTIFICATION "B" (EEOP MUST BE ON FILE)** This funded entity, as a for-profit entity or a state or local government having 50 or more employees, was awarded, through

this grant from the Office of Justice Programs, DPSP, more than \$25,000, but less than \$500,000 in federal U.S. Department of Justice funds.

Therefore, I hereby certify that the funded entity has formulated an Equal Employment Opportunity Plan in accordance with 28 CFR 42.301, et.seq., subpart E, that it has been signed into effect by the proper authority and disseminated to all employees, and that it is on file for review or audit by officials of the Office of Justice Programs, DPSP, or the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice, as required by relevant laws and regulations.

- ☐ **CERTIFICATION "C" (EEOP MUST BE SUBMITTED)** This funded entity, as a for-profit entity or a state or local government having 50 or more employees, was awarded, through this grant from the Office of Justice Programs, DPSP, more than \$500,000 in federal U.S. Department of Justice funds.

Therefore, I hereby certify that the funded entity will submit, within 45 days of the award, an EEOP or an EEOP Short Form, that will include a section specifically analyzing the subgrantee (implementing) agency.

As the Authorized Official for the above Subgrantee, I certify, by my signature below, that I have read and am fully cognizant of our duties and responsibilities under this Certification.

Authorized Official's Signature
(Subgrantee)

Date

Toby Barker

Typed or Printed Name

Mayer

Person's Organizational Title

.....

This original signed form must be returned to the Office of Justice Programs, Division of Public Safety Planning, Department of Public Safety, within 45 days of the grant award beginning date. You must also forward a signed copy to the person you identified under "Part 1" on page 1. The Office of Justice Programs, DPSP will forward a copy to the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice.

Attachment C-2

Office of Justice Programs Division of Public Safety Planning

Civil Rights Training Certification Form

The, Hattiesburg Police Department, hereby certifies that our agency has received Civil Rights Training required by the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice, and the Mississippi Division of Public Safety Planning in order to administer federal funds according to federal guidelines. Our agency further certifies that we have and/or will notify all employees, clients, customers, and program participants that discrimination is prohibited and the procedures for filing a complaint of discrimination.

(Date) (Names(s) of Individual(s))

Date of Training

Location of Training

State of Mississippi

County of _____

Signed [or attested] before me on _____, 20__ by _____

Authorized Signatory official

Stamp

Signature of Notarial Officer

Title of office

My commission expires: _____

FOR OJP purposes only
This certification expires on: _____

ATTACHMENT F

**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE COMPTROLLER**

Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions
(Sub-Recipient)

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 28 CFR Part 67, Section 67.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Toby Barker, Mayor

Name and Title of Authorized Representative

Signature

Date

Hattiesburg Police Department

Name of Organization

1 Government Plaza Hattiesburg, MS 39401

Address of Organization

Instructions for Certification

1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms "covered transaction", "debarred", "suspended", "ineligible", "lower tier covered transaction", "participant", "person", "primary covered transaction", "principal", "proposal", and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549.
5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may check the Nonprocurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant are not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation on this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

ATTACHMENT G

CERTIFICATION REGARDING LOBBYING

Each person shall file the most current edition of this certification and disclosure form, if applicable, with each submission that initiates agency consideration of such person for an award of a federal contract, grant, or cooperative agreement of \$100,000 or more; or Federal loan of \$150,000 or more.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 or not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that;

- (1) No Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or any employee of a member of Congress, in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.
- (2) If any non-Federal funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall initial here _____ and complete and submit "Disclosure of Lobbying Activities", in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers and that all sub-recipients shall certify and disclose accordingly.

<u>Hattiesburg Police Department 1 Govt. Plaza Hattiesburg, MS</u>	<u>39101</u>
Name and Address of Organization	Name of Authorized Individual Signature and Date

21PS2151

Subgrant Number

PSN AWARD PACKET RETURN CHECKLIST

Please check the list below against the items you are returning to ensure that all pertinent information is enclosed. **Do not return Attachment E. It is intended as an example of what complaint policies and forms should look like.**

- ☐ One Signature Sheet signed in blue ink.
- ☐ Budget Summary Sheet (initialed)
- ☐ Cost Summary Sheet (initialed)
- ☐ OJP PSN Statement of Special Conditions
- ☐ OJP Sub-grant Standard Assurances (Attachment A)
- ☐ Certification of Equal Employment Opportunity (Attachment B)
- ☐ Federal Civil Rights Compliance Checklist (Attachment C-1)
- ☐ Civil Rights Training Certification Form (Attachment C-2)
- ☐ Certification Regarding Debarment (Attachment F)
- ☐ Certification Regarding Lobbying (Attachment G)
- ☐ Document Return Checklist

All of the above award documents (**signed in blue ink**) are enclosed and returned by:

Neal Rockhold

Sub-grant Contact Person

Date



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones
cc: Ann Jones
Date: Tuesday, November 21, 2023
Re: Authorize payment of \$64,000.00 to Forrest County Circuit Clerk pursuant to the Court's Order in the matter, City of Hattiesburg v. ARC-1, LLC, and authorize issuance of manual check for the same.
File Number: 2023-852
Minute Book #

Summary

Authorize payment of \$64,000.00 to Forrest County Circuit Clerk pursuant to the Court's Order in the matter, City of Hattiesburg v. ARC-1, LLC, and authorize issuance of manual check for the same.

Recommendation Statement

I recommend that this item be placed on the Council's agenda for consideration.

Please place this on the November 21, 2023 City Council meeting for consideration.

FROM:

Greg Wheeler
Wheeler Realty
P.O. Box 15304
Hattiesburg, MS 39404

Telephone Number: 601-583-1006

Fax Number:

FILED

NOV 02 2023

FORREST COUNTY CIRCUIT CLERK

INVOICE

INVOICE NUMBER

CO - 23-1209

DATE

11/01/2023

REFERENCE

Internal Order #:

Lender Case #:

Client File #:

Main File # on form: CO-23-1209

Other File # on form:

Federal Tax ID:

Employer ID:

TO:

City of Hattiesburg
PO Box 1898
Hattiesburg, MS 39403

Attention - Moran M Pope III

Telephone Number: 601-268-9997

Fax Number:

Alternate Number:

E-Mail:

DESCRIPTION

Lender: N/A

Client: N/A

Purchaser/Borrower: N/A

Property Address: 205 McLeod St

City: Hattiesburg

County: Forrest

State: MS

Zip: 39401

Legal Description:

FEES

AMOUNT

205 McLeod Street (Cival Action - 23-1209)

1,000.00

SUBTOTAL

1,000.00

PAYMENTS

AMOUNT

Check #:

Date:

Description:

Check #:

Date:

Description:

Check #:

Date:

Description:

SUBTOTAL

0

TOTAL DUE

\$

1,000.00

FILED

NOV 02 2023

Shirley
FORREST COUNTY CIRCUIT CLERK

APPRAISAL OF THE PROPERTY

LOCATED AT

205 McLeod Street, Hattiesburg, MS 39401

Civil Action No. 23-1209 PPIN #021836

City of Hattiesburg, MS

A Municipal Corporation

Versus

ARC-LLC, A Mississippi Limited Liability Company

Greg Wheeler
P. O. Box 15304
Hattiesburg, MS 39404
601-583-1006

November 1, 2023

Judge Carol Jones Russell
Special Court of Eminent Domain
Forrest County, Hattiesburg, MS

RE: Appraisal of property at
205 McLeod Street, Hattiesburg, MS

City of Hattiesburg, MS
A Municipal Corporation
Versus
ARC-LLC, A Mississippi Limited Liability Company

Dear Mr. Pope:

In accordance with your request, I have made an inspection and investigation of the property located at 205 McLeod Street, Forrest County, Hattiesburg, Mississippi, for the purpose of forming an opinion of the Market Value, in fee simple, as of October 4, 2023, the date the Complaint to Condemn was filed with the Forrest County Circuit Clerks office. The date of inspection of the

subject property was October 24, 2023. The value opinion is after the taking of (.034 acres) or a 15,000 square foot parcel along with the existing improvements consisting of two duplex dwellings for the drainage realignment of Gordon's Creek project by the City of Hattiesburg.

Market Value is defined as the most probable price in cash, terms equivalent to cash, or in other precisely revealed terms, for which the property will sell in an open and competitive market under all condition's requisite to a fair sale, with the buyer an seller each acting prudently, knowledgeably, and for self-interest, and assuming that neither is under undue duress.

NEIGHBORHOOD DESCRIPTION

The subject neighborhood is in the northeastern area of Hattiesburg near the downtown business district. The immediate subject area consists mainly of older single-family dwellings in excess of 50 years old with some commercial and multi-family properties in the neighborhood. The subject site is located within a close proximity to the downtown Hattiesburg Business District and borders Gordons Creek

SITE DESCRIPTON

The subject site is located on the western side of McLeod Street just south of Gordons Creek. The site has a total of 100 feet of road frontage along McLeod Street and extends to a depth of 150 feet. The site is rectangular in shape, generally level, at street grade and appears to have adequate size and utility for its current zoning of B-1 professional business district. The site currently contains a

total of 15,000 square feet. The property does appear to be located within zone AE of a FEMA designated flood area according to FEMA flood map number 28035C0108D dated March 02, 2010. A plat and flood map have been included in the addenda section of this appraisal report for review in order to assist the client in visualizing the subject parcel. All public utilities including water and sewer are located in the subject area and are connected or available to the site. The appraiser did not note any adverse soil or subsoil conditions. However, no soil tests have been made as a part of this report for review. The City of Hattiesburg intends to take the subject site and existing improvements that are located at 205 McLeod Street. The take contains a total of 15,000 square feet and two duplex dwellings.

IMPROVEMENTS DESCRIPTIONS

The improvements on the subject site consist of two duplex style dwellings that are raised on concrete block piers with parking under the living areas and concrete/asphalt parking. The units were constructed in 1977 according to the Forrest County Tax Assessors office. Some updating has been made within the past few years. Those updates include some new exterior siding, partial painting roof repair/replacement, windows and exterior doors replacement. However, the appraiser noted that the stairs are missing, some rotten exterior siding and support beams. No electrical wiring or plumbing are currently available for the units. Also, the interior of the units has been partially torn down to the stud walls in most of the units and need to be completely remodeled with new sheetrock, floor coverings, bathroom fixtures, kitchen appliances, cabinets, light fixtures and individual heating and cooling systems in order to become livable again. The subject is located within the city limits and must comply with zoning and code enforcement regulations.

PROPERTY HISTORY

The subject property appears to have been under the present ownership since October 22, 2021 according to the Tax Record Card. No current or prior listing or sales were noted through a MLS search.

TAXES

The total taxes for the subject property, Parcel 2-029J-10-137.00 for 2022 were \$1,240.20. The total true value (tax value) of the property is \$45,660.

HIGHEST AND BEST USE

In order to estimate the Highest and Best Use of the subject, the surrounding property uses as well as the four tests of Highest and Best Use were considered.

These are:

- (1) Physically possible.
- (2) Legally permissible.
- (3) Financially feasible.
- (4) Maximally productive.

After considering these factors, the Highest and Best Use for the subject site as vacant has been estimated to be for commercial purposes in both the before and after conditions.

APPRAISAL PROCESS

In normal appraisal practice, usually three approaches to value are used to arrive at a value conclusion for a property. The approaches are the Sales Comparison Approach, the Cost Approach and the Income Approach. The Sales Comparison Approach is based on deriving a value indication by comparing similar properties that have been sold recently to the subject property and adjusting the sales price of the comparable sales for any differences. The Income Approach considers the present value of the future benefits of income and ownership. In order to estimate the income potential of the subject, comparable rents are obtained and reconciled to the subject property, then a deduction is made for any anticipated expenses. The resulting net income is then capitalized into value using a rate supported by market data. The Cost Approach provides a value indicator base on the cost to reproduce the improvements less any physical depreciation. The value estimate of the land developed through the Sales Comparison Approach is then added to the depreciated value estimate of the Improvements. As noted, the appraiser has utilized only the Sales Comparison Approach in this appraisal report since the subject improvements were in a poor, non-rentable condition and in excess of 30-year-old.

INTENDED USE AND SCOPE OF THE APPRAISAL

This appraisal is intended to assist the client, Judge Carol Jones Russel with the City of Hattiesburg, in forming an opinion of value of the subject property after the taking of a 15,000 square foot land parcel along with the two existing duplex buildings by the City of Hattiesburg for the drainage realignment of Gordons Creek. In preparing this appraisal, the appraiser inspected the subject site and improvement, gathered information on comparable sales and active listings, confirmed and analyzed the data and applied the Sales Comparison Approach to value. Since the subject property was improved, with two duplexes in a poor unlivable condition, the Sales

Comparison Approach was the only approach deemed applicable to the subject's valuation. The Income Approach was not deemed necessary since the units are not livable and cannot be rented at this time. Therefore, no income could be analyzed. The Cost Approach was not utilized due to the age of the improvements being more than 30 years old.

THE FOLLOWING SALES HAVE BEEN CONSIDERED IN ORDER TO ARRIVE AT A FINAL OPINION OF VALUE FOR THE SUBJECT PROPERTY.

Small Residential Income Property Appraisal Report

File # CO-23-1209

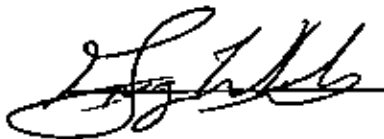
There are 2 comparable properties currently offered for sale in the subject neighborhood ranging in price from \$ 119,000 to \$ 134,000		There are 19 comparable sales in the subject neighborhood within the past twelve months ranging in sale price from \$ 25,000 to \$ 149,900					
FEATURE	SUBJECT	COMPARABLE SALE # 1		COMPARABLE SALE # 2		COMPARABLE SALE # 3	
Address	205 McLeod St Hattiesburg, MS 39401	217 Jackson St Hattiesburg, MS 39401		305 Broad St Hattiesburg, MS 39401		102 South St Hattiesburg, MS 39401	
Proximity to Subject		0.34 miles N		0.54 miles W		0.74 miles NW	
Sale Price	\$ N/A	\$ 70,000		\$ 61,136		\$ 75,000	
Sale Price/Gross Bldg. Area	\$ sq.ft.	\$ 36.08 sq.ft.		\$ 50.78 sq.ft.		\$ 30.89 sq.ft.	
Gross Monthly Rent	\$ N/A	\$		\$		\$	
Gross Rent Multiplier							
Price per Unit	\$	\$ 17,500		\$ 30,568		\$ 18,750	
Price per Room	\$	\$ 5,833		\$ 10,189		\$ 6,250	
Price per Bedroom	\$	\$ 17,500		\$ 30,568		\$ 18,750	
Rent Control	☐ Yes ☒ No	☐ Yes ☒ No		☐ Yes ☒ No		☐ Yes ☒ No	
Data Source(s)		MLS #124302		MLS #130358		MLS #132955	
Verification Source(s)		Listing Broker - C21		Listing Broker - KW Elite		Listing Broker - AM Equity Realty	
VALUE ADJUSTMENTS	DESCRIPTION	DESCRIPTION	+(-) Adjustment	DESCRIPTION	+(-) Adjustment	DESCRIPTION	+(-) Adjustment
Sale or Financing		Cash		Conv.		Cash	
Concessions		Seller Paid - \$0		Seller Paid-\$2500	-2,500	Seller Paid - \$0	
Date of Sale/Time		05/10/2021		11/07/2022		04/12/2013	
Location	Flood Zone - AE	Not in Flood Zn	-10,000	Not in Flood Zn	-10,000	Not in Flood Zn	-10,000
Leasehold/Fee Simple	Fee Simple	Fee Simple		Fee Simple		Fee Simple	
Site	15,000 sf	5,390 sf	+10,000	7,614 sf	+10,000	3,002 sf	+10,000
View	Gordons Creek	Residential/Comm		Residential/Comm		Residential	
Design (Style)	2 - Duplex Units	1 - 4 Plex		1 - Duplex		1 - 4 Plex	
Quality of Construction	Average	Average		Average		Average	
Actual Age	46	81	+10,000	72	+10,000	53	0
Condition	Poor	Superior	-20,000	Superior	-10,000	Poor	
Gross Building Area	1,764	1,940	-3,500	1,204	+11,200	2,428	-13,300
Unit Breakdown	Total Bdrms Baths	Total Bdrms Baths		Total Bdrms Baths		Total Bdrms Baths	
Unit # 1	3 1 1	3 1 1		3 1 1		3 1 1	
Unit # 2	3 1 1	3 1 1		3 1 1		3 1 1	
Unit # 3	3 1 1	3 1 1				3 1 1	
Unit # 4	3 1 1	3 1 1				3 1 1	
Basement Description		None		None		None	
Basement Finished Rooms	None	None		None		None	
Functional Utility	SEE CMTS	Average		Average		Average	
Heating/Cooling	SEE CMTS	WU/Space	-2,000	WU/Space	-1,000	None	
Energy Efficient Items	SEE CMTS	None Noted		None Noted		None Noted	
Parking On/Off Site	Conc/Asphalt	Conc/Asphalt		Concrete		Concrete	
Porch/Patio/Dock	Porch	Stoops	+5,000	Porch		Porch	
Net Adjustment (Total)		☐ + ☒ -	\$ -10,500	☒ + ☐ -	\$ 7,700	☐ + ☒ -	\$ -13,300
Adjusted Sale Price of Comparables		Net Adj. 15.0 %		Net Adj. 12.6 %		Net Adj. 17.7 %	
		Gross Adj. 86.4 %	\$ 59,500	Gross Adj. 69.5 %	\$ 68,836	Gross Adj. 44.4 %	\$ 61,700
Adjusted Price Per Unit (Adj. SP Comp / # of Comp Units)	\$	14,875		34,418		15,425	
Adjusted Price Per Room (Adj. SP Comp / # of Comp Rooms)	\$	4,958		11,473		5,142	
Adjusted Price Per Bdrmn (Adj. SP Comp / # of Comp Bedrooms)	\$	14,875		34,418		15,425	
Value per Unit	\$ 16,000 X 4	Units = \$	64,000	Value per GBA \$ 36 X 1,764	GBA = \$	63,504	
Value per Rm.	\$ 12 X 12	Rooms = \$	144	Value per Bdrms. \$ 4 X 4	Bdrms. = \$	16	
Summary of Sales Comparison Approach including reconciliation of the above indicators of value. The appraiser researched the duplex and 4-Plex sales in the subject area over the past few years and only noted a few that were considered to be similar to the subject. The subject has had some updating with exterior siding, roof, windows and doors. However, the appraiser noted areas of the exterior that have rotten or missing wood. The interior of the units are torn down to the stud walls and have no electrical lines, plumbing, sheetrock walls/ceilings, floor coverings, bathroom fixtures, kitchen cabinets, appliances or heating/cooling systems. Therefore, some large condition adjustments were deemed necessary based on the differences between the subject property and comparable sales conditions. The adjusted sales price of the comparables, Value per Unit, Value per Room, Value Per Bedroom and Value per GBA were all considered in the final opinion of market value for the subject property. After consideration of the above sales data and active listings in the subject area, it is the opinion of the appraiser that the subject would have a current market value of the \$64,000.00 from the sales comparison approach.							
Indicated Value by Sales Comparison Approach \$ 64,000							
Total gross monthly rent \$	N/A	X gross rent multiplier (GRM)	= \$	Indicated value by the Income Approach			

After consideration of the comparable sales data and analysis taking into consideration the subject's current condition and location in a FEMA flood hazard area. It is the appraiser's opinion that the market value of the subject property in its as is condition would be \$64,000.

Just compensation due to the owner would be \$64,000 as of October 4, 2023.

Thank you for the opportunity to prepare this appraisal report for you. Should you have any questions regarding this appraisal report please do not hesitate to contact me.

Sincerely,

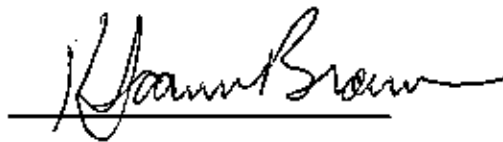
A handwritten signature in black ink, appearing to read 'Greg Wheeler', with a stylized, cursive script.

Greg Wheeler, RA-175

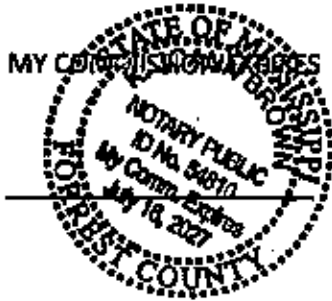
STATE OF MISSISSIPPI

COUNTY OF FORREST

SWORN TO AND SUBSCRIBED BEFORE ME on this, the 2nd day
of November, A. D., 2023.



Notary Public



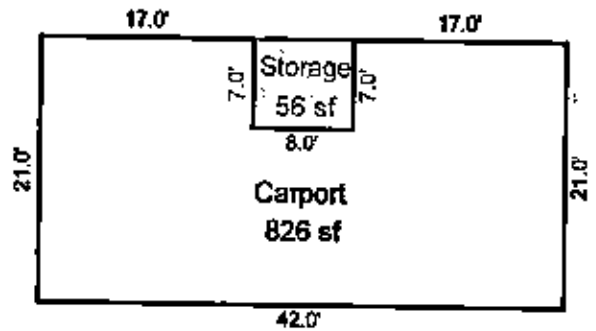
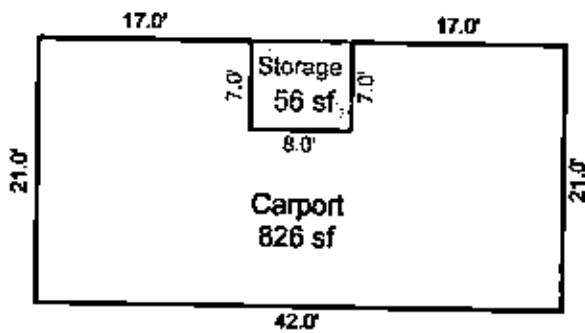
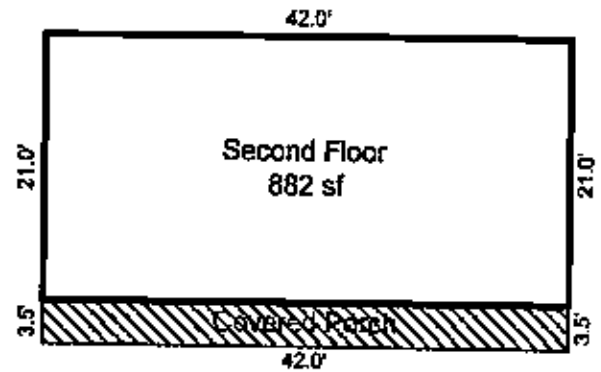
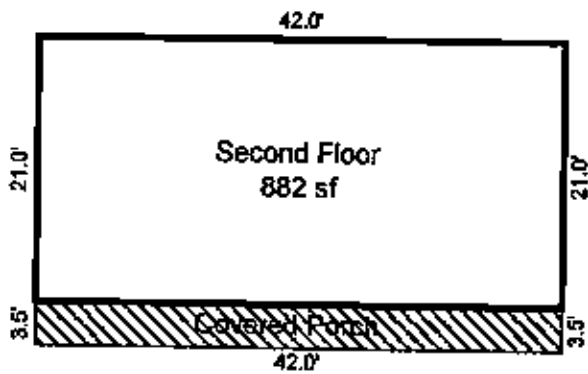
1

ADDENDA

.

Building Sketch

Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg	County	Forrest	State	MS
Client	City of Hattiesburg			Zip Code	39401



AREA CALCULATIONS SUMMARY					Sketch by ApexSketch				
Code	Description	Factor	Net Size	Perimeter	Net Totals	Name	Base x	Height x	Width x
GBA2	Second Floor	1.0	882.0	126.0		Second Floor	42.0 x	21.0 x	882.0
	Second Floor	1.0	882.0	126.0					

Photograph Addendum

Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg	County	Forrest	State	MS Zip Code 39401
Client	City of Hattiesburg				



Duplex Unit #1



Duplex Unit #2

Photograph Addendum

Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg	County	Forrest	State	MS Zip Code 39401
Client	City of Hattiesburg				



McLeod Street



Gordons Creek

Photograph Addendum

Case: 18CO1:23-cv-01209

Document #: 8

Filed: 11/02/2023

Page 16 of 41

Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg	County	Forrest	State	MS
Client	City of Hattiesburg			Zip Code	39401



Rotted beams (No Stairs)

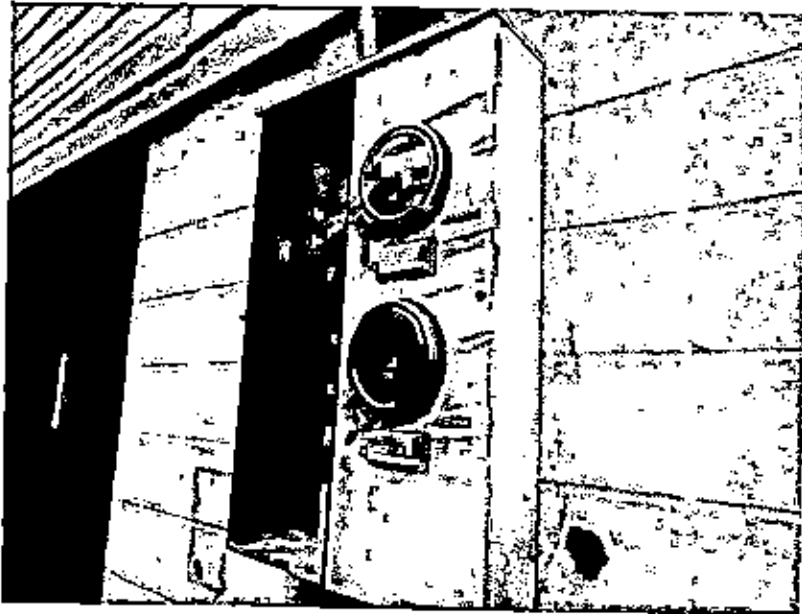


Underside of the building.
No plumbing, No electrical system

Client	City of Hattiesburg			
Property Address	205 McLeod St			
City	Hattiesburg	County	Forrest	State MS Zip Code 39401
Client	City of Hattiesburg			

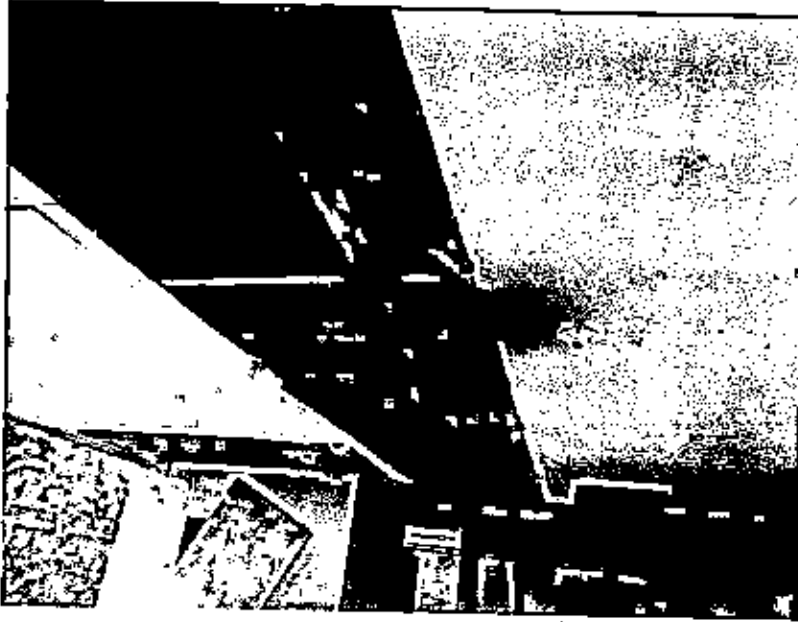


Underside of the building.
No plumbing, No electrical system



Underside of the building.
No plumbing, No electrical system

Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg	County	Forrest	State	MS
Client	City of Hattiesburg			Zip Code	39401



Underside of the building.
No plumbing, No electrical system

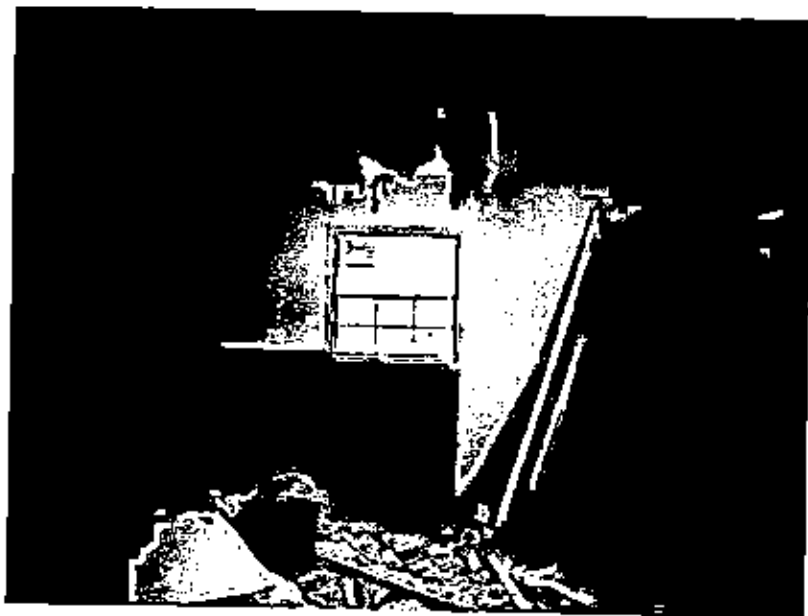


Underside of the building.
No plumbing, No electrical system

Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg		County	Forrest	
Client	City of Hattiesburg		State	MS	Zip Code 39401



Interior View - Not Livable or Rentable



Interior View - Not Livable or Rentable

Photograph Addendum

Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg	County	Forrest	State	MS
Client	City of Hattiesburg			Zip Code	39401

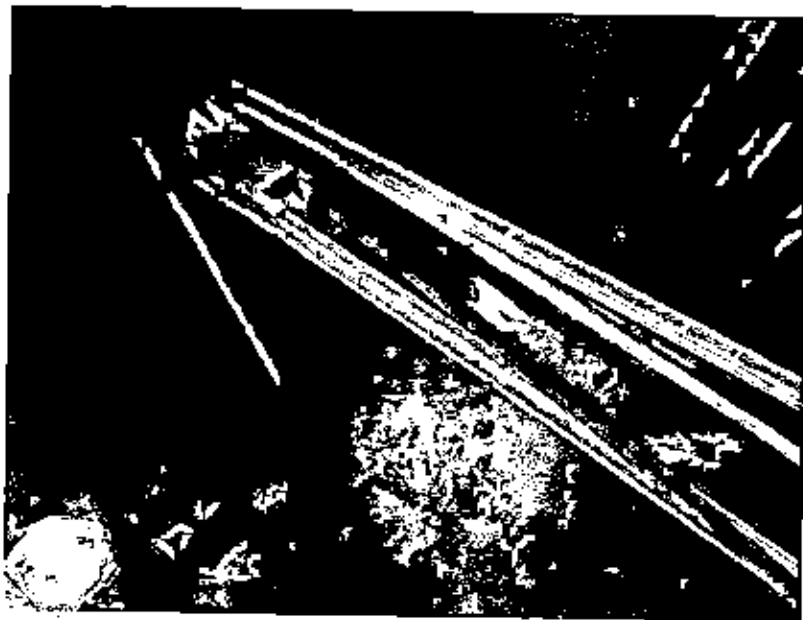


Interior View - Not Livable or Rentable



Interior View - Not Livable or Rentable

Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg	County	Forrest	State	MS
Client	City of Hattiesburg			Zip Code	39401



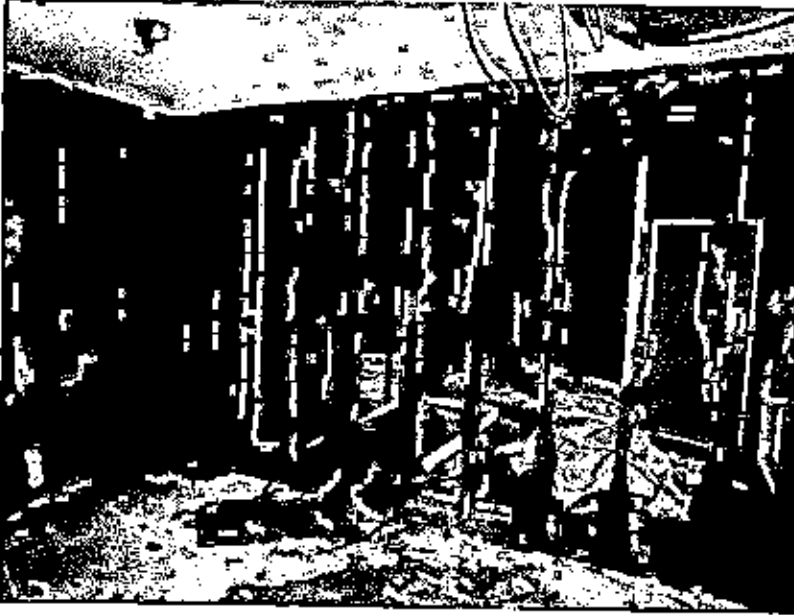
Interior View - Not Livable or Rentable



Interior View - Not Livable or Rentable

Photograph Addendum

Client	City of Hattiesburg			
Property Address	205 McLeod St			
City	Hattiesburg	County	Forrest	State MS Zip Code 39401
Client	City of Hattiesburg			

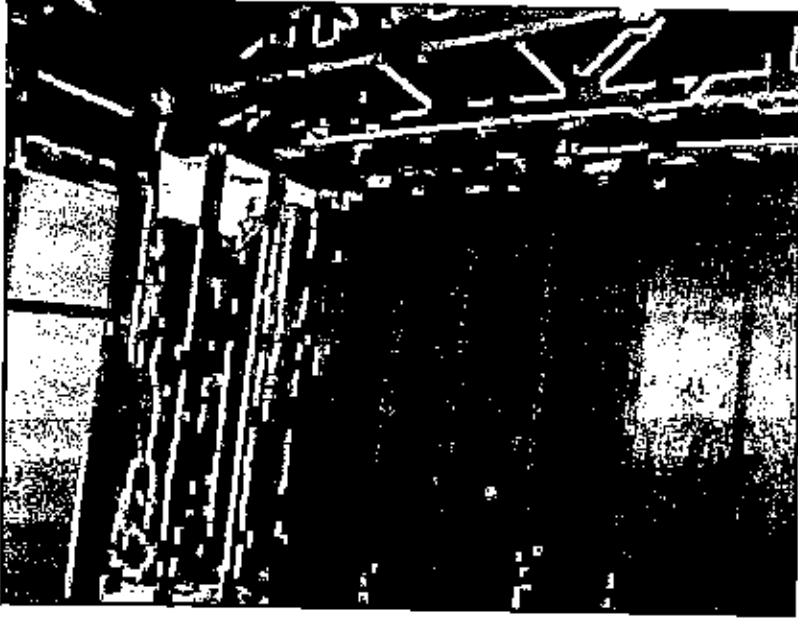


Interior View - Not Livable or Rentable

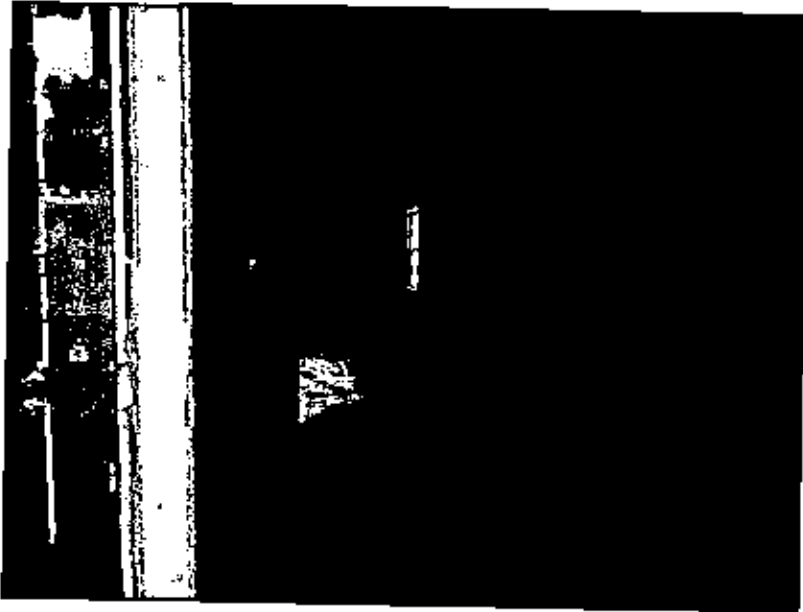


Interior View - Not Livable or Rentable

Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg	County	Forrest	State	MS
Client	City of Hattiesburg			Zip Code	39401

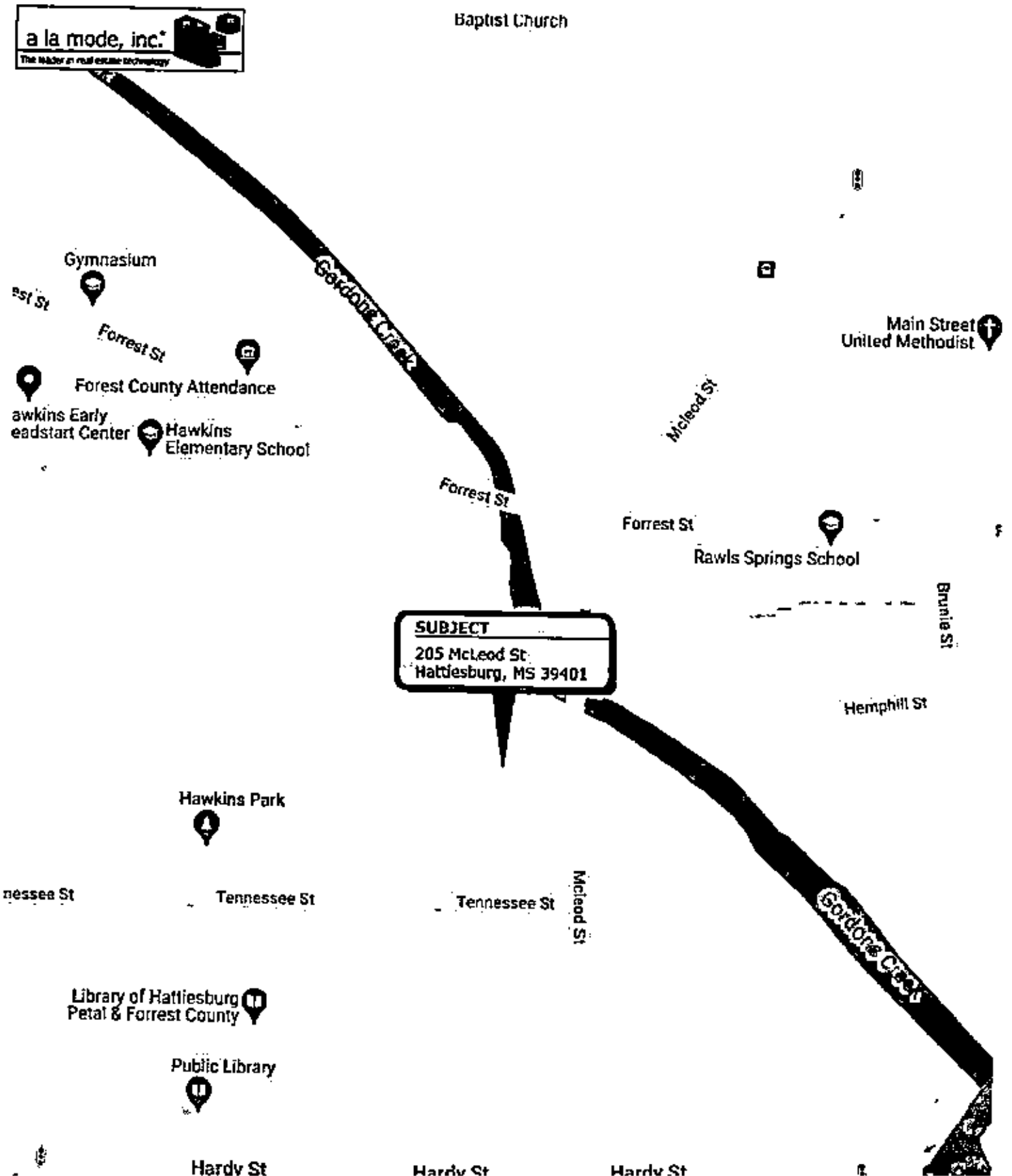


Interior View - Not Livable or Rentable



Interior View - Not Livable or Rentable

Client	City of Hattiesburg
Property Address	205 McLeod St
City	Hattiesburg
Client	City of Hattiesburg

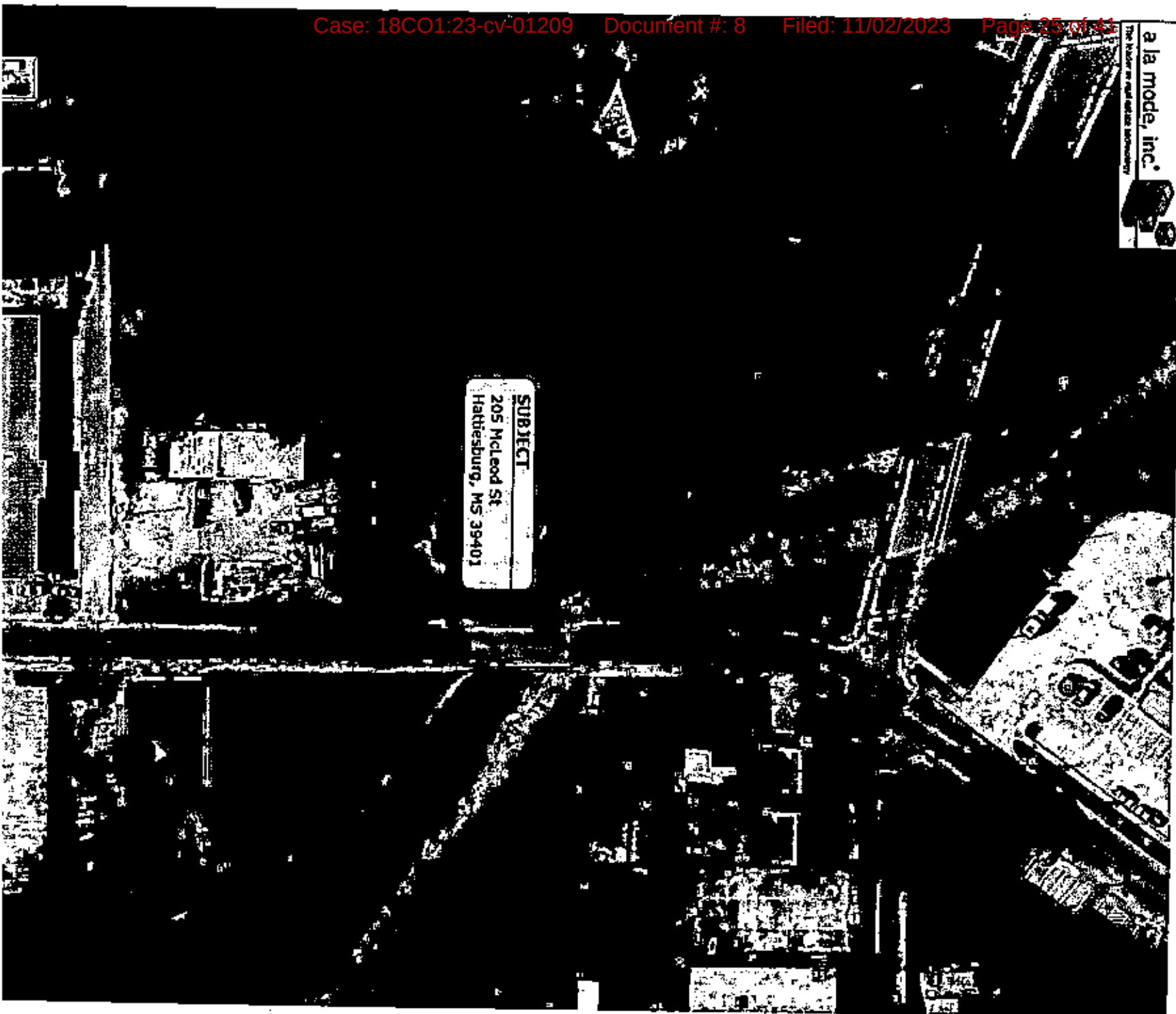


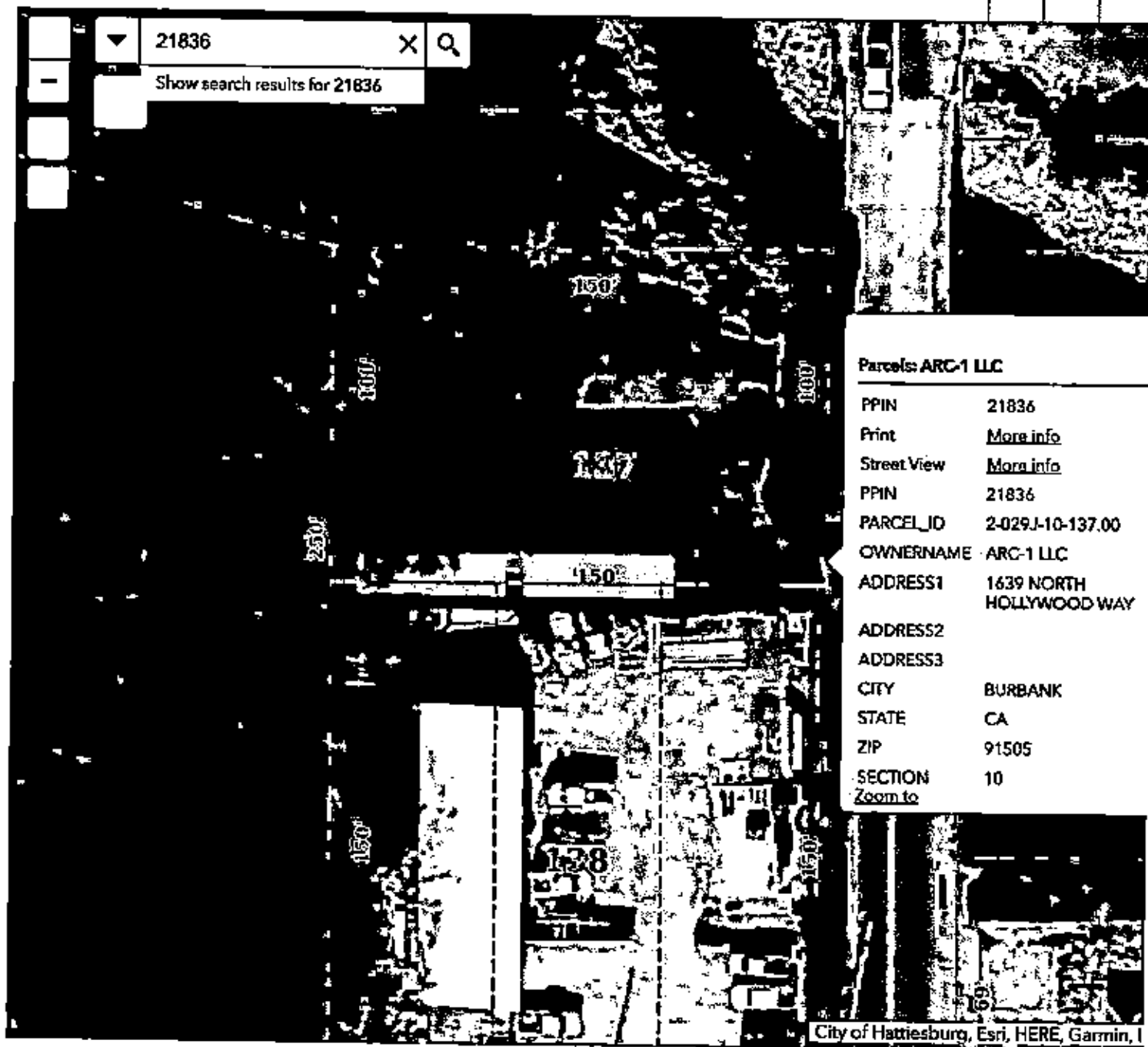
Aerial Map

Client	City of Hattiesburg
Property Address	205 McLeod St
City	Hattiesburg
County	Forrest
State	MS
Zip Code	39401
Client	City of Hattiesburg

a la mode, inc.
The Baker as well as the bakery

SUBJECT
205 McLeod St
Hattiesburg, MS 39401





Parcels: ARC-1 LLC

PPIN	21836
Print	More info
Street View	More info
PPIN	21836
PARCEL_ID	2-029J-10-137.00
OWNERNAME	ARC-1 LLC
ADDRESS1	1639 NORTH HOLLYWOOD WAY
ADDRESS2	
ADDRESS3	
CITY	BURBANK
STATE	CA
ZIP	91505
SECTION	10
Zoom to	

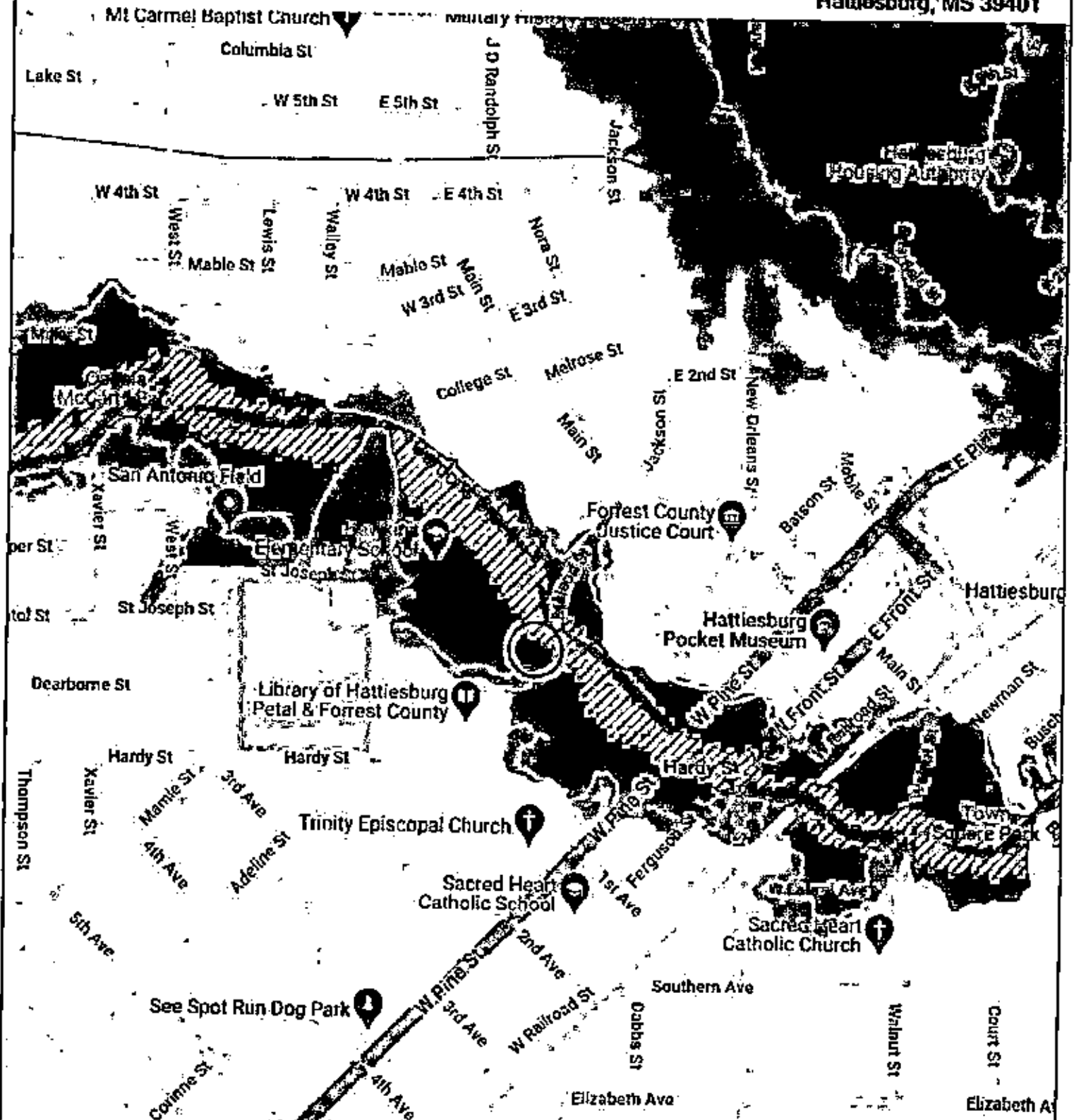
Flood Map

Case: 2006-126-CV-01268 Document 17 Filed 12/02/20 Page 27 of 32

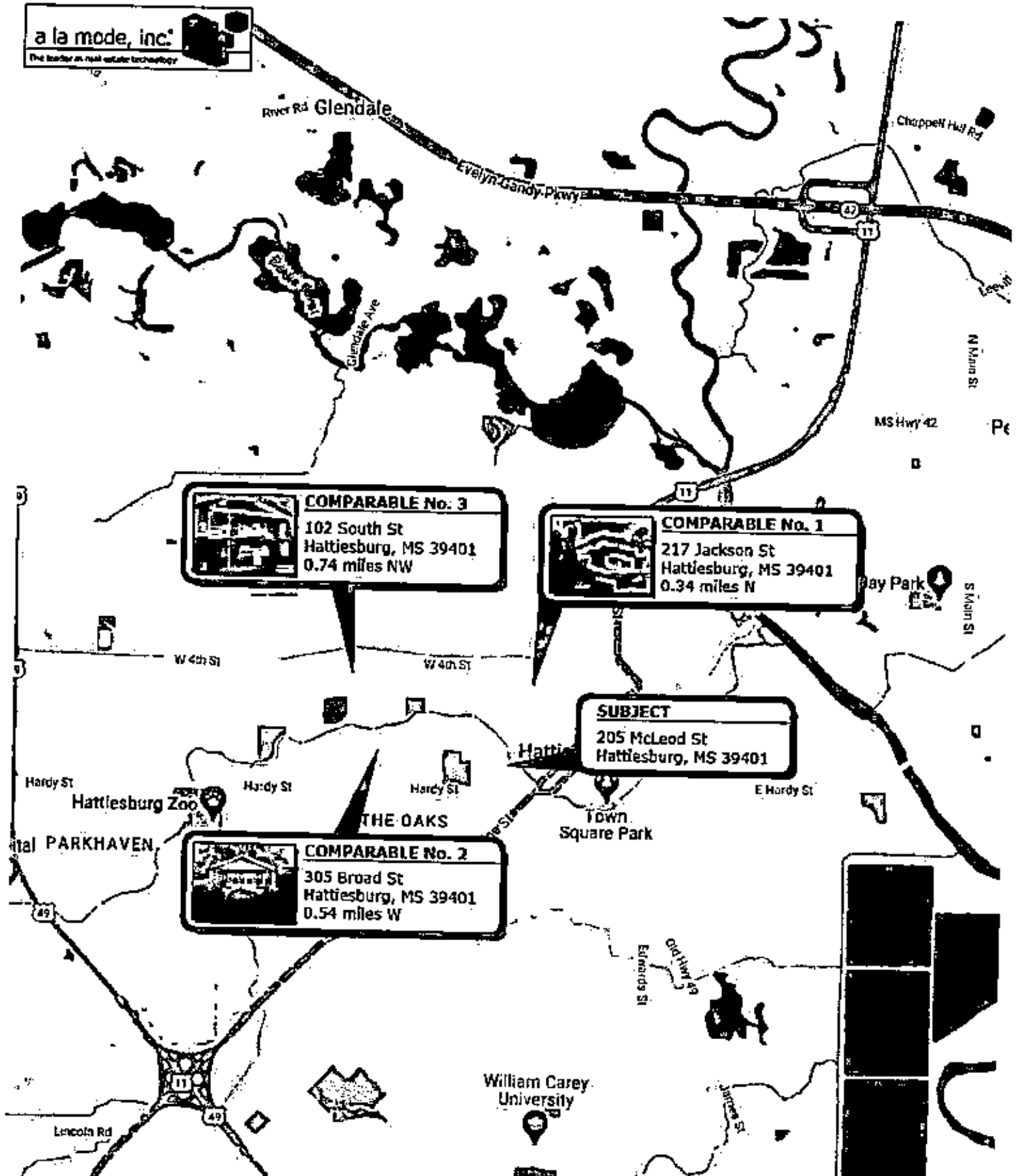
Client	City of Hattiesburg				
Property Address	205 McLeod St				
City	Hattiesburg	County	Forrest	State	MS Zip Code 39401
Client	City of Hattiesburg				

InterFlood by a la mode

Prepared for: Wheeler Realty
205 McLeod St
Hattiesburg, MS 39401



Client	City of Hattiesburg			
Property Address	205 McLeod St			
City	Hattiesburg	County	Forrest	State MS Zip Code 39401
Client	City of Hattiesburg			



Forrest County Mississippi



Delta Computer Systems, Inc.

Property Appraisal Link

FORREST COUNTY, MS

Current Date 11/1/2023

Tax Year 2022

APPRAISAL INQUIRY
PARCEL 2-029J-10-137.00 **ALT PARCEL NUMBER 235 -0636-167-003.00**
PPIN 021836 **SKETCH 1 VIEW 01**
OWNER NAME **ARC-1 LLC**
OWNER ADDRESS **1639 NORTH HOLLYWOOD WAY**
PROPERTY ADDRESS **BURBANK CA91505**
PROPERTY IS VACANT (Y/N) N **203 MCLEOD STREET**
FIELD WORK BY CH DATE: 1/1/1982
CLASSED BY CH DATE: 1/1/1982
REVIEWED BY TC DATE: 2/25/2022
REALTOR CODE

LEGAL DESCRIPTION

1 LTS 99 & 100 BLK 167 DB565
 2 P211 2/86
 3 PREV #H0636-03-003
 4 694/636 8/3/1993

Block 167 Section 10 Township 04N Range 13W
 Book 1379 Page 0287 Type WD Date 10/22/2021
 Book 1305 Page 0283 Type QCD Date 2/14/2019
 Book 1282 Page 0565 Type QCD Date 6/8/2018
 Book 1270 Page 0562 Type QCD Date 1/29/2018
 Book 1249 Page 402 Type WD Date 2/24/2017
 Book 694 Page 636 Type Date 8/3/1993

LOT INFORMATION

LOT CODE 0636 LOT SIZE 100.0 X 150 LOT VALUE 19350

CODE	FRONT FT	DEPTH	PRICE	DEPTH TABLE	DEPTH %	ADJ. %	DESCRIPTION	ADJ. PRICE	APPRAISED	CLASS
OVER	100.00	150	241.92	9	1.00	.80		193.54	19350	1

ACRE INFORMATION

ACRES TYPE QUAL CLASS PRICE CODE UNCULTIVATED CODE PRICE ADJ. % DESCRIPTION APPRAISED MARKET
 *** NO ACREAGE INFO ***

ACREAGE VALUE

OVERALL VALUE

19350

LAND USE CODE CLASS 1 1120 TWO FAMILY UNITS

LAND USE CODE CLASS 2 1120 TWO FAMILY UNITS

BUILDING DESCRIPTIONS

NUMBER	CODE	BUILDING DESCRIPTION	VALUE	ELIGIBLE CLASS 1
001	002	DUPLEX	12280	N
002	002	DUPLEX	12210	N
003	018	ASPHALT PAVING	1820	N

TOTAL PARCEL VALUE 45660

Forrest County Mississippi



Delta Computer Systems, Inc.

Property Appraisal Link

FORREST COUNTY, MS

Current Date 11/ 1/2023

APPRAISAL INQUIRY

PARCEL 2-029J-10-137.00 ALT PARCEL NUMBER 235 -0636-167-003.00

PPIN 021836

SKETCH 1

OWNER NAME

ARC-1 LLC

APPRAISAL SUMMARY - STRUCTURE CLASS R AND C

EXTERIOR	EXT PLYWOOD
ROOF TYPE	GABLE
ROOF MATERIAL	ASPHALT SHNG
FLOORS	CARPET & U
INTERIOR	PLYWOOD PANEL
PLUMBING	AVERAGE
ELECTRIC	AVERAGE
EXTRAS	3 Fix. Bath

BASIC AREA	882
UNITS: CONST 98	
CLASS D CLASS UNITS	
= TOTAL UNITS	98
X RATES: BASE 41.73 ADJ.	40.90
X INDEX 1.130 COST/SF	46.22
X ADJUSTED AREA	1153
= BASIC COST	53292
+ EXTRA FEATURES	7751
= ADJUSTED COST	61043
DEPRECIATION:	
STRAIGHT	59
ADDITIONAL	- 39
OVERRIDE	
X CONDITION	20 %
= DEPRECIATED COST	12209
X NUMBER OF BUILDINGS	1
FINAL VALUE	12210
OVERRIDE VALUE	

YEAR BUILT 1977

OVERRIDE REASON

[View Tax Record](#)

Forrest County Mississippi



Property Link

FORREST COUNTY, MS

Current Date 11/ 1/2023

 Tax Year 2023
 Records Last Updated 11/ 1/2023

OWNER		PROPERTY DETAIL		ACRES : **NA**	
ARC-1 LLC				LAND VALUE : 19350	
16 HILLCREST DR				IMPROVEMENTS : 26310	
HATTIESBURG MS 39402				TOTAL VALUE: 45660	
				ASSESSED : 6850	
PARCEL		2-029J-10-137.00			
ADDRESS		205 MCLEOD STREET			
		TAX INFORMATION			
YEAR 2023	TAX DUE	PAID	BALANCE		
COUNTY	426.76	0.00	426.76		
CITY	363.94	0.00	363.94		
SCHOOL	449.50	0.00	449.50		
TOTAL	1240.20	0.00	1240.20		
			Pay Tax		

LAST PAYMENT DATE **NA**

EXEMPT CODE		MISCELLANEOUS INFORMATION	
HOMESTEAD CODE None		LEGAL LTS 99 & 100 BLK 167 DB565	
TAX DISTRICT 1110		P211 2/86	
PPIN 021836		PREV #H0636-03-003	
SECTION 10		694/636 8/3/1993	
TOWNSHIP 04N		MCINNIS D H 1ST ADD	
RANGE 13W			
Book 1387		Page 0117	

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES

Year	Sold To	Redeemed Date/By
2020	FIG 20,LLC FBO SEC PTY	1/28/2022 H L & C - HATTIESBURG-MCLEOD L
2019	WOODMARK INVESTMENTS LLC	1/28/2022 HL&C HATTIESBURG WEST 4TH LLC
2018	HIGH SIERRA TAX SALE PROPERTIES	6/ 9/2021 H L & C - FORREST

[View Appraisal Record](#)


FILED

OCT 04 2023

FORREST COUNTY CIRCUIT CLERK

IN THE SPECIAL COURT OF EMINENT DOMAIN
FORREST COUNTY, MISSISSIPPI

CITY OF HATTIESBURG, MISSISSIPPI,
A MUNICIPAL CORPORATION

PLAINTIFF

VERSUS

CIVIL ACTION NO. 23-1209

ARC-1, LLC, A MISSISSIPPI LIMITED
LIABILITY COMPANY

DEFENDANT

COMPLAINT TO CONDEMN

COMES NOW the Plaintiff, City of Hattiesburg, Mississippi, a Municipal Corporation, by and through the City Council of Hattiesburg, Mississippi, and its counsel, Moran M. Pope, III, pursuant to *Miss. Code Ann.* §11-27-81, et seq., and files this Complaint to Condemn certain property of which the above-named Defendant has an interest, and to establish a Court of Eminent Domain as provided by law for the condemnation of said property, and in support thereof, would show unto the Court the following:

I.

Plaintiff is a Municipal Corporation of the State of Mississippi and is given the right to exercise the power of eminent domain under and by virtue of *Miss. Code Ann.* §21-37-47 and *Miss. Code Ann.* §11-27-81 for the purposes of constructing or repairing sidewalks, sewers, and other improvements, and for acquiring rights-of-way for water, sewer and drainage.

II.

Plaintiff requires the acquisition of certain property more fully described in Exhibit "A" attached hereto and incorporated herein, for acquiring rights-of-way for the construction of sidewalks and drainage facilities situated and located within the City limits of the City of

Hattiesburg, Forrest County, Mississippi, and that a legislative determination of public necessity for said property has been lawfully made by Plaintiff as evidenced by that certain Order to Condemn attached hereto and incorporated as Exhibit "B".

III.

The following party is a necessary party-Defendant in that it has an interest in the property described herein, and may be served with process of this Court as follows:

ARC-1, LLC, a Mississippi limited liability company, whose principal address is 1639 North Hollywood Way, Burbank, CA 91505, and whose designated agent for service of process is Jeff Hall, 140 Mayfair Road, Suite 700, Hattiesburg, MS 39402.

IV.

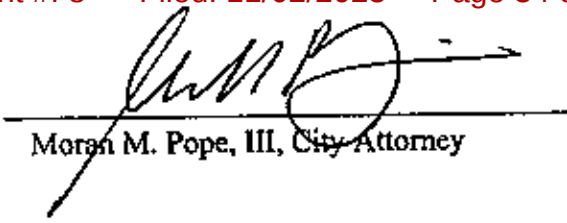
Plaintiff has been unable to reach agreement with Defendants herein for the acquisition of said property, and has therefore ordered the condemnation of said property pursuant to *Miss. Code Ann.* §11-27-1, et seq., and/or *Miss. Code Ann.* §11-27-81, et seq., and as evidenced by Exhibit "B".

V.

Plaintiff avers that this suit is a matter of public interest and is a preference case over other cases except other preference cases, and that Plaintiff shall suffer irreparable harm and delay by exercising its right to condemn said property under *Miss. Code Ann.* §11-27-1 through §11-27-51, as opposed to *Miss. Code Ann.* §11-27-81 through §11-27-91, and that Plaintiff needs and desires immediate title and possession to the property described in Exhibit "A".

WHEREFORE, PREMISES CONSIDERED, Plaintiff respectfully requests that a Special Court of Eminent Domain be established; that this Court will enter an Order fixing a time and place for a hearing of this matter; that process be issued to Defendants requiring them to appear at

BY:


Moran M. Pope, III, City Attorney

Prepared by:

Moran M. Pope, III

MS Bar #4441

POPE & POPE, P.A.

P. O. Box 17527

Hattiesburg, MS 39404-7527

Tele: (601) 268-9997

randypope@popelaw.com

said time and place; that upon the completion of service of process, this Court will appoint a disinterested, knowledgeable, qualified appraiser to appraise said property; and that upon the filing of the appraisal, the deposit of the statutorily required amount, the expiration of the required time period, and the opportunity for judicial determination of public use, this Court will enter an Order granting Plaintiff immediate right, title and possession to said property; and that upon a hearing hereon, a determination of just compensation for the condemnation of said property be made.

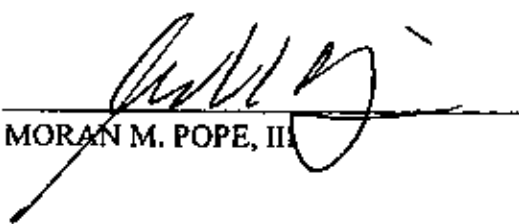
RESPECTFULLY SUBMITTED, this the 4 day of October, A.D.,

2022

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY APPEARED before me, the undersigned authority in and for the State and County aforesaid, the above named Moran M. Pope, III, who, being by me first duly sworn, states on oath that the matters and facts set forth in the above and foregoing Complaint to Condemn are true and correct as therein stated.

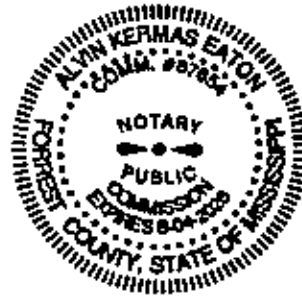
THIS the 4th day of October, A.D., 2023.


MORAN M. POPE, III

SWORN TO AND SUBSCRIBED before me on this 4th day of October,
A.D., 2023.


NOTARY PUBLIC

My Commission Expires:



FILED

OCT 19 2023

Shirley
FORREST COUNTY CIRCUIT CLERK

**IN THE SPECIAL COURT OF EMINENT DOMAIN
FORREST COUNTY, MISSISSIPPI**

**CITY OF HATTIESBURG, MISSISSIPPI,
A MUNICIPAL CORPORATION**

PLAINTIFF

VERSUS

CIVIL ACTION NO. CO-23-1209

**ARC-1, LLC, A MISSISSIPPI LIMITED
LIABILITY COMPANY**

DEFENDANT

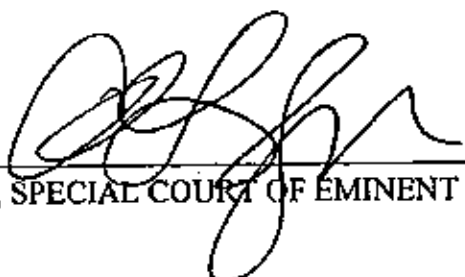
ORDER APPOINTING APPRAISER

THIS DAY this cause came on for hearing upon the Motion, ore tenus, of the Plaintiff, City of Hattiesburg, Mississippi, a municipal corporation, for the appointment of a disinterested, knowledgeable person to appraise the property sought to be condemned in this cause as described in the Complaint, so that Plaintiff may exercise its right to immediate title and possession of said property as prayed for in the Complaint and as provided by *Miss. Code Ann. §11-27-81*, as amended. This Court finds that process has been served on all necessary parties according to law and said Motion is well-taken and is granted.

IT IS THEREFORE ORDERED AND ADJUDGED that Greg Wheeler, a disinterested and knowledgeable person qualified to make an appraisal of the property described in Exhibit "A" to the Complaint be, and he/she is hereby appointed to act as Court-Appointed Appraiser in this cause to make an appraisal showing (1) the fair market value of the property being condemned, as of the date of the filing of the Complaint; (2) the damages, if any, to the remainder, if less than the whole is taken, giving total compensation and damage to be due as determined by the appraiser; and (3) his/her opinion as to the highest and best use of the property, and a narrative of the facts pertaining to his/her appraisal, said appraisal being a limited appraisal report for the restricted use

of the Court. The said report of the appraiser shall be made in written triplicate, under oath, and filed with the Clerk within ten (10) days of the date hereof, or as soon thereafter as possible.

SO ORDERED AND ADJUDGED on this, the 19th day of October, A.D., 2023.



JUDGE, SPECIAL COURT OF EMINENT DOMAIN

Prepared and submitted by:
Moran M. Pope, III
POPE & POPE, P.A.
Post Office Box 17527
Hattiesburg, MS 39404-7527
Miss. Bar No. 4441
(601) 268-9997
randypope@popelaw.com

UNDERLYING ASSUMPTIONS AND LIMITING CONDITIONS

This appraisal is subject to the following limiting conditions:

The legal description furnished is assumed to be correct. No responsibility is assumed for matters of a legal character nor does the appraiser render any opinion as to title which is assumed to be good. All existing liens and encumbrances have been disregarded unless otherwise noted and the property is appraised as though free and clear and under responsible ownership and competent management. The appraiser believes to be accurate the information provided by others; but assumes no responsibility for its accuracy. Possession of this report, or a copy thereof, does not carry with it the right of publication, and neither all nor any part of the contents of this report may be disseminated to the public through media of any type nor may be used for any other purpose other than that specified in the engagement by the client without the previous written consent of the appraiser and client particularly as to the value conclusions, the identity of the appraiser or the firm with which he is employed, or to the SRA designation of The Appraisal Institute. The appraiser will not be required to give testimony or appear in court by reason of this appraisal, with reference to the property in question, unless prior arrangements have been made. The distribution of the total valuation in this report between land and improvements applies only under the existing program of utilization. The separate valuations for land and improvements must not be used in conjunction with any other appraisal and are invalid if so used. Unless otherwise stated in this report, the existence of hazardous substances, including but not limited to asbestos, poly-chlorinated biphenyls, petroleum leakage, mold, or agricultural

chemicals; which may or may not be present on the property, or other environmental conditions; were not called to the attention of nor did the appraiser become aware of such during the inspection of the property. The appraiser has no knowledge of the existence of such materials on or in the property unless otherwise stated. The appraiser is not an expert in the environmental field and is not qualified to test for such substances or conditions. If the presence of hazardous substances or environmental conditions may affect the value of the property, the value opinion is predicated on the assumption that there is no such condition in or on the property or in such proximity thereto that it would cause a loss in value. No responsibility is assumed for such conditions; nor for any expertise or knowledge required to discover them. The client is advised to retain an expert in the field of environmental impact on real estate if such conditions are suspected.

APPRAISER'S CERTIFICATION

I certify that, to the best of my knowledge and belief:

☐ the statements contained in this report are true and correct.

☐ the reported analyses, opinions, and conclusions are limited only by the reporting assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.

☐ I have no present or prospective interest in the property that is the subject of this report, and I have no personal interest with respect to the parties involved unless otherwise stated.

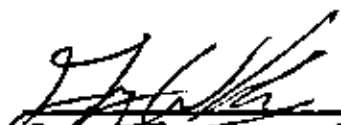
☐ I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.

☐ my engagement in this assignment was not contingent upon developing or reporting predetermined results.

☐ My compensation for completing this assignment is not contingent upon the developing or reporting of a predetermined value or a direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.

☐ no one provided significant appraisal assistance to the person signing this appraisal unless otherwise noted.

☐ unless otherwise noted, the person signing this report has not performed an appraisal or rendered any other service regarding the subject property in the past three years.


Greg Wheeler, RA-175

FILED

NOV 13 2023

**IN THE SPECIAL COURT OF EMINENT DOMAIN
FORREST COUNTY, MISSISSIPPI**

Shaw
FORREST COUNTY CIRCUIT CLERK

**CITY OF HATTIESBURG, MISSISSIPPI,
A MUNICIPAL CORPORATION**

PLAINTIFF

VERSUS

CIVIL ACTION NO. CO-23-1209

**ARC-1, LLC, A MISSISSIPPI LIMITED
LIABILITY COMPANY**

DEFENDANT

**ORDER GRANTING PLAINTIFF RIGHT
OF IMMEDIATE TITLE AND POSSESSION**

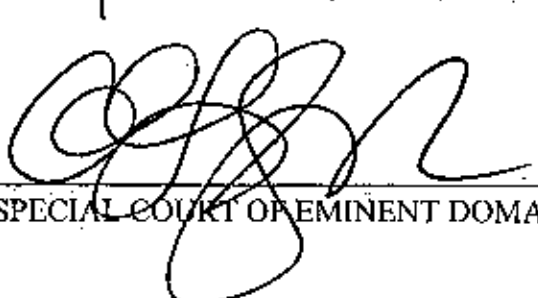
THIS DAY this cause came on to be heard upon the Motion, *ore tenus*, of Plaintiff, City of Hattiesburg, Mississippi, for an Order Granting Plaintiff the Right of Immediate Title and Possession and entry upon the land being condemned as described in Exhibit "A" attached hereto and incorporated herein pursuant to *Miss. Code Ann.* §11-27-85, as amended. It appearing that the report of the Court-appointed Appraiser has been filed with the Clerk of this Court showing the sum of \$64,000.00 as total compensation and damages for the taking of the Defendants' land; that proper notice of said appraisal report has been given to the Court and the parties as required by law; and the Court, having had the opportunity to review the Court-appointed Appraiser's appraisal and finding that the appraisal conforms to that which was ordered by this Court; the Court, making a judicial determination of public use, finds that the Motion is well-taken and Plaintiff is entitled to immediate title and possession of and entry upon said land described in Exhibit "A" attached hereto.

IT IS, THEREFORE, ORDERED AND ADJUDGED that the Plaintiff, City of Hattiesburg, Mississippi, be and it is hereby granted immediate title and possession and entry upon the land sought to be condemned as described in Exhibit "A" attached hereto and the Complaint

to Condemn filed herein, provided only that Plaintiff first deposit with the Clerk of this Court an amount equal to or greater than the amount of compensation and damages as determined by said Court-appointed appraisal.

IT IS FURTHER ORDERED AND ADJUDGED that Defendants, only if presently occupying the property in question, have thirty (30) days after the deposit of the aforesaid compensation and damages to vacate the property described in Exhibit "A" attached hereto, the date of deposit being the time that the full amount required is deposited with the Clerk of this Court.

SO ORDERED AND ADJUDGED, on this 13th day of November, A.D.,
2023



JUDGE, SPECIAL COURT OF EMINENT DOMAIN

Prepared and Submitted
To the Court by:

/s/ Moran M. Pope, III
Moran M. Pope, III
POPE & POPE, P.A.
Post Office Box 17527
Hattiesburg, MS 39404-7527
(601) 268-9997
Miss. Bar No.
randypope@popelaw.com

Exhibit "A"

Lots 99 and 100 in Block 167 of the D. H. McInnis First Survey of the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map or plat thereof in the office of the Chancery Clerk of Forrest County, Mississippi.



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc:

Date: Tuesday, November 21, 2023

Re: Acknowledge receipt of the monthly budget report for the month ending October 31, 2023.
File Number: 2023-823
Minute Book #

Summary

Recommendation Statement

Please place this on the November 21, 2023 City Council meeting for consideration.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, November 21, 2023
Re: Acknowledge receipt of the Privilege Tax License Report for the month ending October 31, 2023.
File Number: 2023-857
Minute Book #

Summary

Acknowledge receipt of privilege license report for the month of October.

Recommendation Statement

I recommend acknowledging this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

PRIVILEGE LICENSE MONTHLY REPORT
10/01/2023 TO 10/31/2023

New Licenses

<u>License No.</u>	<u>Amount</u>	<u>Penalty</u>	<u>Owner, Name, & Address of Business</u>
LIC-03-20-018246	\$45.00		RIGHT TRACK MEDICAL GROUP PO BOX 1437 OXFORD MS 38655
LIC-03-23-026580	\$45.00		WAX ON WAX OFF 5437 HWY 42 HATTIESBURG MS 39401
LIC-12-22-026008	\$55.00		COMFORT SUITES 122 PLAZA DR HATTIESBURG MS 39402
3	\$145.00		

Renewed Licenses

<u>License No.</u>	<u>Amount</u>	<u>Penalty</u>	<u>Owner, Name, & Address of Business</u>
LIC-08-23-027349	\$150.00		HATTIESBURG CLINIC CLOVERLEAF MED PLAZA 5909 HWY 49 HATTIESBURG MS 39401
LIC-09-23-027597	\$20.00	\$2.40	HERRINGTON CHIROPRACTIC 423 WEATHERSBY ROAD STE 110 HATTIESBURG MS 39402
LIC-09-23-027634	\$0.00	\$0.00	NEUROLOGY ASSOCIATES 5003 HARDY STREET STE 400 HATTIESBURG MS 39402-
LIC-09-23-027641	\$93.00		PETSMART, INC. #625 6143 HIGHWAY 98 STE 50 HATTIESBURG MS 39402
LIC-10-23-027723	\$20.00		BROTHERS FOOD MART 801 JAMES STREET HATTIESBURG MS 39401-
LIC-10-23-027724	\$15.00		BROTHERS FOOD MART 801 JAMES STREET HATTIESBURG MS 39401-
LIC-10-23-027725	\$5.00		BROTHERS FOOD MART 801 JAMES STREET HATTIESBURG MS 39401-
LIC-10-23-027726	\$20.00		MEME'S DAYCARE FOR KIDS LLC 1110 ARLEDGE ST HATTIESBURG MS 39401
LIC-10-23-027727	\$20.00		CLUB XCLUSIVE 5729 HIGHWAY 49 HATTIESBURG MS 39401-
LIC-10-23-027728	\$15.00		CLUB XCLUSIVE 2900 HILLSIDE DR HATTIESBURG MS 39401
LIC-10-23-027729	\$20.00		HTL AUTOMOTIVE SERVICES, LLC 305 EMERALD LN HATTIESBURG MS 39401
LIC-10-23-027732	\$1,680.00		TARGET STORE T-2055 6143 HIGHWAY 98 8D HATTIESBURG MS 39402-

LIC-10-23-027733	\$15.00		TARGET STORE T-2055 6143 HIGHWAY 98 8D HATTIESBURG MS 39402-
LIC-10-23-027734	\$20.00	\$2.20	MAGGIES BEER HOUSE 116 W FLORENCE ST HATTIESBURG MS 39401
LIC-10-23-027735	\$15.00	\$7.50	MAGGIES BEER HOUSE 119 BARACUDA DR HATTIESBURG MS 39402
LIC-10-23-027736	\$20.00		FAT BOYS OF MAIN STREET 1231 N MAIN ST HATTIESBURG MS 39401-
LIC-10-23-027737	\$15.00		FAT BOYS OF MAIN STREET 1231 N MAIN ST HATTIESBURG MS 39401-
LIC-10-23-027738	\$5.00		FAT BOYS OF MAIN STREET 1231 N MAIN ST HATTIESBURG MS 39401-
LIC-10-23-027742	\$30.00		JUTAMAS THAI RESTAURANT 910 TIMOTHY LANE HATTIESBURG MS 39401-
LIC-10-23-027743	\$15.00		JUTAMAS THAI RESTAURANT 910 TIMOTHY LANE HATTIESBURG MS 39401-
LIC-10-23-027744	\$20.00	\$2.40	HWY 42 TIRE SHOP 1416 CARTERVILLE RD PETAL MS 39465
LIC-10-23-027745	\$20.00	\$2.80	CARE AT RESIDENCE SERVICES (CARS), INC. 525 MAIN ST 2ND FLOOR, STE 6 HATTIESBURG MS 39401
LIC-10-23-027746	\$15.00		SUPER KING BUFFET, INC 4591 HARDY STREET HATTIESBURG MS 39402-
LIC-10-23-027747	\$30.00		SUPER KING BUFFET, INC 4591 HARDY STREET HATTIESBURG MS 39402-
LIC-10-23-027748	\$15.00		BENSON STEAKHOUSE 6414 HWY 98 W STE 60 HATTIESBURG MS 39402
LIC-10-23-027749	\$30.00		BENSON STEAKHOUSE #4 JORDAN RD ELLISVILLE MS 39437
LIC-10-23-027750	\$20.00		MINIT MART #23 901 BROADWAY DR HATTIESBURG MS 39401
LIC-10-23-027751	\$5.00		MINIT MART #23 901 BROADWAY DR HATTIESBURG MS 39401
LIC-10-23-027752	\$15.00		MINIT MART #23 901 BROADWAY DR HATTIESBURG MS
LIC-10-23-027753	\$5.00		RAMCO 103 CAMPBELL LOOP HATTIESBURG MS 39401
LIC-10-23-027754	\$20.00		RAMCO 103 CAMPBELL LOOP HATTIESBURG MS 39401

LIC-10-23-027755	\$15.00		RAMCO 8565 MAGELLAN PARKWAY ATTN: LICENSING DEPT. STE 400 RICHMOND VA 23227
LIC-10-23-027756	\$20.00		MINIT MART #20 6481 HIGHWAY 98 W HATTIESBURG MS 39402
LIC-10-23-027757	\$5.00		MINIT MART #20 6481 HIGHWAY 98 W HATTIESBURG MS 39402
LIC-10-23-027758	\$15.00		MINIT MART #20 6481 HIGHWAY 98 W HATTIESBURG MS 39402
LIC-10-23-027759	\$5.00		MINIT MART #34 5317 HIGHWAY 49 S HATTIESBURG MS
LIC-10-23-027760	\$15.00		MINIT MART #34 8565 MAGELLAN PARKWAY STE 400 RICHMOND VA 23227
LIC-10-23-027761	\$33.00		MINIT MART #34 8565 MAGELLAN PARKWAY ATTN: LICENSING DEPT. ;STE 400 RICHMOND VA 23227
LIC-10-23-027762	\$20.00		PLAZA FIESTA 1111 HARDY STREET HATTIESBURG MS 394010000
LIC-10-23-027763	\$20.00		MINIT MART #37 8565 MAGELLAN PARKWAY ATTN: LICENSING DEPT. STE 400 RICHMOND VA 23227
LIC-10-23-027764	\$15.00		PLAZA FIESTA 1111 HARDY STREET HATTIESBURG MS 394010000
LIC-10-23-027765	\$5.00		MINIT MART #37 3710 W 4TH STREET HATTIESBURG MS 39401
LIC-10-23-027766	\$15.00		MINIT MART #37 3710 W 4TH STREET HATTIESBURG MS 39401
LIC-10-23-027768	\$60.00	\$0.00	COURTESY COLLISION CENTER 6393 HWY 98 HATTIESBURG MS 39402
LIC-10-23-027769	\$300.00		COURTESY FORD PO BOX 352 HATTIESBURG 39403
LIC-10-23-027770	\$25.00		ART OF ROUX 208 N 38TH AV STE 10 HATTIESBURG MS 39401
LIC-10-23-027771	\$15.00		ART OF ROUX 208 N 38TH AV STE 10 HATTIESBURG MS 39401
LIC-10-23-027772	\$60.00		COURTESY FORD 6393 HWY 98 HATTIESBURG MS 39402
LIC-10-23-027773	\$42.00		COURTESY QUICKLANE 6393 HWY 98 HATTIESBURG MS 39402

LIC-10-23-027774	\$20.00	CHANDLER RESIDENTIAL COMPANY, LLC 92 INDUSTRIAL DR HATTIESBURG MS 39401
LIC-10-23-027775	\$20.00	MIDSOUTH GOLF,LLC 101 SHADOW LAKE DRIVE HATTIESBURG MS 39402-
LIC-10-23-027776	\$15.00	MIDSOUTH GOLF,LLC 101 SHADOW LAKE DRIVE HATTIESBURG MS 39402-
LIC-10-23-027777	\$30.00	W.R. FAIRCHILD CONSTRUCTION CO. 6330 HIGHWAY 49 N HATTIESBURG MS 39401
LIC-10-23-027778	\$20.00	SOUTHERN SURGICAL ASSOCIATES 139 FAIRFIELD DRIVE HATTIESBURG MS 39402-
LIC-10-23-027779	\$20.00	THANK YOU 202 W 4TH STREET HATTIESBURG MS 39401-
LIC-10-23-027781	\$30.00	CLEARWATER SOLUTION 312 S 25TH AV HATTIESBURG MS 39401
LIC-10-23-027782	\$20.00	DNT DOWNTOWN NUTRITION 29 BATSON ST HATTIESBURG MS 39401
LIC-10-23-027783	\$20.00	DELIA'S FLORIST & MAGNOLIA ST. NURS 5395 HIGHWAY 49 HATTIESBURG MS 39401
LIC-10-23-027784	\$20.00	CHICKEN SALAD CHICK 3002 HARDY ST STE 160 HATTIESBURG MS 39401
LIC-10-23-027785	\$20.00	HATTIESBURG FAMILY DENTAL CARE 6142 HWY 98 STE 10 HATTIESBURG MS 39402
LIC-10-23-027786	\$54.00	JONES PIPELINE SERVICES, LLC 16 OFFICE PARK DR STE 5 HATTIESBURG MS 39402
LIC-10-23-027787	\$20.00	AAMCO TRANSMISSION 109 MAYFAIR ROAD HATTIESBURG MS 39402-
LIC-10-23-027788	\$20.00	CLEMTS HARDWARE 5422 HWY 49 HATTIESBURG MS 39401
LIC-10-23-027789	\$20.00	HFS RECOVERY PO BOX 62 HATTIESBURG MS 394030000
LIC-10-23-027790	\$48.00	PEDESCO INC. PO BOX 16563 HATTIESBURG MS 394046563
LIC-10-23-027791	\$200.00	OLD NAVY #3373 PO BOX 27809 ALBUQUERQUE NM 871250000
LIC-10-23-027792	\$20.00	EDWARD JONES PO BOX 66528 ATTN: BRANCH TAX 05034 ST LOUIS MO 631666528
LIC-10-23-027793	\$20.00	BKPTV 215 MOBILE ST STE 100 HATTIESBURG MS 39401

LIC-10-23-027794	\$20.00	WELLSPRING WEALTH GROUP 6374 HWY 98 STE C HATTIESBURG MS 39402
LIC-10-23-027795	\$20.00	F & F CONSTRUCTION INC 3180 CARRIER STREET MEMPHIS TN 38116-
LIC-10-23-027796	\$111.00	PANERA BREAD 4600 HARDY ST HATTIESBURG MS 39402
LIC-10-23-027797	\$20.00	LONGWOOD CROSSING APARTMENTS 1700 S 28TH AV STE C HATTIESBURG MS 39402
LIC-10-23-027798	\$200.00	PINE BELT INDUSTRIAL SUPPLY 1406 CORINNE STREET HATTIESBURG MS 39401-
LIC-10-23-027799	\$30.00	EWC HATTIESBURG DISTRICT AT MIDTOWN 3002 HARDY ST STE 140 HATTIESBURG MS 39401
LIC-10-23-027800	\$20.00	4 D SOLUTIONS, INC. 376 IRON GATE RD ELLISVILLE MS 39437-
LIC-10-23-027801	\$30.00	TOPHER'S ROCK & ROLL GRILL 1803 BROADWAY DRIVE HATTIESBURG MS 39401-
LIC-10-23-027802	\$340.00	TRACTOR SUPPLY COMPANY #1461 7168 US HIGHWAY 49 HATTIESBURG MS 39401-
LIC-10-23-027803	\$30.00	SOUTHERN SURGERY WOUND CARE 5000 HARDY ST HATTIESBURG MS 39401
LIC-10-23-027806	\$5.00	LAKE SERENE GROCERY 98 2855-B OAK GROVE RD HATTIESBURG MS 39402
LIC-10-23-027807	\$20.00	LAKE SERENE GROCERY 98 6411 HWY 98 W HATTIESBURG MS 39402
LIC-10-23-027808	\$15.00	LAKE SERENE GROCERY 98 2855-B OAK GROVE RD HATTIESBURG MS 39402
LIC-10-23-027809	\$15.00	THE CRAB HOUSE, INC 3801 HARDY ST HATTIESBURG MS 39402
LIC-10-23-027810	\$20.00	THE CRAB HOUSE, INC 3801 HARDY ST HATTIESBURG MS 39402
LIC-10-23-027811	\$20.00	HARDY FOOD MART 4100 HARDY ST HATTIESBURG MS 39402
LIC-10-23-027812	\$15.00	HARDY FOOD MART 4100 HARDY ST HATTIESBURG MS 39402
LIC-10-23-027813	\$25.00	HUB CITY BEERS 112 N 21ST AV HATTIESBURG MS 39401
LIC-10-23-027814	\$15.00	HUB CITY BEERS 1715 HARDY ST STE 20 HATTIESBURG MS 39401

LIC-10-23-027815	\$20.00		WOOLWINE AUTO PLEX LLC 1510 W PINE STREET HATTIESBURG MS 39401-
LIC-10-23-027816	\$380.00		WALGREENS #07579 5093 HARDY STREET HATTIESBURG MS 39402
LIC-10-23-027817	\$15.00		WALGREENS #07579 PO BOX 901 DEERFIELD IL 600154600
LIC-10-23-027818	\$72.00		HOSPICE ADVANTAGE, LLC 1700 S 28TH AV STE B HATTIESBURG MS 39402
LIC-10-23-027821	\$20.00	\$2.20	W J SERVICES, LLC 903 COIT ST HATTIESBURG MS 39401
LIC-10-23-027822	\$20.00		KIMMY'S THRIFT AND CONSIGNMENT 2019 HARDY ST HATTIESBURG MS 39401
LIC-10-23-027823	\$30.00		RAANES CAPITAL ADVISORS, LLC 22 MILLBRANCH ROAD STE 500 HATTIESBURG MS 39402-
LIC-10-23-027824	\$20.00		BEYOND THERAPY HATTIESBURG, LLC 4700 HARDY ST STE J 1 HATTIESBURG MS 39402
LIC-10-23-027825	\$20.00		PLATINUM PALACE 6086 HWY 98 STE 7 HATTIESBURG MS 39402
LIC-10-23-027826	\$20.00		SINCLAIR LUNDY CPA 2200 HARDY ST STE 20 HATTIESBURG MS 39401
LIC-10-23-027828	\$20.00		EAGLE TIRE & SERVICE 4934 HARDY ST HATTIESBURG MS 39402
LIC-10-23-027829	\$20.00		T.C.M. SERVICES PO BOX 1364 HATTIESBURG MS 39403
LIC-10-23-027830	\$45.00		PACE ROOFING, LLC 889 LUTHER CARTER RD PETAL MS 39465
LIC-10-23-027831	\$72.00		TABELLA PO BOX 17318 HATTIESBURG MS 39404-7318
LIC-10-23-027832	\$15.00		TABELLA 3720 HARDY STREET HATTIESBURG MS 39402-
LIC-10-23-027833	\$150.00		PURPLE PARROT/CRESCENT CITY GRILL PO BOX 17318 HATTIESBURG MS 394047318
LIC-10-23-027834	\$15.00		PURPLE PARROT/CRESCENT CITY GRILL PO BOX 17318 HATTIESBURG MS 394047318
LIC-10-23-027835	\$20.00	\$30.00	PREMIER WINDOW TINTING, LLC 48 LIBERTY PL 3 HATTIESBURG MS 39402
LIC-10-23-027836	\$15.00		HATTIESBURG COUNTRY CLUB 61 CLASSIC DR HATTIESBURG MS 39402

LIC-10-23-027837	\$20.00	HATTIESBURG COUNTRY CLUB 61 CLASSIC DR HATTIESBURG MS 39402
LIC-10-23-027838	\$150.00	FAMILY DOLLAR STORES, INC # 30318 500 VOLVO PARKWAY ATTN: TAX & LICENSE CHESAPEAKE VA 23320
LIC-10-23-027839	\$15.00	FAMILY DOLLAR STORES, INC # 30318 500 VOLVO PARKWAY ATTN: TAX & LICENSE CHESAPEAKE VA 23320
LIC-10-23-027840	\$15.00	SAKE CAFE HATTIESBURG INC. 24 CROSS CREEK PARKWAY STE 130 HATTIESBURG MS 39402-
LIC-10-23-027841	\$20.00	SAKE CAFE HATTIESBURG INC. 24 CROSS CREEK PARKWAY 130 HATTIESBURG MS 39402-
LIC-10-23-027842	\$20.00	SULLY'S TAVERN 2000 W PINE STREET HATTIESBURG MS 39403
LIC-10-23-027843	\$15.00	SULLY'S TAVERN 2000 W PINE STREET HATTIESBURG MS 39403
LIC-10-23-027844	\$30.00	SUBWAY #2723399 4904 HARDY STREET HATTIESBURG MS 39403
LIC-10-23-027845	\$30.00	SUBWAY #2723395 4050 US HWY 11 HATTIESBURG MS 39403
LIC-10-23-027847	\$20.00	QUILTS BY BING 2702 SUNSET DRIVE HATTIESBURG MS 39402-2735
LIC-10-23-027848	\$560.00	CVS PHARMACY #5744 1 CVS DR ATT: LIC DEPT WOONSOCKET RI 02895
LIC-10-23-027849	\$15.00	CVS PHARMACY #5744 1 CVS DR ATT: LIC DEPT WOONSOCKET RI 02895
LIC-10-23-027850	\$15.00	CVS PHARMACY #3124 1 CVS DRIVE MC#1160 WOONSOCKET RI 02895-
LIC-10-23-027851	\$20.00	HATTIESBURG BUILDING CONTRACTORS LLC 5290 OLD HIGHWAY 11 HATTIESBURG MS 39401-
LIC-10-23-027852	\$20.00	HATTIESBURG BUILDING CONTRACTORS LLC 5290 OLD HIGHWAY 11 HATTIESBURG MS 39401-
LIC-10-23-027853	\$20.00	HATTIESBURG BUILDING CONTRACTORS LLC 5290 OLD HIGHWAY 11 HATTIESBURG MS 39401-
LIC-10-23-027854	\$440.00	CVS PHARMACY #3124 1 CVS DRIVE MC#1160 WOONSOCKET RI 02895-
LIC-10-23-027855	\$15.00	GOLDEN EAGLE EXPRESS 208 N 38TH AVENUE STE 20 HATTIESBURG MS 39402-
LIC-10-23-027856	\$25.00	GOLDEN EAGLE EXPRESS 208 N 38TH AVENUE STE 20 HATTIESBURG MS 39402-

LIC-10-23-027857	\$60.00	\$6.30	DANIELL MOTORS, INC. 1500 BROADWAY DRIVE HATTIESBURG MS 39402
LIC-10-23-027858	\$30.00		La Azul Day Spa 6504 HWY 98 STE 40 HATTIESBURG MS 39402
LIC-10-23-027859	\$20.00		STUCKEYS 6733 HIGHWAY 49 N HATTIESBURG MS 39401
LIC-10-23-027860	\$15.00		STUCKEYS 6733 HIGHWAY 49 N HATTIESBURG MS 39401
LIC-10-23-027861	\$99.00		HALF SHELL OYSTER HOUSE HATTIESBURG LLC 6555 HWY 98 HATTIESBURG MS 39402-
LIC-10-23-027862	\$15.00		HALF SHELL OYSTER HOUSE HATTIESBURG LLC 6555 HWY 98 HATTIESBURG MS 39402-
LIC-10-23-027863	\$20.00		SPECTRUM THE OTHER CLINIC 2910 MAGNOLIA PL HATTIESBURG MS 39402
LIC-10-23-027864	\$20.00		SIDELINES SPORTS CAFE 2763 OAK GROVE ROAD STE 30 HATTIESBURG MS 39402-
LIC-10-23-027865	\$15.00		SIDELINES SPORTS CAFE 2763 OAK GROVE ROAD STE 30 HATTIESBURG MS 39402-
LIC-10-23-027866	\$30.00		QDOBA MEXICAN GRILL 3705 HARDY ST STE 10 HATTIESBURG MS
LIC-10-23-027867	\$440.00		WINN DIXIE #2626 PO BOX 2209 JACKSONVILLE FL 32203
LIC-10-23-027868	\$15.00		WINN DIXIE #2626 4400 HARDY STREET HATTIESBURG MS 39402
LIC-10-23-027869	\$15.00		HAMPTON INN HATTIESBURG 308 N PETERS RD 100 KNOXVILLE TN 37922
LIC-10-23-027870	\$20.00		HAMPTON INN HATTIESBURG 308 N PETERS RD 100 KNOXVILLE TN 37922
LIC-10-23-027871	\$20.00		HOME 2 HATTIESBURG 116 PLAZA DR HATTIESBURG MS 39402
LIC-10-23-027872	\$15.00		HOME 2 HATTIESBURG 116 PLAZA DR HATTIESBURG MS 39402
LIC-10-23-027873	\$150.00		O'CHARLEY'S # 254 3038 SIDCO DR NASHVILLE TN 37204
LIC-10-23-027874	\$15.00		O'CHARLEY'S # 254 4640 HARDY STREET HATTIESBURG MS 39402
LIC-10-23-027875	\$20.00		FAST MART #19 2782 OAK GROVE ROAD HATTIESBURG MS 39403

LIC-10-23-027876	\$15.00	FAST MART #19 6933 U S HWY 49 HATTIESBURG MS 39402-0000
LIC-10-23-027877	\$5.00	FAST MART #19 2782 OAK GROVE ROAD HATTIESBURG MS 39403
LIC-10-23-027878	\$20.00	CHICK-FIL-A AT FGH 6051 HWY 49 HATTIESBURG MS 39401
LIC-10-23-027879	\$5.00	FAST MART #16 6061 HARDY STREET HATTIESBURG MS 39401
LIC-10-23-027880	\$15.00	FAST MART #16 6933 U S HWY 49 HATTIESBURG MS 39402-
LIC-10-23-027881	\$20.00	FAST MART #16 6933 U S HWY 49 HATTIESBURG MS 39402-
LIC-10-23-027882	\$20.00	FAST MART #11 6933 HWY 49 DRIVE HATTIESBURG MS 39402
LIC-10-23-027883	\$5.00	FAST MART #11 1801 BROADWAY DRIVE STE 20 HATTIESBURG MS 39401
LIC-10-23-027884	\$15.00	FAST MART #11 1801 BROADWAY DRIVE STE 20 HATTIESBURG MS 39401
LIC-10-23-027885	\$20.00	PETRA CAFE III 118 MANCHESTER RD HATTIESBURG MS 39402
LIC-10-23-027886	\$15.00	PETRA CAFE III 6060 HWY 49 HATTIESBURG MS 39401
LIC-10-23-027887	\$135.00	OLIVE GARDEN ITALIAN RESTAURANT#1693 4505 HARDY STREET HATTIESBURG MS
LIC-10-23-027888	\$15.00	OLIVE GARDEN ITALIAN RESTAURANT#1693 4505 HARDY STREET HATTIESBURG MS
LIC-10-23-027889	\$105.00	LONGHORN STEAKHOUSE OF HATTIESBURG #5258 4503 HARDY STREET HATTIESBURG MS 39402
LIC-10-23-027890	\$15.00	LONGHORN STEAKHOUSE OF HATTIESBURG #5258 PO BOX 695016 ORLANDO FL 32869
LIC-10-23-027891	\$50.00	CIRCLE K STORE #2723385 7060 HWY 49 N HATTIESBURG MS 39403
LIC-10-23-027892	\$15.00	CIRCLE K STORE #2723385 7060 HWY 49 N HATTIESBURG MS 39403
LIC-10-23-027893	\$50.00	CIRCLE K STORE #2723395 4050 US HWY 11 HATTIESBURG MS 39403
LIC-10-23-027894	\$15.00	CIRCLE K STORE #2723395 25 W CEDAR STREET M PENSACOLA FL 32502-

LIC-10-23-027895	\$87.00	WATERS INTERNATIONAL TRUCKS, INC. P.O. BOX 831 HATTIESBURG MS 39403
LIC-10-23-027896	\$40.00	CIRCLE K STORE #2723399 25 W CEDAR STREET M PENSACOLA FL 32502-
LIC-10-23-027897	\$15.00	CIRCLE K STORE #2723399 25 W CEDAR STREET M PENSACOLA FL 32502-
LIC-10-23-027898	\$50.00	CLARK'S #50 720 STATION STREET WAYNESBORO MS 39367-
LIC-10-23-027899	\$15.00	CLARK'S #50 720 STATION STREET WAYNESBORO MS 39367-
LIC-10-23-027900	\$5.00	CLARK'S #50 6540 HWY 49 HATTIESBURG MS 39402
LIC-10-23-027901	\$70.00	HUB BOWLING LANES INC 7022 US HIGHWAY 49 HATTIESBURG MS 39402
LIC-10-23-027902	\$450.00	HUB BOWLING LANES INC PO BOX 16147 HATTIESBURG MS 39404
LIC-10-23-027903	\$30.00	HUB BOWLING LANES INC PO BOX 16147 HATTIESBURG MS 39404
LIC-10-23-027904	\$15.00	HUB BOWLING LANES INC PO BOX 16147 HATTIESBURG MS 39404
LIC-10-23-027905	\$150.00	APEX ROOFING & RESTORATION LLC 4601 SOUTH LAKE PKWY HOOVER AL 35244
LIC-10-23-027906	\$150.00	INTERIOR EXTERIOR BUILDING SUPPLY PO BOX 4002 NEW ORLEANS LA 70119
LIC-10-23-027907	\$20.00	PODS 5585 RIO VISTA DR ATTN: TAX DEPT CLEARWATER FL 33760
LIC-10-23-027908	\$45.00	COOK OUT - HATTIESBURG, INC 3601 HARDY ST HATTIESBURG MS
LIC-10-23-027909	\$30.00	PAIN TREATMENT CENTER 106 ASBURY CIRCLE HATTIESBURG MS 394020000
LIC-10-23-027910	\$30.00	PAIN CONSULTANTS OF SOUTH MS 106 ASBURY CIRCLE HATTIESBURG MS 394020000
LIC-10-23-027911	\$30.00	THE ACADEMY OF KIDS 339 N 25TH AVENUE HATTIESBURG MS
LIC-10-23-027912	\$33.00	BUFFALO WILD WINGS BAR & GRILL 1024 OLD HWY 471 STE C BRANDON MS 39042
LIC-10-23-027913	\$15.00	BUFFALO WILD WINGS BAR & GRILL 3 CHURCHILL STREET HATTIESBURG MS 39402

LIC-10-23-027914	\$20.00	MAPLES 6723 HWY 49 HATTIESBURG MS 39402
LIC-10-23-027915	\$15.00	MAPLES 6723 HWY 49 HATTIESBURG MS 39402
LIC-10-23-027916	\$150.00	TOYOTA OF HATTIESBURG 6461 US HWY 98 HATTIESBURG MS 39402
LIC-10-23-027917	\$20.00	SIGNATURE ONE REALTY, LLC - 90321 118 FAIRFIELD DRIVE HATTIESBURG MS 39402-
LIC-10-23-027918	\$20.00	RESTAURANT EQUIPMENT MAINTENANCE CO., LLC 995 YEAGER PARKWAY PELHAM AL 35124
LIC-10-23-027919	\$15.00	YAMATO STEAK HOUSE 5040 HARDY ST HATTIESBURG MS 39401
LIC-10-23-027920	\$30.00	YAMATO STEAK HOUSE 5040 HARDY ST HATTIESBURG MS 39401
LIC-10-23-027921	\$20.00	STRICTS ON 4TH ST. 3802 W 4TH STREET HATTIESBURG MS 39401-
LIC-10-23-027922	\$15.00	STRICTS ON 4TH ST. 3802 W 4TH STREET HATTIESBURG MS 39401-
LIC-10-23-027923	\$25.00	BLOSSMAN GAS CO. INC. 1561 HIGHWAY 11 BYPASS HATTIESBURG MS 39401
LIC-10-23-027924	\$25.00	BLOSSMAN GAS CO. INC. 1561 HIGHWAY 11 BYPASS HATTIESBURG MS 39401
LIC-10-23-027925	\$80.00	KOHLER CO. 95 W L RUNNELS INDUSTRIAL DR HATTIESBURG MS 39401
LIC-10-23-027926	\$20.00	ONE STOP DISCOUNT TOBACCO & BEER 660 W 4TH STREET HATTIESBURG MS 39401-
LIC-10-23-027927	\$15.00	ONE STOP DISCOUNT TOBACCO & BEER 660 W 4TH STREET HATTIESBURG MS 39401-
LIC-10-23-027928	\$20.00	SKY SUSHI OF MS INC 6565 HWY 98 W STE HATTIESBURG MS
LIC-10-23-027929	\$15.00	SKY SUSHI OF MS INC 6565 HWY 98 W STE HATTIESBURG MS
LIC-10-23-027930	\$20.00	T-BONE RECORDS 2101 HARDY STREET HATTIESBURG MS
LIC-10-23-027931	\$15.00	T-BONE RECORDS 2101 HARDY STREET HATTIESBURG MS
LIC-10-23-027932	\$20.00	LOST PIZZA CO. 5064 HARDY ST STE 20 HATTIESBURG MS 39402

LIC-10-23-027933	\$12.08	LOST PIZZA CO. 111 NEEDLE RUSH LN OCEAN SPRING MS 39564
LIC-10-23-027935	\$30.00	LORESCO, INC. 421 JM TATUM INDUSTRIAL DRIVE HATTIESBURG MS 39401
LIC-10-23-027936	\$20.00	ADVANTAGE MEDICAL & PHARMACEUTICAL 6375 HIGHWAY 98 STE 40 HATTIESBURG MS 39402-
LIC-10-23-027937	\$33.00	TIMBERTON GOLF CLUB 22 CLUBHOUSE DRIVE HATTIESBURG MS 394010000
LIC-10-23-027938	\$15.00	TIMBERTON GOLF CLUB 22 CLUBHOUSE DRIVE HATTIESBURG MS 39401
LIC-10-23-027939	\$15.00	COURTYARD BY MARRIOTT 119 GRAND DRIVE HATTIESBURG MS 39401-
LIC-10-23-027940	\$60.00	COURTYARD BY MARRIOTT 119 GRAND DRIVE HATTIESBURG MS 39401-
LIC-10-23-027941	\$40.00	MID-SOUTH MACHINERY INC 7422 HWY 49 N HATTIESBURG MS 39402
LIC-10-23-027942	\$10.00	MID-SOUTH MACHINERY INC PO BOX 6076 JACKSON MS 392886076
LIC-10-23-027943	\$20.00	DRAGON HOUSE BAR & GRILL, LLC 6131 HWY 49 S HATTIESBURG MS 39401
LIC-10-23-027944	\$15.00	DRAGON HOUSE BAR & GRILL, LLC 6131 HWY 49 HATTIESBURG MS 39401
LIC-10-23-027945	\$60.00	DRAGON HOUSE BAR & GRILL, LLC 6131 HWY 49 S HATTIESBURG MS 39401
LIC-10-23-027946	\$20.00	GRILLO LAW FIRM PO BOX 1104 HATTIESBURG MS 39403
LIC-10-23-027947	\$20.00	THE TAVERN 1825 HARDY STREET HATTIESBURG MS 39401-
LIC-10-23-027948	\$15.00	THE TAVERN 1825 HARDY STREET HATTIESBURG MS 39401-
LIC-10-23-027949	\$20.00	VOLTAIRE ELECTROLYSIS 610 ADELINE ST STE 1-D HATTIESBURG MS 39401
LIC-10-23-027950	\$25.00	MOBILE ONE NET 5319 OLD HWY 42 BOULEVARD HATTIESBURG MS 39401
LIC-10-23-027951	\$285.00	MOBILE ONE NET 5319 OLD HWY 42 HATTIESBURG MS 39401
LIC-10-23-027952	\$30.00	UNIVERSITY FLORIST & GIFTS LLC 6074 HWY 49 HATTIESBURG MS 39401-

LIC-10-23-027953	\$15.00		SOUTH LAKE SERENE 4062 HIGHWAY 11 HATTIESBURG MS 39402
LIC-10-23-027954	\$40.00		SOUTH LAKE SERENE 4062 HIGHWAY 11 HATTIESBURG MS 39402
LIC-10-23-027955	\$135.00		HANCO CORPORATION 6316 HWY 49 HATTIESBURG MS 39401-
LIC-10-23-027956	\$30.00		DANCE SOUTH, INC 6555 HWY 98 W STE 16 HATTIESBURG MS 39402-
LIC-10-23-027957	\$30.00		GREAT SOUTHERN BANK PO BOX 1799 HATTIESBURG MS 39403
LIC-10-23-027958	\$20.00		A & B DISCOUNT GROCERY CHINESE TAKEOUT 700 EMERALD LANE HATTIESBURG MS 394010000
LIC-10-23-027959	\$15.00		CHINA BUFFET OF SOUTHERN, INC 4600 HARDY STREET 22 HATTIESBURG MS 39402-
LIC-10-23-027960	\$30.00		CHINA BUFFET OF SOUTHERN, INC 4600 HARDY ST STE 22 HATTIESBURG MS 39402-
LIC-10-23-027961	\$20.00		HUB CITY CONSTRUCTION, INC. 607 CORINNE ST STE C-6 HATTIESBURG MS 39401
LIC-10-23-027962	\$30.00		HATTIESBURG PUBLISHING, INC. 525 N MAIN ST STE C HATTIESBURG MS 39401
LIC-10-23-027963	\$30.00		PATIO 44 104 TITUS BLVD HATTIESBURG MS 39402
LIC-10-23-027964	\$15.00		PATIO 44 3822 W 4TH STREET HATTIESBURG MS 39402-
LIC-10-23-027965	\$15.00		SHELTON FOOD STORE 816 EDWARDS STREET HATTIESBURG MS 394010000
LIC-10-23-027966	\$20.00		SHELTON FOOD STORE 816 EDWARDS STREET HATTIESBURG MS 394010000
LIC-10-23-027967	\$5.00		FILL UP 4 2306 HARDY ST HATTIESBURG MS 39401
LIC-10-23-027968	\$25.00		FILL UP 4 2306 HARDY ST HATTIESBURG MS 39401
LIC-10-23-027969	\$15.00		FILL UP 4 2306 HARDY ST HATTIESBURG MS 39401
LIC-10-23-027970	\$20.00	\$2.40	BEAUTIFUL DAY 6196 HIGHWAY 49 HATTIESBURG MS
LIC-10-23-027971	\$5.00		FUEL TIME 16 3100 HARDY ST HATTIESBURG MS 39401

LIC-10-23-027972	\$20.00		FUEL TIME 16 3100 HARDY ST HATTIESBURG MS 39401
LIC-10-23-027973	\$15.00		FUEL TIME 16 3100 HARDY ST HATTIESBURG MS 39401
LIC-10-23-027974	\$20.00	\$53.80	O'SHA'S CLEANING SERVICES INC. 27 ANNIE CHRISIE DR HATTIESBURG MS 39401
LIC-10-23-027976	\$30.00		ROUNDUP, LTD 108 N 38TH AVENUE HATTIESBURG MS 39403-
LIC-10-23-027977	\$20.00		UPDOWN TRAMPOLINE PARK 622 HWY 589 PURVIS MS 39475
LIC-10-23-027978	\$63.00		OWENS BUSINESS MACHINES, INC 2108 HARDY STREET HATTIESBURG MS 39401-
LIC-10-23-027979	\$20.00		FOUR SEASONS FLORIST & GIFTS LLC 208 S 27TH AVENUE STE 1 HATTIESBURG MS 39401-
LIC-10-23-027980	\$25.00		SOUTHERN INTERIORS 6390 HIGHWAY 98 W HATTIESBURG MS 394020000
LIC-10-23-027981	\$80.00		USA YEAST COMPANY LLC SUBSIDIARY OF LALLEMAND 457 J M TATUM INDUSTRIAL DR HATTIESBURG MS 39401
LIC-10-23-027982	\$20.00		HONEY BAKED HAM & CAFE 4600 HARDY STREET STE 10 HATTIESBURG MS 394020000
LIC-10-23-027983	\$150.00		CHILI'S GRILL & BAR #542 4500 HARDY STREET HATTIESBURG MS
LIC-10-23-027984	\$15.00		CHILI'S GRILL & BAR #542 4500 HARDY STREET HATTIESBURG MS
LIC-10-23-027985	\$30.00		CHESTERFIELD'S 4646 HARDY STREET HATTIESBURG MS 39402-
LIC-10-23-027986	\$15.00		CHESTERFIELD'S 4646 HARDY STREET HATTIESBURG MS 39402-
LIC-10-23-027987	\$800.00		BOOKS-A-MILLION #431 4600 HARDY STREET HATTIESBURG MS 39401
LIC-10-23-027988	\$78.00		JONES LOGISTICS, LLC 6184 HWY 98 W STE 210 HATTIESBURG MS 39402
LIC-10-23-027989	\$30.00		DOUBLETREE HATTIESBURG 10 GATEWAY DRIVE HATTIESBURG MS 394020000
LIC-10-23-027990	\$15.00		DOUBLETREE HATTIESBURG 5701 PROGRESS ROAD INDIANAPOLIS IN 462410000
LIC-10-23-027991	\$30.00		GREEN EYE 2901 ARLINGTON LOOP HATTIESBURG MS 39401

LIC-10-23-027992	\$300.00	ANDERSON RUG MARKET 11 OFFICE PARK DRIVE STE 30 HATTIESBURG MS 39402
LIC-10-23-027993	\$108.00	PINE BELT HONDA 802 BROADWAY DR HATTIESBURG MS 39401
LIC-10-23-027994	\$150.00	HATTIESBURG HEALTH & REHAB CENTER, LLC 514 BAY ST HATTIESBURG MS 39401
LIC-10-23-027995	\$30.00	E. CORNELL MALONE CORP. 1 COMMERCE DRIVE STE 200 HATTIESBURG MS 39402-
LIC-10-23-027996	\$30.00	SWEET PEPPERS DELI - LINCOLN 2005 LINCOLN ROAD HATTIESBURG MS
LIC-10-23-027997	\$45.00	HYBRID PLASTICS, INC. 55 WL RUNNELS INDUSTRIAL DRIVE HATTIESBURG MS 39401
LIC-10-23-027998	\$20.00	PHO SAIGON VIETNAMESE CUISINE 2902 HARDY ST STE 40 & 50 HATTIESBURG MS 39401
LIC-10-23-027999	\$15.00	PHO SAIGON VIETNAMESE CUISINE 2902 HARDY ST STE 40 & 50 HATTIESBURG MS 39401
LIC-10-23-028000	\$25.00	HERITAGE FIREARMS INC 1307 AIRPORT RD STE 3A FLOWOOD MS 39232
LIC-10-23-028001	\$100.00	HERITAGE FIREARMS INC 1307 AIRPORT RD STE 3A FLOWOOD MS 39232
LIC-10-23-028002	\$30.00	FUZZY'S TACO SHOP 3102 HARDY ST STE 10 HATTIESBURG MS 39401
LIC-10-23-028003	\$15.00	FUZZY'S TACO SHOP 3102 HARDY ST STE 10 HATTIESBURG MS 39401
LIC-10-23-028004	\$66.00	MCDONALD'S #1446 3111 HARDY STREET HATTIESBURG MS 39402
LIC-10-23-028005	\$20.00	BRAZEN "SKATEBOARDS" SKATE SHOP 6086 US HWY 98 W STE 4 HATTIESBURG MS 39402-
LIC-10-23-028006	\$30.00	WASABI SUSHI II INC 6096 HWY 98 HATTIESBURG MS 39402
LIC-10-23-028007	\$15.00	WASABI SUSHI II INC 6096 HWY 98 STE 8 HATTIESBURG MS 39402
LIC-10-23-028008	\$20.00	SALVAGE WORLD LLC 1309 W PINE STREET HATTIESBURG MS 39401-
LIC-10-23-028010	\$120.00	CHILDREN'S CLINIC 4210 LINCOLN ROAD HATTIESBURG MS 39401
LIC-10-23-028011	\$30.00	CARE MANAGEMENT ORGINIZATION LLC 106 MADISON PLZ STE A HATTIESBURG MS

LIC-10-23-028012	\$36.00		ORKIN PEST CONTROL 3403 HARDY ST HATTIESBURG 39402
LIC-10-23-028013	\$25.00		WARRIOR TIRE & SERVICE 5279 OLD HIGHWAY 11 HATTIESBURG MS 39402-
LIC-10-23-028014	\$30.00		FUJI YAMA 6153 HWY 98 HATTIESBURG MS 39402
LIC-10-23-028015	\$15.00		FUJI YAMA 6153 HWY 98 HATTIESBURG MS 39402
LIC-10-23-028016	\$30.00		CLUB BANKROLL 1306 PUTNAM AV HATTIESBURG MS 39401
LIC-10-23-028017	\$15.00	\$7.50	CLUB BANKROLL 1306 PUTNAM AV HATTIESBURG MS 39401
LIC-10-23-028018	\$63.00		COMPADRES MAIN STREET MARKET 1224 N MAIN ST HATTIESBURG MS 39401
LIC-10-23-028019	\$15.00		COMPADRES MAIN STREET MARKET 1224 N MAIN ST HATTIESBURG MS 39401
LIC-10-23-028020	\$20.00		THE UPS STORE #4624 5891 HWY 49 STE 60 HATTIESBURG MS 39402
LIC-10-23-028021	\$15.00		OUTBACK STEAKHOUSE PO BOX 16705 JACKSON MS 392360000
LIC-10-23-028022	\$20.00		OUTBACK STEAKHOUSE 103 CARLISLE DRIVE HATTIESBURG MS 39402
LIC-10-23-028023	\$20.00		SUN MASSAGE MS LLC 1000 TURTLE CREEK DR T-64 HATTIESBURG MS 39402
LIC-10-23-028024	\$20.00	\$30.40	RESIDENCE INN BY MARRIOTT 116 GRAND DRIVE HATTIESBURG MS 39401-
LIC-10-23-028025	\$15.00		KEITH'S SUPERSTORE #135 5331 OLD HIGHWAY 11 HATTIESBURG MS
LIC-10-23-028026	\$20.00		KEITH'S SUPERSTORE #135 5331 OLD HIGHWAY 11 HATTIESBURG MS
LIC-10-23-028027	\$15.00		KEITH'S SUPERSTORE #150 7048 HIGHWAY 49 HATTIESBURG MS 394020000
LIC-10-23-028028	\$20.00		KEITH'S SUPERSTORE #150 6750 HIGHWAY 49 HATTIESBURG MS 39402
LIC-10-23-028030	\$440.00		HOBBY LOBBY STORES INC #269 7707 SW 44TH ST ATTN: TAX DEPT OKLAHOMA CITY OK 73179
LIC-10-23-028031	\$33.00		RED LION INN & SUITES HATTIESBURG 309 S 16TH AV LAUREL MS 39440

LIC-10-23-028032	\$20.00	RED LION INN & SUITES HATTIESBURG 4301 HARDY ST HATTIESBURG MS 39402
LIC-10-23-028033	\$200.00	CORNER MARKET #6074 1900 HARDY STREET HATTIESBURG MS 39401
LIC-10-23-028034	\$15.00	CORNER MARKET #6074 PO BOX 16569 HATTIESBURG MS 394040000
LIC-10-23-028035	\$20.00	CORNER MARKET #6074 1900 HARDY STREET HATTIESBURG MS 39401
LIC-10-23-028036	\$30.00	GREEN LAW FIRM, P.A. 32 OFFICE PARK DRIVE HATTIESBURG MS
LIC-10-23-028037	\$250.00	CORNER MARKET #9314 5266 OLD HIGHWAY 11 HATTIESBURG MS 39402
LIC-10-23-028038	\$15.00	CORNER MARKET #9314 PO BOX 16569 HATTIESBURG MS 394040000
LIC-10-23-028039	\$1,840.00	WAL-MART SUPERCENTER #916 6072 HIGHWAY 98 HATTIESBURG MS 39402
LIC-10-23-028040	\$100.00	WAL-MART SUPERCENTER #916 702 S WEST 8TH ST DEPT 8916 BENTONVILLE AR 72716
LIC-10-23-028041	\$15.00	WAL-MART SUPERCENTER #916 6072 HIGHWAY 98 HATTIESBURG MS 39402
LIC-10-23-028042	\$40.00	WAL-MART SUPERCENTER #916 6072 HIGHWAY 98 HATTIESBURG MS 39402
LIC-10-23-028043	\$1,840.00	WAL-MART SUPERCENTER #2717 5901 HIGHWAY 49 N HATTIESBURG MS
LIC-10-23-028044	\$100.00	WAL-MART SUPERCENTER #2717 702 S WEST 8TH ST N DEPT. 8916 BENTONVILLE AR 72716
LIC-10-23-028045	\$15.00	WAL-MART SUPERCENTER #2717 702 S WEST 8TH ST N DEPT. 8916 BENTONVILLE AR 72716
LIC-10-23-028046	\$1,840.00	SAM'S CLUB #6503 6080 HIGHWAY 98 HATTIESBURG MS
LIC-10-23-028047	\$15.00	SAM'S CLUB #6503 6080 HIGHWAY 98 HATTIESBURG MS
LIC-10-23-028048	\$40.00	SAM'S CLUB #6503 6080 HIGHWAY 98 HATTIESBURG MS
LIC-10-23-028049	\$20.00	UNIVERSITY INN 6547 HIGHWAY 49 N HATTIESBURG MS 39401
LIC-10-23-028050	\$15.00	UNIVERSITY INN 6547 HIGHWAY 49 N HATTIESBURG MS 39401

LIC-10-23-028052	\$30.00	PIZZA HUT #1181 6200 W OAK TREE BLVD STE 250 INDEPENDENCE OH 44131
LIC-10-23-028053	\$30.00	PIZZA HUT #2213 3610 HARDY ST HATTIESBURG MS 39402
LIC-10-23-028054	\$15.00	HOTEL INDIGO 103 S 30TH AV HATTIESBURG 39402
LIC-10-23-028055	\$45.00	HOTEL INDIGO 103 S 30TH AV HATTIESBURG 39402
LIC-10-23-028056	\$2,940.00	ENTERPRISE RENT A CAR 1080 RIVER OAKS DR B-200 FLOWOOD MS 39232
LIC-10-23-028057	\$4,635.00	ENTERPRISE RENT A CAR 1080 RIVER OAKS DR STE B-200 FLOWOOD MS 39232
LIC-10-23-028058	\$250.00	CORNER MARKET #6089 2800 LINCOLN RD HATTIESBURG MS 39402
LIC-10-23-028059	\$15.00	CORNER MARKET #6089 P O BOX 16569 HATTIESBURG MS 39402
LIC-10-23-028060	\$25.00	CORNER MARKET #6089 P O BOX 16569 HATTIESBURG MS 39402
LIC-10-23-028061	\$40.00	CORNER MARKET #6089 P O BOX 16569 HATTIESBURG MS 39402
LIC-10-23-028062	\$20.00	SUPER 8 2 CHURCHILL DRIVE HATTIESBURG MS 39402
LIC-10-23-028063	\$20.00	ELNORA'S GUEST HOUSE 854 ELNORA KNIGHT ROAD HATTIESBURG MS 39401
LIC-10-23-028064	\$20.00	DAVI NAILS 5901 HWY 49 HATTIESBURG MS 39401
LIC-10-23-028065	\$50.00	SOUTHERN BEVERAGE CO. INC. 270 HIGHLAND COLONY PKWY N RIDGELAND MS 39157
LIC-10-23-028066	\$440.00	CORNER MARKET 9006 PO BOX 16569 HATTIESBURG MS 39404
LIC-10-23-028067	\$15.00	CORNER MARKET 9006 PO BOX 16569 HATTIESBURG MS 39404
LIC-10-23-028068	\$40.00	CORNER MARKET 9006 PO BOX 16569 HATTIESBURG MS 39404
LIC-10-23-028069	\$30.00	WENDY'S OLD FASHIONED HAMBURGERS#111 1701 HARDY STREET HATTIESBURG MS 39401
LIC-10-23-028071	\$45.00	REDBOX AUTOMATED RETAIL, LLC ONE TOWER LANE STE 800 OAKBROOK TERRACE IL 60181-

LIC-10-23-028072	\$45.00	REDBOX AUTOMATED RETAIL LLC 7060 HWY 49 N HATTIESBURG MS 39401-
LIC-10-23-028073	\$20.00	TURBO C STORE #20 PO BOX 16448 HATTIESBURG MS 39404-
LIC-10-23-028074	\$15.00	TURBO C STORE #20 PO BOX 16448 HATTIESBURG MS 39404-
LIC-10-23-028075	\$20.00	TURBO C STORE #15 P.O. BOX 16448 HATTIESBURG MS 39404
LIC-10-23-028076	\$15.00	TURBO C STORE #15 6724 HWY 49 STE 10 HATTIESBURG MS 39401
LIC-10-23-028077	\$30.00	WORLD FINANCE CORP PO BOX 6429 GREENVILLE SC 29606-
LIC-10-23-028078	\$20.00	DANDY DAN'S #515 PO BOX 15397 HATTIESBURG MS 394040000
LIC-10-23-028079	\$15.00	DANDY DAN'S #515 4401 W HARDY STREET HATTIESBURG MS 39401
LIC-10-23-028080	\$5.00	DANDY DAN'S #515 PO BOX 15397 HATTIESBURG MS 394040000
LIC-10-23-028081	\$20.00	DANDY DAN'S #511 PO BOX 15397 HATTIESBURG MS 394040000
LIC-10-23-028082	\$15.00	DANDY DAN'S #511 6417 HIGHWAY 49 N HATTIESBURG MS 39401
LIC-10-23-028083	\$20.00	DANDY DAN'S #513 PO BOX 15397 HATTIESBURG MS 394040000
LIC-10-23-028084	\$15.00	DANDY DAN'S #513 PO BOX 15397 HATTIESBURG MS 394040000
LIC-10-23-028085	\$20.00	DANDY DAN'S #514 4041 HIGHWAY 11 HATTIESBURG MS 39401
LIC-10-23-028086	\$15.00	DANDY DAN'S #514 4041 HIGHWAY 11 HATTIESBURG MS 39401
LIC-10-23-028087	\$5.00	DANDY DAN'S #514 4041 HIGHWAY 11 HATTIESBURG MS 39401
LIC-10-23-028088	\$20.00	DANDY DAN'S #512 PO BOX 15397 HATTIESBURG MS 39404-
LIC-10-23-028089	\$15.00	DANDY DAN'S #512 6080 HIGHWAY 49 N HATTIESBURG MS 39401
LIC-10-23-028090	\$20.00	DANDY DAN'S #516 PO BOX 15397 HATTIESBURG MS 394040000

LIC-10-23-028091	\$5.00	DANDY DAN'S #516 PO BOX 15397 HATTIESBURG MS 394040000
LIC-10-23-028093	\$15.00	DANDY DAN'S #516 4878 HIGHWAY 49 S HATTIESBURG MS 39401
LIC-10-23-028094	\$20.00	DANDY DAN'S #517 5000 W HARDY STREET HATTIESBURG MS 39403
LIC-10-23-028095	\$15.00	DANDY DAN'S #517 5000 W HARDY STREET HATTIESBURG MS 39403
LIC-10-23-028096	\$30.00	ROTO ROOTER PLUMBING SERVICE 300 KANSAS LANE MONROE LA 71203
LIC-10-23-028097	\$45.00	DAN'S CAFE PO BOX 15397 HATTIESBURG MS 394040000
LIC-10-23-028098	\$20.00	DANDY DAN'S #523 6734 HIGHWAY 49 HATTIESBURG MS 39401
LIC-10-23-028099	\$15.00	DANDY DAN'S #523 6734 HIGHWAY 49 HATTIESBURG MS 39401
LIC-10-23-028100	\$5.00	DANDY DAN'S #523 PO BOX 15397 HATTIESBURG MS 39404
LIC-10-23-028101	\$25.00	DANDY DAN'S #526 2800 LINCOLN ROAD HATTIESBURG MS 39403
LIC-10-23-028102	\$30.00	ANOINTED HOUSE CALLS LLC 610 ADELINE ST HATTIESBURG MS 39401
LIC-10-23-028103	\$15.00	DANDY DAN'S #526 2800 LINCOLN ROAD HATTIESBURG MS 39403
LIC-10-23-028104	\$25.00	DANDY DAN'S #527 PO BOX 15397 HATTIESBURG MS 394040000
LIC-10-23-028105	\$15.00	DANDY DAN'S #527 5296 OLD HIGHWAY 11 STE 6 HATTIESBURG MS 39401
LIC-10-23-028106	\$20.00	DANDY DAN'S #529 2763 OAK GROVE ROAD STE 40 HATTIESBURG MS 39403
LIC-10-23-028107	\$15.00	DANDY DAN'S #529 PO BOX 15397 HATTIESBURG MS 394040000
LIC-10-23-028109	\$20.00	DANDY DAN'S #531 6470 HIGHWAY 98 HATTIESBURG MS 39403
LIC-10-23-028110	\$15.00	DANDY DAN'S #531 PO BOX 15397 HATTIESBURG MS 39404
LIC-10-23-028111	\$5.00	DANDY DAN'S #531 PO BOX 15397 HATTIESBURG MS 39404

LIC-10-23-028112	\$30.00	WESTGATE CLEANERS 108 S 37TH AVENUE HATTIESBURG MS 39401-
LIC-10-23-028113	\$33.00	MOVIE STAR RESTAURANT 5213 OLD HIGHWAY 11 HATTIESBURG MS 39402-
LIC-10-23-028114	\$20.00	D'OR INTERNATIONAL 12503 LYNX LN SUGAR LAND TX 77478
LIC-10-23-028115	\$20.00	TRENDY PERFUMES 1000 TURTLE CREEK DRIVE T-75 HATTIESBURG MS 39402
LIC-10-23-028116	\$150.00	MERIT HEALTH WESLEY 5001 HARDY STREET HATTIESBURG MS 39402
LIC-10-23-028117	\$20.00	R & S AIR CONDITION 123 KING ROAD HATTIESBURG MS 39401
LIC-10-23-028118	\$20.00	MACK'S HEATING AND AIR 605 JACKSON AV COLUMBIA MS 39429-
LIC-10-23-028119	\$20.00	WEST TRAILER PARK 3000 CAMPBELL DRIVE HATTIESBURG MS 39401
LIC-10-23-028120	\$300.00	REEDS JEWELERS 1000 TURTLE CREEK DRIVE HATTIESBURG MS 39402-
LIC-10-23-028121	\$20.00	LIL' TIRE COMPANY PO BOX 1509 PURVIS MS 394750000
LIC-10-23-028122	\$45.00	SMITH PAINTING & CONTRACTING INC 652 W 4TH STREET HATTIESBURG MS 39401-
LIC-10-23-028123	\$20.00	CRUMBL COOKIES 3720 HARDY ST STE 6 HATTIESBURG MS 39402
LIC-10-23-028124	\$5.00	DANDY DAN'S #512 PO BOX 15397 HATTIESBURG MS 39404-
LIC-10-23-028125	\$5.00	DANDY DAN'S #517 PO BOX 15397 W HATTIESBURG MS 39404
LIC-10-23-028126	\$150.00	HATTIESBURG COCA COLA BOTTLING CO 4600 E LAKE BLVD BIRMINGHAM AL 35217
LIC-10-23-028127	\$230.00	HATTIESBURG COCA COLA BOTTLING CO PO BOX 2006 BIRMINGHAM AL 35201
LIC-10-23-028128	\$40.00	COMMERCIAL STATIONERY COMPANY, INC 723 SCOOPA STREET HATTIESBURG MS 394010000
LIC-10-23-028129	\$20.00	ASSOCIATION MANAGEMENT SYSTEMS, INC. 629 N MAIN STREET HATTIESBURG MS 39401-
LIC-10-23-028130	\$30.00	SPARKLING SMILES PEDIATRIC DENTISTRY PLLC 949 BROADWAY DR HATTIESBURG MS 39401

LIC-10-23-028131	\$20.00	CLAIRE'S #6089 1000 TURTLE CREEK DRIVE 50 HATTIESBURG MS 39401-
LIC-10-23-028133	\$30.00	MSP ENTERPRISES LLC 683 R V LINDLEY ST MOSELLE MS 39459
LIC-10-23-028134	\$40.00	SALLY BEAUTY SUPPLY #2859 5891 HIGHWAY 49 STE 50 HATTIESBURG MS 39401
LIC-10-23-028135	\$440.00	SHOE CARNIVAL #260 7500 E COLUMBIA ST EVANSVILLE IN 477151511
LIC-10-23-028136	\$51.00	MCARTHUR, SLAY & DEWS, PLLC 1 COMMERCE DRIVE 100 HATTIESBURG MS 39402
LIC-10-23-028137	\$1,680.00	DILLARD'S 1000 TURTLE CREEK DRIVE HATTIESBURG MS 39402-
LIC-10-23-028138	\$250.00	JO-ANN STORE #2491 5555 DARROW RD ATTN: TAX DEPT HUDSON OH 44236
LIC-10-23-028139	\$20.00	SOUTHERN UROLOGY, P.A. 139 FAIRFIELD DRIVE HATTIESBURG MS 39402-
LIC-10-23-028140	\$30.00	WALTERS CONSTRUCTION COMPANY INC 2051 HWY 84 E LAUREL MS 39443
LIC-10-23-028141	\$20.00	SEALE REALTY LLC 101 40TH PLACE CIR HATTIESBURG MS 39402
LIC-10-23-028142	\$30.00	SOUTHEAST AVIATION SERVICES, INC. HATTIESBURG MUNICIPAL AIRPORT 14131 HATTIESBURG MS 39401
LIC-10-23-028143	\$60.00	ROBERTS COMPANY, INC. 1612 ADELINE STREET HATTIESBURG MS 39401
LIC-10-23-028145	\$20.00	ROBERTS COMPANY INC-WAREHOUSE P O BOX 16569 HATTIESBURG MS 39404-6569
LIC-10-23-028146	\$30.00	DUFF AMUSEMENT 5194 HWY 49 S HATTIESBURG MS 39401-
LIC-10-23-028148	\$20.00	MBS CONSTRUCTION, LLC 63 WHISTLESTOP SUMRALL MS 39482
LIC-10-23-028149	\$30.00	WALKER ASSOCIATES 2203 HARDY STREET HATTIESBURG MS 39401
LIC-10-23-028150	\$72.00	DOLEAC ELECTRIC CO. 1120 FINLO DRIVE HATTIESBURG MS 39402
LIC-10-23-028151	\$20.00	WIREWORLD ELECTRICAL LLC 53 ROUSE ROAD HATTIESBURG MS 39401-
LIC-10-23-028152	\$20.00	SCARLETT'S 3104 SOUTHAVEN DRIVE HATTIESBURG MS 394020000

LIC-10-23-028153	\$20.00	KIM'S NAIL SALON 28 MARKET CT STE 30 HATTIESBURG MS 39402
LIC-10-23-028154	\$50.00	THE FIREPLACE AND STONE CENTER 1505 N MAIN STREET HATTIESBURG MS
LIC-10-23-028155	\$30.00	JERRY'S AUTOMOTIVE REPAIR, INC. 5101 HIGHWAY 42 BYPASS HATTIESBURG MS 394010000
LIC-10-23-028156	\$10.00	JERRY'S AUTOMOTIVE REPAIR, INC. 5101 HIGHWAY 42 BYPASS HATTIESBURG MS 39401
LIC-10-23-028157	\$30.00	PARKER'S LANDSCAPE SERVICE 1951 MCINNIS LOOP HATTIESBURG MS 394020000
LIC-10-23-028158	\$20.00	COMMUNITY SELF STORAGE-DOWNTOWN 1602 S 28TH AVENUE HATTIESBURG MS 39401-
LIC-10-23-028159	\$30.00	DONNELL & COMPANY 301 S 40TH AVENUE HATTIESBURG MS 39402
LIC-10-23-028160	\$20.00	MISSISSIPPI MOTORS 1600 W PINE STREET HATTIESBURG MS 39401-
LIC-10-23-028161	\$20.00	FIREHOUSE SUBS 2401 HARDY STREET HATTIESBURG MS 39401
LIC-10-23-028163	\$80.00	EXCEL INJECTION MOLDING INC 977 SULLIVAN DRIVE HATTIESBURG MS 394010000
LIC-10-23-028164	\$30.00	HATTIESBURG TENNIS, INC. P.O. BOX 16446 HATTIESBURG MS 39404
LIC-10-23-028165	\$69.00	SPIRE MISSISSIPPI INC 1614 W 4TH ST HATTIESBURG MS 39401
LIC-10-23-028166	\$20.00	CAPTAIN D'S #3840 1906 ARCADIA ST HATTIESBURG MS 39401
LIC-10-23-028167	\$30.00	FIRST BANK P.O. BOX 808 MCCOMB MS 39649
LIC-10-23-028168	\$20.00	AIR SPECIALTY OF SOUTH ALABAMA, INC. 4440 MCCRARY RD SEMME AL 36575
LIC-10-23-028169	\$30.00	CLAYTON HOMES #785 P O BOX 4098 MARYVILLE TN 37802
LIC-10-23-028170	\$90.00	PYROS PIZZA 3002 HARDY ST STE 170 HATTIESBURG MS 39401
LIC-10-23-028171	\$15.00	PYROS PIZZA 3002 HARDY ST STE 170 HATTIESBURG MS 39401
LIC-10-23-028172	\$60.00	WAFFLE HOUSE #235 P O BOX 6450 TAX DEPT NORCROSS GA 30091-0000

LIC-10-23-028173	\$45.00	WAFFLE HOUSE #682 P O BOX 6450 NORCROSS GA 30091
LIC-10-23-028174	\$150.00	CHANNEL CONTROL MERCHANTS, LLC PO BOX 711 HATTIESBURG MS 39403-0711
LIC-10-23-028175	\$20.00	FLOWERS LAW FIRM 341 N 25TH AVENUE HATTIESBURG MS 394030000
LIC-10-23-028176	\$30.00	NAILSHOP 1000 TURTLE CREEK DRIVE STE 720 HATTIESBURG MS 39402
LIC-10-23-028177	\$30.00	Manning Gross + Massenburg LLP 1700 S 28TH AV STE D HATTIESBURG MS 39402
LIC-10-23-028178	\$105.00	WMH AUTOMOTIVE INC. 1501 W PINE ST HATTIESBURG MS 39401
LIC-10-23-028179	\$45.00	TOPHER'S ROCK N ROLL GRILL 5252 OLD HIGHWAY 11 HATTIESBURG MS 39402
LIC-10-23-028180	\$90.00	JAY-VAN COMPANY PO BOX 15427 HATTIESBURG MS 394040000
LIC-10-23-028181	\$20.00	JOHNSON, RATLIFF & WAIDE, PLLC 1300 HARDY STREET HATTIESBURG MS 39401
LIC-10-23-028182	\$30.00	BURSON ENTREKIN ORR MITCHELL & LACEY, PA 1700 S 28TH AV STE B1 HATTIESBURG MS 39402
LIC-10-23-028183	\$84.00	MOLPUS WOODLANDS GROUP, LLC 178 BONHOMIE RD HATTIESBURG MS 39401
LIC-10-23-028184	\$20.00	MIKE ROZIER CONSTRUCTION 10 LAMAR BOULEVARD HATTIESBURG MS 39403
LIC-10-23-028185	\$45.00	REDBOX AUTOMATED RETAIL, LLC 6072 HIGHWAY 98 HATTIESBURG MS 39402
LIC-10-23-028186	\$90.00	REDBOX AUTOMATED RETAIL, LLC ONE TOWER LN STE 800 OAKBROOK TERRACE IL 60181
LIC-10-23-028187	\$90.00	REDBOX AUTOMATED RETAIL, LLC 5093 HARDY STREET HATTIESBURG MS 39401
LIC-10-23-028188	\$50.00	DOLLAR TREE #345 500 VOLVO PARKWAY CHESAPEAKE VA 233201604
LIC-10-23-028189	\$1,360.00	BEST BUY STORES LP #661 P.O. BOX 9450 DRIVE ATT:INDIRECT TAX MINNEAPOLIS MN 554019450
LIC-10-23-028190	\$20.00	AVIS 6405 HWY 49 HATTIESBURG MS 39401-
LIC-10-23-028191	\$20.00	TALBOTS #1160 175 BEAL STREET HINGHAM MA 020430000

LIC-10-23-028192	\$80.00		MISSISSIPPI TANK COMPANY 3000 W 7TH STREET HATTIESBURG MS 39401
LIC-10-23-028193	\$20.00		DIVA STYLES 14 SISTRUNK LN HATTIESBURG MS 39402
LIC-10-23-028194	\$30.00		FAMOUS CAJUN GRILL 1000 TURTLE CREEK DRIVE 240 HATTIESBURG MS 39402
LIC-10-23-028195	\$78.00		HATTIESBURG CLINIC ARTHRITIS CENTER 104 MILLSAPS DRIVE HATTIESBURG MS 394010000
LIC-10-23-028196	\$150.00		HATTIESBURG CLINIC P.A. 415 S 28TH AVENUE HATTIESBURG MS 394010000
LIC-10-23-028197	\$30.00		HATTIESBURG CLINIC EMPLOYEE HEALTH & SAFETY 415 S 28TH AV ATTN: S. PARKER HATTIESBURG MS 394017283
LIC-10-23-028198	\$30.00		HATTIESBURG CLINIC PA ALLERGY, ASTHMA AND IMMUNOLOGY 415 S 28TH AV HATTIESBURG MS 394017283
LIC-10-23-028199	\$30.00		DOWNTOWN MEDICAL ASSOCIATES 415 S 28TH AVENUE HATTIESBURG MS 39401-
LIC-10-23-028200	\$150.00		ORTHOPAEDICS & SPORTS MEDICINE REHAB-TATUM PARK 415 S 28TH AV HATTIESBURG MS 394017283
LIC-10-23-028201	\$20.00		SOUTHERN MISSISSIPPI NEONATOLOGY PA FORREST GENERAL HOSPITAL HATTIESBURG MS 39401
LIC-10-23-028202	\$30.00	\$76.80	CINCO DE MAYO MEXICAN GRILL 6414 HWY 98 W HATTIESBURG MS 39402
LIC-10-23-028203	\$15.00	\$45.00	CINCO DE MAYO MEXICAN GRILL 6414 HWY 98 W STE 150 HATTIESBURG MS 39402
LIC-10-23-028204	\$30.00		TOTAL KIDS ZONE LLC 6054 U S HWY 49 HATTIESBURG MS 39401-
LIC-10-23-028205	\$30.00		HEALTHWORKS, LLC 415 SOUTH 28 AV ATTN:ACCOUNTING HATTIESBURG MS 39401
LIC-10-23-028206	\$20.00		IMPERIAL AUTOMOTIVE 2011 W PINE ST HATTIESBURG MS 39401
LIC-10-23-028207	\$20.00		J-KUTZ 1707 LINCOLN ROAD STE D & E HATTIESBURG MS 39401-
LIC-10-23-028209	\$20.00		BOSSI BOUTIQUE 6152 HWY 98 STE 10 HATTIESBURG MS 39402
LIC-10-23-028210	\$20.00		CLASSY TATZ TATTOO & BODY PIERCING STUDIO 6086 HWY 98 STE 9 HATTIESBURG MS 39402-

LIC-10-23-028213	\$20.00		LUXE NAIL SALON LLC 6414 HIGHWAY 98 W HATTIESBURG MS 39402-
LIC-10-23-028214	\$30.00		RAINEY MILLWORKS, LLC 1909 COUNTRY CLUB ROAD HATTIESBURG MS 39401
LIC-10-23-028215	\$50.00		GAMESTOP...AND MOVIES TOO #2575 5819 HIGHWAY 49 STE 70 HATTIESBURG MS 39401
LIC-10-23-028216	\$20.00		MOLLY MAID OF HATTIESBURG 1513 HARDY ST STE A HATTIESBURG MS 39401-
LIC-10-23-028217	\$20.00		THE FAWN SPOT 27 LAKE FORGETFUL APT 822 HATTIESBURG MS 39402
LIC-10-23-028219	\$20.00	\$2.80	HEALING HANDS OF COMFORT, LLC 1906 HARDY ST HATTIESBURG MS 39401
LIC-10-23-028221	\$20.00		ELLE B'S 4700 HARDY ST STE R HATTIESBURG MS 39402
LIC-10-23-028223	\$30.00		BRUCE DA BARBER 208 N 10TH AV HATTIESBURG MS 39401
LIC-10-23-028224	\$200.00		HUGHES SUPPLY 1526 N MAIN ST HATTIESBURG MS 39401
LIC-10-23-028225	\$20.00		ZO'S CORNA 104 KILLINGSWORTH ST HATTIESBURG MS 39401
LIC-10-23-028226	\$15.00		ZO'S CORNA 104 JC KILLINGSWORTH ST HATTIESBURG MS 39401
LIC-10-23-028227	\$20.00		LIFE CHANGING CENTER DEVELOPMENT 120 BARKLEY ROAD HATTIESBURG MS 39401-
LIC-11-23-028232	\$75.00		SHIRLEYS 5266 OLD HWY 11 STE 160 HATTIESBURG 39402
479	\$39,598.08	\$274.50	

Total Collection for October

New Licenses	\$145.00
Renewed Licenses	\$39,598.08
Penalties	\$274.50
Grand Total	\$40,017.58



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc: Alan Howe, Director of the Water Department
Date: Tuesday, November 21, 2023
Re: Approve specifications and authorize publication of an Advertisement for Test Well Drill Services for the City of Hattiesburg Water Department.
File Number: 2023-858
Minute Book #

Summary

Approve advertisement of bids for test well drill services.

Recommendation Statement

I recommend authorization of this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

A. TEST HOLE/WELL:

1. Upon receipt of the written Notice to Proceed, and prior to construction of the permanent Well, the contractor shall drill a test hole of approximately nine inches (9") in diameter to a depth of not less than 1,100 feet. The test hole is to be drilled in order to determine the aquifer characteristics.
2. Sand samples shall be taken in duplicates of all sand formations encountered below 300 feet. There shall be provided a mud ditch of sufficient length for the sand cuttings to collect before the mud returns to the mud pit for re-pumping. After each drill rod is cut down and the sand samples are collected, the collection ditch shall be cleaned of the cuttings and drilling shall continue. The Contractor shall have a sieve and flow analysis completed on each sand formation encountered at 10-foot intervals and for any change in formation.
3. After the test hole has been completed to the specified depth, the Contractor shall arrange for an electric log to be run for the entire depth of the hole along with a gamma ray log.
4. The Engineer and Contractor shall then determine the optimum test well depth (if authorized by the owner), taking into account the minimum requirements as set forth herein.
5. The Contractor shall provide a water sample from information gathered from the test well. Water samples shall be tested at expense of contractor to determine physical and chemical properties.

B. ELECTRIC LOGGING:

The Contractor will make necessary arrangements to have an electric log and gamma log run on the hole, and the Contractor shall expedite the running this log as directed by the Engineer.

C. TEST WELL (if Authorized):

The Test Well shall be drilled to a depth necessary to penetrate the water-bearing sand. This depth is thought to be approximately 750 feet below the surface, but this statement concerning depth shall in no way be construed to impose any liability on the Owner or Engineer.

NOTICE TO BIDDERS

NOTICE is hereby given that the Mayor and Council of the City of Hattiesburg, Mississippi will receive sealed bids until 10:00 A.M., Thursday, December 21, 2023, in the City Clerk's Office in the City Hall of said City for furnishing the City's requirements of the followings for the Hattiesburg Water Department.

TEST WELL DRILL SERVICES.

The above shall be bid upon and delivered as per detailed specifications on file in the Office of the City Clerk, P. O. Box 1898, 200 Forrest Street, Hattiesburg, Mississippi, 39403-1898, (601) 545-4552, which may be obtained upon request.

Each BID must be received in a sealed envelope which is marked in the lower left-hand corner with the word "BID" and the NAME OF ITEM on which bid is being made and the DATE OF BID OPENING.

The lowest and best bid received will be accepted, subject to the provisions of Section 31-7-13 of the Mississippi Code of 1972, Annotated as Amended, and other applicable State law; but the Council reserves the right to reject any or all bids received and to waive informalities.

PUBLISHED by Order of the Council on this, the 21ST day of November 2023.

CITY OF HATTIESBURG, MISSISSIPPI

BY: Kermas Eaton/s/
CITY CLERK

(S E A L)



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Deanna Chapman, Administrative Assistant
cc: Marybeth Bergin, Director of Engineering and Traffic
Date: Tuesday, November 21, 2023
Re: Acknowledge the setting of the 45-day public comment period by the Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization (HPFL-MPO) for the proposed amendments to the Public Participation Plan; Authorize publication of the same.
File Number: 2023-827
Minute Book #

Summary

Acknowledge the setting of the 45-day public comment period by the Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization (HPFL-MPO) for the amendments made to the Public Participation Plan.

The public comment period will begin November 22, 2023 and will end January 5, 2024.

Publication Dates: November 23, 2023, November 30, 2023 and November 7, 2023.

Recommendation Statement

I recommend acknowledging the setting of the 45-day Public Comment period by the Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization (HPFL-MPO) for the Public Participation Plan.

Please place this on the November 21, 2023 City Council meeting for consideration.

PUBLIC PARTICIPATION PLAN



7/28/21

Hattiesburg-Petal- Forrest-Lamar Metropolitan Planning Organization

Notation of Financial Assistance

The preparation of this document has been financed in part through grants from the United States Department of Transportation, Federal Highway Administration, and the Federal Transit Administration and the Mississippi Department of Transportation

Public Participation Plan

HATTIESBURG - PETAL - FORREST - LAMAR MPO

MISSION STATEMENT:

The HPFL- MPO's mission is to invite cooperating agencies, develop consensus among a wide range of stakeholders with diverse interests, resolve conflict, and ensure that quality transportation decisions are fully explained. These responsibilities will force the transportation projects that are implemented to balance transportation needs, costs, environmental resources, safety, and public input in order to arrive at objective and responsible transportation decisions.

SECTION I

A. Introduction and Purpose

The Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization's (HPFL-MPO) transportation planning decisions affect the lives of people living and traveling through the Hattiesburg Urbanized Area (HUZA). A Public Participation Process will provide an opportunity for people to directly engage in the transportation decision-making process and influence transportation choices in the region. This process will promote diverse input in the transportation planning process as well give the public a sense of ownership of developed transportation solutions.

The participation process must be a proactive process in which governing bodies strive to find innovative ways to identify and engage the affected public, provide a wide variety of opportunities for agencies to become involved, and create a meaningful process that is transparent and ensures effective communication about how public contribution influences transportation decisions. It is also important that a public participation process be continuously evaluated and improved to ensure that under-represented communities are given a voice.

The major component of this document is to provide the HPFL-MPO with information that includes:

- the identification of the locations of socio-economic groups, including low-income and minority populations as covered by the Executive Order on Environmental Justice and Title VI provisions
- the planning process with methods to secure full and fair participation of low-income and minority populations
- a continuing public education process which focuses on the 3-C transportation planning process of continuing, comprehensive, coordinated planning.

- Useful demographic information, which will be used to examine the distribution of the benefits and burdens of the transportation investments across these groups included in the plan and TIP to address these needs.

This includes but is not limited to lower income households, minorities, persons with disabilities, representatives from community services organizations, tribal councils and other public agencies. This element also assists in identifying and addressing environmental justice and social equity issues.

B. Background of the Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization

Metropolitan Planning Organizations (MPOs) are regional transportation planning agencies, which provide a forum for cooperative decision-making concerning area-wide transportation issues. The MPO was created by Federal and State law to develop transportation plans and programs which encourage and promote the implementation of transportation systems that embrace the various modes of transportation in a manner that will maximize the mobility of people and goods. The Federal legislation focuses on planning for urban areas, rather than individual cities. Every urbanized area with a population of more than 50,000 persons must have a designated Metropolitan Planning Organization for transportation to qualify for federal highway or transit assistance. All transportation projects should be supported and coordinated with the MPO's long range plans to be eligible for Federal funds.

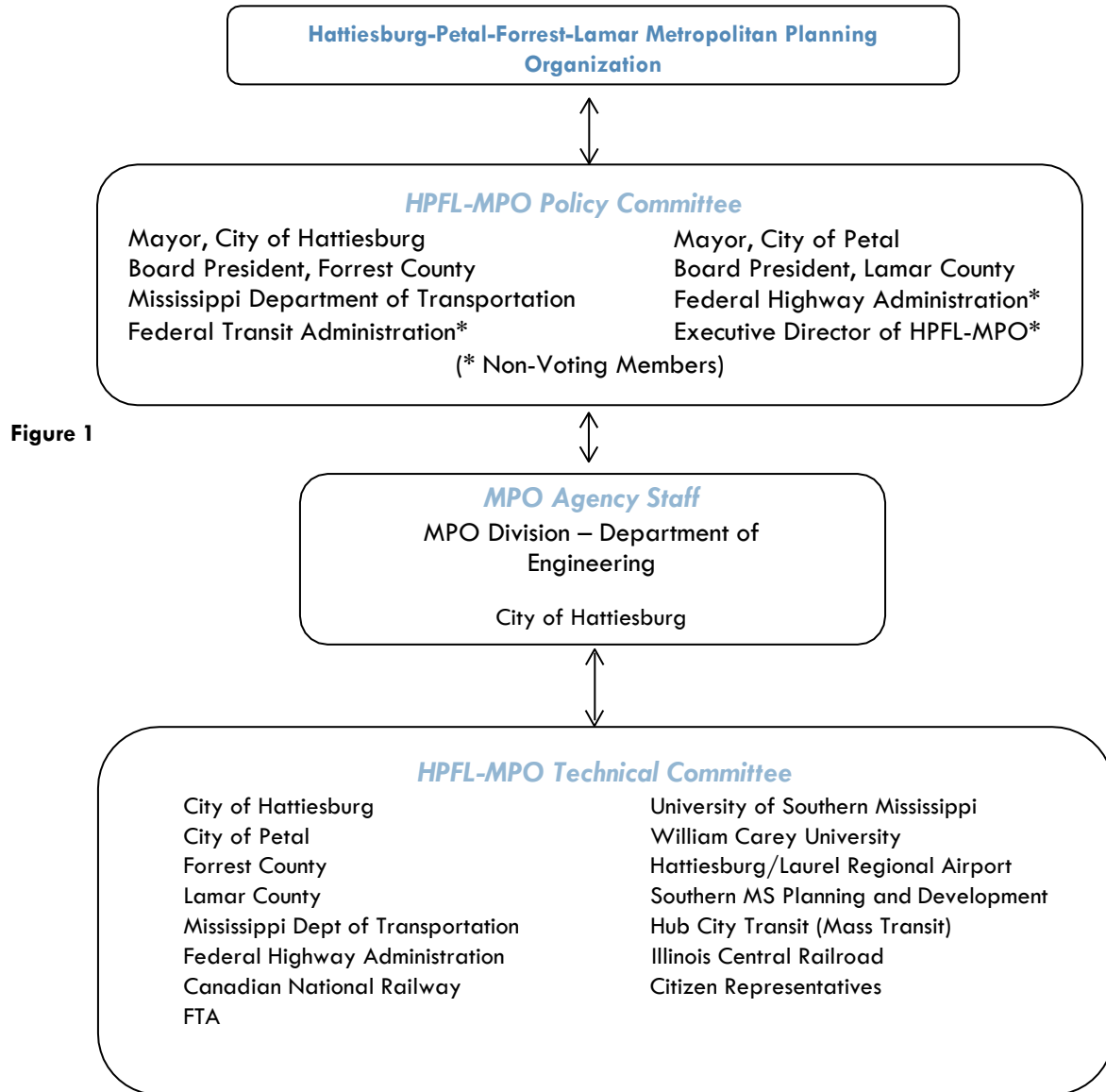
Mississippi Governor William Winter established the Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization in August 1982. The HPFL-MPO was established when the Hattiesburg central area reached a population status of 50,000 plus. The HPFL-MPO area consists of the City of Hattiesburg, the City of Petal, a portion of Forrest County and a portion of Lamar County. **(Appendix A - Urbanized Area Map)**

The smallest of the MPO's in the State of Mississippi, representatives from the City of Hattiesburg, City of Petal, Forrest County and Lamar County, the Mississippi Department of Transportation and the Federal Highway Administration, Federal Transit Administration are involved in the transportation planning process for the MPO. Their purpose is to provide effective leadership in the development of transportation plans and programs.

The HPFL-MPO functions include, but are not limited to, the preparation of the Unified Planning Work Program (UPWP), the Transportation Improvement Plan (TIP), Public Participation Plan (PPP), Long Range Transportation Plan (LRTP) and special studies. The MPO is responsible for ensuring all modes of transportation and transportation related projects are included in the planning process.

The Hattiesburg-Petal-Forrest-Lamar MPO Policy Committee serves as the official governing authority for the MPO and is responsible for making policy decisions regarding the transportation planning process. The HPFL-MPO Policy Committee is comprised of local elected and appointed officials representing the counties and municipalities located in the Hattiesburg MPO urbanized area, as well as leadership from the Mississippi Department of Transportation (MDOT), the Executive Director of the MPO, the Division Administrator for the Federal Highway

Administration (FHWA) and Regional Administrator Federal Transit Administration. The MPO Staff and the Technical Committee assist HPFL-MPO Policy Committee with planning and recommendations.



The Mississippi Department of Transportation (MDOT) supports the planning efforts of the HPFL-MPO, which is vital because of the diverse array of projects that can be funded in the HUZA.

The official purpose of the MPO is to develop and coordinate the transportation planning process in the urbanized area. Citizen participation objects include involvement of interested citizens, stakeholders and representatives of community organizations in agency work through timely workshops on transportation issues, fully noticed public hearings and ongoing citizen involvement in the planning and decision-making processes.

Citizen and community participation are crucial to the success of program plans and projects of the HPFL-MPO. Ideas for public participation include:

- Early and continued opportunities for public involvement.
- Timely dissemination of information about transportation plans and programs.
- Reasonable public access to technical and policy information.
- Adequate notice to the public regarding public involvement opportunities and activities early in the planning process.
- Documentation of public comments in MPO plans and programs and provision of reports that are clear, timely and broadly distributed.
- Periodic review and revision of the public participation process.
- Promotion of dialogue and partnership among the community, the business community, organizations, other interested citizens and public officials.

SECTION II FEDERAL REQUIREMENTS

C. Guiding Regulations

Public outreach in Long Range transportation plan has long been a federal requirement. Federal law includes a number of specific requirements and performance standards and expectations for state departments of transportation and MPOs to follow during the transportation planning process. These requirements have been amended and reinforced through various transportation and environmental legislation, and related regulations and orders addressing environmental justice and persons with disabilities. Guiding regulations for the transportation process include, but may not necessarily be limited to the following:

- Title 23 United States Code (USC) Sections 134 and 135
- Federal regulation Title 23 Code of Federal Regulations (C.F.R.) Section 450
- Federal regulation Title 49 Code of Federal Regulations (C.F.R) Section 613
- The American with Disabilities Act of 1990, which was updated in 2010, requires coordinating with disabled communities and providing access to sites where public involvement activities occur as well as the information presented.
- Executive Order #12898 of February 11, 1994, reinforces the requirements of Title VI of the Civil Rights Act of 1964 and focuses attention to address Environmental Justice in Minority Populations and Low-Income Populations.
- Executive Order # 13166 of August 11, 2000, requires federal agencies and other entities that receive federal funds via grants, contracts, or subcontracts to make their activities accessible to persons with Limited English Proficiency.
- Fixing America's Surface Transportation (FAST) Act, Public Law, 114-94, December 2015

- Moving Ahead for Progress in the 21st Century (MAP-21), Public Law 112-141, July 2012
- Safe, Accountable, Flexible, Efficient Transportation Equity Act (SAFETEA-LU), Public Law 109-59, August 2005
- Transportation Equity Act for the 21st Century (TEA-21), Public Law 105-178; June 1998
- Intermodal Surface Transportation Efficiency Act (ISTEA), Public Law 102-240; December 1991

The Public Participation Plan is a living document and will be periodically reviewed for possible revisions.

The HPFL-MPO will continually strive to consult with agencies that are involved in the transportation planning process in the MPO area. With the unique situation of the HPFL-MPO being the smallest MPO in the state, housed in the Hattiesburg City Hall, the HPFL-MPO functions within the Department of Engineering. Consultation between local planning agencies, engineering consultants and other departments of city, county and regional government (i.e. Emergency Management) is continual.

The HPFL-MPO shall appropriately involve the American Indian Tribes in the development of the Long Range Transportation Plan and the TIP. When the HUZA includes Federal public lands, the HPFL-MPO shall appropriately involve the Federal land management agencies in the development of the Long Range Transportation Plan and the Transportation Improvement Plan.

SECTION III PUBLIC PARTICIPATION PLAN

The HPFL- MPO recognizes that an effective participation process is a vital element in the development and implementation of transportation plans and programs. The process includes the entire community in developing feasible alternatives and encourages community leaders to support the transportation system. The process also increases public awareness of transportation services and programs.

D. MPO Objectives and General Guidelines

This Public Participation Plan (PPP) is intended to provide direction for public involvement activities to be conducted by the MPO for public involvement. In its public participation process, the HPFL-MPO will:

1. Provide timely information about transportation issues and processes to citizens, affected public agencies, representatives of transportation agencies, private providers of transportation, other interested parties and segments of the community affected by transportation plans, programs and projects (including but not limited to local jurisdiction concerns).

2. Provide reasonable public access to technical and policy information used in the development of the Long Range Transportation Plan, the Transportation Improvement Plan (TIP), and other appropriate transportation plans and projects, and conduct open public meetings where matters related to transportation programs are being considered.
3. Give adequate public notice of public participation activities and allow time for public review and comment at key decision points, including, but not limited to, approval of the Long Range Transportation Plan, the state, local, transit TIP and other appropriate transportation plans and projects. If the final draft of any transportation plan differs significantly from the one available for public comment by the MPO and raises new material issues, which interested parties could not reasonably have foreseen, an additional opportunity for public comment on the revised plan shall be made available.
4. Respond in writing, when applicable, to public input. When significant written and oral comments are received on the draft Long Range Transportation Plan and TIP (including the financial plans for the TIP and Long Range Transportation Plan developed in cooperation with the Mississippi Department of Transportation as a result of the public participation process, a summary, analysis, and report on the disposition of comments shall be made part of the final LRTP and TIP.
5. Seek out and consider the needs of those traditionally under-served by existing transportation systems, including but not limited to the transportation disadvantaged, minorities, elderly, persons with disabilities, and low-income households who may face challenges accessing employment and other services. Fast Act requires that the MPO shall provide reasonable opportunities for affected public agencies, representatives of public transportation employees, freight shippers, providers of freight transportation services, private providers of transportation, representatives of users of public transportation, representatives of users of pedestrian walkways and bicycle transportation facilities, representatives of the disabled, and other interested parties with a reasonable opportunity to comment on the transportation planning process via Section 1201(i)(6)(A).
6. Provide a minimum public comment period of 45 calendar days prior to the adoption of the PPP and/or any amendments. Notice of the comment period will be advertised in a newspaper of general circulation and various other publications prior to the commencement of the 45-day comment period. Notice will also be mailed to the entire HPFL-MPO mailing list prior to the start of the 45-day comment period.
7. Provide a public comment period of not less than 45 calendar days prior to adoption of the Long Range Transportation Plan, the TIP, any formal amendments or updates, and other appropriate transportation plans and projects.
8. Coordinate the PPP with the statewide transportation planning public involvement and consultation processes wherever possible to enhance public consideration of the issues, plans and programs, and reduces redundancies and costs.

9. To ensure the MPO provides coordination for the City of Hattiesburg Hub City Transit (HCT) and recipients of assistance under title 49 U.S.C. Chapter 53 (FTA funds), the City's system, Hub City Transit, (HCT) relies on the MPO Public Participation Plan, Long Range Transportation Plan, and the Transportation Improvement Plan processes to ensure public awareness and involvement for the HCT Program of Projects (POP). The Program of Projects listing shall be included within the MPO Transportation Improvement Program (TIP).

E. Public Participation Goals and Objectives

The HPFL-MPO shall actively engage the public in the transportation planning process and employ visualization techniques to depict transportation plans. Examples of visualization techniques include: charts, graphs, photo interpretation, maps, use of GIS systems and/or computer simulation.

When feasible, the HPFL-MPO shall electronically mail meeting announcements to the MPO contact list or to targeted groups for upcoming activities. The HPFL-MPO shall maintain an up-to-date database of contacts to assure that all interested parties have reasonable opportunities to comment on the transportation planning process and products. **(See Appendix B)**

The HPFL-MPO shall keep the public informed of on-going transportation related activities on a continued basis by making all publications and work products available electronically to the public via the MPO's web page (via internet) and at the MPO office by furnishing printed or digital media and displaying maps, as a visualization technique, to describe transportation actions as part of the Long Range Transportation Plan.

The HPFL-MPO staff shall be available to provide general and project-specific information at a central location during normal business hours and after hours at the request of community interest groups with reasonable notice.

The HPFL-MPO provides the website hattiesburgms.com/MPO for the public use. The HPFL-MPO shall maintain a website that will be compliant with Section 508 of the Americans with Disabilities Act for disabled users. The website shall be updated and maintained to provide the most current and accurate transportation planning information available. The website shall, at a minimum, contain the following information:

- A. *Contact Information*
- B. *Current HPFL-MPO Committee Membership*
- C. *Meeting Calendars and Agendas*
- D. *Work Products and Publications (Transportation Improvement Plan, Long Range Transportation Plan, Unified Planning Work Program, etc.)*
- E. *Comment/Question Form*
- F. *Links to Related Agencies*
- G. *Current By-Laws and Operating Procedures (including the Public Participation Plan and*

The HPFL-MPO shall encourage the involvement of all area citizens in the transportation planning process. The target audiences shall be identified for each planning study conducted by the MPO, including residents, business and property owners and those traditionally underserved and underrepresented populations, including but not limited to, low income and minority households, within the study area. The Limited English Proficiency (LEP) Plan identifies populations within the study area with limited proficiency in reading, speaking, or writing in English (**See Appendix C**). The HPFL-MPO shall, when feasible, hold public meetings at a site convenient to potentially affected citizens.

The HPFL-MPO shall participate in public participation activities for individual transportation improvement projects from the planning phase through construction. The MPO shall actively assist the Mississippi Department of Transportation, local governments and transportation agencies in the development and implementation of public involvement techniques for planning and other studies, including Major Corridor/Feasibility Studies, and Project Development and Environmental Studies or other documents to support planning.

In accordance with Federal regulations, the Public Participation Plan (PPP) shall be assessed periodically based on changes in local, state, or federal legislation, and in response to periodic evaluations of the effectiveness of public participation techniques outlined in the PPP. The PPP is a living document that shall be updated as needed. However, at the minimum, the PPP shall be formally reviewed every five-years and modified as needed to expand its usefulness as a tool to encourage public input into the transportation planning process.

F. Public Participation Techniques

Public participation is an ongoing activity of the MPO. Public participation is also an integral part of one-time activities such as corridor studies and regularly repeated activities such as the annual Transportation Improvement Program process and Long Range Transportation Plan updates.

This section contains descriptions of public participation tools currently being used by the MPO:

MPO WEBSITE

Description: The site was established to provide basic information about the MPO process, members, meeting's times and contact information. Work products, such as the Draft, and Adopted, Public Participation Plan, Unified Planning Work Program, Transportation Improvement Program, Long Range Transportation Plan, Pathways Master Plan, and other studies are available from the site. The website address is hattiesburgms.com/MPO. HPFL-MPO staff, in conjunction with City of Hattiesburg staff, maintain, update and regularly review the website.

Activities: The website is used to list current and topical information on regular and special meetings, planning studies, publications, related public events and work products.

MPO MASTER DATABASE

Description: HPFL-MPO staff maintains a master database of business, federal, state and local agencies and interested public. The database includes committee membership, mailing information, phone numbers, fax numbers, e-mail addresses and web sites. The database is used for maintaining up-to-date committee membership lists, special interest groups and neighborhood/homeowners association contacts. The database will be used to establish and maintain a list of e-mail contacts for electronic meeting notification and announcements.

Activities: The database is used to enhance public involvement activities.

SOCIAL MEDIA

Description: HPFL-MPO staff may utilize social media to further encourage the interaction between the MPO and the public. Facebook may be used to present the public with information concerning the MPO and other programs, projects, activities, events, etc. YouTube, a video-sharing website may be used as an education tool for the public about the MPO and the transportation process. YouTube also presents opportunities for disseminating information to public with low literacy. (See Social Media Policy, [Appendix D](#)) Designated HPFL-MPO staff maintains and regularly reviews all social media sites.

Activities: Public awareness of projects, meetings, workshops, etc. Provides opportunities for public comment and discussion on various MPO and transportation-related topics.

LEGAL ADVERTISEMENTS

Description: The **Mississippi Open Meetings Act** legislates the methods by which public meetings are conducted. Title 25, Chapter 41, Sections 1-17 of the Mississippi Code define the law. The law requires posting a written notice of any public meeting where a decision could be made or that may be attended by more than one elected official. The MPO regularly posts notices of the HPFL-MPO Transportation Policy Committee and HPFL-MPO Technical Committee meetings.

Activities: Regular and other meetings seeking public input are posted.

DISPLAY ADS

Description: Publication of ads are used to promote meetings that are not regularly scheduled, such as corridor study workshops. They are published in selected newspapers, both English and Spanish, in order to reach a larger audience than those that typically read legal notices.

Activities: Public awareness of project specific meetings, workshops, or open houses.

OTHER MEDIA

Description: Opportunities are sought for articles in other newsletters produced by municipalities, neighborhood/homeowners' associations, church groups, civic groups, or others that may have an interest in the MPO. Opportunities are also sought to present to civic and social agencies, participate on radio talk shows, and provide television news highlights.

Activities: Increased opportunities to make public aware of corridor studies, small-area studies, other planning studies or major activities.

DIRECT MAILINGS

Description: Used to announce upcoming meetings or activities or to provide information to a targeted area or group of people. Direct mailings are usually post cards, but can be letters or flyers. An area may be targeted for a direct mailing because of potential impacts from a project. Groups are targeted that may have an interest in a specific issue, for example avid cyclists and pedestrians may be targeted for pathways and trail projects.

Activities: Project-specific meetings, workshops, open houses, corridor studies, small-area studies, other planning studies or major activities.

PRESS RELEASES

Description: Formal press releases are sent to local media (newspaper, TV, and radio) to announce upcoming meetings and activities and to provide information on specific issues being considered by the MPO or their committees.

Activities: Corridor or other planning studies, workshops, open houses, public hearings, and other MPO activities.

PROJECT WORKSHOPS/OPEN-HOUSES

Description: These are targeted public meetings that are generally open, informal, with project team members interacting with the public on a one-on-one basis. Short presentations may be given at these meetings. The purpose of project-specific meetings is to provide project information to the public and to solicit public comment and a sense of public priorities.

Activities: Metropolitan planning studies, prioritization of projects, public input prior to drafting major multimodal plans such as the Pedestrian Plan and other major MPO activities.

E-MAIL ANNOUNCEMENTS/ CALENDARS

Description: Meeting announcements and MPO information are e-mailed to interested persons that have submitted their e-mail addresses to MPO staff. The dates of Technical Committee, Policy Committee, and all public meetings are posted to the HPFL-MPO website.

Activities: Corridor studies, small-area studies, other planning studies, regular meetings, public hearings, amendments/updates, workshops, open houses, and other major MPO activities.

MPO LOGO

Description: A logo representing the MPO is used to identify products and publications of the MPO. A logo helps the public become familiar with the different activities of the MPO by providing a means of recognizing MPO products.

Activities: A logo is used on all MPO publications; including those developed by consultants working on MPO sponsored projects to create a community awareness of the MPO deliverables.

PUBLIC HEARINGS

Description: These are public meetings used to solicit public comment on a project or issue being considered for adoption by the MPO. Hearings provide a formal setting for citizens to provide comments to the MPO or another decision-making body.

Activities: Long Range Transportation Plan, Transportation Improvement Program, corridor studies, Project Development & Environmental studies, and other planning studies as needed for other MPO activities.

COMMENT FORMS

Description: Comment forms are often used to solicit public comment on specific issues being presented at a workshop or other public meeting. Comment forms can be very general in nature, or can ask for very specific feedback. For example, a comment form may ask for comments on specific alignment alternatives being considered during a corridor study, or may ask for a person's general feelings about any aspect of transportation. Comment forms can also be included in publications and on web sites to solicit input regarding the subject of the publication and/or the format of the publication or website. **(See Appendix F)**

Activities: Public workshops, open houses, hearings and other meetings, general MPO activities.

SURVEYS

Description: Surveys are used when very specific input from the public is desired. A survey can be used in place of comment forms to ask very specific questions such as whether a person supports a specific alignment in a corridor study. Surveys are also used to gather technical data during corridor and planning studies such as the Bicycle and Pedestrian Plans. For example, participants may be asked about their daily travel patterns or areas of improvement within the multimodal system. The MPO also uses brief one-question surveys through the MPO Website, Facebook page, or other survey applications to gather public input on general transportation planning issues.

Activities: Conduct on-line surveys on issues and needs to provide input into the plans, conduct surveys at the transit terminal station or public meetings, and attach surveys or survey links to flyers and ads.

POSTERS AND FLYERS

Description: Posters and flyers are used to announce meetings and events and are distributed to public places such as City Halls, libraries and community centers for display. The announcement may contain a brief description of the purpose of a meeting, the time (s) and location (s), and contact information. Posters and flyers may be used to reach a large audience that cannot be reached using direct mailing and/or newsletters.

Activities: Corridor studies, small-area studies, other planning studies, regular and special MPO activities.

GROUPING OF PROJECTS

Description: MPOs make use of statewide project groupings in their Transportation Improvement Plans (TIP). MDOT in cooperation with the Federal Highway Administration developed statewide programs that are identified by a statewide project number. This number provides a more efficient method of project identification, programming and contracting which minimizes the necessity for TIP revisions.

Activities: The MPO recognizes the use of these grouping categories and will use them as appropriate. Individual projects eligible for statewide project groupings may be included in the MPO/TIP for informational purposes only. The information only project lists will be clearly annotated as such and may be included as an appendix.

ANNUAL PROJECT LISTINGS

Description: MPOs publish an annual listing of projects, which include investments in pedestrian walkways and bicycle transportation facilities, for which Federal funds were obligated the preceding year. This listing shall be published or otherwise made available by the cooperative effort of the State, transit operator, and metropolitan planning organization for public update. The listing shall be consistent with the funding categories identified in each TIP.

Activities: The HPFL-MPO posts the projects on the website for public review as the projects are let. These posts also include the status of the project throughout the duration of the project.

SECTION IV SUMMARY PUBLIC PARTICIPATION POLICY TABLE

Program Adoption	Public Meetings	Comment Period (minimum)	Purpose/Remarks
Long Range Transportation Plan (LRTP)	Two meetings prior to Technical Policy Committee approval Updated Every 5 years	45 Days	A summary of all oral and written comments will be provided to the Technical Policy Committee and available for public review and placed in MPO minutes.
Transportation Improvement Plan (TIP) (Short Range Plan)	Two meetings prior to TPC approval Updated Every 2 years	45 Days	A summary of all oral and written comments will be provided to the TPC and available for public review and placed in MPO minutes.
Unified Planning Work Plan (UPWP)	Presented at MPO Policy and Technical Committee Meeting for public comment.	N/A	Updated every 2 years. Comments received are recorded and placed in MPO minutes for public review.
Public Participation Plan	Public Meeting on Draft and MPO Technical and Policy Committee Public Hearing/Meeting	45 days	Updated every 5 years. Comments received are recorded, distributed and placed in MPO minutes for public review.
Annual Project Listing	Not Applicable	N/A	An Update is provided by the MPO on an annual basis and made available for viewing at the MPO website.
Program Amendments			
Long Range Transportation Plan	MPO Policy and Technical Committee Public Hearing/Meeting	10 days	Amendments are applied as needed.

Transportation Improvement Plan	MPO Policy and Technical Committee Public Hearing/Meeting	10 days	Amendments are applied as needed.
Unified Planning Work Program	MPO Policy and Technical Committee Public Hearing/Meeting	N/A	Amendments are applied as needed.
Open Meetings			
Transportation Policy Committee (TPC)	Regular Meetings are held on a quarterly basis.	N/A	Website is updated with meeting dates.
Transportation Technical Committee (TTC)	Regular Meetings are held on a quarterly basis.	N/A	Website is updated with meeting dates.

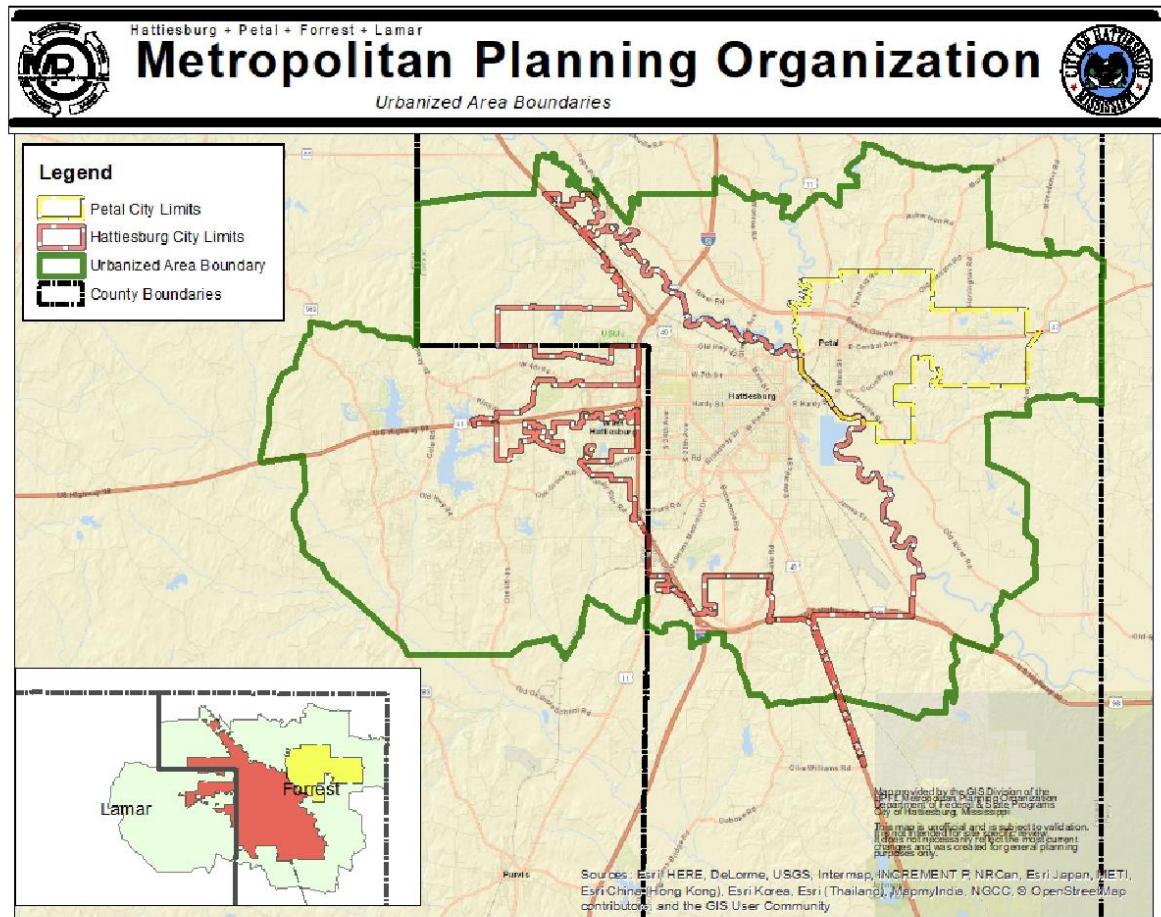


APPENDICES

APPENDIX A:	HATTIESBURG URBANIZED AREA MAP
APPENDIX B:	LIST OF AGENCIES FOR CONSULTATION
APPENDIX C:	LEP PLAN POLICY
APPENDIX D:	SOCIAL MEDIA POLICY
APPENDIX E:	PPP EVALUATION GUIDE
APPENDIX F:	COMMENT FORM

Appendix A

HATTIESBURG URBANIZED AREA MAP



Appendix B

LIST OF AGENCIES FOR CONSULTATION

Various provisions of the Safe, Accountable, Flexible, Efficient Transportation Equity Act (SAFETEA-LU) require expanded consultation and cooperation with Federal, State, Local and Tribal agencies responsible for land use, natural resources and other environmental issues. The following is a list of Federal, State, Local and Tribal agencies with which the State DOT or MPO may choose to consult:

- A. Elected Officials
 - B. Local Government Staff
 - C. Transportation Agencies (Airports, Transit, Freight Services, etc.)
 - D. Local Media (TV, Radio, Print, etc.)
 - E. Homeowners Associations/Neighborhood Associations
 - F. Civic Groups
 - G. Special Interested Groups
 - H. Libraries (For Public Display)
 - I. Consultation with Federal, State and local agencies responsible for land use management, natural resources, environmental protection, Conservation and historic preservation, and other environmental issues.
 - J. Consultation with parties that would have an interest in the planning and development of the transportation network including affected public agencies in the metropolitan planning area.
 - K. Private Freight Shippers
 - L. Representatives of Public Transportation Employees
 - M. Providers of Freight Transportation Services
 - N. Private Providers of Transportation
 - O. Representatives of Users of Public Transportation
 - P. Representatives of Users of Pedestrian Walkways
 - Q. Representatives of Users of Bicycle Transportation Facilities
 - R. Representatives of the Disabled
 - S. American Indian Tribes
-

PUBLIC DISTRIBUTION LOCATIONS

City of Hattiesburg, City Hall (MPO Offices)	200 Forrest Street, Hattiesburg, MS 39401
City of Petal, City Hall	102 West 8 th Avenue, Petal, MS 39465
Forrest County Administrative Office	641 North Main Street, Hattiesburg, MS 39401
Lamar County Administrative Office	203 North Main Street, Purvis, MS 39475
Hattiesburg Public Library	329 Hardy Street, Hattiesburg, MS 39401
Purvis Public Library	122 Shelby Speights Dr., Purvis, MS
Petal Public Library	714 South Main, Petal, MS
Oak Grove Public Library	4958 Old Hwy 11, Hattiesburg, MS 39401

MEDIA CONTACTS

PRINT MEDIA

Impact of Hattiesburg
The Hattiesburg American
Hattiesburg Post
The Lamar Times
The Advertiser News
The Petal Advocate
The Independent
The Student Printz (University of Southern Mississippi)

TELEVISION MEDIA

WHLT (CBS)
WDAM (NBC)
WLOX (ABC)
WFOX (FOX)

RADIO MEDIA

B-95 Radio – WBBN
Clear Channel Radio
The HOT FM's Radio
Kicker 108 –WZKX
Rock 104 -- WXRR
American Family Radio – WAll 89.3
Supertalk MS – WFMM
WHSY 950
Zoo 107 – WKNZ
SL 100 – WNSL
WORV 1580 AM
WJMG 92.1

Appendix C

LIMITED ENGLISH PLAN (LEP)

This LEP Plan exists as a component of the City of Hattiesburg's Title VI Plan as it existed as of the year 2020 copied herein with minor corrections for Scribner's errors.

Hub City Transit

Title VI & LEP Plan

2023

Prepared for:



By



**Hattiesburg-Petal-Forrest-Lamar
Metropolitan Planning Organization**
**** P.O. Box 1898 * 200 Forrest Street ****
Hattiesburg, MS 39403-1898

LIMITED ENGLISH PROFICIENCY PLAN

This document complies with the requirements of Executive Order 13166, “Improving Access to Services for Persons with Limited English Proficiency (LEP)”. It incorporates implementation guidance published through the Federal Transit Administration and the U.S. Department of Transportation. The goal of this plan is to identify actions which will be taken to reduce language barriers for LEP individuals in Hattiesburg, MS who seek to utilize services provided by HCT. To achieve this goal, HCT will undertake reasonable steps required to ensure meaningful access by LEP persons interested in participating in the agency’s programs, services and activities. HCT will ensure that language will not prevent staff from effectively providing information and responding to inquiries made by LEP individuals. In turn, LEP individuals will not be prohibited from accessing program information, understanding rules and operational changes, participating in proceedings and any other agency activity.

Legal basis for language assistance requirements

Title VI of the Civil Rights Act of 1964 states that “no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity that receives Federal financial assistance.” The Supreme Court, in *Lau v. Nichols*, 414 U.S. 563 (1974), held that this requirement prohibits conduct that has a disproportionate effect on LEP persons because such conduct constitutes national origin discrimination.

Executive Order 13166 states that recipients must take reasonable steps to ensure meaningful access to their programs and activities by LEP persons. USDOT published guidance for its recipients on December 14, 2005, which clarified that their recipients are required to take responsible steps to ensure meaningful access to the benefits, services, information, and other important portions of their programs and activities for individuals who are LEP.

Who are the Limited English Proficient (LEP)?

LEP individuals do not speak English as their primary language and have a limited ability to read, write, speak, or understand English. Many LEP persons are in the process of learning English and may read, write, speak, and/or understand some English, but not proficiently. LEP status may be context specific – an individual may have sufficient English language skills to communicate basic information (name, address etc.) but may not have sufficient skills to communicate detailed information (e.g., medical information, eyewitness accounts, information elicited in an interrogation, etc.) in English.

Four Factor Analysis

In order to ensure meaningful access to programs and activities, HCT uses the information obtained in the Four Factor Analysis to determine the specific language services that are appropriate to provide. A careful analysis can help a recipient determine if it communicates effectively with LEP persons and will inform language access planning. The Four Factor Analysis is an individualized assessment that balances the following four factors:

Factor #1 Assessing the number and proportion of LEP persons served or encountered in the eligible service population

US Census Bureau data for HCT service area has been obtained for the year 2020 to complete this analysis.

County	Spanish speakers with low or no English Proficiency
City of Hattiesburg	1-855-275-0788

This data suggests that there is likely population of LEP individuals that may benefit from HCT services and languages-specific outreach.

Factor #2: Assessing the frequency with which LEP individuals come into contact with the program, activity, or service

HCT drivers noticed an increase in individuals using transit who appeared not to speak or understand English. Some of this increase is attributed to a rise in migrant labor that came to work on recovery and reconstruction projects following Hurricane Katrina and elected to stay in the region permanently.

In 2006, HCT implemented a program of providing Spanish-language materials (schedules, flyers, fare information and public announcements) to address the growing number of Spanish-speaking riders in the system.

As part of the ongoing Title VI Demographic review of the system, on-board passenger surveys are conducted to monitor passenger characteristics and demographics. The results of these surveys include information on the number of riders who speak or understand English “not well” or “not at all”. Survey results consistently indicate that 97% of respondents identify English as their primary language. Of those indicating another language, the majority identified Spanish as their primary language.

**Factor #3: Assessing the nature and importance of the program, activity, or service provided
by the program**

HCT provides general public transportation to individuals who have no or very limited English skills on a daily basis. Some of these individuals, based upon HCT staff comments and observations, have a limited knowledge of English or travel with individuals who possess the necessary skills to communicate with the bus driver.

Recognizing an increase in the Spanish speaking, HCT has taken steps to accommodate LEP individuals in the HCT service area. These steps are outlined in the following Section.

Factor #4: Assessing the resources available to the recipient and costs

Without a dedicated local source of match for FTA funds, local funding comes from a combination of local government appropriations and fare revenues.

As such, the amount of local funding for operations will vary from year-to-year based upon passenger volume and competing local demands of other community service providers.

HCT has taken several steps to enhance its ability to communicate effectively with LEP individuals and provide the necessary language and translation services to those who require assistance. This includes the provision of schedules, notices and forms in Spanish and English. Translation services are made available, upon request, prior to all public hearings.

Language Assistance Plan

HCT uses results of the four factor analyses to determine which language assistance services are appropriate.

Language Assistance Measures

HCT uses a variety of methods to provide support for those who may require language assistance in order to fully participate in offered services, programs and activities including:

- Provision of Spanish-language materials for all HCT route schedule announcements posted on vehicles and in transit facilities.

- Update to the HCT Riders Guide continue to include English and Spanish-language schedules for the general public.
- Title VI Complaint forms and notices included in this plan are translated to Spanish.
- Publishing public notices and engagement materials in both Spanish and English.
- LEP targeted outreach is conducted as needed
- Coordination of interpreters for meetings and other events.

HCT also makes available its management and operations staff to meet with groups to discuss options available within its service area and individual communities. These sessions include orientation to routes and help understanding schedules and existing services. Requests to have such meetings or events can be made by the community to the Executive Director's office.

Training Staff

HCT staff is instructed to direct LEP persons to the designated Spanish language specialists on HCT's permanent staff. Phone calls which come into the HCT offices from LEP persons are connected to these individuals. If HCT personnel (drivers or staff) encounter an individual on route that is LEP, they place this individual in radio contact with the appropriate HCT staff for translation.

Providing Notice to LEP Persons

HCT makes available all public notices regarding changes and updates in services provided in English and Spanish language through the following outlets:

- HCT Administrative Offices, 1001 S Tipton Street, Hattiesburg, MS.
- Posting on all HCT fixed route and demand-response buses for a period of at-least 30 days concurrently with all advertised changes.

The following service-related items are made available at no cost to the LEP population:

- Provision of Spanish-language materials for all HCT route schedule announcements posted on vehicles and in transit facilities.
 - Update to the general schedule books continue to include English and Spanish-language schedules for the general public.
 - All announced changes in HCT services in response to natural disaster or general public emergency, are made in English and Spanish. (Translation/production of notices in response to emergencies will be produced as timely as possible.)
-

Monitoring and Updating the LEP Plan

This plan will be reviewed and re-evaluated every three years as part of the Title VI Plan update process required by FTA. The review will determine if changes in the LEP population within the HCT service area require an update to currently used measures to provide information and communication. At a minimum, this review will follow the identified Title VI program schedule for service expansion/retraction. Consideration will be given to the following:

- Level of current LEP populations in the HCT service area;
 - Frequency of LEP population encounters, based upon HCT surveys and staff reports;
 - Requests for translation and second language information to HCT staff;
 - Review of contact with community agencies and others representing LEP persons and requests made for transit information and services;
 - Participation of LEP groups (or their representatives) at public meetings or hearings regarding changes in service;
 - Whether the materials provided and methods used are meeting the needs of the LEP population.
-

The following items, at a minimum, will be assessed using the checklist provided below

Monitoring Checklist, LEP Populations in HCT Service Area	
<u>Transit Centers</u> – locations on the HCT system where transfers would occur between 2 or more HCT Fixed-routes or from HCT Demand-Response services to Fixed-Route	Have translated instructions on how to make fare payments been made available?
	Have translated schedules, route maps, or information on how to use the system been made available?
	Has the information been placed in a visible location?
	Can a person who speaks limited English or another language receive assistance from HCT staff when asking for directions? How is this assistance provided?
<u>HCT Revenue Vehicles</u> – All buses which are used in revenue service on the fixed-route and demand-response systems	Have translated instructions on how to make fare payments been made available?
	Is the same information included in existing schedules and route books?
	Has the information been placed in a visible location on all vehicles?
<u>Customer Service</u> – All interactions with the public by HCT transit service personnel (Administrative staff, Drivers) regarding services provided	How many customer service calls come in from an individual who speaking languages other than English?
	Can customer service representatives describe to a caller what language assistance the agency provides and how to obtain translated information or oral interpretation?
	Can a person speaking limited English or a language other than English request information from a customer service representative?
<u>Community Outreach</u> – All interactions with the public by HCT transit service personnel (Administrative staff, Drivers) regarding updates/changes in services and programs	Have translators been requested or made present at community meetings?
	Are translated versions of any written materials that are handed out at a meeting provided?
	Can members of the public provide oral as well as written comments in languages other than English?
	Are meeting notices, press releases, and public service announcements requested to be translated into languages other than English?

Dissemination of the LEP Plan

The LEP plan has been incorporated into the HCT Title VI Plan to provide a single source for non-discrimination compliance. Electronic copies of the complete plan can be downloaded from the HCT website or requested via email to mpo@hattiesburgms.com. Printed copies are available for review at the HCT administrative office on 1001 S Tipton Street and at Intermodal Facility on 308 Newman Street. People requesting a copy in an alternative format should mail their request to MPO Division, 200 Forrest Street, Hattiesburg, MS 39401, can email their request to mpo@hattiesburgms.com or call in their request to 601-554-1008.

APPENDIX D

SOCIAL MEDIA POLICY



SOCIAL MEDIA POLICY

1. Vision & Purpose for Using Social Media

In support of the Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization's Public Participation Plan's guidelines and goals, the HPFL-MPO is seeking to further engage the public in the transportation planning process by developing outreach strategies through the use of various social media tools.

The HPFL-MPOs social media outlets serve as discussion and information sharing opportunities between the HPFL-MPO and the public about the HPFL-MPO, and/or other transportation-related programs, projects, activities, and events. The comments and opinions of others on official HPFL-MPO social media sites do not represent the opinions or views of the HPFL-MPO or its staff. The HPFL-MPO encourages the public to submit any comments, questions, or concerns as related to the discussion topics presented on any social media sites, however the HPFL-MPO will moderate all comments and reserves the right to remove comments which violate the social media policy guidelines provided below.

Social Media should be used as a means of additional public notification and to seek public input, but neither staff nor the public should expect the use of social media by MPO staff to replace more traditional methods of conducting business.

2. Definition of Social Media

As defined by the Federal Highways Association (FHWA), "Social Media and Web 2.0 are umbrella terms used to define the various activities integrating Web technology, social interaction, and user generated content. Examples of Social Media/Web 2.0 technologies include, but are not limited to, blogs, wikis, podcasts, social network sites, and internet-based services that emphasize collaboration and sharing (such as Facebook, Twitter, Flickr, and YouTube).

3. Employee Access

Access to social media sites will be reserved to HPFL-MPO Staff authorized by the HPFL-MPO Executive Director based on their role within the agency. Authorized staff will be restricted to professional use of the HPFL-MPO's official social media sites. While approved staff is expected to check on social media daily (see *Account Management*), staff time must be properly allocated to higher priority tasks, unless otherwise directed by a supervisor or Executive Director.

Personal use of social media is limited to access through personal devices. (Employees may consult the City of Hattiesburg Employee Handbook on "breaks".) Employees shall be advised to maintain proper privacy settings on personal accounts to prevent misrepresentation of the HPFL-MPO as an organization. While personal accounts are not linked to official HPFL-MPO social media sites, it is recommended for staff to refrain from publicly posting information that would reflect negatively on staff and the organization.

4. Account Management

Technology is ever-changing, as are the social media outlets used by the public to communication and gather new information. The HPFL-MPO currently utilizes Facebook and YouTube as a means of communicating with the public and sharing information about local transportation issues, however the need may arise in the future for the creation of other social media tools. The following are guidelines for managing social media accounts:

1. The creation and closing of social media accounts must have final approval from the Executive Director of the HPFL-MPO.
2. The Executive Director and assigned staff will retain a record of all passwords and login
3. A log of social media statistics shall be kept by assigned staff members and shall be updated periodically as deemed reasonable.
4. Social media sites should be checked on a periodic basis in order to respond to public comments. Efforts will be made to respond in a timely fashion. Sites may be checked more or less frequently as deemed reasonable given recent relevant posts or topics.
5. Staff will be responsible for moderating social media sites on a periodic basis as may be reasonable given relevant posts or recent topics that may have been presented.
6. The MPO makes no claims as to whether or not communication existing on social media may constitute a public record. The MPO cannot control edit or deletions of content by persons or entities other than MPO staff.

5. Employee Conduct

All staff approved to use or maintain social media shall abide by the following guidelines:

1. Staff shall not post personal opinions on any official HPFL-MPO social media sites.
2. All information must be presented in a politically neutral, informative, and respectful manner. No vulgar language will be tolerated.
3. Staff shall respond to comments relevant to the discussion topics. Responses should be positive, polite, and neutral.
4. Staff shall present accurate information. Information that is later found to be incorrect shall be publicly corrected.
5. Staff shall respect the privacy of the public interacting on social media sites.
6. Employees should refrain from posting information that would bring embarrassment to themselves or the HPFL-MPO or the member entities.
7. Staff shall abide by all federal regulations, including Title VI/LEP policies.

6. Content

Information placed on all official HPFL-MPO social media sites shall relate to the HPFL-MPO transportation planning process, MPO-related projects, events, activities, and/or news, research, discussion topics related to transportation planning. The HPFL-MPO staff will not promote information not related to topics previously discussed, unless otherwise approved by the Executive Director. All content shall remain politically neutral and shall not endorse or promote specific political parties or organizations. All content is the sole responsibility of the HPFL-MPO unless cited as otherwise.

Information presented on HPFL-MPO social media will be used for discussion and does not represent the views or opinions of the HPFL-MPO.

7. Security

As a security measure, the use of instant messaging (IM) through approved social media sites will not be allowed, unless deemed appropriate by the Executive Director. Additionally, the exchanging of files will be limited and will only be allowed through trusted sites. While most information is considered public record, staff is advised to never send confidential information via social media. When in doubt as to whether to send certain information via social media, staff shall consult with the Executive Director.

8. Legal Issues

The use of social media by HPFL-MPO staff is limited as a business communication tool for reaching the public about MPO and other transportation-related topics. Although informal, staff is

required to adhere to all federal, state and local regulations. Additionally, all information posted to social media sites is considered public record. Any violations by staff will be handled on a case by case basis at the discretion of an immediate supervisor and the Executive Director.

9. External User Guidelines (Citizen Conduct)

The HPFL-MPO encourages the public to submit any comments, questions, or concerns on any of our official social media sites, however please note that all sites will be moderated and the following guidelines will apply:

1. We review all comments and reserve the right to delete any comments containing inappropriate and/or offensive content.
2. We do not allow obscene, graphic or discriminatory content that may infringe upon a person's Title VI rights under the Civil Rights Act of 1964 that prohibits discrimination on the basis of race, color, and national origin in programs and activities receiving federal financial assistance.
3. We do not allow comments that suggest or encourage illegal activity.
4. All comments shall remain constructive and relevant to the posted discussion topics.

10. Public Records Comment

The HPFL-MPO accepts input and comments from the public through a variety of means. Members of the public may make comments by calling the HPFL-MPO at (601) 554-1008. Written comments may be:

1. E-mailed to mpo@hattiesburgms.com; or
2. Mailed to the HPFL-MPO, P.O. Box 1898, Hattiesburg, MS 39403-1898.

The public may also submit comments to their respective HPFL-MPO representatives for transmittal to the respective full committees. Comments on HPFL-MPO plans, reports, and programs may be made at public input meetings. Time scheduled on a HPFL-MPO Policy and/or Technical Committee meeting agenda also may be requested by members of the public or a representative of a group, to offer input to the full committees. All questions or concerns regarding the HPFL-MPO social media sites can be forwarded through the following outlets:

Mail To:

HPFL-MPO, P.O. Box 1898, Hattiesburg, MS 39403-1898.

Phone: 601-554-1008

Website: www.cityofhattiesburgms.com

Appendix E

PPP EVALUATION GUIDE

PPP EVALUATION GUIDE

Technical to Inform	Public Involvement Tool	Evaluation Criteria	Performance Goal(s)	Method to Meet Goal(s)
Interactive Strategies	MPO Website	ADA Compliance Adequate User Experience	# of ADA Compliant elements achieved 80% of survey responses indicate acceptable Web Page	Annual Web Page Evaluation Survey at the beginning of the Fiscal Year
	Social Media			
	Comment Forms	#of responses by phone calls, letters, emails, etc.	Measure meeting attendees who fill out comment forms: and/or # of website visitors submitted forms.	Identify methods for submitting public comment on all notices and through other PPP tools.
	Surveys	# of responses	# of email/mail recipients respond to survey and/or reach a goal over 150 respondents.	Make surveys available on all other PPP tools, including social media and website.
Media Outreach	Legal Advertisements	n/a required	n/a	Advertise all public engagements opportunities on newspapers with large reach
	Press Releases	# of printed or broadcasted press releases per year.	Measure # of press releases sent to media that are published.	Update contacts periodically Provide information in a "ready to print" or broadcast format.
	Other Media	N/A	N/A	Provide basic information in "print ready" format.
Technical to Inform	Public Involvement Tool	Evaluation Criteria	Performance Goal(s)	Method to Meet Goal(s)
Data Distribution	MPO Master Database	# of returned items	Maximum of 10% return per mailing	Make immediate corrections when items are returned

	Display Ads	# of meetings attendees who were notified via mentioned PPP tool.		Work with City Administration to produce eye catching ads with basic information on each flyer; ads should have contact information and link to website.
	Direct Mailings	# of meeting attendees who were notified via mentioned PPP tool	# of meeting attendees/survey respondents were reached via mentioned PPP tool	Update mailing list regularly distribute to areas affected
	Email Announcements/ Calendars	# of meeting attendees who were notified via mentioned PPP tool		Update regularly; increased distribution to online websites with high traffic
	MPO Logo	None	Recognition of logo	Placement of logo on all published media, including materials for MPO sponsored activities
<i>Technical to Inform</i>	Public Involvement Tool	Evaluation Criteria	Performance Goal(s)	Method to Meet Goal(s)
Data Distribution	Grouping of Projects	N/A	N/A	N/A
	Annual Project Listings	N/A	N/A	Promote individually on website annually
Public Speaking	Project Workshops/Open Houses	# of meeting attendees		- Promote public meetings via all other PPP tools - Schedule meetings at convenient locations and times
	Public Meetings/Hearings	# of meeting attendees		- Promote public meetings via all other PPP tools - Schedule meetings at convenient locations and times.

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Written comments may be:

1. E-mailed to mpo@hattiesburgms.com; or
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Appendix F

HPFL PUBLIC COMMENT FORM



Public Participation Plan updates

Pg. 3 – Urban Development – MPO Division needs to be changed to Department of Engineering – MPO Division

Pg. 5 – Department of Urban Development needs to be changed to Department of Engineering

Pg. 11

- **Projects Workshops/Open-Houses**
 - **Removal of:** Virtual Meetings Rooms will be made available for these meetings and all meetings will be accessible via land-line telephones, smartphones, and other devices.”
- **Public Hearings**
 - **Removal of:** Emergency Accommodations: In order to provide a venue for public hearing that does not include social contact and provides flexibility regarding any safety concerns about the meeting facility or general meeting location, the MPO staff will create a virtual meeting option for all the HPFL-MPO public hearings.”
- **Reasoning for Edits:** These were COVID related changes. These are now no longer needed.

Pg. 32 & 36 – Changing of official MPO phone number from 601-545-6259 to 601-554-1008

Update of Title VI and LEP Plan Appendix to included updated Title VI and LEP Plan for 2023

PUBLIC NOTICE
PUBLIC COMMENT PERIOD
Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization
PUBLIC PARTICIPATION PLAN

The Hattiesburg-Petal-Forrest-Lamar Metropolitan Planning Organization (HPFL-MPO) will hold a 45-day public comment period beginning **November 22, 2023**, for the public to review and provide comments regarding the amendments to the Public Participation Plan. This process is being conducted in accordance with State and Federal guidelines and the HPFL-MPO Public Participation Plan procedures.

Public Participation Plan Amendments

Pg. 3 – Urban Development – MPO Division needs to be changed to Department of Engineering – MPO Division

Pg. 5 – Department of Urban Development needs to be changed to Department of Engineering

Pg. 11

- Projects Workshops/Open-Houses

• **Removal of:** Virtual Meetings Rooms will be made available for these meetings and all meetings will be accessible via land-line telephones, smartphones, and other devices.”

- Public Hearings o **Removal of:** Emergency Accommodations: In order to provide a venue for public hearing that does not include social contact and provides flexibility regarding any safety concerns about the meeting facility or general meeting location, the MPO staff will create a virtual meeting option for all the HPFL-MPO public hearings.”

- **Reasoning for Edits:** These were COVID related changes. These are now no longer needed.

Pg. 32 & 36 – Changing of official MPO phone number from 601-545-6259 to 601-554-1008

Update of Title VI and LEP Plan Appendix to included updated Title VI and LEP Plan for 2023

The proposed amendments will be available for review at www.hattiesburgms.com/mpo. A hard copy of the documents can be requested by contacting the MPO office at 601.545.6259. The official review and comment period will be held from November 22, 2023 through January 5, 2024.

Written comments regarding the proposed FY 2023-2026 TIP amendments should be emailed to mpo@hattiesburgms.com or mailed to:

Stephen Guthrie, MPO Division Manager
P.O. Box 1898
Hattiesburg, MS 39403

Anyone who may require auxiliary aids or special accommodations to participate in this comment period should advise the HPFL-MPO by calling 601.554.1008 or emailing mpo@hattiesburgms.com for assistance.

PUBLISH Once (3) in the Legal Section of *The Hattiesburg Post* on Thursday, November 23, 2023, Thursday, November 30, 2023 and Thursday, November 7, 2023.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Hunter White, Deputy Director
cc:
Date: Tuesday, November 21, 2023
Re: Approve and authorize publication of a Request for Qualifications for engineering services for the development of the City of Hattiesburg Safe Streets for All (SS4A) Action Plan.
File Number: 2023-849
Minute Book #

Summary

Approve and authorize publication of a Request for Qualifications for engineering services for the development of the City of Hattiesburg Safe Streets for All (SS4A) Action Plan.

Recommendation Statement

I recommend approval of this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

NOTICE TO ENGINEERING CONSULTANTS

The City of Hattiesburg is seeking statements of qualifications (SOQs) from qualified engineering firms for the development of the City of Hattiesburg Safe Streets for All (SS4A) Action Plan. SOQs shall be submitted using the methods described in this notice no later than **December 21, 2023, at 10:00 am.**

The City of Hattiesburg's comprehensive traffic safety plan aims to formulate methods to ensure safer roadways by addressing human behavior, road design, vehicle and pedestrian safety, and enforcement factors.

The plan will focus on areas and intersections prone to accidents and explore methods to improve safety by possible redesign, enhanced enforcement, public awareness, and education. The plan will consider traffic flow and efficiency, accessibility for all citizens and stakeholders, data and analytical research, cost and feasibility, and long-term impacts to create a safer transportation environment, minimize injuries and fatalities, and improve the overall quality of life in the community.

Services to be included in the action plan development for this contract will include but are not limited to:

Safety Analysis of the existing conditions and historical trends that provide a baseline level of crashes involving fatalities and severe injuries within the City.

Assistance with Public Engagement and Collaboration with the public and relevant stakeholders. Equity

Considerations developed through a plan using inclusive and representative processes.

Policy and Process Review will provide an assessment of the current policies, plans, guidelines, and/or standards to identify opportunities for improvements and prioritize transportation safety processes.

Project Selections that identify a comprehensive set of projects and strategies, which are to be shaped by data, the best available evidence, and noteworthy practices, as well as stakeholder input and equity considerations. The projects are to address the safety issues identified in the Safety Analysis and Public Engagement processes.

Once the Action Plan has been approved, a separate contract will be awarded through another RFQ process for any implementation projects identified in the plan.

Submittals shall include the following:

1. Letter of Interest (maximum two pages)
2. Project Approach Section (maximum five pages)
3. Team Organization Chart (maximum one page)
4. Resumes (maximum of four pages)

The statement of qualifications length should not exceed 12 pages. Proof of State Licensure requirements and other relevant information should be included as appendices.

Submittals will be evaluated using a scoring system with ten categories. Each category will be assigned an importance factor (below average importance, average importance, above average performance) and a range of possible points (1-Poor to 5-Excellent). The total score will be the sum of earned points (multiplied by the importance factor) in each category.

The categories are:

1. Professional integrity and competence
2. Firm's background and key members
3. Consultant's understanding of and perception of the project
4. Capability to perform all aspects of the project, including liaison with State and Federal Agencies, planning design, and contract administration.
5. Capability to meet schedules or deadlines.
6. Capability to complete projects without significant cost overruns
7. Familiarity with the location of the project
8. Current workload
9. Number of previous similar projects
10. Quality of projects previously undertaken

Please acknowledge receipt of any issued Addenda in the Letter of Interest.

The City reserves the right to waive any informality and minor irregularities in the submittals and select the consultant deemed to be the best qualified to serve the project's interests in the City's opinion or may all reject all submittals.

Discussions may be conducted with those who submit qualifications determined to be reasonably susceptible to being selected for the award, but qualifications may also be accepted without those discussions.

The project will be subject to the provisions of Section 24112 of the Infrastructure Investment and Jobs Act (Pub. L. 117-58, November 15, 2021; also referred to as the "Bipartisan Infrastructure Law" or "BIL"), Executive Order 11246 (Affirmative Action to Ensure Equal Employment Opportunity) and to the provisions of the Department of Transportation Regulations 49 CFR Part 26 (Disadvantaged Business Enterprise Participation). DBE firms are encouraged to apply.

Direct all questions to Hunter White, Deputy Director of Transportation & Engineering, at (601) 551- 1001 or hwhite@hattiesburgms.com.

Bidders can submit their bids in a sealed envelope or through the City's electronic submission link at cityofhattiesburgplans.org.

Please submit five (5) duplicate original SOQs along with one (1) electronic copy of a PDF file on a USB Flash Drive in a sealed envelope labeled with:

NAME OF FIRM OR INDIVIDUAL

REQUEST FOR QUALIFICATIONS - CITY OF HATTIESBURG SAFETY ACTION PLAN

The proposal should be hand delivered or mailed to the following: City

of Hattiesburg

City Clerk's Office

P.O. Box 1898

Hattiesburg, MS 39403-1898

Submittals may also be submitted through the City's electronic submission link at cityofhattiesburgplans.org.

Published by order of the Municipal Clerk, this the__ of_____2023.

SEAL

Publish:

November 23, 2023

November 30, 2023



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc: Petra Wingo, Division Manager
Date: Tuesday, November 21, 2023
Re: Approve and authorize publication of Notice Availability and Public Comment Period regarding the 2023-2027 Five Year Consolidated Plan and 2023 Action Plan.
File Number: 2023-860
Minute Book #

Summary

Notice of Publication of the 2023-2027 Five Year Consolidated Plan and 2023 Annual Action Plan.

Recommendation Statement

I recommend approval of this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

**NOTICE OF AVAILABILITY, PUBLIC HEARING, AND
PUBLIC COMMENT PERIOD REGARDING
2023-2027 FIVE YEAR CONSOLIDATED PLAN AND 2023 ANNUAL ACTION PLAN**

The City of Hattiesburg, Mississippi, as required by the U.S. Department of Housing and Urban Development, has prepared a DRAFT 2023-2027 Five-Year Consolidated Plan and One-Year 2023 Annual Action Plan, a component of the Five-Year Consolidated Plan. The draft provides details on the proposed activities and use of funds for Community Development Block Grant (CDBG) and HOME Investment Partnerships Program (HOME) entitlement funds.

The draft report will be available for review beginning November 30, 2023 at www.hattiesburgms.com/community-development and between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, through December 31, 2023, at the following locations:

City Hall
200 Forrest Street
City Clerk's Office
Hattiesburg, MS 39401

Hattiesburg Public Library
329 Hardy Street
Hattiesburg, MS 39401

Forrest County Court House
641 Main Street
Hattiesburg, MS 39401

Jackie Dole Sherrill
Community Center
220 W. Front Street
Hattiesburg, MS 39401

C.E. Roy Community Center
300 East 5th Street
Hattiesburg, MS 39401

NOTICE is hereby given that the City of Hattiesburg, Community Development Division has scheduled a public hearing for Monday, December 18, 2023, at 5:30 p.m. at Jackie Dole Community Center, 220 W. Front Street, Hattiesburg, MS 39401, for the purpose of affording citizens of Hattiesburg an opportunity to comment on the draft plan.

The City will consider any comments or views of citizens, agencies or units of local government received in writing and orally at the Public Hearing scheduled for December 18, 2023. Written comments will additionally be accepted in the Community Development Division through December 31, 2023. A summary of any comments accepted will be attached to the final plan.

Comments related to this NOTICE may be sent to or delivered to City Hall, First Floor, Urban Development/Community Development Division, 200 Forrest Street, Hattiesburg, MS 39401, or email to cdbg@hattiesburgms.com. If you have any questions regarding this information, please contact the Department at (601) 554-1006.

Anyone requiring special accommodation in considering these proposals, providing related comments, or in attending the public hearing are encouraged to contact the Department of Urban Development at (601) 554-1006 or email newsom@hattiesburgms.com in sufficient advance of meetings to make arrangements

CITY OF HATTIESBURG, MISSISSIPPI

BY: _____
CITY CLERK

(SEAL)

Toby Barker, Mayor

PUBLISH Once in the Legal Section: Thursday, November 30, 2023



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Betsy Mercier, Director of Parks and Recreation
cc:
Date: Tuesday, November 21, 2023
Re: Approve the City's purchase of (4) four grave spaces, located in the South Half (S 1/2), Lot 99, Section 21 at Highland Cemetery, for the amount of \$ 700.00 from Patricia B. Hunter, Authorize manual check for the same.
File Number: 2023-840
Minute Book #

Summary

Approve the City's purchase of (4) four grave spaces, located in the South Half (S 1/2), Lot 99, Section 21 at Highland Cemetery, for the amount of \$ 700.00 from Patricia B. Hunter, Authorize manual check for the same.

Recommendation Statement

I am recommending approval of the City's purchase of (4) four grave spaces.

Please place this on the November 21, 2023 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

Date: November, 13, 2023

To whom it may concern:

I, Patricia B. Hunter am requesting to sell back 4 grave space (s)

Located at Highland Cemetery, In Section 21 Lot 99 S 1/2 of the — 1/4, to the

City of Hattiesburg, which was purchased on May 17 2010 at the price

Of \$ 175.⁰⁰ per grave space. Total amount due this request \$ 700.⁰⁰

MB# — Page —

Sincerely,
Patricia B Hunter

Mail to:
Patricia B. Hunter
108 Hillendale DR.
Hattiesburg, ms. 39402
Phone#

601-307-3161

*Approved 11/13/2023
Deborah Boone*

CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES

Hattiesburg, Miss., 5-17-2010

SOLD TO:

~~Mr.~~ ~~Mrs.~~ Miss

ADDRESS

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 1/4 Lot No. 99 Section No. 21 in Highland Cemetery

Number of grave spaces

Price per grave space \$

Price Received \$

CITY OF HATTIESBURG, MISSISSIPPI

By

Supt. of City Cemeteries

check 175

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT HIGHLAND CEMETERY

For and in consideration of the sum of SEVEN HUNDRED AND NO/100 Dollars (\$700.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Patricia B. Hunter subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S1/2)

Lot Number 99

Section Number 21

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing
four (4) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

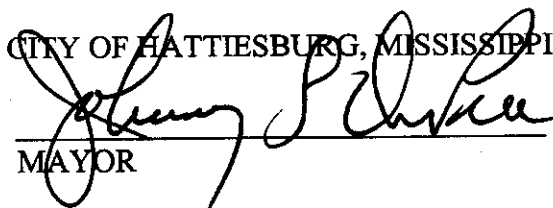
GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 22nd day of June, 2010.

ATTEST:


CITY CLERK

(SEAL)

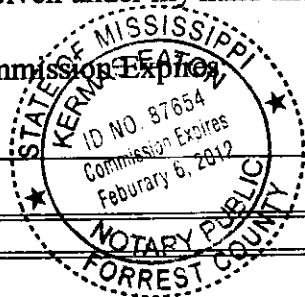

CITY OF HATTIESBURG, MISSISSIPPI
MAYOR

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Johnny L. DuPree and Eddie R. Myers, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 22nd day of June, 2010.

My Commission Expires




NOTARY PUBLIC



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Betsy Mercier, Director of Parks and Recreation
cc:
Date: Tuesday, November 21, 2023
Re: Approve the sale of grave spaces, per attached Memo's, Receipts and Deeds.
File Number: 2023-829
Minute Book #

Summary

Approve the sale of grave spaces, per attached Memo's, Receipts and Deeds.

Recommendation Statement

I am recommending approval of the sale of grave spaces.

Please place this on the November 21, 2023 City Council meeting for consideration.

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Wendy MaGee

(1) Space \$ 175.00

South Half (S ½) of the Southwest Quarter (SW ¼)

Lot 57, Section 39, Highland Cemetery

Payton Polk

(2) Spaces \$ 350.00

Northeast Quarter (NE ¼)

Lot 33, Section 39, Highland Cemetery

Debra Sue Fillingane

(1) Space \$ 175.00

West Half (W ½) of the Northwest Quarter (NW ¼)

Lot 154, Section 21, Highland Cemetery

Shonda Epting & Earnest Lee

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 71, Section 39, Highland Cemetery

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-30 2023

SOLD TO:

Mr. Mrs. Miss

Payton Polk

ADDRESS

1204 Carter Drive Hattiesburg MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

1/2 NE 33 Lot No. 39 Section No. 39 in Highland Cemetery

Number of grave spaces

2

Price per grave space \$

175.00

Price Received \$

350.00

CITY OF HATTIESBURG, MISSISSIPPI

By

Tyler Averra

Supt. of City Cemeteries

CK # 1372

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-30 2023

SOLD TO:

Mr. Mrs. Miss

Wendy McGee

ADDRESS

119 Pine Hills Drive Hattiesburg MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

S SW 57 Lot No. 39 Section No. 39 in Highland Cemetery

Number of grave spaces

1

Price per grave space \$

175.00

Price Received \$

175.00

CITY OF HATTIESBURG, MISSISSIPPI

By

Tyler Averra

Supt. of City Cemeteries

Credit Card.

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss.,

11-09 2023

SOLD TO:

Mr. Mrs. Miss

Shonda Epting-Earrest Lee

ADDRESS

703 Grace Ave Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SW 1/4 Lot No. 71 Section No. 39 in Highland Cemetery

Number of grave spaces

1

Price per grave space \$

175.00

Price Received \$

175.00

CITY OF HATTIESBURG, MISSISSIPPI

By

Tyler Avera

Supt. of City Cemeteries

Cash

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss.,

11-06 2023

SOLD TO:

Mr. Mrs. Miss

Debra Sue Fillingane

ADDRESS

313 Elizabeth Street Seminary MS 39479

desires to purchase the grave space described below, subject to Cemetery regulations.

W 1/2 NW 1/4 Lot No. 154 Section No. 21 in Highland Cemetery

Number of grave spaces

1

Price per grave space \$

175.00

Price Received \$

175.00

CITY OF HATTIESBURG, MISSISSIPPI

By

Tyler Avera

Supt. of City Cemeteries

Credit Card

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Wendy MaGee, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southwest Quarter (SW¼)

Lot 57

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 21st day of November, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 21st day of November, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Payton Polk, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Northeast Quarter (NE¼)

Lot Number 33 Section Number 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 21st day November, 2023

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 21st day of November, 2023

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Debra Sue Fillingane, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

West Half (W½) of the Northwest Quarter (NW¼)

Lot 154

Section 21

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 21st day of November, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 21st day of November, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Shonda Epting & Earnest Lee, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 71

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 21st day of November, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 21st day of November, 2023.

My Commission Expires:

NOTARY PUBLIC



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, November 21, 2023
Re: Approve claims docket for the period ending November 17, 2023.
File Number: 2023-853
Minute Book #

Summary

Approval of claims docket for the period ending November 17, 2023.

Recommendation Statement

I recommend approval of this item.

Please place this on the November 21, 2023 City Council meeting for consideration.

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2																
ACCOUNT/VENDOR				INVOICE		PO		YEAR/PR TYP S			WARRANT		CHECK		DESCRIPTION	
001000 BALANCE SHEET																
001000 0520LB						D/F LIBRARY										
002158 AT&T				M8183270010594		10/23 0		2024 2 INV P			259.02 111723		299623		LONG DISTANCE SERVI	
ACCOUNT TOTAL										259.02						
001000 060100 GAS/LUBRICANT-CITY BARN																
003497 MAPLES GAS COMPANY				263962-1		0		2024 2 INV P			60.00 111723		299749		SHORT/PO #2304942	
003497 MAPLES GAS COMPANY				268231		2400723		2024 2 INV P			5,880.45 111723		299749		DIESEL/FUEL SATION	
										5,940.45						
049764 GPM EMPIRE				IN-0172552		2400511		2024 2 INV P			16,031.30 111723		299708		GAS & DIESEL/FUEL S	
049764 GPM EMPIRE				IN-0175392		2400511		2024 2 INV P			7,900.71 111723		299708		GAS & DIESEL/FUEL S	
049764 GPM EMPIRE				IN-0178920		2400626		2024 2 INV P			13,983.56 111723		299708		GAS/ FUEL STATION	
										37,915.57						
ACCOUNT TOTAL										43,856.02						
001000 115000 COLLECTION FEES																
004271 SOUTHERN FINANCIAL S				CMCHA2 10/3-10/16/23		0		2024 2 INV P			5.00 111723		299834		COLLECTIONS FEES FO	
004271 SOUTHERN FINANCIAL S				CMCHA3 10/3-10/16/23		0		2024 2 INV P			282.03 111723		299833		COLLECTION FEES FOR	
										287.03						
ACCOUNT TOTAL										287.03						
ORG 001000 TOTAL										44,402.07						
001001 REVENUES																
001001 341500						PARKING GARAGE-CIVIC CTR										
050368 HUBBARD, VICTOR				REFUND V HUBBARD		0		2024 2 INV P			45.00 111723		299721		REFUND RECEIPT #836	
ACCOUNT TOTAL										45.00						
ORG 001001 TOTAL										45.00						
001003 CITY COUNCIL																
001003 606000						TELEPHONE AND TELEGRAPH										
002160 AT&T MOBILITY				287273578351X110823		0		2024 2 INV P			82.46 111723		299625		MB#2016-587/WIRELES	
002160 AT&T MOBILITY				287289913717X110523		0		2024 2 INV P			30.36 111723		299625		MB2016-287/WIRELESS	
										112.82						
ACCOUNT TOTAL										112.82						
001003 611002 TRAVEL EXP-WARD 2																
004017 REGIONS CARDHOLDER S				2080-10/31/23		0		2024 2 INV P			97.00 111723		299818		2080-10/31/23 REGIO	
ACCOUNT TOTAL										97.00						

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2													
ACCOUNT/VENDOR					INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION	
						ORG 001003	TOTAL			209.82			
001015 CITY COURT													
001015 501000						OTHER EXPENDABLE OFF.SPL							
003810	OFFICE	PRODUCTS	PLUS	1036160-1	2400412	2024	2	INV	P	428.06	111723	299791 COURT OFFICE SUPPLI	
003810	OFFICE	PRODUCTS	PLUS	1036575-0	2400493	2024	1	INV	P	85.99	111723	299791 COLORED TABLE CLOTH	
003810	OFFICE	PRODUCTS	PLUS	1038444-0	2400740	2024	2	INV	P	178.25	111723	299791 COURT OFFICE SUPPLI	
										692.30			
						ACCOUNT TOTAL			692.30				
001015 502000						MINOR OFFICE EQUIP/FURN.							
003810	OFFICE	PRODUCTS	PLUS	1035077-0	2400237	2024	2	INV	P	715.21	111723	299791 DESK FOR PUBLIC DEF	
						ACCOUNT TOTAL			715.21				
001015 510000						CLEANING/JANITORIAL SPLY							
003810	OFFICE	PRODUCTS	PLUS	1035865-1	2400382	2024	1	INV	P	145.14	111723	299791 CLEANING SUPPLIES F	
003810	OFFICE	PRODUCTS	PLUS	1037804-0	2400650	2024	2	INV	P	355.44	111723	299791 COURT JANITORIAL SU	
003810	OFFICE	PRODUCTS	PLUS	1037804-1	2400650	2024	2	INV	P	76.04	111723	299791 COURT JANITORIAL SU	
										576.62			
						ACCOUNT TOTAL			576.62				
001015 604800						OTHER PROF.-VICTIM'S ADV.GRANT							
002564	COURT PROGRAMS INC			5843146	0	2024	2	INV	P	1,330.00	111723	299674 GR#1H79TI081923-01	
003810	OFFICE	PRODUCTS	PLUS	1038402-0	2400737	2024	2	INV	P	181.30	111723	299791 BH COURT OFFICE SUP	
						ACCOUNT TOTAL			1,511.30				
001015 604900						OTHER PROFESSIONAL SERV.							
003940	POLK-PAYTON, GAY ATT #33				0	2024	1	INV	P	2,562.50	111723	299807 PROTEM JUDGES HOURS	
049257	JC DIAZ			105	0	2024	2	INV	P	100.00	111723	299729 SPANISH TRANSLATOR	
049257	JC DIAZ			106	0	2024	2	INV	P	50.00	111723	299729 SPANISH TRANSLATOR	
										150.00			
049426	ENMON ENTERPRISES			SEM11230203	2300688	2024	2	INV	P	812.31	111723	299687 2 QUOTE JANITORIAL	
049426	ENMON ENTERPRISES			SEM11230203A	0	2024	2	INV	P	507.69	111723	299687 2QUOTE JANITORIAL S	
										1,320.00			
						ACCOUNT TOTAL			4,032.50				
001015 604901						OTHER PROF-TECHNOLOGY							
004050	RICOH CORP			38697864	0	2024	2	INV	P	287.51	111723	299820 COURT RICOH COPIER	
						ACCOUNT TOTAL			287.51				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
001015 606000				TELEPHONE AND TELEGRAPH					
002160 AT&T MOBILITY	287273578351X110823	0		2024	2	INV P	413.31 111723	299625	MB#2016-587/WIRELES
ACCOUNT TOTAL							413.31		
001015 630000				GAS					
004321 SPIRE	G2023-2 NOV	0		2024	2	INV P	20.00 111723	299842	SPIRE-(MILMUT GAS)-
ACCOUNT TOTAL							20.00		
ORG 001015 TOTAL							8,248.75		
001020	MAYOR/ADMIN.								
001020 5460PR				MINOR EQUIPMENT PUB RELATIONS					
004017 REGIONS CARDHOLDER S	4341-10/31/23	0		2024	2	INV P	102.47 111723	299818	4341-10/31/23 REGIO
ACCOUNT TOTAL							102.47		
001020 570000				MTR VEHICLE REP. PTS/SPL					
002160 AT&T MOBILITY	287308925627X110523	0		2024	2	INV P	47.20 111723	299625	MB2016-287/GEOTAB/O
ACCOUNT TOTAL							47.20		
001020 604900				OTHER PROFESSIONAL SERV.					
003414 LEXISNEXIS MATTHEW B	38850036	0		2024	2	INV P	76.10 111723	299743	MS CODE COURT RULES
ACCOUNT TOTAL							76.10		
001020 606000				TELEPHONE AND TELEGRAPH					
002160 AT&T MOBILITY	287273578351X110823	0		2024	2	INV P	131.14 111723	299625	MB#2016-587/WIRELES
002160 AT&T MOBILITY	287289913717X110523	0		2024	2	INV P	99.38 111723	299625	MB2016-287/WIRELESS
002160 AT&T MOBILITY	287290252011X100523	0		2024	2	INV P	94.71 111723	299625	MB2016-287/WIRELESS
							325.23		
ACCOUNT TOTAL							325.23		
001020 611000				TRAVEL EXPENSE					
004017 REGIONS CARDHOLDER S	4341-10/31/23	0		2024	2	INV P	466.92 111723	299818	4341-10/31/23 REGIO
004017 REGIONS CARDHOLDER S	4524-10/31/23	0		2024	2	INV P	676.68 111723	299818	4524-10/31/23 REGIO
							1,143.60		
ACCOUNT TOTAL							1,143.60		
001020 615000				ADVERTISING					
004017 REGIONS CARDHOLDER S	4524-10/31/23	0		2024	2	INV P	112.00 111723	299818	4524-10/31/23 REGIO
004479 TVEYES INC	2023-P4618	0		2024	1	INV P	3,600.00 111723	299854	TVEYES MEDIA MONITO
ACCOUNT TOTAL							3,712.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
001020	641000					OFFICE EQUIPMENT RENT					
003825	OWENS BUSINESS MACHI	477574		0	2024	1	INV	P	187.00	111723	299793 ADMIN COPIER/MNTHLY
003825	OWENS BUSINESS MACHI	477575		0	2024	1	INV	P	105.90	111723	299793 ADMIN COPIER/MNTHLY
									292.90		
ACCOUNT TOTAL									292.90		
001020	684000					DUES AND MEMBERSHIPS					
004485	U S CONFERENCE OF MA	INV003013		0	2024	2	INV	P	3,489.00	111723	299856 CALENDAR YEAR MEMBE
ACCOUNT TOTAL									3,489.00		
001020	684500					REGISTRATION FEE/TUITION					
003706	MS STATE UNIVERSITY	9925 REG 2023 CONF		0	2024	2	INV	P	250.00	111723	299778 REGISTRATION/KERMAS
004017	REGIONS CARDHOLDER S	4524-10/31/23		0	2024	2	INV	P	17.11	111723	299818 4524-10/31/23 REGIO
ACCOUNT TOTAL									267.11		
ORG 001020 TOTAL									9,455.61		
001040	MUNICIPAL CLERK										
001040	611000					TRAVEL EXPENSE					
004017	REGIONS CARDHOLDER S	1286-10/31/23		0	2024	2	INV	P	25.55	111723	299818 1286-10/31/23 REGIO
ACCOUNT TOTAL									25.55		
001040	615000					ADVERTISING					
003141	HUB CITY SPOKES	102748		0	2024	2	INV	P	134.52	111723	299720 LEGAL NOTICE PUBLIC
ACCOUNT TOTAL									134.52		
001040	684500					REGISTRATION FEE/TUITION					
003706	MS STATE UNIVERSITY	9926 REG 2023 CONF		0	2024	2	INV	P	250.00	111723	299778 REGISTRATION/MARA H
ACCOUNT TOTAL									250.00		
ORG 001040 TOTAL									410.07		
001042	ACCOUNTING DIV.										
001042	501000					OTHER EXPENDABLE OFF.SPL					
004017	REGIONS CARDHOLDER S	1286-10/31/23		0	2024	2	INV	P	54.53	111723	299818 1286-10/31/23 REGIO
ACCOUNT TOTAL									54.53		
ORG 001042 TOTAL									54.53		
001045	PURCHASING DIV.										
001045	636500					OFFICE EQUIPMENT R&M					
002406	CANON FINANCIAL SERV	31409175		0	2024	2	INV	P	200.93	111723	299644 SC#8200067907 BW/CO

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2													
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR		TYP	S	WARRANT		CHECK	DESCRIPTION	
002406	CANON FINANCIAL SERV	31409176		0	2024	2	INV	P	167.62	111723	299644	SC#8200067907 BW/CO	
									368.55				
					ACCOUNT TOTAL				368.55				
					ORG 001045		TOTAL		368.55				
001090			URBAN DEVELOPMT										
001090	501000												
004017	REGIONS CARDHOLDER S	2080-10/31/23		0	2024	2	INV	P	185.91	111723	299818	2080-10/31/23 REGIO	
					ACCOUNT TOTAL				185.91				
001090	501801												
050308	HYATT MARLYNN	202310-21-1		0	2024	2	INV	P	187.50	111723	299722	FACE PAINTING AT CO	
					ACCOUNT TOTAL				187.50				
001090	570000												
002160	AT&T MOBILITY	287308925627X110523		0	2024	2	INV	P	212.40	111723	299625	MB2016-287/GEOTAB/O	
					ACCOUNT TOTAL				212.40				
001090	606000												
002160	AT&T MOBILITY	287273578351X110823		0	2024	2	INV	P	799.16	111723	299625	MB#2016-587/WIRELES	
002160	AT&T MOBILITY	287290252011X100523		0	2024	2	INV	P	56.89	111723	299625	MB2016-287/WIRELESS	
									856.05				
					ACCOUNT TOTAL				856.05				
001090	611000												
004017	REGIONS CARDHOLDER S	1286-10/31/23		0	2024	2	INV	P	958.75	111723	299818	1286-10/31/23 REGIO	
					ACCOUNT TOTAL				958.75				
001090	641000												
004050	RICOH CORP	1098932982		0	2024	2	INV	P	9.22	111723	299820	COPIER LATE FEE NOV	
004050	RICOH CORP	56068370885		0	2024	2	INV	P	466.20	111723	299820	COPIER PAYMENT OCT	
									475.42				
					ACCOUNT TOTAL				475.42				
					ORG 001090		TOTAL		2,876.03				
001091			INFO TECHNOLOGY										
001091	508000												
002383	C D W GOVERNMENT	MZ01295		2400667	2024	2	INV	P	343.85	111723	299640	COMPUTER SUPPLIES A	
004017	REGIONS CARDHOLDER S	4341-10/31/23		0	2024	2	INV	P	1,303.01	111723	299818	4341-10/31/23 REGIO	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL							1,646.86		
001091	603500	DATA PROCESSING							
002383	C D W GOVERNMENT	MS49121	2400494	2024	2	INV P	567.03	111723	299640 SOFTWARE - IT DEPT
002383	C D W GOVERNMENT	MS64027	2400494	2024	2	INV P	3,049.90	111723	299640 SOFTWARE - IT DEPT
002383	C D W GOVERNMENT	MZ17559	2400667	2024	2	INV P	378.02	111723	299640 COMPUTER SUPPLIES A
							3,994.95		
ACCOUNT TOTAL							3,994.95		
001091	604900	OTHER PROFESSIONAL SERV.							
002160	AT&T MOBILITY	287289913717X110523	0	2024	2	INV P	132.67	111723	299625 MB2016-287/WIRELESS
002905	GILLILANDS ELECTRONI	12427	0	2024	2	INV P	152.55	111723	299706 ALARM SERVICE IN MA
002905	GILLILANDS ELECTRONI	12677	0	2024	2	INV P	129.95	111723	299706 DOOR RELEASE SERVIC
							282.50		
ACCOUNT TOTAL							415.17		
001091	606000	TELEPHONE AND TELEGRAPH							
002160	AT&T MOBILITY	287290252011X100523	0	2024	2	INV P	52.07	111723	299625 MB2016-287/WIRELESS
ACCOUNT TOTAL							52.07		
001091	606800	NETWORK							
002384	C SPIRE (MEGAGATE)	205876-84	0	2024	2	INV P	649.00	111723	299642 NETWORK/INTERET - M
002384	C SPIRE (MEGAGATE)	683013-73	0	2024	2	INV P	8,375.29	111723	299642 NETWORK/INTERET - M
002384	C SPIRE (MEGAGATE)	c018232795	0	2024	2	INV P	1,000.35	111723	299642 A FLEX PLAN - IT DE
							10,024.64		
003912	PILEUM CORPORATION	P99923	0	2024	2	INV P	1,287.50	111723	299801 BILLABLE TIME - IT
ACCOUNT TOTAL							11,312.14		
001091	636500	OFFICE EQUIPMENT R&M							
003342	KRONOS INCORPORATED	12154497	2304963	2024	2	INV P	3,790.25	111723	299737 KRONOS RENEWAL - IT
003583	METRIX SOLUTIONS	M98206	0	2024	2	INV P	2,003.40	111723	299756 OFFICE 365 LICENSES
004050	RICOH CORP	5068355743	0	2024	2	INV P	231.10	111723	299820 CHARGES FOR PRODUCT
ACCOUNT TOTAL							6,024.75		
ORG 001091 TOTAL							23,445.94		
001092	GEN.GOV'T.BLDG								
001092	546000	MINOR EQUIPMENT							
003192	INTERIOR EXTERIOR BU	4232823-00	2400391	2024	1	INV P	163.20	111723	299726 CEILING TILES FOR C

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
003543	MCELHANEY PLUMBING I	298184	2400392	2024	2	INV	P		437.40	111723	299754 REPLACEMENT PARTS F
ACCOUNT TOTAL									600.60		
001092	561000			PLUMBING SUPPLIES							
003543	MCELHANEY PLUMBING I	298304	2400525	2024	1	INV	P		12.95	111723	299754 FOUNTAIN REPAIRS/CI
ACCOUNT TOTAL									12.95		
001092	602100			BUILDING SECURITY							
002905	GILLILANDS ELECTRONI	12215	0	2024	2	INV	P		540.00	111723	299706 YEARLY ALARM RENTAL
ACCOUNT TOTAL									540.00		
001092	630000			GAS							
004321	SPIRE	G2023-2 NOV	0	2024	2	INV	P		78.71	111723	299842 SPIRE-(MILMUT GAS)-
ACCOUNT TOTAL									78.71		
001092	630500			ELECTRICITY							
003700	MS POWER COMPANY	E2023-312 OCT	0	2024	2	INV	P		2,394.64	111723	299773 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-NOV 8 2023 B	0	2024	2	INV	P		320.83	111723	299776 MISSISSIPPI POWER-V
									2,715.47		
ACCOUNT TOTAL									2,715.47		
001092	635000			BUILDING R&M							
002716	EDDIE PEARSON ROOFIN	2504	2400252	2024	2	INV	P		4,191.00	111723	299682 INSTALL CURB MOUNTE
ACCOUNT TOTAL									4,191.00		
001092	644900			OTHER RENT							
002720	EDWARDS PROPERTY MGM	12/2023	0	2024	2	INV	P		1,100.00	111723	299683 DRIVER LICENSE RENE
ACCOUNT TOTAL									1,100.00		
ORG 001092 TOTAL									9,238.73		
001095				G/G INS.OTH SER							
001095	602500			LEGAL							
002377	BUTLER,SNOW,O'MARA,S	10401511	0	2024	2	INV	P		862.50	111723	299638 ARPA ADMIN/ LEGAL C
002906	GLADDEN LAW OFFICE P	0315	0	2024	2	INV	P		3,709.25	111723	299707 MNTHLY LEGAL PLANNI
003090	HICKS LAW FIRM, LLC	11122	0	2024	2	INV	P		600.00	111723	299717 CITY OF HATTIESBURG
003090	HICKS LAW FIRM, LLC	11123	0	2024	2	INV	P		1,940.00	111723	299717 HALL AVENUE EAST PR
									2,540.00		
003637	MONTAGUE, PITTMAN &	49496	0	2024	1	INV	P		500.00	111723	299761 CIVIL SERVICE GENER

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
					ACCOUNT TOTAL			7,611.75			
001095	602700				MEDICAL						
002856	FORREST	GENERAL HOSP	EAP331-103123	0	2024	2	INV P	1,785.00	111723	299700	EMPLOYEE ASST PROG
					ACCOUNT TOTAL			1,785.00			
001095	602701				MEDICAL ANALYSIS-EMP CLINIC						
002523	COMCAST	CABLEVISION	OCT/30-NOV/29	0	2024	2	INV P	192.64	111723	299667	COMCAST- CITY EMPLO
003576	MEDICAL	ANALYSIS-GHV	11054	0	2024	2	INV P	29,866.59	111723	299755	10/23 EMPLOYEE CLIN
					ACCOUNT TOTAL			30,059.23			
001095	604900				OTHER PROFESSIONAL SERV.						
003433	LOCAL IMPACT ANALYTI	10062023-2		2400660	2024	2	INV P	8,000.00	111723	299744	GRANT WRITING SERVI
004632	WHEELER, GREG	11-718A GRACE AVENUE		0	2024	2	INV P	700.00	111723	299866	718A GRACE AVENUE A
004632	WHEELER, GREG	CO-23-1209		0	2024	2	INV P	1,000.00	111723	299866	APPRASIAL REPORT FO
								1,700.00			
004694	ZAC FAIRLEY	APPRAISA	1144	0	2024	2	INV P	800.00	111723	299868	APPRASIAL REPORT FO
050380	BIGGS, INGRAM	MEDIATION TRANSP		0	2024	2	INV P	486.68	111723	299631	MEDIATION INVOL COT
					ACCOUNT TOTAL			10,986.68			
001095	606000				TELEPHONE AND TELEGRAPH						
002158	AT&T	L2023-11.04		0	2024	2	INV P	164.10	111723	299621	AT&T BLUE LIGHTS"LO
002158	AT&T	M8183270010594	10/23	0	2024	2	INV P	5,599.52	111723	299623	LONG DISTANCE SERVI
								5,763.62			
002159	AT&T	LONG DISTANCE S	0279165929	0	2024	2	INV P	31.43	111723	299624	ONE NET SERVICE
047050	C SPIRE (IP)	L2023-NOV 1		0	2024	2	INV P	6,817.76	111723	299643	C SPIRE-NOV1
					ACCOUNT TOTAL			12,612.81			
001095	607000				POSTAGE						
003928	PITNEY BOWES	INV111723		0	2024	2	INV P	10,000.00	111723	299805	POSTAGE FOR PB MACH
050092	PITNEY BOWES BANK	10232023		0	2024	2	INV P	152.74	111723	299806	PURCHASE POWER ACCO
					ACCOUNT TOTAL			10,152.74			
001095	625500				PUBLIC LIAB/PROPERTY DAM						
004307	SOUTHGROUP (HATTIESB	236332		0	2024	2	INV P	1,922.99	111723	299841	COMMERICAL AUTO REN
004307	SOUTHGROUP (HATTIESB	FLOOD2024		0	2024	2	INV P	19,854.00	111723	299841	FLOOD POLICY 10.5.2

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR			INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
									21,776.99		
ACCOUNT TOTAL									21,776.99		
001095	627000				SURETY AND FORGERY BONDS						
004307	SOUTHGROUP	(HATTIESB	234619	0	2024	2	INV P	8,050.00	111723	299841 BLANKET BOND RENEWA	
004307	SOUTHGROUP	(HATTIESB	237253	0	2024	2	INV P	175.00	111723	299841 BLANKET BOND SWAP/A	
004307	SOUTHGROUP	(HATTIESB	238040	0	2024	2	INV P	88.50	111723	299841 NOTARY BOND RENEWAL	
004307	SOUTHGROUP	(HATTIESB	238041	0	2024	2	INV P	88.50	111723	299841 NOTARY BOND - VPATT	
004307	SOUTHGROUP	(HATTIESB	238043	0	2024	2	INV P	88.50	111723	299841 NOTARY BOND - KWILL	
004307	SOUTHGROUP	(HATTIESB	238044	0	2024	2	INV P	88.50	111723	299841 NOTARY BOND - ERUPL	
									8,579.00		
ACCOUNT TOTAL									8,579.00		
ORG 001095 TOTAL									103,564.20		
001100	POLICE/PUB.SFTY										
001100	525000				GAS AND OIL						
049764	GPM EMPIRE		93039 10/23	0	2024	2	INV P	798.49	111723	299710 INTEVACON-CREDIT CA	
049764	GPM EMPIRE		93058 10/2023	0	2024	2	INV P	113.08	111723	299709 ACCOUNT 93058 - OC	
049764	GPM EMPIRE		93059 9/2023	0	2024	2	INV P	535.71	111723	299711 INTEVACON CREDIT CA	
									1,447.28		
050379	FLASH MARKET		715026 3/23	0	2024	2	INV P	697.44	111723	299692 PAST CHGS FOR FUEL	
ACCOUNT TOTAL									2,144.72		
001100	535000				UNIFORMS, BADGES, ETC.						
003590	MIDSOUTH SOLUTIONS		204451	2302086	2024	2	INV P	1,935.00	111723	299758 SHORT SLEEVE SHIRTS	
ACCOUNT TOTAL									1,935.00		
001100	535500				WEARING APPAREL						
004017	REGIONS	CARDHOLDER S	2080-10/31/23	0	2024	2	INV P	350.00	111723	299818 2080-10/31/23 REGIO	
004017	REGIONS	CARDHOLDER S	6566-10/31/23	0	2024	2	INV P	303.30	111723	299818 6566-10/31/23 REGIO	
									653.30		
ACCOUNT TOTAL									653.30		
001100	546000				MINOR EQUIPMENT						
002714	ECONOMY	SUPPLY CO	111358	2400686	2024	2	INV P	369.55	111723	299681 PARTS FOR CHANGE RE	
002714	ECONOMY	SUPPLY CO	111609	2400734	2024	2	INV P	10.00	111723	299681 KEYS FOR ANN JONES	
									379.55		
004017	REGIONS	CARDHOLDER S	2080-10/31/23	0	2024	2	INV P	494.28	111723	299818 2080-10/31/23 REGIO	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2				ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL										873.83		
001100	570000					MTR	VEHICLE	REP.	PTS/SPL			
002060	ADVANCE	AUTO	PARTS	5604330377119	2400452	2024	2	INV	P	663.26	111723	299613 PARTS FOR VARIOUS U
002060	ADVANCE	AUTO	PARTS	5604330377125	2400349	2024	2	INV	P	440.63	111723	299613 PARTS FOR VARIOUS U
002060	ADVANCE	AUTO	PARTS	5604330477159	2400469	2024	2	INV	P	1,418.86	111723	299613 PARTS FOR VARIOUS U
002060	ADVANCE	AUTO	PARTS	5604330577184	2400465	2024	2	INV	P	244.35	111723	299613 SHOP STOCK AND PART
002060	ADVANCE	AUTO	PARTS	5604330777256	2400597	2024	2	INV	P	1,614.20	111723	299613 PAIRS FOR SHOP AND
002060	ADVANCE	AUTO	PARTS	5604331077276	2400607	2024	2	INV	P	257.56	111723	299613 FLOOR MATS FOR SHOP
002060	ADVANCE	AUTO	PARTS	5604331377352	2400680	2024	2	INV	P	687.08	111723	299613 PARTS FOR VARIOUS U
002060	ADVANCE	AUTO	PARTS	5604331377371	2400685	2024	2	INV	P	599.07	111723	299613 PARTS FOR VARIOUS U
										5,925.01		
002160	AT&T MOBILITY	287308925627X110523			0	2024	2	INV	P	3,044.40	111723	299625 MB2016-287/GEOTAB/O
003713	MS STATE/TAX COMM/UN	2024 TAG RENEWAL			0	2024	2	INV	P	368.75	111723	299780 2024 UNDERCOVER TAG
ACCOUNT TOTAL										9,338.16		
001100	603000					VETERINARIAN						
003106	HOLLAND	VETERINARY	H	71737	0	2024	2	INV	P	75.37	111723	299719 VET VISIT FOR K9 DI
ACCOUNT TOTAL										75.37		
001100	604900					OTHER PROFESSIONAL SERV.						
002471	CINTAS	CORPORATION #	4172122042	0	2024	2	INV	P	54.83	111723	299650 MAT RENTALS FOR SAF	
002471	CINTAS	CORPORATION #	4172834807	0	2024	2	INV	P	142.98	111723	299649 MAT RENTALS FOR SAF	
										197.81		
002522	COMCAST	10.22.23-11.21.23			0	2024	2	INV	P	132.78	111723	299666 CONVERTER BOX LEASE
002750	EQUIFAX INFORMATION	2057657944			0	2024	2	INV	P	40.75	111723	299689 ONLINE INVESTIGATIO
003825	OWENS BUSINESS MACHI	478952			2400504	2024	2	INV	P	842.00	111723	299793 REPAIR AND PARTS FO
004453	TRANSUNION RISK AND	362606-202310-1			0	2024	2	INV	P	589.80	111723	299849 ONLINE INVESTIGATIO
004505	UNITED PARCEL SERVIC	00008E1Y15433			0	2024	2	INV	P	2.01	111723	299858 SHIPPING FEE-HPD
047187	FOUR SEASONS LAWN	16769			0	2024	2	INV	P	2,576.50	111723	299701 LAWN MAINTENANCE FO
ACCOUNT TOTAL										4,381.65		
001100	604921					NOLA EXPENSE						
003979	PROJECT	NOLA	1620	0	2024	2	INV	P	2,400.00	111723	299812 MB#2020-484 ANNUAL	
003979	PROJECT	NOLA	1621	0	2024	2	INV	P	4,800.00	111723	299812 MB#2020-484 ANNUAL	
003979	PROJECT	NOLA	1622	0	2024	2	INV	P	9,100.00	111723	299812 MB#2020-484 ANNUAL	
										16,300.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION			
ACCOUNT TOTAL							16,300.00					
001100	606000				TELEPHONE AND TELEGRAPH							
002158	AT&T	0563152379001	10/18	0	2024	2 INV P	44.86	111723	299622	POLICE DISPATCH LON		
002158	AT&T	L2023-OCT 28		0	2024	2 INV P	202.00	111723	299621	AT&T A PARKER-DEPT		
							246.86					
002160	AT&T MOBILITY	287273578351X110823		0	2024	2 INV P	753.08	111723	299625	MB#2016-587/WIRELES		
002160	AT&T MOBILITY	287289913717X110523		0	2024	2 INV P	7,435.22	111723	299625	MB2016-287/WIRELESS		
							8,188.30					
048026	SOUTHERN BILLING	33739		0	2024	2 INV P	137.42	111723	299832	METRO PHONE SERVICE		
048026	SOUTHERN BILLING	36475		0	2024	2 INV P	138.86	111723	299832	METRO PHONE SERVICE		
							276.28					
ACCOUNT TOTAL							8,711.44					
001100	611000				TRAVEL EXPENSE							
004017	REGIONS CARDHOLDER S	2080-10/31/23		0	2024	2 INV P	700.91	111723	299818	2080-10/31/23 REGIO		
ACCOUNT TOTAL							700.91					
001100	630000				GAS							
004321	SPIRE	G2023-9 NOV		0	2024	2 INV P	3,498.96	111723	299842	SPIRE-VARIOUS DEPTS		
ACCOUNT TOTAL							3,498.96					
001100	630500				ELECTRICITY							
003700	MS POWER COMPANY	E2023-10/23/23		0	2024	2 INV P	146.86	111723	299768	MISSISSIPPI POWER-8		
003700	MS POWER COMPANY	E2023-312 OCT		0	2024	2 INV P	3,187.43	111723	299773	MISSISSIPPI POWER-V		
003700	MS POWER COMPANY	E2023-NOV 8 2023 B		0	2024	2 INV P	2,132.94	111723	299776	MISSISSIPPI POWER-V		
							5,467.23					
ACCOUNT TOTAL							5,467.23					
001100	638400				MOTOR VEHICLE EQ. R&M							
002109	AMERICAN PRINTING &	330-23	2400081	2024	2 INV P		850.00	111723	299618	SIGN REMOVAL/INSTAL		
002169	AUTOMOTIVE GLASS SPE	W259078	2400458	2024	2 INV P		635.62	111723	299628	WINDSHIELD REPAIR F		
002565	COURTESY MOTORS INC	335274	2400681	2024	2 INV P		259.99	111723	299675	REPLACE/INSTALL BAT		
003476	MAACO COLLISION REPA	28781	2400463	2024	2 INV P		1,649.92	111723	299747	REPAIRS FOR UNIT#21		
050094	PRO 1 WINDOW TINTING	INV0070	2400596	2024	2 INV P		50.00	111723	299811	TINT FOR UNIT#19705		
050094	PRO 1 WINDOW TINTING	INV0073	2400610	2024	2 INV P		175.00	111723	299811	TINT FOR UNIT#22150		
							225.00					

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION	
050302	JACKSON	CHRISTOPHER	1001		2400445	2024	2	INV P	850.00	111723	299728	INSTALL OF WATCHGUA
050302	JACKSON	CHRISTOPHER	1002		2400446	2024	2	INV P	850.00	111723	299728	INSTALL OF WATCHGUA
									1,700.00			
ACCOUNT TOTAL									5,320.53			
001100	639800	TOW IN CHARGES										
003389	LARRY'S	WRECKER SERV	13131	0	2024	2	INV P	70.00	111723	299741	TOWING OF UNIT# 211	
003389	LARRY'S	WRECKER SERV	13172	0	2024	2	INV P	132.50	111723	299741	TOWING OF UNIT#1831	
									202.50			
ACCOUNT TOTAL									202.50			
001100	641700	MOTORCYCLE RENT										
048971	ENTERPRISE FM TRUST	FBN4850568		2400078	2024	2	INV P	15,837.76	111723	299688	LEASE OF (15) CARS-	
ACCOUNT TOTAL									15,837.76			
001100	684000	DUES AND MEMBERSHIPS										
003757	NATL ORG OF BLACK LA NOBLE	2024		0	2024	2	INV P	150.00	111723	299784	NOBLE MEMBERSHIP FO	
ACCOUNT TOTAL									150.00			
001100	684500	REGISTRATION FEE/TUITION										
004017	REGIONS	CARDHOLDER S	1708-10/31/23	0	2024	2	INV P	1,950.00	111723	299818	1708-10/31/23 REGIO	
004017	REGIONS	CARDHOLDER S	2080-10/31/23	0	2024	2	INV P	495.00	111723	299818	2080-10/31/23 REGIO	
									2,445.00			
ACCOUNT TOTAL									2,445.00			
001100	739900	OTHER EQUIPMENT										
047101	MOTOROLA SOLUTIONS	8330246968		2303010	2024	2	INV P	4,050.00	111723	299762	VISTA REPAIRS-HPD	
ACCOUNT TOTAL									4,050.00			
ORG 001100 TOTAL									82,086.36			
001131	JOINT P&F TRNG.											
001131	500300	PAPER										
003810	OFFICE PRODUCTS PLUS	1036422-0		2400450	2024	2	INV P	24.54	111723	299791	OFFICE SUPPLIES	
ACCOUNT TOTAL									24.54			
001131	501000	OTHER EXPENDABLE OFF.SPL										
003810	OFFICE PRODUCTS PLUS	1036422-0		2400450	2024	2	INV P	195.34	111723	299791	OFFICE SUPPLIES	
004017	REGIONS	CARDHOLDER S	1708-10/31/23	0	2024	2	INV P	483.00	111723	299818	1708-10/31/23 REGIO	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR					INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL										678.34		
001131	510000				CLEANING/JANITORIAL SPLY							
003810	OFFICE	PRODUCTS	PLUS	1036422-0	2400450	2024	2	INV	P	45.28	111723	299791 OFFICE SUPPLIES
003810	OFFICE	PRODUCTS	PLUS	1036422-2	2400450	2024	2	INV	P	21.94	111723	299791 OFFICE SUPPLIES
										67.22		
ACCOUNT TOTAL										67.22		
001131	535500				WEARING APPAREL							
003810	OFFICE	PRODUCTS	PLUS	1036422-0	2400450	2024	2	INV	P	31.50	111723	299791 OFFICE SUPPLIES
ACCOUNT TOTAL										31.50		
001131	559000				OTHER OPERATING MATL/SPLY							
002714	ECONOMY	SUPPLY CO		111259	2400629	2024	2	INV	P	178.90	111723	299681 TRAILER SUPPLIES
003004	HARBOR	FREIGHT TOOLS	PFTA11/8/23	HARBOR	2400646	2024	2	INV	P	53.96	111723	299713 TRAILER SUPPLIES
ACCOUNT TOTAL										232.86		
001131	559100				OTHER OPER.MATLS-FULL R							
002862	FRAMES &	PANES		7110	2400244	2024	2	INV	P	561.62	111723	299702 FRAME REPAIRS
ACCOUNT TOTAL										561.62		
001131	6110FR				MINOR EQUIPMENT-FIRE							
002694	DUNCAN,	BRIAN		9965/DUNCAN	0	2024	2	INV	P	472.00	111723	299680 DUNCAN TRAVEL TO PE
003087	HESSION,	CHANCE		9928/HESSION	0	2024	2	INV	P	118.13	111723	299716 HESSION TRAVEL REIM
ACCOUNT TOTAL										590.13		
001131	630000				GAS							
004321	SPIRE			G2023-2 NOV	0	2024	2	INV	P	316.08	111723	299842 SPIRE-(MILMUT GAS)-
ACCOUNT TOTAL										316.08		
001131	630500				ELECTRICITY							
003700	MS POWER	COMPANY		E2023-NOV 8 2023 B	0	2024	2	INV	P	1,030.44	111723	299776 MISSISSIPPI POWER-V
ACCOUNT TOTAL										1,030.44		
ORG 001131 TOTAL										3,532.73		
FIRE DIVISION												
001160	501000				OTHER EXPENDABLE OFF.SPL							
001160	BOURNE	BROTHERS	PRIN	90329	0	2024	1	INV	P	882.00	111723	299634 HFD FIRE PREV VIOLA
ACCOUNT TOTAL										882.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001160	510000										
002471	CINTAS CORPORATION # 4173700452				0	CLEANING/JANITORIAL	2024	2 INV P	28.27	111723	299651 HFD MECHANIC SHOP J
ACCOUNT TOTAL									28.27		
001160	525000										
049764	GPM EMPIRE	93058	10/2023		0	GAS AND OIL	2024	2 INV P	11.05	111723	299709 ACCOUNT 93058 - OC
049764	GPM EMPIRE	93059	9/2023		0		2024	2 INV P	35.87	111723	299711 INTEVACON CREDIT CA
									46.92		
050379	FLASH MARKET	715026	3/23		0		2024	2 INV P	40.68	111723	299692 PAST CHGS FOR FUEL
ACCOUNT TOTAL									87.60		
001160	525700										
049764	GPM EMPIRE	93039	10/23		0	DIESEL FUEL	2024	2 INV P	1,314.04	111723	299710 INTEVACON-CREDIT CA
049764	GPM EMPIRE	93058	10/2023		0		2024	2 INV P	34.86	111723	299709 ACCOUNT 93058 - OC
049764	GPM EMPIRE	93059	9/2023		0		2024	2 INV P	1,233.42	111723	299711 INTEVACON CREDIT CA
									2,582.32		
050379	FLASH MARKET	715026	3/23		0		2024	2 INV P	128.36	111723	299692 PAST CHGS FOR FUEL
ACCOUNT TOTAL									2,710.68		
001160	546000										
004017	REGIONS CARDHOLDER S	1286-10/31/23			0	MINOR EQUIPMENT	2024	2 INV P	127.33	111723	299818 1286-10/31/23 REGIO
004017	REGIONS CARDHOLDER S	6566-10/31/23			0		2024	2 INV P	169.00	111723	299818 6566-10/31/23 REGIO
									296.33		
ACCOUNT TOTAL									296.33		
001160	546200										
003744	NAFECO-NORTH AMERICA	1240192			2400529	MINOR FIRE FIGHTING EQUIP.	2024	2 INV P	1,344.00	111723	299783 HFD HOODS AND BOOTS
ACCOUNT TOTAL									1,344.00		
001160	553500										
004017	REGIONS CARDHOLDER S	6566-10/31/23			0	SFTY/FIRE P/MATL CONTRIB.	2024	2 INV P	2,405.00	111723	299818 6566-10/31/23 REGIO
ACCOUNT TOTAL									2,405.00		
001160	559000										
004017	REGIONS CARDHOLDER S	6566-10/31/23			0	OTHER OPERATING MATL/SPLY	2024	2 INV P	41.88	111723	299818 6566-10/31/23 REGIO
ACCOUNT TOTAL									41.88		
001160	560000										
049414	LORRIE'S FURNITURE	186			2400066	BUILDING MATERIALS & SPLY	2024	2 INV P	1,700.00	111723	299745 HFD STATION 9 MATTR

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION		
ACCOUNT TOTAL							1,700.00					
001160	570000			MTR VEHICLE	REP.	PTS/SPL						
002160	AT&T MOBILITY	287308925627X110523	0	2024	2	INV P	354.00	111723	299625	MB2016-287/GEOTAB/O		
002738	EMPIRE TRUCK SALES	CE006216415:01	2400417	2024	1	INV P	667.40	111723	299684	HFD ENGINE 9 UNIT #		
003388	LARD OIL COMPANY	1245627-IN	2400139	2024	1	INV P	280.73	111723	299740	HFD LADDER 1 UNIT #		
003818	O'REILLY AUTO PARTS	0943-476701	2400522	2024	1	INV P	23.99	111723	299789	HFD TEST GAUGE FOR		
003818	O'REILLY AUTO PARTS	0943-476748	2400535	2024	1	INV P	162.03	111723	299789	HFD BC10 UNIT #1983		
003818	O'REILLY AUTO PARTS	0943-477648	2400623	2024	2	INV P	21.20	111723	299789	HFD BC10 UNIT #1983		
003818	O'REILLY AUTO PARTS	0943-477701	2400623	2024	2	INV P	23.19	111723	299789	HFD BC10 UNIT #1983		
							230.41					
004465	TRUCKPRO LLC	039-0720062	2400423	2024	2	INV P	3,285.47	111723	299851	HFD ENGINE 3 UNIT #		
004465	TRUCKPRO LLC	039-0720432	2400722	2024	2	INV P	129.52	111723	299851	HFD T2 UNIT #17838		
							3,414.99					
ACCOUNT TOTAL							4,947.53					
001160	606000			TELEPHONE AND TELEGRAPH								
002160	AT&T MOBILITY	287273578351X110823	0	2024	2	INV P	59.68	111723	299625	MB#2016-587/WIRELES		
002160	AT&T MOBILITY	287290217384X110502	0	2024	2	INV P	1,414.92	111723	299625	MB2016-287/WIRELESS		
							1,474.60					
ACCOUNT TOTAL							1,474.60					
001160	612000			FREIGHT								
002738	EMPIRE TRUCK SALES	CE006216415:01	2400417	2024	1	INV P	20.00	111723	299684	HFD ENGINE 9 UNIT #		
003744	NAFECO-NORTH AMERICA	1240192	2400529	2024	2	INV P	40.00	111723	299783	HFD HOODS AND BOOTS		
004465	TRUCKPRO LLC	039-0720062	2400423	2024	2	INV P	225.34	111723	299851	HFD ENGINE 3 UNIT #		
004465	TRUCKPRO LLC	039-0720432	2400722	2024	2	INV P	15.40	111723	299851	HFD T2 UNIT #17838		
							240.74					
ACCOUNT TOTAL							300.74					
001160	630000			GAS								
004321	SPIRE	G2023-2 NOV	0	2024	2	INV P	352.52	111723	299842	SPIRE-(MILMUT GAS)-		
004321	SPIRE	G2023-9 NOV	0	2024	2	INV P	81.75	111723	299842	SPIRE-VARIOUS DEPTS		
004321	SPIRE	G2023-OCT 26	0	2024	2	INV P	223.24	111723	299842	SPIRE-VARIOUS DEPTS		
							657.51					
ACCOUNT TOTAL							657.51					

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION		
001160	630500				ELECTRICITY							
003700	MS POWER COMPANY	E2023-312	OCT	0	2024	2	INV P	1,586.74	111723	299773	MISSISSIPPI	POWER-V
003700	MS POWER COMPANY	E2023-NOV 8	2023 B	0	2024	2	INV P	322.47	111723	299776	MISSISSIPPI	POWER-V
								1,909.21				
003873	PEARL RIVER VALLEY E	3873-OCT 23	2023	0	2024	2	INV P	665.98	111723	299799	PEARL RIVER VALLEY	
004282	SOUTHERN PINE ELECTR	E2023-NOV 1		0	2024	2	INV P	1,083.91	111723	299836	SOUTHERN PINE ELECT	
ACCOUNT TOTAL								3,659.10				
001160	631500				WATER							
048680	RAWLS SPRINGS UTILIT	T2023-10/16		0	2024	2	INV P	50.53	111723	299816	RAWLS SPRING UTILIT	
ACCOUNT TOTAL								50.53				
001160	635000				BUILDING R&M							
002714	ECONOMY SUPPLY CO	110450		2400386	2024	2	INV P	1,466.60	111723	299681	HFD STATION 5 BUILD	
ACCOUNT TOTAL								1,466.60				
001160	638400				MOTOR VEHICLE EQ. R&M							
002565	COURTESY MOTORS INC	119708		2400688	2024	2	INV P	86.86	111723	299675	HFD T2 UNIT #17838	
003915	PINE BELT CDJR, INC	536074		2400083	2024	2	INV P	3,103.37	111723	299802	HFD BC10 TRUCK UNIT	
003915	PINE BELT CDJR, INC	537546		2400749	2024	2	INV P	149.50	111723	299802	HFD I5 UNIT #20088	
								3,252.87				
004297	SOUTHERN TIRE MART (	2520138076		2400406	2024	1	INV P	1,334.56	111723	299839	HFD ENGINE 4 UNIT #	
004297	SOUTHERN TIRE MART (	2520139140		2400743	2024	2	INV P	696.83	111723	299839	HFD LADDER 6 UNIT #	
								2,031.39				
004597	WATERS INTERNATIONAL	08S833097		2400438	2024	2	INV P	3,233.61	111723	299863	HFD ENGINE 3 UNIT #	
ACCOUNT TOTAL								8,604.73				
001160	638900				SCBA EQUIP. R&M							
002441	CENTRAL ALABAMA TRAI	17045344		0	2024	1	INV P	462.50	111723	299646	HFD SCBA COMPRESSOR	
ACCOUNT TOTAL								462.50				
001160	641000				OFFICE EQUIPMENT RENT							
004050	RICOH CORP	38697821		0	2024	2	INV P	192.00	111723	299820	HFD ADMIN OFFICE CO	
004050	RICOH CORP	5068370391		0	2024	2	INV P	80.02	111723	299820	HFD ADMIN OFFICE CO	
								272.02				
ACCOUNT TOTAL								272.02				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001160	642500					CYLINDER RENT					
002071	AIRGAS USA LLC (NORD	5503164459	0	2024	2	INV	P		45.02	111723	299614 HFD OXYGEN CYLINDER
004273	SOUTHERN GAS & SUPPL	38108973	0	2024	2	INV	P		105.71	111723	299835 HFD MEDICAL OXYGEN
ACCOUNT TOTAL									150.73		
001160	684500					REGISTRATION FEE/TUITION					
004017	REGIONS CARDHOLDER S	6566-10/31/23	0	2024	2	INV	P		935.70	111723	299818 6566-10/31/23 REGIO
ACCOUNT TOTAL									935.70		
ORG 001160 TOTAL									32,478.05		
001180	505000					LAND DEVEL.ADM.					
004017	REGIONS CARDHOLDER S	4341-10/31/23	0	2024	2	INV	P		455.40	111723	299818 4341-10/31/23 REGIO
ACCOUNT TOTAL									455.40		
001180	525000					GAS AND OIL					
049764	GPM EMPIRE	93058 10/2023	0	2024	2	INV	P		10.43	111723	299709 ACCOUNT 93058 - OC
050379	FLASH MARKET	715026 3/23	0	2024	2	INV	P		38.40	111723	299692 PAST CHGS FOR FUEL
ACCOUNT TOTAL									48.83		
001180	570000					MTR VEHICLE REP. PTS/SPL					
004514	UNIVERSITY TIRE & SE	INV225505	2400559	2024	2	INV	P		815.31	111723	299859 FOUR TIRES FOR UNIT
ACCOUNT TOTAL									815.31		
001180	601300					DEMOLITION					
003718	MSP ENTERPRISES, LLC	101723-0	0	2024	1	INV	P		12,967.68	111723	299781 DEMO OF 112 KENSING
003718	MSP ENTERPRISES, LLC	110523-0	0	2024	2	INV	P		11,708.16	111723	299781 DEMO OF 610 BRELAND
									24,675.84		
ACCOUNT TOTAL									24,675.84		
001180	601800					LOT CLEARING					
003718	MSP ENTERPRISES, LLC	111223-0	0	2024	2	INV	P		84.00	111723	299781 EXP LOT CLEARING -
003718	MSP ENTERPRISES, LLC	111223-1	0	2024	2	INV	P		364.54	111723	299781 EXP LOT CLEARING -
003718	MSP ENTERPRISES, LLC	111223-2	0	2024	2	INV	P		885.08	111723	299781 LOT CLEARING - 885.
003718	MSP ENTERPRISES, LLC	111223-3	0	2024	2	INV	P		181.50	111723	299781 EXP LOT CLEARING -
003718	MSP ENTERPRISES, LLC	111223-4	0	2024	2	INV	P		181.00	111723	299781 LOT CLEARING - 1406
003718	MSP ENTERPRISES, LLC	111223-5	0	2024	2	INV	P		227.00	111723	299781 LOT CLEARING - 200
									1,923.12		
ACCOUNT TOTAL									1,923.12		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
001180	604900					OTHER PROFESSIONAL SERV.					
002294	BOURNE BROTHERS	PRIN	89982		0	2024	2	INV P	175.00	111723	299634 VEHICLE DECALS AND
002294	BOURNE BROTHERS	PRIN	89983		0	2024	2	INV P	275.00	111723	299634 VEHICLE DECALS AND
									450.00		
ACCOUNT TOTAL									450.00		
001180	606000					TELEPHONE AND TELEGRAPH					
002160	AT&T MOBILITY		287273578351X110823		0	2024	2	INV P	718.70	111723	299625 MB#2016-587/WIRELES
ACCOUNT TOTAL									718.70		
001180	611000					TRAVEL EXPENSE					
048782	BATES JAMES KEVIN		BOAM WIN 23 TRVL ADV		0	2024	2	INV P	731.00	111723	299630 TRAVEL ADVANCE FOR
ACCOUNT TOTAL									731.00		
001180	638400					MOTOR VEHICLE EQ. R&M					
004514	UNIVERSITY TIRE & SE	INV	224793		2400403	2024	2	INV P	380.98	111723	299859 TWO TIRES AND OIL C
ACCOUNT TOTAL									380.98		
001180	639800					TOW IN CHARGES					
003869	PEANUTS TOWING SERVI		102186		0	2024	2	INV P	100.00	111723	299798 TOW FOR UNIT # 1752
ACCOUNT TOTAL									100.00		
ORG 001180 TOTAL									30,299.18		
001190	P/S CONTRAC.SER										
001190	602700					MEDICAL					
050313	ASSOCIATION PROGRAM		230825160707		0	2024	2	INV P	371.52	111723	299620 MEDICAL BILL FOR IN
050313	ASSOCIATION PROGRAM		230925192625		0	2024	2	INV P	6,844.65	111723	299620 MEDICAL BILL FOR IN
									7,216.17		
ACCOUNT TOTAL									7,216.17		
ORG 001190 TOTAL									7,216.17		
001191	TRAFFIC MAINT.										
001191	525000					GAS AND OIL					
049764	GPM EMPIRE		93058 10/2023		0	2024	2	INV P	10.17	111723	299709 ACCOUNT 93058 - OC
050379	FLASH MARKET		715026 3/23		0	2024	2	INV P	37.44	111723	299692 PAST CHGS FOR FUEL
ACCOUNT TOTAL									47.61		
001191	570000					MTR VEHICLE REP. PTS/SPL					
002160	AT&T MOBILITY		287308925627X110523		0	2024	2	INV P	94.40	111723	299625 MB2016-287/GEOTAB/O

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2														
ACCOUNT/VENDOR				INVOICE		PO	YEAR/PR TYP S			WARRANT		CHECK	DESCRIPTION	
003246	JERRY'S	AUTOMOTIVE	R	22735		2400313	2024	1	INV	P	114.35	111723	299730	VEHICLE REPAIR UNI
003246	JERRY'S	AUTOMOTIVE	R	22742		2400318	2024	1	INV	P	101.70	111723	299730	VEHICLE REPAIR UNI
003246	JERRY'S	AUTOMOTIVE	R	22743		2400365	2024	1	INV	P	1,116.20	111723	299730	VEHICLE REPAIR UNIT
											1,332.25			
ACCOUNT TOTAL											1,426.65			
001191	606000					TELEPHONE AND TELEGRAPH								
002160	AT&T MOBILITY			287273578351X110823	0	2024	2	INV	P	170.04	111723	299625	MB#2016-587/WIRELES	
ACCOUNT TOTAL											170.04			
001191	643000					UNIFORM RENT								
002471	CINTAS	CORPORATION	#	4172260821	0	2024	1	INV	P	25.00	111723	299651	TRAFFIC UNIFORM	SC
002471	CINTAS	CORPORATION	#	4172972088	0	2024	2	INV	P	25.00	111723	299652	TRAFFIC UNIFORM	SC
002471	CINTAS	CORPORATION	#	4173697819	0	2024	2	INV	P	25.00	111723	299651	TRAFFIC UNIFORM	S
											75.00			
ACCOUNT TOTAL											75.00			
001191	643500					MOP-MAT-RAG RENT								
002471	CINTAS	CORPORATION	#	4172260642	0	2024	1	INV	P	8.30	111723	299652	TRAFFIC MATS	SC/
002471	CINTAS	CORPORATION	#	4172971868	0	2024	2	INV	P	8.30	111723	299652	TRAFFIC MATS	SC/8
002471	CINTAS	CORPORATION	#	4173697646	0	2024	2	INV	P	8.30	111723	299652	TRAFFIC MATS	SC/8
											24.90			
ACCOUNT TOTAL											24.90			
001191	687000					CUSTODIAL SERVICE								
002037	AB SUPPORT SERVICES			481023		2301150	2024	1	INV	P	424.00	111723	299612	TWO QUOTE - JANITOR
ACCOUNT TOTAL											424.00			
ORG 001191 TOTAL											2,168.20			
001201	STREET DIV.													
001201	510000					CLEANING/JANITORIAL SPLY								
003772	NEWELL	PAPER COMPANY		660974		2400563	2024	2	INV	P	336.27	111723	299786	5 CASES BLACK CAN L
ACCOUNT TOTAL											336.27			
001201	525000					GAS AND OIL								
049764	GPM EMPIRE			93058	10/2023	0	2024	2	INV	P	11.90	111723	299709	ACCOUNT 93058 - OC
050379	FLASH MARKET			715026	3/23	0	2024	2	INV	P	43.82	111723	299692	PAST CHGS FOR FUEL
ACCOUNT TOTAL											55.72			
001201	525700					DIESEL FUEL								

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S				WARRANT		CHECK	DESCRIPTION
049764	GPM EMPIRE	93058	10/2023	0	2024	2	INV	P	5.82	111723	299709	ACCOUNT 93058 - OC
050379	FLASH MARKET	715026	3/23	0	2024	2	INV	P	21.43	111723	299692	PAST CHGS FOR FUEL
ACCOUNT TOTAL									27.25			
001201	540000	ASPHALT & ASPHALT PROD.										
004586	WARREN PAVING INC	83985	2400292	2024	1	INV	P	310.15	111723	299861	ASPHALT/VARIOUS LOC	
004586	WARREN PAVING INC	84065	2400292	2024	1	INV	P	302.98	111723	299861	ASPHALT/VARIOUS LOC	
004586	WARREN PAVING INC	84191	2400547	2024	2	INV	P	343.32	111723	299861	ASPHALT/VARIOUS LOC	
004586	WARREN PAVING INC	84212	2400547	2024	2	INV	P	130.87	111723	299861	ASPHALT/VARIOUS LOC	
004586	WARREN PAVING INC	84235	2400547	2024	2	INV	P	268.92	111723	299861	ASPHALT/VARIOUS LOC	
004586	WARREN PAVING INC	84406	2400547	2024	2	INV	P	115.64	111723	299861	ASPHALT/VARIOUS LOC	
004586	WARREN PAVING INC	84417	2400547	2024	2	INV	P	310.15	111723	299861	ASPHALT/VARIOUS LOC	
004586	WARREN PAVING INC	84462	2400547	2024	2	INV	P	218.72	111723	299861	ASPHALT/VARIOUS LOC	
004586	WARREN PAVING INC	84574	2400547	2024	2	INV	P	274.30	111723	299861	ASPHALT/VARIOUS LOC	
004586	WARREN PAVING INC	84630	2400547	2024	2	INV	P	21.51	111723	299861	ASPHALT/VARIOUS LOC	
									2,296.56			
ACCOUNT TOTAL									2,296.56			
001201	540500	CONCRETE, CEMENT, ETC.										
002714	ECONOMY SUPPLY CO	109371	2400060	2024	1	INV	P	1,396.50	111723	299681	BAGS OF PORTLAND CE	
ACCOUNT TOTAL									1,396.50			
001201	545000	HAND TOOLS										
003987	PUCKETT RENTS	1003453-0001	2400538	2024	2	INV	P	872.91	111723	299813	HAND TOOLS/ASPHALT	
ACCOUNT TOTAL									872.91			
001201	559000	OTHER OPERATING MATL/SPLY										
003543	MCELHANEY PLUMBING I	298455	2400780	2024	2	INV	P	20.85	111723	299754	PLUG SPRAY	
ACCOUNT TOTAL									20.85			
001201	570000	MTR VEHICLE REP. PTS/SPL										
002035	AAMCO TRANSMISSION (	146156	2400539	2024	2	INV	P	290.00	111723	299611	UNIT 20053 DIANOSIS	
002160	AT&T MOBILITY	287308925627X110523	0	2024	2	INV	P	1,085.60	111723	299625	MB2016-287/GEOTAB/O	
002166	AUTO ARMATURE SERVIC	32472	2400092	2024	2	INV	P	209.95	111723	299627	UNIT 20051 BATTERY	
003298	K & K TRUCK-TRAILER	79374	2400101	2024	1	INV	P	2,701.68	111723	299735	TRAILER PARTS	
003298	K & K TRUCK-TRAILER	79413	2400540	2024	2	INV	P	1,375.00	111723	299735	TRAILER PART	
003298	K & K TRUCK-TRAILER	79474	2400619	2024	2	INV	P	295.00	111723	299735	TRAILERS AXLE WITH	
									4,371.68			
048827	CARQUEST	14758-31652	2400105	2024	2	INV	P	12.69	111723	299645	UNTI 20093 RADIATOR	
048827	CARQUEST	14758-31654	2400109	2024	2	INV	P	139.75	111723	299645	UNIT 17412 FRICTION	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
048827	CARQUEST	14758-31656	2400108	2024	2	INV P	19.79	111723	299645	UNIT 17018 7/8INCH
048827	CARQUEST	14758-31657	2400431	2024	2	INV P	36.57	111723	299645	UNIT 20152 FUEL ELE
							208.80			
ACCOUNT TOTAL							6,166.03			
001201	604900			OTHER PROFESSIONAL SERV.						
047034	BUGZ LAWN CARE	22	0	2024	2	INV P	1,200.00	111723	299637	MONTHLY LANDSCAPE M
048836	PAYTON, RAY A.	10622	0	2024	1	INV P	2,650.00	111723	299797	MAINTENANCE OLD AIR
048966	MARTINEZ DAVID J	122	0	2024	1	INV P	500.00	111723	299751	WEEKLY MAINTENANCE
ACCOUNT TOTAL							4,350.00			
001201	636099			LONG RANGE PAVING PLAN						
002515	COLONY CONSTRUCTION	PAYMENT NO. 1	0	2024	2	INV P	72,586.37	111723	299665	16TH AVE & CONCART
ACCOUNT TOTAL							72,586.37			
001201	638400			MOTOR VEHICLE EQ. R&M						
002169	AUTOMOTIVE GLASS SPE	W258988	2400366	2024	1	INV P	805.00	111723	299628	WINDOWS/UNIT 17017
ACCOUNT TOTAL							805.00			
001201	638700			AGRICULTURAL EQ. R&M						
003615	JOHN DEERE FINANCIAL	W89085	2400496	2024	1	INV P	761.24	111723	299732	REPAIRS UNIT 21690
ACCOUNT TOTAL							761.24			
001201	639800			TOW IN CHARGES						
003253	JOHNNY'S WRECKER SER	00046188	0	2024	1	INV P	375.00	111723	299733	TOW CHARGE/UNIT 200
ACCOUNT TOTAL							375.00			
001201	643000			UNIFORM RENT						
002471	CINTAS CORPORATION #	4172260650	0	2024	1	INV P	39.91	111723	299651	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4172260679	0	2024	1	INV P	75.36	111723	299650	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4172260887	0	2024	1	INV P	19.99	111723	299652	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4172260924	0	2024	1	INV P	133.68	111723	299649	UNIFORMS SC 8200447
002471	CINTAS CORPORATION #	4172260982	0	2024	1	INV P	46.97	111723	299650	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4172971885	0	2024	2	INV P	104.33	111723	299650	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4172971943	0	2024	2	INV P	39.91	111723	299651	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4172972021	0	2024	2	INV P	113.75	111723	299650	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4172972124	0	2024	2	INV P	19.99	111723	299652	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4172972129	0	2024	2	INV P	46.97	111723	299650	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4173697698	0	2024	2	INV P	35.95	111723	299651	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4173697716	0	2024	2	INV P	35.54	111723	299651	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4173697848	0	2024	2	INV P	46.97	111723	299650	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4173697896	0	2024	2	INV P	19.99	111723	299652	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4173697932	0	2024	2	INV P	113.75	111723	299650	UNIFORMS SC 8200044

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
									893.06		
ACCOUNT TOTAL									893.06		
001201	699900				SERVICES NOT SPECIFIED						
003825	OWENS BUSINESS MACHI	475032		0	2024	2	INV P	630.00	111723	299793	CONTRACT INVOICE
ACCOUNT TOTAL									630.00		
ORG 001201 TOTAL									91,572.76		
001202	STREET LIGHTS										
001202	630500				ELECTRICITY						
003700	MS POWER COMPANY	E2023-1 NOV		0	2024	2	INV P	100.30	111723	299767	MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-25 OCT		0	2024	2	INV P	83.06	111723	299764	MISSISSIPPI POWER E
003700	MS POWER COMPANY	E2023-3 NOV		0	2024	2	INV P	50.15	111723	299771	MISSISSIPPI POWER-1
003700	MS POWER COMPANY	E2023-312 OCT		0	2024	2	INV P	3,274.16	111723	299773	MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-4 NOV		0	2024	2	INV P	151.44	111723	299770	MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-8 NOV		0	2024	2	INV P	48.99	111723	299774	MISSISSIPPI POWER-6
003700	MS POWER COMPANY	E2023-NOV 3		0	2024	2	INV P	50.15	111723	299772	MISSISSIPPI POWER-8
003700	MS POWER COMPANY	E2023-NOV 6		0	2024	2	INV P	48.90	111723	299775	MISSISSIPPI POWER-1
003700	MS POWER COMPANY	E2023-NOV 8 2023 B		0	2024	2	INV P	2,207.10	111723	299776	MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-OCT-27		0	2024	2	INV P	151.54	111723	299765	MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-OCT/30		0	2024	2	INV P	189.81	111723	299769	MISSISSIPPI POWER-V
									6,355.60		
003873	PEARL RIVER VALLEY E	3873-OCT 23 2023		0	2024	2	INV P	120.32	111723	299799	PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E	2023-10/23/23B		0	2024	2	INV P	1,810.17	111723	299799	PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E	2023-23 OCT		0	2024	2	INV P	50.40	111723	299799	PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E	2023-26 OCT		0	2024	2	INV P	263.78	111723	299799	PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E	2023-NOV 8		0	2024	2	INV P	1,816.92	111723	299799	PEARL RIVER VALLEY
									4,061.59		
004282	SOUTHERN PINE ELECTR	E2023-NOV 1		0	2024	2	INV P	67.07	111723	299836	SOUTHERN PINE ELECT
ACCOUNT TOTAL									10,484.26		
ORG 001202 TOTAL									10,484.26		
001203	ENGR/PUBLIC SER										
001203	500300				PAPER						
004495	ULINE	169990059		2400407	2024	2	INV P	132.50	111723	299857	FOAM CORE BOARD (UL
ACCOUNT TOTAL									132.50		
001203	501000				OTHER EXPENDABLE OFF.SPL						
003810	OFFICE PRODUCTS PLUS	1037120-0		2400408	2024	2	INV P	56.39	111723	299791	OFFICE SUPPLIES (OP
ACCOUNT TOTAL									56.39		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001203	502000										
004017	REGIONS	CARDHOLDER S	4341-10/31/23		0	2024	2	INV P	40.64	111723	299818 4341-10/31/23 REGIO
									40.64		
001203	508000										
002383	C D W GOVERNMENT	MW56975			2400609	2024	2	INV P	1,383.76	111723	299640 TOUCHSCREEN NOTEBOO
003810	OFFICE PRODUCTS PLUS	1037119-0			2400468	2024	2	INV P	446.00	111723	299791 OFFICE SUPPLIES INK
004017	REGIONS	CARDHOLDER S	1286-10/31/23		0	2024	2	INV P	74.37	111723	299818 1286-10/31/23 REGIO
									1,904.13		
001203	570000										
002160	AT&T MOBILITY	287308925627X110523			0	2024	2	INV P	47.20	111723	299625 MB2016-287/GEOTAB/O
									47.20		
001203	601500										
003764	NEEL-SCHAFFER INC	1090376-1091424			0	2024	2	INV P	7,822.60	111723	299785 HATTIESBURG MS4 PRO
									7,822.60		
001203	604900										
002892	GEO-JOBE GIS CONSULT	5901			0	2024	2	INV P	11,500.00	111723	299704 GIS GEO JOBE CONSUL
									11,500.00		
001203	606000										
002160	AT&T MOBILITY	287273578351X110823			0	2024	2	INV P	137.14	111723	299625 MB#2016-587/WIRELES
002160	AT&T MOBILITY	287289913717X110523			0	2024	2	INV P	152.17	111723	299625 MB2016-287/WIRELESS
									289.31		
									289.31		
001203	630000										
004321	SPIRE	G2023-2 NOV			0	2024	2	INV P	27.20	111723	299842 SPIRE-(MILMUT GAS)-
004321	SPIRE	G2023-9 NOV			0	2024	2	INV P	31.52	111723	299842 SPIRE-VARIOUS DEPTS
									58.72		
									58.72		
001203	638400										
002166	AUTO ARMATURE SERVIC	32483			2400641	2024	2	INV P	179.95	111723	299627 TRUCK BATTERY - (AU
003712	MS STATE/TAX COMM/TA	TAG UNIT #222126			0	2024	2	INV P	12.00	111723	299779 TAG VIN#JN8BT3BA6PW
									191.95		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
001203	687000										
002037	AB SUPPORT SERVICES	4B1023	2301150	2024	1	INV P	424.00	111723	299612	TWO QUOTE - JANITOR	
							424.00				
			ORG 001203		TOTAL		22,467.44				
001204										SHOP DIVISION	
001204	513000										
002443	CERTIFIED LABORATORI	8445484	2400484	2024	2	INV P	2,550.35	111723	299648	AQUA-SOL/PW SHOP	
							2,550.35				
001204	525500										
004583	WARING OIL CO	285419	2400524	2024	2	INV P	1,113.88	111723	299860	GREASE FOR PW SHOP	
							1,113.88				
001204	559000										
003993	QUALITY ELECTRIC COM	6219	2400481	2024	2	INV P	1,297.65	111723	299814	MATERIAL FOR PW SHO	
004256	SOLAR SUPPLY INC	3472115	2400304	2024	1	INV P	837.38	111723	299831	BAY HEATER/PW SHOP	
048827	CARQUEST	14758-31677	2400601	2024	2	INV P	88.89	111723	299645	TAP AND DIE SET/PW	
							2,223.92				
001204	570000										
002060	ADVANCE AUTO PARTS	5604331840393	2400759	2024	2	INV P	22.94	111723	299613	RESISTOR/PW SHOP	
002657	DEWS, C L & SONS FOU	207746	2400400	2024	2	INV P	150.00	111723	299677	SHOP FLATBARR 1/8 X	
048827	CARQUEST	14758-31345	2400478	2024	2	INV P	39.48	111723	299645	BRAKER CLEANER/PW S	
048827	CARQUEST	14758-31651	2400112	2024	2	INV P	26.76	111723	299645	UNIT 20051 TRAILER	
048827	CARQUEST	14758-31653	2400567	2024	2	INV P	82.84	111723	299645	COUPLING/PW SHOP	
048827	CARQUEST	14758-31801	2400687	2024	2	INV P	28.88	111723	299645	SHOP SUPPLIES	
048827	CARQUEST	14758-31802	0	2024	2	INV P	41.50	111723	299645	FUEL LINE/PW SHOP	
							219.46				
							392.40				
001204	577000										
002657	DEWS, C L & SONS FOU	207746	2400400	2024	2	INV P	60.00	111723	299677	SHOP FLATBARR 1/8 X	
							60.00				
001204	630000										
004321	SPIRE	G2023-2 NOV	0	2024	2	INV P	980.15	111723	299842	SPIRE-(MILMUT GAS)-	
							980.15				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001204	630500					ELECTRICITY					
003700	MS POWER COMPANY	E2023-NOV 8 2023	B	0		2024	2	INV P	1,848.72	111723	299776 MISSISSIPPI POWER-V
ACCOUNT TOTAL									1,848.72		
001204	639400					DISINFECT./EXTERMINATION					
003040	HAVARD PEST CONTROL	2189990		0		2024	1	INV P	40.00	111723	299715 HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2189991		0		2024	1	INV P	40.00	111723	299715 HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2208621		0		2024	2	INV P	250.00	111723	299715 HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2214365		0		2024	2	INV P	321.00	111723	299715 HAVARD PEST CONTROL
									651.00		
ACCOUNT TOTAL									651.00		
001204	642500					CYLINDER RENT					
002071	AIRGAS USA LLC (NORD 5503165830			0		2024	2	INV P	527.45	111723	299614 CYLINDER RENT/PW SH
ACCOUNT TOTAL									527.45		
001204	643000					UNIFORM RENT					
002471	CINTAS CORPORATION # 4172972042			0		2024	2	INV P	64.20	111723	299650 UNIFORM RENTAL/SC#8
002471	CINTAS CORPORATION # 4173697810			0		2024	2	INV P	64.20	111723	299650 UNIFORM RENTAL/PW S
									128.40		
ACCOUNT TOTAL									128.40		
ORG 001204 TOTAL									10,476.27		
001205	G O & F S DIV.										
001205	604900					OTHER PROFESSIONAL SERV.					
003186	INSTALLATION PLUS	11449		0		2024	1	INV P	654.60	111723	299723 LABOR TO REPAIRS DI
003186	INSTALLATION PLUS	11511		0		2024	2	INV P	671.20	111723	299723 REPAIRS/FUEL STATIO
									1,325.80		
050079	MAGNOLIA STATION	221294		0		2024	2	INV P	598.50	111723	299748 REPAIRS/TO RUBY CI
ACCOUNT TOTAL									1,924.30		
ORG 001205 TOTAL									1,924.30		
001206	DRAINAGE DIV.										
001206	606000					TELEPHONE AND TELEGRAPH					
002160	AT&T MOBILITY	287290252011X100523		0		2024	2	INV P	546.00	111723	299625 MB2016-287/WIRELESS
ACCOUNT TOTAL									546.00		
ORG 001206 TOTAL									546.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S				WARRANT		CHECK	DESCRIPTION
001207 CONSTRUCTION												
001207	525000				GAS AND OIL							
049764	GPM EMPIRE	93058	10/2023	0	2024	2	INV	P	7.10	111723	299709	ACCOUNT 93058 - OC
050379	FLASH MARKET	715026	3/23	0	2024	2	INV	P	26.15	111723	299692	PAST CHGS FOR FUEL
ACCOUNT TOTAL									33.25			
001207 545000												
004017	REGIONS CARDHOLDER S	1708-10/31/23		0	HAND TOOLS	2024	2	INV	P	353.61	111723	299818 1708-10/31/23 REGIO
ACCOUNT TOTAL									353.61			
001207 559000												
002714	ECONOMY SUPPLY CO	109201		2400155	OTHER OPERATING MATL/SPLY	2024	2	INV	P	49.25	111723	299681 CONTRUCTION MATERIA
003543	MCELHANEY PLUMBING I	298316		2400583		2024	2	INV	P	53.85	111723	299754 EXTENSION CORDS/CON
ACCOUNT TOTAL									103.10			
001207 560000												
002901	GILKEY ELECTRIC SUPP	381447		2400152	BUILDING MATERIALS & SPLY	2024	2	INV	P	312.50	111723	299705 CABLE TIES & CONNEC
ACCOUNT TOTAL									312.50			
001207 560500												
002883	GARNER LUMLEY ELECTR	604796		2400531	ELECTRICAL SUPPLIES	2024	1	INV	P	589.00	111723	299703 MATERIAL TO MAKE EL
002883	GARNER LUMLEY ELECTR	604899		2400568		2024	2	INV	P	43.52	111723	299703 TESTER FOR ELECTRIC
									632.52			
002901	GILKEY ELECTRIC SUPP	381447		2400152		2024	2	INV	P	312.50	111723	299705 CABLE TIES & CONNEC
004256	SOLAR SUPPLY INC	3472376		2400508		2024	2	INV	P	30.16	111723	299831 TEST LEADS FOR A/C/
004676	WINTERGREEN CORPORAT	7821374		2400296		2024	1	INV	P	4,366.61	111723	299867 CHRISTMAS LIGHTS FO
ACCOUNT TOTAL									5,341.79			
001207 561000												
002883	GARNER LUMLEY ELECTR	604753		2400489	PLUMBING SUPPLIES	2024	1	INV	P	33.81	111723	299703 DIAGNOL CUTTER/PLUM
002901	GILKEY ELECTRIC SUPP	382974		2400693		2024	2	INV	P	43.35	111723	299705 CUTTERS/PLUMBER
003543	MCELHANEY PLUMBING I	297873		2400595		2024	2	INV	P	101.50	111723	299754 MATERIAL FOR BATHRO
003543	MCELHANEY PLUMBING I	298312		2400555		2024	1	INV	P	133.94	111723	299754 FLUSH VALVE FOR WOM
									235.44			
ACCOUNT TOTAL									312.60			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001207	565000										
				PAINT AND PAINTING SPLY.							
004176	SHERWIN-WILLIAMS COM	0444-7	2400774	2024	2	INV	P		49.52	111723	299827 PAINT FOR CHRISTMAS
004176	SHERWIN-WILLIAMS COM	9817-5	2400560	2024	2	INV	P		24.76	111723	299827 PAINT FOR RAILS FOR
									74.28		
				ACCOUNT TOTAL					74.28		
001207	570000			MTR VEHICLE REP. PTS/SPL							
004514	UNIVERSITY TIRE & SE	INV225112	2400424	2024	1	INV	P		137.36	111723	299859 TIRE FOR UNIT#10690
				ACCOUNT TOTAL					137.36		
001207	604900			OTHER PROFESSIONAL SERV.							
003190	INTERFACE	20576150	0	2024	1	INV	P		48.87	111723	299724 INTERFACE SECURITY/
				ACCOUNT TOTAL					48.87		
001207	606000			TELEPHONE AND TELEGRAPH							
002160	AT&T MOBILITY	287273578351X110823	0	2024	2	INV	P		59.68	111723	299625 MB#2016-587/WIRELES
				ACCOUNT TOTAL					59.68		
001207	639100			DOWNTOWN LIGHTS R&M							
002672	DOLEAC ELECTRIC CO I	62260-2	0	2024	2	INV	P		1,033.45	111723	299679 HWY 98 AND MERIT HE
002672	DOLEAC ELECTRIC CO I	62260-3	0	2024	2	INV	P		795.92	111723	299679 HWY 49 & EDWARDS ST
002672	DOLEAC ELECTRIC CO I	62260-4	0	2024	2	INV	P		237.53	111723	299679 720 BERKSHIRE DR MB
002672	DOLEAC ELECTRIC CO I	62260-5	0	2024	2	INV	P		795.92	111723	299679 HWY 49 & WM CAREY M
									2,862.82		
				ACCOUNT TOTAL					2,862.82		
001207	639800			TOW IN CHARGES							
003869	PEANUTS TOWING SERVI	102000	0	2024	2	INV	P		100.00	111723	299798 TOWING FOR UNIT#195
				ACCOUNT TOTAL					100.00		
001207	639900			OTHER REPAIRS AND MAINT.							
002169	AUTOMOTIVE GLASS SPE	W259132	0	2024	2	INV	P		450.00	111723	299628 FURNISH & INSTALL B
				ACCOUNT TOTAL					450.00		
001207	642500			CYLINDER RENT							
002071	AIRGAS USA LLC (NORD	5503165831	0	2024	2	INV	P		247.17	111723	299614 CYLINDER RENTAL/CON
				ACCOUNT TOTAL					247.17		
001207	643000			UNIFORM RENT							
002471	CINTAS CORPORATION #	4172972015	0	2024	2	INV	P		62.56	111723	299650 UNIFORM RENTAL.SC#8
002471	CINTAS CORPORATION #	4173697754	0	2024	2	INV	P		54.76	111723	299650 UNIFORM RENTAL/CONS

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR				INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
										117.32		
ACCOUNT TOTAL										117.32		
ORG 001207 TOTAL										10,554.35		
SANITATION DIV.												
001220	513000			CHEMICALS								
001220	002443	CERTIFIED LABORATORI	8443680	2400439	2024	2	INV	P	3,527.70	111723	299648	AQUA-SOL/GRRR FOR S
	004583	WARING OIL CO	282979	2400287	2024	1	INV	P	878.34	111723	299860	DEF FOR SANITATION
ACCOUNT TOTAL										4,406.04		
GAS AND OIL												
001220	049764	GPM EMPIRE	93058	10/2023	0	2024	2	INV	P	7.90	111723	299709 ACCOUNT 93058 - OC
	050379	FLASH MARKET	715026	3/23	0	2024	2	INV	P	29.08	111723	299692 PAST CHGS FOR FUEL
ACCOUNT TOTAL										36.98		
DIESEL FUEL												
001220	049764	GPM EMPIRE	93058	10/2023	0	2024	2	INV	P	148.17	111723	299709 ACCOUNT 93058 - OC
	050379	FLASH MARKET	715026	3/23	0	2024	2	INV	P	729.79	111723	299692 PAST CHGS FOR FUEL
ACCOUNT TOTAL										877.96		
WEARING APPAREL												
001220	003216	535500 J M H GRAPHICS	40334	2400401	2024	2	INV	P	181.00	111723	299727	UNIFORM SHIRTS FOR
ACCOUNT TOTAL										181.00		
MINOR EQUIPMENT												
001220	004466	546000 TRUCKS PLUS AUTO ACC	046691	2400426	2024	1	INV	P	342.00	111723	299852	TRAILER HITCHES FOR
	048827	CARQUEST	14758-31679	2400618	2024	2	INV	P	107.98	111723	299645	PUMPS FOR BINS
ACCOUNT TOTAL										449.98		
MTR VEHICLE REP. PTS/SPL												
001220	002160	570000 AT&T MOBILITY	287308925627X110523	0	2024	2	INV	P	613.60	111723	299625	MB2016-287/GEOTAB/O
	002169	AUTOMOTIVE GLASS SPE	I258936	2400290	2024	1	INV	P	545.00	111723	299628	UNIT 21879 WINDSHIE
	002739	EMPIRE TRUCK SALES	CE006216692:01	2400521	2024	2	INV	P	80.40	111723	299685	WIPER BLADES FOR AL
	002739	EMPIRE TRUCK SALES	CE006216757:01	2400549	2024	2	INV	P	21.92	111723	299685	UNIT 20089 FUSE
	002739	EMPIRE TRUCK SALES	CE006216781:01	2400556	2024	2	INV	P	262.69	111723	299685	UNIT 20089 SPRING B
	002739	EMPIRE TRUCK SALES	CE006216957:01	2400643	2024	2	INV	P	512.36	111723	299685	UNIT 20069 CHAMBER
	002739	EMPIRE TRUCK SALES	CE006217308:01	2400778	2024	2	INV	P	120.06	111723	299685	UNIT 19887 REPAIR
	002739	EMPIRE TRUCK SALES	RE006038583:01	2400200	2024	2	INV	P	3,294.04	111723	299685	UNIT20069 REPAIR-PL

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2																				
ACCOUNT/VENDOR				INVOICE		PO	YEAR/PR		TYP S		WARRANT		CHECK		DESCRIPTION					
002739	EMPIRE	TRUCK	SALES	RE006038583:02		2400387	2024	2	INV	P	7,478.71	111723		299685	UNIT	20069	TEAR DOW			
002739	EMPIRE	TRUCK	SALES	RE006038583:03		2400684	2024	2	INV	P	839.98	111723		299685	UNIT	20069	PM SERVI			
002739	EMPIRE	TRUCK	SALES	RE006038619:02		2400523	2024	1	INV	P	47.48	111723		299685	UNIT	22000	HUB OIL			
002739	EMPIRE	TRUCK	SALES	RE006038657:01		2400580	2024	2	INV	P	3,873.05	111723		299685	UNIT	19947	DIAGNOST			
002739	EMPIRE	TRUCK	SALES	RE006038657:02		2400647	2024	2	INV	P	1,995.00	111723		299685	UNIT	19947	BLOWER M			
002739	EMPIRE	TRUCK	SALES	RE006038693:01		2400582	2024	2	INV	P	3,318.80	111723		299685	UNIT	20073	DIAGNOST			
											21,844.49									
003114	HOL-MAC	CORPORATION		397078		2400677	2024	2	INV	P	7,111.69	111723		299718	UNIT	15892	TEAR DOW			
003114	HOL-MAC	CORPORATION		397079		2400503	2024	2	INV	P	268.19	111723		299718	UNIT	19887	BRAKE RE			
											7,379.88									
004120	SANSOM	EQUIPMENT	CO	P05355		2400289	2024	2	INV	P	608.61	111723		299824	UNIT	20071	PTO DRIV			
004139	SCOTTS	HYDRAULIC	SER	57402		2400675	2024	2	INV	P	1,078.64	111723		299825			REPLACE HOSES UNIT			
004465	TRUCKPRO	LLC		039-0720065		2400550	2024	1	INV	P	1,126.58	111723		299851	UNIT	21704 &	21388			
ACCOUNT TOTAL											33,196.80									
001220	604900					OTHER PROFESSIONAL SERV.														
002160	AT&T MOBILITY			287273578351X110823	0		2024	2	INV	P	123.36	111723		299625			MB#2016-587/WIRELES			
ACCOUNT TOTAL											123.36									
001220	612000					FREIGHT														
002739	EMPIRE	TRUCK	SALES	CE006216781:01		2400556	2024	2	INV	P	15.00	111723		299685	UNIT	20089	SPRING B			
002739	EMPIRE	TRUCK	SALES	CE006216957:01		2400643	2024	2	INV	P	15.75	111723		299685	UNIT	20069	CHAMBER			
											30.75									
004120	SANSOM	EQUIPMENT	CO	P05355		2400289	2024	2	INV	P	34.58	111723		299824	UNIT	20071	PTO DRIV			
004465	TRUCKPRO	LLC		039-0720065		2400550	2024	1	INV	P	4.98	111723		299851	UNIT	21704 &	21388			
004583	WARING	OIL	CO	282979		2400287	2024	1	INV	P	10.04	111723		299860			DEF FOR SANITATION			
ACCOUNT TOTAL											80.35									
001220	630500					ELECTRICITY														
003700	MS POWER COMPANY			E2023-NOV 8 2023 B	0		2024	2	INV	P	371.23	111723		299776			MISSISSIPPI POWER-V			
ACCOUNT TOTAL											371.23									
001220	638200					MINOR EQUIPMENT R&M														
003543	MCELHANEY	PLUMBING	I	298401		2400307	2024	2	INV	P	18.75	111723		299754			PLUMBING SUPPLIES T			
ACCOUNT TOTAL											18.75									
001220	638400					MOTOR VEHICLE EQ. R&M														

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
004120	SANSOM EQUIPMENT CO	W03026	0	2024	2	INV	P		403.63	111723	299824 UNIT 21983 SERVICE
ACCOUNT TOTAL									403.63		
001220	639800					TOW	IN	CHARGES			
003253	JOHNNY'S WRECKER SER	00046157	0	2024	1	INV	P		300.00	111723	299733 SERVICE CALL UNIT 2
003253	JOHNNY'S WRECKER SER	00046582	0	2024	2	INV	P		400.00	111723	299733 TOW UNIT 19887 TO E
003253	JOHNNY'S WRECKER SER	00046783	0	2024	2	INV	P		375.00	111723	299733 TOW UNIT 20072 TO E
003253	JOHNNY'S WRECKER SER	00046785	0	2024	2	INV	P		375.00	111723	299733 TOW UNIT 20073 TO E
									1,450.00		
ACCOUNT TOTAL									1,450.00		
001220	643000					UNIFORM	RENT				
002471	CINTAS CORPORATION #	4172261322	0	2024	1	INV	P		278.52	111723	299649 SC8200044758 SANIT
002471	CINTAS CORPORATION #	4172973146	0	2024	2	INV	P		318.13	111723	299649 SC8200044758-SANITA
002471	CINTAS CORPORATION #	4173698343	0	2024	2	INV	P		236.63	111723	299649 SC8200044758 SANIT
									833.28		
ACCOUNT TOTAL									833.28		
001220	643500					MOP-MAT-RAG	RENT				
002471	CINTAS CORPORATION #	4172260682	0	2024	1	INV	P		40.18	111723	299651 SC8200044758 SANITA
002471	CINTAS CORPORATION #	4172971799	0	2024	2	INV	P		40.18	111723	299651 SC8200044758-SANIT
002471	CINTAS CORPORATION #	4173697713	0	2024	2	INV	P		40.18	111723	299651 SC8200044758 SANIT
									120.54		
ACCOUNT TOTAL									120.54		
001220	688000					TIPPING	FEES				
002007	98 WASTE LLC	5633	0	2024	2	INV	P		32,240.00	111723	299610 MB 2016-322 SANITAT
002007	98 WASTE LLC	5634	0	2024	2	INV	P		1,920.00	111723	299610 MB 2016-322 PARKS &
002007	98 WASTE LLC	5659	0	2024	2	INV	P		18,400.00	111723	299610 MB 2016-322 CODE EN
									52,560.00		
003798	NORTHGATE LAND & TIM	1193	0	2024	2	INV	P		253.50	111723	299788 CODE ENF. RED DIRT
003920	PINE BELT REGIONAL S	7503	0	2024	2	INV	P		39,049.66	111723	299804 JM197-1/451-454 SAN
004591	WASTE MANAGEMENT OF	0013854-2526-7	0	2024	2	INV	P		2,717.07	111723	299862 mb2003-5/484 SANITA
ACCOUNT TOTAL									94,580.23		
001220	689000					RECYCLING	FEES				
004030	REPUBLIC SERVICES IN	0991-000353444	2400295	2024	2	INV	P		21,676.51	111723	299819 OPEN P.O.-RECYCLING
ACCOUNT TOTAL									21,676.51		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2															
ACCOUNT/VENDOR				INVOICE		PO	YEAR/PR TYP S			WARRANT		CHECK	DESCRIPTION		
						ORG 001220	TOTAL			158,806.64					
001250 HEALTH DIVISION															
001250 525000 GAS AND OIL															
049764	GPM EMPIRE	93058	10/2023	0	2024	2	INV	P	33.77	111723	299709	ACCOUNT 93058	-	OC	
050379	FLASH MARKET	715026	3/23	0	2024	2	INV	P	167.12	111723	299692	PAST CHGS FOR FUEL			
ACCOUNT TOTAL									200.89						
001250 525700 DIESEL FUEL															
049764	GPM EMPIRE	93058	10/2023	0	2024	2	INV	P	4.72	111723	299709	ACCOUNT 93058	-	OC	
050379	FLASH MARKET	715026	3/23	0	2024	2	INV	P	17.37	111723	299692	PAST CHGS FOR FUEL			
ACCOUNT TOTAL									22.09						
001250 575500 AGRICLTRL REPAIR PTS/SPL															
002166	AUTO ARMATURE SERVIC 32471			2400479	2024	2	INV	P	179.95	111723	299627	UNIT 21653 MOWER MT			
002304	BRACKMAN MOWER WAREH 46225			2400372	2024	2	INV	P	116.06	111723	299635	MOWERS SEAL 1.25 X			
003615	JOHN DEERE FINANCIAL P96266			2400497	2024	1	INV	P	2,097.12	111723	299732	TRACTOR BLADES AND			
003843	PARISH TRACTOR (HATT P12620			2400645	2024	2	INV	P	3,978.94	111723	299795	TRACTORS PARTS/1551			
003916	PINE BELT INDUSTRIAL 4212870-0001-04			2400358	2024	2	INV	P	552.60	111723	299803	MOWERS BEARING SEAL			
048827	CARQUEST 14758-31033			2400381	2024	2	INV	P	309.48	111723	299645	MOWERS AIR FILTER			
ACCOUNT TOTAL									7,234.15						
001250 612000 FREIGHT															
003615	JOHN DEERE FINANCIAL P96266			2400497	2024	1	INV	P	75.00	111723	299732	TRACTOR BLADES AND			
ACCOUNT TOTAL									75.00						
						ORG 001250	TOTAL			7,532.13					
001260 ANIMAL CONTROL															
001260 525000 GAS AND OIL															
049764	GPM EMPIRE	93058	10/2023	0	2024	2	INV	P	4.38	111723	299709	ACCOUNT 93058	-	OC	
050379	FLASH MARKET	715026	3/23	0	2024	2	INV	P	16.12	111723	299692	PAST CHGS FOR FUEL			
ACCOUNT TOTAL									20.50						
001260 699900 SERVICES NOT SPECIFIED															
004283	SOUTHERN PINES ANIMA 10.2023333			0	2024	2	INV	P	16,666.67	111723	299837	MB#2022-956 HOUSING			
004283	SOUTHERN PINES ANIMA 11.2023333			0	2024	2	INV	P	16,666.67	111723	299837	MB#2022-956 HOUSING			
									33,333.34						

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
					ACCOUNT TOTAL			33,333.34			
					ORG 001260 TOTAL			33,353.84			
001551 AIRPORT DIV.											
001551	630000			GAS							
004321	SPIRE	G2023-2	NOV	0	2024	2	INV	P	17.84	111723	299842 SPIRE-(MILMUT GAS)-
					ACCOUNT TOTAL			17.84			
001551 630500											
003700	MS POWER COMPANY	E2023-NOV 8	2023 B	0	ELECTRICITY	2024	2	INV	P	1,227.30	111723 299776 MISSISSIPPI POWER-V
					ACCOUNT TOTAL			1,227.30			
					ORG 001551 TOTAL			1,245.14			
001553 CEMETERY DIV											
001553	501000			OTHER EXPENDABLE	OFF.SPL						
048766	OFFICE DEPOT	339602135001		2400425	2024	2	INV	P	242.34	111723	299790 OFFICE SUPPLIES
048766	OFFICE DEPOT	340680813001		2400545	2024	2	INV	P	88.49	111723	299790 OFFICE SUPPLIES
								330.83			
					ACCOUNT TOTAL			330.83			
001553 510000											
003772	NEWELL PAPER COMPANY	4160013		2400361	CLEANING/JANITORIAL	2024	2	INV	P	683.64	111723 299786 CLEANING/JANITORIAL
					ACCOUNT TOTAL			683.64			
001553 525000											
049764	GPM EMPIRE	93058	10/2023	0	GAS AND OIL	2024	2	INV	P	11.61	111723 299709 ACCOUNT 93058 - OC
050379	FLASH MARKET	715026	3/23	0		2024	2	INV	P	42.74	111723 299692 PAST CHGS FOR FUEL
					ACCOUNT TOTAL			54.35			
001553 525700											
049764	GPM EMPIRE	93058	10/2023	0	DIESEL FUEL	2024	2	INV	P	12.40	111723 299709 ACCOUNT 93058 - OC
050379	FLASH MARKET	715026	3/23	0		2024	2	INV	P	45.67	111723 299692 PAST CHGS FOR FUEL
					ACCOUNT TOTAL			58.07			
001553 546000											
004174	SHERRILL INC	INV-915027		2400500	MINOR EQUIPMENT	2024	2	INV	P	129.98	111723 299826 ROPE BAGS FOR TREE
					ACCOUNT TOTAL			129.98			
001553 570000											
MTR VEHICLE REP. PTS/SPL											

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION
002160	AT&T MOBILITY	287308925627X110523	0	2024	2	INV P	259.60	111723	299625	MB2016-287/GEOTAB/O
004297	SOUTHERN TIRE MART (	2520139021	2400617	2024	2	INV P	275.00	111723	299839	MOTOR VEHICLE REPAI
004297	SOUTHERN TIRE MART (	2520139995	2400768	2024	2	INV P	110.50	111723	299839	MOTOR VEHICLE REPAI
							385.50			
048827	CARQUEST	14758-31467	2400581	2024	2	INV P	19.89	111723	299645	MOTOR VEHICLE REPAI
048827	CARQUEST	14758-31695	2400697	2024	2	INV P	49.34	111723	299645	MOTOR VEHICLE REPAI
							69.23			
ACCOUNT TOTAL							714.33			
001553	575500			AGRICLTR REPAIR		PTS/SPL				
003961	POWER HOUSE TOOLS &	1201	2400422	2024	2	INV P	161.94	111723	299810	AGRICLTR PARTS & S
ACCOUNT TOTAL							161.94			
001553	604900			OTHER PROFESSIONAL SERV.						
003191	INTERFACE SECURITY S	20570409	0	2024	1	INV P	50.27	111723	299725	SECURITY MONITORING
003634	MOLLY MAID	1123	0	2024	2	INV P	415.00	111723	299760	FILE#2023-723-CLEAN
ACCOUNT TOTAL							465.27			
001553	606000			TELEPHONE AND TELEGRAPH						
002160	AT&T MOBILITY	287273578351X110823	0	2024	2	INV P	115.36	111723	299625	MB#2016-587/WIRELES
002160	AT&T MOBILITY	287290252011X100523	0	2024	2	INV P	144.58	111723	299625	MB2016-287/WIRELESS
							259.94			
ACCOUNT TOTAL							259.94			
001553	630000			GAS						
004321	SPIRE	G2023-2 NOV	0	2024	2	INV P	27.20	111723	299842	SPIRE-(MILMUT GAS)-
ACCOUNT TOTAL							27.20			
001553	630500			ELECTRICITY						
003873	PEARL RIVER VALLEY E	2023-10/23/23B	0	2024	2	INV P	37.81	111723	299799	PEARL RIVER VALLEY
ACCOUNT TOTAL							37.81			
001553	638400			MOTOR VEHICLE EQ. R&M						
004297	SOUTHERN TIRE MART (	2520138553	2400510	2024	2	INV P	268.56	111723	299839	TIRE FOR BUCKET TRU
ACCOUNT TOTAL							268.56			
001553	639800			TOW IN CHARGES						
003869	PEANUTS TOWING SERVI	101782	0	2024	2	INV P	375.00	111723	299798	TOWING SERVICE FOR

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION	
ACCOUNT TOTAL								375.00			
001553 643000		UNIFORM RENT									
002471	CINTAS CORPORATION # 4166608388	0	2024	1	INV	P	57.03	111723	299650	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4167284300	0	2024	1	INV	P	250.03	111723	299649	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4168011127	0	2024	1	INV	P	117.71	111723	299649	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4168714158	0	2024	1	INV	P	69.06	111723	299650	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4169429911	0	2024	1	INV	P	69.06	111723	299650	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4170131674	0	2024	1	INV	P	69.06	111723	299650	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4170838985	0	2024	1	INV	P	69.06	111723	299650	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4171549160	0	2024	1	INV	P	439.45	111723	299649	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4172263077	0	2024	1	INV	P	88.70	111723	299650	ST	CONT# 8200044758
							1,229.16				
ACCOUNT TOTAL								1,229.16			
001553 643500		MOP-MAT-RAG RENT									
002471	CINTAS CORPORATION # 4166608339	0	2024	1	INV	P	32.32	111723	299651	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4167284248	0	2024	1	INV	P	32.32	111723	299651	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4168714001	0	2024	1	INV	P	32.32	111723	299651	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4169429904	0	2024	1	INV	P	32.32	111723	299651	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4170131571	0	2024	1	INV	P	32.32	111723	299651	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4170838889	0	2024	1	INV	P	32.32	111723	299651	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4171548987	0	2024	1	INV	P	32.32	111723	299651	ST	CONT# 8200044758
002471	CINTAS CORPORATION # 4172262990	0	2024	1	INV	P	32.32	111723	299651	ST	CONT# 8200044758
							258.56				
ACCOUNT TOTAL								258.56			
ORG 001553 TOTAL								5,054.64			
001560		PARKING OPER.									
001560	640200	PARKING GARAGE/LOT RENT									
003789	NORFOLK SOUTHERN COR 93400577	0	2024	2	INV	P	2,406.15	111723	299787	MONTHLY LEASE	MILEP
ACCOUNT TOTAL								2,406.15			
ORG 001560 TOTAL								2,406.15			
FUND 001 REVENUES							TOTAL:	716,523.91			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
002001			PKS/REC	FUND	REVENUES					
002001	314700			DAHMER PAVILION	USE	FEE				
050370	SMITH, LARON	11/1/23	0	2024	2	INV P	100.00	111723	299830	REFUND RESERVATION
				ACCOUNT TOTAL			100.00			
			ORG 002001	TOTAL			100.00			
002300			PKS/REC-RECREATION	MAINT. DIV.						
002300	510000			CLEANING/JANITORIAL	SPLY					
002162	ATCO INTERNATIONAL	I0620764	2400284	2024	2	INV P	1,050.24	111723	299626	P&R GROUNDS MAINT-J
003772	NEWELL PAPER COMPANY	4159997	2400441	2024	2	INV P	273.20	111723	299786	P&R TATUM REC OFFIC
				ACCOUNT TOTAL			1,323.44			
002300	513000			CHEMICALS						
049595	SITEONE LANDSCAPE	135241629-001	2400044	2024	2	INV P	4,998.00	111723	299828	P&R GROUNDS-FERTILI
				ACCOUNT TOTAL			4,998.00			
002300	525000			GAS AND OIL						
001002	CITY OF HATTIESBURG	10/31/23	0	2024	2	INV P	10,156.61	111723	299653	FUEL USAGE 10/1-10/
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL2	0	2024	2	INV P	11,485.11	111723	299658	TRF 9/2023 FUEL ALL
							21,641.72			
002304	BRACKMAN MOWER WAREH	46048	2400586	2024	2	INV P	191.76	111723	299635	P&R GROUNDS- OIL
049764	GPM EMPIRE	93058 10/2023	0	2024	2	INV P	255.79	111723	299709	ACCOUNT 93058 - OC
050379	FLASH MARKET	715026 3/23	0	2024	2	INV P	317.66	111723	299692	PAST CHGS FOR FUEL
				ACCOUNT TOTAL			22,406.93			
002300	525700			DIESEL FUEL						
001002	CITY OF HATTIESBURG	10/31/23	0	2024	2	INV P	126.00	111723	299653	FUEL USAGE 10/1-10/
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL2	0	2024	2	INV P	509.93	111723	299658	TRF 9/2023 FUEL ALL
							635.93			
				ACCOUNT TOTAL			635.93			
002300	541500			SAND,CLAY,GRVL,FILL	DIRT					
049748	MCCAY JOHN REID	8118	2400572	2024	2	INV P	325.00	111723	299753	P&R GROUNDS-TOPSOIL
				ACCOUNT TOTAL			325.00			
002300	544000			HORT./LANDSCAPING	SPLY.					
049595	SITEONE LANDSCAPE	134361567-001	2400017	2024	2	INV P	22,596.70	111723	299828	P&R TWO QUOTE ALL B

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
					ACCOUNT TOTAL			22,596.70			
002300	546000			MINOR EQUIPMENT							
002492	CLEMTS	HARDWARE	131272	2400384	2024	2	INV	P	552.93	111723	299664 P&R GROUNDS-MINOR E
004017	REGIONS	CARDHOLDER	S 4341-10/31/23	0	2024	2	INV	P	171.11	111723	299818 4341-10/31/23 REGIO
					ACCOUNT TOTAL			724.04			
002300	551000			RECREATIONAL SUPPLIES							
002670	DOGIPOT	(PROPET	DIST 143931	2400171	2024	2	INV	P	450.00	111723	299678 P&R TSP-DOG STATION
002670	DOGIPOT	(PROPET	DIST 143959	2400247	2024	2	INV	P	4,200.00	111723	299678 P&R TSP-WATER FOUNT
002670	DOGIPOT	(PROPET	DIST 144200	2400587	2024	2	INV	P	4,200.00	111723	299678 P&R DOG PARK-WATER
								8,850.00			
					ACCOUNT TOTAL			8,850.00			
002300	560000			BUILDING MATERIALS & SPL							
002714	ECONOMY	SUPPLY CO	111596	2400657	2024	2	INV	P	37.50	111723	299681 P&R VETERANS PARK-B
					ACCOUNT TOTAL			37.50			
002300	565000			PAINT AND PAINTING SPL.							
049595	SITEONE	LANDSCAPE	135260272-001	2400065	2024	2	INV	P	4,096.00	111723	299828 P&R ALL BALLFIELDS-
					ACCOUNT TOTAL			4,096.00			
002300	570000			MTR VEHICLE REP. PTS/SPL							
002160	AT&T	MOBILITY	287308925627X110523	0	2024	2	INV	P	47.20	111723	299625 MB2016-287/GEOTAB/O
002304	BRACKMAN	MOWER WAREH	45978	2400233	2024	1	INV	P	4.48	111723	299635 P&R GROUNDS- MOWER
002304	BRACKMAN	MOWER WAREH	46047	2400584	2024	2	INV	P	127.98	111723	299635 P&R GROUNDS- PARTS
002304	BRACKMAN	MOWER WAREH	46067	2400588	2024	2	INV	P	215.95	111723	299635 P&R GROUNDS- BATTER
								348.41			
003368	LAMAR	AUTO SALVAGE	I 693641	2400241	2024	2	INV	P	150.00	111723	299739 P&R TRK UNIT 16048-
004017	REGIONS	CARDHOLDER	S 1708-10/31/23	0	2024	2	INV	P	484.37	111723	299818 1708-10/31/23 REGIO
004297	SOUTHERN	TIRE MART (	2520138485	2400516	2024	2	INV	P	80.50	111723	299839 P&R GROUNDS- TIRE R
004297	SOUTHERN	TIRE MART (	2520139032	2400616	2024	2	INV	P	592.95	111723	299839 P&R TRK UNIT 16048-
								673.45			
					ACCOUNT TOTAL			1,703.43			
002300	575500			AGRICLTRL REPAIR PTS/SPL							
002304	BRACKMAN	MOWER WAREH	45746	2400321	2024	1	INV	P	1,423.68	111723	299635 P&R GROUNDS- MOWER
002304	BRACKMAN	MOWER WAREH	45976	2400317	2024	1	INV	P	153.04	111723	299635 P&R GROUNDS- MOWER
002304	BRACKMAN	MOWER WAREH	45977	2400322	2024	1	INV	P	39.62	111723	299635 P&R GROUNDS- TRIMME

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
002304	BRACKMAN	MOWER	WAREH	46018	2400514	2024	2	INV	P	490.75	111723	299635 P&R- MOWER 20745 SE
002304	BRACKMAN	MOWER	WAREH	46019	2400515	2024	2	INV	P	47.00	111723	299635 P&R GROUNDS- MOWER
002304	BRACKMAN	MOWER	WAREH	46031	2400513	2024	2	INV	P	57.27	111723	299635 P&R- MOWER 20234 SE
002304	BRACKMAN	MOWER	WAREH	46068	2400592	2024	2	INV	P	248.12	111723	299635 P&R GROUNDS- MOWER
002304	BRACKMAN	MOWER	WAREH	46084	2400620	2024	2	INV	P	245.56	111723	299635 P&R GROUNDS- MOWER
002304	BRACKMAN	MOWER	WAREH	46085	2400627	2024	2	INV	P	215.95	111723	299635 P&R GROUNDS- BATTE
002304	BRACKMAN	MOWER	WAREH	46113	2400628	2024	2	INV	P	255.00	111723	299635 P&R GROUNDS-SUPPLIE
002304	BRACKMAN	MOWER	WAREH	46140	2400649	2024	2	INV	P	30.09	111723	299635 P&R- MOWER 21325 SE
002304	BRACKMAN	MOWER	WAREH	46177	2400696	2024	2	INV	P	359.84	111723	299635 P&R- MOWER 20744 SE
										3,565.92		
003843	PARISH	TRACTOR	(HATT	W05415	2400163	2024	2	INV	P	156.80	111723	299795 P&R GRNDS- TRACTOR
003843	PARISH	TRACTOR	(HATT	W05444	2400080	2024	2	INV	P	2,066.34	111723	299795 P&R TRACTOR 21788-R
										2,223.14		
ACCOUNT TOTAL										5,789.06		
002300	606000	TELEPHONE AND TELEGRAPH										
002160	AT&T MOBILITY	287273578351X110823	0	2024	2	INV	P	113.36	111723	299625	MB#2016-587/WIRELES	
ACCOUNT TOTAL										113.36		
002300	612000	FREIGHT										
002162	ATCO INTERNATIONAL	I0620764	2400284	2024	2	INV	P	96.39	111723	299626	P&R GROUNDS MAINT-J	
002670	DOGIPOT (PROPET DIST	143931	2400171	2024	2	INV	P	88.20	111723	299678	P&R TSP-DOG STATION	
047043	PORTABLE TOILETS	106185	2304923	2024	2	INV	P	105.00	111723	299808	P&R DOWNTOWN PORTAB	
ACCOUNT TOTAL										289.59		
002300	630500	ELECTRICITY										
003700	MS POWER COMPANY	E2023-312 OCT	0	2024	2	INV	P	51.33	111723	299773	MISSISSIPPI POWER-V	
ACCOUNT TOTAL										51.33		
002300	635500	ELECTRICAL R&M										
002672	DOLEAC ELECTRIC CO I	H28197	0	2024	2	INV	P	1,798.11	111723	299679	P&R TATUM-LABOR TO	
002672	DOLEAC ELECTRIC CO I	H28328	0	2024	2	INV	P	2,651.02	111723	299679	P&R TATUM PARK-LABO	
										4,449.13		
002777	FAGAN TREE AND SPRAY	4118	0	2024	2	INV	P	145.00	111723	299690	P&R TSP-LABOR TO RE	
ACCOUNT TOTAL										4,594.13		
002300	638400	MOTOR VEHICLE EQ. R&M										
004297	SOUTHERN TIRE MART (	2520137734	2400375	2024	2	INV	P	59.90	111723	299839	P&R TRUCK 14143-SER	
004297	SOUTHERN TIRE MART (	2520138485	2400516	2024	2	INV	P	25.00	111723	299839	P&R GROUNDS- TIRE R	
004297	SOUTHERN TIRE MART (	2520139032	2400616	2024	2	INV	P	200.00	111723	299839	P&R TRK UNIT 16048-	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION
								284.90			
ACCOUNT TOTAL								284.90			
002300	638700	AGRICULTURAL EQ. R&M									
002304	BRACKMAN MOWER WAREH 45976	2400317	2024	1	INV	P		72.78	111723	299635	P&R GROUNDS- MOWER
002304	BRACKMAN MOWER WAREH 46018	2400514	2024	2	INV	P		140.00	111723	299635	P&R- MOWER 20745 SE
002304	BRACKMAN MOWER WAREH 46019	2400515	2024	2	INV	P		45.22	111723	299635	P&R GROUNDS- MOWER
002304	BRACKMAN MOWER WAREH 46067	2400588	2024	2	INV	P		34.16	111723	299635	P&R GROUNDS- BATTER
002304	BRACKMAN MOWER WAREH 46068	2400592	2024	2	INV	P		99.69	111723	299635	P&R GROUNDS- MOWER
002304	BRACKMAN MOWER WAREH 46084	2400620	2024	2	INV	P		140.00	111723	299635	P&R GROUNDS- MOWER
002304	BRACKMAN MOWER WAREH 46085	2400627	2024	2	INV	P		34.16	111723	299635	P&R GROUNDS- BATTE
002304	BRACKMAN MOWER WAREH 46140	2400649	2024	2	INV	P		65.41	111723	299635	P&R- MOWER 21325 SE
002304	BRACKMAN MOWER WAREH 46177	2400696	2024	2	INV	P		140.00	111723	299635	P&R- MOWER 20744 SE
								771.42			
003843	PARISH TRACTOR (HATT W05415	2400163	2024	2	INV	P		280.55	111723	299795	P&R GRNDS- TRACTOR
003843	PARISH TRACTOR (HATT W05444	2400080	2024	2	INV	P		980.00	111723	299795	P&R TRACTOR 21788-R
								1,260.55			
ACCOUNT TOTAL								2,031.97			
002300	643000	UNIFORM RENT									
002471	CINTAS CORPORATION # 4169165830	0	2024	2	INV	P		237.25	111723	299649	P&R GRNDS MAINT UNI
002471	CINTAS CORPORATION # 4172002941	0	2024	2	INV	P		221.11	111723	299649	P&R GRNDS-UNIFORM R
								458.36			
ACCOUNT TOTAL								458.36			
002300	644900	OTHER RENT									
002471	CINTAS CORPORATION # 4172002618	0	2024	2	INV	P		26.04	111723	299651	P&R GRNDS MAT RENTA
002471	CINTAS CORPORATION # 5181342429	0	2024	2	INV	P		168.86	111723	299649	P&R GROUNDS MAINT-F
								194.90			
047043	PORTABLE TOILETS 106185	2304923	2024	2	INV	P		2,390.00	111723	299808	P&R DOWNTOWN PORTAB
ACCOUNT TOTAL								2,584.90			
002300	699900	SERVICES NOT SPECIFIED									
003718	MSP ENTERPRISES, LLC 102623-0	2400303	2024	2	INV	P		3,200.00	111723	299781	P&R SAN ANTONIO-LAB
003764	NEEL-SCHAFFER INC 1089170-1089624	0	2024	2	INV	P		29,750.00	111723	299785	TIMBERTON SOFTBALL
003764	NEEL-SCHAFFER INC 1090365-1091415	0	2024	2	INV	P		26,000.00	111723	299785	TIMBERTON SOFTBALL
								55,750.00			
ACCOUNT TOTAL								58,950.00			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR			INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
				ORG 002300	TOTAL			142,844.57			
				PKS/REC-REC.ADMIN/COM.REL.							
002315	525000			GAS AND OIL							
001002	CITY OF HATTIESBURG	10/31/23		0	2024	2	INV	P	52.81	111723	299653 FUEL USAGE 10/1-10/
				ACCOUNT TOTAL				52.81			
002315	551000			RECREATIONAL SUPPLIES							
004017	REGIONS CARDHOLDER S	1286-10/31/23		0	2024	2	INV	P	42.73	111723	299818 1286-10/31/23 REGIO
004017	REGIONS CARDHOLDER S	6566-10/31/23		0	2024	2	INV	P	1,090.38	111723	299818 6566-10/31/23 REGIO
								1,133.11			
				ACCOUNT TOTAL				1,133.11			
002315	570000			MTR VEHICLE REP. PTS/SPL							
002160	AT&T MOBILITY	287308925627X110523		0	2024	2	INV	P	495.60	111723	299625 MB2016-287/GEOTAB/O
				ACCOUNT TOTAL				495.60			
002315	603400			OFFICIALS							
004221	SMITH, CARLTON L	CSM11723		0	2024	2	INV	P	75.00	111723	299829 ADULT SOFTBALL MENS
004460	TROTTER, COREY	CT11723		0	2024	2	INV	P	75.00	111723	299850 ADULT SOFTBALL MENS
047595	MARTIN DERRICAS	DM11723		0	2024	2	INV	P	75.00	111723	299750 ADULT SOFTBALL MENS
048772	LEE ANTHONY	AL11723		0	2024	2	INV	P	75.00	111723	299742 ADULT SOFTBALL MENS
049412	BLUE WILLIAM TERRELL	WB1028114		0	2024	2	INV	P	100.00	111723	299632 YOUTH FOOTBALL CHAI
049431	MILLER CLIFFORD G	CM11723		0	2024	2	INV	P	75.00	111723	299759 ADULT SOFTBALL MENS
050091	RODGERS EDWARD	ER11723		0	2024	2	INV	P	75.00	111723	299823 ADULT SOFTBALL MENS
050257	ANDREWS, JAMILL	JA1028114		0	2024	2	INV	P	100.00	111723	299619 YOUTH FOOTBALL CHAI
050258	TISDALE, CHRISHAWN	CT1028114		0	2024	2	INV	P	100.00	111723	299847 YOUTH FOOTBALL CHAI
050259	TISDALE, CHRISTIAN	CHRISIAN1028114		0	2024	2	INV	P	100.00	111723	299848 YOUTH FOOTBALL CHAI
050285	THOMPSON JABREIL	JT1028114		0	2024	2	INV	P	350.00	111723	299846 YOUTH FOOTBALL GAME
050286	FAIRLEY TEVIN	TF1028114		0	2024	2	INV	P	350.00	111723	299691 YOUTH FOOTBALL GAME
050301	COPELAND LARRY JR	LC1028114		0	2024	2	INV	P	200.00	111723	299672 YOUTH FOOTBALL GAME
050377	MATT THOMAS	MT11423		0	2024	2	INV	P	150.00	111723	299752 YOUTH FOOTBALL GAME
050378	M L PITTMAN	ML1028114		0	2024	2	INV	P	350.00	111723	299746 YOUTH FOOTBALL GAME

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL							2,250.00		
002315	604900			OTHER PROFESSIONAL SERV.					
002540	CONNER, TOBARRA	TC1030119	0	2024	2	INV P	30.00	111723	299669 ADULT SOFTBALL SCOR
002965	GUTHRIE, JONI S	JG1030119	0	2024	2	INV P	120.00	111723	299712 LOW IMPACT AEROBICS
003313	KETTLEY, ANNETTE	AK1030119	0	2024	2	INV P	40.00	111723	299736 ADULT SOFTBALL SCOR
003958	POWELL, RANDY	RP1026119	0	2024	2	INV P	775.00	111723	299809 YOUTHFOOTBALL COORD
048422	RAY NANCY REBEKAH	RRAY1030116	0	2024	2	INV P	100.00	111723	299817 CERAMICS CLASS OCTO
049349	JESSICA R POWELL	KP1030119	0	2024	2	INV P	30.00	111723	299731 ADULT SOFTBALL SCOR
050100	P.A.S.S. SECURITY LL	000358	0	2024	2	INV P	550.00	111723	299794 YOUTH FOOTBALL SECU
050100	P.A.S.S. SECURITY LL	000364	0	2024	2	INV P	100.00	111723	299794 ADULT MENS LEAGUE S
							650.00		
050287	PETERSON THOMAS M	TP1028114	0	2024	2	INV P	135.00	111723	299800 YOUTH FOOTBALL GAME
ACCOUNT TOTAL							1,880.00		
002315	606000			TELEPHONE AND TELEGRAPH					
002160	AT&T MOBILITY	287273578351X110823	0	2024	2	INV P	56.68	111723	299625 MB#2016-587/WIRELES
ACCOUNT TOTAL							56.68		
002315	630000			GAS					
004321	SPIRE	G2023-2 NOV	0	2024	2	INV P	20.00	111723	299842 SPIRE-(MILMUT GAS)-
ACCOUNT TOTAL							20.00		
002315	630500			ELECTRICITY					
003700	MS POWER COMPANY	E2023-02 NOV	0	2024	2	INV P	50.43	111723	299766 MISSISSIPPI POWER-1
003700	MS POWER COMPANY	E2023-1 NOV	0	2024	2	INV P	157.26	111723	299767 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-312 OCT	0	2024	2	INV P	1,333.99	111723	299773 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-NOV 8 2023 B	0	2024	2	INV P	4,682.32	111723	299776 MISSISSIPPI POWER-V
							6,224.00		
ACCOUNT TOTAL							6,224.00		
002315	639400			DISINFECT./EXTERMINATION					
003040	HAVARD PEST CONTROL	2204311	0	2024	2	INV P	70.00	111723	299715 HAVARD PEST CONTROL
ACCOUNT TOTAL							70.00		
002315	684000			DUES AND MEMBERSHIPS					
003702	MS RECREATION AND PA	3904	0	2024	2	INV P	475.00	111723	299777 ANNUAL MEMBERSHIP 2

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2													
ACCOUNT/VENDOR				INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION	
004017 REGIONS CARDHOLDER S				4341-10/31/23		0	2024	2	INV	P	16.04	111723	299818 4341-10/31/23 REGIO
ACCOUNT TOTAL										491.04			
ORG 002315 TOTAL										12,673.24			
FUND 002				PARKS & RECREATION FUND			TOTAL:			155,617.81			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
009660				W&S O&M-CUSTOMER ACCT. DIV.							
009660	501000			OTHER EXPENDABLE OFF.SPL							
	003721	MULTITECH OFFICE MAC	23101137		2400167	2024	2	INV P	295.80	111723	299782 OFFICE SUPPLIES WAT
				ACCOUNT TOTAL					295.80		
009660	525000			GAS AND OIL							
	001002	CITY OF HATTIESBURG	10/23		0	2024	2	INV P	1,514.88	111723	299655 FUEL USAGE 10/1-10/
	001002	CITY OF HATTIESBURG	TRF 9/23 FUEL9		0	2024	2	INV P	1,664.72	111723	299660 TRF 9/23 FUEL ALLOC
									3,179.60		
	049764	GPM EMPIRE	93058 10/2023		0	2024	2	INV P	11.22	111723	299709 ACCOUNT 93058 - OC
	050379	FLASH MARKET	715026 3/23		0	2024	2	INV P	41.33	111723	299692 PAST CHGS FOR FUEL
				ACCOUNT TOTAL					3,232.15		
009660	546000			MINOR EQUIPMENT							
	003543	MCELHANEY PLUMBING I	298378		2400656	2024	2	INV P	190.80	111723	299754 MINOR EQUIPMENT WAT
				ACCOUNT TOTAL					190.80		
009660	570000			MTR VEHICLE REP. PTS/SPL							
	003861	PATTERSON AUTO ELECT	82129		2400724	2024	2	INV P	585.96	111723	299796 REPAIR TO UNIT 2044
	004514	UNIVERSITY TIRE & SE	INV225344		2400518	2024	2	INV P	697.40	111723	299859 TIRES FOR UNIT 1975
				ACCOUNT TOTAL					1,283.36		
009660	604900			OTHER PROFESSIONAL SERV.							
	002181	BADGER METER INC	80142842		0	2024	2	INV P	8,017.91	111723	299629 MB 2018-832 BEACON
	004017	REGIONS CARDHOLDER S	2080-10/31/23		0	2024	2	INV P	350.00	111723	299818 2080-10/31/23 REGIO
	004482	TYLER TECHNOLOGIES IN	045-442317		0	2024	2	INV P	8,400.00	111723	299855 MUNIS IMPLEMENTATIO
	004482	TYLER TECHNOLOGIES IN	045-442661		0	2024	2	INV P	4,200.00	111723	299855 MUNIS IMPLEMENTATIO
	004482	TYLER TECHNOLOGIES IN	045-444265		0	2024	2	INV P	1,400.00	111723	299855 MUNIS IMPLEMENTATIO
									14,000.00		
				ACCOUNT TOTAL					22,367.91		
009660	606000			TELEPHONE AND TELEGRAPH							
	002160	AT&T MOBILITY	287273578351X110823	0		2024	2	INV P	214.22	111723	299625 MB#2016-587/WIRELES
				ACCOUNT TOTAL					214.22		
009660	607000			POSTAGE							
	047562	ENCO UTILITY	INV62264	0		2024	2	INV P	1,798.97	111723	299686 MB 2020-835 RT 2 BI
	047562	ENCO UTILITY	INV62436	0		2024	2	INV P	2,289.09	111723	299686 MB 2020-835 RT 3 BI

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S		WARRANT	CHECK	DESCRIPTION		
047562	ENCO UTILITY	INV62544	0	2024	2	INV	P	3,209.08	111723	299686	MB	2020-835 RT 1 BI
								7,297.14				
ACCOUNT TOTAL								7,297.14				
009660	620000			PRINTING								
047562	ENCO UTILITY	INV62264	0	2024	2	INV	P	902.91	111723	299686	MB	2020-835 RT 2 BI
047562	ENCO UTILITY	INV62436	0	2024	2	INV	P	1,172.35	111723	299686	MB	2020-835 RT 3 BI
047562	ENCO UTILITY	INV62544	0	2024	2	INV	P	1,641.10	111723	299686	MB	2020-835 RT 1 BI
								3,716.36				
ACCOUNT TOTAL								3,716.36				
009660	630500			ELECTRICITY								
003700	MS POWER COMPANY	E2023-NOV 8 2023 B	0	2024	2	INV	P	571.07	111723	299776	MISSISSIPPI	POWER-V
ACCOUNT TOTAL								571.07				
009660	638400			MOTOR VEHICLE EQ. R&M								
003861	PATTERSON AUTO ELECT	82129	2400724	2024	2	INV	P	380.00	111723	299796	REPAIR TO UNIT	2044
004514	UNIVERSITY TIRE & SE	INV225344	2400518	2024	2	INV	P	72.00	111723	299859	TIRES FOR UNIT	1975
ACCOUNT TOTAL								452.00				
009660	643000			UNIFORM RENT								
002471	CINTAS CORPORATION #	4172262315	0	2024	2	INV	P	69.94	111723	299650	STATE CONTRACT	8200
002471	CINTAS CORPORATION #	4172974417	0	2024	2	INV	P	32.49	111723	299651	STATE CONTRACT	8200
								102.43				
ACCOUNT TOTAL								102.43				
009660	687000			CUSTODIAL SERVICE								
002037	AB SUPPORT SERVICES	4B1023	2301150	2024	1	INV	P	424.00	111723	299612	TWO QUOTE -	JANITOR
ACCOUNT TOTAL								424.00				
ORG 009660 TOTAL								40,147.24				
009672				W&S O&M-WATER TRANSMISSION DIV								
009672	525000			GAS AND OIL								
001002	CITY OF HATTIESBURG	10/23	0	2024	2	INV	P	5,591.76	111723	299655	FUEL USAGE	10/1-10/
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL9	0	2024	2	INV	P	6,059.08	111723	299660	TRF 9/23 FUEL	ALLOC
								11,650.84				
049764	GPM EMPIRE	93058 10/2023	0	2024	2	INV	P	38.36	111723	299709	ACCOUNT 93058	- OC
050379	FLASH MARKET	715026 3/23	0	2024	2	INV	P	184.06	111723	299692	PAST CHGS FOR FUEL	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION		
ACCOUNT TOTAL								11,873.26				
009672	525700			DIESEL FUEL								
001002	CITY OF HATTIESBURG	10/23		0	2024	2	INV P	209.26	111723	299655 FUEL USAGE 10/1-10/		
001002	CITY OF HATTIESBURG	TRF 9/23	FUEL9	0	2024	2	INV P	152.35	111723	299660 TRF 9/23 FUEL ALLOC		
								361.61				
ACCOUNT TOTAL								361.61				
009672	535500			WEARING APPAREL								
003216	J M H GRAPHICS	39862		2400235	2024	2	INV P	578.00	111723	299727 SHIRTS FOR WATER/SE		
ACCOUNT TOTAL								578.00				
009672	541500			SAND,CLAY,GRVL,FILL DIRT								
004586	WARREN PAVING INC	83853		2400319	2024	1	INV P	3,185.93	111723	299861 610 CRUSH LIMESTONE		
004586	WARREN PAVING INC	83876		2400319	2024	1	INV P	2,142.69	111723	299861 610 CRUSH LIMESTONE		
004586	WARREN PAVING INC	84035		2400319	2024	2	INV P	608.83	111723	299861 610 CRUSH LIMESTONE		
								5,937.45				
ACCOUNT TOTAL								5,937.45				
009672	545000			HAND TOOLS								
003543	MCELHANEY PLUMBING I	298424		2400716	2024	2	INV P	19.95	111723	299754 HAND TOOLS FOR WATE		
ACCOUNT TOTAL								19.95				
009672	546000			MINOR EQUIPMENT								
003987	PUCKETT RENTS	1004098-0001		2400613	2024	2	INV P	857.10	111723	299813 MINOR EQUIPMENT FOR		
003987	PUCKETT RENTS	1005318-0001		2400613	2024	2	INV P	655.96	111723	299813 MINOR EQUIPMENT FOR		
								1,513.06				
ACCOUNT TOTAL								1,513.06				
009672	561000			PLUMBING SUPPLIES								
002442	CENTRAL PIPE SUPPLY	S100332500-001		2302896	2024	1	INV P	27,281.43	111723	299647 BADGER METERS FOR W		
002442	CENTRAL PIPE SUPPLY	S100332500-002		2302896	2024	2	INV P	1,248.17	111723	299647 BADGER METERS FOR W		
002442	CENTRAL PIPE SUPPLY	S100351138-001		2400457	2024	1	INV P	1,601.87	111723	299647 FORD BRASS FOR WATE		
002442	CENTRAL PIPE SUPPLY	S100351161-001		2400488	2024	2	INV P	3,348.24	111723	299647 WAREHOUSE STOCK FOR		
002442	CENTRAL PIPE SUPPLY	S100351293-001		2400427	2024	1	INV P	3,464.30	111723	299647 S/B FULL CIRCLE CLA		
								36,944.01				
002559	CORE & MAIN (HD SUPP	S947610		2302681	2024	2	INV P	360.66	111723	299673 WAREHOUSE STOCK FOR		
002559	CORE & MAIN (HD SUPP	T374347		2304541	2024	2	INV P	1,335.00	111723	299673 WAREHOUSE STOCK FOR		
								1,695.66				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR			INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION	
004284	SOUTHERN PIPE & SUPP	8546055-00		2304940	2024	2	INV	P	1,891.00	111723	299838	WAREHOUSE STOCK FOR
004284	SOUTHERN PIPE & SUPP	8633130-00		2400225	2024	2	INV	P	959.40	111723	299838	WAREHOUSE STOCK FOR
004284	SOUTHERN PIPE & SUPP	8633130-01		2400225	2024	2	INV	P	2,265.60	111723	299838	WAREHOUSE STOCK FOR
004284	SOUTHERN PIPE & SUPP	8633130-02		2400225	2024	2	INV	P	478.20	111723	299838	WAREHOUSE STOCK FOR
									5,594.20			
004300	SOUTHERN WATERWORKS	96185		2400614	2024	2	INV	P	1,393.20	111723	299840	JCM 110 PATCH CLAMP
ACCOUNT TOTAL									45,627.07			
009672	570000			MTR	VEHICLE	REP.	PTS/SPL					
003034	HATTIESBURG HYDRAULI	102885		2400460	2024	2	INV	P	547.88	111723	299714	REPAIRS TO UNIT # 2
003861	PATTERSON AUTO ELECT	81909		2400552	2024	2	INV	P	321.61	111723	299796	REPAIRS TO UNIT # 2
003861	PATTERSON AUTO ELECT	82098		2400033	2024	2	INV	P	1,002.10	111723	299796	REPAIRS TO UNIT # 2
003861	PATTERSON AUTO ELECT	82099		2400512	2024	2	INV	P	35.85	111723	299796	REPAIRS TO UNIT #20
003861	PATTERSON AUTO ELECT	82113		2400590	2024	2	INV	P	53.81	111723	299796	REPAIRS TO UNIT # 2
									1,413.37			
048827	CARQUEST	14758-31780		2400714	2024	2	INV	P	140.56	111723	299645	REPAIR PARTS FOR UN
ACCOUNT TOTAL									2,101.81			
009672	604900			OTHER	PROFESSIONAL	SERV.						
002288	BONNER ANALYTICAL TE	81464	0		2024	2	INV	P	1,561.22	111723	299633	ROUTINE COLIFORM TE
048917	MS CONCRETE PROF	0000110	0		2024	2	INV	P	3,866.55	111723	299763	CONCRETE REPAIR, 12
ACCOUNT TOTAL									5,427.77			
009672	636000			STREETS &	STRUCTURES	R&M						
003649	C J MORGAN INC	20230	0		2024	1	INV	P	272,625.10	111723	299641	MB2022-680:WATER RE
ACCOUNT TOTAL									272,625.10			
009672	638400			MOTOR	VEHICLE	EQ.	R&M					
003861	PATTERSON AUTO ELECT	81909		2400552	2024	2	INV	P	427.50	111723	299796	REPAIRS TO UNIT # 2
003861	PATTERSON AUTO ELECT	82098		2400033	2024	2	INV	P	1,062.50	111723	299796	REPAIRS TO UNIT # 2
003861	PATTERSON AUTO ELECT	82099		2400512	2024	2	INV	P	250.00	111723	299796	REPAIRS TO UNIT #20
003861	PATTERSON AUTO ELECT	82113		2400590	2024	2	INV	P	812.50	111723	299796	REPAIRS TO UNIT # 2
									2,552.50			
ACCOUNT TOTAL									2,552.50			
009672	639800			TOW	IN CHARGES							
003253	JOHNNY'S WRECKER SER	00046759	0		2024	2	INV	P	350.00	111723	299733	TOW IN UNIT # 13176
050169	ALLEN'S WRECKER	94391	0		2024	2	INV	P	165.00	111723	299616	TOW IN UNIT # 21726

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2				ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL										515.00				
UNIFORM RENT														
009672	643000			0	2024	1	INV	P	382.36	111723		299649	SC#8200044758: UNIF	
002471	CINTAS CORPORATION # 4172262872			0	2024	2	INV	P	204.65	111723		299649	SC#8200044758: UNIF	
										587.01				
ACCOUNT TOTAL										587.01				
OTHER EQUIPMENT														
009672	739900			2400519	2024	2	INV	P	18,000.00	111723		299813	TWO QUOTE: FORKLIFT	
003987	PUCKETT RENTS	002603-0001												
ACCOUNT TOTAL										18,000.00				
ORG 009672 TOTAL										367,719.59				
W&S O&M-WATER PLANT DIVISION														
PAPER														
009673	500300			2400314	2024	2	INV	P	233.16	111723		299786	PAPER GOODS FOR WAT	
003772	NEWELL PAPER COMPANY 4159287													
ACCOUNT TOTAL										233.16				
OTHER EXPENDABLE OFF.SPL														
009673	501000			2400314	2024	2	INV	P	311.44	111723		299786	PAPER GOODS FOR WAT	
003772	NEWELL PAPER COMPANY 4159287													
ACCOUNT TOTAL										311.44				
CHEMICALS														
009673	513000			2400373	2024	1	INV	P	1,379.00	111723		299617	150lb CHLORINE FOR	
002094	ALLIED UNIVERSAL COR I2897611			2400373	2024	1	INV	P	1,182.00	111723		299617	150lb CHLORINE FOR	
										2,561.00				
ACCOUNT TOTAL										2,561.00				
GAS AND OIL														
009673	525000			0	2024	2	INV	P	1,619.29	111723		299655	FUEL USAGE 10/1-10/	
001002	CITY OF HATTIESBURG 10/23			0	2024	2	INV	P	1,638.34	111723		299660	TRF 9/23 FUEL ALLOC	
001002	CITY OF HATTIESBURG TRF 9/23 FUEL9									3,257.63				
049764 GPM EMPIRE 93058 10/2023										7.40 111723 299709 ACCOUNT 93058 - OC				
050379 FLASH MARKET 715026 3/23										27.26 111723 299692 PAST CHGS FOR FUEL				
ACCOUNT TOTAL										3,292.29				
DIESEL FUEL														
009673	525700			0	2024	2	INV	P	734.00	111723		299655	FUEL USAGE 10/1-10/	
001002	CITY OF HATTIESBURG 10/23			0	2024	2	INV	P	18.52	111723		299660	TRF 9/23 FUEL ALLOC	
001002	CITY OF HATTIESBURG TRF 9/23 FUEL9													

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
							752.52			
ACCOUNT TOTAL							752.52			
009673	570000			MTR VEHICLE REP.	PTS/SPL					
002160	AT&T MOBILITY	287308925627X110523	0	2024	2	INV P	920.40	111723	299625	MB2016-287/GEOTAB/O
048827	CARQUEST	14758-31361	2400520	2024	2	INV P	363.97	111723	299645	AIR HOSE FOR AIR CO
ACCOUNT TOTAL							1,284.37			
009673	604900			OTHER PROFESSIONAL SERV.						
002288	BONNER ANALYTICAL TE	81359	0	2024	1	INV P	1,561.22	111723	299633	ROUTINE COLIFORM TE
002380	BYRD, WADE J.	BYRD112023	0	2024	2	INV P	3,000.00	111723	299639	OPERATOR OF RECORD,
002545	CONTROL SYSTEMS INC	CAB-0032-11012023	0	2024	2	INV P	360.00	111723	299671	ANNUAL CELL-MODEM N
ACCOUNT TOTAL							4,921.22			
009673	606000			TELEPHONE AND TELEGRAPH						
002160	AT&T MOBILITY	287290252011X100523	0	2024	2	INV P	870.64	111723	299625	MB2016-287/WIRELESS
ACCOUNT TOTAL							870.64			
009673	630500			ELECTRICITY						
003700	MS POWER COMPANY	E2023-312 OCT	0	2024	2	INV P	25,490.46	111723	299773	MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-NOV 8 2023 B	0	2024	2	INV P	25,989.87	111723	299776	MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-OCT-27	0	2024	2	INV P	805.58	111723	299765	MISSISSIPPI POWER-V
							52,285.91			
003873	PEARL RIVER VALLEY E	3873-OCT 23 2023	0	2024	2	INV P	35.00	111723	299799	PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E	2023-10/23/23B	0	2024	2	INV P	32.79	111723	299799	PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E	2023-26 OCT	0	2024	2	INV P	49.21	111723	299799	PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E	2023-NOV 8	0	2024	2	INV P	6,591.26	111723	299799	PEARL RIVER VALLEY
							6,708.26			
ACCOUNT TOTAL							58,994.17			
009673	643500			MOP-MAT-RAG RENT						
002471	CINTAS CORPORATION #	4172262387	0	2024	1	INV P	77.59	111723	299650	SC#8200044758--MOPS
ACCOUNT TOTAL							77.59			
ORG 009673 TOTAL							73,298.40			
009676				W&S O&M-SEWER DIVISION						
009676	513000			CHEMICALS						
002443	CERTIFIED LABORATORI	8439890	2400370	2024	1	INV P	22,112.75	111723	299648	TREATMENT CHEMICALS

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL				22,112.75					
009676	525000			GAS AND OIL					
001002	CITY OF HATTIESBURG	10/23	0	2024	2	INV P	434.93	111723	299655 FUEL USAGE 10/1-10/
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL9	0	2024	2	INV P	293.40	111723	299660 TRF 9/23 FUEL ALLOC
							728.33		
ACCOUNT TOTAL				728.33					
009676	525700			DIESEL FUEL					
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL9	0	2024	2	INV P	982.11	111723	299660 TRF 9/23 FUEL ALLOC
049764	GPM EMPIRE	93058 10/2023	0	2024	2	INV P	4.44	111723	299709 ACCOUNT 93058 - OC
050379	FLASH MARKET	715026 3/23	0	2024	2	INV P	16.45	111723	299692 PAST CHGS FOR FUEL
ACCOUNT TOTAL				1,003.00					
009676	546000			MINOR EQUIPMENT					
002083	ALLBRITTON CHAIN SAW	100696	2400579	2024	2	INV P	239.15	111723	299615 MINOR EQUIPMENT --
002543	CONSOLIDATED PIPE &	0437032-000-000	2400548	2024	2	INV P	2,910.00	111723	299670 MANHOLE LID LIFTS -
ACCOUNT TOTAL				3,149.15					
009676	561000			PLUMBING SUPPLIES					
002442	CENTRAL PIPE SUPPLY	S100351154-001	2400462	2024	1	INV P	1,286.96	111723	299647 FERNCO & SEWER PART
002442	CENTRAL PIPE SUPPLY	S100351154-002	2400462	2024	2	INV P	28.25	111723	299647 FERNCO & SEWER PART
							1,315.21		
ACCOUNT TOTAL				1,315.21					
009676	570000			MTR VEHICLE REP. PTS/SPL					
003861	PATTERSON AUTO ELECT	82109	2400419	2024	2	INV P	353.58	111723	299796 REPAIRS TO UNIT # 1
ACCOUNT TOTAL				353.58					
009676	606000			TELEPHONE AND TELEGRAPH					
002160	AT&T MOBILITY	287290252011x100523	0	2024	2	INV P	47.04	111723	299625 MB2016-287/WIRELESS
ACCOUNT TOTAL				47.04					
009676	630500			ELECTRICITY					
003700	MS POWER COMPANY	E2023-312 OCT	0	2024	2	INV P	722.70	111723	299773 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-NOV 8 2023 B	0	2024	2	INV P	2,395.75	111723	299776 MISSISSIPPI POWER-V
							3,118.45		
004282	SOUTHERN PINE ELECTR	E2023-11.03	0	2024	2	INV P	339.21	111723	299836 SOUTHERN PINE ELECT

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2				ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL										3,457.66		
STREETS & STRUCTURES R&M												
009676	636000											
004058	RJM MCQUEEN	CONTRACT	2880	0	2024	2	INV	P	7,780.00	111723	299821	MB2022-680:SEWER RE
004058	RJM MCQUEEN	CONTRACT	2882	0	2024	2	INV	P	5,375.00	111723	299822	MB2022-680:SEWER RE
004058	RJM MCQUEEN	CONTRACT	2883	0	2024	2	INV	P	8,332.48	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2884	0	2024	2	INV	P	14,549.00	111723	299821	MB2022-680:SEWER RE
004058	RJM MCQUEEN	CONTRACT	2885	0	2024	2	INV	P	3,703.00	111723	299822	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2886	0	2024	2	INV	P	2,087.50	111723	299822	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2887	0	2024	2	INV	P	5,180.00	111723	299822	MB2022-680:SEWER RE
004058	RJM MCQUEEN	CONTRACT	2888	0	2024	2	INV	P	10,565.85	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2889	0	2024	2	INV	P	6,260.60	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2890	0	2024	2	INV	P	8,115.00	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2891	0	2024	2	INV	P	12,340.24	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2892	0	2024	2	INV	P	24,880.34	111723	299821	MB2022-680:SEWER RE
004058	RJM MCQUEEN	CONTRACT	2893	0	2024	2	INV	P	8,290.00	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2894	0	2024	2	INV	P	132,260.55	111723	299821	MB2022-680:SEWER RE
004058	RJM MCQUEEN	CONTRACT	2895	0	2024	2	INV	P	7,976.00	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2896	0	2024	2	INV	P	14,575.74	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2897	0	2024	2	INV	P	9,096.75	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2898	0	2024	2	INV	P	9,130.00	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2899	0	2024	2	INV	P	8,910.95	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2900	0	2024	2	INV	P	14,058.00	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2901	0	2024	2	INV	P	13,899.50	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2902	0	2024	2	INV	P	11,814.98	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2905	0	2024	2	INV	P	13,052.00	111723	299821	MB2022-680: SEWER R
004058	RJM MCQUEEN	CONTRACT	2906	0	2024	2	INV	P	10,387.00	111723	299821	MB2022-680: SEWER R
										362,620.48		
ACCOUNT TOTAL										362,620.48		
MOTOR VEHICLE EQ. R&M												
009676	638400											
003861	PATTERSON AUTO ELECT	82109	2400419	2024	2	INV	P		617.50	111723	299796	REPAIRS TO UNIT # 1
ACCOUNT TOTAL										617.50		
CONSTRUCTION EQUIP R&M												
009676	638600											
002083	ALLBRITTON CHAIN SAW	16571	2400576	2024	2	INV	P		1,212.47	111723	299615	REPAIRS TO ASSET #
ACCOUNT TOTAL										1,212.47		
ORG 009676 TOTAL										396,617.17		
W&S O&M-SEWER LAGOON DIV.												
009677	525000											
001002	CITY OF HATTIESBURG	10/23		0	2024	2	INV	P	668.64	111723	299655	FUEL USAGE 10/1-10/
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL9		0	2024	2	INV	P	562.28	111723	299660	TRF 9/23 FUEL ALLOC
										1,230.92		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL						1,230.92					
009677	525700					DIESEL FUEL					
001002	CITY OF	HATTIESBURG	10/23	0	2024	2	INV	P	61.77	111723	299655 FUEL USAGE 10/1-10/
001002	CITY OF	HATTIESBURG	TRF 9/23 FUEL9	0	2024	2	INV	P	157.16	111723	299660 TRF 9/23 FUEL ALLOC
						218.93					
ACCOUNT TOTAL						218.93					
009677	602500					LEGAL					
004599	WATKINS & EAGAR		429604	0	2024	2	INV	P	1,606.50	111723	299864 RE:ENVIRONMENTAL MA
ACCOUNT TOTAL						1,606.50					
009677	630500					ELECTRICITY					
003700	MS POWER COMPANY		E2023-312 OCT	0	2024	2	INV	P	12,884.25	111723	299773 MISSISSIPPI POWER-V
003700	MS POWER COMPANY		E2023-NOV 8 2023 B	0	2024	2	INV	P	35,811.49	111723	299776 MISSISSIPPI POWER-V
						48,695.74					
003873	PEARL RIVER VALLEY E		3873-OCT 23 2023	0	2024	2	INV	P	573.49	111723	299799 PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E		2023-10/23/23B	0	2024	2	INV	P	30.00	111723	299799 PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E		2023-26 OCT	0	2024	2	INV	P	55.88	111723	299799 PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY E		2023-NOV 8	0	2024	2	INV	P	3,025.86	111723	299799 PEARL RIVER VALLEY
						3,685.23					
ACCOUNT TOTAL						52,380.97					
009677	638000					FIXED EQUIPMENT R&M					
003348	L & A CONTRACTING CO		483-253	0	2024	2	INV	P	38,906.40	111723	299738 MB2016-64: LAGOONS
004423	THE SPECTRUM GROUP I		11653	2304901	2024	2	INV	P	42,791.76	111723	299845 TWO QUOTE -- ABB WA
ACCOUNT TOTAL						81,698.16					
ORG 009677 TOTAL						137,135.48					
FUND 009 WATER & SEWER OPERATION/MAINT.						TOTAL:			1,014,917.88		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
039551			AIRPORT IMPR.-AIRPORT DIV								
039551	601500		ENGINEERING								
003764	NEEL-SCHAFFER INC	1091437	0	2024	2	INV P	1,819.11	111723	299785	BOBBY CHAIN AIRPORT	
ACCOUNT TOTAL							1,819.11				
ORG 039551 TOTAL							1,819.11				
FUND 039 AIRPORT IMPROVEMENT FUND							TOTAL:	1,819.11			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR			INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
072201			MUN.ROAD&BRIDGE-STREET DIV								
072201 601500			ENGINEERING								
003764	NEEL-SCHAFFER	INC	1083625-1088308	0	2024	2	INV	P	6,020.55	111723	299785 4TH STREET-PH II SI
003764	NEEL-SCHAFFER	INC	1090383-1091431	0	2024	2	INV	P	10,524.35	111723	299785 GORDONS CREEK MB 20
003764	NEEL-SCHAFFER	INC	1090389-1091436	0	2024	2	INV	P	11,606.95	111723	299785 4TH ST PATHWAY-38TH
									28,151.85		
						ACCOUNT	TOTAL		28,151.85		
						ORG 072201	TOTAL		28,151.85		
FUND 072 MUNICIPAL ROAD & BRIDGE						TOTAL:		28,151.85			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
073570					MASS TRANSIT-TRANSPORTATION						
073570 511100					SUPPLIES - COVID 19						
002527	COMMERCIAL STATIONER	473268-0		2400502	2024	2	INV	P	1,526.73	111723	299668 COVID 19 JANITORIAL
ACCOUNT TOTAL									1,526.73		
073570 525000					GAS AND OIL						
001002	CITY OF HATTIESBURG	10/2023		0	2024	2	INV	P	8,252.48	111723	299654 FUEL USAGE 10/1-10/
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL73		0	2024	2	INV	P	6,953.10	111723	299659 TRF 9/23 FUEL ALLOC
									15,205.58		
049764	GPM EMPIRE	93058 10/2023		0	2024	2	INV	P	51.75	111723	299709 ACCOUNT 93058 - OC
050379	FLASH MARKET	715026 3/23		0	2024	2	INV	P	190.60	111723	299692 PAST CHGS FOR FUEL
ACCOUNT TOTAL									15,447.93		
073570 525700					DIESEL FUEL						
001002	CITY OF HATTIESBURG	10/2023		0	2024	2	INV	P	4,256.46	111723	299654 FUEL USAGE 10/1-10/
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL73		0	2024	2	INV	P	6,165.74	111723	299659 TRF 9/23 FUEL ALLOC
									10,422.20		
049764	GPM EMPIRE	93058 10/2023		0	2024	2	INV	P	66.26	111723	299709 ACCOUNT 93058 - OC
050379	FLASH MARKET	715026 3/23		0	2024	2	INV	P	317.66	111723	299692 PAST CHGS FOR FUEL
ACCOUNT TOTAL									10,806.12		
073570 571001					REPAIR PARTS - FIXED ROUTE						
002738	EMPIRE TRUCK SALES	CE006215918:01		2400294	2024	2	INV	P	432.34	111723	299684 REPAIR PARTS ON BUS
ACCOUNT TOTAL									432.34		
073570 606000					TELEPHONE AND TELEGRAPH						
002160	AT&T MOBILITY	287273578351X110823		0	2024	2	INV	P	426.31	111723	299625 MB#2016-587/WIRELES
002160	AT&T MOBILITY	287290252011X100523		0	2024	2	INV	P	52.07	111723	299625 MB2016-287/WIRELESS
									478.38		
ACCOUNT TOTAL									478.38		
073570 630500					ELECTRICITY						
003700	MS POWER COMPANY	E2023-NOV 8 2023 B		0	2024	2	INV	P	1,254.37	111723	299776 MISSISSIPPI POWER-V
ACCOUNT TOTAL									1,254.37		
073570 638400					MOTOR VEHICLE EQ. R&M						
002852	FORREST CTY TAX COLL	TITLE UNIT #22065		0	2024	2	INV	P	10.00	111723	299693 TITLE/BUS VIN# 1FDF
002852	FORREST CTY TAX COLL	TITLE UNIT #22066		0	2024	2	INV	P	10.00	111723	299694 TITLE/BUS VIN# 1FDF

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2																
ACCOUNT/VENDOR				INVOICE				PO	YEAR/PR TYP S				WARRANT	CHECK	DESCRIPTION	
002852	FORREST	CTY	TAX	COLL	TITLE	UNIT	#22067	0	2024	2	INV	P	10.00	111723	299695	TITLE/BUS VIN# 1FDF
002852	FORREST	CTY	TAX	COLL	TITLE	UNIT	#22068	0	2024	2	INV	P	10.00	111723	299696	TIT/E/BUS VIN# 1FDF
002852	FORREST	CTY	TAX	COLL	TITLE	UNIT	#22069	0	2024	2	INV	P	10.00	111723	299697	TITLE/BUS VIN# 1FDF
002852	FORREST	CTY	TAX	COLL	TITLE	UNIT	#22070	0	2024	2	INV	P	10.00	111723	299698	TITLE/BUS VIN#1FDFF
002852	FORREST	CTY	TAX	COLL	TITLE	UNIT	#22071	0	2024	2	INV	P	10.00	111723	299699	TITLE/BUS VIN#1FDFF
													70.00			
ACCOUNT TOTAL													70.00			
073570	638501								BUS	EQUIP	R&M-FIXED	ROUTE				
003814	OLD RIVER TRUCK SALE 09W8113						0	2024	2	INV	P	2,501.89	111723	299792	CHECK ENGINE LIGHT	
ACCOUNT TOTAL													2,501.89			
073570	639800								TOW	IN CHARGES						
003253	JOHNNY'S WRECKER SER 00046541						0	2024	2	INV	P	700.00	111723	299733	TOW BUS #19535 FROM	
ACCOUNT TOTAL													700.00			
073570	643000								UNIFORM	RENT						
002471	CINTAS CORPORATION # 4172262625						0	2024	2	INV	P	168.89	111723	299649	HCT UNIFORM RENTALS	
002471	CINTAS CORPORATION # 4172974558						0	2024	2	INV	P	168.89	111723	299649	HCT UNIFORM RENTALS	
													337.78			
ACCOUNT TOTAL													337.78			
073570	687000								CUSTODIAL	SERVICE						
002037	AB SUPPORT SERVICES 4B1023						2301150	2024	1	INV	P	424.00	111723	299612	TWO QUOTE - JANITOR	
ACCOUNT TOTAL													424.00			
ORG 073570 TOTAL													33,979.54			
FUND 073 MASS TRANSIT FUND										TOTAL:		33,979.54				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
077650				COMMUNITY CTR-ADMIN/GENERAL							
077650	510000			CLEANING/JANITORIAL SPLY							
003772	NEWELL PAPER COMPANY	4159500		2400216	2024	1	INV	P	1,699.55	111723	299786 JANITORIAL SUPPLIES
048909	BRADY COMPANIES, LLC	8409638		0	2024	2	INV	P	149.95	111723	299636 JANITORIAL SUPPLIES
048909	BRADY COMPANIES, LLC	8433777		0	2024	2	INV	P	73.79	111723	299636 JANITORIAL SUPPLIES
									223.74		
				ACCOUNT TOTAL					1,923.29		
077650	525000			GAS AND OIL							
001002	CITY OF HATTIESBURG	10/2023		0	2024	2	INV	P	254.16	111723	299656 FUEL USAGE 10/1-10/
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL77		0	2024	2	INV	P	183.66	111723	299661 TRF 9/23 FUEL ALLOC
									437.82		
				ACCOUNT TOTAL					437.82		
077650	535500			WEARING APPAREL							
003216	J M H GRAPHICS	40460		2400575	2024	2	INV	P	356.00	111723	299727 JANITORIAL APPAREL
				ACCOUNT TOTAL					356.00		
077650	546000			MINOR EQUIPMENT							
002573	COWBOY MALONEY'S ELE	TT2111		2400541	2024	2	INV	P	678.00	111723	299676 FRIDGE FOR HBURG AR
002714	ECONOMY SUPPLY CO	111610		2400729	2024	2	INV	P	19.80	111723	299681 MATERIAL TO REPAIR
003192	INTERIOR EXTERIOR BU	4232824-00		2400393	2024	2	INV	P	163.20	111723	299726 CEILING TILES FOR J
004017	REGIONS CARDHOLDER S	4341-10/31/23		0	2024	2	INV	P	2,851.93	111723	299818 4341-10/31/23 REGIO
				ACCOUNT TOTAL					3,712.93		
077650	570000			MTR VEHICLE REP. PTS/SPL							
002160	AT&T MOBILITY	287308925627X110523	0		2024	2	INV	P	94.40	111723	299625 MB2016-287/GEOTAB/O
				ACCOUNT TOTAL					94.40		
077650	604900			OTHER PROFESSIONAL SERV.							
003256	JOHNSON CONTROLS, IN	39398772		0	2024	2	INV	P	667.09	111723	299734 RECURRING SERV CULT
				ACCOUNT TOTAL					667.09		
077650	606000			TELEPHONE AND TELEGRAPH							
002160	AT&T MOBILITY	287273578351X110823	0		2024	2	INV	P	61.68	111723	299625 MB#2016-587/WIRELES
				ACCOUNT TOTAL					61.68		
077650	630000			GAS							

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION	
004321	SPIRE	G2023-2 NOV	0	2024	2	INV P	222.67	111723	299842	SPIRE-(MILMUT GAS)-	
ACCOUNT TOTAL							222.67				
077650	630500	ELECTRICITY									
003700	MS POWER COMPANY	E2023-312 OCT	0	2024	2	INV P	3,916.13	111723	299773	MISSISSIPPI POWER-V	
ACCOUNT TOTAL							3,916.13				
077650	638000	FIXED EQUIPMENT R&M									
002672	DOLEAC ELECTRIC CO I	JDS-X124	2400156	2024	1	INV P	2,030.00	111723	299679	GENERATOR REPAIR AT	
003587	MID SOUTH GLASS INC	0050903	2400007	2024	1	INV P	1,835.00	111723	299757	REPAIR TO SLIDING D	
ACCOUNT TOTAL							3,865.00				
077650	643000	UNIFORM RENT									
002471	CINTAS CORPORATION #	4169429800	0	2024	1	INV P	125.00	111723	299649	UNIFORM RENTAL FOR	
002471	CINTAS CORPORATION #	4170131554	0	2024	1	INV P	125.00	111723	299649	UNIFORM RENTAL COMM	
002471	CINTAS CORPORATION #	4170838853	0	2024	1	INV P	125.00	111723	299649	UNIFORM RENTAL COMM	
002471	CINTAS CORPORATION #	4171548903	0	2024	1	INV P	125.00	111723	299649	UNIFORM RENTAL COMM	
002471	CINTAS CORPORATION #	4172262976	0	2024	1	INV P	125.00	111723	299649	UNIFORM RENTAL COMM	
							625.00				
ACCOUNT TOTAL							625.00				
077650	684500	REGISTRATION FEE/TUITION									
003702	MS RECREATION AND PA	3838	0	2024	2	INV P	255.00	111723	299777	REGISTRATION FOR 20	
ACCOUNT TOTAL							255.00				
077650	699900	SERVICES NOT SPECIFIED									
004477	TURNER, JASON	VETERANDAY23	0	2024	2	INV P	850.00	111723	299853	SOUND SYSTEM/VETERA	
ACCOUNT TOTAL							850.00				
077650	729523	MS ARTS COMMISSION GRANT									
004609	WEBBS PAINT COMPANY	055612	2400480	2024	1	INV P	4,625.00	111723	299865	PAINTING STRIPS - (	
ACCOUNT TOTAL							4,625.00				
ORG 077650 TOTAL							21,612.01				
FUND 077 COMMUNITY CENTERS' FUND							TOTAL:	21,612.01			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2												
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION		
082285 CDBG-ENTITLEMENTS												
082285 501000 OTHER EXPENDABLE OFF.SPL												
004328	STAPLES	3525668456	0	2024	1	INV P	12.99	111723	299843	OFFICE SUPPLIES - 1		
004328	STAPLES	3525336471B	2300936	2024	1	INV P	87.73	111723	299844	OFFICE SUPPLIES - 1		
							100.72					
ACCOUNT TOTAL							100.72					
082285 525000 GAS AND OIL												
001002	CITY OF HATTIESBURG	10/23.	0	2024	2	INV P	110.81	111723	299657	FUEL USAGE 10/1-10/		
001002	CITY OF HATTIESBURG	TRF 9/23 FUEL82	0	2024	2	INV P	75.12	111723	299662	TRF 9/2023 FUEL ALL		
							185.93					
ACCOUNT TOTAL							185.93					
ORG 082285 TOTAL							286.65					
FUND 082 COMMUNITY DEVELOP. BLOCK GRANT							TOTAL:	286.65				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2													
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION		
086300					SPEC SALES	TAX/RECREATION MAIN							
086300						CAPITAL PROJECTS							
002487	7295PR					2024	2	INV	P	650.00	111723	299663 MB#2021-565 MIDTOWN	
003764	NEEL-SCHAFFER INC		1090406-1091455		0	2024	2	INV	P	40,500.00	111723	299785 TATUM PARTK FIELDS	
003764	NEEL-SCHAFFER INC		1091456		0	2024	2	INV	P	999.45	111723	299785 KAMPER PARK TENNIS	
										41,499.45			
ACCOUNT TOTAL										42,149.45			
ORG 086300 TOTAL										42,149.45			
FUND 086 SPEC SALES TAX P&R/UNIV IMPROV										TOTAL:	42,149.45		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2024/1 TO 2024/2										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
088603			PUBLIC SAFETY/REC CONSTRUCTION							
088603 729501			HALL AVENUE OVERPASS							
003764	NEEL-SCHAFFER INC	1090377	0	2024	2	INV P	21,282.66	111723	299785	HALL AVE E OVERPASS
003764	NEEL-SCHAFFER INC	1090378	0	2024	2	INV P	10,142.64	111723	299785	HALL AVE ROUNDABOUT
003764	NEEL-SCHAFFER INC	1090379	0	2024	2	INV P	59,983.14	111723	299785	HALL AVE WE PH II R
003764	NEEL-SCHAFFER INC	1091425	0	2024	2	INV P	25,946.42	111723	299785	HALL AVE E OVERPASS
003764	NEEL-SCHAFFER INC	1091426	0	2024	2	INV P	23,943.29	111723	299785	HALL AVE ROUNDABOUT
003764	NEEL-SCHAFFER INC	1091427	0	2024	2	INV P	46,574.80	111723	299785	HALL AVE W PH II RO
							187,872.95			
048667 R & J CONSTRUCTION			PAY APP NO 19	0	2024	2 INV P	133,637.83	111723	299815	HALL AVE EAST MB 20
ACCOUNT TOTAL							321,510.78			
088603 729575			GORDONS CRK BANK STABILIZATION							
003764	NEEL-SCHAFFER INC	1090390-1091439	0	2024	2	INV P	14,580.92	111723	299785	GORDONS CREEK MB 20
ACCOUNT TOTAL							14,580.92			
ORG 088603 TOTAL							336,091.70			
FUND 088 PUBLIC SAFETY/REC CONSTRUCTION TOTAL:							336,091.70			

** END OF REPORT - Generated by Sherry Jackson **

City of Hattiesburg, MS
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

FUND		DUE TO	DUE FR
001	General Fund		716,523.91
002	PARKS & RECREATION FUND		155,617.81
009	WATER & SEWER OPERATION/MAINT.		1,014,917.88
039	AIRPORT IMPROVEMENT FUND		1,819.11
072	MUNICIPAL ROAD & BRIDGE		28,151.85
073	MASS TRANSIT FUND		33,979.54
077	COMMUNITY CENTERS' FUND		21,612.01
082	COMMUNITY DEVELOP. BLOCK GRANT		286.65
086	SPEC SALES TAX-P&R/UNIV IMPROV		42,149.45
088	PUBLIC SAFETY/REC CONSTRUCTION		336,091.70
801	CLAIMS FUND		
		2,351,149.91	
	TOTAL	2,351,149.91	2,351,149.91

** END OF REPORT - Generated by Sherry Jackson **