



**Tuesday, October 17, 2023
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

Agenda Adjustments - Add Policy Items #11, 12, 13 & 14 at the request of the Administration as follows:

- | | | |
|-----|----------|--|
| 11. | 2023-779 | Approve Contractor and Owner Agreement for the Emergency Roof Repair Initiative for an amount not to exceed \$15,000 according to the Emergency Roof Repair initiative Manual and authorize the Mayor to execute in triplicate. |
| 12. | 2023-780 | Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME} |
| 13. | 2023-777 | Adopt a Resolution authorizing submission of the Mississippi Outdoor Stewardship Trust Grant for design support, development and construction of the River District portion of the Gordon's Creek Linear Trail and authorize the Mayor to execute any and all necessary documents. |
| 14. | 2023-782 | Adopt a Resolution appointing Betsy Mercier as Parks and Recreation Director for the City of Hattiesburg. |

POLICY AGENDA

- | | | |
|----|----------|--|
| 1. | 2023-734 | Approve the minutes for the October 2 & 3, 2023 meetings of the City Council. |
| 2. | 2023-679 | Approve or Deny a petition filed by John Anglin, Engineer, Kevin Lewis, Architect, and William Carey University, Owner, to request variances for the construction of a new building located at 710 William Carey Parkway. The applicants are requesting a variance from the maximum building height of 35 feet for an R-3 Zoned property and instead to allow for a height of 60 feet. The Board of Adjustment Recommended to Approve. (PPIN 13708, Forrest County, Ward 2). |

3. **2023-680** Approve or Deny a petition filed by Michael W. Anderson, applicant, to request a variance from the minimum zoning buffer requirement of 10 feet for an R-3 zoned property to instead allow for a 0 ft buffer (LDC Table 7.11-2) for a property located at 350 S 11th Avenue for the construction of a parking lot. The Board of Adjustment Recommended to Approve (PPIN 16934, Forrest County, Ward 4).

4. **2023-681** Approve or Deny a petition filed by Frank Roberts, owner, Ashley Roberts, applicant, and Robin Roberts, representative, requesting a variance from Section 6.1 for the minimum lot size requirement of an R-1B zoned lot from 7500ft² and instead allow for 6750ft² for a minor subdivision of a single parcel into three separate parcels, located at 101 Orange Street. The Board of Adjustment recommended to approve (PPIN 24621, Forrest County, Ward 4).

5. **2023-755** Adopt a Resolution establishing petty cash funds effective October 1, 2023 and approve the issuance of a manual check to the petty cash custodian as of October 1, 2023.

6. **2023-754** Approve a Tax Pledge Agreement between the City of Hattiesburg, the University of Southern Mississippi, and the Board of Trustees of State Institutions of Higher Learning, authorizing the Mayor to execute the Agreement, and waive any conflict of interest that might arise from Moran M. Pope, III, serving as Counsel for the City of Hattiesburg and S. M. Educational Building Corporation.

7. **2023-773** Approve City of Hattiesburg's participation in the MS Emergency Management Agency 2024/2025 District 8 Regional Hazard Mitigation Plan and designate Marybeth Bergin, City Engineer, to represent the City of Hattiesburg.

8. **2023-731** Authorize the acceptance of the FY23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award from the US Department of Justice in the amount of \$29,739.

9. **2023-775** Ratify and confirm the Mayor's appointment of Mr. Mike Pruitt (Ward 1) to the Hattiesburg Planning Commission for a five-year term beginning October 31, 2023 to November 1, 2028.

10. **2023-776** Ratify and confirm the Mayor's appointment of Lee Anne Veneable (Ward 4) to the Hattiesburg Planning Commission for a five-year term beginning on October 17, 2023 to October 16, 2028.

ROUTINE AGENDA

1. **2023-774** Acknowledge the Spectrum Center's Annual Pine Belt Pride Event, held on October 14, 2023, at Town Square Park, as a City approved event for the purposes described in Ordinance 3148.

2. **2023-733** Authorize submission of the Norfolk Southern Safety First grant application.
3. **2023-745** Approve and authorize publication of a Request for Qualifications for engineering services for the Hattiesburg Bobby L. Chain Municipal Airport
4. **2023-744** Approve the sale of grave spaces, per attached Memo's, Receipts and Deeds.
5. **2023-732** Approve claims docket for the period ending October 13, 2023.

In Memoriam:

- Mr. Larry Simmons
- Mr. William Roscoe McDonald, Sr.
- Mr. David Morris
- Mr. Alexander Miller
- Mr. Donovan Barnes
- Mr. George Donald Berger
- Mrs. Mildred Jenkins
- Mrs. Thelma Donella Thomas
- Ms. May Ruth Campbell
- Mr. Sam Britton
- Mr. Bryce Humphrey

Meeting Adjourn



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Petra Wingo, Division Manager
Date: Tuesday, October 17, 2023
Re: Approve Contractor and Owner Agreement for the Emergency Roof Repair Initiative for an amount not to exceed \$15,000 according to the Emergency Roof Repair initiative Manual and authorize the Mayor to execute in triplicate.
File Number: 2023-779
Minute Book #

Summary

Emergency Roof Repair Agreement - 1011 Geneva Street.

Recommendation Statement

I recommend approval of the Agreement.

Please place this on the October 17, 2023 City Council meeting for consideration.



CITY OF HATTIESBURG COMMUNITY DEVELOPMENT
Emergency Repair Roof Initiative Program

Contractor & Owner Agreement

THIS AGREEMENT, made the 17th day of October, 2023 and between the City of Hattiesburg Community Development Division (COHCDD) Emergency Repair Roof Initiative Program (ERRIP) Robbie Hamilton of 1011 Geneva Street, hereinafter called Owner, and Starter Homes of Mississippi, with its principal place of business located at 57 Carter Drive, Seminary, Mississippi 39479, hereinafter called the Contractor.

WITNESSETH

1. SCOPE OF WORK

The Contractor shall furnish all labor, materials, tools, supplies, supervision and other services and shall perform all operations necessary and required to satisfactorily complete the work shown on the Work Write-Up and described in the specifications and other Contract Documents prepared for the **1011 Geneva Street** Project by the Housing Programs Inspector, said work to be preformed on the structure(s)/property located at **1011 Geneva Street**, Hattiesburg, Mississippi, all in accordance with terms of the Contract Documents.

2. TIME OF COMPLETION

The Owner/COHCDD shall issue a written Notice to Proceed within 5 days from the date of the Owner/COHCDD signing of this Agreement, accepting the Contractor's bid and proposal, providing the Contractor has obtained the necessary permits and related documents (if needed) and has presented them to the Owner/COHCDD. If the Notice to Proceed is not received by the Contractor within this 5-day period, the Contractor may at his option terminate his obligation under this Agreement, provided he has obtained the necessary permits and related documentation within (15) days from the date of the Owner's/COHCDD's signing of this Agreement, the Owner/COHCDD has the option of terminating the Contract for cause. The Contractor shall commence working within ten (10) calendar days, as time is of the essence in the completion of this contract, after issuance of the Notice to Proceed, and it is to be completed within **thirty (30) days** after issuance of the Notice to Proceed. **One hundred dollars (\$100.00) per day, as liquidated damages, will be deducted from the final payment for every day project repair completion exceeds sixty (30) days.** The Owner/COHCDD has the option of terminating the Contract for failure to commence work within the time allowed by the Contract Agreement.

3. COMPENSATION

As full consideration for the satisfactory performance by Contractor of this Contract, the Owner/COHCDD shall pay to the Contractor the sum of fifteen thousand dollars (\$15,000.00) subject to any written additions or deductions provided and incorporated herein, in accordance with the payment provisions of this Contract.

4. CHANGES IN THE WORK

The Owner/COHCDD without invalidating the Contract may order Changes in Work consisting of additions, deletions, or modifications, the Contract Sum and the Contract Time being adjusted accordingly. All such Changes in the Work shall be authorized by written Change Order signed by the Owner and COHCDD or their duly authorized agent. The Contract Sum and the Contract Time may be changed by a Change Order. The



cost or credit to the Owner/COHCDD from a Change in the Work shall be determined by mutual agreement before executing the Work involved.

5. CORRECTION OF WORK

The Contractor shall correct any work that fails to conform to the requirements of the Contract Documents where such failure to conform appears during the progress of the Work, and shall remedy any defects due to faulty materials, equipment or workmanship which appears within a period of one year from the Date of substantial Completion of the Contract or within such longer period of time as may be prescribed by law or by the terms of any applicable special guarantee required by the Contract Documents. The provisions of this statement apply to Work done by Subcontractors as well as to Work done by direct employees of the Contractor.

6. TERMINATION BY THE OWNER

If the Contractor defaults or neglects to carry out the Work in accordance with the Contract Documents or fails to perform any provisions of the Contract, the Owner/COHCDD may, after seven days written notice to the Contractor and without prejudice to any other remedy they may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due the Contractor. If the Contractor's workmanship is deficient and he fails to remedy such work within a specified time period, the Owner/COHCDD, at their option, may terminate the Contract and take possession of the site and all materials, supplies and equipment incorporated in the work thereon. The Owner/COHCDD may finish the Work by whatever method they may deem expedient. If the unpaid balance of the Contract Sum exceeds the expenses of finishing the Work, such excess shall be paid to the Contractor for approved work completed, but if such expense exceeds such unpaid balance, the Contractor shall pay the difference to the Owner/COHCDD.

7. PAYMENTS/DRAWS

Payments may be withheld on account of (1) defective Work not remedied, (2) claims filed, (3) failure of the Contractor to make payments properly to Subcontractors or for labor, materials or equipment, (4) damage to another contractor or (5) unsatisfactory prosecution of the Work of the Contractor.

Final payment shall not be due until the Contractor has delivered to the Owner/CHOCDD filed lien waivers/releases, indemnifying them against any lien.

The making of final payment shall constitute a waiver of all claims by the Owner/COHCDD except those arising from (1) unsettled liens, (2) faulty or defective Work appearing after Substantial Completion, (3) failure of Work to comply with the Requirements of the Contract Documents or (4) terms of any special guarantees required by the Contract Documents. The acceptance of the final payment shall constitute a wavier of all claims by the Contractor except those preciously made in writing and still unsettled.

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____



8. ACCEPTANCE AND FINAL PAYMENT

Final payment shall be due thirty (30) days after completion and acceptance of the work, provided the Contract has been satisfactorily performed, subject to the provision of the General Conditions of the Contract.

9. DEED RESTRICTION

There will be deed restriction attached to **1011 Geneva Street** for three (3) years. Homeowner agrees to occupy the rehabilitated home for three (3) years after rehabilitation activities are completed. The homeowner agrees to pay the prorated grant amount and legal fees associated with securing repayment to the City of Hattiesburg in the event the property is sold, transferred or disposed of prior to the expiration of the three (3) year affordability period. **Homeowner acknowledges and agrees that this contract shall be binding on his/hers/their heirs, executors and assigns.**

10. ASSIGNMENT OF CONTRACT

This agreement may not be assigned to any Contractor or Agent of Contractor. IN WITNESS WHEREOF, the parties hereto executed this Agreement the _____ day of _____, 2023.

Robbie Hamilton Date

Homeowner Date

City of Hattiesburg, Mississippi

Contractor

By: _____
Toby Barker, Mayor

By: _____

Date: October 17, 2023

Date: _____

Attest: _____
Kermas Eaton, City Clerk

Attest: _____

CITY OF HATTIESBURG EMERGENCY REPAIR PROGRAM (10K+)

Emergency Repair Roof Initiative GRANT AWARD AGREEMENT

General Terms and Conditions

1. ____ I certify that I currently live in and own the home for which I am accepting repair assistance.
2. ____ I agree to remain in Hattiesburg during the course of the repairs being performed and to make my home accessible between the hours of 7:00 a.m. and 5:00 p.m., Monday through Friday, unless otherwise arranged.
3. ____ I understand that I am responsible for packing and storage of jewelry, family heirlooms, food, cleaning and other chemicals, lawn equipment, and toiletries for the duration of the repair work as necessary.
4. ____ I understand that the discovery of illegal activities or the use of verbal or physical threats of harm towards City employees, the contractor or his workers will result in an immediate termination of all repair activities.
5. ____ I agree that the City has irrevocable rights and permission to use my name and to use, reproduce, exhibit, copyright and publish photographic images and/or videotaped images of me and/or my home for advertising, trade and/or any other lawful purpose.
6. ____ I certify that I am not an employee of the City of Hattiesburg, nor do I have an immediate family member who is an elected official of the City of Hattiesburg nor an employee who is responsible for the administration, management and oversight of the program (Community Development Division Staff).
7. ____ I hereby agree to occupy the home to be rehabilitated for a period of not less than **three (3)** years after completion of the repairs funded under in the Emergency Roof Repair Initiative Program. **(Homeowner acknowledges and agrees that this agreement shall be binding on his/hers/their heirs, executors and assigns.)**
8. ____ I agree to repay the prorated grant amount and legal fees associated with securing repayment to the City should I sale, transfer or dispose of the property prior to the expiration of the **three (3)** year affordability period.
9. ____ I understand that I cannot apply for another Housing Rehabilitation or Housing Repair Grant within the **three (3)** year affordability period.
10. ____ I hereby agree to maintain flood insurance, when applicable.
11. ____ I hereby agree to maintain all county and city property taxes as they come due during the affordability period.
12. ____ I hereby agree that the completion of the repairs for which these grant funds are awarded shall constitute a complete work agreement and I will sign all the necessary paperwork to allow for payment to the contractor.
13. ____ I authorize the city to proceed with preliminary testing, requests for bids, and other required steps necessary in order to proceed with a project, and further understand that costs related to the same shall be added to the total cost of the project under this grant award.

By my signature below I, **Robbie Hamilton of 1011 Geneva Street**, agree to all the terms of this grant and understand that failure to abide by any of the terms will result in forfeiture of my grant and/or repayment of expended grant funds this the ____ day of _____, 2023.

Homeowner's Signature

Spouse's Signature

GRANT AWARD

The Homeowner(s), , **Robbie Hamilton of 1011 Geneva Street** is hereby awarded a Housing Rehabilitation Award for costs associated with the repair or rehabilitation of **1011 Geneva Street**. The amount of the award shall be the actual cumulative cost of all related preparation and work, including but not limited to: preliminary environmental testing, required abatement work, construction costs, any required legal filing fees, any change orders/discovery repairs and any approved voluntary temporary relocation assistance. General construction/rehabilitation/repair costs are not to exceed \$15,000, excluding change orders/discovery repairs necessary to meet building codes and program standards according to the Emergency Repair Roof Initiative Program.

City of Hattiesburg, Mississippi

By: _____
Toby Barker, Mayor

Date: October 17, 2023

Attest: _____
Kermas Eaton, City Clerk

GENERAL CONTRACTOR EMERGENC REPAIR ROOF PROGRAM WORK AGREEMENT

For Roof Repair Work At: 1011 Geneva Street – Robbie Hamilton

1. _____ I propose to furnish all materials and perform all labor necessary to complete the work described in the attached Work Write-Up/Bid Solicitation.
2. _____ I agree that all work will be completed with quality workmanship and materials and I certify that no lead-based paint will be used on this job.
3. _____ I will begin work within ten (10) working days after receiving the **Notice to Proceed**, and I will complete the job within sixty (30) days of the start date.
4. _____ I will purchase, maintain and furnish evidence of Comprehensive Business Liability Insurance coverage during the life of the contract, in an amount not less than \$50,000 in the event of bodily injury including death and \$2,000.00 in the event of property damage arising out of work performed by me.
5. _____ I will obtain all permits and licenses necessary for the completion and execution of the work and labor to be performed.
6. _____ I will perform all work in conformance with the terms shown in Article 8 of the General Conditions, Exhibit J.
7. _____ I certify that I will perform all work in conformance with local codes and in conformance with the City of Hattiesburg's CDBG/HOME Contractors Performance Standards, Exhibit K.
8. _____ I agree that I will not discriminate against any persons employed by my company or any applicant for employment with my company because of age, race, color, religion, sex, handicap, familial status, national origin or because of any political or union affiliation. In accordance with 24 CFR Part 8 as required by Section 504 Regulations, there shall be no discrimination on the basis of handicap in admission, access to, treatment or employment in federally assisted programs and activities. The City of Hattiesburg Department of Urban Development shall coordinate compliance of this part and is hereby the designee to handle any grievances concerning violation of these regulations.
9. _____ I will clean construction debris from the dwelling and the site to a dumpster or a code legal dump at least daily, and I will leave the property in a broom clean condition at the end of each work day. Additionally, for dwellings occupied during construction, I will vacuum all occupied spaces at the end of each work day, and the work areas will either be safe for occupant entry or secured to prohibit access. I will acquire approval from Community Development prior to prohibiting access to any work site, and I will notify the owner.
10. _____ I will furnish the original of all manufacturers' and suppliers' written guarantees and warranties covering materials and equipment to the City of Hattiesburg for forwarding to the Homeowner.
11. _____ I understand that a *Request for Payment with Invoice*, and when applicable the *Lien Waiver and Release of Lien Waivers* must be completed and submitted according to the Request for Payment Processing Schedule.
12. _____ I understand that payment may be made by percentage of completion, not to exceed 70% until completion of the work, provided this Agreement be then fully executed, subject to the provisions of Article 8 of the General Conditions, Exhibit J.
13. _____ I understand that the homeowner can not authorize any other contractor/individual not associated with the City of Hattiesburg CDBG/HOME Rehabilitation or Repairs Program to make repairs to the premise during the duration of this Grant Agreement.
14. _____ I understand that if any contractor/ individual not associated with the City of Hattiesburg CDBG/HOME Rehabilitation or Repairs program performs any repairs to the premises; it is my responsibility to report it immediately to the Housing Program Inspector or the Housing Coordinator immediately, all the terms of the Grant Agreement may be voided and the grant award to the homeowner forfeited.

This work will be completed for the sum of **\$15,000.00**. ***ALL WORKMANSHIP IS SUBJECT TO A LIMITED WARRANTY FOR A PERIOD OF ONE (1) YEAR.**

Starter Homes of Mississippi

Date

CONTRACT ACCEPTANCE

You are hereby authorized to furnish all materials and labor required to complete the work mentioned in the above proposal, for which I agree to approve the payment in the amount specified in said proposal, and according to the terms thereof, on this the 7th day of March, 2023.

Robbie Hamilton, Signature

Date

Other Homeowner, Signature

Date

City of Hattiesburg – Witness

Date



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Urban Development Director
cc: Petra Wingo, Division Manager
Date: Tuesday, October 17, 2023
Re: Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME}
File Number: 2023-780
Minute Book #

Summary

Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME}

Recommendation Statement

I recommend approval of this item.

Please place this on the October 17, 2023 City Council meeting for consideration.

MEMORANDUM

TO: City of Hattiesburg Council Members

FROM: Wiley Quinn
Department of Urban Development

SUBJECT: Authorize issuance of manual check for CDBG/HOME Program claims

DATE: October 17, 2023

The following request for payment is being submitted for approval during the City Council's October 17, 2023 meeting. Please authorize and approve issuance of a manual check for the claims listed below:

Recipient: Starter Homes of Mississippi
Activity: Emergency Roof Repair
Program: CDBG
Project Site: 204 Martin Luther King Ave
Amount Requested: \$13,275.00
Purpose of Request: Reimbursement

Recipient: Starter Homes of Mississippi
Activity: Emergency Roof Repair
Program: CDBG
Project Site: 935 W. 6th Street
Amount Requested: \$14,125.00
Purpose of Request: Reimbursement

Recipient: Starter Homes of Mississippi
Activity: Emergency Roof Repair
Program: CDBG
Project Site: 916 Roby Street
Amount Requested: \$10,315.00
Purpose of Request: Reimbursement

Recipient:	Starter Homes of Mississippi
Activity:	Emergency Roof Repair
Program:	CDBG
Project Site:	457 Buschman Street
Amount Requested:	\$14,150.00
Purpose of Request:	Reimbursement

STARTER HOMES OF MISSISSIPPI

57 CARTER DRIVE
SEMINARY, MS. 39479
PHONE: (601) 408-7120

Date: OCTOBER 11, 2023

BILL TO:

PETRA WINGO
COMMUNITY DEVELOPMENT
P.O. BOX 1898
HATTIESBURG, MS. 39401

Re: Roof Replacement Reimbursement
Labor & materials to complete repair

Project Site: 204 Martin
Luther King Avenue

Description	QUANTITY	Price	Total
Bundles of shingles	69	2829	2,829.00
Boxes of nail-over ridge	2	250	250.00
Boxes of drip edge	1	250	250.00
Synthetic Felt	2	180	180.00
Nails for Felt & shingles	3	300	300.00
1X6X12' decking	20	300	300.00
3/4" CDX for overhangs	10	400	400.00
2x6 barge rafters	10	150	150.00
Boots	3	125	125.00
Insurance		350	350.00
Labor		5175	5,175.00
Paint		75	75.00
Contractor Fee		2891	2,891.00
TOTAL:		13275	13,275.00

THANK YOU FOR YOUR BUSINESS!

TOTAL DUE:
\$13,275.00

RECEIVED
12/6/11/23

STARTER HOMES OF MISSISSIPPI

57 CARTER DRIVE
SEMINARY, MS. 39479
PHONE: (601) 408-7120

Date: OCTOBER 11, 2023

BILL TO:

PETRA WINGO
COMMUNITY DEVELOPMENT
P.O. BOX 1898
HATTIESBURG, MS. 39401

Re: Roof Replacement Reimbursement
Labor & materials to complete repair

Project Site: 935 W. 6th
Street

<i>Description</i>	<i>QUANTITY</i>	<i>Price</i>	<i>Total</i>
Bundles of shingles	81	3321	3,321.00
Boxes of nail-over ridge	3	275	275.00
Boxes of drip edge	1	250	250.00
Synthetic Felt	3	300	300.00
Nails for Felt & shingles	3	300	300.00
1X8x14' decking	8	150	150.00
1/2" CDX for overhangs	20	685	685.00
2x6 barge rafters	4	150	150.00
Boots	3	125	125.00
Insurance		350	350.00
Labor		6075	6,075.00
Paint		75	75.00
Contractor Fee		2069	2,069.00
TOTAL:		14125	14,125.00

THANK YOU FOR YOUR BUSINESS!

TOTAL DUE:
\$14,125.00

RECEIVED
10/11/23

Date: OCTOBER 2, 2023

STARTER HOMES OF MISSISSIPPI

57 CARTER DRIVE
SEMINARY, MS. 39479
PHONE: (601) 408-7120

BILL TO:

PETRA WINGO
COMMUNITY DEVELOPMENT
P.O. BOX 1898
HATTIESBURG, MS. 39401

Re: Roof Replacement Reimbursement
Labor & materials to complete repair

**Project Site: 916 ROBY
STREET**

Description	QUANTITY	Price	Total
Bundles of shingles	69	2829	2,829.00
Boxes of nail-over ridge	1	125	125.00
Boxes of drip edge	1	250	250.00
Synthetic Felt	2	200	200.00
Nails for Felt & shingles	3	300	300.00
Boots	5	250	250.00
Insurance		350	350.00
Labor		4002	4,002.00
Contractor Fee		2359	2,359.00
TOTAL:		10315	10,315.00

THANK YOU FOR YOUR BUSINESS!

TOTAL DUE:

\$10,315.00

RECEIVED
10/2/23

STARTER HOMES OF MISSISSIPPI

57 CARTER DRIVE
SEMINARY, MS. 39479
PHONE: (601) 408-7120

Date: OCTOBER 2, 2023

BILL TO:

PETRA WINGO
COMMUNITY DEVELOPMENT
P.O. BOX 1898
HATTIESBURG, MS. 39401

Re: Roof Replacement Reimbursement
Labor & materials to complete repair

Project Site: 457
BUSCHMANN STREET

<i>Description</i>	<i>QUANTITY</i>	<i>Price</i>	<i>Total</i>
Bundles of shingles	87	3567	3,567.00
Boxes of nail-over ridge	2	250	250.00
Boxes of drip edge	1	250	250.00
Synthetic Felt	3	300	300.00
Nails for Felt & shingles	4	350	350.00
1X6X12' decking	4	100	100.00
½" CDX for overhangs	20	700	700.00
2x6 barge rafters	4	100	100.00
Boots	2	100	100.00
Insurance		350	350.00
Labor		4836	4,836.00
Paint		75	75.00
Contractor Fee		3172	3,172.00
TOTAL:		14150	14,150.00

THANK YOU FOR YOUR BUSINESS!

TOTAL DUE:
\$14,150.00

RECEIVED
12/10/23



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones
cc:
Date: Tuesday, October 17, 2023
Re: Adopt a Resolution authorizing submission of the Mississippi Outdoor Stewardship Trust Grant for design support, development and construction of the River District portion of the Gordon's Creek Linear Trail and authorize the Mayor to execute any and all necessary documents.
File Number: 2023-777
Minute Book #

Summary

Adopt a Resolution authorizing submission of the Mississippi Outdoor Stewardship Trust Grant for design support, development and construction of the River District portion of the Gordon's Creek Linear Trail and authorize the Mayor to execute any and all necessary documents.

Recommendation Statement

I recommend that this item be added to the Council's Agenda for Consideration.

Please place this on the October 17, 2023 City Council meeting for consideration.

RESOLUTION

WHEREAS, the City of Hattiesburg, Mississippi, recognizes that community development is a priority concern; and

WHEREAS, the City of Hattiesburg, Mississippi, desires to submit an application for the Mississippi Outdoor Stewardship Trust funding established through House Bill 606 of the 2022 Regular Session; and

WHEREAS, the Local Matching Funds committed are \$800,000 for design support, development and construction of the River District portion of the Gordon's Creek linear trail; and

NOW, THEREFORE, BE IT RESOLVED, that Mayor Toby Barker be authorized to apply for funding, and that he be authorized to act as a representative of the City of Hattiesburg in this matter and to execute all necessary forms and documents on behalf of the City.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Council Member _____; seconded by Council Member _____, and was adopted by the following vote, to wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the resolution adopted, this the 17th day of October, 2023.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

COUNCIL PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 17th day of October 2023.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

RESOLUTION

RESOLUTION FOR APPOINTING DIRECTOR OF PARKS AND RECREATION FOR CITY OF HATTIESBURG

WHEREAS, Section 21-8-23 of the Mississippi Code of 1972, as annotated and amended, provides that a department director shall be appointed by the Mayor of the City of Hattiesburg, Mississippi, and confirmed by an affirmative vote of a majority of the City Council present and voting: and

WHEREAS, Betsy Mercier is appointed by the Mayor and is recognized by the Council as a qualified and proper person to fulfill the duties of the Director of Parks and Recreation:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HATTIESBURG:

Section 1. That Betsy Mercier be and is hereby confirmed to serve as Director of Parks and Recreation to fulfill the duties as defined by Section 21-8-23 of the Mississippi Code of 1972 as annotated and amended.

Section 2. That public interest and necessity requiring same, this Resolution shall become effective immediately.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Resolution adopted, this the 17th day of October, A.D., 2023.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 17th day of October, A.D., 2023.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Lisa Luu
cc: Ronda Kennedy, Clerk of Council
Date: Tuesday, October 17, 2023
Re: Approve the minutes for the October 2 & 3, 2023 meetings of the City Council.
File Number: 2023-734
Minute Book #

Summary

According to Miss. Code Ann. § 21-15-33, "the minutes of every municipality must be adopted and approved by a majority of all the members of the governing body of the municipality at the next regular meeting or within thirty (30) days of the meeting thereof, whichever occurs first....."

Recommendation Statement

I recommend approval of the minutes.

Please place this on the October 17, 2023 City Council meeting for consideration.

Published Agenda



Monday, October 2, 2023 4:00 PM	City Council Monday Meeting Agenda	Council Chambers 200 Forrest Street
--	---	--

- Call to Order**
- Public Hearing**
- | | | |
|-----------|-----------------|---|
| 1. | 2023-698 | Hold Public Hearing to determine if certain properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11. |
| | | <u>Attachments:</u> 1. 1234 Beverly Hills Drive Case History
2. 1236 Beverly Hills Drive Case History
3. 122 Ellis Drive Case History |
| 2. | 2023-709 | Hold Public Hearing in pursuant to Mississippi Code §17-1-23(4) to divide a property within a platted subdivision located at 509 Ronie Street, requested by Gerry Grimshaw and Garry Willams. The property is part of the Kamper and Whinnery Survey subdivision. The request meets the Land Development Code but may be approved through the procedures pursuant to §17-1-23(4). |

- Agenda Adjustments - Add Policy Item #14 at the request of the Administration as follows:**
- | | | |
|------------|-----------------|---|
| 14. | 2023-727 | Adopt a Resolution declaring Forrest County PPIN 021836 necessary for public use and authorizing to condemn and authorizing the City Attorney or assignee to institute any and all proceedings necessary to acquire the same. |
|------------|-----------------|---|

- Agenda Review**
- Citizens' Forum**
- Work Session**

- | | | |
|-----------|-----------------|--|
| 1. | 2023-728 | Spring Street Cigars, requested by Council Vice President Dave Ware. |
|-----------|-----------------|--|

Meeting Recess

Call to Order

BE IT REMEMBERED that the Hattiesburg City Council held a **Public Hearing on unsafe properties at 4:00 p.m. Monday, October 2, 2023**, in Council Chambers at City Hall, pursuant to order adopted September 5, 2023, at Minute Book 2022 Page 283, to determine if the following properties are in such a state of uncleanness so as to be a menace to the health and safety of the community; same being from an adjourned meeting held on September 19, 2023.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5. Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.

Council President George called the meeting to order and explained the procedures.

Public Hearing

1. **2023-698** Hold Public Hearing to determine if certain properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

Attachments: 1. 1234 Beverly Hills Drive Case History
 2. 1236 Beverly Hills Drive Case History
 3. 122 Ellis Drive Case History

Code Enforcement Assistant Division Manager, Whit Sanguinetti, presented the properties to be considered. Mr. Sanguinetti recommended the that the Council adopt resolutions determining the properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, providing a specified period of time to remove the violations, and declaring the City's intent to take action to clear violations and charge the cost plus penalty against the property if the violations are not resolved in the specified period of time. He recommended resolutions allowing homeowners 15 days to resolve violations.

Council President George called out each unsafe property listed and asked if there were any citizens who wished to speak on behalf of the property called.

- Marcy Havard, property owner of 1234 Beverly Hills Drive (Case #1)
- Lorretta Esters, spoke on behalf of 1236 Beverly Hills Drive (Case #2)

There were no other citizens present who wished to address the Council regarding properties listed for the public hearing.

By unanimous consent, Council President George **closed the public hearing at 4:12 p.m. and proceeded with the Public Hearing to divide a property within a platted subdivision located at 509 Ronie Street.**

2. **2023-709** Hold Public Hearing in pursuant to Mississippi Code §17-1-23(4) to divide a property within a platted subdivision located at 509 Ronie Street, requested by Gerry Grimshaw and Garry Willams. The property is part of the The Kamper and Whinnery Survey subdivision. The request meets the Land Development Code but may be approved through the procedures pursuant to §17-1-23(4).

Attachments: Application
 Survey
 17-1-23

Council President George called the meeting to order and explained the procedures at 4:12 p.m.

Cory Long, Director of the Planning Department, presented an overview of the request.

Council President George asked if there were any citizens who wished to speak on behalf of the proposed request.

Ms. Gerry Grimshaw also spoke on behalf of the request.

There were no other citizens present who wished to address the Council regarding properties listed for the public hearing.

By unanimous consent, Council President George **closed the public hearing at 4:19 p.m. and proceeded with the Agenda Review.**

Agenda Adjustments

The Clerk of Council read aloud the adjustments to the agenda.

Add Policy Item #14 at the request of the Administration as follows:

14. **2023-727** Adopt a Resolution declaring Forrest County PPIN 021836 necessary for public use and authorizing to condemn and authorizing the City Attorney or assignee to institute any and all proceedings necessary to acquire the same.

Attachments: RESOLUTION AND ORDER TO CONDEMN 205 McLeod Street

Agenda Review

Council President George proceeded with the Agenda Review.

Following discussion of agenda items, Council President George closed the Agenda Review.

Citizens' Forum

Council Vice President Ware proceeded with the Citizens' Forum.

He stated the procedures and invited members of the public to speak.

The following citizens addressed the Council:

- John Hurt, 109 Creekside Mnr.
- Richard Musk, 138 Cottage Dr. spoke on behalf of The Cottages Neighborhood Association
(43 neighborhood residents attended)
- Ned Nelson, 7 Woodstone Dr., spoke on behalf of Mr. Dennis Pierce

There were no other citizens present who wished to address the Council.

Council Vice President Ware closed the Citizen Forum.

Work Session

Council President George proceeded with the Work Session, which included:

1. **2023-728** Spring Street Cigars, requested by Council Vice President Dave Ware.

Attachments: Hattiesburg Presentation

Meeting Recess

Council President George declared the **meeting recessed at 5:02 p.m., this 2nd day of October, 2023**, by unanimous consent, until the 3rd day of October, 2023.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor

Published Agenda



Tuesday, October 3, 2023 5:00 PM	City Council Tuesday Meeting Agenda	Council Chambers 200 Forrest Street
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Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

POLICY AGENDA

- | | | |
|-----|----------|--|
| 1. | 2023-719 | Approve the minutes for the September 18 & 19, 2023 meetings of the City Council. |
| 2. | 2023-708 | Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community. |
| 3. | 2023-627 | Take from the table a request to approve or deny a preliminary plat approval for a major subdivision by Dennis Pierce, located on Methodist Boulevard in Lamar County. The proposed name of the subdivision is “Cottages at Turtle Creek: Phase IV”, located in Lamar County, Ward 3. The Planning Commission recommended approval with conditions on September 6th, 2023. |
| 4. | 2023-693 | Approve or Deny a property division request by Gerry Grimshaw and Garry Williams for property located at 509 Ronie Street in an existing subdivision known as The Kamper and Whinnery Survey; in accordance with MS Code 17-1-23 (4).The request meets the Land Development Code and is Zoned R-1A, Single-Family Residential. |
| 5. | 2023-660 | Approve Lighting Agreement with Mississippi Power Company for additional lighting for a monthly increase in pricing for the following locations per attached documents; and authorize the Mayor to execute the same. |
| 6. | 2023-697 | Approve Agreement with RJ Young Company to extend the lease period for the existing Canon IR C5550 copier (S/N 2JG03870) in the Engineering department at a monthly rate of \$298.44 for an additional term of 48 months and authorize the Mayor to execute the agreement. |
| 7. | 2023-710 | Approve Contract between the City of Hattiesburg and Pass Security, LLC to provide security services for various Parks and Recreation Programs and authorize the Mayor to execute the same. |
| 8. | 2023-720 | Approve Agreement between the City of Hattiesburg and First Due for software services for the Hattiesburg Fire Department and authorize the Mayor to execute the same. |
| 9. | 2023-723 | Approve Agreement between the City of Hattiesburg and Molly Maid for cleaning services at Highland Cemetery Office and authorize the Mayor to execute the same. |
| 10. | 2023-721 | Approve Letter of Engagement with Topp McWhorter Harvey PLLC to audit the financial statements of the City of Hattiesburg for the fiscal year ending September 30, 2023; authorize the Council President to execute the same. |
| 11. | 2023-724 | Adopt a Resolution approving settlement of claim with Pineview Presbyterian Church as a doubtful and disputed claim. |
| 12. | 2023-722 | Authorize the Mayor and City Clerk to execute certification to the Municipal Compliance Questionnaire for the fiscal year ending September 30, 2023. |
| 13. | 2023-692 | Authorize submission of a grant application to Mississippi Department of Environmental Quality (MDEQ) for the Solid Waste Assistance Grant in the amount of \$75,000.00 to fund a Household Hazardous Waste "Right Way to Throw Away Day;" and authorize the Mayor to execute the same in duplicate. The grant requires the city to provide \$25,000.00 in matching funds for a total project cost of \$100,000. |
| 14. | 2023-727 | Adopt a Resolution declaring Forrest County PPIN 021836 necessary for public use and authorizing to condemn and authorizing the City Attorney or assignee to institute any and all proceedings necessary to acquire the same. |

ROUTINE AGENDA

- | | | |
|----|----------|--|
| 1. | 2023-695 | Acknowledge and Accept the final plat for Hattiesburg Marketplace Subdivision. |
| 2. | 2023-659 | Acknowledge receipt of a Temporary Easement from Richard L. and Mozella P. Conville for 104 Cherokee Court for the purposes of constructing public improvements. |
| 3. | 2023-696 | Acknowledge receipt of the 2022-2023 End-of-Year Report for the University of Southern Mississippi Symphony & Opera Community & Educational Outreach Program. |
| 4. | 2023-691 | Acknowledge receipt of the two quote docket for the period of August 26, 2023 through September 22, 2023. |
| 5. | 2023-707 | Acknowledge proofs of publication for the month of September, 2023. |

- | | | |
|----|-----------------|---|
| 6. | 2023-689 | Acknowledge bids received on September 14th, 2023 for Term Bid Item #2 (Repair and Rehabilitation of City Streets) for the City of Hattiesburg and accept the bid of Warren Paving as the only bid received. |
| 7. | 2023-725 | Approve specifications and authorize publication of advertisement for Timberton Softball Complex, FEMA DR 4295 PW44, upon concurrence with the Federal Emergency Management Agency for the City of Hattiesburg. |
| 8. | 2023-662 | Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME} |
| 9. | 2023-694 | Approve claims docket for the period ending September 30, 2023. |

In Memoriam:

- Mr. Raymond Edward Bryant
- Mrs. Acquanetta Lenoir
- Mrs. Karen Lee Miller
- Ms. Sheila Gwen Ware
- Ms. Sarah Alice White

Meeting Adjourn

Call to Order

BE IT REMEMBERED that the **regular meeting of the Hattiesburg City Council was held at 5:00 p.m. Tuesday, October 3, 2023**, in Council Chambers at City Hall; same being from a recessed meeting held on October 2, 2023.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5 (via teleconference). Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.

Council President George Called the meeting to order.

Call to Prayer and Pledge of Allegiance

The prayer was given by Pastor Phillip McSwain of Starlight Missionary Baptist Church.
The Pledge of Allegiance was led by Kermas Eaton.

Presentation Agenda

The PRESENTATION AGENDA came before the Council.
Mayor Barker presented a Certificate of Recognition to Hunter White, Deputy Director of Department of Transportation and Engineering and Lt. Robert Smith, Hattiesburg Fire Department for completing the Leadership Pinebelt program.
There were no other presentations at this time.

POLICY AGENDA

- The POLICY AGENDA came before the Council.
- | | | |
|----|-----------------|---|
| 1. | 2023-719 | Approve the minutes for the September 18 & 19, 2023 meetings of the City Council. |
|----|-----------------|---|

Attachments: [9-18-2023 PH, AR Mins.](#)
[9-19-2023 Mins.](#)

A MOTION was made by Council Member Carroll and seconded by Council Vice President Ware to Approve the minutes for the September 18 & 19, 2023 meetings of the City Council.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

2. **2023-708** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.

Attachments: [PH 10 02 2023 Adopt Resolution to Condemn Memo](#)
[1. 1234 Beverly Hills Drive Condemnation Resolution](#)
[2. 1236 Beverly Hills Drive Condemnation Resolution](#)
[3. 122 Ellis Drive Condemnation Resolution](#)

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Adopt Resolutions (#2023-155-157) condemning the following properties as unclean and a menace to the health and safety of the community.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

3. **2023-627** Approve or deny a request for preliminary plat approval for a major subdivision by Dennis Pierce, located on Methodist Boulevard in Lamar County. The proposed name of the subdivision is “Cottages at Turtle Creek: Phase IV”, located in Lamar County, Ward 3. The Planning Commission recommended approval with conditions on September 6th, 2023 - tabled at the September 19th council meeting.

Attachments: [Staff Summary - Cottages of Turtle Creek](#)
[Image Sheet - Cottages of Turtle Creek Subdivision](#)
[Cottages Phase IV Application](#)
[Cottages Phase IV Application Doc 3](#)
[Cottages Phase IV Application Doc 4](#)
[Cottages Phase IV Application Doc 2](#)
[Exhibit A-1 - Letters of opposition from neighborhood](#)
[MINUTES SEPTEMBER](#)

A MOTION was made by Council Member Carroll and seconded by Council Vice President Ware to Take from the Table of a request for preliminary plat approval for a major subdivision by Dennis Pierce, located on Methodist Boulevard in Lamar County.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

A MOTION was made by Council Member Carroll and seconded by Council Vice President Ware to Remand request for preliminary plat approval for a major subdivision by Dennis Pierce, back to the Planning Commission for road access issue on Hamlett Drive.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

4. **2023-693** Approve or Deny a property division request by Gerry Grimshaw and Garry Williams for property located at 509 Ronie Street in an existing subdivision known as The Kamper and Whinnery Survey; in accordance with MS Code 17-1-23 (4).The request meets the Land Development Code and is Zoned R-1A, Single-Family Residential.

Attachments: Application
 Survey
 17-1-23

A MOTION was made by Council Vice President Ware and seconded by Council Member Carroll to Approve a property division request by Gerry Grimshaw and Garry Williams for property located at 509 Ronie Street in an existing subdivision known as The Kamper and Whinnery Survey.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

5. **2023-660** Approve Lighting Agreement with Mississippi Power Company for additional lighting for a monthly increase in pricing for the following locations per attached documents; and authorize the Mayor to execute the same.

Attachments: MS Power - Frontage Rd & Hwy 49 North-W 7th & East St

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve Lighting Agreement with Mississippi Power Company for additional lighting for a monthly increase in pricing for the following locations per attached documents; and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

6. **2023-697** Approve Agreement with RJ Young Company to extend the lease period for the existing Canon IR C5550 copier (S/N 2JG03870) in the Engineering department at a monthly rate of \$298.44 for an additional term of 48 months and authorize the Mayor to execute the agreement.

Attachments: RJ Young Agreement for City of Hattiesburg Engineering Dept

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve Agreement with RJ Young Company to extend the lease period for the existing Canon IR C5550 copier (S/N 2JG03870) in the Engineering department at a monthly rate of \$298.44 for an additional term of 48 months and authorize the Mayor to execute the agreement.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

7. **2023-710** Approve Contract between the City of Hattiesburg and Pass Security, LLC to provide security services for various Parks and Recreation Programs and authorize the Mayor to execute the same.

Attachments: Post Orders_City of Hattiesburg
 PASS_Legal.Complete File
 FY24_Agreement_PassSecurityLLC10.1.23

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve Contract between the City of Hattiesburg and Pass Security, LLC to provide security services for various Parks and

Recreation Programs and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

8. **2023-720** Approve Agreement between the City of Hattiesburg and First Due for software services for the Hattiesburg Fire Department and authorize the Mayor to execute the same.

Attachments: 0533_001

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve Agreement between the City of Hattiesburg and First Due for software services for the Hattiesburg Fire Department and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

9. **2023-723** Approve Agreement between the City of Hattiesburg and Molly Maid for cleaning services at Highland Cemetery Office and authorize the Mayor to execute the same.

Attachments: CONTRACT AND AGREEMENT

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve Agreement between the City of Hattiesburg and Molly Maid for cleaning services at Highland Cemetery Office and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

10. **2023-721** Approve Letter of Engagement with Topp McWhorter Harvey PLLC to audit the financial statements of the City of Hattiesburg for the fiscal year ending September 30, 2023; authorize the Council President to execute the same.

Attachments: Engagement Letter for Signature

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve Letter of Engagement with Topp McWhorter Harvey PLLC to audit the financial statements of the City of Hattiesburg for the fiscal year ending September 30, 2023; authorize the Council President to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

11. **2023-724** Adopt a Resolution approving settlement of claim with Pineview Presbyterian Church as a doubtful and disputed claim.

Attachments: Pineview Presbyterian Church Resolution for City Council 10.3.23
PINEVIEW PRESBYTERIAN CHURCH-RELEASE FROM LIABILITY

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Adopt a Resolution (#2023-158) approving settlement of claim with Pineview Presbyterian Church as a doubtful and disputed

claim.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

- 12. 2023-722** Authorize the Mayor and City Clerk to execute certification to the Municipal Compliance Questionnaire for the fiscal year ending September 30, 2023.

Attachments: 0534_001
 Municipal Compliance Questionnaire - FYE 9/30/2023

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Authorize the Mayor and City Clerk to execute certification to the Municipal Compliance Questionnaire for the fiscal year ending September 30, 2023.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

- 13. 2023-692** Authorize submission of a grant application to Mississippi Department of Environmental Quality (MDEQ) for the Solid Waste Assistance Grant in the amount of \$75,000.00 to fund a Household Hazardous Waste "Right Way to Throw Away Day;" and authorize the Mayor to execute the same in duplicate. The grant requires the city to provide \$25,000.00 in matching funds for a total project cost of \$100,000.

Attachments: 2023-2024 GRANT_1b
 2023-2024 GRANT_2a-Revised
 2024 MDEQ SWA Narrative & Budget Final

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Authorize submission of a grant application to Mississippi Department of Environmental Quality (MDEQ) for the Solid Waste Assistance Grant in the amount of \$75,000.00 to fund a Household Hazardous Waste "Right Way to Throw Away Day;" and authorize the Mayor to execute the same in duplicate. The grant requires the city to provide \$25,000.00 in matching funds for a total project cost of \$100,000.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

- 14. 2023-727** Adopt a Resolution declaring Forrest County PPIN 021836 necessary for public use and authorizing to condemn and authorizing the City Attorney or assignee to institute any and all proceedings necessary to acquire the same.

Attachments: RESOLUTION AND ORDER TO CONDEMN 205 McLeod Street

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Adopt a Resolution (#2023-159) declaring Forrest County PPIN 021836 necessary for public use and authorizing to condemn and authorizing the City Attorney or assignee to institute any and all proceedings necessary to acquire the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

ROUTINE AGENDA

THE ROUTINE AGENDA came before the Council.

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to approve the Routine Agenda.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown (via teleconference)

Nays: 0

1.

2023-695

Acknowledge and Accept the final plat for Hattiesburg Marketplace Subdivision.

Attachments: Final plat for Marketplace subdivision
Performance Bond
2.

2023-659

Acknowledge receipt of a Temporary Easement from Richard L. and Mozella P. Conville for 104 Cherokee Court for the purposes of constructing public improvements.

Attachments: Richard & Mozella Conville Temporary Easement
3.

2023-696

Acknowledge receipt of the 2022-2023 End-of-Year Report for the University of Southern Mississippi Symphony & Opera Community & Educational Outreach Program.

Attachments: 2023 CITY GRANT
4.

2023-691

Acknowledge receipt of the two-quote docket for the period of August 26, 2023 through September 22, 2023.

Attachments: October 3, 2023
5.

2023-707

Acknowledge proofs of publication for the month of September 2023.

Attachments: 0529_001
6.

2023-689

Acknowledge bids received on September 14th, 2023 for Term Bid Item #2 (Repair and Rehabilitation of City Streets) for the City of Hattiesburg and accept the bid of Warren Paving as the only bid received.

Attachments: Warren Paving Item #2 Repair and Rehabilitation of Hattiesburg Streets
7.

2023-725

Approve specifications and authorize publication of advertisement for Timberton Softball Complex, FEMA DR 4295 PW44, upon concurrence with the Federal Emergency Management Agency for the City of Hattiesburg.

Attachments: FINAL PLANS (TIMBERTON)
8.

2023-662

Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME}

Attachments: Starter Homes of MS_ 718 Woodland Ct_ 10032023
Starter Homes of MS_ 106 Townsend St_ 10032023
Starter Homes of MS_ 114 Cypress_ 10032023
19 Annie Christie Drive Draw_ 10032023
1 Continental Blvd Draw_ 10032023
1792 James Street Draw_ 10032023
Manual Check Memo 10032023
9.

2023-694

Approve claims docket for the period ending September 30, 2023.

Attachments: DOCKET 23.09.30
DT 23.09.30

In Memoriam:

A MOTION was made by Council President George to Adjourn the meeting in memory of:

- Mr. Raymond Edward Bryant
- Mrs. Acquanetta Lenoir
- Mrs. Karen Lee Miller
- Ms. Sheila Gwen Ware
- Ms. Sarah Alice White

Meeting Adjourn

Council President George declared **the meeting adjourned at 5:14 p.m., this 3rd day of October, 2023**, by unanimous consent, until the 16th day of October, 2023.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Cory Long, Planning Administrator, Nathan Satcher, Planner II

cc: Ann Jones

Date: Tuesday, October 17, 2023

Re: Approve or Deny a petition filed by John Anglin, Engineer, Kevin Lewis, Architect, and William Carey University, Owner, to request variances for the construction of a new building located at 710 William Carey Parkway. The applicants are requesting a variance from the maximum building height of 35 feet for an R-3 Zoned property and instead to allow for a height of 60 feet. The Board of Adjustment Recommended to Approve. (PPIN 13708, Forrest County, Ward 2).
File Number: 2023-679
Minute Book #

Summary

John Anglin, Engineer, Kevin Lewis, Architect, and William Carey University, Owner, request variances for the construction of a new building located at 710 William Carey Parkway. The applicants are requesting a variance from the maximum building height of 35 feet for an R-3 Zoned property and to instead allow for a height of 60 feet. The Board of Adjustment Recommended to Approve. (PPIN 13708, Forrest County, Ward 2).

Recommendation Statement

Recommendation from the Board Of Adjustments

Please place this on the October 17, 2023 City Council meeting for consideration.

October 2023 BOA Item: A

William Carey University, Owner; John Anglin, Engineer and Kevin Lewis, Architect

Request for: **Maximum Building Height and Perimeter Landscaping Variances**



**Board of Adjustment
Case Fact Sheet**

Name of Petitioners: William Carey University, Owner; John Anglin, Engineer and Kevin Lewis, Architect

Address of Property:
710 William Carey Pkwy

Tax Parcel
2-038G-15-222.00

PPIN:
13708

Ward:
2

Request: **Maximum Building Height**

Purpose of Request: To consider variances for the construction of a new building located at 710 William Carey Parkway. The applicants are requesting a variance from the maximum building height of 35 feet for an R-3 Zoned property and to instead allow for a height of 60 feet (LDC Table 6.1) (PPIN 13708, Forrest County, Ward 2).

Applicant Summary: See Attached

Applicable Regulations:

SECTION 4 Zoning Districts

4.5.7 R-3 Multi-Family Residential District: The purpose of the R-3 District is to permit medium and high-density residential uses including multi-family, two-family, and single-family structures with related recreational, religious and educational facilities. This district is consistent with the Neighborhood Conservation 1 and 2 districts in the Comprehensive Plan. This zoning district encourage protected residential neighborhoods with only compatible supporting institutional uses and open space.

SECTION 6 Table 6.1 Dimensional Standards

October 2023 BOA Item: A

William Carey University, Owner; John Anglin, Engineer and Kevin Lewis, Architect

Request for: **Maximum Building Height and Perimeter Landscaping Variances**

Table 6.1 Dimensional Standards										
District	Minimum Lot Size in SF/ Width at Setback	Max. Dwelling Units	Max. Floor Area Ratio	Setbacks in feet				Max. Height*	Max. Impervious Surface Lot Coverage	Buffer in Feet
				Min. Front	Max. Front	Min. Side	Min. Rear			
R-3	7,500/ 40	17 per acre	-	20	-	5	20	35 feet or 3 stories	50%	-

Present Zoning: R-3 Multi-Family Residential

Present Use: William Carey University

Future Land Use: Neighborhood Conservation District 1

**Surrounding Zoning:
and Land Use:**

North: R-1B Single-Family Residential District
South: R-1B Single-Family Residential District
East: R-1B Single-Family Residential District
West: R-1B Single-Family Residential District

**Letters or
Concerns stated:**

The Planning Division Office has not received any letters or other written communications relative to this case as of September 26th, 2023.

History / Background:

The petitioner met with staff in Pre-App to discuss the construction of a new university facility for their Institute for Primary Care. They are proposing to demolish the Mary Ross Building and replace a new facility that will house classrooms and laboratories. The Building will connect to the existing College of Osteopathic Medicine building on Campus and is being proposed to be 60 feet tall. The applicant has provided multiple potential elevations for the building and is included in this report.

Basis for Approval (12.4.1.1):

I. Hardship.

- The hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant.
- There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

II. Special Privilege. A variance shall not confer any special

October 2023 BOA Item: A

William Carey University, Owner; John Anglin, Engineer and Kevin Lewis, Architect

Request for: **Maximum Building Height and Perimeter Landscaping Variances**

privilege that is denied to other lands or structures in the same zoning district.

III. Literal Interpretation. The literal interpretation of the provisions of the regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

IV. Reasonable Use. The applicant cannot make reasonable use of the property without the requested variance.

V. Minimum Required. The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

VI. Conformance with the Purposes of this Code. The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

SUBJECT PARCEL

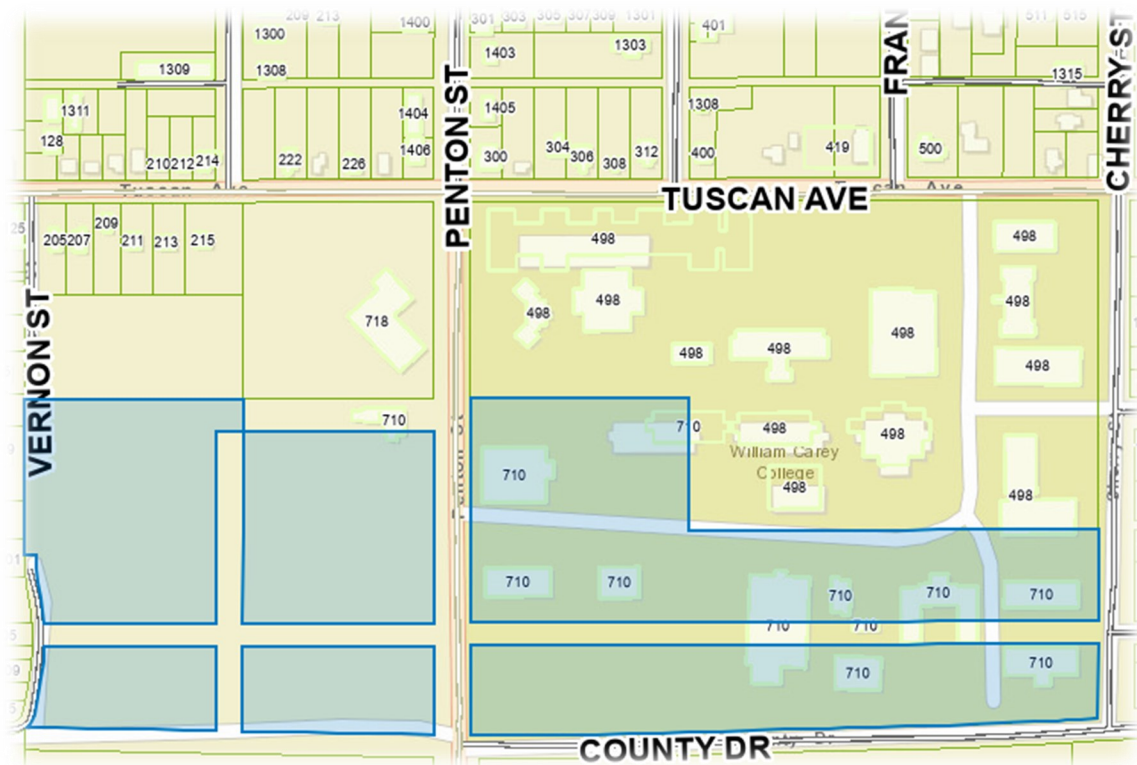
710 William Carey Parkway — Building Height Variance

William Carey University, Owner; John Anglin, Engineer and Kevin Lewis, Architect

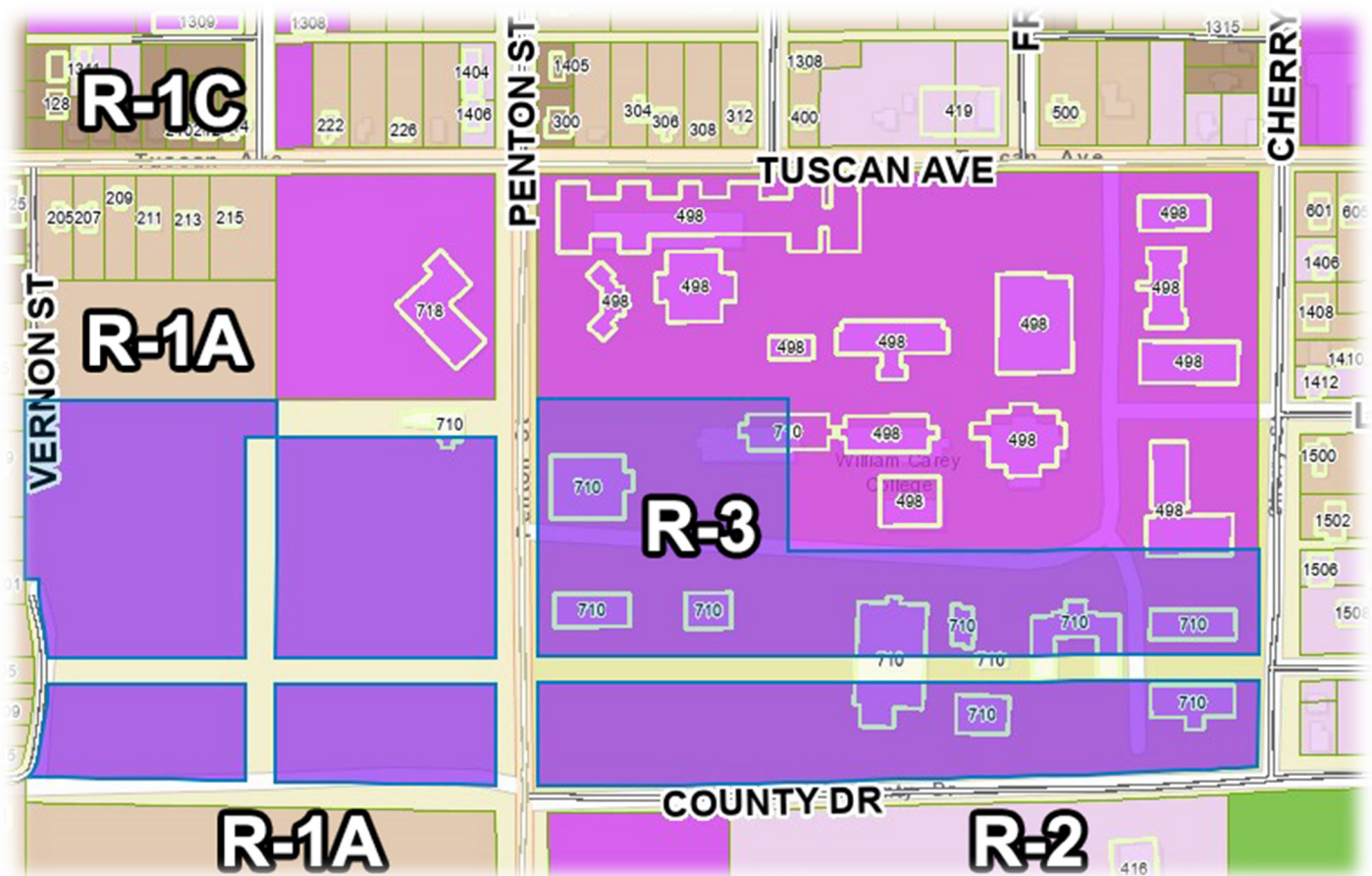
The petitioners request variances for the construction of a new building located at 710 William Carey Parkway. The applicants are requesting a variance from the maximum building height of 35 feet for an R-3 Zoned property and to instead allow for a height of 60 feet (LDC Table 6.1) (LDC 7.10.2) (PPIN 13708, Forrest County, Ward 2).



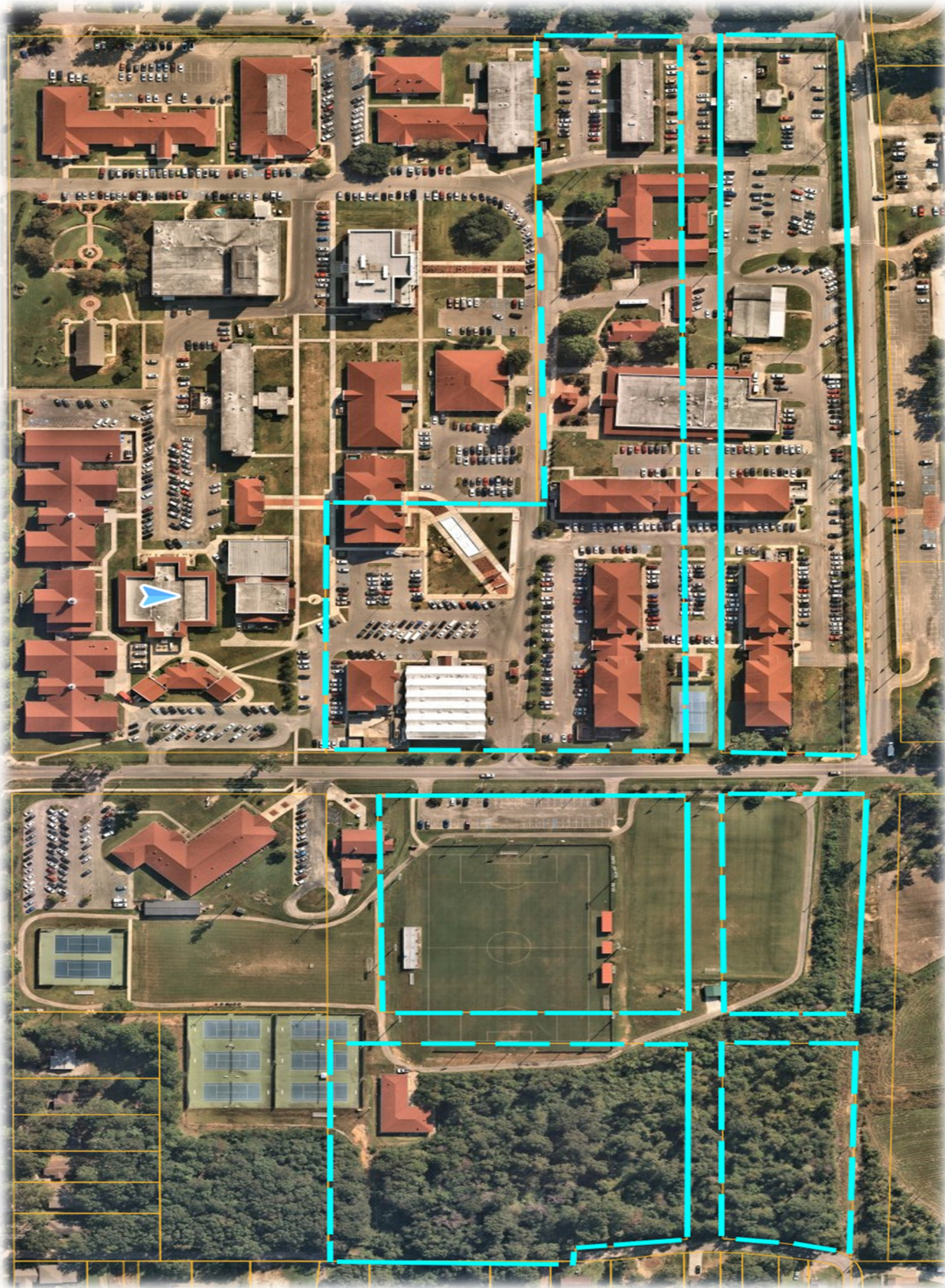
Vicinity Map: Ward 2



Zoning: R-3



Site Aerial



Surrounding Area

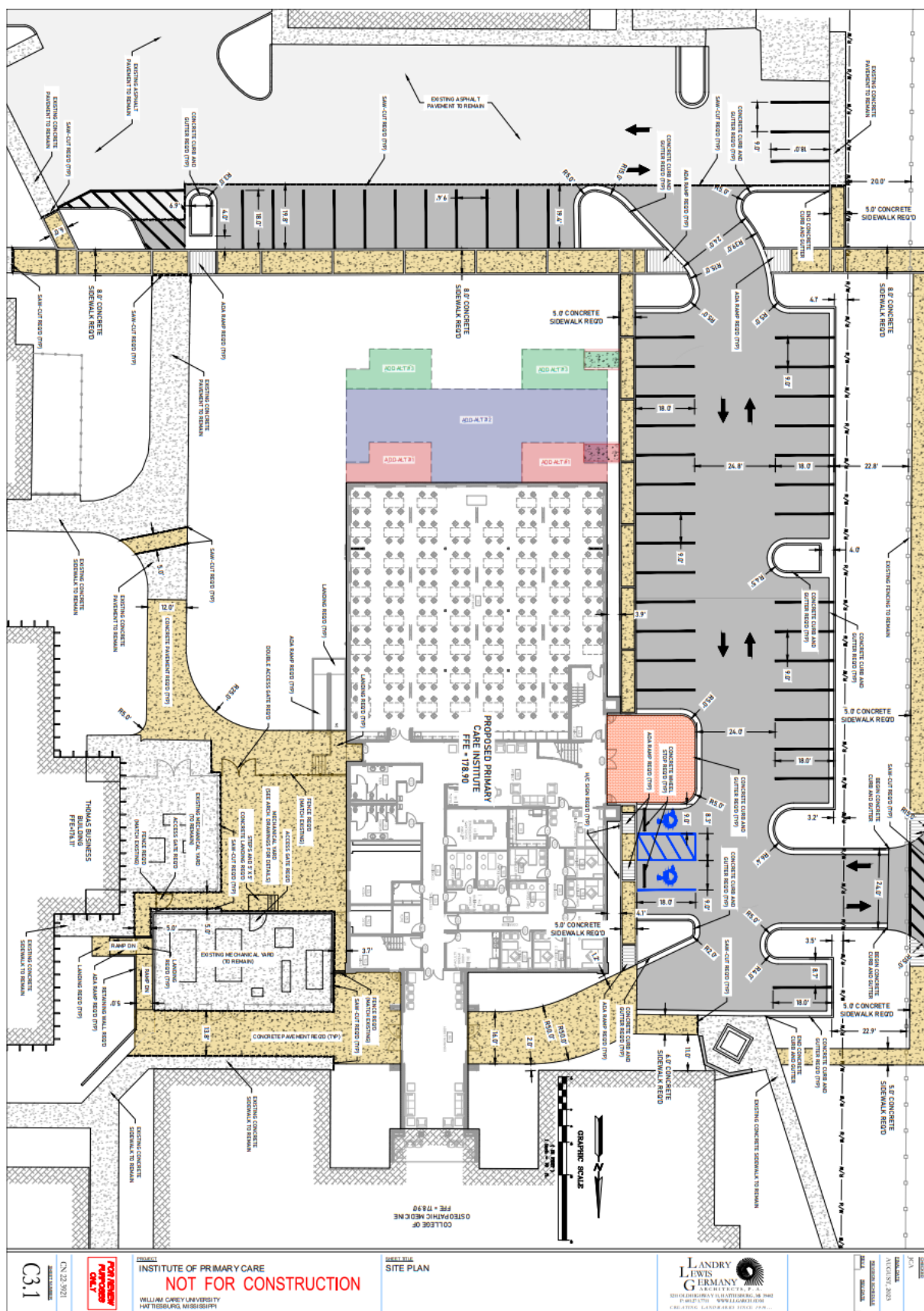
R-3 Multi-Family Residential and R-1A Single-family Residential



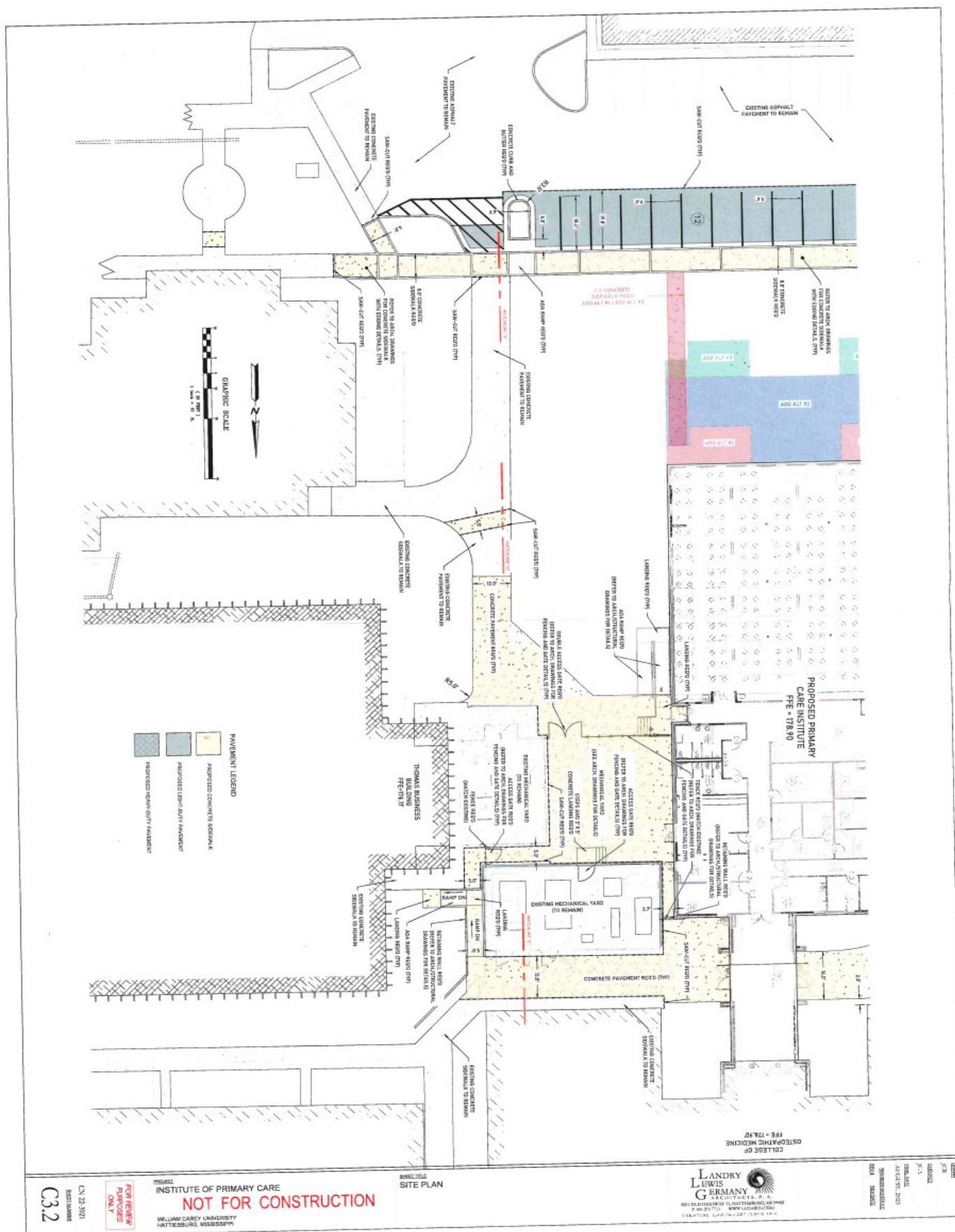
Surrounding Area

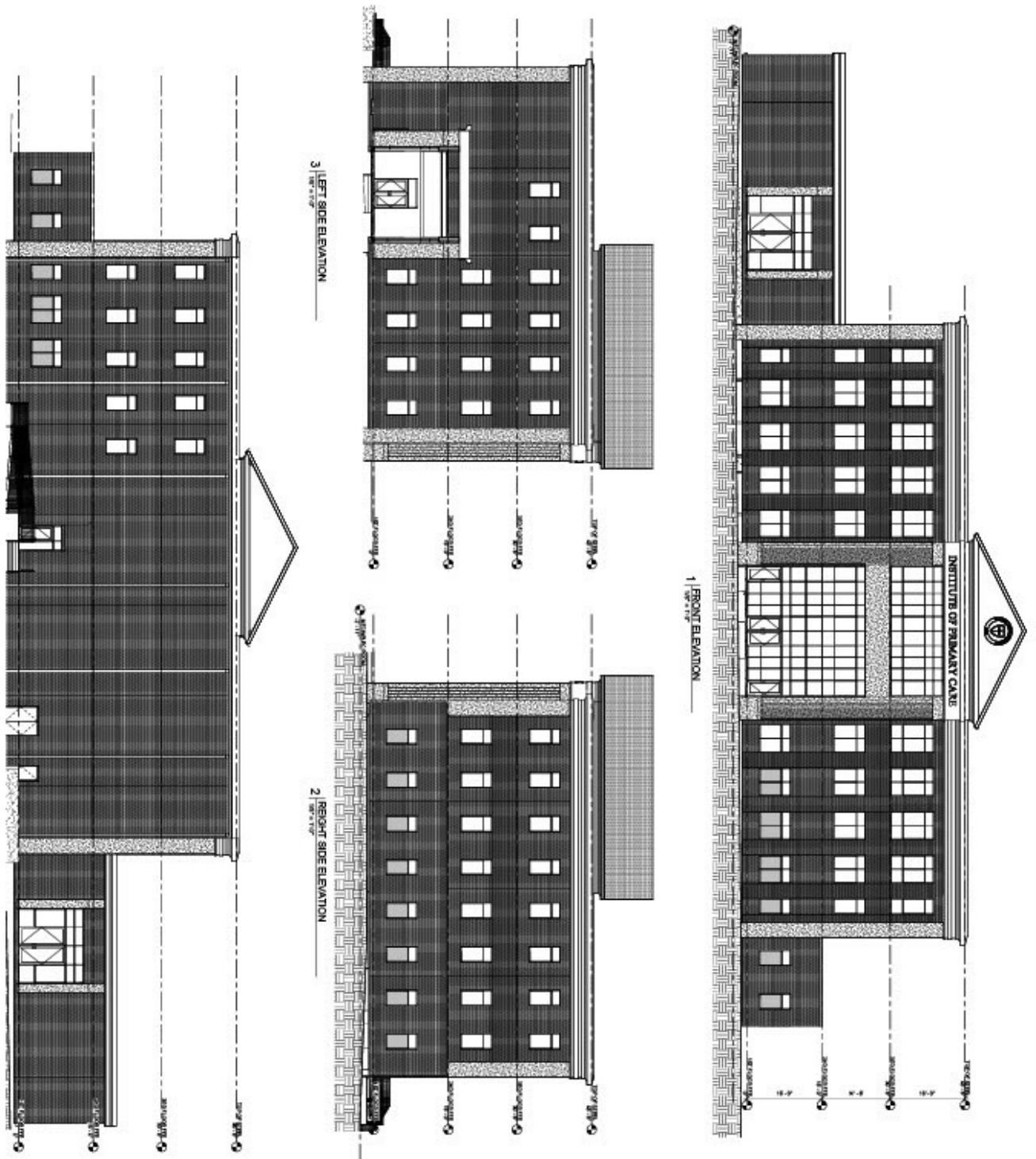


Site Plan



Site Plan





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PROJECT
INSTITUTE OF PRIMARY CARE
WILLIAM CAREY LAW VERITY
HATTIESBURG, MISSISSIPPI

EXTERIOR ELEVATIONS

LANDMARK
GUYTON
BUILDING
1111 11th Street
Hattiesburg, MS 39401
CHS 1000 LABORATORY BLDG. 1111...

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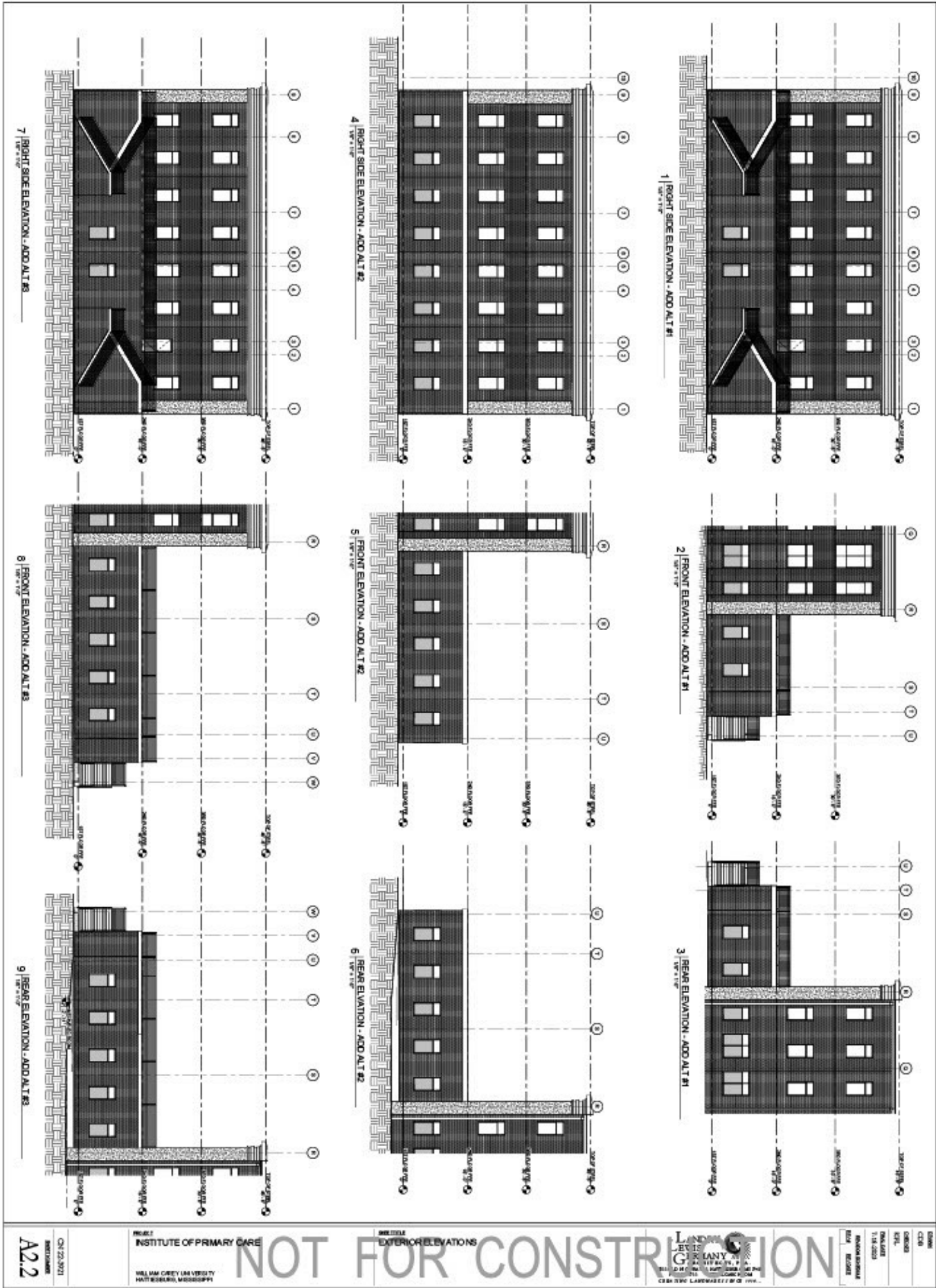
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NOT FOR CONSTRUCTION

Architectural Rendering of Building



LANDRY · LEWIS · GERMANY
ARCHITECTS, P.A. WWW.LLGARCH.COM

INSTITUTE OF PRIMARY CARE
EXTERIOR RENDERING - BASE BID

WILLIAM CAREY UNIVERSITY
HATTIESBURG, MISSISSIPPI
APRIL 7, 2023



LANDRY · LEWIS · GERMANY
ARCHITECTS, P.A. WWW.LLGARCH.COM

INSTITUTE OF PRIMARY CARE
EXTERIOR RENDERING - BASE BID

WILLIAM CAREY UNIVERSITY
HATTIESBURG, MISSISSIPPI
APRIL 7, 2023

PUBLIC HEARING APPLICATION
P O BOX 1898 (200 Forrest Street/39401)
HATTIESBURG, MS 39403-1898
 Department of Urban Development
 545-4599 or FAX (601) 545-1962

PUBLIC HEARING TYPE REQUESTED:

Application for (check all appropriate types):

- ☒ Variance (details below) ☐ Conditional Use (details below) ☐ Re-Zoning (details below)
☐ Subdividing of Lot, Parcel or Tract ☐ Overlay District
☐ Street or Alley Renaming ☐ Vacating Street or Alley
☐ Planned Mixed-Use District ☐ Planned Residential Development

FOR VARIANCE ONLY:

Check all appropriate variance types:

- ☐ Sign ☐ Setback (front, side or rear _____) ☐ Off-site Parking
☐ Lot Width ☐ Lot Coverage Area ☐ Buffer ☐ Open Space

☒ Other _____

Front Landscape Variance, Vary from 10' to 3'. Height Variance, Vary from 35'-0" to 60'-0"

Land Development Code Section No. _____

Section No. _____

Section No. _____

 Staff
 Information –
 do not complete
FOR CONDITIONAL USE PERMIT ONLY:

Check Applicable Type:

- ☐ Automotive filling station ☐ Group facility or home ☐ Care Center (type _____)
☐ Digital Billboard, New ☐ Digital Billboard, Replacement ☐ Solar Farm
☐ Restaurant ☐ Telecommunications ☐ Other _____

Land Development Code Section No. _____

Staff Information

FOR RE-ZONING ONLY:

Existing Zoning: _____

Proposed Zoning: _____

Public Hearing Contact Information Form

City of Hattiesburg - Planning Division

Note: A Pre-Application submittal must contain a completed application form and a concept plan drawn to scale.

Pre-Application Date:

[Click here to enter a date.](#)

Planner:

Today's Date: 0/21/2023

Project Name: William Carey University

Proposed Use(s): University

Project Street Address: 710 William Carey Parkway

PPIN Number(s) (If unknown, can be found on tax receipt): 13708

Parcel Number(s): 2-038G-15-222.000

Flood Zone(s): X

Historic District(s): N/A

Zoning District(s): R-3

Proposed Cost of the Project:

Project Representative Information

Name: John Anglin and Kevin Lewis

☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☒ Engineer

☐ Other (Specify):

Phone: 601-261-2609

Fax:

Email: johna@clearpointengineers.com

Mailing Address: 6652 Hwy 98, Hattiesburg, MS 39402

Name: William Carey University

☒ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☐ Other (Specify):

Phone: 601-255-7338

Fax:

Email: bblevins@wmcarev.edu

Mailing Address: 710 William Carey Parkway

Hattiesburg, MS 39401

Name: William Carey University

☐ Applicant ☒ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☐ Other (Specify):

Phone: 601-255-7338

Fax:

Email: bblevins@wmcarev.edu

Mailing Address: 710 William Carey Parkway

Hattiesburg MS 39401

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **OWNER(s)** of the subject property located at

710 William Carey Parkway, HARTESBURG, MS
Street Address City State

on this the 21 day of Aug, 2023

In the matter of this request, the property owner further authorizes the following named person(s) to represent them at the public hearing on this petition. Joe Pegram & Forrest Dungan

on this the _____ day of _____, 20____.

Robert D. Blevins
Property Owner (print)
[Signature]
Property Owner (signature)

STATE OF MS

COUNTY OF Forrest

Personally came and appeared before me, the within named

Robert D. Blevins

who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 21st day of August, 2023.



[Signature]
NOTARY PUBLIC

My Commission Expires:

April 20, 2026

APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT** OF THIS PETITION,
ONLY IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **APPLICANT(s)** of the subject property located at

710 William Carey Parkway, Hattiesburg MS
Street Address City State

on this the 21 day of Aug, 2023

Robert D. Blevins

Applicant (print)

[Signature]

Applicant (signature)

STATE OF MS

COUNTY OF Forrest

Personally came and appeared before me, the within named

Robert D. Blevins

who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 21st day of August, 2023

My Commission Expires:

April 20, 2026



[Signature]
NOTARY PUBLIC

PLANNING COMMISSION & BOARD OF ADJUSTMENT - PETITIONER REQUIRED SUBMITTAL INFORMATION

Deadline for applicant to file petition: 10/25/21 5:00 p.m. (End of business day)

Hattiesburg Planning Commission & Board of Adjustment Meeting Date: _____ Time: 1:00 p.m.
(Always the first Wednesday of each month - you or your representative MUST attend)

There is a 10 day appeal period, required by State Law, between the Planning Commission Meeting and/or Board of Adjustment Meeting and the City Council Meeting – appeals must be filed within this 10-day period.

City Council Agenda Review Meeting Date- (you or your representative should attend): _____ Time: 4:00 p.m.

City Council Meeting (Vote) Date - (you or your representative may attend): _____ Time: 5:00 p.m.

There is an additional 10 day appeal period, required by State Law, after City Council Meeting, for all Variances and Conditional Use Permit which ends _____ and a 30 day appeal period for Zoning or Street closing/ re-naming, PMUs, PRDs, PUDs which ends _____. So, if approved by City no final site plan review approvals or building permits could be issued prior to these dates.

If an appeal is filed or the petition is tabled for any reason at any stage, the above listed dates would need to be revised.

The following paperwork MUST be attached to this application:

____ Site Diagram (11"x 17" preferred size): Drawing to scale prepared by professional engineer/surveyor showing lot dimensions, existing/proposed buildings, signs, parking areas, etc. (Different standard may be accepted only per approval from Staff)

N/A Site & Design Review Committee, if needed.

____ Copy of entire Warranty Deed (filed and recorded at courthouse) with legal description granting title to current owner. (If the Warranty Deed covers a larger piece of property than the current project, a legal description for this project site only may also be required.)

____ Electronic/Digital copy of legal description REQUIRED for all public notices, saved as Word or text document OR emailed to glowrey@hattiesburgms.com or planning@hattiesburgms.com.

____ An affidavit (page 3 & 4) attesting that the applicant or representing party (if other than owner) is acting on behalf of the owner(s) of record. The affidavit must be sworn to before a notary public or other appropriate official. (Included in owners signature page, or may be separate document)

____ A letter of approval/denial from all adjoining property owners must be obtained and submitted with application (Variance application only).

N/A Other documents needed (per Planning Division).

____ Maps of Digital Billboard Removal Sites

____ Maps of Digital Billboard Replacement sites

____ Documentation on measurements

____ Other _____

____ Payment to the City of Hattiesburg for filing application in the amount of \$_____.

***You may be responsible for posting a sign (prepared by Planning Division staff)
a minimum of fifteen (15) days prior to the hearing date.***

You will be responsible for maintaining the sign for the duration of the public hearing process.

Required Fees

All fees adopted by Ordinance Number 2977, adopted January 22, 2008, as amended. This is an excerpt from that ordinance:

Public Hearing Fees:

Variance (includes Concept Site Plan Review) -----	\$ 175.00 per application and one Variance request; plus \$50.00 for each additional variance request within same application
Street/Alley Naming or Re-Naming -----	\$300.00 per application, plus \$100.00 per required street name sign if approved*
*Fees for replacement street signs shall be paid after City Council approval, but prior to effective date.	
Street/Alley Closing -----	\$300.00 per application
[Conditional] Use Permit -----	\$200.00 per application
Zoning Change -----	\$400.00 per application* (*see PUD or PRD & zoning package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD), & [Planned Mixed-Use District PMU] -----	\$400.00 per application (*see PUD or PRD & zoning \package rate) Or (**see PUD or PRD & Subdivision of Land package)
Planned Unit Development (PUD) or Planned Residential Development (PRD) with Zoning Change package* -----	\$600.00 per package application
Subdivision of Land (Preliminary Plats) -----	\$225.00 per application, plus \$10.00 for each created lot (**see PUD or PRD & Subdivision of Land package rate)
Note: Final Plats should be submitted to the governing body for approval within 12 months of approval of preliminary plats.	
Planned Unit Development (PUD) or Planned Residential Development (PRD) with Subdivision of Land package ** -----	\$500.00 per application, plus \$10.00 for each created lot (**see PUD or PRD & Subdivision of Land package rate)
Change in Land Development Code Text -----	\$200.00 per application
Appeal Fees for Proponent or Opponent appeals to City Council ---	\$50.00 per appeal
Exempt from fees – Established Neighborhood Associations	
Cancellation / Re-notification fee on any public hearing process (Planning Commission or City Council) that is tabled or cancelled at the owner/developer's request -----	\$50.00 (per each 100 mailing labels)

ALL ITEMS, EXCEPT SINGLE-FAMILY RESIDENTIAL SINGLE LOTS, MUST GO THROUGH SITE PLAN REVIEW PROCESS UPON APPROVAL OF PUBLIC HEARING APPLICATIONS AND THE FOLLOWING ADDITIONAL FEES WILL APPLY:

Plan Review Fees:

Site Plan Review is required for all development, EXCEPT owner/occupied single-family residential, and those determined by the Building Official to be inapplicable. Note: The public hearing fees include one Concept Review for those actions that require Site Review:

New construction reviews, including billboards/LED signs –
(includes initial submittal and 2 re-submittals) ----- \$200.00 for first acre, plus
\$30.00 for each additional acre, or fraction thereof, of development

Expansion or renovation construction reviews
(includes initial submittal and 2 re-submittals) ----- \$100.00 for first acre, plus
\$30.00 for each additional acre, or fraction thereof, of development

Fourth and subsequent new, expansion or renovation Construction reviews --
\$ 50.00 each additional submittal

Expedient Process Lot Subdivision (up to 3 commercial lots) ----- \$150.00

Concept Review (general layout review only) ----- \$ 50.00

New use type(s) in existing building(s) ----- \$ 50.00

Make all checks payable to the City of Hattiesburg

W. H. + E. E. Jr.
P.O. Box 650
Jackson, Miss.

39205 (Letter: John H. Corleau)

Approved 12/9

21⁰⁰

MISSISSIPPI EDUCATIONAL FACILITIES AUTHORITY FOR PRIVATE,
NONPROFIT INSTITUTIONS OF HIGHER LEARNING

AND

WILLIAM CAREY COLLEGE

BOND LOAN AGREEMENT

Dated as of December 1, 1986

relating to
Mississippi Educational Facilities Authority For Private,
NonProfit Institutions of Higher Learning
William Carey College Project Revenue Bonds
1986 Series, Project A

GE W. H. R.

B&P W. H. SI

HE 11642

STATE OF MISSISSIPPI
FORREST COUNTY
CERTIFY THIS INSTRUMENT
WAS FILED AND RECORDED

86 DEC 23 PM 3:23

REC. NO. AND PAGE OR U.C.C.
FILE NO. AS SHOWN
WITNESS MY HAND AND SEAL

John C. H. Wood
CHANCERY CLERK

BOOK 652 PAGE 442

BOND LOAN AGREEMENT

BOND LOAN AGREEMENT, dated as of December 1, 1986, by and between the Mississippi Educational Facilities Authority for Private, Nonprofit Institutions of Higher Learning (the "Authority"), a body politic and corporate, constituting a public agency and instrumentality of the State of Mississippi, created by the Mississippi Educational Facilities Authority Act for Private, Nonprofit Institutions of Higher Learning (being Sections 37-104-1 et seq., Mississippi Code Annotated 1972, as the same may be amended) (the "Act") and William Carey College (the "College"), a Mississippi Corporation, and a "private institution of higher learning" within the meaning of Section 37-104-5(b) of the Act, being a non-profit college within the State of Mississippi, authorized by law to provide a program of education beyond the high school level; not under the jurisdiction of the Board of Trustees of State Institutions of Higher Learning or the Junior College Commission of the State of Mississippi; and accredited by the Southern Association of Colleges and Schools.

The MISSISSIPPI EDUCATIONAL FACILITIES AUTHORITY FOR PRIVATE NONPROFIT INSTITUTIONS OF HIGHER LEARNING (hereinafter referred to as the "Authority") and WILLIAM CAREY COLLEGE (hereinafter referred to as the "College"), hereby mutually covenant and agree as follows:

SECTION 1. Definitions. As used in this Bond Loan Agreement (hereinafter referred to as the "Agreement"), unless a different meaning clearly appears from the context, all words and terms which are defined in Section 1.01 of the William Carey College Projects Revenue Bond Resolution, adopted by the Authority on December 9, 1986 (the "Resolution"), and in the Project A Series Resolution, adopted by the Authority on December 9, 1986 (the "Series Resolution") (collectively, the "Resolutions"), shall have the same meanings, respectively, in this Agreement as are given to such words and terms by such Resolutions.

SECTION 2. Loan of Bond Proceeds. (a) The College has applied to the Authority for a loan (the "Loan") under the Act and the Authority has approved a loan to the College to finance certain physical facilities of the College, more specifically described in Exhibit A to this Agreement ("Project A").

(b) To provide funds for the Loan, the Authority proposes to issue and sell its Mississippi Educational Facilities Authority for Private Nonprofit Institutions of Higher Learning William Carey College Project Revenue Bonds, 1986 Series, Project A (the "Project A Bonds"), in the principal amount of \$2,000,000 pursuant to the Resolutions.

SECTION 3. General Obligation of College. This Agreement and the obligation of the College to make the payments required hereunder are general obligations of the College, such payments to be made from any moneys of the College legally available therefor.

SECTION 4. Collateral Agreement. The College has additionally agreed to convey in trust certain real property as security for the payment of the principal of, premium, if any, and interest on the Project A Bonds pursuant to a Collateral Agreement, dated as of December 1, 1986, between the College and the Authority (the "Collateral Agreement").

SECTION 5. Duration of Agreement. This Agreement shall remain in full force and effect from the date hereof until the date on which the principal of, premium, if any, and interest on the Project A Bonds and any other costs of the Authority with respect to Project A shall have been fully paid or provision for the payment thereof shall have been made as provided by the Resolutions, at which time this Agreement shall terminate.

SECTION 6. Agreement for the Benefit of Bondholders. This Agreement is executed in part to induce the purchase by others of the Project A Bonds, and, accordingly, all covenants and agreements on the part of the College and the Authority, as set forth herein, are hereby declared to be for the benefit of the Holders of the Project A Bonds and any other bonds issued and to be issued on a parity with the Project A Bonds as permitted by the Resolutions.

SECTION 7. College to Comply with Resolution. The College agrees to do all things within its power in order to enable the Authority to comply with all requirements and to fulfill all covenants of the Resolutions which require the College to comply with requests or obligations so that the Authority will not be in default under the Resolutions.

SECTION 8. Loan. The Authority agrees that upon the delivery of the Project A Bonds, with the moneys available to it under the provisions of the Resolutions, it shall make the Loan to the College from the proceeds of the Project A Bonds to finance the costs of the Project A.

SECTION 9. College to Provide Excess Moneys. The College agrees that it shall provide, within sixty (60) days of receipt of written notice from the Authority, any moneys required for the construction, reconstruction, equipping and financing of Project A in excess of the available moneys in the Construction Fund or complete the construction, reconstruction and equipment of Project A with its own moneys unless the Authority in its sole

discretion shall determine to finance any such excess needs by the issuance of Additional Bonds, the net proceeds of which would be loaned to the College.

SECTION 10. Amendment of Project A. The Authority agrees that Project A may be amended to increase the scope thereof by the addition of any further construction, reconstruction or equipment which the College is authorized to undertake and the Authority is authorized to finance, including improvements to Project A.

SECTION 11. Project A Bonds. The Authority agrees to use its best efforts to issue, sell and deliver the Project A Bonds in accordance with the terms of the Resolutions. The proceeds of the Project A Bonds issued to make the loan shall be used to finance the costs of Project A, including: (i) the acquisition, design, construction and equipment of Project A, including reimbursement to the College for such costs and expenses paid by the College in connection with Project A as are approved by the Authority and (ii) the payment of legal, financing, administrative and other expenses incurred by the Authority in connection with Project A and the financing thereof.

SECTION 12. Conditions Precedent to Disbursement of Moneys. The obligation of the Authority to make any disbursement of moneys based upon construction or renovation shall be subject to the following conditions, as well as any others herein set forth: (i) the College shall not be in default under this Agreement; and (ii) construction shall have progressed at a rate and in a manner reasonably satisfactory to the Authority.

If the College fails to meet the conditions precedent to the full disbursement of the loan as specified in the preceding paragraph, the obligation of the Authority to make further disbursement in connection with the loan shall cease. In such event, the Authority may elect, in its sole discretion, either: (i) to permit the loan to continue, with the total of all disbursements or advances previously made to constitute the total amount of the loan; or (ii) to declare the amount of all such disbursements or advances immediately due and payable, in accordance with the rights reserved in the Agreement; provided, however, the Authority, in its sole discretion, may waive any of the foregoing requirements and may take such other action as it deems appropriate. In any event, the approval of the disbursement of moneys shall not be unreasonably withheld.

SECTION 13. College to Provide Information. The College agrees, whenever requested by the Authority, to provide and certify or cause to be provided and certified, such information concerning the College, its finances, and other topics as the Authority reasonably considers necessary to enable counsel to the Authority to issue its opinions and otherwise advise the Authority as to the transactions contemplated by the Agreement or the capacity of the parties to enter into the same, and to enable it to make any reports required by law, governmental regulations, or the Resolutions.

SECTION 14. Payment Unconditional. The College unconditionally agrees to pay to the Authority or on its order the payments required by the Agreement in the manner and at the times provided by the Agreement.

SECTION 15. Payment Obligations of College. The obligation of the College to pay or cause to be paid the amounts payable under this Agreement shall be absolute and unconditional, and the amount, manner and time of payment of such amounts shall not be decreased, abated, postponed or delayed for any cause or by reason of the happening of any event. The amounts payable by the College shall be equal to all sums necessary for the payment of the debt service on the Project A Bonds and for the payment of certain fees and expenses of the Authority and the Trustee and shall be calculated and payable as follows:

(a) For the Bond Year beginning July 1, 1986 and for each Bond Year thereafter until the entire principal of the Project A Bonds shall have been paid or provided for under the Resolution, an amount equal to the amount of interest on the Project A Bonds outstanding becoming due semiannually on the first Business Day of January and July, commencing July 1, 1987 and payable pursuant to the Resolution.

(b) For the Bond Year beginning July 1, 1986 and for each Bond Year thereafter until the entire principal of the Project A Bonds shall have been paid or provided for under the Resolution, an amount equal to the amount of principal, including any premium, of the Project A Bonds outstanding becoming due annually on the first Business Day of July, commencing July 1, 1987, and payable pursuant to the Resolution.

(c) For the Bond Year beginning July 1, 1986 and for each Bond Year thereafter until the entire principal of the Project A Bonds shall have been paid or provided for under the Resolution, an amount equal to the sum of the following items payable semi-annually

on the first Business Day of January and July, commencing July 1, 1986: (i) any expenditures of the Authority for insurance, fees and expenses of auditing, and fees and expenses of the Trustee, and paying agents and depositories, and not otherwise paid or provided for by the College; and (ii) all other expenditures reasonably and necessarily incurred by the Authority by reason of its financing of Project A, including expenses incurred by the Authority to compel full and punctual performance of all the provisions of this Agreement and the Collateral Agreement in accordance with the terms hereof and thereof. Any expenditures of the Authority made pursuant to item (i) of this paragraph shall be certified by the Authority to the College in writing as soon as practicable and shall thereupon be paid or caused to be paid by the College.

To secure payment of the amounts required hereunder, the College covenants and agrees that it will deposit or cause to be deposited in the Revenue Fund with the Trustee on the second (2nd) Business Day prior to each interest and principal payment date the Loan payments due pursuant to this Section 15.

The College hereby waives any rights to receive any notice or statement with respect to the payments required in paragraphs (a) and (b) of this Section 15. The Authority shall not declare an Event of Default under the Agreement with respect to the payments required in paragraph (c) of this Section until the Authority has furnished the College with a statement of amounts due and the College has failed to pay the same within ten (10) Business Days after receipt of such statement.

SECTION 16. Voluntary Payments by the College. The Authority and the College agree that the College shall have the right to make voluntary payments in any amount to the Trustee for deposit in the Debt Service Fund, if the College is not in default under this Agreement. Upon notification by the College to the Authority of any such voluntary payment, the Authority agrees that it shall direct the Trustee to purchase or redeem Project A Bonds in accordance with the Resolutions.

SECTION 17. Consent to Assignment by Authority. The College hereby consents to, and authorizes the assignment by the Authority to the Trustee of, the Authority's rights to receive the payments required by paragraphs (a) and (b) of Section 15 hereunder and upon such assignment the Trustee shall be fully vested with all of the rights of the Authority so assigned and may thereafter

exercise or enforce, by any remedy provided therefor by law or by the Agreement, such right directly in its own name.

SECTION 18. Pledge of College. (a) The payments required to be made by the College under this Agreement are general obligations of the College. The College also hereby specifically pledges, for the security of its obligations hereunder to the Authority and the Trustee and its obligations pursuant to parity Agreements, if any, the rights to receive all moneys received by the College with respect to Project A, up to an amount equal to the maximum annual debt service on the Project A Bonds and on Additional Parity Bonds of the Authority hereafter issued pursuant to the Resolution, until all of such Project A Bonds and Additional Parity Bonds shall have been paid and retired and all other amounts required by this Agreement and any future parity Agreements shall have been paid.

(b) The College hereby covenants that it shall deliver and cooperate in maintaining a perfected first lien on all collateral pledged pursuant to the Agreement and the Collateral Agreement.

SECTION 19. Obligation of the Authority; Indemnification. The obligation of the Authority to make payments to the College to carry out Project A, including any change orders, shall be limited to the amount of money available in the Construction Fund created pursuant to the Series Resolution. No recourse shall be had by the College for any claims based on the Series Resolution and the Resolution or this Agreement against any member, officer or employee of the Authority, all such recourse shall be only against the Authority, recourse against such members, officers and employees being expressly waived by the College by the execution of this Agreement.

The College agrees to indemnify and hold harmless the Authority, any member, officer, official, employee, counsel, consultant and agent of the Authority, including the Trustee, and each and any purchaser of the Project A Bonds and each person, if any, who has the power, directly or indirectly, to direct or cause the direction of the management and policies of each and any purchaser of the Project A Bonds through the ownership of voting securities, by contract or otherwise (collectively called the "Indemnified Parties"), against any and all losses, claims, damages, liabilities or expenses whatsoever caused by any untrue statement or misleading statement or alleged untrue statement or alleged misleading statement of a material fact made in any written material used in relation to the offer and sale of the Project A Bonds and made available by the College to prospective bidders on the Bonds. In case any action shall be brought against the Indemnified Parties in respect of which indemnity may be sought against the College, the Indemnified Parties shall

promptly notify the College in writing. Upon receipt of such notification, the College shall promptly assume the defense of such action, including the retention of counsel, the payment of all expenses in connection with such action and the right to negotiate and settle any such action on behalf of such party. Any Indemnified Party shall have the right to employ separate counsel in any such action and to participate in the defense thereof, but the fees and expenses of such counsel shall be at the expense of such Indemnified Party unless the employment of such counsel has been specifically authorized by the College, or unless by reason of conflict of interest determined by the written opinion of counsel to any such party, it is advisable for such party to be represented by separate counsel, to be retained by the College, in which case the fees and expenses of such separate counsel shall be borne by the College. The College shall not be liable for any settlement of any such action effected without its written consent, but if settled with the written consent of the College or if there be a final judgment for the plaintiff in any such action with or without written consent, the College agrees to indemnify and hold harmless the Indemnified Parties from and against any loss or liability by reason of such settlement or judgment. Nothing in this paragraph shall require or obligate the College to indemnify or hold harmless the Indemnified Parties from or against any loss, claim, damage, liability or expense caused by any negligence, recklessness or intentional misconduct of the Indemnified Parties in connection with the offer or sale of the Project A Bonds.

SECTION 20. Insurance. The College agrees that, with respect to Project A, it shall maintain with responsible insurers, insurance of the kinds and in the amounts generally carried by institutions of similar size and character. All policies and certificates of insurance shall be open to inspection by the Authority and the Trustee at reasonable times. If any change shall be made in any such insurance, a description and notice of such change shall be furnished to the Authority and the Trustee at the time of such change. The College covenants and agrees not to reduce the amount of insurance that it presently carries or amend the coverages provided without first securing the prior written approval of an insurance consultant and sending copies of such approval to the Authority and the Trustee. The College shall file a Statement listing all insurance with respect to Project A with the Authority on the first Business Day of July of each year until the final maturity of the Project A Bonds.

SECTION 21. Termination. The Authority and the College agree that, upon sixty (60) days written notice to the Authority, the College shall have the right to terminate this Agreement by paying to the Authority or to the Trustee for the account of the Authority an amount equal to the sum of the following items: (i) the aggregate principal amount of the outstanding Project A Bonds on the date of

such termination; (ii) accrued interest thereon to the date that the Project A Bonds are next redeemable; (iii) redemption premiums, if any, due thereon to the next applicable redemption date, all in accordance with the provisions of the Project A Bonds, the Series Resolution and the Resolution; and (iv) all other costs of the Authority and the Trustee in connection with such redemption.

SECTION 22. Redemption of Bonds. The Authority and the College agree that, if at any time the amount on deposit in the Construction Fund or the Debt Service Fund is at least equal to the sum of the following items: (i) the aggregate principal amount of the Project A Bonds then outstanding; (ii) accrued interest thereon to the date that the Project A Bonds are next redeemable; (iii) redemption premiums, if any, due thereon to the next applicable redemption date, all in accordance with the provisions of the Project A Bonds, the Series Resolution and the Resolution; and (iv) all other costs of the Authority and the Trustee in connection with such redemption, the Authority, upon the written request of the College, shall give notice to the Trustee of the Authority's election to redeem all of the Project A Bonds outstanding.

SECTION 23. Default; Remedies. (a) As used herein the term "Event of Default" shall mean:

(1) If payment of any amount due under paragraph (a) of Section 15 of this Agreement is not made when it becomes due and payable and if such amount remains unpaid for a period of ten (10) days, or if payment of any amount due under paragraph (b) of Section 15 of this Agreement is not made when it becomes due and payable.

(2) If payment of any amount due under paragraph (c) of Section 15 of this Agreement is not made when it becomes due and payable and if such amount remains unpaid for a period of ten (10) days after receipt of the statement required by Section 15 of the Agreement.

(3) If the College shall:

(A) admit in writing its inability to pay its debts generally as they become due, or

(B) file a petition to be adjudicated a voluntary bankrupt in bankruptcy or a petition to otherwise take advantage of any State or Federal bankruptcy or insolvency law, or

(C) make an assignment for the benefit of its creditors or seek a composition with its creditors, or

(D) consent to the appointment of a receiver of itself, or its fees or charges, or of the whole or any substantial part of Project A.

(4) If the College shall, upon an involuntary petition under any section or chapter of the Federal bankruptcy laws filed against it, be adjudicated a bankrupt or if a court of competent jurisdiction shall enter an order or decree appointing a trustee or receiver (interim or permanent) or appointing the College a debtor-in-possession, with or without the consent of the College, or approving a petition filed against it seeking reorganization or an arrangement of the College under the Federal bankruptcy laws or any other applicable law or statute of the United States of America or any state thereof.

(5) If final judgment for the payment of money which in the judgment of the Authority will adversely affect the rights of the holders of the Project A Bonds shall be rendered against the College and at any time after thirty (30) days from the entry thereof, (a) such judgment shall not have been discharged, or (b) the College shall not have taken and be diligently prosecuting an appeal therefrom or from the order, decree or process upon which or pursuant to which such judgment shall have been granted or entered, and shall not have caused, within thirty (30) days, the execution of or levy under such judgment, order, decree or process or the enforcement thereof to have been stayed pending determination of such appeal.

(6) If the College defaults in the due and punctual performance of any other covenant in the Agreement and such default continues for thirty (30) days after written notice requiring the same to be remedied shall have been given by the Authority or the Trustee.

(b) The Authority agrees that it shall notify the Trustee of the occurrence of an Event of Default hereunder. The Authority and the College agree that, upon the occurrence of an Event of Default, the Authority may, by notice in writing to the College, declare all, including future payments under the Agreement to be due and payable immediately. At the expiration of ten (10) days from the giving of such notice of such declaration such payments shall become and be immediately due and payable, anything in the Agreement to the contrary notwithstanding. At any time after such payments shall have been so declared to be due and payable and before the entry of a final judgment or decree in any suit, action or proceeding instituted on account of such default or before the completion of the

enforcement of any other remedies under the Agreement, the Authority may annul such declaration and its consequences if moneys shall have accumulated in the Debt Service Fund sufficient to pay all arrears of such payments under the Agreement other than payments due only because of such declaration. No such annulment shall extend to or affect any subsequent default or impair any right consequent thereon.

(c) The Authority and the College further agree that, upon the occurrence of an Event of Default, the Authority may exercise, with respect to any amount in the Debt Service Fund, all the rights of a secured party under the Mississippi Uniform Commercial Code.

SECTION 24. Agreement Non-exclusive. All rights and remedies herein given or granted to the Authority are cumulative, non-exclusive and in addition to any and all rights and remedies that the Authority may have or be given by reason of any law, statute, ordinance or otherwise.

SECTION 25. Contracts or Agreements of College. The College agrees that it shall not enter into any contracts or agreements, perform any acts or request the Authority to enter into any contracts or agreements or perform any acts which may adversely affect any of the assurances or rights of the Authority or the Bondholders hereunder, under the Resolution or under the Series Resolution.

SECTION 26. Tax-Exempt Status. The College affirmatively represents that, as of the date of the Agreement: (i) it is an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986 (the "Code"), or corresponding provisions of prior law; (ii) it has received a letter from the Internal Revenue Service to that effect; (iii) such letter has not been modified, limited or revoked; (iv) it is in compliance with all terms, conditions and limitations, if any, contained in such letter; (v) the facts and circumstances which form the basis of such letter as represented to the Internal Revenue Service continue to substantially exist; and (vi) it is exempt from Federal income taxes under Section 501(a) of the Code. The College agrees that: (i) it shall not perform any acts nor enter into any agreements which shall cause any revocation or adverse modification of such Federal income tax status of the College; and (ii) it shall not carry on or permit to be carried on in Project A or permit the Project to be used in or for any trade or business the conduct of which is not substantially related (aside from the need of the College for income or funds or the use it makes of the profits derived) to the exercise or performance by the College of the purposes or functions constituting the basis for its exemption under Section 501 of the Code, if such use of Project A would result in the loss of the College's exempt status under

Section 501 of the Code or would cause the interest on the Project A Bonds or any Additional Parity Bonds to be included in gross income and subject to Federal income taxation.

The College affirmatively represents that, as of the date hereof, it is an organization organized and operated: (i) exclusively for educational purposes; (ii) not for pecuniary profit; and (iii) no part of the net earnings of which inures to the benefit of any person, private stockholder or individual, all within the meaning of the Securities Act of 1933, as amended. The College agrees that it shall not perform any act nor enter into any agreement which shall change its organization or operations as set forth in items (i), (ii) and (iii) of this Paragraph.

SECTION 27. Sectarian Use Provision. The College affirmatively represents that for as long as the College or any voluntary grantee of the College shall own Project A or any part thereof, said Project A, or any part thereof, shall not be used for sectarian instruction or as a place of religious worship, or used in connection with any part of the program of a school or department of divinity of any religious denomination or sect.

SECTION 28. Reports Furnished by College. The College shall render a report periodically to the Authority as to the physical condition of Project A. In addition, the College shall, if and when requested by the Authority, render such other reports to the Trustee and the Authority concerning the condition of Project A and the College as the Authority reasonably requests. The College also shall furnish annually to the Trustee and the Authority and such other parties as the Authority may designate, copies of its audited financial statements, and such other reports and such other information, as soon as practicable, as may be reasonably requested by the Authority and the Trustee.

SECTION 29. Maintenance. The College shall, at its own expense, hold, operate and maintain Project A and its equipment in a careful and prudent manner, and keep Project A and its equipment in a good, clean and orderly fashion.

SECTION 30. Taxes. The College shall pay, when due at its own expense all taxes, assessments, water and sewer charges and other impositions thereon, if any (except income taxes of the College, if any) which may be levied or assessed upon Project A, and all ordinary costs of operating, maintaining, repairing and replacing Project A and its equipment. The College shall file exemption certificates as required by law. The College agrees to exhibit to the Authority within ten (10) days after demand, certificates or receipts issued by the appropriate authority showing full payment of all such impositions; provided, however, the good faith contest of such

impositions and deposit with the Authority of the full amount of such impositions shall be deemed to be complete compliance with the requirement.

SECTION 31. Compliance with Applicable Law. In connection with the operation, maintenance, repair and replacement of Project A, the College shall comply with all applicable ordinances and laws of the government of the United States, the State of Mississippi, and the municipality in which Project A or any part thereof is located.

SECTION 32. Arbitrage. The College covenants that it shall not use or permit the use of any proceeds of Project A Bonds or any other funds of the Authority, directly or indirectly, to acquire any securities or obligations, and shall not take or permit to be taken any other action or actions, which would cause any Project A Bond to be an "arbitrage bond", within the meaning of Section 148(a) of the Code or the applicable Treasury Regulations promulgated thereunder.

SECTION 33. Notice. All notices required to be given or authorized to be given by either party pursuant to the Agreement shall be in writing and shall be sent by registered or certified mail to the main office of the other party, in the case of the Authority addressed to it at its office c/o Bond Advisory Division, Fiscal Management Board, 901 Walter Sillers Office Building, Jackson, Mississippi 39205; and in the case of the College addressed to it at Hattiesburg, Mississippi 39401. All notices required to be given or authorized to be given to the Trustee by either party pursuant to the Agreement shall be in writing and shall be sent by registered or certified mail to the principal corporate trust office of the Trustee at the address of such principal corporate trust office.

SECTION 34. Section Headings. All headings preceding the text of the several sections hereof, and any table of contents appended to copies hereof, shall be solely for convenience of reference and shall not constitute a part of the Agreement nor shall they affect its meaning, construction or effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers as of the date first above written.



ATTEST:


Secretary

MISSISSIPPI EDUCATIONAL
FACILITIES AUTHORITY
FOR PRIVATE NONPROFIT
INSTITUTIONS OF HIGHER
LEARNING

By 



ATTEST:



WILLIAM CAREY COLLEGE

By 

STATE OF MISSISSIPPI)
) SS.
COUNTY OF HINDS)

BE IT REMEMBERED that on this 23 day of December 1986, before me, a Notary Public of the State of Mississippi, personally appeared Bill Allam and Edwin P. Pittman, who acknowledged to me that they are the President and Secretary respectively, of the MISSISSIPPI EDUCATIONAL FACILITIES AUTHORITY FOR PRIVATE, NONPROFIT INSTITUTIONS OF HIGHER LEARNING, the Authority named in the within instrument; that the execution as well as the making of this Instrument has been duly authorized by the members of the Authority; that the seal affixed to this Instrument is the proper seal of the Authority and that the Instrument was signed and delivered by them as and for the voluntary act and deed of the Authority.

Larry Craig

Sworn to and subscribed to
before me this 23 day of
Dec, 1986.

My Commission Expires Nov. 7, 1988



STATE OF MISSISSIPPI)
COUNTY OF Hinds) SS.

BE IT REMEMBERED that, on this 23 day of December, 1986, before me, a Notary Public of Mississippi, personally appeared W. G. Ward and Hugh F. Dickerson who, acknowledged to me that they are the Vice-President and Secretary, respectively, of William Carey College, the College named in the within Instrument, that the execution as well as the making of this Instrument has been duly authorized by the College; that the seal affixed to this Instrument is the proper seal of the College and that the Instrument was signed and delivered by them as and for the voluntary act and deed of the College.

[Signature]

Sworn to and subscribed to before
me this 23 day of Dec,
1986.

My Commission Expires Nov. 7, 1992



PROJECT A

- (1) The President's Home, William Carey College, being a two-story, five-bedroom, 4,000 square foot brick home situated in the Burkett Subdivision, in the City of Hattiesburg, Forrest County, Mississippi, being situated on the following described real property:

Commence at the Northeast corner of Block 26, Burkett's Re-Subdivision, Hattiesburg, Forrest County, Mississippi and run South for 410.69 feet to and for the Point of Beginning. From said Point of Beginning continue South along the West Right of Way Line of Penton Avenue for 144.79 feet; thence run West for 207.10 feet; thence run North for 144.79 feet; thence run East for 207.10 feet back to the Point of Beginning.

Said parcel of land is part of Block 26, Block 39 and part of Lafayette Avenue, which has been vacated, all being a part of Burkett's Re-Subdivision as per the map or plat thereof on file in the Office of the Chancery Clerk at the Court House in Hattiesburg, Forrest County, Mississippi.

- (2) Tatum Court Administration Building, situated on Tuscan Avenue in the Burkett Subdivision, in the City of Hattiesburg, Forrest County, Mississippi, being situated on the following described real property:

Commence at the Northwest corner of Block 27, Burkett's Re-Subdivision, Hattiesburg, Forrest County, Mississippi and run East for 981.93 feet; thence run South for 469.08 feet to and for the Point of Beginning. From said Point of Beginning run East for 125.50 feet; thence run South for 45.50 feet; thence run East for 18.10 feet; thence run South for 27.90 feet; thence run West for 18.10 feet; thence run South for 46.10 feet; thence run West for 33.80 feet; thence run South for 33.00 feet; thence run West for 57.90 feet; thence run North for 33.00 feet; thence run West for 33.80 feet; thence run North for 46.10 feet; thence run West for 18.10 feet; thence run North for 27.90 feet; thence run East for 18.10 feet; thence run North for 45.50 feet back to the Point of Beginning.

Said parcel of land is part of Blocks 28 and 29, Burkett's Re-Subdivision, as per the map or plat thereof on file in the Office of the Chancery Clerk at the Court House in Hattiesburg, Forrest County, Mississippi.

- (3) The Thomas Business Building, situated on Tuscan Avenue in the Burkett Subdivision, in the City of Hattiesburg, Forrest County, Mississippi, being situated on the following described real property:

Commence at the Northwest corner of Block 27 of Burkett's Re-Subdivision, Hattiesburg, Forrest County, Mississippi and run East for 233.00 feet; thence run South for 152.10 feet to and for the Point of Beginning. From said Point of Beginning run East for 104.20 feet; thence run South for 40.00 feet; thence run East for 27.70 feet; thence run South for 51.70 feet; thence run West for 27.70 feet; thence run South for 40.00 feet; thence run West for 104.20 feet; thence run North for 40.00 feet; thence run West for 20.20 feet; thence run North for 51.70 feet; thence run East for 20.20 feet; thence run North for 40.00 feet back to the Point of Beginning.

Said parcel of land is part of Block 27, Burkett's Re-Subdivision, as per the map or plat thereof on file in the Office of the Chancery Clerk at the Court House in Hattiesburg, Forrest County, Mississippi.

- (4) Johnson Hall and Ross Hall, dormitories situated on Tuscan Avenue in the Burkett Subdivision, in the City of Hattiesburg, Forrest County, Mississippi, being situated on the following described real property:

Commencing at the Northwest corner of Lot Number 6 in Block 27 of Burkett's Subdivision, being also the intersection of the South margin line of Tuscan Avenue with the East margin line of Penton Street; run thence East along the South margin line of said Tuscan Avenue a distance of 255.34 feet; and thence, at a right angle South, parallel to the East margin line of Penton Street, a distance of 449.5 feet to a point of beginning; thence continue South, parallel to the East margin line of Penton Street, a distance of 112.0 feet; thence at a right angle and parallel to the South margin

line of Tuscan Avenue; run East a distance of 559.0 feet; thence, at a right angle, run North a distance of 112.0 feet; and thence, at a right angle and parallel to the South margin line of Tuscan Avenue, run West a distance of 559.0 feet to the point of beginning.

- (5) The following facilities situated on the Mississippi Gulf Coast Campus of William Carey College on East Beach Boulevard in the City of Gulfport, Mississippi: Media and Conference Center, Parker Hall, Fairchild Hall and swimming pool - bath house facility, being Parcels A, B, C, and D, respectively, as described herein below:

PARCEL A:

Commencing at a point 250.0' N and 118.5' W of the intersection of the dividing line between Lots 71 and 72 of the L. A. Frederick Survey in the South Half of Section 32, Township 7 South, Range 10 West, Harrison County, Mississippi, and the North margin of the service drive for U. S. Highway 90 for a POB; run thence W, 125.0'; thence N, 155.0'; thence E, 125.0'; thence S, 155.0' to the PCB.

PARCEL B:

Commencing at a point 242.0' N and 285.0' W of the intersection of the dividing line between Lots 71 and 72 of the L. A. Frederick Survey in the South Half of Section 32, Township 7 South, Range 10 West, Harrison County, Mississippi, and the North margin of the service drive for U. S. Highway 90 for a POB; run thence W, 80.0'; thence N, 160.0'; thence E, 80.0'; thence S, 160.0' to the POB.

PARCEL C:

Commencing at a point 57.5' N and 182.5' W of the intersection of the dividing line between Lots 71 and 72 of the L. A. Frederick Survey in the South Half of Section 32, Township 7 South, Range 10 West, Harrison County, Mississippi, and the North margin of the service drive for U. S. Highway 90 for a POB; run thence S $76^{\circ} 52'$ W, 125.0'; thence N $13^{\circ} 08'$ W, 90.0'; thence N $76^{\circ} 52'$ E 125.0'; thence S $13^{\circ} 08'$ E, 90.0'; to the POB.

PARCEL D:

Commencing at a point 13.0' N and 108.0' W of the intersection of the dividing line between Lots 71 and 72 of the L. A. Frederick Survey in the South Half of Section 32, Township 7 South, Range 10 West, Harrison County, Mississippi, and the North margin of the service drive for U. S. Highway 90 for a POB, run thence N, 115.0'; thence E, 100.0'; thence S, 115.0'; thence W, 100.0' to the POB.

Variance Information *Set back*

The Board of Adjustment has the responsibility to hear and make recommendation on requests for variances to the requirements of this Code (per Section 11.4.). Section 12.4.1 Variances are departures from the standards of the Land Development Code, except land use, which will not be contrary to the public interest and where, owing to conditions peculiar to the property and not as a result of the action of the applicant, a literal enforcement of this Code would result in unnecessary and undue hardship.

The following conditions must be met before a variance can be recommended. Not all criteria must be met. However, a strong application will meet multiple criteria.

Approval Criteria.

A variance is not a right, but a privilege that property owners meeting the following criteria may request. These criteria are to be used to consider all variance requests. It shall be the burden of the applicant to prove that the request meets these criteria. Use this worksheet or format your own to demonstrate the following criteria.

1. **Hardship.** (a) The hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant. (b) There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

Special conditions exist on the subject property. There are no other Universities located within the zoning district. With the current configuration of the buildings at William Carey University, this project adds on to an existing building used for WCU's school of medicine. The proposed building addition will not fit and connect to the existing building without the granting of this variance.

2. **Special Privilege.** A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

William Carey University is the only University located within the zoning district. By granting the landscape variance to the University, no special privileges will be awarded to WCU since no other entity or landowner has operation similar to the University in this vicinity

3. **Literal Interpretation.** The literal interpretation of the provisions of the regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

Literal interpretation of the 10' front landscape variance would cause a hardship to WCU. William Carey Parkway has an 80' right of way. With the addition of the 10 foot landscape requirement behind the right of way any new buildings sizes for WCU's medical school would be limited and cause a hardship.
There will be 30 feet from the edge of pavement of William Carey Parkway to the proposed back of curb for the proposed project which will be landscaped as per the City of Hattiesburg landscape ordinance.

Variance Information

4. **Reasonable Use.** The applicant cannot make reasonable use of the property without the requested variance.

5. **Minimum Required.** The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

6. **Conformance with the Purpose of this Code.** The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

The granting of this variance will not conflict with the purposes and intent of the Land Development Code.

There will be a 30' green space between the edge of pavement of William Carey Parkway and the back of curb of the proposed building. This 30' will be landscaped as per COH ordinance.

12.4.1.2 Conditions of Approval. In recommending the granting of a variance, the Board of Adjustment may require appropriate conditions and safeguards in conformity with this Code. Violation of such conditions and safeguards, when made a part of the terms under which a variance is granted, shall be deemed a violation of this Code. The recommendation of the Board of Adjustment shall be presented to the City Council for final action.

Variance Information *Height*

The Board of Adjustment has the responsibility to hear and make recommendation on requests for variances to the requirements of this Code (per Section 11.4.). Section 12.4.1 Variances are departures from the standards of the Land Development Code, except land use, which will not be contrary to the public interest and where, owing to conditions peculiar to the property and not as a result of the action of the applicant, a literal enforcement of this Code would result in unnecessary and undue hardship.

The following conditions must be met before a variance can be recommended. Not all criteria must be met. However, a strong application will meet multiple criteria.

Approval Criteria.

A variance is not a right, but a privilege that property owners meeting the following criteria may request. These criteria are to be used to consider all variance requests. It shall be the burden of the applicant to prove that the request meets these criteria. Use this worksheet or format your own to demonstrate the following criteria.

1. **Hardship.** (a) The hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant. (b) There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

Special conditions exist on the subject property. There are no other Universities located within the zoning district. With the current configuration of the buildings at William Carey University, this project adds on to an existing building used for WCU's school of medicine. The proposed building is 3 stories, but 35' is not enough height for a commercial building to allow for Structural steel framing and duct work required to meet current codes.

2. **Special Privilege.** A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

William Carey University is the only University located within the zoning district. By granting the Height variance to the University, no special privileges will be awarded to WCU since no other entity or landowner has operation similar to the University in this vicinity

3. **Literal Interpretation.** The literal interpretation of the provisions of the regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

Literal interpretation of the 35' height would not allow a 3 story building with current structural and energy codes WCU is limited on area for one story buildings and needs to building vertical to meet their needs for classroom space.

Variance Information

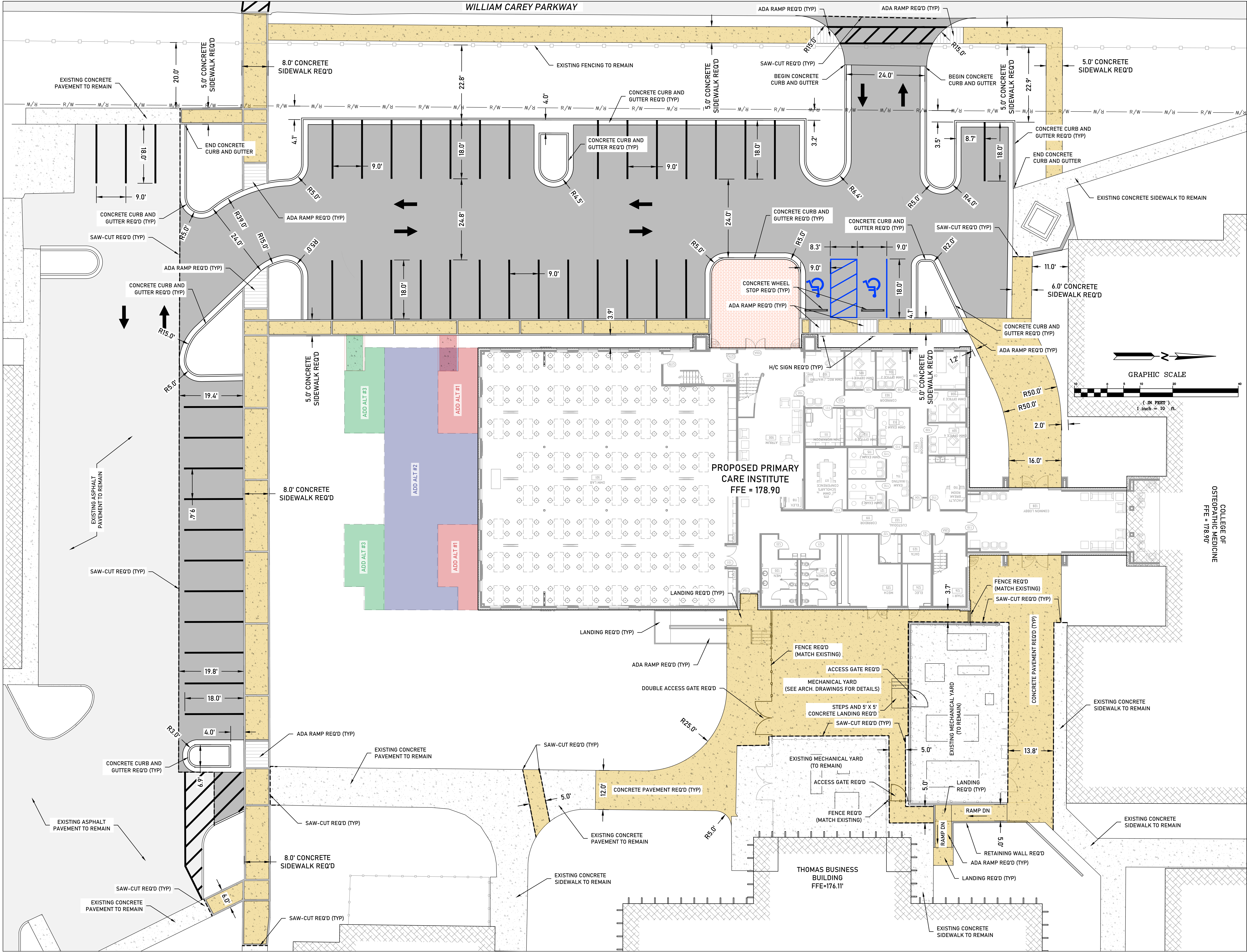
4. **Reasonable Use.** The applicant cannot make reasonable use of the property without the requested variance.

5. **Minimum Required.** The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

6. **Conformance with the Purpose of this Code.** The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

The granting of this variance will not conflict with the purposes and intent of the Land Development Code.

12.4.1.2 Conditions of Approval. In recommending the granting of a variance, the Board of Adjustment may require appropriate conditions and safeguards in conformity with this Code. Violation of such conditions and safeguards, when made a part of the terms under which a variance is granted, shall be deemed a violation of this Code. The recommendation of the Board of Adjustment shall be presented to the City Council for final action.



DRAWN
JCR

CHECKED
JCA

FINAL DATE
AUGUST, 2023

REVISION SCHEDULE
REV # REV DATE

LANDRY
LEWIS
GERMAN
ARCHITECTS
P.C.
5311 OLD HIGHWAY 11, HATTIESBURG, MS 39402
P. 601.271.7111 WWW.LLGARCH.COM
CREATING LANDMARKS SINCE 1916...

SHEET TITLE
SITE PLAN

PROJECT
INSTITUTE OF PRIMARY CARE
NOT FOR CONSTRUCTION
WILLIAM CAREY UNIVERSITY
HATTIESBURG, MISSISSIPPI

FOR REVIEW
PURPOSES
ONLY

CN 22-3921
SHEET NUMBER
C3.1

**MINUTES OF THE
REGULAR MEETING OF THE
BOARD OF ADJUSTMENT**

October 4th, 2023

The Hattiesburg Board of Adjustment did meet in regular session on October 4th, at 3:30 PM at the Jackie Dole Community Center, 220 West Front Street, Hattiesburg, Mississippi. Shawn Harris, Chair, presided over the meeting. A quorum was indicated and the attendance was as follows:

Board Members Roll Call:

Members Present:

1. Dick Conville
2. Shawn Harris, Chair
3. Bernard Green, Vice Chair
4. James Trussell
5. Stacey Ready
6. Herman Dungan
7. Brandon E. Williams

Members Absent:

1. Bruce Betts
2. Jessica Cathey
3. James Hughes

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Wiley Quinn, Director of Urban Development
5. Andrea Garcia, Planner I

Chair Harris, declared the Board of Adjustment meeting of the Hattiesburg Board of Adjustment open and in session at 3:30 PM.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. A motion was made by Dick Conville to approve the agenda and was seconded by Brandon Williams. All members presented voted in favor of the motion.

Motion:

Made by Dick Conville

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

MINUTES REVIEW

Chair Harris made a motion to table the June 7th minutes' review to the next Board of Adjustment meeting.

Motion:

Made by Chair Harris to Table until next meetin

Second:

Made by Vice Chair Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner. A new Board of Adjustment member was announced, Herman Dungan (Ward 5). Mr. Satcher also announced

the special call meeting dates for the BDBO project. Cory Long, Planning Division Manager, provided an update on Broadway Dr Moratorium and RFP.

CHAIR'S REPORT

Chair Harris did not have a report for the meeting.

INTRODUCTIONS

Board of Adjustment members and staff introduced themselves.

PUBLIC HEARING – Board of Adjustment

Item A:

John Anglin, Engineer, Kevin Lewis, Architect, and William Carey University, Owner, request variances for the construction of a new building located at 710 William Carey Parkway. The applicants are requesting a variance from the maximum building height of 35 feet for an R-3 Zoned property and to instead allow for a height of 60 feet (LDC Table 6.1) (PPIN 13708, Forrest County, Ward 2).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. Kevin Lewis, the applicant, spoke on behalf of this project and discussed the reasoning for the variance request. Board members raised questions for the applicant concerning the building height. Mr. Bob Blevins also spoke in favor of this project; he provided background information on William Carey and how it related to the variance request. No one was in objection to the application and Chair Harris closed the public hearing. Member Green then made a motion to approve the variance based on approval items I (Hardship) and II (Special Privilege). Member Ready seconded the motion and a roll call vote was then conducted.

Presented by:

Kevin Lewis

Proponents:

1. Bob Blevins

Opponents:

1. None

Motion:

Made by Bernard Green

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams			RECUSED

Item B:

Michael W. Anderson, applicant, requests a variance from the minimum zoning buffer requirement of 10 feet for an R-3 zoned property to instead allow for a 0 ft buffer (LDC Table 7.11-2) for a property located at 350 S 11th Avenue for the construction of a parking lot. (PPIN 16934, Forrest County, Ward 4).

Discussion and Vote:

The planning staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Michael Anderson, the applicant, came to speak on behalf of the case and explained the background related to this project. Member Trussell asked questions related to the adjacent lot and current plans for remodeling the property. Chair Harris questioned the Planning Staff about the number of parking spaces required. Then, he closed the public hearing portion of the meeting. Member Conville then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Green seconded the motion and a roll call vote was then conducted.

Presented by:

Michael W. Anderson

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Dick Conville

Second:

Made by Bernard Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item C:

Frank Roberts, Owner, Ashley Roberts, applicant, and Robin Roberts, representative, request a variance from Section 6.1 for the minimum lot size requirement of an R-1B zoned lot from 7500ft² and instead allow for 6750ft² for a minor subdivision of a single parcel into three separate parcels, located at 101 Orange Street (PPIN 24621, Forrest County, Ward 4).

Discussion and Vote:

The planning staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Frank Roberts came to speak on behalf of this project and explained the reasons for subdividing these lots. Questions from Board Members were made to Staff regarding the Minor Subdivision approval process. Member Ready then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Williams seconded the motion and a roll call vote was then conducted.

Presented by:

Frank Roberts

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Stacey Ready

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-1:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the maximum allowed open storage space of 50% of a side and rear lot and instead allow for 100% of the side and rear lot (LDC 5.4.16.3). The request is for an expansion located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. Member Conville questioned the applicant about the hardship of lacking open storage space. Mr. Puckett explained the limitations regarding the space for equipment storage. The public hearing portion of the meeting was closed. Mr. Trussell asked the Staff about the effects of the flood zone in that area. Member Conville then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Ready seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

2. None

Opponents:

2. None

Motion:

Made by Richard Conville

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-2:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the maximum allowed fence height of 4 feet in a front setback to instead allow for a fence height of 6' (LDC 7.9.8.6) (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project and explained that allowing a taller fence was to ensure that it would be consistent with the existing fence. The public hearing portion of the meeting was closed. Member Green then made a motion to approve the variance on the basis of approval items I (Hardship) and IV (Reasonable Use). Member Williams seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

3. None

Opponents:

3. None

Motion:

Made by Bernard Green

Second:

Made by Brandon E. Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-3:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the required screening requirements from major thoroughfares for an outdoor storage yard to allow for no screening (LDC 5.4.16.3) (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. The public hearing portion of the meeting was closed. Member Conville expressed concern about the outdoor screening and advised to follow the Land Development Code guidelines. Mr. Satcher explained the purpose of screening as a visual barrier from the public street and Board of Adjustment members discussed this matter in detail. Member Conville then made a motion to deny the screening requirements variance. Chair Harris seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

4. None

Opponents:

4. None

Motion:

Made by Richard Conville to deny

Second:

Made by Chair Harris

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair		X	
James Trussell	X		
Stacey Ready		X	
Herman Dungan	X		
Brandon E. Williams		X	

BUSINESS MEETING

No items were presented in the business meeting. Chair Harris made a motion to adjourn the meeting and all members were in favor. The meeting was adjourned at 5:12 p.m.

Motion:

Made by Chair Harris

Second:

Made by Bernard Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Shawn Harris, Chair

Cory Long, AICP, Planning Division Manager

**MINUTES OF THE
REGULAR MEETING OF THE
BOARD OF ADJUSTMENT**

October 4th, 2023

The Hattiesburg Board of Adjustment did meet in regular session on October 4th, at 3:30 PM at the Jackie Dole Community Center, 220 West Front Street, Hattiesburg, Mississippi. Shawn Harris, Chair, presided over the meeting. A quorum was indicated and the attendance was as follows:

Board Members Roll Call:

Members Present:

1. Dick Conville
2. Shawn Harris, Chair
3. Bernard Green, Vice Chair
4. James Trussell
5. Stacey Ready
6. Herman Dungan
7. Brandon E. Williams

Members Absent:

1. Bruce Betts
2. Jessica Cathey
3. James Hughes

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Wiley Quinn, Director of Urban Development
5. Andrea Garcia, Planner I

Chair Harris, declared the Board of Adjustment meeting of the Hattiesburg Board of Adjustment open and in session at 3:30 PM.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. A motion was made by Dick Conville to approve the agenda and was seconded by Brandon Williams. All members presented voted in favor of the motion.

Motion:

Made by Dick Conville

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

MINUTES REVIEW

Chair Harris made a motion to table the June 7th minutes' review to the next Board of Adjustment meeting.

Motion:

Made by Chair Harris to Table until next meetin

Second:

Made by Vice Chair Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner. A new Board of Adjustment member was announced, Herman Dungan (Ward 5). Mr. Satcher also announced

the special call meeting dates for the BDBO project. Cory Long, Planning Division Manager, provided an update on Broadway Dr Moratorium and RFP.

CHAIR'S REPORT

Chair Harris did not have a report for the meeting.

INTRODUCTIONS

Board of Adjustment members and staff introduced themselves.

PUBLIC HEARING – Board of Adjustment

Item A:

John Anglin, Engineer, Kevin Lewis, Architect, and William Carey University, Owner, request variances for the construction of a new building located at 710 William Carey Parkway. The applicants are requesting a variance from the maximum building height of 35 feet for an R-3 Zoned property and to instead allow for a height of 60 feet (LDC Table 6.1) (PPIN 13708, Forrest County, Ward 2).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. Kevin Lewis, the applicant, spoke on behalf of this project and discussed the reasoning for the variance request. Board members raised questions for the applicant concerning the building height. Mr. Bob Blevins also spoke in favor of this project; he provided background information on William Carey and how it related to the variance request. No one was in objection to the application and Chair Harris closed the public hearing. Member Green then made a motion to approve the variance based on approval items I (Hardship) and II (Special Privilege). Member Ready seconded the motion and a roll call vote was then conducted.

Presented by:

Kevin Lewis

Proponents:

1. Bob Blevins

Opponents:

1. None

Motion:

Made by Bernard Green

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams			RECUSED

Item B:

Michael W. Anderson, applicant, requests a variance from the minimum zoning buffer requirement of 10 feet for an R-3 zoned property to instead allow for a 0 ft buffer (LDC Table 7.11-2) for a property located at 350 S 11th Avenue for the construction of a parking lot. (PPIN 16934, Forrest County, Ward 4).

Discussion and Vote:

The planning staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Michael Anderson, the applicant, came to speak on behalf of the case and explained the background related to this project. Member Trussell asked questions related to the adjacent lot and current plans for remodeling the property. Chair Harris questioned the Planning Staff about the number of parking spaces required. Then, he closed the public hearing portion of the meeting. Member Conville then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Green seconded the motion and a roll call vote was then conducted.

Presented by:

Michael W. Anderson

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Dick Conville

Second:

Made by Bernard Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item C:

Frank Roberts, Owner, Ashley Roberts, applicant, and Robin Roberts, representative, request a variance from Section 6.1 for the minimum lot size requirement of an R-1B zoned lot from 7500ft² and instead allow for 6750ft² for a minor subdivision of a single parcel into three separate parcels, located at 101 Orange Street (PPIN 24621, Forrest County, Ward 4).

Discussion and Vote:

The planning staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Frank Roberts came to speak on behalf of this project and explained the reasons for subdividing these lots. Questions from Board Members were made to Staff regarding the Minor Subdivision approval process. Member Ready then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Williams seconded the motion and a roll call vote was then conducted.

Presented by:

Frank Roberts

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Stacey Ready

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-1:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the maximum allowed open storage space of 50% of a side and rear lot and instead allow for 100% of the side and rear lot (LDC 5.4.16.3). The request is for an expansion located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

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Presented by:

Hastings Puckett

Proponents:

2. None

Opponents:

2. None

Motion:

Made by Richard Conville

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-2:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the maximum allowed fence height of 4 feet in a front setback to instead allow for a fence height of 6' (LDC 7.9.8.6) (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project and explained that allowing a taller fence was to ensure that it would be consistent with the existing fence. The public hearing portion of the meeting was closed. Member Green then made a motion to approve the variance on the basis of approval items I (Hardship) and IV (Reasonable Use). Member Williams seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

3. None

Opponents:

3. None

Motion:

Made by Bernard Green

Second:

Made by Brandon E. Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-3:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the required screening requirements from major thoroughfares for an outdoor storage yard to allow for no screening (LDC 5.4.16.3) (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. The public hearing portion of the meeting was closed. Member Conville expressed concern about the outdoor screening and advised to follow the Land Development Code guidelines. Mr. Satcher explained the purpose of screening as a visual barrier from the public street and Board of Adjustment members discussed this matter in detail. Member Conville then made a motion to deny the screening requirements variance. Chair Harris seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

4. None

Opponents:

4. None

Motion:

Made by Richard Conville to deny

Second:

Made by Chair Harris

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair		X	
James Trussell	X		
Stacey Ready		X	
Herman Dungan	X		
Brandon E. Williams		X	

BUSINESS MEETING

No items were presented in the business meeting. Chair Harris made a motion to adjourn the meeting and all members were in favor. The meeting was adjourned at 5:12 p.m.

Motion:

Made by Chair Harris

Second:

Made by Bernard Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Shawn Harris, Chair

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Cory Long, Planning Administrator, Nathan Satcher, Planner II
cc: Ann Jones
Date: Tuesday, October 17, 2023
Re: Approve or Deny a petition filed by Michael W. Anderson, applicant, to request a variance from the minimum zoning buffer requirement of 10 feet for an R-3 zoned property to instead allow for a 0 ft buffer (LDC Table 7.11-2) for a property located at 350 S 11th Avenue for the construction of a parking lot. The Board of Adjustment Recommended to Approve (PPIN 16934, Forrest County, Ward 4).
File Number: 2023-680
Minute Book #

Summary

Michael W. Anderson, applicant, requests a variance from the minimum zoning buffer requirement of 10 feet for an R-3 zoned property to instead allow for a 0 ft buffer (LDC Table 7.11-2) for a property located at 350 S 11th Avenue for the construction of a parking lot. The Board of Adjustment Recommended to Approve (PPIN 16934, Forrest County, Ward 4).

Recommendation Statement

Recommendation by the Board Of Adjustment.

Please place this on the October 17, 2023 City Council meeting for consideration.



**Board of Adjustment
Case Fact Sheet**

Name of Petitioners: Michael W. Anderson, Representative

Address of Property:	Tax Parcel	PPIN:	Ward:
350 S 11th Avenue	2-029M-09-053.00	16934	4

Request: **Zoning Buffer Variance**

Purpose of Request: To consider a variance from the minimum zoning buffer requirement of 10 feet for an R-3 zoned property to instead allow for a 0 ft buffer (LDC Table 7.11-2) for a property located at 350 S 11th Avenue for the construction of a parking lot. (PPIN 16934, Forrest County, Ward 4).

Applicant Summary: See Attached

Applicable Regulations:

SECTION 4 **Zoning Districts**

4.5.7 R-3 Multi-Family Residential District: The purpose of the R-3 District is to permit medium and high-density residential uses including multi-family, two-family, and single-family structures with related recreational, religious and educational facilities. This district is consistent with the Neighborhood Conservation 1 and 2 districts in the Comprehensive Plan. This zoning district encourage protected residential neighborhoods with only compatible supporting institutional uses and open space.

SECTION 7 **7.11-2 Zoning Buffer Requirements**

Table 7.11-2 Zoning Buffer Requirements														
Zones	A-1	A-2	R-1A	R-1B	R-1C	R-2	R-3	B-1/B-2	B-3	B-4	B-5	I-1	I-2	Buffer Yard Specifications
R-3	10'	10'	10'	10'	10'	10'	-	-	-	-	-	-	-	Type 10 shall consist of a landscaped area a minimum of 10 feet in width, landscaped with One (1) large canopy tree (ultimate height 50± feet) for every seventy-five (75) lineal feet of buffer yard and Three (3) medium evergreen trees (planted on a 25 foot triangular staggered spacing) and one small ornamental tree for every 75 lineal feet of buffer yard.

Present Zoning: R-3 Multi-Family Residential

Present Use: Residence (Vacant)

Future Land Use: Neighborhood Conservation District 1

**Surrounding Zoning:
and Land Use:**

North: R-1B Single-Family Residential District
South: R-1B Single-Family Residential District
East: R-1B Single-Family Residential District
West: R-1B Single-Family Residential District

**Letters or
Concerns stated:**

The Planning Division Office has not received any letters or other written communications relative to this case as of September 21st, 2023.

History / Background:

The petitioner met with staff to discuss improvements on the site for the property to be utilized as a multi-family property. The property was rezoned to R-3 on June 6th, 2023. The applicant is proposing additional parking on the north side of the property and is requesting relief from the code from the zoning buffer requirement for R-3 adjacent to a single-family zoned property. The property is part of the Oaks Historic District and all exterior changes must be approved by the Hattiesburg Historic Conservation Commission.

The Board of Adjustment can consider the requirement to establish an opaque fence that is compliant with the Hattiesburg Historic Conservation Commission and Land Development Code as part of their approval, up to 8'.

Basis for Approval (12.4.1.1):

I. Hardship.

- The hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant.
- There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

II. Special Privilege. A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

III. Literal Interpretation. The literal interpretation of the provisions of the regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

IV. Reasonable Use. The applicant cannot make reasonable use of the property without the requested variance.

V. Minimum Required. The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

VI. Conformance with the Purposes of this Code. The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

Conditions to consider with an Approval:

The requirement to establish an opaque fence that is compliant with the Hattiesburg Historic Conservation Commission and Land Development Code is part of the conditions of this approval.

SUBJECT PARCEL

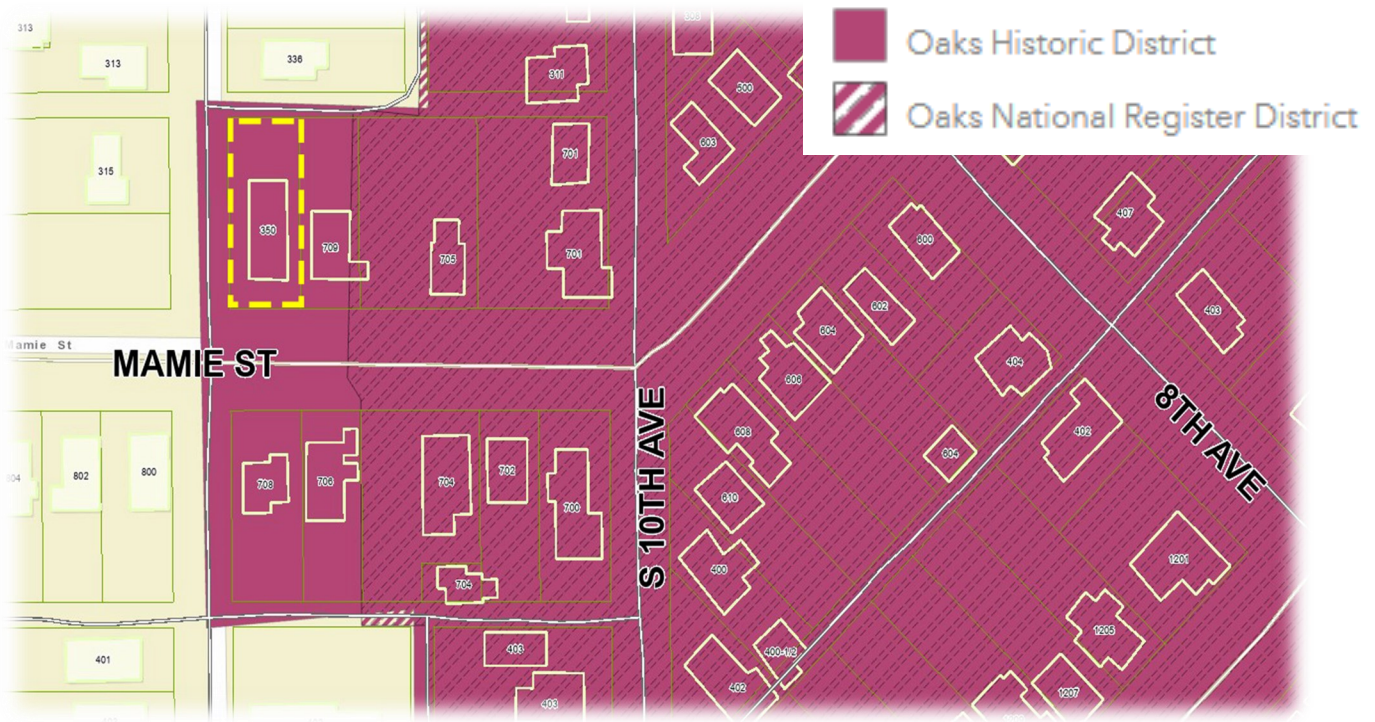
350 S 11th Avenue — Zoning Buffer Variance

Michael W. Anderson, Representative

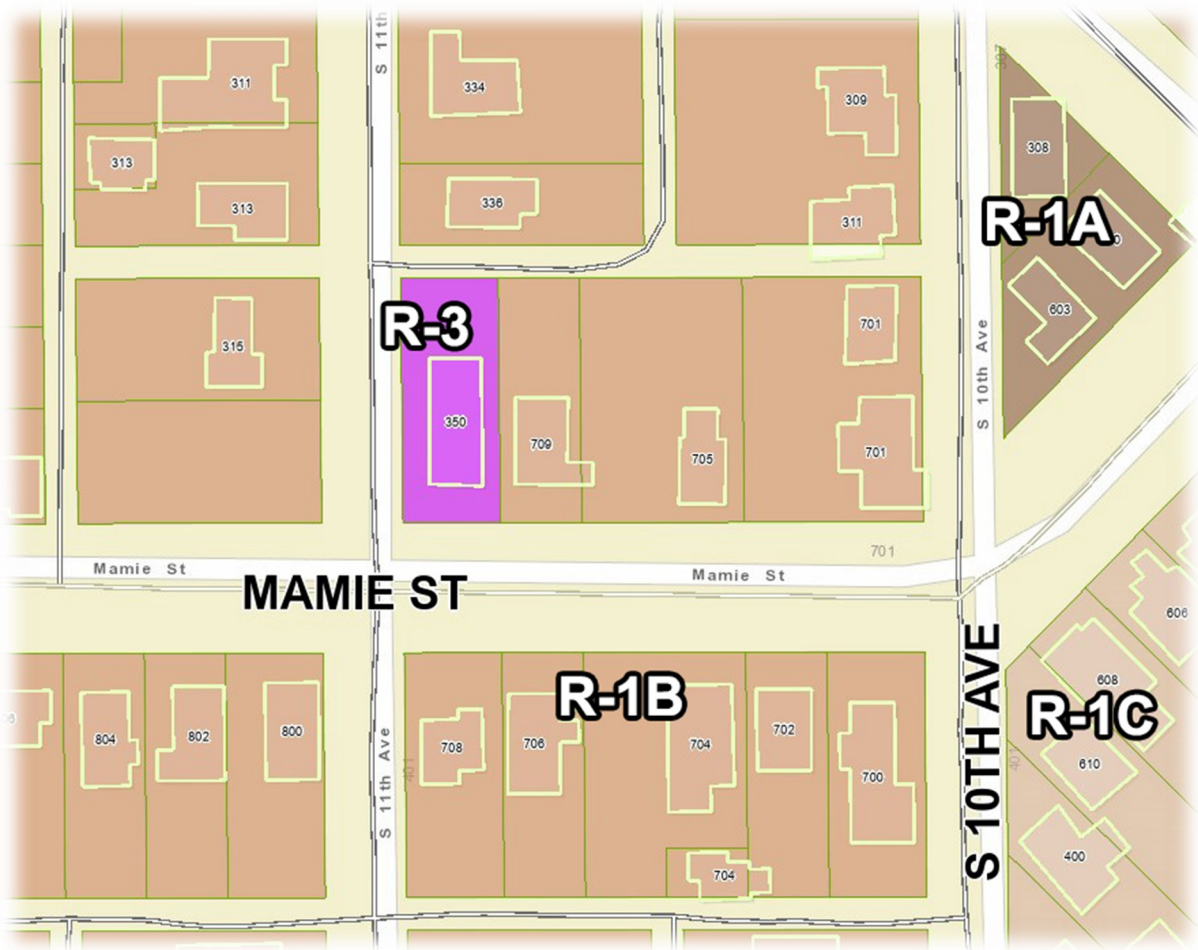
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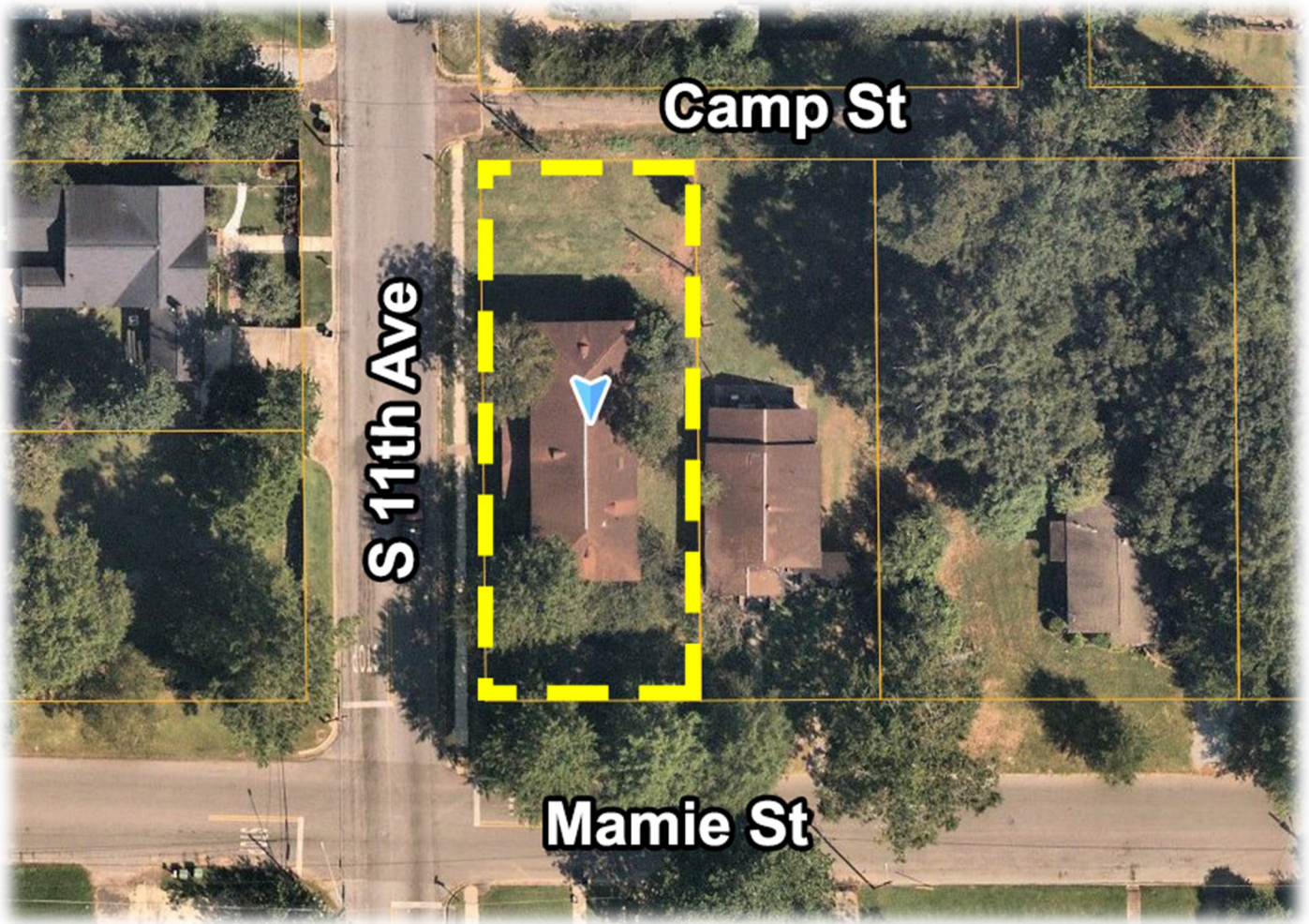
Vicinity Map: Ward 4



Zoning: R-3



Site Aerial



Surrounding Area

Northern and Southern Directions: R-1B

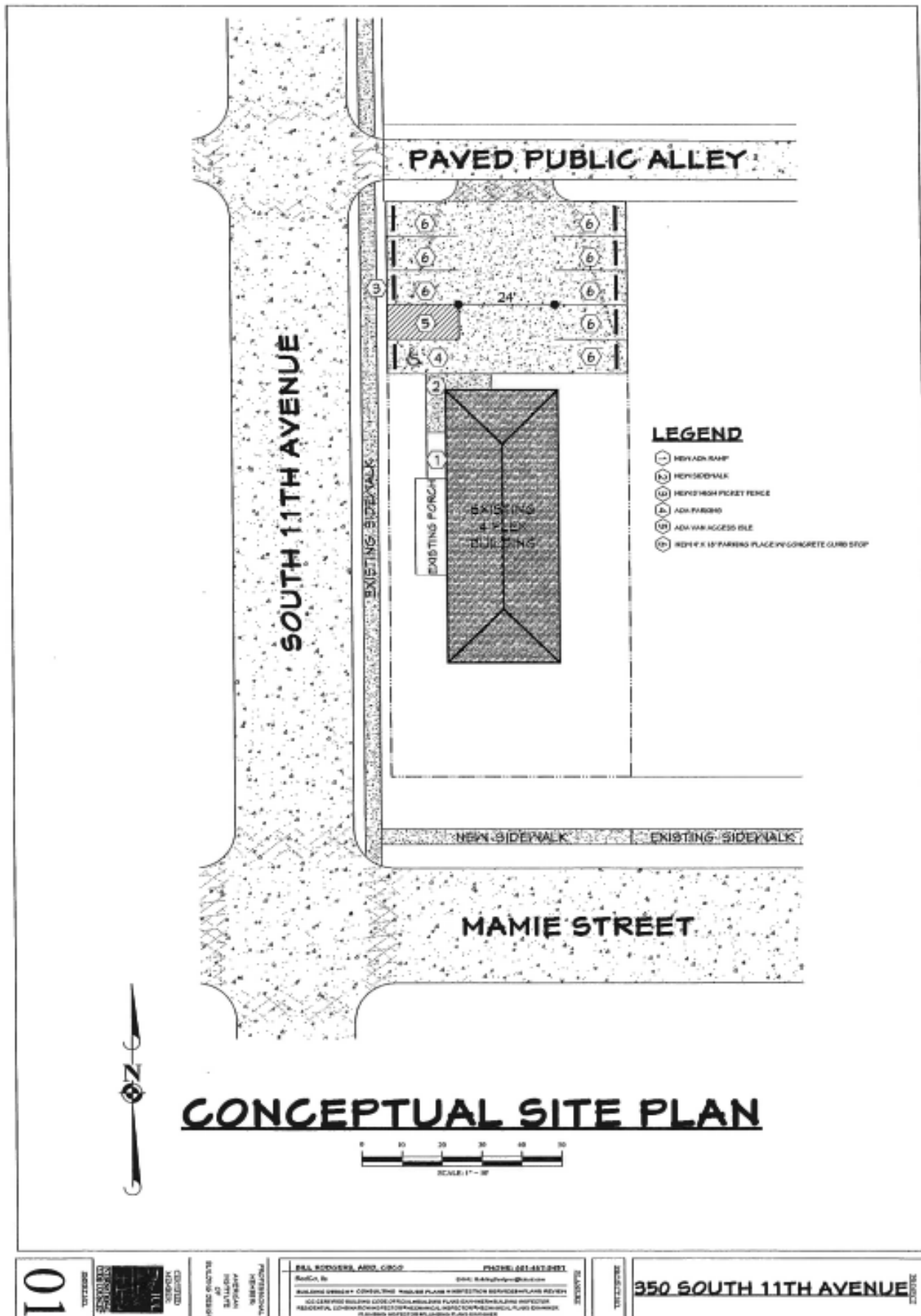


Surrounding Area

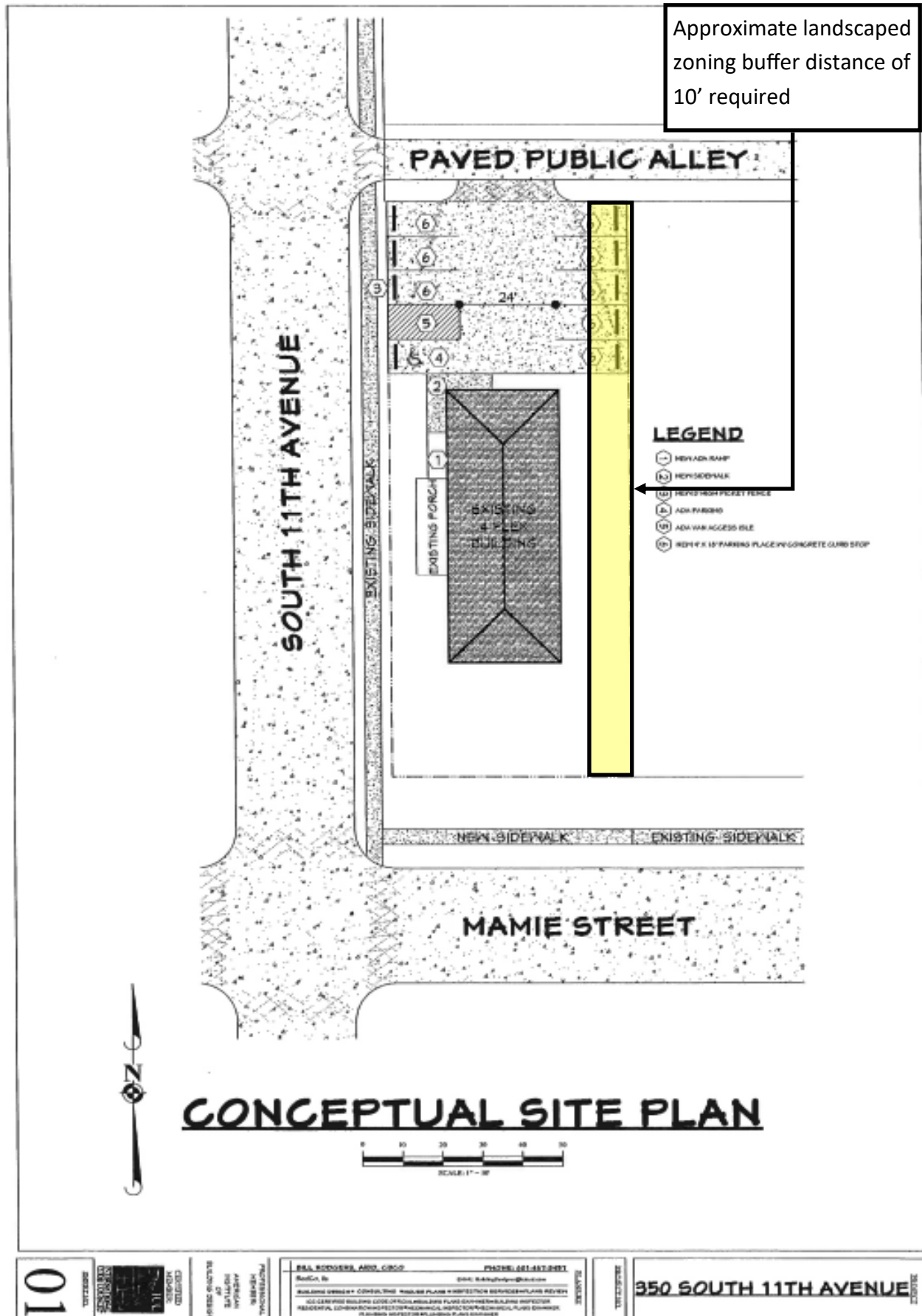
Eastern and Western Directions: R-1B Single-Family Residential



Conceptual Site Plan



Conceptual Site Plan





RECEIVED
AUG 23 2023
[Signature]
**URBAN
DEVELOPMENT
PLANNING DIVISION**

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development

(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: M & R INVESTMENT PROPERTIES, LLC

Project Name: _____

Proposed Use(s): _____

Project Street Address: 350 S. 11th AVE

PPIN Number(s) (if unknown, can be found on tax receipt): 016934

Application for (check all appropriate types):

- | | |
|---|--|
| ☒ Variance (see below) | ☐ Conditional Use (see below) |
| ☐ Subdividing of Lot, Parcel, or Tract (see p. 12) | ☐ Re-Zoning (see below) |
| ☐ Street or Alley Renaming (see pp. 13-14) | ☐ Overlay District |
| ☐ Vacating Street or Alley (see pp. 13-14) | ☐ Planned Mixed-Use District |

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

- | | | |
|---------------------------------------|---|--|
| ☐ Sign | ☐ Setback (front, side, or rear _____) | ☐ Off-Site Parking |
| ☐ Lot Width | ☐ Lot Coverage Area | ☒ Buffer |
| ☐ Other: _____ | ☐ Open Space | |

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

- | | |
|---|---|
| ☐ Automotive Filling Station | ☐ Telecommunications |
| ☐ Digital Billboard, New | ☐ Digital Billboard, Replacement |
| ☐ Restaurant | ☐ Solar Farm |
| ☐ Other: _____ | |

For Re-Zoning Only, see p. 11:

Existing Zoning: _____

Proposed Zoning: _____

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: _____ Planner: _____

Parcel Number(s): _____ Historic District(s): _____

Flood Zone(s): _____ Zoning District(s): _____

Project No.: _____

Code Sections:

LDC Section No. _____

Section No. _____

Section No. _____

Section No. _____

Section No. _____

RECEIVED DATE & INITIALS:

8/23/23 *CL*

PROJECT REPRESENTATIVE INFORMATION:

Primary:

Name: Michael W. ANDERSON

☐ Applicant ☒ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☐ Other (please specify): _____

Phone: 601-520-2202 Fax: _____ Email: isellforu@comcast.net

Mailing Address: 410 ELIZABETH AVE H' Brg MS 39401

Secondary:

Name: _____

☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☐ Other (please specify): _____

Phone: _____ Fax: _____ Email: _____

Mailing Address: _____

Other(s):

Name: _____

☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☐ Other (please specify): _____

Phone: _____ Fax: _____ Email: _____

Mailing Address: _____

Name: _____

☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☐ Other (please specify): _____

Phone: _____ Fax: _____ Email: _____

Mailing Address: _____

8

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **OWNER(s)** of the subject property located at

350 S. 11th AVE HATTIESBURG MS
Street Address City State

on this the 23 day of Aug, 2023.

In the matter of this request, the property owner further authorizes the following named person(s)
to represent them at the public hearing on this petition.

on this the _____ day of _____, 20____.

Michael ALBANESE
Property Owner (print)

Michael Albanese
Property Owner (signature)

STATE OF Mississippi

COUNTY OF Forrest

Personally came and appeared before me, the within named

Michael Albanese,
who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 23rd day of
August, 2023.

[Signature]
NOTARY PUBLIC

My Commission Expires:



4

APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT** OF THIS PETITION, ONLY IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **APPLICANT**(s) of the subject property located at
at 350 S. 11th AV. Hattiesburg MS. 39401,
Street Address City State

on this the 22 day of Aug, 2023

Michael W. Anderson
Applicant (print)

[Signature]
Applicant (signature)

STATE OF MS

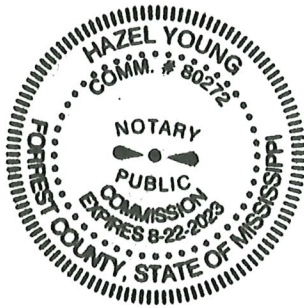
COUNTY OF Forest

Personally came and appeared before me, the within named Michael W. Anderson, who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 22nd day of August, 2023.

Hazel Young
NOTARY PUBLIC

My Commission Expires:



PLANNING COMMISSION & BOARD OF ADJUSTMENT – PETITIONER
REQUIRED SUBMITTAL INFORMATION

Deadline for applicant to file petition: _____ 5:00pm (End of business day)

Hattiesburg Planning Commission Meeting Date: _____ Time: ~~1:00pm~~

Hattiesburg Board of Adjustment Meeting Date: 10/4/23 Time: 3:30pm

There is a 10-day appeal period, required by State Law, between the Planning Commission Meeting and/or Board of Adjustment Meeting and the City Council Meeting – appeals must be filed within this 10-day period.

City Council Agenda Review Date – (you or your representative should attend): 10/16/23 Time: 4:00pm

City Council Meeting (Vote) Date – (you or your representative may attend): 10/17/23 Time: 5:00pm

There is an additional 10-day appeal period, required by State Law, after City Council Meeting, for all Variances and Conditional Use Permit which ends _____ and a 30-day wait period for Zoning or Street closing/re-naming, PMUs, PRDs, PUDs which ends _____. So, if approved by the City, no final site plan review approvals or building permits could be issued prior to these dates.

****Dates and times are subject to change****

If an appeal is filed or the petition is tabled for any reason at any stage, the above listed dates would need to be revised.

The following paperwork **MUST** be attached to this application:

☒ Site Diagram (11" x 17" preferred size): Drawing to scale prepared by professional engineer/surveyor showing lot dimensions, existing/proposed building, signs, parking areas, etc. (Different standard may be accepted only per approval from staff)

☒ Site & Design Review Committee, if needed.

☒ Copy of entire Warranty Deed (filed and recorded at courthouse) with legal description granting title to current owner. (If the Warranty Deed covers a larger piece of property than the current project, a legal description for this project site only may also be required)

☒ Electronic/Digital copy of legal description **REQUIRED** for all public notices, saved as Word or text document OR emailed to planning@hattiesburgms.com

____ An affidavit (pages 3 & 4) attesting that the applicant or representing party (if other than the owner) is acting on behalf of the owner(s) of record. The affidavit must be sworn to before a notary public or other appropriate official. (Included in owners signature page, or may be a separate document)

☒ Variance application only: A letter of approval/denial from all adjoining property owners must be obtained and submitted with application.

____ Other documents needed (per Planning Division):

____ Maps of digital billboard removal sites ____ Maps of digital billboard replacement sites

____ Documentation on measurements ____ Other: _____

☒ Payment to the City of Hattiesburg for filing application in the amount of \$ 175.

**You may be responsible for posting a sign (prepared by Planning Division staff)
a minimum of fifteen (15) days prior to the hearing date.**

You will be responsible for maintaining the sign for the duration of the public hearing process.

Required Fees

All fees adopted by Ordinance No. 2977, adopted January 22, 2008, as amended. This is an excerpt from that ordinance:

Public Hearing Fees:

Variance (includes Concept Site Plan Review) -----	\$175.00 per application
and one Variance request; plus \$50.00 for each additional variance request within same application	
Street/Alley Naming or Re-Naming-----	\$300.00 per application,
plus \$100.00 per required street name sign if approved*	
(*Fees for replacement street signs shall be paid after City Council approval, but prior to effective date.)	
Street/Alley Closing -----	\$300.00 per application
(Conditional) Use Permit -----	\$200.00 per application
Zoning Change -----	\$400.00 per application*
(*see PUD or PRD & zoning package rate)	
Planned Unit Development (PUD) or Planned Residential Development (PRD), & (Planned Mixed-Use District PMU) -----	\$400.00 per application
(*see PUD or PRD zoning package rate) or (**see PUD or PRD & Subdivision of Land package rate)	
Planned Unit Development (PUD) or Planned Residential Development (PRD) with zoning change package -----	\$600.00 per package application
Subdivision of Land (Preliminary Plats) -----	\$225.00 per application,
plus \$10.00 for each created lot (** see PUD or PRD & Subdivision of Land package rate)	
Note: Final Plats should be submitted to the governing body for approval within 12 months of approval of preliminary plats.	
Planned Unit Development (PUD) or Planned Residential Development with Subdivision of Land Package** -----	\$500.00 per application,
plus \$10.00 for each created lot (**see PUD or PRD & Subdivision of Land package rate)	
Change in Land Development Code Text -----	\$200.00 per application
Appeal Fees for Proponent or Opponent appeals to City Council -----	\$50.00 per appeal
Exempt from fees – Established Neighborhood Associations	
Cancellation/Re-notification fee on any public hearing process (Planning Commission or City Council) that is tabled or cancelled at the owner/developer's Request -----	\$50.00 (per each 100 mailing labels)

OTHER PROCESSES MAY HAVE ADDITIONAL FEES

Make all checks payable to the City of Hattiesburg



FOR VARIANCE APPLICANTS:

The Board of Adjustment has the responsibility to hear and make recommendation on requests for variances to the requirements of this Code (per Section 11.4). **Section 12.4.1** Variances are departures from the standards of the Land Development Code, except land use, which will not be contrary to the public interest and where, owing to conditions peculiar to the property and not as a result of the action of the applicant, a literal enforcement of this Code would result in unnecessary and undue hardship.

The following conditions must be met before a variance can be recommended. Not all criteria must be met. However, a strong application will meet multiple criteria.

Approval Criteria.

A variance is not a right, but a privilege that property owners meeting the following criteria may request. These criteria are to be used to consider all variance requests. It shall be the burden of the applicant to prove that the request meets these criteria. Use this worksheet or format your own to demonstrate the following criteria.

1. **Hardship.** (a) the hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant. (b) There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

2. **Special Privilege.** A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

Property is zoned commercial and request is in keeping with other similar commercial properties

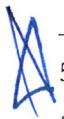
3. **Literal Interpretation.** The literal interpretation of the provision of the regulation would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

~~Parking Island to meet code req.~~

10' Buffer unattainable with min parking requirements

4. **Reasonable Use.** The applicant cannot make reasonable use of the property without the requested variance.

Retrofitting existing space for parking in current code



5. **Minimum Required.** The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

NOT ASKING FOR MORE PARKING THAN NEEDED



6. **Conformance with Purpose of this Code.** The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

IN COMPLIANCE WITH ZONING CLASSIFICATION

12.4.1.2 Conditions of Approval. In recommending the granting of a variance, the Board of Adjustment may require appropriate conditions and safeguards in conformity with this Code. Violation of such conditions and safeguards, when made a part of the terms under which a variance is granted, shall be deemed a violation of the Code. The recommendation of the Board Adjustment shall be presented to the City Council for final action.

FOR CONDITIONAL USE APPLICANTS:

Section 12.3.3.1 Compliance Required. Uses requiring Planning Commission approval as noted in the Tables of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with: all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

1. Does this application meet the conditions set forth in Section 5 of the LDC for the requested use? If yes, please explain:

2. Describe the effects the proposed use of utilities and facilities will have on the community.

3. Describe how the size of the site is appropriate for the proposed use.

4. Will there be any additional pedestrian or vehicular traffic generated by the proposed use? If yes, please explain:

5. Will there be any elevation in the noise level resulting from this proposed use? If yes, please explain:

6. What is the expected number of customers/employees per day?

7. Is proposed use compatible with surrounding uses and design? If yes, please explain:

8. Parking requirements:

Commercial/Industrial: Paved parking will be provided for _____ vehicles, and _____ ADA vehicles; with _____ loading spaces.

For more information, please reference the Land Development Code Section 12.3.3.2.

FOR RE-ZONING APPLICANTS:

As stated in Section 12.3 in the Land Development Code, one of the following conditions must be met before a rezoning can be recommended. Check the condition(s) most applicable to your request and explain in writing.

- ☐ There was a mistake in the original zoning.
- ☐ The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning.
- ☐ Annexation.

Detailed explanation of condition(s) most applicable to your request:

This image shows a full page of blank, lined paper. It features approximately 20 evenly spaced horizontal blue or grey lines across its entire width. The lines are uniform in thickness and spacing, providing a guide for handwriting. There are no margins, text, or other markings on the page.

Subdividing of Lot, Parcel or Tract Information

1. Property data:

Parent Parcel / Existing lot/parcel/tract contains _____ Square Footage/Acres

Lot Area Requirement: _____

Lot Frontage Requirement: _____

Existing use of lot/parcel/tract _____

To be subdivided into _____ lots/parcels (including parent parcel) – outlined below.

Use extra copies of this form if needed for additional lots.

Newly subdivided Parcels	New lot size in square footage (sf) or acres (A)	New lot has public road frontage (yes / no)	New lot has private road frontage (yes / no)	Indicate name of public or private road(s)	Staff - Lot area & frontage requirements comply?	
					Yes	No
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
Be sure to include information on the remainder of "existing" lot after splits made – identified as "Parent Parcel"						
Parent Parcel						
		Total square footage of new lots (verify total matches existing parcel prior to splits)				

2. Infrastructure required:

Water/Sewer _____ Gas _____ Electric _____ Telephone _____ Cable _____ Streets _____

Street/Alley Renaming, Closing, or Vacating Information

1. Please indicate specific request(s): ☐ Street ☐ Alley
 ☐ Closing ☐ Vacating ☐ Naming ☐ Re-Naming
2. Current name of street/alley to be named/re-named, vacated, or closed:

3. Proposed name of street/alley to be named or re-named (If applicable):

4. Describe the portion of the street/alley to be renamed, closed, or vacated (use all bounding or intersecting streets/alleys, from and to):

5. Tax Block(s) and Lot(s) involved in closing request

6. Describe existing land use of properties and number of residents affected by renaming the street/alley within 400 feet.

Type of Land Use of adjacent development	Number of properties adjacent to the existing street	Number of property owners adjacent to the existing street	Number of residents affected by the change of address	
Businesses				
Residences				
Apartments				
Churches/Schools				
Other				

Any additional Information: _____

5. Describe the effect the proposed change will have on existing development and the transportation system within the affected area.

6. Have applications for zoning, variance, building permit, or other applications been filed?

_____ Yes _____ No

If yes, provide reference numbers and dates: _____

7. Acknowledgment of property owners affected by the street/alley renaming. Include all names and addresses.

8. Obtain from the City's Engineering Department the legal description of the street/alley or portion thereof to be closed, vacated, named or re-named (need electronic copy)

Attach Acknowledgement of Affected residents/business

As Additional Page(s)

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 6th day of **June, 2023**, the following Ordinance:

ORDINANCE NO. 3330

ADOPT AN ORDINANCE FOR THE PETITION FILED BY ROBIN ROBERTS, APPLICANT, AND MICHAEL ALBANESE OF BURNICE WHITTIER SMITH CORP., TO CHANGE THE ZONING CLASSIFICATION FOR CERTAIN PROPERTIES LOCATED AT 350 S 11TH AVE. TO CHANGE THE ZONING CLASSIFICATION OF 350 S 11TH AVE. FROM R-1B TO R-3

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance No. 3209, as amended, of the City of Hattiesburg, Mississippi, be and the same is hereby changed and amended. The Hattiesburg Planning Commission recommended to Approve said change in zoning for the following reasons:

The character of the neighborhood has changed substantially so that rezoning is clearly justified, and there is a public need for the rezoning.

Said property being more particularly described as follows, to-wit:

Parcel No. 2-029M-09-053.00, PPIN 16934:

Lot 13, in Block 13 of the Hattiesburg Heights Property Survey to the City of Hattiesburg, Forrest County, Mississippi; and

SECTION 2. Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning District Map and the Land Development Code Ordinance No. 3209, as amended, of said City of Hattiesburg, Mississippi, shall be and remain in full force and form as adopted.

SECTION 3. That this Ordinance take effect and be in force thirty (30) days from and after passage as provided by law.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by Council Member Carroll, seconded by Council Member Ware, and was adopted by the following, to wit;

YEAS:

**George
Delgado
Carroll
Ware
Brown**

NAYS:

None

ABSENT:

None

The President thereby declared the motion carried and the Ordinance adopted this the 6th day of **June, 2023**.

(S E A L)

ATTEST:



CLERK OF COUNCIL

ADOPTED:


COUNCIL PRESIDENT

The above and foregoing Ordinance, having been submitted to and approved by the Mayor, this the 6th day of **June, 2023**.

ATTEST:


CITY CLERK

APPROVED:


MAYOR

**MINUTES OF THE
REGULAR MEETING OF THE
BOARD OF ADJUSTMENT**

October 4th, 2023

The Hattiesburg Board of Adjustment did meet in regular session on October 4th, at 3:30 PM at the Jackie Dole Community Center, 220 West Front Street, Hattiesburg, Mississippi. Shawn Harris, Chair, presided over the meeting. A quorum was indicated and the attendance was as follows:

Board Members Roll Call:

Members Present:

1. Dick Conville
2. Shawn Harris, Chair
3. Bernard Green, Vice Chair
4. James Trussell
5. Stacey Ready
6. Herman Dungan
7. Brandon E. Williams

Members Absent:

1. Bruce Betts
2. Jessica Cathey
3. James Hughes

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Wiley Quinn, Director of Urban Development
5. Andrea Garcia, Planner I

Chair Harris, declared the Board of Adjustment meeting of the Hattiesburg Board of Adjustment open and in session at 3:30 PM.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. A motion was made by Dick Conville to approve the agenda and was seconded by Brandon Williams. All members presented voted in favor of the motion.

Motion:

Made by Dick Conville

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

MINUTES REVIEW

Chair Harris made a motion to table the June 7th minutes' review to the next Board of Adjustment meeting.

Motion:

Made by Chair Harris to Table until next meetin

Second:

Made by Vice Chair Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner. A new Board of Adjustment member was announced, Herman Dungan (Ward 5). Mr. Satcher also announced

the special call meeting dates for the BDBO project. Cory Long, Planning Division Manager, provided an update on Broadway Dr Moratorium and RFP.

CHAIR'S REPORT

Chair Harris did not have a report for the meeting.

INTRODUCTIONS

Board of Adjustment members and staff introduced themselves.

PUBLIC HEARING – Board of Adjustment

Item A:

John Anglin, Engineer, Kevin Lewis, Architect, and William Carey University, Owner, request variances for the construction of a new building located at 710 William Carey Parkway. The applicants are requesting a variance from the maximum building height of 35 feet for an R-3 Zoned property and to instead allow for a height of 60 feet (LDC Table 6.1) (PPIN 13708, Forrest County, Ward 2).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. Kevin Lewis, the applicant, spoke on behalf of this project and discussed the reasoning for the variance request. Board members raised questions for the applicant concerning the building height. Mr. Bob Blevins also spoke in favor of this project; he provided background information on William Carey and how it related to the variance request. No one was in objection to the application and Chair Harris closed the public hearing. Member Green then made a motion to approve the variance based on approval items I (Hardship) and II (Special Privilege). Member Ready seconded the motion and a roll call vote was then conducted.

Presented by:

Kevin Lewis

Proponents:

1. Bob Blevins

Opponents:

1. None

Motion:

Made by Bernard Green

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams			RECUSED

Item B:

Michael W. Anderson, applicant, requests a variance from the minimum zoning buffer requirement of 10 feet for an R-3 zoned property to instead allow for a 0 ft buffer (LDC Table 7.11-2) for a property located at 350 S 11th Avenue for the construction of a parking lot. (PPIN 16934, Forrest County, Ward 4).

Discussion and Vote:

The planning staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Michael Anderson, the applicant, came to speak on behalf of the case and explained the background related to this project. Member Trussell asked questions related to the adjacent lot and current plans for remodeling the property. Chair Harris questioned the Planning Staff about the number of parking spaces required. Then, he closed the public hearing portion of the meeting. Member Conville then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Green seconded the motion and a roll call vote was then conducted.

Presented by:

Michael W. Anderson

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Dick Conville

Second:

Made by Bernard Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item C:

Frank Roberts, Owner, Ashley Roberts, applicant, and Robin Roberts, representative, request a variance from Section 6.1 for the minimum lot size requirement of an R-1B zoned lot from 7500ft² and instead allow for 6750ft² for a minor subdivision of a single parcel into three separate parcels, located at 101 Orange Street (PPIN 24621, Forrest County, Ward 4).

Discussion and Vote:

The planning staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Frank Roberts came to speak on behalf of this project and explained the reasons for subdividing these lots. Questions from Board Members were made to Staff regarding the Minor Subdivision approval process. Member Ready then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Williams seconded the motion and a roll call vote was then conducted.

Presented by:

Frank Roberts

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Stacey Ready

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-1:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the maximum allowed open storage space of 50% of a side and rear lot and instead allow for 100% of the side and rear lot (LDC 5.4.16.3). The request is for an expansion located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. Member Conville questioned the applicant about the hardship of lacking open storage space. Mr. Puckett explained the limitations regarding the space for equipment storage. The public hearing portion of the meeting was closed. Mr. Trussell asked the Staff about the effects of the flood zone in that area. Member Conville then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Ready seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

2. None

Opponents:

2. None

Motion:

Made by Richard Conville

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-2:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the maximum allowed fence height of 4 feet in a front setback to instead allow for a fence height of 6' (LDC 7.9.8.6) (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project and explained that allowing a taller fence was to ensure that it would be consistent with the existing fence. The public hearing portion of the meeting was closed. Member Green then made a motion to approve the variance on the basis of approval items I (Hardship) and IV (Reasonable Use). Member Williams seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

3. None

Opponents:

3. None

Motion:

Made by Bernard Green

Second:

Made by Brandon E. Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-3:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the required screening requirements from major thoroughfares for an outdoor storage yard to allow for no screening (LDC 5.4.16.3) (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. The public hearing portion of the meeting was closed. Member Conville expressed concern about the outdoor screening and advised to follow the Land Development Code guidelines. Mr. Satcher explained the purpose of screening as a visual barrier from the public street and Board of Adjustment members discussed this matter in detail. Member Conville then made a motion to deny the screening requirements variance. Chair Harris seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

4. None

Opponents:

4. None

Motion:

Made by Richard Conville to deny

Second:

Made by Chair Harris

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair		X	
James Trussell	X		
Stacey Ready		X	
Herman Dungan	X		
Brandon E. Williams		X	

BUSINESS MEETING

No items were presented in the business meeting. Chair Harris made a motion to adjourn the meeting and all members were in favor. The meeting was adjourned at 5:12 p.m.

Motion:

Made by Chair Harris

Second:

Made by Bernard Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Shawn Harris, Chair

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Cory Long, Planning Administrator, Nathan Satcher, Planner II

cc: Ann Jones

Date: Tuesday, October 17, 2023

Re: Approve or Deny a petition filed by Frank Roberts, owner, Ashley Roberts, applicant, and Robin Roberts, representative, requesting a variance from Section 6.1 for the minimum lot size requirement of an R-1B zoned lot from 7500ft² and instead allow for 6750ft² for a minor subdivision of a single parcel into three separate parcels, located at 101 Orange Street. The Board of Adjustment recommended to approve (PPIN 24621, Forrest County, Ward 4).
File Number: 2023-681
Minute Book #

Summary

Frank Roberts, Owner, Ashley Roberts, applicant, and Robin Roberts, representative, request a variance from Section 6.1 for the minimum lot size requirement of an R-1B zoned lot from 7500ft² and instead allow for 6750ft² for a minor subdivision of a single parcel into three separate parcels, located at 101 Orange Street. The Board of Adjustment recommended to approve (PPIN 24621, Forrest County, Ward 4).

Recommendation Statement

Recommendation by the Board Of Adjustment.

Please place this on the October 17, 2023 City Council meeting for consideration.

October 2023 BOA Item: C

Frank Roberts, Owner, Ashley Roberts, Applicant and Robin Roberts, Representative

Request for: **Minimum lot size variance**



**Board of Adjustment
Case Fact Sheet**

Name of Petitioners: Frank Roberts, Owner, Ashley Roberts, Applicant and Robin Roberts, Representative

Address of Property:	Tax Parcel	PPIN:	Ward:
101 Orange Street	2-029K-09-262.002	24621	4

Request: **Minimum lot size variance**

Purpose of Request: To consider a variance from Section 6.1 for the minimum lot size requirement of an R-1B zoned lot from 7500ft² and instead allow for 6750ft² for a minor subdivision of a single parcel into three separate parcels, located at 101 Orange Street (PPIN 24621, Forrest County, Ward 4).

Applicant Summary: See Attached

Applicable Regulations:

SECTION 4 **Zoning Districts**

4.5.4 R-1B Single-Family Residential District: The purpose of the R-1B District is to permit single-family residential uses with related recreational, religious and educational facilities. This district is consistent with the Neighborhood Conservation 1 and 2 districts in the Comprehensive Plan. This zoning district encourages protected lower density residential neighborhoods with only compatible supporting institutional uses and open space.

SECTION 6 **Table 6.1 Dimensional Standards**

October 2023 BOA Item: C

Frank Roberts, Owner, Ashley Roberts, Applicant and Robin Roberts, Representative

Request for: **Minimum lot size variance**

Table 6.1 Dimensional Standards										
District	Minimum Lot Size in SF/ Width at Setback	Max. Dwelling Units	Max. Floor Area Ratio	Setbacks in feet				Max. Height*	Max. Impervious Surface Lot Coverage	Buffer in Feet
				Min. Front	Max. Front	Min. Side	Min. Rear			
R-1B	7,500/ 50	1 per lot	-	25	-	10	25	35 feet or 3 stories	50%	-

Present Zoning: R-1B Single Family Residential

Present Use: Vacant

Future Land Use: Neighborhood Conservation District 1

**Surrounding Zoning:
and Land Use:**

North: R-1B Single-Family Residential District
South: R-1B Single-Family Residential District
East: R-1B Single-Family Residential District
West: R-1B Single-Family Residential District

**Letters or
Concerns stated:**

The Planning Division Office has not received any letters or other written communications relative to this case as of September 26th, 2023.

History / Background:

The petitioner met with staff to discuss a minor subdivision of the lot to build three 2-bedroom/1-bathroom single-family homes on the property.

The originally platted subdivision has the property subdivided into three separate lots of record, however, they have been modified since it's adoption and are no longer compliant with the dimensional requirements for an R-1B lot size with the current Land Development Code, and in order to return, a variance is required in our code.

Basis for Approval (12.4.1.1):

I. Hardship.

- The hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant.
- There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the

October 2023 BOA Item: C

Frank Roberts, Owner, Ashley Roberts, Applicant and Robin Roberts, Representative

Request for: **Minimum lot size variance**

same zoning district.

II. Special Privilege. A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

III. Literal Interpretation. The literal interpretation of the provisions of the regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

IV. Reasonable Use. The applicant cannot make reasonable use of the property without the requested variance.

V. Minimum Required. The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

VI. Conformance with the Purposes of this Code. The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

SUBJECT PARCEL

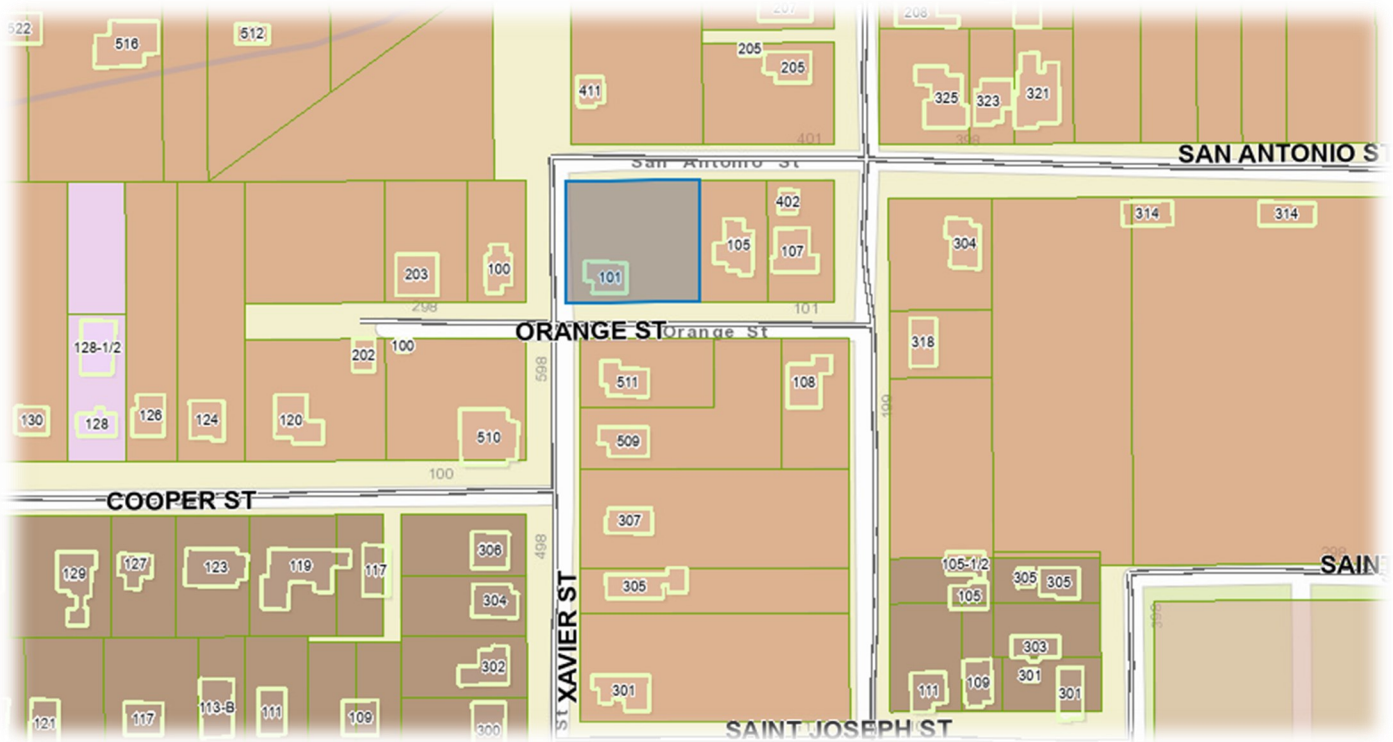
101 Orange St — Minimum lot size variance

Frank Roberts, Owner, Ashley Roberts, Applicant and Robin Roberts, Representative

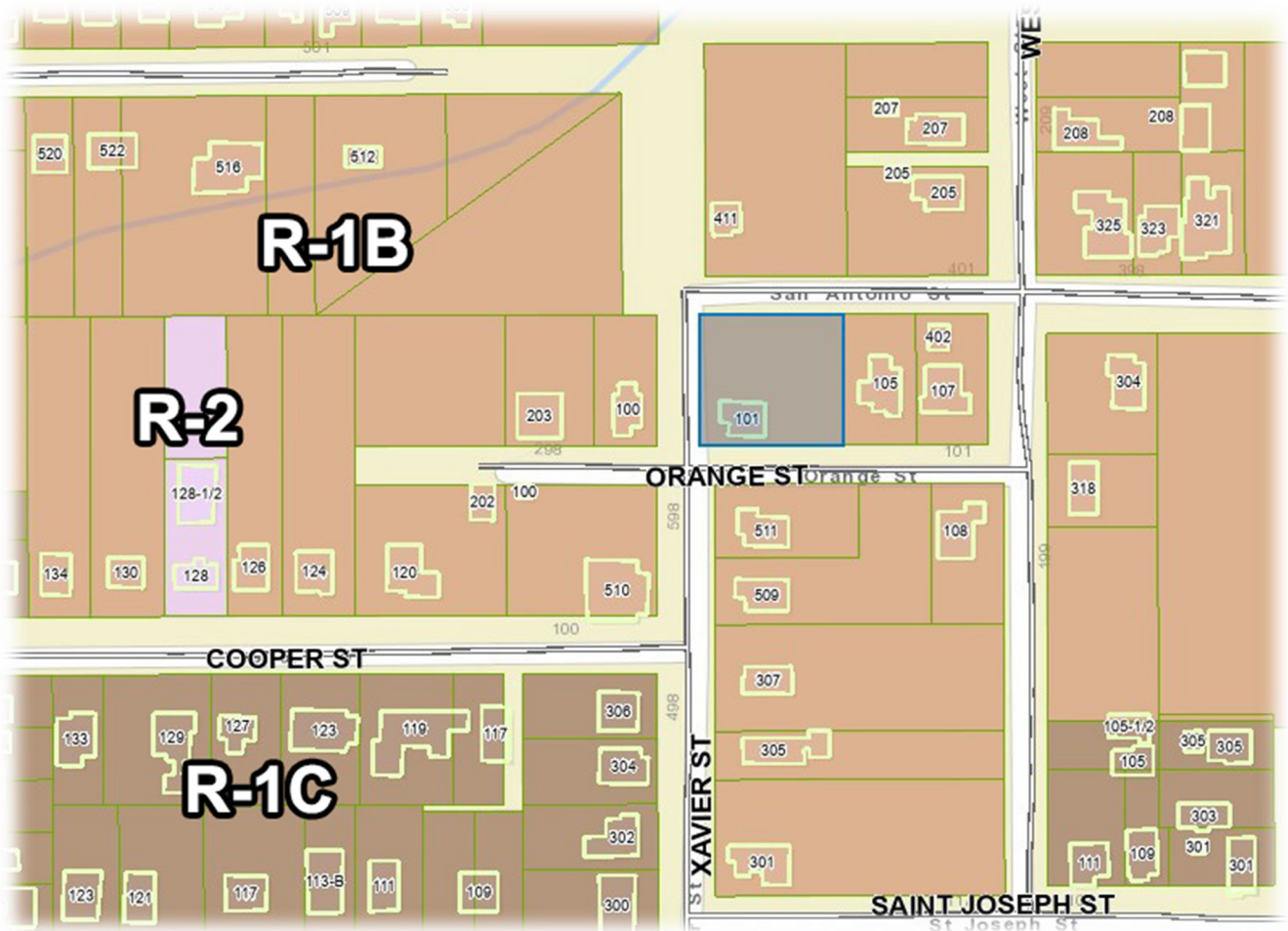
The petitioners request a variance from the maximum allowed open storage space of 50% of a side and rear lot and instead allow for 100% of the side and rear lot (LDC 5.4.16.3). The applicant also requests a variance from the maximum allowed fence height of 4 feet in a front setback to instead allow for a fence height of 6' (LDC 7.9.8.6). The applicant also requests a variance from the required screening requirements from major thoroughfares for an outdoor storage yard to allow for no screening (LDC 5.4.16.3). The request is for an expansion located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).



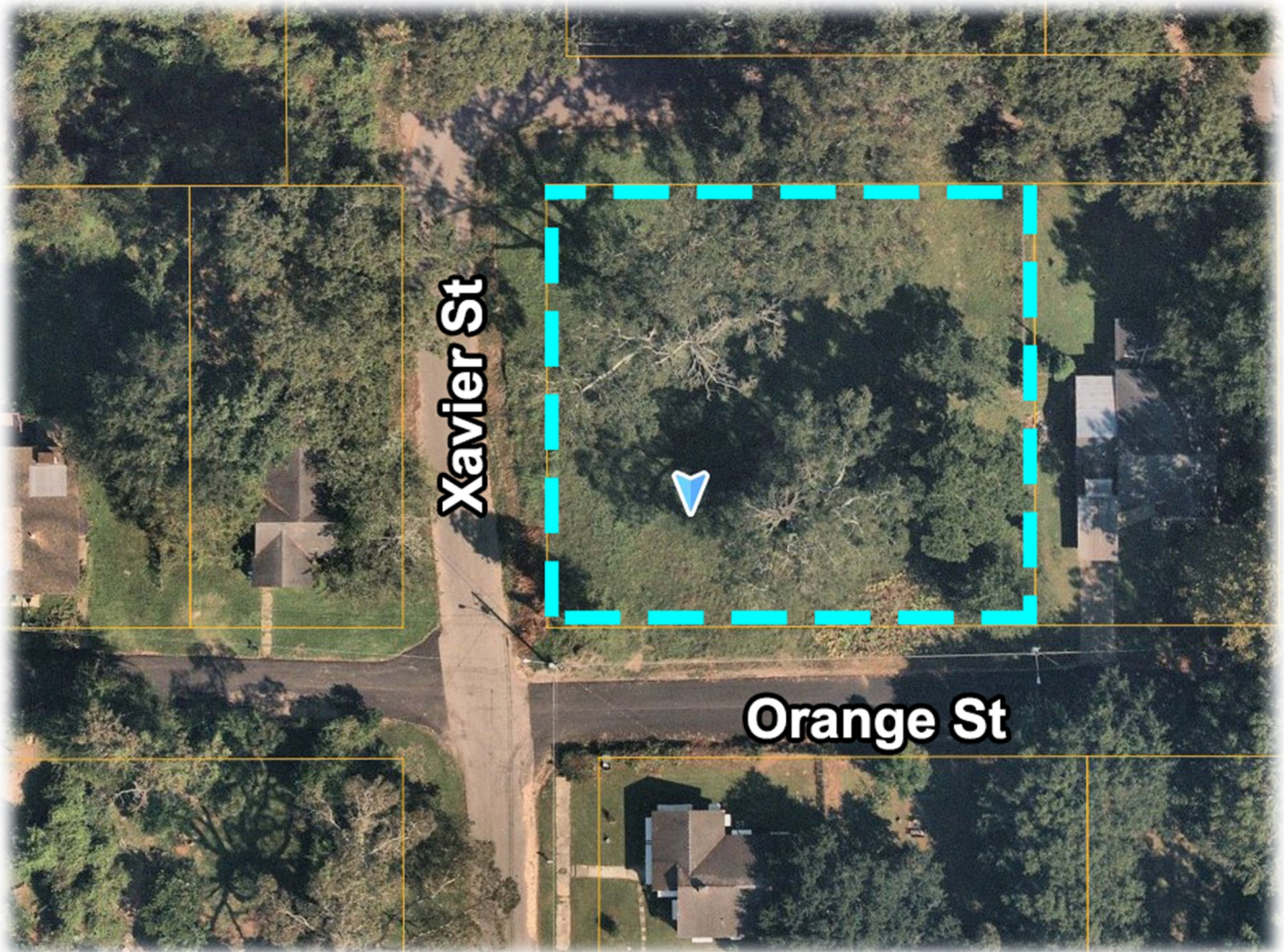
Vicinity Map: Ward 1



Zoning: R-1B



Site Aerial



Surrounding Area

Northern and Southern Directions: R-1B Single-Family Residential



Surrounding Area

Eastern and Western Directions: R-1B Single-Family Residential



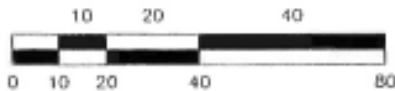
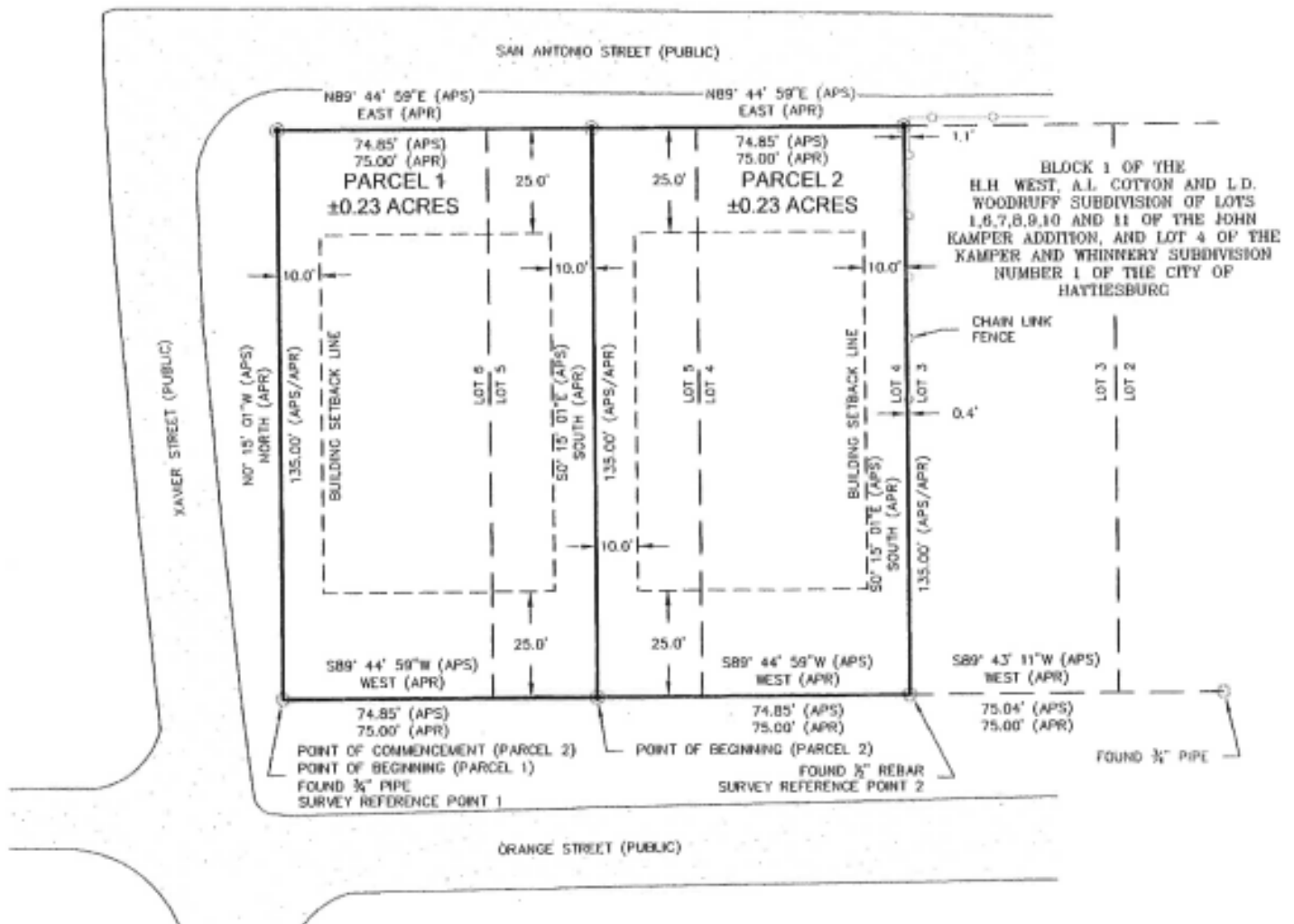
Proposed Plat

SURVEY PREPARED FOR:

FRANKLIN E. ROBERTS, II

LOTS 4,5 AND 6 OF BLOCK 1 OF THE H.H. WEST, A.L. COTTON AND
L.D. WOODRUFF SUBDIVISION OF LOTS 1,6,7,8,9,10 AND 11 OF THE
JOHN KAMPER ADDITION, AND LOT 4 OF THE KAMPER AND
WHINNERY SUBDIVISION NUMBER 1 OF THE CITY OF HATTIESBURG,
MISSISSIPPI

SCALE 1 INCH = 40 FEET

BEARINGS DERIVED BY
GPS OBSERVATION

Original Subdivision Lots Proposed for Minor Subdivision

SURVEY PREPARED FOR:

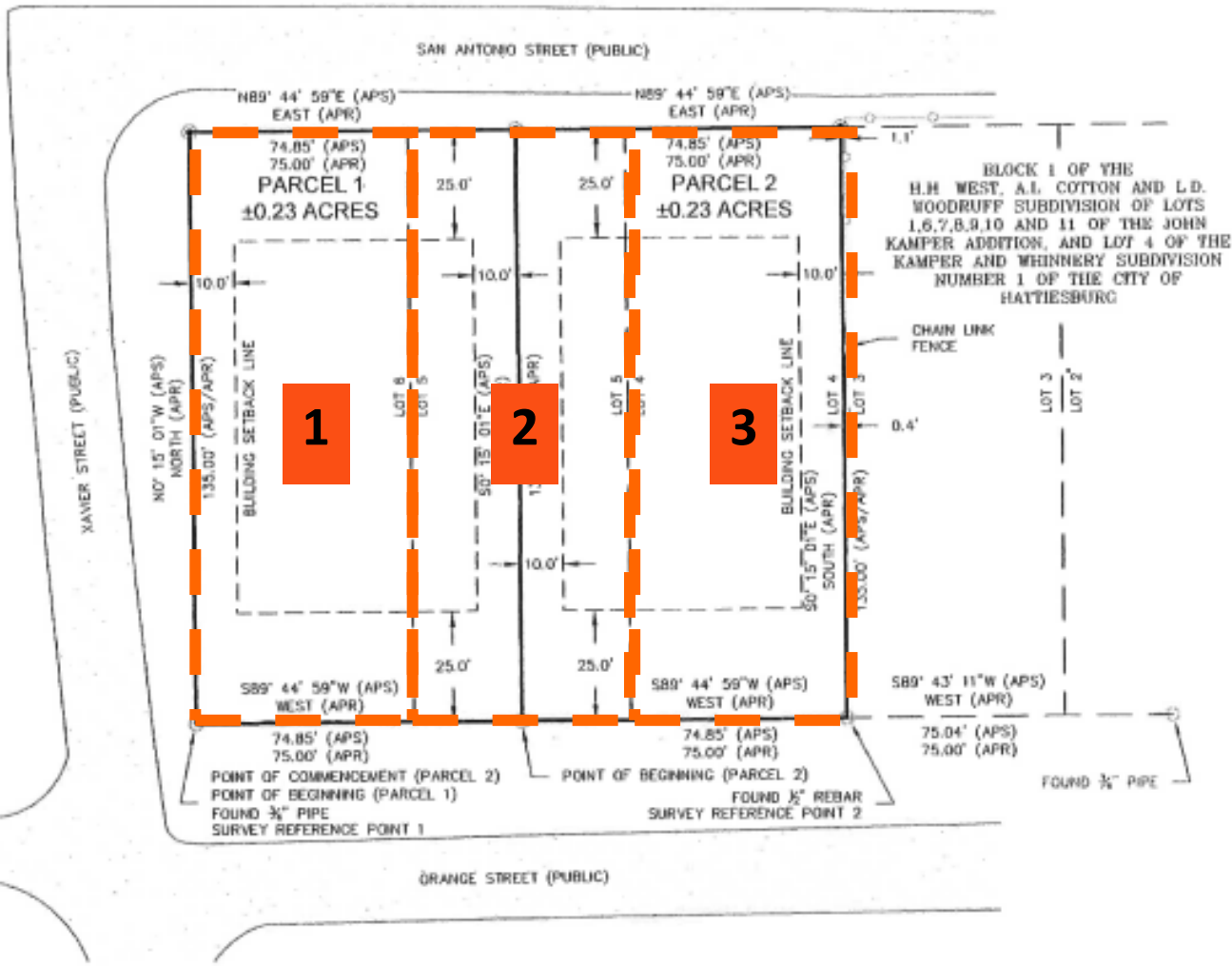
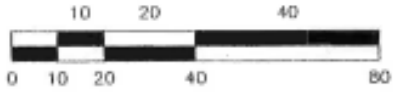
FRANKLIN E. ROBERTS, II

LOTS 4,5 AND 6 OF BLOCK 1 OF THE H.H. WEST, A.L. COTTON AND
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JOHN KAMPER ADDITION, AND LOT 4 OF THE KAMPER AND
WHINNERY SUBDIVISION NUMBER 1 OF THE CITY OF HATTIESBURG,
MISSISSIPPI



BEARINGS DERIVED BY
GPS OBSERVATION

SCALE 1 INCH = 40 FEET



PARCEL 1 DESCRIPTION:



**URBAN
DEVELOPMENT
PLANNING DIVISION**

Public Hearing Application

P.O. BOX 1898 (200 Forrest Street/39401)

Hattiesburg, MS 39403-1898

Department of Urban Development
(601) 545-4599 or FAX (601) 545-1962

APPLICANT:

Applicant Name: Frank Roberts

Project Name: Orange St

Proposed Use(s): Residential Construction

Project Street Address: 101 Orange St

PPIN Number(s) (if unknown, can be found on tax receipt): 24621

Application for (check all appropriate types):

- | | |
|---|--|
| ☒ Variance (see below) | ☐ Conditional Use (see below) |
| ☐ Subdividing of Lot, Parcel, or Tract (see p. 12) | ☐ Re-Zoning (see below) |
| ☐ Street or Alley Renaming (see pp. 13-14) | ☐ Overlay District |
| ☐ Vacating Street or Alley (see pp. 13-14) | ☐ Planned Mixed-Use District |

For Variance Only (check all appropriate variance types), see pp. 7 & 8:

- | | | |
|---------------------------------------|---|---|
| ☐ Sign | ☐ Setback (front, side, or rear _____) | ☐ Off-Site Parking |
| ☐ Lot Width | ☐ Lot Coverage Area | ☐ Buffer |
| ☐ Open Space | | |
| ☐ Other: _____ | | |

For Conditional Use Permit Only (check applicable type), see pp. 9 & 10:

- | | |
|---|---|
| ☐ Automotive Filling Station | ☐ Telecommunications |
| ☐ Digital Billboard, New | ☐ Digital Billboard, Replacement |
| ☐ Restaurant | ☐ Solar Farm |
| ☐ Other: _____ | |

For Re-Zoning Only, see p. 11:

Existing Zoning: R-1

Proposed Zoning: R-1

PLEASE BE SURE TO FILL OUT PP. 1-5 AND SEE FEES ON P. 6

STAFF USE ONLY – Do Not Complete:

Pre-Application Date: 8/24/23 Planner: CL

Parcel Number(s): _____ Historic District(s): _____

Flood Zone(s): _____ Zoning District(s): R-1B

Project No.: _____

Code Sections:

LDC Section No. 2.4.2

Section No. 2.4.3.1

Section No. 2.4.3.3

Section No. 6.1 - R-1B

Section No. _____

RECIVED DATE & INITIALS:

CL 8/25/23

PROJECT REPRESENTATIVE INFORMATION:

Primary:

Name: Frank Roberts

☐ Applicant ☒ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☐ Other (please specify): _____

Phone: (601) 543-5397 Fax: N/A Email: cap.tel.construction11@gmail.com

Mailing Address: PO Box 901 Purvis, MS 39475

Secondary:

Name: Ashley Roberts

☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☒ Other (please specify): wife

Phone: (601) 329-4236 Fax: _____ Email: Ashroberts229@gmail.com

Mailing Address: SAME

Other(s):

Name: Robin Roberts

☐ Applicant ☐ Property Owner ☒ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☐ Other (please specify): uncle / Attorney

Phone: (601) 466-5461 Fax: _____ Email: _____

Mailing Address: _____

Name: _____

☐ Applicant ☐ Property Owner ☐ Representative ☐ Agent ☐ Contractor ☐ Architect ☐ Engineer

☐ Other (please specify): _____

Phone: _____ Fax: _____ Email: _____

Mailing Address: _____

OWNER AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE OWNER(S) OF
THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **OWNER(s)** of the subject property located at

Street Address 101 orange street City H'burg State MS

on this the 25th day of August, 2023.

In the matter of this request, the property owner further authorizes the following named person(s)
to represent them at the public hearing on this petition.

Ashley Roberts, Robin Roberts
on this the 25th day of August, 2023.

Frank Roberts
Property Owner (print)

[Signature]
Property Owner (signature)

STATE OF Mississippi

COUNTY OF Lamar

Personally came and appeared before me, the within named

_____,
who signed and delivered the above and foregoing instrument as and for their free act and deed on
the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the
subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 25th day of
August, 2023.

Shelly Jones
NOTARY PUBLIC

My Commission Expires:

5/22/26



APPLICANT AFFIDAVIT PAGE

THIS PAGE MUST BE SIGNED IN FRONT OF A NOTARY, BY THE **APPLICANT** OF THIS PETITION, ONLY IF DIFFERENT FROM THE OWNER(S) OF THE SUBJECT PROPERTY

WITNESS THE SIGNATURES of the **APPLICANT(s)** of the subject property located at

101 orange st Hattiesburg ms
Street Address City State

on this the 25th day of August, 2023.

Frank Roberts
Applicant (print)

[Signature]
Applicant (signature)

STATE OF Mississippi

COUNTY OF Lamar

Personally came and appeared before me, the within named

who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledge to me that they are the owner(s) of the subject property as described in this Public Hearing Application.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 25th day of August, 2023.

[Signature]
NOTARY PUBLIC

My Commission Expires:

5/22/26



PLANNING COMMISSION & BOARD OF ADJUSTMENT – PETITIONER

REQUIRED SUBMITTAL INFORMATION

Deadline for applicant to file petition: _____ 5:00pm (End of business day)

Hattiesburg Planning Commission Meeting Date: _____ Time: 1:00pm

Hattiesburg Board of Adjustment Meeting Date: _____ Time: 3:30pm

There is a 10-day appeal period, required by State Law, between the Planning Commission Meeting and/or Board of Adjustment Meeting and the City Council Meeting – appeals must be filed within this 10-day period.

City Council Agenda Review Date – (you or your representative should attend): _____ Time: 4:00pm

City Council Meeting (Vote) Date – (you or your representative may attend): _____ Time: 5:00pm

There is an additional 10-day appeal period, required by State Law, after City Council Meeting, for all Variances and Conditional Use Permit which ends _____ and a 30-day wait period for Zoning or Street closing/re-naming, PMUs, PRDs, PUDs which ends _____. So, if approved by the City, no final site plan review approvals or building permits could be issued prior to these dates.

****Dates and times are subject to change****

If an appeal is filed or the petition is tabled for any reason at any stage, the above listed dates would need to be revised.

The following paperwork MUST be attached to this application:

____ Site Diagram (11” x 17” preferred size): Drawing to scale prepared by professional engineer/surveyor showing lot dimensions, existing/proposed building, signs, parking areas, etc. (Different standard may be accepted only per approval from staff)

____ Site & Design Review Committee, if needed.

____ Copy of entire Warranty Deed (filed and recorded at courthouse) with legal description granting title to current owner. (If the Warranty Deed covers a larger piece of property than the current project, a legal description for this project site only may also be required)

____ Electronic/Digital copy of legal description REQUIRED for all public notices, saved as Word or text document OR emailed to planning@hattiesburgms.com

____ An affidavit (pages 3 & 4) attesting that the applicant or representing party (if other than the owner) is acting on behalf of the owner(s) of record. The affidavit must be sworn to before a notary public or other appropriate official. (Included in owners signature page, or may be a separate document)

____ Variance application only: A letter of approval/denial from all adjoining property owners must be obtained and submitted with application.

____ Other documents needed (per Planning Division):

____ Maps of digital billboard removal sites ____ Maps of digital billboard replacement sites

____ Documentation on measurements ____ Other: _____

____ Payment to the City of Hattiesburg for filing application in the amount of \$_____.

**You may be responsible for posting a sign (prepared by Planning Division staff)
a minimum of fifteen (15) days prior to the hearing date.**

You will be responsible for maintaining the sign for the duration of the public hearing process.

Required Fees

All fees adopted by Ordinance No. 2977, adopted January 22, 2008, as amended. This is an excerpt from that ordinance:

Public Hearing Fees:

Variance (includes Concept Site Plan Review) -----	\$175.00 per application and one Variance request; plus \$50.00 for each additional variance request within same application
Street/Alley Naming or Re-Naming-----	\$300.00 per application, plus \$100.00 per required street name sign if approved* (*Fees for replacement street signs shall be paid after City Council approval, but prior to effective date.)
Street/Alley Closing -----	\$300.00 per application
(Conditional) Use Permit -----	\$200.00 per application
Zoning Change -----	\$400.00 per application* (*see PUD or PRD & zoning package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD), & (Planned Mixed- Use District PMU) -----	\$400.00 per application (*see PUD or PRD zoning package rate) or (**see PUD or PRD & Subdivision of Land package rate)
Planned Unit Development (PUD) or Planned Residential Development (PRD) with zoning change package -----	\$600.00 per package application
Subdivision of Land (Preliminary Plats) -----	\$225.00 per application, plus \$10.00 for each created lot (** see PUD or PRD & Subdivision of Land package rate) Note: Final Plats should be submitted to the governing body for approval within 12 months of approval of preliminary plats.
Planned Unit Development (PUD) or Planned Residential Development with Subdivision of Land Package** -----	\$500.00 per application, plus \$10.00 for each created lot (**see PUD or PRD & Subdivision of Land package rate)
Change in Land Development Code Text -----	\$200.00 per application
Appeal Fees for Proponent or Opponent appeals to City Council -----	\$50.00 per appeal Exempt from fees – Established Neighborhood Associations
Cancellation/Re-notification fee on any public hearing process (Planning Commission or City Council) that is tabled or cancelled at the owner/developer's Request -----	\$50.00 (per each 100 mailing labels)

OTHER PROCESSES MAY HAVE ADDITIONAL FEES

Make all checks payable to the City of Hattiesburg

FOR VARIANCE APPLICANTS:

The Board of Adjustment has the responsibility to hear and make recommendation on requests for variances to the requirements of this Code (per Section 11.4). **Section 12.4.1** Variances are departures from the standards of the Land Development Code, except land use, which will not be contrary to the public interest and where, owing to conditions peculiar to the property and not as a result of the action of the applicant, a literal enforcement of this Code would result in unnecessary and undue hardship.

The following conditions must be met before a variance can be recommended. Not all criteria must be met. However, a strong application will meet multiple criteria.

Approval Criteria.

A variance is not a right, but a privilege that property owners meeting the following criteria may request. These criteria are to be used to consider all variance requests. It shall be the burden of the applicant to prove that the request meets these criteria. Use this worksheet or format your own to demonstrate the following criteria.

1. **Hardship.** (a) the hardship is unique to the property and is not or will not be caused by the actions or inactions of the applicant. (b) There are exceptional conditions creating an undue hardship applicable only to the property involved or the intended use which do not apply generally to the other land areas or uses within the same zoning district.

Went to create 3 lots, city says
7500 sq' & lots are 6750 sq'.
would like to build on the
original 3 lots as originally designed.

2. **Special Privilege.** A variance shall not confer any special privilege that is denied to other lands or structures in the same zoning district.

I'm not receiving special privilege
to the lots that were already
designed this way.

3. **Literal Interpretation.** The literal interpretation of the provision of the regulation would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district and would cause unnecessary and undue hardship on the applicant.

the literal interpretation of the rules does not allow for building on all 3 original lots as others have done

4. **Reasonable Use.** The applicant cannot make reasonable use of the property without the requested variance.

~~the~~ would like to return to the original 3 lots because this one lot is too large for one dwelling

5. **Minimum Required.** The granting of a variance is the minimum variance that will make possible the reasonable use of the land or structure.

Return to original lots. The 3 lot plan would allow for more housing instead of the one

6. **Conformance with Purpose of this Code.** The granting of a variance will not conflict with the purposes and intent expressed or implied in the Land Development Code.

True, in going back to original layout, it will not be conflicting w/ code

12.4.1.2 Conditions of Approval. In recommending the granting of a variance, the Board of Adjustment may require appropriate conditions and safeguards in conformity with this Code. Violation of such conditions and safeguards, when made a part of the terms under which a variance is granted, shall be deemed a violation of the Code. The recommendation of the Board Adjustment shall be presented to the City Council for final action.

FOR CONDITIONAL USE APPLICANTS:

Section 12.3.3.1 Compliance Required. Uses requiring Planning Commission approval as noted in the Tables of Uses in Section 5 of this Code, shall be approved subject to this Section. Any application for such use must comply with: all applicable standards that apply to similar uses and properties in the zoning district in general, the specific conditions listed for that use in Section 5, and the following criteria. Where conflicts exist, the Planning Commission shall determine which criteria apply on a case-by-case basis.

1. Does this application meet the conditions set forth in Section 5 of the LDC for the requested use? If yes, please explain:

2. Describe the effects the proposed use of utilities and facilities will have on the community.

3. Describe how the size of the site is appropriate for the proposed use.

4. Will there be any additional pedestrian or vehicular traffic generated by the proposed use? If yes, please explain:

5. Will there be any elevation in the noise level resulting from this proposed use? If yes, please explain:

6. What is the expected number of customers/employees per day?

7. Is proposed use compatible with surrounding uses and design? If yes, please explain:

8. Parking requirements:

Commercial/Industrial: Paved parking will be provided for _____ vehicles, and _____ ADA vehicles; with _____ loading spaces.

For more information, please reference the Land Development Code Section 12.3.3.2.

FOR RE-ZONING APPLICANTS:

As stated in Section 12.3 in the Land Development Code, one of the following conditions must be met before a rezoning can be recommended. Check the condition(s) most applicable to your request and explain in writing.

- ☐ There was a mistake in the original zoning.
- ☐ The character of the neighborhood has changed substantially so that rezoning is clearly justified and there is a public need for the rezoning.
- ☐ Annexation.

Detailed explanation of condition(s) most applicable to your request:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Subdividing of Lot, Parcel or Tract Information

1. Property data:

Parent Parcel / Existing lot/parcel/tract contains _____ Square Footage/Acres

Lot Area Requirement: _____

Lot Frontage Requirement: _____

Existing use of lot/parcel/tract _____

To be subdivided into _____ lots/parcels (including parent parcel) – outlined below.

Use extra copies of this form if needed for additional lots.

Newly subdivided Parcels	New lot size in square footage (sf) or acres (A)	New lot has public road frontage (yes / no)	New lot has private road frontage (yes / no)	Indicate name of public or private road(s)	Staff - Lot area & frontage requirements comply?	
					Yes	No
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
Be sure to include information on the remainder of "existing" lot after splits made – identified as "Parent Parcel"						
Parent Parcel						
		Total square footage of new lots (verify total matches existing parcel prior to splits)				

2. Infrastructure required:

Water/Sewer _____ Gas _____ Electric _____ Telephone _____ Cable _____ Streets _____

Street/Alley Renaming, Closing, or Vacating Information

1. Please indicate specific request(s): ☐ Street ☐ Alley
☐ Closing ☐ Vacating ☐ Naming ☐ Re-Naming
2. Current name of street/alley to be named/re-named, vacated, or closed:

3. Proposed name of street/alley to be named or re-named (If applicable):

4. Describe the portion of the street/alley to be renamed, closed, or vacated (use all bounding or intersecting streets/alleys, from and to):

5. Tax Block(s) and Lot(s) involved in closing request

6. Describe existing land use of properties and number of residents affected by renaming the street/alley within 400 feet.

Type of Land Use of adjacent development	Number of properties adjacent to the existing street	Number of property owners adjacent to the existing street	Number of residents affected by the change of address	
Businesses				
Residences				
Apartments				
Churches/Schools				
Other				

Any additional Information: _____

5. Describe the effect the proposed change will have on existing development and the transportation system within the affected area.

6. Have applications for zoning, variance, building permit, or other applications been filed?

_____ Yes _____ No

If yes, provide reference numbers and dates: _____

7. Acknowledgment of property owners affected by the street/alley renaming. Include all names and addresses.

8. Obtain from the City's Engineering Department the legal description of the street/alley or portion thereof to be closed, vacated, named or re-named (need electronic copy)

Attach Acknowledgement of Affected residents/business

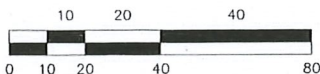
As Additional Page(s)

SURVEY PREPARED FOR:

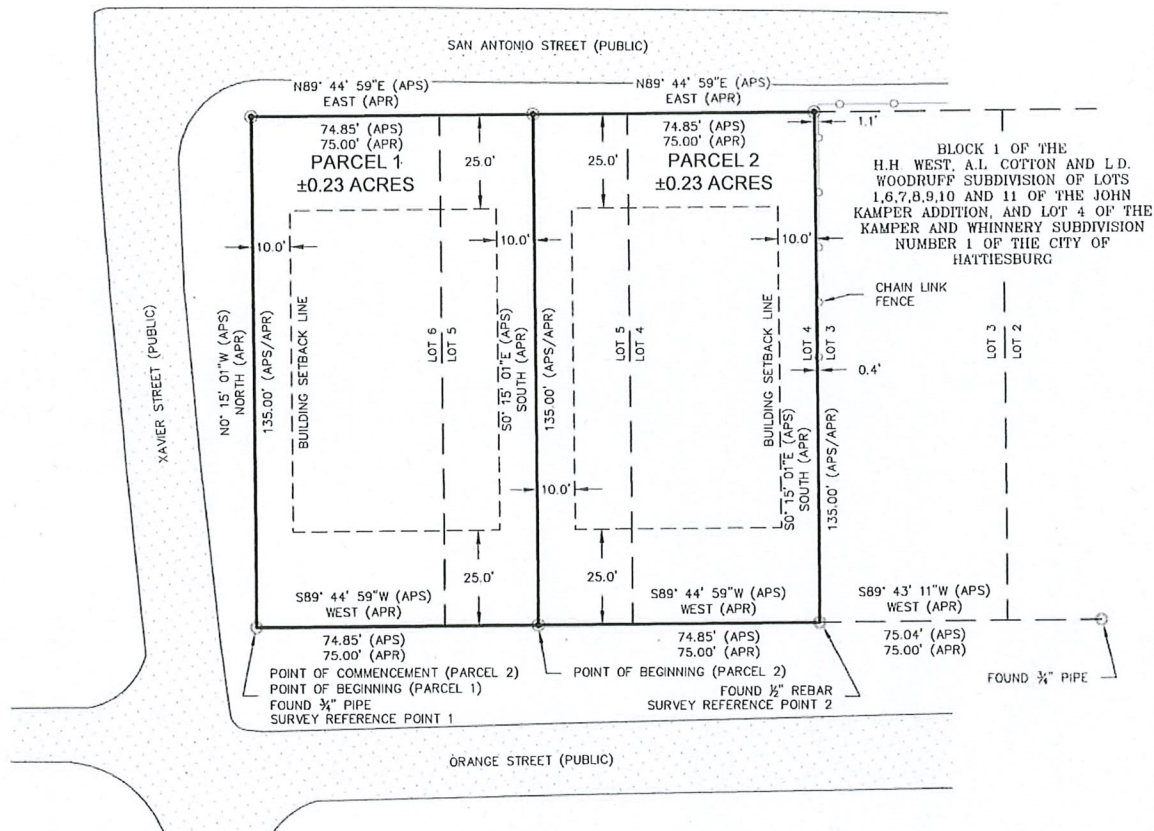
FRANKLIN E. ROBERTS, II

LOTS 4,5 AND 6 OF BLOCK 1 OF THE H.H. WEST, A.L. COTTON AND L.D. WOODRUFF SUBDIVISION OF LOTS 1,6,7,8,9,10 AND 11 OF THE JOHN KAMPER ADDITION, AND LOT 4 OF THE KAMPER AND WHINNERY SUBDIVISION NUMBER 1 OF THE CITY OF HATTIESBURG, MISSISSIPPI.

SCALE 1 INCH = 40 FEET



BEARINGS DERIVED BY GPS OBSERVATION



PARCEL 1 DESCRIPTION:

LOT 6 AND THE WEST 1/2 OF LOT 5, BLOCK 1 OF THE H.H. WEST, A.L. COTTON AND L.D. WOODRUFF SUBDIVISION OF LOTS 1,6,7,8,9,10 AND 11 OF THE JOHN KAMPER ADDITION, AND LOT 4 OF THE KAMPER AND WHINNERY SUBDIVISION NUMBER 1 OF THE CITY OF HATTIESBURG, FORREST COUNTY, MISSISSIPPI. BEARINGS BASED ON MISSISSIPPI STATE PLANE COORDINATE SYSTEM GRID, EAST ZONE (2301) AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A 3/4 INCH PIPE AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 1 OF SAID H.H. WEST, A.L. COTTON AND L.D. WOODRUFF SUBDIVISION. THENCE RUN N0° 15' 01"W FOR A DISTANCE OF 135.00 FEET TO A 1/2 INCH REBAR AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE RUN N89° 44' 59"E FOR A DISTANCE OF 74.85 FEET TO A 1/2 INCH REBAR AT THE NORTHEAST CORNER OF THE WEST 1/2 OF LOT 5, BLOCK 1 OF SAID SUBDIVISION; THENCE RUN S0° 15' 01"E FOR A DISTANCE OF 135.00 FEET TO A 1/2 INCH REBAR AT THE SOUTHEAST CORNER OF SAID WEST 1/2 OF LOT 5; THENCE RUN S89° 44' 59"W FOR A DISTANCE OF 74.85 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING ±0.23 ACRES.

PARCEL 2 DESCRIPTION:

LOT 4 AND THE EAST 1/2 OF LOT 5, BLOCK 1 OF THE H.H. WEST, A.L. COTTON AND L.D. WOODRUFF SUBDIVISION OF LOTS 1,6,7,8,9,10 AND 11 OF THE JOHN KAMPER ADDITION, AND LOT 4 OF THE KAMPER AND WHINNERY SUBDIVISION NUMBER 1 OF THE CITY OF HATTIESBURG, FORREST COUNTY, MISSISSIPPI. BEARINGS BASED ON MISSISSIPPI STATE PLANE COORDINATE SYSTEM GRID, EAST ZONE (2301) AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 3/4 INCH PIPE AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 1 OF SAID H.H. WEST, A.L. COTTON AND L.D. WOODRUFF SUBDIVISION. THENCE RUN N89° 44' 59"E FOR A DISTANCE OF 74.85 FEET TO A 1/2 INCH REBAR AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF LOT 5, BLOCK 1 OF SAID SUBDIVISION FOR THE POINT OF BEGINNING. THENCE RUN N0° 15' 01"W FOR A DISTANCE OF 135.00 FEET TO A 1/2 INCH REBAR AT THE NORTHWEST CORNER OF SAID EAST 1/2 OF LOT 5; THENCE RUN N89° 44' 59"E FOR A DISTANCE OF 74.85 FEET TO A 1/2 INCH REBAR AT THE NORTHEAST CORNER OF LOT 4, BLOCK 1 OF SAID SUBDIVISION; THENCE RUN S0° 15' 01"E FOR A DISTANCE OF 135.00 FEET TO A 1/2 INCH REBAR AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE RUN S89° 44' 59"W FOR A DISTANCE OF 74.85 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING ±0.23 ACRES.

NOTES:

SURVEY REFERENCE POINT 1
SPC ZONE: MISSISSIPPI EAST 2301
DATUM: NAD 83
CONVERGENCE ANGLE: -0° 14' 36.02"
COMBINED SCALE FACTOR: 0.99997049
NORTHING: 665149.64'
EASTING: 838118.10'
LAT: N31° 19' 40.88"
LONG: W89° 18' 04.83"

SURVEY REFERENCE POINT 2
SPC ZONE: MISSISSIPPI EAST 2301
DATUM: NAD 83
CONVERGENCE ANGLE: -0° 14' 35.12"
COMBINED SCALE FACTOR: 0.99997040
NORTHING: 665150.29'
EASTING: 838267.79'
LAT: N31° 19' 40.89"
LONG: W89° 18' 03.11"

- ALL CORNERS SET ARE 1/2" X 18" CAPPED REBAR UNLESS OTHERWISE NOTED
- SURVEY PERFORMED WITHOUT THE BENEFIT OF A TITLE OPINION. ALL DOCUMENTS EXAMINED ARE SHOWN ON PLAT. THERE MAY EXIST OTHER DOCUMENTS OF RECORD WHICH MAY AFFECT THE SURVEYED TRACT.
- NO SURVEYOR OR ANY OTHER PERSON OTHER THAN A LICENSED MISSISSIPPI ATTORNEY MAY PROVIDE LEGAL ADVICE CONCERNING THE STATUS OF TITLE TO THE PROPERTY AND EASEMENTS DESCRIBED IN THIS SURVEY.
- SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS PART OF THIS SURVEY.
- ANY SIZE PAPER OTHER THAN 8.5" X 14" IS NOT TO SCALE.

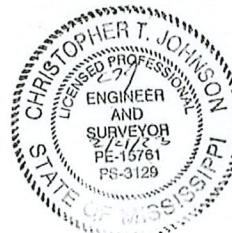
SURVEY DATE	LEGEND
02-17-2023	FOUND IRON PIN (FIP)
DRAWING DATE	SET IRON PIN (SIP)
02-21-2023	FOUND PINE KNOT
SCALE	UTILITY POLE
1" = 40'	HYDRANT
SHEET NO	WATER METER
01 OF 01	APS AS PER SURVEY
PROJECT NO	APR AS PER RECORD
ROB23-23-001	AR FGTP FOUND CRIMP TOP PIPE
CREW	

NOTES:
CLASSIFICATION OF SURVEY: "B"
BEARINGS ARE BASED ON MISSISSIPPI STATE PLANE COORDINATE SYSTEM GRID, EAST ZONE (2301), NAD 83, US SURVEY FEET

THIS IS TO CERTIFY THAT I HAVE CAUSED A SURVEY OF THE PROPERTY LINES SHOWN ON THIS PLAT AND THAT SAID SURVEY IS TRUE AND CORRECT TO THE THE BEST OF MY KNOWLEDGE AND BELIEF.

WITNESS MY SIGNATURE ON THIS 21ST DAY OF FEB. 2023

CHRISTOPHER T. JOHNSON, P.S. 3129 STATE OF MISSISSIPPI



EMS
ENGINEERING • MAPPING • SURVEYING
ENVIRONMENTAL MANAGEMENT SERVICES, INC.
P.O. BOX 11009
HATTIESBURG, MS 39408
(601) 544-3071 • (800) 544-0504 (toll free)
www.ems-engineers.com

REFERENCE MATERIAL:
THE FOLLOWING RECORDS ON FILE IN THE CHANCERY CLERK'S OFFICE, FORREST COUNTY, MS:
SUBDIVISION PLAT OF H.H. WEST, A.L. COTTON AND L.D. WOODRUFF AS FURTHER DESCRIBED ABOVE
DEED BOOK 1078, PAGE 226
DEED BOOK 1361, PAGE 22
DEED BOOK 757, PAGE 131



Gulfport, Mississippi

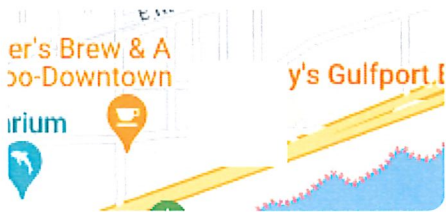
Google Street View

Mar 2021

See more dates

Google

Image capture: Mar 2021 © 2023 Google



As an example.



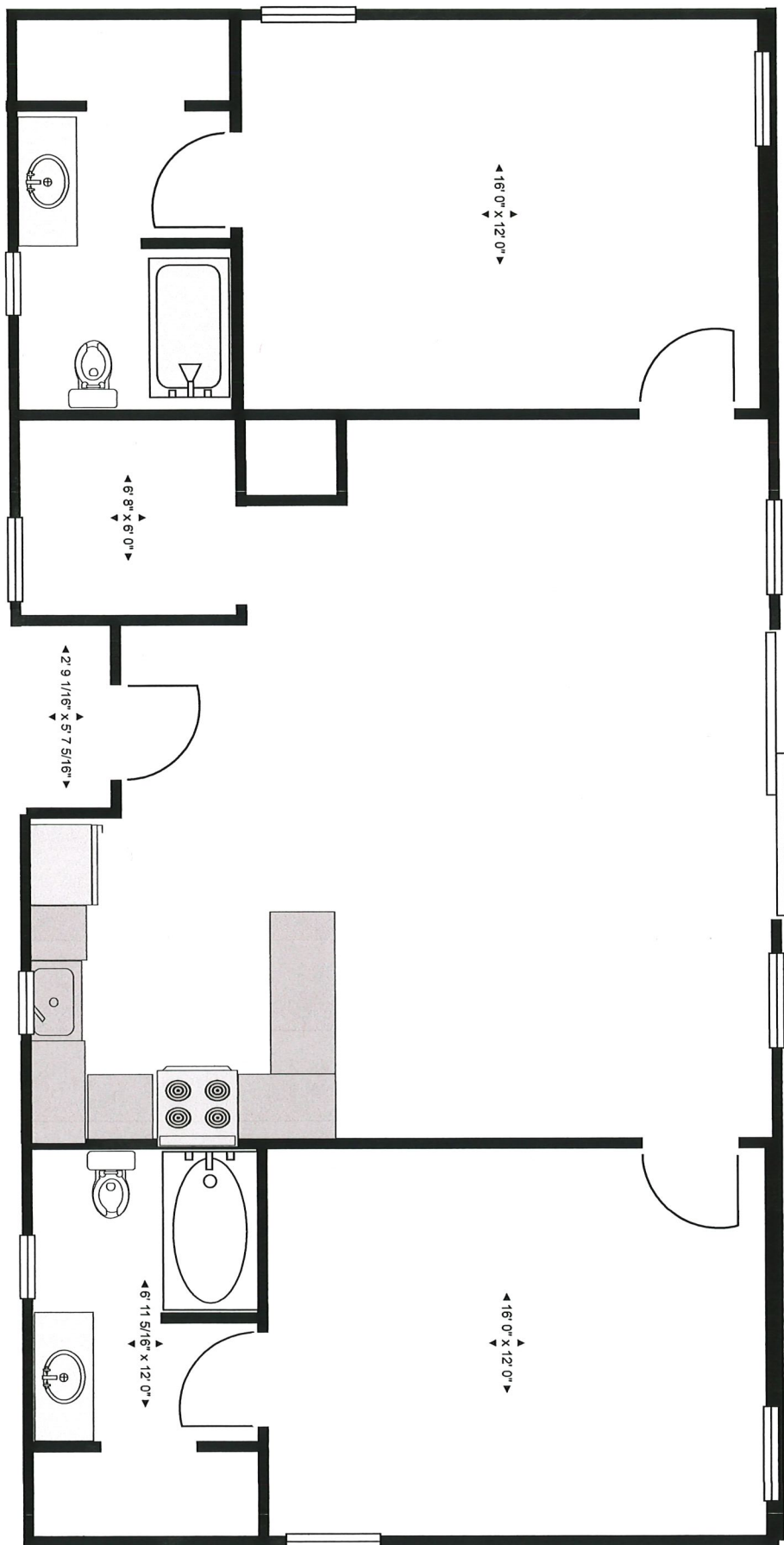
10

6

2

Jacob's Way

Ganga Street



Forrest County
Filed/Recorded MARCH 5 2010 04:33:00PM
Witness my hand and seal
Jimmy C. Havard
Chancery Clerk

This Instrument Prepared by:
Robert L. Roberts
Montague Pittman & Varnado, PA
P. O. Drawer 1975
Hattiesburg, MS 39403-1975
601-544-1234

Return After Recording to:
Robin L. Roberts
Montague Pittman & Varnado, PA
P. O. Drawer 1975
Hattiesburg, MS 39403-1975
601-544-1234

STATE OF MISSISSIPPI
COUNTY OF FORREST

WARRANTY DEED

For and in consideration of Ten and No/100 Dollars (\$10.00) cash in hand paid and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged,

DESIGNWORKS, LLC,
A Mississippi limited liability company
1912 Ridgeway
Hattiesburg, MS 39401
954-529-6292

does hereby bargain, sell, convey, and warrant unto

FRANKLIN E. ROBERTS, II
324 Corinth Road
Purvis, MS 39475
601-543-5397

the following described property situated in Forrest County, State of Mississippi, to-wit:

(See Exhibit "A" – Legal Description Attached Hereto on Page 2)

Index Instructions: Lts 4, 5, 6, Blk 1 of HH West, AL Cotten, & LD Woodruff S/D of Lts 1,6,7,8,9,10 & 11 of John Kamper Addition, & Lt 4 of Kamper & Whinnery S/D Number One, Forrest County, MS

The property described herein is no part of the Grantor's homestead.

This conveyance is hereby made specifically subject to all valid and subsisting oil, gas and mineral leases, as well as subject to all valid and subsisting mineral and/or royalty conveyances, exceptions and/or reservations now of record in Forrest County, Mississippi, affecting the above-described lands, or any part or parcels thereof.

**Inst. 655355
Bk 1078 Pg 0226**

WITNESS MY SIGNATURE this the 5th day of March, 2010.

DESIGNWORKS, LLC, A Mississippi limited liability
company, SELLER

By: _____

Carlos Contreras, Member

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY appeared before me, the undersigned authority, CARLOS CONTRERAS, the sole Member of DESIGNWORKS, LLC, a Mississippi limited liability company, who, on behalf of said company, acknowledged to me that he signed, executed, and delivered the above and foregoing Warranty Deed as the act and deed of said company, after having been authorized so to do, on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 5th day of March, 2010.

My Commission Expires: _____



Notary Public

EXHIBIT "A" -- LEGAL DESCRIPTION

Lots Four (4), Five (5) and Six (6), Block One (1) of the H. H. West, A. L. Cotten and L. D. Woodruff Subdivision of Lots 1, 6, 7, 8, 9, 10 and 11 of the John Kamper Addition and Lot 4 of the Kamper and Whinnery Subdivision Number One of the City of Hattiesburg, said Block 1 constituting a part of Lot 4 of said Kamper and Whinnery Subdivision Number One in the City of Hattiesburg, County of Forrest, State of Mississippi, as per maps or plats thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi; together with all improvements thereon and appurtenances thereunto belonging.

**Inst. 655355
Bk 1078 Pg 0227**

RECEIPT (TRC-145114-25-08-2023)
FOR TYLER TECHNOLOGIES

BILLING CONTACT
FRANK ROBERTS



Payment Date: 08/25/2023

Reference Number	Fee Name	Transaction Type	Payment Method	Amount Paid
VARI-000738-2023	Variance Request	Fee Payment	Check #1006	\$225.00
101 ORANGE ST HATTIESBURG, MS				SUB TOTAL \$225.00
				TOTAL \$225.00

**MINUTES OF THE
REGULAR MEETING OF THE
BOARD OF ADJUSTMENT**

October 4th, 2023

The Hattiesburg Board of Adjustment did meet in regular session on October 4th, at 3:30 PM at the Jackie Dole Community Center, 220 West Front Street, Hattiesburg, Mississippi. Shawn Harris, Chair, presided over the meeting. A quorum was indicated and the attendance was as follows:

Board Members Roll Call:

Members Present:

1. Dick Conville
2. Shawn Harris, Chair
3. Bernard Green, Vice Chair
4. James Trussell
5. Stacey Ready
6. Herman Dungan
7. Brandon E. Williams

Members Absent:

1. Bruce Betts
2. Jessica Cathey
3. James Hughes

Staff Present:

1. Cory Long, Planning Manager
2. Nathan Satcher, Planner II
3. Jim Gladden, Esq.
4. Wiley Quinn, Director of Urban Development
5. Andrea Garcia, Planner I

Chair Harris, declared the Board of Adjustment meeting of the Hattiesburg Board of Adjustment open and in session at 3:30 PM.

AGENDA REVIEW

There came the matter of the October 2023 Agenda. A motion was made by Dick Conville to approve the agenda and was seconded by Brandon Williams. All members presented voted in favor of the motion.

Motion:

Made by Dick Conville

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

MINUTES REVIEW

Chair Harris made a motion to table the June 7th minutes' review to the next Board of Adjustment meeting.

Motion:

Made by Chair Harris to Table until next meetin

Second:

Made by Vice Chair Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

PLANNING REPORT

There came the matter of the Planning Report by Nathan Satcher, Senior Planner. A new Board of Adjustment member was announced, Herman Dungan (Ward 5). Mr. Satcher also announced

the special call meeting dates for the BDBO project. Cory Long, Planning Division Manager, provided an update on Broadway Dr Moratorium and RFP.

CHAIR'S REPORT

Chair Harris did not have a report for the meeting.

INTRODUCTIONS

Board of Adjustment members and staff introduced themselves.

PUBLIC HEARING – Board of Adjustment

Item A:

John Anglin, Engineer, Kevin Lewis, Architect, and William Carey University, Owner, request variances for the construction of a new building located at 710 William Carey Parkway. The applicants are requesting a variance from the maximum building height of 35 feet for an R-3 Zoned property and to instead allow for a height of 60 feet (LDC Table 6.1) (PPIN 13708, Forrest County, Ward 2).

Discussion and Vote:

The planning staff introduced the case. Vice Chair Hinton opened the public hearing portion of the meeting. Mr. Kevin Lewis, the applicant, spoke on behalf of this project and discussed the reasoning for the variance request. Board members raised questions for the applicant concerning the building height. Mr. Bob Blevins also spoke in favor of this project; he provided background information on William Carey and how it related to the variance request. No one was in objection to the application and Chair Harris closed the public hearing. Member Green then made a motion to approve the variance based on approval items I (Hardship) and II (Special Privilege). Member Ready seconded the motion and a roll call vote was then conducted.

Presented by:

Kevin Lewis

Proponents:

1. Bob Blevins

Opponents:

1. None

Motion:

Made by Bernard Green

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams			RECUSED

Item B:

Michael W. Anderson, applicant, requests a variance from the minimum zoning buffer requirement of 10 feet for an R-3 zoned property to instead allow for a 0 ft buffer (LDC Table 7.11-2) for a property located at 350 S 11th Avenue for the construction of a parking lot. (PPIN 16934, Forrest County, Ward 4).

Discussion and Vote:

The planning staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Michael Anderson, the applicant, came to speak on behalf of the case and explained the background related to this project. Member Trussell asked questions related to the adjacent lot and current plans for remodeling the property. Chair Harris questioned the Planning Staff about the number of parking spaces required. Then, he closed the public hearing portion of the meeting. Member Conville then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Green seconded the motion and a roll call vote was then conducted.

Presented by:

Michael W. Anderson

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Dick Conville

Second:

Made by Bernard Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item C:

Frank Roberts, Owner, Ashley Roberts, applicant, and Robin Roberts, representative, request a variance from Section 6.1 for the minimum lot size requirement of an R-1B zoned lot from 7500ft² and instead allow for 6750ft² for a minor subdivision of a single parcel into three separate parcels, located at 101 Orange Street (PPIN 24621, Forrest County, Ward 4).

Discussion and Vote:

The planning staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Frank Roberts came to speak on behalf of this project and explained the reasons for subdividing these lots. Questions from Board Members were made to Staff regarding the Minor Subdivision approval process. Member Ready then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Williams seconded the motion and a roll call vote was then conducted.

Presented by:

Frank Roberts

Proponents:

1. None

Opponents:

1. None

Motion:

Made by Stacey Ready

Second:

Made by Brandon Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-1:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the maximum allowed open storage space of 50% of a side and rear lot and instead allow for 100% of the side and rear lot (LDC 5.4.16.3). The request is for an expansion located at 7128 Highway 49 (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. Member Conville questioned the applicant about the hardship of lacking open storage space. Mr. Puckett explained the limitations regarding the space for equipment storage. The public hearing portion of the meeting was closed. Mr. Trussell asked the Staff about the effects of the flood zone in that area. Member Conville then made a motion to approve the variance on the basis of approval items I (Hardship) and V (Minimum Required). Member Ready seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

2. None

Opponents:

2. None

Motion:

Made by Richard Conville

Second:

Made by Stacey Ready

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-2:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the maximum allowed fence height of 4 feet in a front setback to instead allow for a fence height of 6' (LDC 7.9.8.6) (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project and explained that allowing a taller fence was to ensure that it would be consistent with the existing fence. The public hearing portion of the meeting was closed. Member Green then made a motion to approve the variance on the basis of approval items I (Hardship) and IV (Reasonable Use). Member Williams seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

3. None

Opponents:

3. None

Motion:

Made by Bernard Green

Second:

Made by Brandon E. Williams

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Item D-3:

Hastings Puckett, owner, and Ron McMaster, Engineer, and Cole Goza, Engineer, request a variance from the required screening requirements from major thoroughfares for an outdoor storage yard to allow for no screening (LDC 5.4.16.3) (PPIN 9216, 9237, Forrest County, Ward 1).

Discussion and Vote:

The Planning Staff introduced the case. Chair Harris opened the public hearing portion of the meeting. Mr. Hastings Puckett came to speak on behalf of this project. The public hearing portion of the meeting was closed. Member Conville expressed concern about the outdoor screening and advised to follow the Land Development Code guidelines. Mr. Satcher explained the purpose of screening as a visual barrier from the public street and Board of Adjustment members discussed this matter in detail. Member Conville then made a motion to deny the screening requirements variance. Chair Harris seconded the motion and a roll call vote was then conducted.

Presented by:

Hastings Puckett

Proponents:

4. None

Opponents:

4. None

Motion:

Made by Richard Conville to deny

Second:

Made by Chair Harris

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair		X	
James Trussell	X		
Stacey Ready		X	
Herman Dungan	X		
Brandon E. Williams		X	

BUSINESS MEETING

No items were presented in the business meeting. Chair Harris made a motion to adjourn the meeting and all members were in favor. The meeting was adjourned at 5:12 p.m.

Motion:

Made by Chair Harris

Second:

Made by Bernard Green

Vote:

Board Member	Yea	Nay	Other
Dick Conville	X		
Shawn Harris, Chair	X		
Bernard Green, Vice Chair	X		
James Trussell	X		
Stacey Ready	X		
Herman Dungan	X		
Brandon E. Williams	X		

Shawn Harris, Chair

Cory Long, AICP, Planning Division Manager



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, October 17, 2023
Re: Adopt a Resolution establishing petty cash funds effective October 1, 2023 and approve the issuance of a manual check to the petty cash custodian as of October 1, 2023.
File Number: 2023-755
Minute Book #

Summary

Adopt petty cash resolution.

Recommendation Statement

I recommend adoption of this item.

Please place this on the October 17, 2023 City Council meeting for consideration.

RESOLUTION

WHEREAS, the governing authorities of the City of Hattiesburg, Mississippi recognizes the need to comply with the State Department of Audit regulations, by granting approval for the petty cash funds of the City; to be established on or after October 1, 2023; and

WHEREAS, the governing authorities desire the administration of the City to continue to operate its routine functions.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI:

Section 1. That the following petty cash funds be approved as of October 1, 2023:

<u>FUND/CUSTODIAN DEPARTMENT</u>		
<u>AMOUNT</u>		
General Fund:		
Phillip McSwain	Municipal Court (Cash Drawer)	\$300.00
	Police Department (Cash Drawer)	150.00
Deborah Bourne	Cemetery (Cash Drawer)	100.00
Kermas Eaton	Tax (Cash Drawer)	200.00
	City Hall	2,100.00
Total at Balance Sheet-General Fund		<u>\$2,850.00</u>
Water & Sewer Operation & Maintenance		
Wanda Turner	Water Office (Cash Drawer)	\$600.00
Total at Balance Sheet-Water & Sewer Oper Maint		\$600.00
Community Centers:		
Rebecca Acker	Comm. Ctrs (Cash Drawer)	\$50.00
Total at Balance Sheet-Community Centers		\$50.00

Section 2. That public interest and necessity requiring same, this Resolution shall become effective immediately from and after passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____, seconded by Council member _____ and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Resolution adopted, this the 17th of October 2023.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the mayor, this 17th day of October 2023.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Randy Pope, City Attorney

cc: Ann Jones

Date: Tuesday, October 17, 2023

Re: Approve a Tax Pledge Agreement between the City of Hattiesburg, the University of Southern Mississippi, and the Board of Trustees of State Institutions of Higher Learning, authorizing the Mayor to execute the Agreement, and waiver any conflict of interest that might arise from Moran M. Pope, III, serving as Counsel for the City of Hattiesburg and S. M. Educational Building Corporation.
File Number: 2023-754
Minute Book #

Summary:

Tax Pledge Agreement with USM and IHL and waiving any conflict of interest.

Recommendation Statement:

I recommend approval of Agreement.

Please place this on the October 17, 2023 City Council meeting for consideration.

TAX PLEDGE AGREEMENT

THIS AGREEMENT is made by and among **THE UNIVERSITY OF SOUTHERN MISSISSIPPI** (the “*University*”), a political subdivision of the State of Mississippi, acting by and through its duly elected and serving Board of Directors, **THE BOARD OF TRUSTEES OF STATE INSTITUTIONS OF HIGHER LEARNING** (the “*Board*”), acting for and on behalf of the State of Mississippi (the “*State*”), and the **CITY OF HATTIESBURG, MISSISSIPPI** (the “*City*”), a municipal corporation of the State, acting by and through its duly elected and serving Mayor and City Council.

WITNESSETH:

WHEREAS, Senate Bill 3069, 2018 Regular Session of the Mississippi Legislature, as amended by Senate Bill 2514, 2022 Regular Session of the Mississippi Legislature, as may be further amended (together, the “*Local and Private Act*”), authorized the City, subject to a vote of the qualified voters thereof, to levy an additional one percent (1%) sales tax on the gross proceeds from hotel/motel overnight room rental (exclusive of charges for food, telephone, laundry, beverages, and similar charges) and restaurant sales (exclusive of restaurants with gross sales less than \$100,000 annually) (the “*Special Sales Tax*”) to provide proceeds to the City to be used to promote tourism and parks and recreation and to share fifty percent (50%) of the tax with the University to be used by the University for improvements to its athletic facilities (the “*Pledged Tax*”); and

WHEREAS, on April 23, 2019, a special election was held in the City and passed with more than eighty percent (80%) of the qualified electors voting in favor of approving the Special Sales Tax levy, and the City subsequently began collecting said tax and distributing the Pledged Taxes to the University as authorized by the Local and Private Act; and

WHEREAS, as required by the Local and Private Act, the University intends to utilize such Pledged Tax to finance the acquisition, construction, maintenance, enlargement, improvement, or equipping of buildings, land, and related improvements for athletic facilities on the main campus of the University located in or near the City, including the demolition and removal of existing structures and the construction, renovation, equipping, and landscaping of the Reed Green Coliseum athletic facility and appropriate external infrastructure improvements such as parking, utilities, streets and drives, and for other purposes authorized by the Local and Private Act, all of which are in the best interest of the citizens of the City; and

WHEREAS, the Parties have determined the Project (defined below) will promote economic development and ultimately enhance the quality of life for the citizens of the City, and therefore sharing the Pledged Tax with the University is in the best interest of the citizens of the City; and

WHEREAS, the City, the Board, and the University desire to enter into this Agreement (this “**Agreement**”) wherein the City agrees to distribute the Pledged Tax to the University, and the University agrees to utilize the tax for the purpose of constructing the Project (defined below).

NOW, THEREFORE, FOR AND IN CONSIDERATION of the above and the mutual covenants and promises contained herein, and the sum of Ten Dollars (\$10.00), cash in hand paid, the receipt and sufficiency of which are hereby acknowledged, the City, the Board, and the University do hereby agree as follows:

1. **DURATION:** This Agreement shall be in force and effect, to the extent permitted by law, for so long as the Local and Private Act is effective. Notwithstanding anything to the contrary herein, in no event shall the City receive less than fifty percent (50%) of the proceeds of the Special Sales Tax.

2. **PURPOSE:** The purpose of this Agreement is to define the responsibilities of the City, the Board, and University with respect to the Pledged Taxes and the Project.

3. **STATUTORY AUTHORITY:** The City and University are authorized to fulfill the terms of this Agreement under the authority of the Local and Private Act.

4. **PROJECT:** The Project shall consist of the acquisition, construction, maintenance, enlargement, improvement, or equipping of buildings, land, and related improvements for athletic facilities on the main campus of the University located in or near the City, including the demolition and removal of existing structures and the construction, renovation, equipping, and landscaping of the Reed Green Coliseum athletic facility and appropriate external infrastructure improvements such as parking, utilities, streets and drives, and for other purposes authorized by the Local and Private Act (the “**Project**”).

5. **ADMINISTRATION:** This Agreement shall be administered as a joint undertaking of the University, the Board, and City. A separate entity is not created under this Agreement.

6. **CITY OBLIGATIONS:** The City shall have the following obligations and responsibilities:

(a) The City shall distribute the Pledged Taxes to the University monthly, and the City Clerk of the City, or his or her designee, (the “**City Clerk**”) is hereby designated as the officer to receive, disburse, and account for the funds of the undertaking in the manner prescribed by law.

(b) The City Clerk, or his or her designee, shall monthly determine the amount of Special Sales Tax received by the City, and within fifteen (15) days of receipt of the Special Sales Tax, distribute 50% of that amount to the University by sending the Pledged Tax to the Vice President for Finance and Administration of the University, or his or her

designee. At the University's written request, the City Clerk shall provide the University with an annual report of the Special Sales Tax and the Pledged Tax.

7. **UNIVERSITY OBLIGATIONS:** The University shall use the Pledged Tax for financing the Project and for other purposes authorized by the Local and Private Act.

8. **AMENDMENT:** This Agreement may be amended by mutual written consent of the University, the Board, and the City.

9. **EFFECTIVE DATE & COUNTERPARTS:** This Agreement shall become effective from and after the date it has been approved by the governing authorities of the University, the City, and the Board. This Agreement may be executed by the parties hereto using multiple counterparts.

THIS AGREEMENT ENTERED into this ____ day of _____, 2023.

[Signature pages follow.]

CITY OF HATTIESBURG, MISSISSIPPI

By: _____
Toby Barker, Mayor

ATTEST:

By: _____
Kermas Eaton, City Clerk

(SEAL OF THE CITY)

**THE UNIVERSITY OF SOUTHERN
MISSISSIPPI**

By: _____
Dr. Joseph S. Paul, President

(SEAL OF THE UNIVERSITY)

**BOARD OF TRUSTEES OF STATE
INSTITUTIONS OF HIGHER LEARNING**

By: _____
Dr. Alfred E. McNair, Jr., President

ATTEST:

By: _____
Dr. Alfred Rankins, Jr.
Commissioner of Higher Education

(SEAL OF THE BOARD)

S-3

*Signature Page to Tax Pledge Agreement dated _____, 2023,
among the City of Hattiesburg, Mississippi, The University of Southern Mississippi, and the Board of Trustees of
State Institutions of Higher Learning*



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones
cc:
Date: Tuesday, October 17, 2023
Re: Approve City of Hattiesburg's participation in the Ms Emergency Management Agency 2024/2025 District 8 Regional Hazard Mitigation Plan and designate Marybeth Bergin, City Engineer, to represent the City of Hattiesburg.
File Number: 2023-773
Minute Book #

Summary

Approve City of Hattiesburg's participation in the Ms Emergency Management Agency 2024/2025 District 8 Regional Hazard Mitigation Plan and designate Marybeth Bergin, City Engineer, to represent the City of Hattiesburg.

Recommendation Statement

I recommend that this item be added to the Council's agenda for consideration.

Please place this on the October 17, 2023 City Council meeting for consideration.



INTENT TO PARTICIPATE IN THE 2024/2025 UPDATE OF THE DISTRICT 8

We, the City of Hattiesburg do hereby resolve to participate in the development of the District Eight (8) Regional Hazard Mitigation Plan. This participation is limited to allowing City employee(s) to attend meetings with District 8 representatives and others to gather requested information pertaining to the City of Hattiesburg for inclusion into the plan. There is a 10% local government cost share, to be apportioned in whatever manner the local government sees fit.

IN WITNESS WHEREOF, We have subscribed our signature this, the 17th day of October, 2023

Mayor

City of Hattiesburg



DESIGNATED REPRESENTATIVE

We, the City of Hattiesburg, do hereby designate Marybeth Bergin to represent the City in all matters pertaining to the development of the District Eight (8) Regional Hazard Mitigation Plan.

IN WITNESS WHEREOF, We have subscribed our signature this, the 17th day of October, 2023

Mayor _____

City of Hattiesburg

Designated Rep. phone# and email address:

Marybeth Bergin, 601-545-4540, mbergin@hattiesburgms.com



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Adam Moore, Grants Coordinator
cc: Peggy Sealy, Chief of Police
Date: Tuesday, October 17, 2023
Re: Authorize the acceptance of the FY23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award from the US Department of Justice in the amount of \$29,739.
File Number: 2023-731
Minute Book #

Summary

2023 Department of Justice Byrne Grant Award

Recommendation Statement

I recommend acceptance of the FY23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award from the US Department of Justice in the amount of \$29,739.

No physical signatures are needed. Award acceptance is electronic.

Please place this on the October 17, 2023 City Council meeting for consideration.



Department of Justice (DOJ)

Office of Justice Programs

Bureau of Justice Assistance

Washington, D.C. 20531

Name and Address of Recipient:	HATTIESBURG CITY CLERK 200 FORREST ST
City, State and Zip:	HATTIESBURG, MS 39401
Recipient UEI:	N4XZJLJ9AVM1
Project Title: City of Hattiesburg FY23 OJP Byrne Grant	Award Number: 15PBJA-23-GG-03570-JAGX
Solicitation Title: BJA FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation	
Federal Award Amount: \$29,739.00	Federal Award Date: 9/25/23
Awarding Agency:	Office of Justice Programs Bureau of Justice Assistance
Funding Instrument Type:	Grant
Opportunity Category: D Assistance Listing: 16.738 - Edward Byrne Memorial Justice Assistance Grant Program	
Project Period Start Date: 10/1/22	Project Period End Date: 9/30/26
Budget Period Start Date: 10/1/22	Budget Period End Date: 9/30/26
Project Description: The City of Hattiesburg is applying on behalf of the City of Hattiesburg and Forrest County for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2023 Local Solicitation. The title of the Project is "City of Hattiesburg and Forrest County Byrne JAG Program FY 2023." The City of Hattiesburg and Forrest County are seeking to use funds for the purchase of equipment to improve the existing capabilities of of the Hattiesburg Police Department and Forrest County Sheriff's Department.	

Award Letter

September 25, 2023

Dear Toby Barker,

On behalf of Attorney General Merrick B. Garland, it is my pleasure to inform you the Office of Justice Programs (OJP) has approved the application submitted by HATTIESBURG CITY CLERK for an award under the funding opportunity entitled 2023 BJA FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation. The approved award amount is \$29,739.

Review the Award Instrument below carefully and familiarize yourself with all conditions and requirements before accepting your award. The Award Instrument includes the Award Offer (Award Information, Project Information, Financial Information, and Award Conditions) and Award Acceptance. For COPS Office and OVW funding the Award Offer also includes any Other Award Documents.

Please note that award requirements include not only the conditions and limitations set forth in the Award Offer, but also compliance with assurances and certifications that relate to conduct during the period of performance for the award. These requirements encompass financial, administrative, and programmatic matters, as well as other important matters (e.g., specific restrictions on use of funds). Therefore, all key staff should receive the award conditions, the assurances and certifications, and the application as approved by OJP, so that they understand the award requirements. Information on all pertinent award requirements also must be provided to any subrecipient of the award.

Should you accept the award and then fail to comply with an award requirement, DOJ will pursue appropriate remedies for non-compliance, which may include termination of the award and/or a requirement to repay award funds.

Prior to accepting the award, your Entity Administrator must assign a Financial Manager, Grant Award Administrator, and Authorized Representative(s) in the Justice Grants System (JustGrants). The Entity Administrator will need to ensure the assigned Authorized Representative(s) is current and has the legal authority to accept awards and bind the entity to the award terms and conditions. To accept the award, the Authorized Representative(s) must accept all parts of the Award Offer in the Justice Grants System (JustGrants), including by executing the required declaration and certification, within 45 days from the award date.

To access your funds, you will need to enroll in the Automated Standard Application for Payments (ASAP) system, if you haven't already completed the enrollment process in ASAP. The Entity Administrator should have already received an email from ASAP to initiate this process.

Congratulations, and we look forward to working with you.

Maureen Henneberg
Deputy Assistant Attorney General
Office for Civil Rights Notice for All Recipients

The Office for Civil Rights (OCR), Office of Justice Programs (OJP), U.S. Department of Justice (DOJ) has been delegated the responsibility for ensuring that recipients of federal financial assistance from the OJP, the Office of Community Oriented Policing Services (COPS), and the Office on Violence Against Women (OVW) are not engaged in discrimination prohibited by law. Several federal civil rights laws, such as Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973, require recipients of federal financial assistance to give assurances that they will comply with those laws. Taken together, these civil rights laws prohibit recipients of federal financial assistance from DOJ from discriminating in services and employment because of race, color, national origin, religion, disability, sex, and, for grants authorized under the Violence Against Women Act, sexual orientation and gender identity. Recipients are also prohibited from discriminating in services because of age. For a complete review of these civil rights laws and nondiscrimination requirements, in connection with DOJ awards, see <https://ojp.gov/funding/Explore/LegalOverview/CivilRightsRequirements.htm>.

Under the delegation of authority, the OCR investigates allegations of discrimination against recipients from individuals, entities, or groups. In addition, the OCR conducts limited compliance reviews and audits based on regulatory criteria.

These reviews and audits permit the OCR to evaluate whether recipients of financial assistance from the Department are providing services in a nondiscriminatory manner to their service population or have employment practices that meet equal-opportunity standards.

If you are a recipient of grant awards under the Omnibus Crime Control and Safe Streets Act or the Juvenile Justice and Delinquency Prevention Act and your agency is part of a criminal justice system, there are two additional obligations that may apply in connection with the awards: (1) complying with the regulation relating to Equal Employment Opportunity Programs (EEOPs); and (2) submitting findings of discrimination to OCR. For additional information regarding the EEOP requirement, see 28 CFR Part 42, subpart E, and for additional information regarding requirements when there is an adverse finding, see 28 C.F.R. §§ 42.204(c), .205(c)(5).

The OCR is available to help you and your organization meet the civil rights requirements that are associated with DOJ grant funding. If you would like the OCR to assist you in fulfilling your organization's civil rights or nondiscrimination responsibilities as a recipient of federal financial assistance, please do not hesitate to contact the OCR at askOCR@ojp.usdoj.gov.

Memorandum Regarding NEPA

NEPA Letter Type

OJP - Ongoing NEPA Compliance Incorporated into Further Developmental Stages

NEPA Letter

The Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows states and local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system, some of which could have environmental impacts. All recipients of JAG funding must assist BJA in complying with NEPA and other related federal environmental impact analyses requirements in the use of grant funds, whether the funds are used directly by the grantee or by a subgrantee or third party. Accordingly, prior to obligating funds for any of the specified activities, the grantee must first determine if any of the specified activities will be funded by the grant.

The specified activities requiring environmental analysis are:

- a. New construction;
- b. Any renovation or remodeling of a property located in an environmentally or historically sensitive area, including properties located within a 100-year flood plain, a wetland, or habitat for endangered species, or a property listed on or eligible for listing on the National Register of Historic Places;
- c. A renovation, lease, or any proposed use of a building or facility that will either (a) result in a change in its basic prior use or (b) significantly change its size;
- d. Implementation of a new program involving the use of chemicals other than chemicals that are (a) purchased as an incidental component of a funded activity and (b) traditionally used, for example, in office, household, recreational, or education environments; and
- e. Implementation of a program relating to clandestine methamphetamine laboratory operations, including the identification, seizure, or closure of clandestine methamphetamine laboratories.

Complying with NEPA may require the preparation of an Environmental Assessment and/or an Environmental Impact Statement, as directed by BJA. Further, for programs relating to methamphetamine laboratory operations, the preparation of a detailed Mitigation Plan will be required. For more information about Mitigation Plan requirements, please see <https://www.bja.gov/Funding/nepa.html>.

NEPA Coordinator

First Name

Orbin

Middle Name

Last Name

Terry

Award Information

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

Recipient Information

Recipient Name

HATTIESBURG CITY CLERK

UEI

N4XZJLJ9AVM1

Street 1

200 FORREST ST

Street 2

City

HATTIESBURG

State/U.S. Territory

Mississippi

Zip/Postal Code

39401

Country

United States

County/Parish

Province

Award Details

Federal Award Date

9/25/23

Award Type

Initial

Award Number

15PBJA-23-GG-03570-JAGX

Supplement Number

00

Federal Award Amount

\$29,739.00

Funding Instrument Type

Grant

Assistance Listing Number	Assistance Listings Program Title
16.738	Edward Byrne Memorial Justice Assistance Grant Program

Statutory Authority

Title I of Public Law 90-351 (generally codified at 34 U.S.C. 10101-10726), including subpart 1 of part E (codified at 34 U.S.C. 10151-10158); see also 28 U.S.C. 530C(a)

[]
I have read and understand the information presented in this section of the Federal Award Instrument.

Project Information

This award is offered subject to the conditions or limitations set forth in the Award Information, Project

Information, Financial Information, and Award Conditions.

Solicitation Title

2023 BJA FY 23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation

Awarding Agency

OJP

Program Office

BJA

Application Number

GRANT13959110

Grant Manager Name

Wai Yee Tsang-White

Phone Number

[202-451-7159](tel:202-451-7159)

E-mail Address

Wai.Yee.Tsang-White@usdoj.gov

Project Title

City of Hattiesburg FY23 OJP Byrne Grant

Performance Period Start

Date

10/01/2022

Performance Period End Date

09/30/2026

Budget Period Start Date

10/01/2022

Budget Period End Date

09/30/2026

Project Description

The City of Hattiesburg is applying on behalf of the City of Hattiesburg and Forrest County for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2023 Local Solicitation. The title of the Project is "City of Hattiesburg and Forrest County Byrne JAG Program FY 2023." The City of Hattiesburg and Forrest County are seeking to use funds for the purchase of equipment to improve the existing capabilities of of the Hattiesburg Police Department and Forrest County Sheriff's Department.

[]

I have read and understand the information presented in this section of the Federal Award Instrument.

Financial Information

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

[]

I have read and understand the information presented in this section of the Federal Award Instrument.

Award Conditions

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

1

Compliance with restrictions on the use of federal funds--prohibited and controlled equipment under OJP awards

Consistent with Executive Order 14074, "Advancing Effective, Accountable Policing and Criminal Justice Practices To Enhance Public Trust and Public Safety," OJP has prohibited the use of federal funds under this award for purchases or transfers of specified equipment by law enforcement agencies. In addition, OJP requires the recipient, and any subrecipient ("subgrantee") at any tier, to put in place specified controls prior to using federal funds under this award to acquire or transfer any property identified on the "controlled equipment" list. The details of the requirement are posted on the OJP web site at <https://www.ojp.gov/funding/explore/prohibited-and-controlled-equipment> (Award condition: Compliance with restrictions on the use of federal funds--prohibited and controlled equipment under OJP awards), and are incorporated by reference here.

2

Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 54

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 54, which relates to nondiscrimination on the basis of sex in certain "education programs."

3

Compliance with 41 U.S.C. 4712 (including prohibitions on reprisal; notice to employees)

The recipient (and any subrecipient at any tier) must comply with, and is subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable provisions that prohibit, under specified circumstances, discrimination against an employee as reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal grant.

The recipient also must inform its employees, in writing (and in the predominant native language of the workforce), of employee rights and remedies under 41 U.S.C. 4712.

Should a question arise as to the applicability of the provisions of 41 U.S.C. 4712 to this award, the recipient is to contact the DOJ awarding agency (OJP or OVW, as appropriate) for guidance.

4

Applicability of Part 200 Uniform Requirements

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 C.F.R. Part 200, as adopted and supplemented by DOJ in 2 C.F.R. Part 2800 (together, the "Part 200 Uniform Requirements") apply to this FY 2022 award from OJP.

The Part 200 Uniform Requirements were first adopted by DOJ on December 26, 2014. If this FY 2022 award supplements funds previously awarded by OJP under the same award number (e.g., funds awarded during or before December 2014), the Part 200 Uniform Requirements apply with respect to all funds under that award number (regardless of the award date, and regardless of whether derived from the initial award or a supplemental award) that are obligated on or after the acceptance date of this FY 2022 award.

For more information and resources on the Part 200 Uniform Requirements as they relate to OJP awards and subawards ("subgrants"), see the OJP website at <https://ojp.gov/funding/Part200UniformRequirements.htm>.

Record retention and access: Records pertinent to the award that the recipient (and any subrecipient ("subgrantee") at any tier) must retain -- typically for a period of 3 years from the date of submission of the final expenditure report (SF 425), unless a different retention period applies -- and to which the recipient (and any subrecipient ("subgrantee") at any tier) must provide access, include performance measurement information, in addition to the financial records, supporting documents, statistical records, and other pertinent records indicated at 2 C.F.R. 200.334.

In the event that an award-related question arises from documents or other materials prepared or distributed by OJP that may appear to conflict with, or differ in some way from, the provisions of the Part 200 Uniform Requirements, the

recipient is to contact OJP promptly for clarification.

5

Compliance with applicable rules regarding approval, planning, and reporting of conferences, meetings, trainings, and other events

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable laws, regulations, policies, and official DOJ guidance (including specific cost limits, prior approval and reporting requirements, where applicable) governing the use of federal funds for expenses related to conferences (as that term is defined by DOJ), including the provision of food and/or beverages at such conferences, and costs of attendance at such conferences.

Information on the pertinent DOJ definition of conferences and the rules applicable to this award appears in the DOJ Grants Financial Guide (currently, as section 3.10 of "Postaward Requirements" in the "DOJ Grants Financial Guide").

6

Requirement for data on performance and effectiveness under the award

The recipient must collect and maintain data that measure the performance and effectiveness of work under this award. The data must be provided to OJP in the manner (including within the timeframes) specified by OJP in the program solicitation or other applicable written guidance. Data collection supports compliance with the Government Performance and Results Act (GPRA) and the GPRA Modernization Act of 2010, and other applicable laws.

7

Compliance with DOJ Grants Financial Guide

References to the DOJ Grants Financial Guide are to the DOJ Grants Financial Guide as posted on the OJP website (currently, the "DOJ Grants Financial Guide" available at <https://ojp.gov/financialguide/DOJ/index.htm>), including any updated version that may be posted during the period of performance. The recipient agrees to comply with the DOJ Grants Financial Guide.

8

Compliance with general appropriations-law restrictions on the use of federal funds (FY 2022)

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable restrictions on the use of federal funds set out in federal appropriations statutes. Pertinent restrictions, including from various "general provisions" in the Consolidated Appropriations Act, 2022, are set out at <https://www.ojp.gov/funding/Explore/FY22AppropriationsRestrictions.htm>, and are incorporated by reference here.

Should a question arise as to whether a particular use of federal funds by a recipient (or a subrecipient) would or might fall within the scope of an appropriations-law restriction, the recipient is to contact OJP for guidance, and may not proceed without the express prior written approval of OJP.

9

Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 38

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 38 (as may be applicable from time to time), specifically including any applicable requirements regarding written notice to program beneficiaries and prospective program beneficiaries.

Currently, among other things, 28 C.F.R. Part 38 includes rules that prohibit specific forms of discrimination on the basis of religion, a religious belief, a refusal to hold a religious belief, or refusal to attend or participate in a religious practice. Part 38, currently, also sets out rules and requirements that pertain to recipient and subrecipient ("subgrantee") organizations that engage in or conduct explicitly religious activities, as well as rules and requirements that pertain to recipients and subrecipients that are faith-based or religious organizations.

The text of 28 C.F.R. Part 38 is available via the Electronic Code of Federal Regulations (currently accessible at <https://www.ecfr.gov/>)

/www.ecfr.gov/cgi-bin/ECFR?page=browse), by browsing to Title 28-Judicial Administration, Chapter 1, Part 38, under e-CFR "current" data.

10

Effect of failure to address audit issues

The recipient understands and agrees that the DOJ awarding agency (OJP or OVW, as appropriate) may withhold award funds, or may impose other related requirements, if (as determined by the DOJ awarding agency) the recipient does not satisfactorily and promptly address outstanding issues from audits required by the Part 200 Uniform Requirements (or by the terms of this award), or other outstanding issues that arise in connection with audits, investigations, or reviews of DOJ awards.

11

Requirements of the award; remedies for non-compliance or for materially false statements

The conditions of this award are material requirements of the award. Compliance with any assurances or certifications submitted by or on behalf of the recipient that relate to conduct during the period of performance also is a material requirement of this award.

Limited Exceptions. In certain special circumstances, the U.S. Department of Justice ("DOJ") may determine that it will not enforce, or enforce only in part, one or more requirements otherwise applicable to the award. Any such exceptions regarding enforcement, including any such exceptions made during the period of performance, are (or will be during the period of performance) set out through the Office of Justice Programs ("OJP") webpage entitled "Legal Notices: Special circumstances as to particular award conditions" (ojp.gov/funding/Explore/LegalNotices-AwardReqs.htm), and incorporated by reference into the award.

By signing and accepting this award on behalf of the recipient, the authorized recipient official accepts all material requirements of the award, and specifically adopts, as if personally executed by the authorized recipient official, all assurances or certifications submitted by or on behalf of the recipient that relate to conduct during the period of performance.

Failure to comply with one or more award requirements -- whether a condition set out in full below, a condition incorporated by reference below, or an assurance or certification related to conduct during the award period -- may result in OJP taking appropriate action with respect to the recipient and the award. Among other things, the OJP may withhold award funds, disallow costs, or suspend or terminate the award. DOJ, including OJP, also may take other legal action as appropriate.

Any materially false, fictitious, or fraudulent statement to the federal government related to this award (or concealment or omission of a material fact) may be the subject of criminal prosecution (including under 18 U.S.C. 1001 and/or 1621, and/or 34 U.S.C. 10271-10273), and also may lead to imposition of civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. 3729-3730 and 3801-3812).

Should any provision of a requirement of this award be held to be invalid or unenforceable by its terms, that provision shall first be applied with a limited construction so as to give it the maximum effect permitted by law. Should it be held, instead, that the provision is utterly invalid or -unenforceable, such provision shall be deemed severable from this award.

12

Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 42

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 42, specifically including any applicable requirements in Subpart E of 28 C.F.R. Part 42 that relate to an equal employment opportunity program.

13

Requirements related to "de minimis" indirect cost rate

A recipient that is eligible under the Part 200 Uniform Requirements and other applicable law to use the "de minimis" indirect cost rate described in 2 C.F.R. 200.414(f), and that elects to use the "de minimis" indirect cost rate, must advise OJP in writing of both its eligibility and its election, and must comply with all associated requirements in the Part 200 Uniform Requirements. The "de minimis" rate may be applied only to modified total direct costs (MTDC) as defined by the Part 200 Uniform Requirements.

14

Employment eligibility verification for hiring under the award

1. The recipient (and any subrecipient at any tier) must--

A. Ensure that, as part of the hiring process for any position within the United States that is or will be funded (in whole or in part) with award funds, the recipient (or any subrecipient) properly verifies the employment eligibility of the individual who is being hired, consistent with the provisions of 8 U.S.C. 1324a(a)(1).

B. Notify all persons associated with the recipient (or any subrecipient) who are or will be involved in activities under this award of both--

(1) this award requirement for verification of employment eligibility, and

(2) the associated provisions in 8 U.S.C. 1324a(a)(1) that, generally speaking, make it unlawful, in the United States, to hire (or recruit for employment) certain aliens.

C. Provide training (to the extent necessary) to those persons required by this condition to be notified of the award requirement for employment eligibility verification and of the associated provisions of 8 U.S.C. 1324a(a)(1).

D. As part of the recordkeeping for the award (including pursuant to the Part 200 Uniform Requirements), maintain records of all employment eligibility verifications pertinent to compliance with this award condition in accordance with Form I-9 record retention requirements, as well as records of all pertinent notifications and trainings.

2. Monitoring

The recipient's monitoring responsibilities include monitoring of subrecipient compliance with this condition.

3. Allowable costs

To the extent that such costs are not reimbursed under any other federal program, award funds may be obligated for the reasonable, necessary, and allocable costs (if any) of actions designed to ensure compliance with this condition.

4. Rules of construction

A. Staff involved in the hiring process

For purposes of this condition, persons "who are or will be involved in activities under this award" specifically includes (without limitation) any and all recipient (or any subrecipient) officials or other staff who are or will be involved in the hiring process with respect to a position that is or will be funded (in whole or in part) with award funds.

B. Employment eligibility confirmation with E-Verify

For purposes of satisfying the requirement of this condition regarding verification of employment eligibility, the recipient (or any subrecipient) may choose to participate in, and use, E-Verify (www.e-verify.gov), provided an appropriate person authorized to act on behalf of the recipient (or subrecipient) uses E-Verify (and follows the proper E-Verify procedures, including in the event of a "Tentative Nonconfirmation" or a "Final Nonconfirmation") to confirm employment eligibility for each hiring for a position in the United States that is or will be funded (in whole or in part) with award funds.

C. "United States" specifically includes the District of Columbia, Puerto Rico, Guam, the Virgin Islands of the United States, and the Commonwealth of the Northern Mariana Islands.

D. Nothing in this condition shall be understood to authorize or require any recipient, any subrecipient at any tier, or any person or other entity, to violate any federal law, including any applicable civil rights or nondiscrimination law.

E. Nothing in this condition, including in paragraph 4.B., shall be understood to relieve any recipient, any subrecipient at any tier, or any person or other entity, of any obligation otherwise imposed by law, including 8 U.S.C. 1324a(a)(1).

Questions about E-Verify should be directed to DHS. For more information about E-Verify visit the E-Verify website (<https://www.e-verify.gov/>) or email E-Verify at E-Verify@dhs.gov. E-Verify employer agents can email E-Verify at E-VerifyEmployerAgent@dhs.gov.

Questions about the meaning or scope of this condition should be directed to OJP, before award acceptance.

15

OJP Training Guiding Principles

Any training or training materials that the recipient -- or any subrecipient ("subgrantee") at any tier -- develops or delivers with OJP award funds must adhere to the OJP Training Guiding Principles for Grantees and Subgrantees, available at <https://www.ojp.gov/funding/implement/training-guiding-principles-grantees-and-subgrantees>.

16

Determination of suitability to interact with participating minors

SCOPE. This condition applies to this award if it is indicated -- in the application for the award (as approved by DOJ)(or in the application for any subaward, at any tier), the DOJ funding announcement (solicitation), or an associated federal statute -- that a purpose of some or all of the activities to be carried out under the award (whether by the recipient, or a subrecipient at any tier) is to benefit a set of individuals under 18 years of age.

The recipient, and any subrecipient at any tier, must make determinations of suitability before certain individuals may interact with participating minors. This requirement applies regardless of an individual's employment status.

The details of this requirement are posted on the OJP web site at <https://ojp.gov/funding/Explore/Interact-Minors.htm> (Award condition: Determination of suitability required, in advance, for certain individuals who may interact with participating minors), and are incorporated by reference here.

17

Potential imposition of additional requirements

The recipient agrees to comply with any additional requirements that may be imposed by the DOJ awarding agency (OJP or OVW, as appropriate) during the period of performance for this award, if the recipient is designated as "high-risk" for purposes of the DOJ high-risk grantee list.

18

Required training for Grant Award Administrator and Financial Manager

The Grant Award Administrator and all Financial Managers for this award must have successfully completed an "OJP financial management and grant administration training" by 120 days after the date of the recipient's acceptance of the award. Successful completion of such a training on or after October 15, 2020, will satisfy this condition.

In the event that either the Grant Award Administrator or a Financial Manager for this award changes during the period of performance, the new Grant Award Administrator or Financial Manager must have successfully completed an "OJP financial management and grant administration training" by 120 calendar days after the date the Entity Administrator enters updated Grant Award Administrator or Financial Manager information in JustGrants. Successful completion of such a training on or after October 15, 2020, will satisfy this condition.

A list of OJP trainings that OJP will consider "OJP financial management and grant administration training" for purposes of this condition is available at <https://onlinegfmt.training.ojp.gov/>. All trainings that satisfy this condition include a session on grant fraud prevention and detection.

The recipient should anticipate that OJP will immediately withhold ("freeze") award funds if the recipient fails to comply with this condition. The recipient's failure to comply also may lead OJP to impose additional appropriate conditions on this award.

19

Restrictions and certifications regarding non-disclosure agreements and related matters

No recipient or subrecipient ("subgrantee") under this award, or entity that receives a procurement contract or subcontract with any funds under this award, may require any employee or contractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to prohibit or restrict, the reporting (in accordance with law) of waste, fraud, or abuse to an investigative or law enforcement representative of a federal department or agency authorized to receive such information.

The foregoing is not intended, and shall not be understood by the agency making this award, to contravene requirements applicable to Standard Form 312 (which relates to classified information), Form 4414 (which relates to sensitive compartmented information), or any other form issued by a federal department or agency governing the nondisclosure of classified information.

1. In accepting this award, the recipient--

a. represents that it neither requires nor has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

b. certifies that, if it learns or is notified that it is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

2. If the recipient does or is authorized under this award to make subawards ("subgrants"), procurement contracts, or both--

a. it represents that--

(1) it has determined that no other entity that the recipient's application proposes may or will receive award funds (whether through a subaward ("subgrant"), procurement contract, or subcontract under a procurement contract) either requires or has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

(2) it has made appropriate inquiry, or otherwise has an adequate factual basis, to support this representation; and

b. it certifies that, if it learns or is notified that any subrecipient, contractor, or subcontractor entity that receives funds under this award is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds to or by that entity, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

20

Reclassification of various statutory provisions to a new Title 34 of the United States Code

On September 1, 2017, various statutory provisions previously codified elsewhere in the U.S. Code were editorially reclassified (that is, moved and renumbered) to a new Title 34, entitled "Crime Control and Law Enforcement." The reclassification encompassed a number of statutory provisions pertinent to OJP awards (that is, OJP grants and cooperative agreements), including many provisions previously codified in Title 42 of the U.S. Code.

Effective as of September 1, 2017, any reference in this award document to a statutory provision that has been reclassified to the new Title 34 of the U.S. Code is to be read as a reference to that statutory provision as reclassified to Title 34. This rule of construction specifically includes references set out in award conditions, references set out in material incorporated by reference through award conditions, and references set out in other award requirements.

21

Requirement to report actual or imminent breach of personally identifiable information (PII)

The recipient (and any "subrecipient" at any tier) must have written procedures in place to respond in the event of an actual or imminent "breach" (OMB M-17-12) if it (or a subrecipient) -- (1) creates, collects, uses, processes, stores, maintains, disseminates, discloses, or disposes of "Personally Identifiable Information (PII)" (2 CFR 200.1) within the scope of an OJP grant-funded program or activity, or (2) uses or operates a "Federal information system" (OMB Circular A-130). The recipient's breach procedures must include a requirement to report actual or imminent breach of PII to an OJP Program Manager no later than 24 hours after an occurrence of an actual breach, or the detection of an imminent breach.

22

Requirement to disclose whether recipient is designated "high risk" by a federal grant-making agency outside of DOJ

If the recipient is designated "high risk" by a federal grant-making agency outside of DOJ, currently or at any time during the course of the period of performance under this award, the recipient must disclose that fact and certain related information to OJP by email at OJP.ComplianceReporting@ojp.usdoj.gov. For purposes of this disclosure, high risk includes any status under which a federal awarding agency provides additional oversight due to the recipient's past performance, or other programmatic or financial concerns with the recipient. The recipient's disclosure must include the following: 1. The federal awarding agency that currently designates the recipient high risk, 2. The date the recipient was designated high risk, 3. The high-risk point of contact at that federal awarding agency (name, phone number, and email address), and 4. The reasons for the high-risk status, as set out by the federal awarding agency.

23

Encouragement of policies to ban text messaging while driving

Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), DOJ encourages recipients and subrecipients ("subgrantees") to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this award, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

24

All subawards ("subgrants") must have specific federal authorization

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements for authorization of any subaward. This condition applies to agreements that -- for purposes of federal grants administrative requirements -- OJP considers a "subaward" (and therefore does not consider a procurement "contract").

The details of the requirement for authorization of any subaward are posted on the OJP web site at <https://ojp.gov/funding/Explore/SubawardAuthorization.htm> (Award condition: All subawards ("subgrants") must have specific federal authorization), and are incorporated by reference here.

25

Specific post-award approval required to use a noncompetitive approach in any procurement contract that would exceed \$250,000

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements to obtain specific advance approval to use a noncompetitive approach in any procurement contract that would exceed the

Simplified Acquisition Threshold (currently, \$250,000). This condition applies to agreements that -- for purposes of federal grants administrative requirements -- OJP considers a procurement "contract" (and therefore does not consider a subaward).

The details of the requirement for advance approval to use a noncompetitive approach in a procurement contract under an OJP award are posted on the OJP web site at <https://ojp.gov/funding/Explore/NoncompetitiveProcurement.htm> (Award condition: Specific post-award approval required to use a noncompetitive approach in a procurement contract (if contract would exceed \$250,000)), and are incorporated by reference here.

26

Requirements pertaining to prohibited conduct related to trafficking in persons (including reporting requirements and OJP authority to terminate award)

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements (including requirements to report allegations) pertaining to prohibited conduct related to the trafficking of persons, whether on the part of recipients, subrecipients ("subgrantees"), or individuals defined (for purposes of this condition) as "employees" of the recipient or of any subrecipient.

The details of the recipient's obligations related to prohibited conduct related to trafficking in persons are posted on the OJP web site at <https://ojp.gov/funding/Explore/ProhibitedConduct-Trafficking.htm> (Award condition: Prohibited conduct by recipients and subrecipients related to trafficking in persons (including reporting requirements and OJP authority to terminate award)), and are incorporated by reference here.

27

Requirement to report potentially duplicative funding

If the recipient currently has other active awards of federal funds, or if the recipient receives any other award of federal funds during the period of performance for this award, the recipient promptly must determine whether funds from any of those other federal awards have been, are being, or are to be used (in whole or in part) for one or more of the identical cost items for which funds are provided under this award. If so, the recipient must promptly notify the DOJ awarding agency (OJP or OVW, as appropriate) in writing of the potential duplication, and, if so requested by the DOJ awarding agency, must seek a budget-modification or change-of-project-scope Grant Award Modification (GAM) to eliminate any inappropriate duplication of funding.

28

Reporting potential fraud, waste, and abuse, and similar misconduct

The recipient, and any subrecipients ("subgrantees") at any tier, must promptly refer to the DOJ Office of the Inspector General (OIG) any credible evidence that a principal, employee, agent, subrecipient, contractor, subcontractor, or other person has, in connection with funds under this award-- (1) submitted a claim that violates the False Claims Act; or (2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct.

Potential fraud, waste, abuse, or misconduct involving or relating to funds under this award should be reported to the OIG by--(1) online submission accessible via the OIG webpage at <https://oig.justice.gov/hotline/contact-grants.htm> (select "Submit Report Online"); (2) mail directed to: U.S. Department of Justice, Office of the Inspector General, Investigations Division, ATTN: Grantee Reporting, 950 Pennsylvania Ave., NW, Washington, DC 20530; and/or (3) by facsimile directed to the DOJ OIG Investigations Division (Attn: Grantee Reporting) at (202) 616-9881 (fax).

Additional information is available from the DOJ OIG website at <https://oig.justice.gov/hotline>.

29

Requirements related to System for Award Management and Universal Identifier Requirements

The recipient must comply with applicable requirements regarding the System for Award Management (SAM), currently accessible at <https://www.sam.gov/>. This includes applicable requirements regarding registration with SAM, as well as maintaining the currency of information in SAM.

The recipient also must comply with applicable restrictions on subawards ("subgrants") to first-tier subrecipients (first-tier "subgrantees"), including restrictions on subawards to entities that do not acquire and provide (to the recipient) the unique entity identifier required for SAM registration.

The details of the recipient's obligations related to SAM and to unique entity identifiers are posted on the OJP web site at <https://ojp.gov/funding/Explore/SAM.htm> (Award condition: System for Award Management (SAM) and Universal Identifier Requirements), and are incorporated by reference here.

This condition does not apply to an award to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).

30

Restrictions on "lobbying"

In general, as a matter of federal law, federal funds awarded by OJP may not be used by the recipient, or any subrecipient ("subgrantee") at any tier, either directly or indirectly, to support or oppose the enactment, repeal, modification, or adoption of any law, regulation, or policy, at any level of government. See 18 U.S.C. 1913. (There may be exceptions if an applicable federal statute specifically authorizes certain activities that otherwise would be barred by law.)

Another federal law generally prohibits federal funds awarded by OJP from being used by the recipient, or any subrecipient at any tier, to pay any person to influence (or attempt to influence) a federal agency, a Member of Congress, or Congress (or an official or employee of any of them) with respect to the awarding of a federal grant or cooperative agreement, subgrant, contract, subcontract, or loan, or with respect to actions such as renewing, extending, or modifying any such award. See 31 U.S.C. 1352. Certain exceptions to this law apply, including an exception that applies to Indian tribes and tribal organizations.

Should any question arise as to whether a particular use of federal funds by a recipient (or subrecipient) would or might fall within the scope of these prohibitions, the recipient is to contact OJP for guidance, and may not proceed without the express prior written approval of OJP.

31

Justice Information Sharing

Information sharing projects funded under this award must comply with DOJ's Global Justice Information Sharing Initiative (Global) guidelines. The recipient (and any subrecipient at any tier) must conform to the Global Standards Package (GSP) and all constituent elements, where applicable, as described at: https://it.ojp.gov/gsp_grantcondition. The recipient (and any subrecipient at any tier) must document planned approaches to information sharing and describe compliance with the GSP and appropriate privacy policy that protects shared information, or provide detailed justification for why an alternative approach is recommended.

32

Avoidance of duplication of networks

To avoid duplicating existing networks or IT systems in any initiatives funded by BJA for law enforcement information sharing systems which involve interstate connectivity between jurisdictions, such systems shall employ, to the extent possible, existing networks as the communication backbone to achieve interstate connectivity, unless the recipient can demonstrate to the satisfaction of BJA that this requirement would not be cost effective or would impair the functionality of an existing or proposed IT system.

33

Law enforcement task forces - required training

Within 120 days of award acceptance, each current member of a law enforcement task force funded with award funds who is a task force commander, agency executive, task force officer, or other task force member of equivalent rank, must complete required online (internet-based) task force training. Additionally, all future task force members must

complete this training once during the period of performance for this award, or once every four years if multiple OJP awards include this requirement.

The required training is available free of charge online through the BJA-funded Center for Task Force Integrity and Leadership (www.ctfli.org). The training addresses task force effectiveness, as well as other key issues including privacy and civil liberties/rights, task force performance measurement, personnel selection, and task force oversight and accountability. If award funds are used to support a task force, the recipient must compile and maintain a task force personnel roster, along with course completion certificates.

Additional information regarding the training is available through BJA's web site and the Center for Task Force Integrity and Leadership (www.ctfli.org).

34

Required monitoring of subawards

The recipient must monitor subawards under this award in accordance with all applicable statutes, regulations, award conditions, and the DOJ Grants Financial Guide, and must include the applicable conditions of this award in any subaward. Among other things, the recipient is responsible for oversight of subrecipient spending and monitoring of specific outcomes and benefits attributable to use of award funds by subrecipients. The recipient agrees to submit, upon request, documentation of its policies and procedures for monitoring of subawards under this award.

35

Any written, visual, or audio publications funded in whole or in part under this award, with the exception of press releases, shall contain the following statements: "This project was supported by Grant No. <AWARD_NUMBER> awarded by the Bureau of Justice Assistance. The Bureau of Justice Assistance is a component of the Department of Justice's Office of Justice Programs, which also includes the Bureau of Justice Statistics, the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, the Office for Victims of Crime, and the SMART Office. Points of view or opinions in this document are those of the author and do not necessarily represent the official position or policies of the U.S. Department of Justice." The current edition of the DOJ Grants Financial Guide provides guidance on allowable printing and publication activities.

36

Any Web site that is funded in whole or in part under this award must include the following statement on the home page, on all major entry pages (i.e., pages (exclusive of documents) whose primary purpose is to navigate the user to interior content), and on any pages from which a visitor may access or use a Web-based service, including any pages that provide results or outputs from the service: "This Web site is funded in whole or in part through a grant from the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice. Neither the U.S. Department of Justice nor any of its components operate, control, are responsible for, or necessarily endorse, this Web site (including, without limitation, its content, technical infrastructure, and policies, and any services or tools provided)." The full text of the foregoing statement must be clearly visible on the home page. On other pages, the statement may be included through a link, entitled "Notice of Federal Funding and Federal Disclaimer," to the full text of the statement.

37

Verification and updating of recipient contact information

The recipient must verify its Grant Award Administrator, Financial Manager, and Authorized Representative contact information in JustGrants, including telephone number and e-mail address. If any information is incorrect or has changed, the award recipient's Entity Administrator must make changes to contact information through DIAMD. Instructions on how to update contact information in JustGrants can be found at <https://justicegrants.usdoj.gov/training/training-entity-management>.

38

Compliance with National Environmental Policy Act and related statutes

Upon request, the recipient (and any subrecipient at any tier) must assist BJA in complying with the National Environmental Policy Act (NEPA), the National Historic Preservation Act, and other related federal environmental

impact analyses requirements in the use of these award funds, either directly by the recipient or by a subrecipient. Accordingly, the recipient agrees to first determine if any of the following activities will be funded by the grant, prior to obligating funds for any of these purposes. If it is determined that any of the following activities will be funded by the award, the recipient agrees to contact BJA.

The recipient understands that this condition applies to new activities as set out below, whether or not they are being specifically funded with these award funds. That is, as long as the activity is being conducted by the recipient, a subrecipient, or any third party, and the activity needs to be undertaken in order to use these award funds, this condition must first be met. The activities covered by this condition are:

a. New construction;

b. Minor renovation or remodeling of a property located in an environmentally or historically sensitive area, including properties located within a 100-year flood plain, a wetland, or habitat for endangered species, or a property listed on or eligible for listing on the National Register of Historic Places;

c. A renovation, lease, or any proposed use of a building or facility that will either (a) result in a change in its basic prior use or (b) significantly change its size;

d. Implementation of a new program involving the use of chemicals other than chemicals that are (a) purchased as an incidental component of a funded activity and (b) traditionally used, for example, in office, household, recreational, or education environments; and

e. Implementation of a program relating to clandestine methamphetamine laboratory operations, including the identification, seizure, or closure of clandestine methamphetamine laboratories.

The recipient understands and agrees that complying with NEPA may require the preparation of an Environmental Assessment and/or an Environmental Impact Statement, as directed by BJA. The recipient further understands and agrees to the requirements for implementation of a Mitigation Plan, as detailed at <https://bj.gov/Funding/nepa.html>, for programs relating to methamphetamine laboratory operations.

Application of This Condition to Recipient's Existing Programs or Activities: For any of the recipient's or its subrecipients' existing programs or activities that will be funded by these award funds, the recipient, upon specific request from BJA, agrees to cooperate with BJA in any preparation by BJA of a national or program environmental assessment of that funded program or activity.

39

Recipients utilizing award funds for forensic genealogy testing must adhere to the United States Department of Justice Interim Policy Forensic Genealogical DNA Analysis and Searching (<https://www.justice.gov/olp/page/file/1204386/download>), and must collect and report the metrics identified in Section IX of that document to BJA.

40

Establishment of trust fund

If award funds are being drawn down in advance, the recipient (or a subrecipient, with respect to a subaward) is required to establish a trust fund account. Recipients (and subrecipients) must maintain advance payments of federal awards in interest-bearing accounts, unless regulatory exclusions apply (2 C.F.R. 200.305(b)(8)). The trust fund, including any interest, may not be used to pay debts or expenses incurred by other activities beyond the scope of the Edward Byrne Memorial Justice Assistance Grant Program (JAG). The recipient also agrees to obligate the award funds in the trust fund (including any interest earned) during the period of performance for the award and expend within 90 days thereafter. Any unobligated or unexpended funds, including interest earned, must be returned to OJP at the time of closeout.

41

All State and Local JAG recipients must submit quarterly Federal Financial Reports (SF-425). Additionally, State JAG and Local JAG Category Two (\$25K or more) must submit semi-annual performance reports through JustGrants and Local JAG Category One (Less than \$25K) must submit annual performance reports through JustGrants. Consistent

with the Department's responsibilities under the Government Performance and Results Act (GPRA) and the GPRA Modernization Act of 2010, the recipient must provide data that measure the results of its work. The recipient must submit quarterly performance metrics reports through BJA's Performance Measurement Tool (PMT) website: <https://bjapmt.ojp.gov/>. For more detailed information on reporting and other JAG requirements, refer to the JAG reporting requirements webpage (<https://bjapmt.ojp.gov/help/jagdocs.html>). Failure to submit required JAG reports by established deadlines may result in the freezing of grant funds and future High Risk designation.

42

Required data on law enforcement agency training

Any law enforcement agency receiving direct or sub-awarded funding from this JAG award must submit quarterly accountability metrics data related to training that officers have received on the use of force, racial and ethnic bias, de-escalation of conflict, and constructive engagement with the public.

43

Authorization to obligate (federal) award funds to reimburse certain project costs incurred on or after October 1, 2022

The recipient may obligate (federal) award funds only after the recipient makes a valid acceptance of the award. As of the first day of the period of performance for the award (October 1, 2022), however, the recipient may choose to incur project costs using non-federal funds, but any such project costs are incurred at the recipient's risk until, at a minimum - (1) the recipient makes a valid acceptance of the award, and (2) all applicable withholding conditions are removed by OJP (via an Award Condition Modification (ACM)). (A withholding condition is a condition in the award document that precludes the recipient from obligating, expending, or drawing down all or a portion of the award funds until the condition is removed.)

Except to the extent (if any) that an award condition expressly precludes reimbursement of project costs incurred "at-risk," if and when the recipient makes a valid acceptance of this award and OJP removes each applicable withholding condition through an Award Condition Modification (ACM), the recipient is authorized to obligate (federal) award funds to reimburse itself for project costs incurred "at-risk" earlier during the period of performance (such as project costs incurred prior to award acceptance or prior to removal of an applicable withholding condition), provided that those project costs otherwise are allowable costs under the award.

44

If award funds are used for DNA testing of evidentiary materials, any resulting eligible DNA profiles must be uploaded to the Combined DNA Index System ("CODIS," the DNA database operated by the FBI) by a government DNA laboratory with access to CODIS. With the exception of Forensic Genetic Genealogy, no profiles generated under this award may be entered or uploaded into any non-governmental DNA database without prior express written approval from BJA. Award funds may not be used for the purchase of DNA equipment and supplies unless the resulting DNA profiles may be accepted for entry into CODIS. Booking agencies should work with their state CODIS agency to ensure all requirements are met for participation in Rapid DNA (see National Rapid DNA Booking Operational Procedures Manual).

45

Submission of eligible records relevant to the National Instant Background Check System

Consonant with federal statutes that pertain to firearms and background checks -- including 18 U.S.C. 922 and 34 U.S.C. ch. 409 -- if the recipient (or any subrecipient at any tier) uses this award to fund (in whole or in part) a specific project or program (such as a law enforcement, prosecution, or court program) that results in any court dispositions, information, or other records that are "eligible records" (under federal or State law) relevant to the National Instant Background Check System (NICS), or that has as one of its purposes the establishment or improvement of records systems that contain any court dispositions, information, or other records that are "eligible records" (under federal or State law) relevant to the NICS, the recipient (or subrecipient, if applicable) must ensure that all such court dispositions, information, or other records that are "eligible records" (under federal or State law) relevant to the NICS are promptly made available to the NICS or to the "State" repository/database that is electronically available to (and accessed by) the NICS, and -- when appropriate -- promptly must update, correct, modify, or remove such NICS-relevant "eligible records".

In the event of minor and transitory non-compliance, the recipient may submit evidence to demonstrate diligent monitoring of compliance with this condition (including subrecipient compliance). DOJ will give great weight to any such evidence in any express written determination regarding this condition.

46

Prohibition on use of award funds for match under BVP program

JAG funds may not be used as the 50% match for purposes of the DOJ Bulletproof Vest Partnership (BVP) program.

47

Certification of body armor "mandatory wear" policies, and compliance with NIJ standards

If recipient uses funds under this award to purchase body armor, the recipient must submit a signed certification that each law enforcement agency receiving body armor purchased with funds from this award has a written "mandatory wear" policy in effect. The recipient must keep signed certifications on file for any subrecipients planning to utilize funds from this award for ballistic-resistant and stab-resistant body armor purchases. This policy must be in place for at least all uniformed officers before any funds from this award may be used by an agency for body armor. There are no requirements regarding the nature of the policy other than it be a mandatory wear policy for all uniformed officers while on duty.

Ballistic-resistant and stab-resistant body armor purchased with award funds may be purchased at any threat level, make or model, from any distributor or manufacturer, as long as the body armor has been tested and found to comply with applicable National Institute of Justice ballistic or stab standards, and is listed on the NIJ Compliant Body Armor Model List. In addition, ballistic-resistant and stab-resistant body armor purchased must be made in the United States and must be uniquely fitted, as set forth in 34 U.S.C. 10202(c)(1)(A). The latest NIJ standard information and the NIJ Compliant Body Armor List may be found by following the links located on the NIJ Body Armor page: <https://nij.ojp.gov/topics/equipment-and-technology/body-armor>

48

Extreme risk protection programs funded by JAG must include, at a minimum: pre-deprivation and post-deprivation due process rights that prevent any violation or infringement of the Constitution of the United States, including but not limited to the Bill of Rights, and the substantive or procedural due process rights guaranteed under the Fifth and Fourteenth Amendments to the Constitution of the United States, as applied to the States, and as interpreted by State courts and United States courts (including the Supreme Court of the United States). Such programs must include, at the appropriate phase to prevent any violation of constitutional rights, at minimum, notice, the right to an in-person hearing, an unbiased adjudicator, the right to know opposing evidence, the right to present evidence, and the right to confront adverse witnesses; the right to be represented by counsel at no expense to the government; pre-deprivation and post-deprivation heightened evidentiary standards and proof which mean not less than the protections afforded to a similarly situated litigant in Federal court or promulgated by the State's evidentiary body, and sufficient to ensure the full protections of the Constitution of the United States, including but not limited to the Bill of Rights, and the substantive and procedural due process rights guaranteed under the Fifth and Fourteenth Amendments to the Constitution of the United States, as applied to the States, and as interpreted by State courts and United States courts (including the Supreme Court of the United States). The heightened evidentiary standards and proof under such programs must, at all appropriate phases to prevent any violation of any constitutional right, at minimum, prevent reliance upon evidence that is unsworn or unaffirmed, irrelevant, based on inadmissible hearsay, unreliable, vague, speculative, and lacking a foundation; and penalties for abuse of the program.

49

Expenditures prohibited without waiver

No funds under this award may be expended on the purchase of items prohibited by the JAG program statute, unless, as set forth at 34 U.S.C. 10152, the BJA Director certifies that extraordinary and exigent circumstances exist, making such expenditures essential to the maintenance of public safety and good order.

50

FFATA reporting: Subawards and executive compensation

The recipient must comply with applicable requirements to report first-tier subawards ("subgrants") of \$30,000 or more and, in certain circumstances, to report the names and total compensation of the five most highly compensated executives of the recipient and first-tier subrecipients (first-tier "subgrantees") of award funds. The details of recipient obligations, which derive from the Federal Funding Accountability and Transparency Act of 2006 (FFATA), are posted on the OJP web site at <https://ojp.gov/funding/Explore/FFATA.htm> (Award condition: Reporting Subawards and Executive Compensation), and are incorporated by reference here.

This condition, including its reporting requirement, does not apply to-- (1) an award of less than \$30,000, or (2) an award made to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).

51

Exceptions regarding Prohibited and Controlled Equipment under OJP awards

Notwithstanding any provision to the contrary in the other terms and conditions of this award, including in the condition regarding "Compliance with restrictions on the use of federal funds--prohibited and controlled equipment under OJP awards," the requirements for the "Transfer/Sale of Award-Funded Controlled Equipment to Other LEAs" and the requirements for the "Transfer/Sale of Award-Funded Controlled Equipment to NON-LEAs" do not apply to this award.

52

The recipient agrees that no funds under this grant award (including via subcontract or subaward, at any tier) may be used for unmanned aircraft systems (UAS), which includes unmanned aircraft vehicles (UAV), or for any accompanying accessories to support UAS.

53

Initial period of performance; requests for extension.

The recipient understands that for award amounts of less than \$25,000 under JAG (Category 1), the initial period of performance of the award is two years. The recipient further understands that any requests for an extension of the period of performance for an award of less than \$25,000 will be approved automatically for up to a total of two additional years, pursuant to 34 U.S.C. 10152(f) and in accordance with the program solicitation associated with this award.

Any request for an extension of the period of performance beyond a four-year award period will require approval, and the approval (if any) will be at the discretion of the Director of BJA.

54

Applicants must ensure that Limited English Proficiency persons have meaningful access to the services under this program(s). National origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with Title VI and the Safe Streets Act, recipients are required to take reasonable steps to ensure that LEP persons have meaningful access to their programs. Meaningful access may entail providing language assistance services, including oral and written translation when necessary. The U.S. Department of Justice has issued guidance for grantees to help them comply with Title VI requirements. The guidance document can be accessed on the Internet at www.lep.gov.

55

Cooperating with OJP Monitoring

The recipient agrees to cooperate with OJP monitoring of this award pursuant to OJP's guidelines, protocols, and procedures, and to cooperate with OJP (including the grant manager for this award and the Office of Chief Financial Officer (OCFO)) requests related to such monitoring, including requests related to desk reviews and/or site visits. The recipient agrees to provide to OJP all documentation necessary for OJP to complete its monitoring tasks, including documentation related to any subawards made under this award. Further, the recipient agrees to abide by reasonable deadlines set by OJP for providing the requested documents. Failure to cooperate with OJP's monitoring activities may result in actions that affect the recipient's DOJ awards, including, but not limited to: withholdings and/or other

restrictions on the recipient's access to award funds; referral to the DOJ OIG for audit review; designation of the recipient as a DOJ High Risk grantee; or termination of an award(s).

56

Use of program income

Program income (as defined in the Part 200 Uniform Requirements) must be used in accordance with the provisions of the Part 200 Uniform Requirements. Program income earnings and expenditures both must be reported on the quarterly Federal Financial Report, SF 425.

57

Compliance with 28 C.F.R. Part 23

With respect to any information technology system funded or supported by funds under this award, the recipient (and any subrecipient at any tier) must comply with 28 C.F.R. Part 23, Criminal Intelligence Systems Operating Policies, if OJP determines this regulation to be applicable. Should OJP determine 28 C.F.R. Part 23 to be applicable, OJP may, at its discretion, perform audits of the system, as per the regulation. Should any violation of 28 C.F.R. Part 23 occur, the recipient may be fined as per 34 U.S.C. 10231(c)-(d). The recipient may not satisfy such a fine with federal funds.

58

Protection of human research subjects

The recipient (and any subrecipient at any tier) must comply with the requirements of 28 C.F.R. Part 46 and all OJP policies and procedures regarding the protection of human research subjects, including obtainment of Institutional Review Board approval, if appropriate, and subject informed consent.

59

Confidentiality of data

The recipient (and any subrecipient at any tier) must comply with all confidentiality requirements of 34 U.S.C. 10231 and 28 C.F.R. Part 22 that are applicable to collection, use, and revelation of data or information. The recipient further agrees, as a condition of award approval, to submit a Privacy Certificate that is in accord with requirements of 28 C.F.R. Part 22 and, in particular, 28 C.F.R. 22.23.

60

The recipient agrees to cooperate with any assessments, national evaluation efforts, or information or data collection requests, including, but not limited to, the provision of any information required for the assessment or evaluation of any activities within this project.

61

The recipient understands that, in accepting this award, the Authorized Representative declares and certifies, among other things, that he or she possesses the requisite legal authority to accept the award on behalf of the recipient entity and, in so doing, accepts (or adopts) all material requirements that relate to conduct throughout the period of performance under this award. The recipient further understands, and agrees, that it will not assign anyone to the role of Authorized Representative during the period of performance under the award without first ensuring that the individual has the requisite legal authority.

62

In accepting this award, the recipient agrees that grant funds cannot be used for Facial Recognition Technology (FRT) unless the recipient has policies and procedures in place to ensure that the FRT will be utilized in an appropriate and responsible manner that promotes public safety, and protects privacy, civil rights, and civil liberties and complies with all applicable provisions of the U.S. Constitution, including the Fourth Amendment's protection against unreasonable searches and seizures and the First Amendment's freedom of association and speech, as well as other laws and regulations. Recipients utilizing funds for FRT must make such policies and procedures available to DOJ upon request.

[]

I have read and understand the information presented in this section of the Federal Award Instrument.

Award Acceptance

Declaration and Certification to the U.S. Department of Justice as to Acceptance

By checking the declaration and certification box below, I--

A. Declare to the U.S. Department of Justice (DOJ), under penalty of perjury, that I have authority to make this declaration and certification on behalf of the applicant.

B. Certify to DOJ, under penalty of perjury, on behalf of myself and the applicant, to the best of my knowledge and belief, that the following are true as of the date of this award acceptance: (1) I have conducted or there was conducted (including by applicant's legal counsel as appropriate and made available to me) a diligent review of all terms and conditions of, and all supporting materials submitted in connection with, this award, including any assurances and certifications (including anything submitted in connection therewith by a person on behalf of the applicant before, after, or at the time of the application submission and any materials that accompany this acceptance and certification); and (2) I have the legal authority to accept this award on behalf of the applicant.

C. Accept this award on behalf of the applicant.

D. Declare the following to DOJ, under penalty of perjury, on behalf of myself and the applicant: (1) I understand that, in taking (or not taking) any action pursuant to this declaration and certification, DOJ will rely upon this declaration and certification as a material representation; and (2) I understand that any materially false, fictitious, or fraudulent information or statement in this declaration and certification (or concealment or omission of a material fact as to either) may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant to civil penalties and administrative remedies under the federal False Claims Act (including under 31 U.S.C. §§ 3729-3730 and/or §§ 3801-3812) or otherwise.

Agency Approval

Title of Approving Official

Deputy Assistant Attorney General

Name of Approving Official

Maureen Henneberg

Signed Date And Time

9/20/23 8:52 PM

Authorized Representative

Entity Acceptance

Title of Authorized Entity Official

Mayor

Signed Date And Time



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Cory Long, Planning Manager
cc:
Date: Monday, October 16, 2023
Re: Ratify and confirm the Mayor's appointment of Mr. Mike Pruitt (Ward 1) to the Hattiesburg Planning Commission for a five-year term beginning October 31, 2023 to November 1, 2028.
File Number: 2023-775
Minute Book #

Summary

Planning Commission Appointment - Ward 1

Recommendation Statement

I recommend confirmation of the appointment of Mr. Pruitt.

Please place this on the October 16, 2023 City Council meeting for consideration.

BOARD/COMMISSION APPOINTMENT DATASHEET

BOARD/COMMISSION: Hattiesburg Planning Commission

TERM OF OFFICE: 5 years PERIOD October 31st, 2023 to November 1, 2028

TERM EXPIRED: _____ OR RESIGNED: _____ LETTER ATTACHED: _____

REPLACES: Vacant Position in Ward 1

NAME OF PROPOSED APPOINTEE: Michael A. Pruitt

ADDRESS 75 Honors Lane, Hattiesburg, MS 39402

HOME PHONE NUMBER 601-545-4114 WARD Ward 1

PLACE OF EMPLOYMENT Mississippi Power Company

EMPLOYMENT ADDRESS _____

EMPLOYMENT PHONE NO: 601.447.7690 POSITION: Energy Efficiency Supervisor

PERSON CONTACTED BY: Mayor Toby Barker DATE: 10/6/2023

AGREED TO SERVE: Yes DECLINED: _____



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, October 17, 2023
Re: Ratify and confirm the Mayor's appointment of Lee Anne Veneable (Ward 4) to the Hattiesburg Planning Commission for a five-year term beginning on October 17, 2023 to October 16, 2028.
File Number: 2023-776
Minute Book #

Summary

Appointment of Lee Anne Veneable to the Planning Commission.

Recommendation Statement

I recommend appointment of the candidate.

Please place this on the October 17, 2023 City Council meeting for consideration.

BOARD/COMMISSION APPOINTMENT DATASHEET

BOARD/COMMISSION: Hattiesburg Planning Commission

TERM OF OFFICE: 5 years PERIOD October 31, 2023 to November 1, 2028

TERM EXPIRED: _____ OR RESIGNED: _____ LETTER ATTACHED: _____

REPLACES: Mark Miller, Ph.D. (Ward 4)

NAME OF PROPOSED APPOINTEE: Lee Anne Veneable

ADDRESS 607 Elizabeth Ave

HOME PHONE NUMBER 601.441-8538 WARD Ward 4

PLACE OF EMPLOYMENT Extra Table

EMPLOYMENT ADDRESS 39404 Hardy Street

EMPLOYMENT PHONE NO: 601.264.0672 POSITION: Director of Strategic Partnerships

PERSON CONTACTED BY Mayor Toby Barker DATE: 10/16/2023

AGREED TO SERVE: Yes DECLINED: _____



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones
cc:
Date: Tuesday, October 17, 2023
Re: Acknowledge the Spectrum Center's Annual Pine Belt Pride Event, held on October 14, 2023, at Town Square Park, as a City approved event for the purposes described in Ordinance 3148.
File Number: 2023-774
Minute Book #

Summary

The annual event for The Spectrum Center's Pine Belt Pride will be held on Saturday, October 14, 2023 in Town Square Park.

Recommendation Statement

I recommend acknowledgment of this approval.

Please place this on the October 17, 2023 City Council meeting for consideration.

FAMILY FRIENDLY

PRESENTED BY

9TH
ANNUAL



PRIDE MARCH @1 PM
LINEUP @12:30 PM

PRIDE

IN THE PARK

@TOWN SQUARE PARK

OCTOBER 14
10 AM - 4 PM

RESOURCE,
RETAIL &
FOOD
VENDORS

PERFORMANCES BY

DRAG QUEEN STORY TIME

LIVE MUSIC



DIOMA DOLLUP



IVY WHITE



PINK FEMMADE

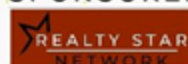


THIGHLY MIMOGUE

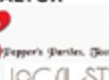


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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/28/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley CA 95945	CONTACT NAME: Will Maddux PHONE (A/C, No, Ext): (530) 477-6521 E-MAIL ADDRESS: info@theeventhelper.com FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A: Evanston Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 35378
INSURED Mickie Stratos 210 S 25th Ave Hattiesburg MS 39401		

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Host Liquor Liability ☐ Retail Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:	Y	N	3DS5474-M3082450	10/14/2023 12:01 AM	10/15/2023 12:01 AM	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Deductible \$ 1,000
	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ Y / N ☒ N / A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19. Attendance: 100, Event Type: Walking Event.

CERTIFICATE HOLDER**CANCELLATION**

City of Hattiesburg 100 Main Street Hattiesburg MS 39401	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	---

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EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE FORM

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

City of Hattiesburg
100MainStreet
Hattiesburg, MS 39401

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule of this endorsement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the acts or omissions of any insured listed under Paragraph **1.** or **2.** of Section II – Who Is An Insured:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions remain unchanged.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, October 17, 2023
Re: Authorize submission of the Norfolk Southern Safety First grant application.
File Number: 2023-733
Minute Book #

Summary

Submission of grant application for Norfolk Southern Safety First grant.

Recommendation Statement

I recommend approval of this item.

Please place this on the October 17, 2023 City Council meeting for consideration.



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Welcome
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Info

Organization
Information

Organization
Details

Program
Information

Payee
Information

Organization Information

* indicates required field

Your work has been saved, however, you must address the following item(s) before you can submit your application:

'IRS 501 c3 Determination Letter/Tax Exemption Letter' is required.

'W9 Form' is required.

'Employer Identification Number (EIN)' is required.

* Organization Legal Name Enter as it appears on the W9 form.

Hattiesburg Fire Department

* Address 53 Academy Dr.

Address 2

* City Hattiesburg

* State Mississippi

* Division Select the primary geographic region served by this request.
Use this [link](#) to see your division.

Gulf

* Zip/Postal Code 39401

* Main Telephone 6015454650

Website Address

* Main Email Address

ckey@hattiesburgms.com

* Organization's Fiscal Year
Start Date

10/01/2023

* Organization's Fiscal Year
End Date

09/30/2024

* IRS 501 c3 Determination
Letter/Tax Exemption Letter

Please upload your organization's 501(c)3 or tax exemption
determination letter.

UPLOAD FILE

* W9 Form

Please upload your organization's W9 Form.

UPLOAD FILE

* Employer Identification
Number (EIN)

SAVE AND PROCEED

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Memorandum

To: Mayor Toby Barker and Members of City Council
From: Marybeth Bergin, Director of Engineering and Traffic
cc:
Date: Tuesday, October 17, 2023
Re: Approve and authorize publication of a Request for Qualifications for engineering services for the Hattiesburg Bobby L. Chain Municipal Airport
File Number: 2023-745
Minute Book #

Summary

Approve and authorize publication of a Request for Qualifications for engineering services for the Hattiesburg Bobby L. Chain Municipal Airport. The five-year term is expiring with the current engineering firm and the City must solicit qualifications from firms wishing to perform this service moving forward.

Recommendation Statement

I recommend approval of this item.

Please place this on the October 17, 2023 City Council meeting for consideration.

NOTICE TO AIRPORT CONSULTANTS

The City of Hattiesburg, MS is soliciting Statements of Qualification from consulting firms to provide professional airport planning, engineering and airport construction management services for the Hattiesburg Bobby L. Chain Municipal Airport (HBG). Submit six copies of the statement of qualifications in a sealed envelop marked "Request for Qualifications – HBG Engineering Consulting Services" no later than **November 9, 2023 at 10:00am** to:

City of Hattiesburg
City Clerk's Office
P. O. Box 1898
Hattiesburg, MS 39403-1898

Direct all questions to Hunter White, Deputy Director of Transportation & Engineering at (601) 545-4540. All proposals will be evaluated based on FAA Advisory circular 150/1500-14E, Mississippi DOT Aeronautics Division guidelines and on compliance with this request. The City reserves the right to waive any informality and minor irregularities in the submittals and select the consultant deemed to be the best qualified to serve the interests of the City and the Airport in the opinion of the City or may also reject all submittals. Projects funded through FAA grants will be subject to the provisions of Executive Order 11246 (Affirmative Action to Ensure Equal Employment Opportunity) and to the provisions of the Department of Transportation Regulations 49 CFR Part 26 (Disadvantaged Business Enterprise Participation). DBE firms are encouraged to apply. The consultant will assist the City in grant requests and grants will be the source of consultant compensation. Possible projects include (not prioritized) as follows:

Runway, Taxiway, and Apron Pavement Improvements with Marking and Signage; ILS, MALSR Installation; Land Acquisition and Relocation Assistance with any required project specific environmental update; Safety Area Improvements; Apron Expansion; Runway Extension; Airport Layout Plan Update; NAVAID Lighting Improvements; Access and Perimeter Obstruction Removal; Utility Relocation and Replacement; T-Hangars; Fencing, Airfield Drainage.

Submittals shall include the following:

1. Letter of Interest (maximum two pages)
2. Project Approach Section (maximum five pages)
3. Team Organizational Chart (maximum one page)
4. Resumes (maximum of four resumes)

Submittals will be evaluated using a scoring system with ten categories. Each category will be assigned an importance factor (below average importance, average importance, above average importance) and a range of possible points (1-Poor to 5-Excellent). The total score will be the sum of earned points (multiplied by the importance factor) in each category. The categories are: 1. Professional integrity and competence; 2. Firm's background and key members; 3. Consultant's understanding of and perception of project; 4. Capability to perform all aspects of the project including liaison with State and Federal Agencies, planning, design and contract administration; 5. Capability to meet schedules or deadlines; 6. Capability to complete projects

without major cost overruns; 7. Familiarity with location of the project; 8. Current workload; 9. Number of previous Airport projects; 10. Quality of projects previously undertaken.

Acknowledge receipt of any issued Addenda in the Letter of Interest.

PUBLISHED by Order of the Council on this, the 17th day of October 2023.

CITY OF HATTIESBURG, MISSISSIPPI

BY: Kermas Eaton
CITY CLERK

Publish twice on October 19 & 26, 2023
Send PROOF to:
City Clerk's Office
P O Box 1898
Hattiesburg, MS 39403



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Betsy Mercier, Interim Director of Parks and Recreation
cc:
Date: Tuesday, October 17, 2023
Re: Approve the sale of grave spaces, per attached Memo's, Receipts and Deeds.
File Number: 2023-744
Minute Book #

Summary

Approve the sale of grave spaces, per attached Memo's, Receipts and Deeds.

Recommendation Statement

I am recommending approval of the sale of grave spaces.

Please place this on the October 17, 2023 City Council meeting for consideration.

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Sherrill Mc Dougle

(1) Space \$ 175.00

South Half (S ½) of the Southwest Quarter (SW ¼)

Lot 73, Section 38, Highland Cemetery

Brenda Farmer

(4) Spaces \$ 700.00

East Half (E ½)

Lot 60, Section 39, Highland Cemetery

Jimmie Harrell

(2) Spaces \$ 350.00

Southwest Quarter (SW ¼)

Lot 18, Section 39, Highland Cemetery

Wendell Naylor

(1) Space \$ 175.00

South Half (S ½) of the Southwest Quarter (SW ¼)

Lot 67, Section 23, Highland Cemetery

Iva Brooks

(2) Spaces \$ 300.00

Southeast Quarter (Se ¼)

Lot 110, Section 1, South Hill Cemetery

Dennis Watson, Sr.

(1) Space \$ 175.00

North Half (N ½) of the Northwest Quarter (NW ¼)

Lot 32, Section 38, Highland Cemetery

Jerald McNeil

(1) Space \$ 45.00

Baby Space # 76

Lot 1, Section 3, Highland Cemetery

Chrystal Wade

(1) Space \$ 175.00

South Half (S ½) of the Northeast Quarter (NE ¼)

Lot 42, Section 39, Highland Cemetery

Nicandro Gabriel Zelaya Pascual

(1) Space \$ 45.00

Baby Space # 77

Lot 1, Section 3, Highland Cemetery

Barbara Miller

(1) Space \$ 175.00

North Half (N ½) of the Northwest Quarter (NW ¼)

Lot 33, Section 39, Highland Cemetery

John Stanford, Jr.

(2) Spaces \$ 350.00

South West Quarter (SW ¼)

Lot 93, Section 39, Highland Cemetery

Alford Alvin Crowell, Jr.

(1) Space \$ 175.00

North Half (N ½) of the Northwest Quarter (NW ¼)

Lot 10, Section 39, Highland Cemetery

Linda White

(2) Spaces \$ 350.00

Southeast Quarter (SE ¼)

Lot 52, Section 39, Highland Cemetery

Linda White

(1) Space \$ 175.00

North Half (N ½) of the Northeast Quarter (NE ¼)

Lot 52, Section 39, Highland Cemetery

Tracey Buchanan

(2) Spaces \$ 350.00

Southeast Quarter (SE ¼)

Lot 93, Section 38, Highland Cemetery

Stephen Antwone Jackson

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 10, Section 39, Highland Cemetery

Tracey Buchanan

(2) Spaces \$ 350.00

Northwest Quarter (NW ¼)

Lot 93, Section 38, Highland Cemetery

Saroya Monique Crowell-Harris

(1) Space \$ 175.00

South Half (S ½) of the Northwest Quarter (NW ¼)

Lot 10, Section 39, Highland Cemetery

Odis James, Jr.

(1) Space \$ 175.00

South Half (S ½) of the Southwest Quarter (SW ¼)

Lot 39, Section 38, Highland Cemetery

Noal & Tonya Stanford Rivers

(4) Spaces \$ 700.00

East Half (E ½)

Lot 86, Section 39, Highland Cemetery

Ruby Jean Reed

(1) Space \$ 175.00

South Half (S ½) of the Northeast Quarter (NE ¼)

Lot 52, Section 39, Highland Cemetery

Tracey Buchanan

(1) Space \$ 175.00

South Half (S ½) of the Northeast Quarter (Ne ¼)

Lot 93, Section 38, Highland Cemetery

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-27 2023

SOLD TO:

Mr. Mrs. Miss Chrystal Wade

ADDRESS 53 Stonagate Hattiesburg MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 NE 1/4 Lot No. 42 Section No. 39 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Aver

Supt. of City Cemeteries

\$1100.00 Cash \$15.00 Debit
Run As \$110.00 CASH \$15.00 was collected by Debit Card Payment.

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-21 2023

SOLD TO:

Mr. Mrs. Miss Olis James JR

ADDRESS 1008 McInnis Ave Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 SW 1/4 Lot No. 39 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Aver

Supt. of City Cemeteries

CK # 59487 paid by money

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-5- 2023

SOLD TO:

Mr. Mrs. Miss JOHN STANFORD JR

ADDRESS 20 STANFORD LN, FURVIS MS 39475

desires to purchase the grave space described below, subject to Cemetery regulations.

1/2 SW 1/4 Lot No. 93 Section No. 39 in Highland Cemetery

Number of grave spaces 2 Price per grave space \$ 175.00

Price Received \$ 350.00

PAID CASH

CITY OF HATTIESBURG, MISSISSIPPI

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-2-2023

SOLD TO:

Mr. Mrs. Miss LINDA WHITE

ADDRESS 14 FOREST DR. HATTIESBURG MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 NE 1/4 Lot No. 52 Section No. 39 in HIGHLAND Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00 CASH

CITY OF HATTIESBURG, MISSISSIPPI

By Andy Parker
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-2-2023

SOLD TO:

Mr. Mrs. Miss LINDA WHITE

ADDRESS 14 FOREST DR. HATTIESBURG MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

1/2 SE 1/4 Lot No. 52 Section No. 39 in HIGHLAND Cemetery

Number of grave spaces 2 Price per grave space \$ 175.00

Price Received \$ 350.00 PAID CREDIT CITY OF HATTIESBURG, MISSISSIPPI

By Andy Parker
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-2-2023

SOLD TO:

Mr. Mrs. Miss RUBY JEAN REED

ADDRESS 580 BLOOMFIELD AVE, WEST CALDWELL NJ 07006

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 NE 1/4 Lot No. 52 Section No. 39 in HIGHLAND Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00 PAID CREDIT CITY OF HATTIESBURG, MISSISSIPPI

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/26/ 2023

SOLD TO:

Mr. Mrs. Miss Stephen Antwane Jackson

ADDRESS 92 Jarvis mms Rd, Hattiesburg, ms. 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SW 1/4 Lot No. 10 Section No. 39 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CASH

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/26/ 2023

SOLD TO:

Mr. Mrs. Miss Saroya Monique Crowell-Harris

ADDRESS 92 Jarvis mms Rd, Hattiesburg, ms 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 NW 1/4 Lot No. 10 Section No. 39 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CASH

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/26/ 2023

SOLD TO:

Mr. Mrs. Miss Alford Alvin Crowell JR

ADDRESS 92 Jarvis mms Rd, Hattiesburg, ms. 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 NW 1/4 Lot No. 10 Section No. 39 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CASH

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-05 2023

SOLD TO:

Mr. Mrs. Miss Tracey Buchanan

ADDRESS St Jim Burch RD lot #8 Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

1/2 SE 1/4 Lot No. 93 Section No. 38 in Highland Cemetery

Number of grave spaces 2 Price per grave space \$ 175.00

Price Received \$ 350.00

Credit Card

CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Avera
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-05 2023

SOLD TO:

Mr. Mrs. Miss Tracey Buchanan

ADDRESS St Jim Burch RD lot #8 Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 NE 1/4 Lot No. 93 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

Credit Card

CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Avera
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-05 2023

SOLD TO:

Mr. Mrs. Miss Tracey Buchanan

ADDRESS St Jim Burch RD lot #8 Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

1/2 NW 1/4 Lot No. 93 Section No. 38 in Highland Cemetery

Number of grave spaces 2 Price per grave space \$ 175.00

Price Received \$ 350.00

CITY OF HATTIESBURG, MISSISSIPPI

Tyler Avera

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-26 2023

SOLD TO:

Mr. Mrs. Miss Jimmie Harrell

ADDRESS 57 Bridge Field Turn Hattiesburg MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

1/2 SW 1/4 Lot No. 18 Section No. 39 in Highland Cemetery

Number of grave spaces 2 Price per grave space \$ 175.00

Price Received \$ 350.00

Credit Card

CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Avera
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-14 2023

SOLD TO:

Mr. Mrs. Miss Sherrill McDougle

ADDRESS 705 W Greene Street Carlsbad New Mexico 88220

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 SW 1/4 Lot No. 73 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

Cash

CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Avera
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-12 2023

SOLD TO:

Mr. Mrs. Miss Brenda Farmer

ADDRESS 238 Walker Hill RD Sumrall MS 39482

desires to purchase the grave space described below, subject to Cemetery regulations.

E 1/2 Lot No. 60 Section No. 39 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 700.00

CITY OF HATTIESBURG, MISSISSIPPI

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-5- 2023

SOLD TO:

Mr.. Mrs. Miss NOEL & TONYA STANFORD RIVERS

ADDRESS 4 RED ROSA DR HATTIESBURG, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

E $\frac{1}{2}$ X $\frac{1}{4}$ Lot No. 86 Section No. 39 in HIGHLAND Cemetery

Number of grave spaces 4 Price per grave space \$ 175.00

Price Received \$ 700.00 PAID CASH CITY OF HATTIESBURG, MISSISSIPPI

By Andy R. Baker
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-18 2023

SOLD TO:

Mr.. Mrs. Miss Iva Brooks

ADDRESS 121 West 8th Street Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

SE $\frac{1}{2}$ 1/4 Lot No. 110 Section No. 1 in South Hill Cemetery

Number of grave spaces 2 Price per grave space \$ 150.00

Price Received \$ 300.00 CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Avera
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-20 2023

SOLD TO:

Mr.. Mrs. Miss Wendell Naylor

ADDRESS 7310 Creek Bend Ave Memphis TN 38125

desires to purchase the grave space described below, subject to Cemetery regulations.

S $\frac{1}{2}$ SW $\frac{1}{4}$ Lot No. 67 Section No. 23 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00 CITY OF HATTIESBURG, MISSISSIPPI

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10/02/ 2023

SOLD TO:

Mr. Mrs. Miss Nicandro Gabriel Zetana Pascual

ADDRESS 701 Morton St. Hattiesburg, MS. 394

desires to purchase the grave space described below, subject to Cemetery regulations.

Baby Space # 77 1/4 Lot No. 1 Section No. 3 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 45.00

Price Received \$ 45.00

CASH

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bawne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 11-5 2023

SOLD TO:

Mr. Mrs. Miss Dennis Libatson SR

ADDRESS 141 Georgia Ave Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 NW 1/4 Lot No. 32 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CK # 3126

CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Avera
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

SOLD TO:

Hattiesburg, Miss., 10-4 2023

Mr. Mrs. Miss Jerald McNeil

ADDRESS 102 Nugget CT Apt #3 Hattiesburg 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

only 1/2 space Lot No. 1 Section No. 3 in Highland Cemetery

Number of grave spaces 1

Price per grave space \$ 45.00

Price Received \$ 45.00

CK# 1018

CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Avera
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 10-04 2023

SOLD TO:

Mr. Mrs. Miss Barbara Miller

ADDRESS 105 Cosmic Drive Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 NW 1/4 Lot No. 33 Section No. 39 in Highland Cemetery

Number of grave spaces 1

Price per grave space \$ 175.00

Price Received \$ 175.00

Credit Card

CITY OF HATTIESBURG, MISSISSIPPI

By Tyler Avera
Supt. of City Cemeteries

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT HIGHLAND CEMETERY

For and in consideration of the sum of SEVEN HUNDRED AND NO/100 Dollars (\$700.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Brenda Farmer, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

East Half (E½)
Lot 60 Section Number: 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing Four (4) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY CLERK

(SEAL)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Sherrill McDougale, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southwest Quarter (SW¼)

Lot 73

Section 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Wendall Naylor, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southwest Quarter (SW¼)

Lot 67

Section 23

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Jimmie Harrell, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Southwest Quarter (SW¼)

Lot Number 18 Section Number 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day October, 2023

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Chrystal Wade, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northeast Quarter (NE¼)

Lot 42

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Dennis Watson, Sr., subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Northwest Quarter (NW¼)

Lot 32

Section 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Barbara Miller, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Northwest Quarter (NW¼)

Lot 33

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Alford Alvin Crowell, Jr., subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Northwest Quarter (NW¼)

Lot 10

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Linda White, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Northeast Quarter (NE¼)

Lot 52

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Stephen Antwone Jackson, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 10

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Saroya Monique Crowell-Harris, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northwest Quarter (NW¼)

Lot 10

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kernas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Odis James, Jr., subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southwest Quarter (SW¼)

Lot 39

Section 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Ruby Jean Reed, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northeast Quarter (NE¼)

Lot 52

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Tracey Buchanan, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northeast Quarter (NE¼)

Lot 93

Section 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, John Stanford, Jr., subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Southwest Quarter (SW¼)

Lot Number 93 Section Number 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day October, 2023

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Linda White, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Southeast Quarter (SE¼)

Lot Number 52 Section Number 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day October, 2023

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Tracey Buchanan, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Southeast Quarter (SE¼)

Lot Number 93 Section Number 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day October, 2023

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Tracey Buchanan, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Northwest Quarter (NW¼)

Lot Number 93 Section Number 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day October, 2023

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October, 2023

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of SEVEN HUNDRED AND NO/100 Dollars (\$700.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Noal & Tonya Stanford Rivers, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Lot 86 East Half (E½)
Section Number: 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing Four (4) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 17th day of October, 2023.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 17th day of October 2023.

My Commission Expires:

NOTARY PUBLIC



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Kermas Eaton, City Clerk
cc:
Date: Tuesday, October 17, 2023
Re: Approve claims docket for the period ending October 13, 2023.
File Number: 2023-732
Minute Book #

Summary

Claims Docket

Recommendation Statement

I recommend approval of this item.

Please place this on the October 17, 2023 City Council meeting for consideration.

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001000											BALANCE SHEET
001000	060100										GAS/LUBRICANT-CITY BARN
	003497	MAPLES GAS COMPANY		265478	2304987	2024	1	INV P	9,302.85	101323	299271 DIESEL FOR FUEL STA
	049752	PIGOTT OIL COMPANY		328367	0	2024	1	INV P	2,417.63	101323	299318 REF PO 2304768 DIES
	049764	GPM EMPIRE		INV-0145945	2304943	2024	1	INV P	6,301.99	101323	299246 DIESEL FOR FUEL STA
									ACCOUNT TOTAL		18,022.47
001000	126100										BONDS PENDING
	050292	HUNDLEY, TIERRA		AF0046175-01	0	2024	1	INV P	400.00	101323	299259 REFUND BONDS
									ACCOUNT TOTAL		400.00
									ORG 001000	TOTAL	18,422.47
001001											REVENUES
001001	287000										POLICE/FIRE-SPECIAL DUTY
	050280	SABRINA ENGER		REFUND	0	2024	1	INV P	300.00	101323	299336 REFUND DEP & RENT 3
									ACCOUNT TOTAL		300.00
001001	341201										TRAIN DEPOT FACILITY
	050280	SABRINA ENGER		REFUND	0	2024	1	INV P	1,900.00	101323	299336 REFUND DEP & RENT 3
									ACCOUNT TOTAL		1,900.00
									ORG 001001	TOTAL	2,200.00
001003											CITY COUNCIL
001003	501000										OTHER EXPENDABLE OFF.SPL
	004017	REGIONS CARDHOLDER S		4341-09/30/2023	0	2024	1	INV P	-11.09	101323	299330 4341-09/30/2023 CRE
									ACCOUNT TOTAL		-11.09
001003	684502										REG FEE/TUITION-WARD 2
	004017	REGIONS CARDHOLDER S		1286-09/30/2023	0	2024	1	INV P	1,065.00	101323	299330 1286-09/30/2023 REG
									ACCOUNT TOTAL		1,065.00
									ORG 001003	TOTAL	1,053.91
001015											CITY COURT
001015	5594MC										OTHER OPER - VICTIM ADVOC MC
	004017	REGIONS CARDHOLDER S		1286-09/30/2023	0	2024	1	INV P	1,009.92	101323	299330 1286-09/30/2023 REG
	004017	REGIONS CARDHOLDER S		1708-09/30/2023	0	2024	1	INV P	-364.87	101323	299330 1708-09/30/2023 CRE
											645.05
									ACCOUNT TOTAL		645.05

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
001015	604900								OTHER PROFESSIONAL SERV.		
002564	COURT PROGRAMS INC	109	0	2024	1	INV P	6,430.00	101323	299223	MB# 2011-1-82-83 SE	
049426	ENMON ENTERPRISES	SEM10230211	2300688	2024	1	INV P	1,320.00	101323	299230	2 QUOTE JANITORIAL	
ACCOUNT TOTAL							7,750.00				
001015	604901								OTHER PROF-TECHNOLOGY		
004050	RICOH CORP	5068218691	0	2024	1	INV P	241.80	101323	299332	MB# 2018-183-184 CO	
ACCOUNT TOTAL							241.80				
001015	611800								TRVL-HHS SAMHSA GRANT		
003719	MUHAMMAD, KHADIJAH	98750T-1	0	2024	1	INV P	29.51	101323	299308	REIMBURSEMENT TRAVE	
ACCOUNT TOTAL							29.51				
001015	630000								GAS		
004321	SPIRE	G2023-04 OCT	0	2024	1	INV P	20.00	101323	299347	SPIRE(WILMUT GAS) V	
ACCOUNT TOTAL							20.00				
001015	630500								ELECTRICITY		
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV P	833.68	101323	299282	MISSISSIPPI POWER-V	
ACCOUNT TOTAL							833.68				
ORG 001015 TOTAL							9,520.04				
			MAYOR/ADMIN.								
001020	500300								PAPER		
002294	BOURNE BROTHERS PRIN	89919	0	2024	1	INV P	75.00	101323	299204	PROCLOMATION PAPER/	
ACCOUNT TOTAL							75.00				
001020	505000								SUBSCRIPTIONS,MAGS,MAPS		
004017	REGIONS CARDHOLDER S	4524-09/30/2023	0	2024	1	INV P	17.11	101323	299330	4524-09/30/2023 CRE	
ACCOUNT TOTAL							17.11				
001020	511500								FOOD		
002500	COCA COLA BOTTLING C	37841895065	0	2024	1	INV P	138.75	101323	299219	ADMIN/WATER/COCA CO	
ACCOUNT TOTAL							138.75				
001020	525000								GAS AND OIL		
004017	REGIONS CARDHOLDER S	4524-09/30/2023	0	2024	1	INV P	113.42	101323	299330	4524-09/30/2023 CRE	
ACCOUNT TOTAL							113.42				
001020	570000								MTR VEHICLE REP. PTS/SPL		
002160	AT&T MOBILITY	287308925627X100523	0	2024	1	INV P	47.20	101323	299200	MB2016-287/GEOTAB/S	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
				ACCOUNT TOTAL			47.20		
001020	606000			TELEPHONE AND TELEGRAPH					
002160	AT&T MOBILITY	287289913717X100523	0	2024	1	INV P	52.07	101323	299200 MB2016-287/WIRELESS
				ACCOUNT TOTAL			52.07		
001020	611000			TRAVEL EXPENSE					
050278	MARA CHITIC-HOLMES	9926	0	2023	12	INV P	516.56	101323	299272 TRVL ADV. MMCCA CON
				ACCOUNT TOTAL			516.56		
001020	641000			OFFICE EQUIPMENT RENT					
003825	OWENS BUSINESS MACHI	475266	0	2023	12	INV P	187.00	101323	299312 ADMIN COPIER/MNTHLY
003825	OWENS BUSINESS MACHI	475267	0	2023	12	INV P	38.28	101323	299312 ADMIN COPIER/MNTHLY
							225.28		
				ACCOUNT TOTAL			225.28		
				ORG 001020 TOTAL			1,185.39		
001040				MUNICIPAL CLERK					
001040	615000			ADVERTISING					
002477	CLARION LEDGER (ADVE	0004889487	0	2023	12	INV P	138.32	101323	299217 NOTICE TO CONTRACTO
				ACCOUNT TOTAL			138.32		
				ORG 001040 TOTAL			138.32		
001090				URBAN DEVELOPMT					
001090	501000			OTHER EXPENDABLE OFF.SPL					
004205	SIGNS FIRST	H-86401	2400059	2024	1	INV P	178.88	101323	299341 SIGNS FIRST PUBLIC
				ACCOUNT TOTAL			178.88		
001090	501100			N.I.P. SUPPLIES					
004017	REGIONS CARDHOLDER S	1708-09/30/2023	0	2024	1	INV P	3,398.33	101323	299330 1708-09/30/2023 CRE
004017	REGIONS CARDHOLDER S	6566-09/30/2023	0	2024	1	INV P	4,993.86	101323	299330 6566-09/30/2023 CRE
							8,392.19		
050276	JENKINS AMARIUS	0068	0	2024	1	INV P	350.00	101323	299263 BALLOON ARCH AND PH
050279	GREER SARAH	000005	0	2024	1	INV P	450.00	101323	299247 200 SNOW CONES FOR
				ACCOUNT TOTAL			9,192.19		
001090	570000			MTR VEHICLE REP. PTS/SPL					
002160	AT&T MOBILITY	287308925627X100523	0	2024	1	INV P	212.40	101323	299200 MB2016-287/GEOTAB/S

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR		TYP	S	WARRANT	CHECK	DESCRIPTION
				ACCOUNT TOTAL				212.40		
001090	611000			TRAVEL EXPENSE						
050274	LONG CORY	99080TCORYLONG	0	2023	12	INV	P	184.00	101323	299270 TRAVEL REIMBURSMENT
				ACCOUNT TOTAL				184.00		
001090	684500			REGISTRATION FEE/TUITION						
004017	REGIONS CARDHOLDER S	1286-09/30/2023	0	2024	1	INV	P	715.50	101323	299330 1286-09/30/2023 REG
				ACCOUNT TOTAL				715.50		
				ORG 001090		TOTAL		10,482.97		
001091 INFO TECHNOLOGY										
001091	508000			COMPUTER SUPPLIES						
004017	REGIONS CARDHOLDER S	1286-09/30/2023	0	2024	1	INV	P	1,132.28	101323	299330 1286-09/30/2023 REG
				ACCOUNT TOTAL				1,132.28		
001091	603500			DATA PROCESSING						
002905	GILLILANDS ELECTRONI	12212	0	2024	1	INV	P	900.00	101323	299245 YEARLY ALARM RENTAL
				ACCOUNT TOTAL				900.00		
001091	604900			OTHER PROFESSIONAL SERV.						
002160	AT&T MOBILITY	287289913717X100523	0	2024	1	INV	P	104.66	101323	299200 MB2016-287/WIRELESS
				ACCOUNT TOTAL				104.66		
001091	606800			NETWORK						
002384	C SPIRE (MEGAGATE)	205876-83	0	2024	1	INV	P	649.00	101323	299209 NETWORK/INTERET - M
002384	C SPIRE (MEGAGATE)	3000667134-25	0	2024	1	INV	P	775.00	101323	299209 NETWORK/INTERET - M
								1,424.00		
				ACCOUNT TOTAL				1,424.00		
001091	636500			OFFICE EQUIPMENT R&M						
002383	C D W GOVERNMENT	MD85186	2304771	2024	1	INV	P	6,311.73	101323	299207 TWO QUOTE - TEAMVIE
004050	RICOH CORP	5068184264	0	2024	1	INV	P	286.16	101323	299332 CHARGES FOR PRODUCT
				ACCOUNT TOTAL				6,597.89		
				ORG 001091		TOTAL		10,158.83		
001092 GEN.GOV'T.BLDG										
001092	510000			CLEANING/JANITORIAL SPLY						
048909	BRADY COMPANIES, LLC	8282452	2304829	2023	12	INV	P	340.83	101323	299206 JANITORIAL SUPPLIES
				ACCOUNT TOTAL				340.83		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001092	561000			PLUMBING SUPPLIES					
002714	ECONOMY SUPPLY CO	108974	2400008	2024	1	INV P	17.00	101323	299225 FLEX SEAL/CITY HALL
003543	MCELHANEY PLUMBING I	297973	2400038	2024	1	INV P	109.49	101323	299274 REPAIRS/OUTSIDE WAT
ACCOUNT TOTAL							126.49		
001092	604900			OTHER PROFESSIONAL SERV.					
002905	GILLILANDS ELECTRONI	12213	0	2024	1	INV P	900.00	101323	299245 YEARLY ALARM RENTAL
ACCOUNT TOTAL							900.00		
001092	630000			GAS					
004321	SPIRE	G2023-04 OCT	0	2024	1	INV P	45.12	101323	299347 SPIRE(WILMUT GAS) V
ACCOUNT TOTAL							45.12		
001092	630500			ELECTRICITY					
003700	MS POWER COMPANY	E2023-02 OCT	0	2024	1	INV P	2,221.04	101323	299285 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV P	5,392.55	101323	299282 MISSISSIPPI POWER-V
							7,613.59		
ACCOUNT TOTAL							7,613.59		
001092	639400			DISINFECT./EXTERMINATION					
003040	HAVARD PEST CONTROL	2189986	0	2024	1	INV P	3.78	101323	299251 HAVARD PEST CONTROL
ACCOUNT TOTAL							3.78		
001092	644900			OTHER RENT					
002720	EDWARDS PROPERTY MGM	11/2023	0	2024	1	INV P	1,100.00	101323	299227 11/2023 RENTAL DRIV
ACCOUNT TOTAL							1,100.00		
ORG 001092 TOTAL							10,129.81		
001093				INTERMODAL FAC O&M					
001093	630500			ELECTRICITY					
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV P	4,025.75	101323	299282 MISSISSIPPI POWER-V
ACCOUNT TOTAL							4,025.75		
001093	639400			DISINFECT./EXTERMINATION					
003040	HAVARD PEST CONTROL	2189981	0	2024	1	INV P	85.00	101323	299251 HAVARD PEST CONTROL
ACCOUNT TOTAL							85.00		
001093	639900			OTHER REPAIRS AND MAINT.					
002777	FAGAN TREE AND SPRAY	4104	0	2024	1	INV P	750.00	101323	299234 CHECKED IRRIGATION

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1												
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION	
					ACCOUNT TOTAL			750.00				
					ORG 001093			TOTAL			4,860.75	
					G/G INS.OTH SER							
001095					LEGAL							
001095	602500				0	2024	1	INV	P	3,360.00	101323	299256 HALL AVENUE EAST PR
003090	HICKS LAW FIRM, LLC	11084	0			2024	1	INV	P	1,040.00	101323	299256 PLAAS INCORPORATED
003090	HICKS LAW FIRM, LLC	11085	0			2024	1	INV	P	4,400.00		
					ACCOUNT TOTAL			4,900.00				
003637	MONTAGUE, PITTMAN &	49471	0			2024	1	INV	P	500.00	101323	299279 GENERAL COUNSEL FOR
					ACCOUNT TOTAL			4,900.00				
001095	602701				MEDICAL ANALYSIS-EMP CLINIC							
002523	COMCAST CABLEVISION	COMCAST-9/26/23	0			2024	1	INV	P	197.64	101323	299221 CAOMCAST BUSINESS-C
003576	MEDICAL ANALYSIS-GHV	11038	0			2024	1	INV	P	32,458.91	101323	299276 9/23 EMPLOYEE CLINI
047011	JANI-KING OF SOUTH E	C10230009	2300340			2024	1	INV	P	417.78	101323	299262 MB#2022-831 TWO QUO
					ACCOUNT TOTAL			33,074.33				
001095	604900				OTHER PROFESSIONAL SERV.							
002762	EVERBRIDGE/NIXLE	M77577	0			2024	1	INV	P	13,050.00	101323	299232 NIXLE 360 EMERGENCY
003256	JOHNSON CONTROLS, IN	1-129543485585	229588			2023	12	INV	P	3,552.50	101323	299266 M & V SERVICES AND
003433	LOCAL IMPACT ANALYTI	10042023-1	0			2024	1	INV	P	3,000.00	101323	299269 ABATEMENT REVIEWS/E
047490	PRECISION COMMUNICAT	17705	0			2024	1	INV	P	2,895.00	101323	299323 REPLACE ENCODER FOR
					ACCOUNT TOTAL			22,497.50				
001095	606000				TELEPHONE AND TELEGRAPH							
002158	AT&T	L2023 9/28	0			2024	1	INV	P	223.95	101323	299196 AT&T BLUE LIGHTS ON
002158	AT&T	L2023-9.20	0			2023	12	INV	P	50.13	101323	299196 AT&T-BLUE LIGHTS ON
								274.08				
002159	AT&T LONG DISTANCE S	0279016487	0			2024	1	INV	P	32.63	101323	299199 ONE NET SERVICE
047050	C SPIRE (IP)	OCT-1-NOV 14-C SPIRE	0			2024	1	INV	P	6,828.60	101323	299210 OCT-1-NOV 14 C SPIR
					ACCOUNT TOTAL			7,135.31				
					ORG 001095			TOTAL			67,607.14	
					POLICE/PUB.SFTY							
001100					PAPER							
001100	500300											
003810	OFFICE PRODUCTS PLUS	1018392-1	0			2023	12	INV	P	5.90	101323	299311 ITEM#35672 NOTE, ST

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1				ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL											5.90		
001100	525000					GAS AND OIL							
002869	FUELMAN OF MS		NP65095032	0		2023 12	INV	P	43.50	101323	299242	OFFSITE FUEL CHARGE	
ACCOUNT TOTAL											43.50		
001100	535000					UNIFORMS, BADGES, ETC.							
002879	GALL'S LLC		025842736	2304937	2024 1	INV	P		139.30	101323	299243	HANDCUFFS FOR STOCK	
ACCOUNT TOTAL											139.30		
001100	546000					MINOR EQUIPMENT							
004017	REGIONS CARDHOLDER S	1708-09/30/2023		0		2024 1	INV	P	55.62	101323	299330	1708-09/30/2023 CRE	
ACCOUNT TOTAL											55.62		
001100	559200					OTHER OPER.MATLS-D.A.R.E.							
004446	TOSHIBA BUSINESS SOL	5581595		0		2024 1	INV	P	41.04	101323	299353	MB#2021.514 COMMUNI	
ACCOUNT TOTAL											41.04		
001100	570000					MTR VEHICLE REP. PTS/SPL							
002060	ADVANCE AUTO PARTS		5604327076452	2304489	2024 1	INV	P		233.36	101323	299190	REPAIR PARTS FOR SH	
002160	AT&T MOBILITY		287308925627X100523	0		2024 1	INV	P	3,044.40	101323	299200	MB2016-287/GEOTAB/S	
003712	MS STATE/TAX	COMM/TA	22125 TNMS055516083	0		2024 1	INV	P	12.00	101323	299302	UNIT#1HD1FMP13PB607	
003712	MS STATE/TAX	COMM/TA	22116 TNMS1611863296	0		2024 1	INV	P	12.00	101323	299293	TAG VIN#AHD1FMP18PB	
003712	MS STATE/TAX	COMM/TA	22117 TNMS0072344832	0		2024 1	INV	P	12.00	101323	299294	TAG VIN#1HD1FMP1XPB	
003712	MS STATE/TAX	COMM/TA	22118 TNMS0719525120	0		2024 1	INV	P	12.00	101323	299295	VIN#1HD1FMP14PB6080	
003712	MS STATE/TAX	COMM/TA	22119 TNMS0416277760	0		2024 1	INV	P	12.00	101323	299296	VIN#1HD1FMP12PB6080	
003712	MS STATE/TAX	COMM/TA	22120 TNMS0066053533	0		2024 1	INV	P	12.00	101323	299297	VIN#1HD1FMP16PB6079	
003712	MS STATE/TAX	COMM/TA	22121 TNMS0602924288	0		2024 1	INV	P	12.00	101323	299298	VIN#1HD1FMP1XPB6079	
003712	MS STATE/TAX	COMM/TA	22122 TNMS0684713216	0		2024 1	INV	P	12.00	101323	299299	VIN#1HD1FMP15PB6079	
003712	MS STATE/TAX	COMM/TA	22123 TNMS0853742848	0		2024 1	INV	P	12.00	101323	299300	VIN#1HD1FMP11PB6081	
003712	MS STATE/TAX	COMM/TA	22124 TNMS1927484672	0		2024 1	INV	P	12.00	101323	299301	VIN#1HD1FMP14PB6079	
											120.00		
ACCOUNT TOTAL											3,397.76		
001100	603000					VETERINARIAN							
003106	HOLLAND VETERINARY H	69656		0		2024 1	INV	P	706.05	101323	299258	VET VISIT FOR BARLE	
ACCOUNT TOTAL											706.05		
001100	604900					OTHER PROFESSIONAL SERV.							
002471	CINTAS CORPORATION #	4168577718		0		2023 12	INV	P	54.83	101323	299213	MAT RENTAL FOR SAFE	
002471	CINTAS CORPORATION #	4169289221		0		2024 1	INV	P	54.83	101323	299214	MAT RENTALS FOR SAF	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT/VENDOR									
							109.66		
003644	MOORE'S BICYCLE SHOP	09.12.23	2304835	2023 12	INV	P	1,142.00	101323	299280 REPAIRS FOR BICYCLE
003960	POWER DMS, INC	Q-190003	0	2024 1	INV	P	8,647.62	101323	299322 MB#2015-362 ACCREDI
004008	RAYNER, JACK	111126	0	2024 1	INV	P	1,500.00	101323	299329 POLYGRAPHS FOR LATE
047187	FOUR SEASONS LAWN	16536	0	2024 1	INV	P	3,009.85	101323	299241 LAWN MAINTENANCE FO
049046	HENDERSON PAULA	##0024	0	2024 1	INV	P	3,650.00	101323	299253 CLEANING OF NEW BUI
049046	HENDERSON PAULA	##00244	0	2024 1	INV	P	3,650.00	101323	299253 CLEANING OF NEW BUI
							7,300.00		
				ACCOUNT TOTAL			21,709.13		
001100	604921			NOLA EXPENSE					
048940	WEST NETWORKS LLC	INV-197698	2400127	2024 1	INV	P	343.00	101323	299364 WARRANTY RENEWAL
				ACCOUNT TOTAL			343.00		
001100	606000			TELEPHONE AND TELEGRAPH					
002158	AT&T	0563152379001 9/23	0	2024 1	INV	P	44.86	101323	299197 POLICE DISPATCH 9/
002158	AT&T	M3182220010593 9/23	0	2024 1	INV	P	413.50	101323	299198 POLICE
							458.36		
002160	AT&T MOBILITY	287289913717X100523	0	2024 1	INV	P	7,663.36	101323	299200 MB2016-287/WIRELESS
				ACCOUNT TOTAL			8,121.72		
001100	612000			FREIGHT					
002879	GALL'S LLC	025842736	2304937	2024 1	INV	P	23.69	101323	299243 HANDCUFFS FOR STOCK
				ACCOUNT TOTAL			23.69		
001100	630500			ELECTRICITY					
003700	MS POWER COMPANY	E2023-02 OCT	0	2024 1	INV	P	4,346.49	101323	299285 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024 1	INV	P	15,244.88	101323	299282 MISSISSIPPI POWER-V
							19,591.37		
				ACCOUNT TOTAL			19,591.37		
001100	638400			MOTOR VEHICLE EQ. R&M					
003712	MS STATE/TAX COMM/TA D		0	2024 1	INV	P	12.00	101323	299292 TAX EXEMPT TAG VIN#
				ACCOUNT TOTAL			12.00		
001100	641700			MOTORCYCLE RENT					

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION	
047725	HI-FI CRUISIN	127713	2304053	2024	1	INV P	5,850.00	101323	299255	MOTOR EQUIPMENT INS	
048971	ENTERPRISE FM TRUST	FBN4835967	2400078	2024	1	INV P	67,293.17	101323	299231	LEASE OF (15) CARS-	
ACCOUNT TOTAL							73,143.17				
001100	684500	REGISTRATION FEE/TUITION									
004107	SAFARILAND GROUP	i016-000011858	0	2024	1	INV P	2,190.00	101323	299337	DEFENSE TECH TRAINI	
ACCOUNT TOTAL							2,190.00				
001100	739900	OTHER EQUIPMENT									
002203	BARNEY'S INC	00155296-1	2303465	2023	12	INV P	2,303.88	101323	299201	LOGISTIC EQUIPMENT-	
002203	BARNEY'S INC	00155296-2	2303465	2024	1	INV P	622.20	101323	299201	LOGISTIC EQUIPMENT-	
							2,926.08				
003772	NEWELL PAPER COMPANY	4155416	2304400	2024	1	INV P	1,785.75	101323	299310	CLEANING SUPPLIES F	
003772	NEWELL PAPER COMPANY	4155682	2304400	2024	1	INV P	203.59	101323	299310	CLEANING SUPPLIES F	
							1,989.34				
004017	REGIONS CARDHOLDER S	1708-09/30/2023	0	2024	1	INV P	1,670.23	101323	299330	1708-09/30/2023 CRE	
004495	ULINE	167005020	2304534	2024	1	INV P	472.61	101323	299355	MOP PADS FOR BUILDI	
ACCOUNT TOTAL							7,058.26				
ORG 001100 TOTAL							136,581.51				
001131	JOINT P&F TRNG.										
001131	501000	OTHER EXPENDABLE OFF.SPL									
002492	CLEMTS HARDWARE	131171	2400106	2024	1	INV P	53.94	101323	299218	SPRAY PAINT	
002527	COMMERCIAL STATIONER	472579-0	2400036	2024	1	INV P	839.77	101323	299222	OFFICE SUPPLIES	
ACCOUNT TOTAL							893.71				
001131	510000	CLEANING/JANITORIAL SPLY									
002527	COMMERCIAL STATIONER	472579-0	2400036	2024	1	INV P	946.36	101323	299222	OFFICE SUPPLIES	
ACCOUNT TOTAL							946.36				
001131	546600	HAZ.MAT SUPPLIES									
049761	BOUND TREE MEDICAL L	85096869	2304385	2024	1	INV P	954.94	101323	299203	MEDICAL SUPPLIES	
049761	BOUND TREE MEDICAL L	85105699	2304385	2024	1	INV P	583.00	101323	299203	MEDICAL SUPPLIES	
							1,537.94				
ACCOUNT TOTAL							1,537.94				
001131	6110FR	MINOR EQUIPMENT-FIRE									

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
003087	HESSION, CHANCE	9928	0	2024	1	INV	P		184.00	101323	299254 CHANCE HESSION FIRS
				ACCOUNT TOTAL					184.00		
001131	630000			GAS							
004321	SPIRE	G2023-04 OCT	0	2024	1	INV	P		21.45	101323	299347 SPIRE(WILMUT GAS) V
				ACCOUNT TOTAL					21.45		
001131	644900			OTHER RENT							
004057	RJ YOUNG COMPANY	INV6543514	0	2023	12	INV	P		237.51	101323	299333 P & F TRAINING ACAD
				ACCOUNT TOTAL					237.51		
001131	6845FR			REGISTRATION-FIRE							
004331	STATE FIRE ACADEMY	30952	0	2024	1	INV	P		1,230.00	101323	299348 LININGER / REED FIR
004331	STATE FIRE ACADEMY	31016	0	2024	1	INV	P		175.00	101323	299348 FIRE SERVICE INSTRU
004331	STATE FIRE ACADEMY	31044	0	2024	1	INV	P		365.00	101323	299348 ROPE RESCUE AWARENE
									1,770.00		
				ACCOUNT TOTAL					1,770.00		
				ORG 001131					5,590.97		
001160				FIRE DIVISION							
001160	510000			CLEANING/JANITORIAL SPLY							
002471	CINTAS CORPORATION # 4169429134		0	2024	1	INV	P		28.27	101323	299214 HFD MECHANIC SHOP J
048909	BRADY COMPANIES, LLC 8359230		2400011	2024	1	INV	P		1,188.85	101323	299206 HFD JANITORIAL SUPP
				ACCOUNT TOTAL					1,217.12		
001160	511000			HOUSEHOLD SUPPLIES							
002471	CINTAS CORPORATION # 4168713243		0	2023	12	INV	P		28.27	101323	299214 HFD MECHANIC SHOP J
002471	CINTAS CORPORATION # 4169004893		0	2023	12	INV	P		102.98	101323	299213 HFD STATION 9 JANIT
									131.25		
				ACCOUNT TOTAL					131.25		
001160	546000			MINOR EQUIPMENT							
004017	REGIONS CARDHOLDER S 6566-09/30/2023		0	2024	1	INV	P		119.00	101323	299330 6566-09/30/2023 CRE
				ACCOUNT TOTAL					119.00		
001160	570000			MTR VEHICLE REP. PTS/SPL							
002160	AT&T MOBILITY	287308925627X100523	0	2024	1	INV	P		354.00	101323	299200 MB2016-287/GEOTAB/S
				ACCOUNT TOTAL					354.00		
001160	604900			OTHER PROFESSIONAL SERV.							

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
003712	MS STATE/TAX COMM/TA	W1146870272	0	2024	1	INV	P		12.00	101323	299289 TAX EXEMPT TAGS VIN
				ACCOUNT TOTAL					12.00		
001160	611000			TRAVEL EXPENSE							
004017	REGIONS CARDHOLDER S	2080-09/30/2023	0	2024	1	CRM	P		-75.59	101323	299330 2080-09/30/2023 CRE
				ACCOUNT TOTAL					-75.59		
001160	612000			FREIGHT							
002733	EMERGENCY EQUIPMENT	486764	0	2024	1	INV	P		13.00	101323	299228 HFD ENGINE 9 UNIT #
002733	EMERGENCY EQUIPMENT	487105	2304682	2023	12	INV	P		172.14	101323	299228 HFD ENGINE 2 UNIT #
									185.14		
				ACCOUNT TOTAL					185.14		
001160	620000			PRINTING							
004205	SIGNS FIRST	H-85813	2304500	2024	1	INV	P		295.00	101323	299341 HFD STATION 4 SIGN
				ACCOUNT TOTAL					295.00		
001160	630000			GAS							
004321	SPIRE	G2023-04 OCT	0	2024	1	INV	P		172.70	101323	299347 SPIRE(WILMUT GAS) V
004321	SPIRE	G2023-9/21/23B	0	2023	12	INV	P		141.43	101323	299347 SPIRE-9/21
									314.13		
				ACCOUNT TOTAL					314.13		
001160	630500			ELECTRICITY							
003700	MS POWER COMPANY	E2023-02 OCT	0	2024	1	INV	P		2,400.33	101323	299285 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV	P		3,395.16	101323	299282 MISSISSIPPI POWER-V
									5,795.49		
003873	PEARL RIVER VALLEY E	2023-27 SEP	0	2024	1	INV	P		1,333.82	101323	299316 PEARL RIVER VALLEY-
				ACCOUNT TOTAL					7,129.31		
001160	637000			HOUSEHOLD EQUIPMENT R&M							
049731	QUALITY APPLIANCE	5389	0	2024	1	INV	P		228.80	101323	299327 HFD STATION 9 WASHI
				ACCOUNT TOTAL					228.80		
001160	638000			FIXED EQUIPMENT R&M							
002767	EXPERT GARAGE DOORS	0001699	0	2024	1	INV	P		144.60	101323	299233 HFD STATION 8 BAY D
002767	EXPERT GARAGE DOORS	0001705	0	2024	1	INV	P		456.09	101323	299233 HFD STATION 3 BAY D
002767	EXPERT GARAGE DOORS	0001706	0	2024	1	INV	P		391.62	101323	299233 HFD STATION 7 BAY D
									992.31		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION	
004256	SOLAR SUPPLY INC	3471316	2304966	2023 12	INV	P	40.12	101323	299342	HFD STATION 5 AIR C	
ACCOUNT TOTAL							1,032.43				
001160	638400										
002733	EMERGENCY EQUIPMENT	486764	0	2024 1	INV	P	24.70	101323	299228	HFD ENGINE 9 UNIT #	
ACCOUNT TOTAL							24.70				
001160	641000										
004050	RICOH CORP	5068218481	0	2024 1	INV	P	47.62	101323	299332	HFD ADMIN COPIER RE	
ACCOUNT TOTAL							47.62				
001160	642500										
004273	SOUTHERN GAS & SUPPL	38040238	0	2024 1	INV	P	105.71	101323	299343	HFD MEDICAL OXYGEN	
ACCOUNT TOTAL							105.71				
001160	643500										
002471	CINTAS CORPORATION #	4168713869	0	2023 12	INV	P	57.27	101323	299213	HFD ADMIN MAT RENT	
ACCOUNT TOTAL							57.27				
ORG 001160 TOTAL							11,177.89				
001180											
001180	570000										
049658	WARDS QUALITY TRANS	1131	0	2024 1	INV	P	4,500.00	101323	299358	TRANSMISSION REBUIL	
ACCOUNT TOTAL							4,500.00				
001180	638400										
003712	MS STATE/TAX COMM/TA	W1418476032	0	2024 1	INV	P	12.00	101323	299290	TAX EXEMPT TAG VIN#	
003712	MS STATE/TAX COMM/TA	W2022455808	0	2024 1	INV	P	12.00	101323	299291	TAX EXEMPT TAG VIN	
							24.00				
ACCOUNT TOTAL							24.00				
001180	684000										
004017	REGIONS CARDHOLDER S	6566-09/30/2023	0	2024 1	INV	P	110.00	101323	299330	6566-09/30/2023 CRE	
ACCOUNT TOTAL							110.00				
ORG 001180 TOTAL							4,634.00				
001190											
001190	681500										
002851	FORREST CTY SUPERVIS	09.1.23-09.30.23	0	2024 1	INV	P	30,531.92	101323	299240	HOUSING OF INMATES	
003371	LAMAR CTY SHERIFF	09.1.23-09.30.23	0	2024 1	INV	P	60.00	101323	299268	HOUSING OF INMATES	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
ACCOUNT TOTAL							30,591.92			
ORG 001190 TOTAL							30,591.92			
001191 TRAFFIC MAINT.										
001191	570000			MTR	VEHICLE	REP.	PTS/SPL			
002160	AT&T MOBILITY	287308925627X100523	0	2024	1	INV	P	94.40	101323	299200 MB2016-287/GEOTAB/S
ACCOUNT TOTAL							94.40			
001191 630500 ELECTRICITY										
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV	P	1,864.12	101323	299282 MISSISSIPPI POWER-V
ACCOUNT TOTAL							1,864.12			
001191 639400 DISINFECT./EXTERMINATION										
003040	HAVARD PEST CONTROL	2189978	0	2024	1	INV	P	45.00	101323	299251 HAVARD PEST CONTROL
ACCOUNT TOTAL							45.00			
001191 643000 UNIFORM RENT										
002471	CINTAS CORPORATION # 4169426993		0	2024	1	INV	P	25.00	101323	299215 TRAFFIC UNIFORM SC
002471	CINTAS CORPORATION # 4170129126		0	2024	1	INV	P	25.00	101323	299215 TRAFFIC UNIFORM
							50.00			
ACCOUNT TOTAL							50.00			
001191 643500 MOP-MAT-RAG RENT										
002471	CINTAS CORPORATION # 4169426647		0	2024	1	INV	P	8.30	101323	299215 TRAFFIC UNIFORM
002471	CINTAS CORPORATION # 4170128827		0	2024	1	INV	P	8.30	101323	299215 TRAFFIC MATS SC/
							16.60			
ACCOUNT TOTAL							16.60			
001191 687000 CUSTODIAL SERVICE										
002037	AB SUPPORT SERVICES	481022	2301150	2024	1	INV	P	424.00	101323	299188 TWO QUOTE - JANITOR
ACCOUNT TOTAL							424.00			
ORG 001191 TOTAL							2,494.12			
001201 STREET DIV.										
001201	525500			LUBRICANTS						
004583	WARING OIL CO	275296	2304974	2023	12	INV	P	1,526.38	101323	299359 OIL FOR TRACTOR/PW
ACCOUNT TOTAL							1,526.38			
001201 540000 ASPHALT & ASPHALT PROD.										
004586	WARREN PAVING INC	82626	2304952	2024	1	INV	P	431.17	101323	299360 ASPHALT/VARIOUS LOC

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1													
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION	
004586	WARREN	PAVING	INC	82704	2304952	2024	1	INV	P	127.29	101323	299360	ASPHALT/VARIOUS LOC
004586	WARREN	PAVING	INC	82723	2304952	2024	1	INV	P	114.74	101323	299360	ASPHALT/VARIOUS LOC
004586	WARREN	PAVING	INC	82829	2400020	2024	1	INV	P	218.72	101323	299360	ASPHALT/VARIOUS LOC
004586	WARREN	PAVING	INC	82840	2400020	2024	1	INV	P	207.97	101323	299360	ASPHALT/VARIOUS LOC
004586	WARREN	PAVING	INC	82941	2400020	2024	1	INV	P	131.77	101323	299360	ASPHALT/VARIOUS LOC
004586	WARREN	PAVING	INC	83097	2400020	2024	1	INV	P	351.39	101323	299360	ASPHALT/VARIOUS LOC
004586	WARREN	PAVING	INC	83114	2400020	2024	1	INV	P	342.42	101323	299360	ASPHALT/VARIOUS LOC
004586	WARREN	PAVING	INC	83134	2400020	2024	1	INV	P	322.70	101323	299360	ASPHALT/VARIOUS LOC
004586	WARREN	PAVING	INC	83181	2400020	2024	1	INV	P	451.78	101323	299360	ASPHALT/VARIOUS LOC
										2,699.95			
ACCOUNT TOTAL										2,699.95			
001201	559000	OTHER OPERATING MATL/SPLY											
004634	WHEELER'S	JANITORIAL	15315	2400051	2024	1	INV	P		53.30	101323	299365	COLOROX BLEACH CLO 3
ACCOUNT TOTAL										53.30			
001201	560500	ELECTRICAL SUPPLIES											
004256	SOLAR SUPPLY	INC	3471828	2400194	2024	1	INV	P		98.80	101323	299342	LINESET/PW
ACCOUNT TOTAL										98.80			
001201	570000	MTR VEHICLE REP. PTS/SPL											
002160	AT&T MOBILITY	287308925627x100523	0		2024	1	INV	P		1,085.60	101323	299200	MB2016-287/GEOTAB/S
048827	CARQUEST	14758-30654		2400120	2024	1	INV	P		42.74	101323	299211	UNIT 20050 TOWING S
ACCOUNT TOTAL										1,128.34			
001201	604900	OTHER PROFESSIONAL SERV.											
003186	INSTALLATION PLUS	11447	0		2024	1	INV	P		75.00	101323	299260	MONTHLY MONITORING
048836	PAYTON, RAY A.	10588	0		2023	12	INV	P		2,000.00	101323	299315	WEEKLY MAINTENANCE
048966	MARTINEZ DAVID J	119	0		2024	1	INV	P		2,500.00	101323	299273	WEEKLY MAINTENANCE
ACCOUNT TOTAL										4,575.00			
001201	638700	AGRICULTURAL EQ. R&M											
003843	PARISH TRACTOR (HATT W05014			2400030	2024	1	INV	P		4,094.46	101323	299314	REPAIR ON UNIT #203
ACCOUNT TOTAL										4,094.46			
001201	643000	UNIFORM RENT											
002471	CINTAS CORPORATION #	4168008711	0		2024	1	INV	P		41.66	101323	299214	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4168008772	0		2024	1	INV	P		39.91	101323	299214	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4168008846	0		2024	1	INV	P		99.13	101323	299213	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4168008942	0		2024	1	INV	P		19.99	101323	299215	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4168008954	0		2024	1	INV	P		46.76	101323	299214	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4168711090	0		2024	1	INV	P		41.66	101323	299214	UNIFORMS SC 8200044

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR		TYP	S	WARRANT
									CHECK
									DESCRIPTION
002471	CINTAS CORPORATION	# 4168711200		0	2024	1	INV	P	39.91 101323
002471	CINTAS CORPORATION	# 4168711374		0	2024	1	INV	P	99.13 101323
002471	CINTAS CORPORATION	# 4168711444		0	2024	1	INV	P	19.99 101323
002471	CINTAS CORPORATION	# 4168711522		0	2024	1	INV	P	46.76 101323
002471	CINTAS CORPORATION	# 4169426739		0	2024	1	INV	P	41.66 101323
002471	CINTAS CORPORATION	# 4169426812		0	2024	1	INV	P	39.91 101323
002471	CINTAS CORPORATION	# 4169426870		0	2024	1	INV	P	46.76 101323
002471	CINTAS CORPORATION	# 4169426916		0	2024	1	INV	P	99.13 101323
002471	CINTAS CORPORATION	# 4169426978		0	2024	1	INV	P	19.99 101323
002471	CINTAS CORPORATION	# 4170128949		0	2024	1	INV	P	39.91 101323
002471	CINTAS CORPORATION	# 4170128950		0	2024	1	INV	P	63.21 101323
002471	CINTAS CORPORATION	# 4170129046		0	2024	1	INV	P	99.13 101323
002471	CINTAS CORPORATION	# 4170129109		0	2024	1	INV	P	46.76 101323
002471	CINTAS CORPORATION	# 4170129164		0	2024	1	INV	P	19.99 101323
									1,011.35
ACCOUNT TOTAL									1,011.35
ORG 001201 TOTAL									15,187.58
001202	STREET LIGHTS								
001202	630500	ELECTRICITY							
003700	MS POWER COMPANY	E2023-02 OCT	0	2024	1	INV	P	3,290.51 101323	299285 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-03 OCT	0	2024	1	INV	P	133.72 101323	299282 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-09/28	0	2024	1	INV	P	155.29 101323	299282 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-26 SSEP	0	2023	12	INV	P	86.90 101323	299283 MISSISSIPPI POWER-1
003700	MS POWER COMPANY	E2023-29 SEP	0	2024	1	INV	P	208.46 101323	299282 MISSISSIPPI POWER-6
003700	MS POWER COMPANY	E2023-29 SEPT	0	2024	1	INV	P	114.09 101323	299287 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-3 OCT	0	2024	1	INV	P	143.03 101323	299286 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-4 OC	0	2024	1	INV	P	50.15 101323	299284 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV	P	102,098.01 101323	299282 MISSISSIPPI POWER-V
									106,280.16
003873	PEARL RIVER VALLEY	E 2023 9/21/23B	0	2023	12	INV	P	1,233.08 101323	299316 PEARL RIVER VALLEY
003873	PEARL RIVER VALLEY	E 2023-25 SEPT	0	2024	1	INV	P	60.57 101323	299316 PEARL RIVER VALLE E
003873	PEARL RIVER VALLEY	E 2023-27 SEP	0	2024	1	INV	P	424.80 101323	299316 PEARL RIVER VALLEY-
003873	PEARL RIVER VALLEY	E 2023-29 SEPT	0	2024	1	INV	P	1,690.66 101323	299316 PEARL RIVER VALLEY
									3,409.11
ACCOUNT TOTAL									109,689.27
ORG 001202 TOTAL									109,689.27
001203	ENGR/PUBLIC SER								
001203	570000	MTR VEHICLE REP. PTS/SPL							
002160	AT&T MOBILITY	287308925627X100523	0	2024	1	INV	P	47.20 101323	299200 MB2016-287/GEOTAB/S
ACCOUNT TOTAL									47.20

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1										
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
001203 604900					OTHER PROFESSIONAL SERV.					
002850	FORREST CTY SOIL & W	2023 INSTALLMENT #2	0	2024 1	INV	P	22,500.00	101323	299239	MB 2008-5/567 INSTA
ACCOUNT TOTAL							22,500.00			
001203 607000				POSTAGE						
002798	FEDERAL EXPRESS	8-267-39456	0	2024 1	INV	P	86.55	101323	299237	FED EX SHIPPING CHA
002798	FEDERAL EXPRESS	8-274-64172	0	2024 1	INV	P	35.97	101323	299237	CHIEF ENV OF COMPLI
002798	FEDERAL EXPRESS	9-658-73890	0	2024 1	INV	P	6.76	101323	299237	FED EX SHIPPING CHA
							129.28			
ACCOUNT TOTAL							129.28			
001203 630000				GAS						
004321	SPIRE	G2023-04 OCT	0	2024 1	INV	P	25.82	101323	299347	SPIRE(WILMUT GAS) V
ACCOUNT TOTAL							25.82			
001203 630500				ELECTRICITY						
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024 1	INV	P	900.57	101323	299282	MISSISSIPPI POWER-V
ACCOUNT TOTAL							900.57			
001203 641000				OFFICE EQUIPMENT RENT						
004057	RJ YOUNG COMPANY	INV6548067	0	2024 1	INV	P	411.35	101323	299333	MB 2019-60 CANON/CA
ACCOUNT TOTAL							411.35			
001203 684500				REGISTRATION FEE/TUITION						
048130	MISSISSIPPI ASSOC	2023	2400183	2024 1	INV	P	75.00	101323	299278	2023 MAST CONFERENC
ACCOUNT TOTAL							75.00			
001203 687000				CUSTODIAL SERVICE						
002037	AB SUPPORT SERVICES	481022	2301150	2024 1	INV	P	424.00	101323	299188	TWO QUOTE - JANITOR
ACCOUNT TOTAL							424.00			
ORG 001203 TOTAL							24,513.22			
001204				SHOP DIVISION						
001204 525500				LUBRICANTS						
004583	WARING OIL CO	275275	2304972	2023 12	INV	P	1,950.00	101323	299359	CHEVRON DELO FOR NE
ACCOUNT TOTAL							1,950.00			
001204 570000				MTR VEHICLE REP. PTS/SPL						
002071	AIRGAS USA LLC (NORD	5501726106	0	2023 12	INV	P	527.45	101323	299191	CYLINDER RENTAL/PW
004297	SOUTHERN TIRE MART (	2520136929	2400158	2024 1	INV	P	350.00	101323	299345	VALVE STEMS/PW SHOP

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR		TYP	S	WARRANT	CHECK DESCRIPTION
048827	CARQUEST	14758-30653	2400159	2024	1	INV	P	56.72 101323	299211 FAT BLK STRNG/PW SH
ACCOUNT TOTAL								934.17	
001204	630000			GAS					
004321	SPIRE	G2023-04 OCT	0	2024	1	INV	P	21.45 101323	299347 SPIRE(WILMUT GAS) V
ACCOUNT TOTAL								21.45	
001204	642500			CYLINDER RENT					
002071	AIRGAS USA LLC (NORD 5502443709		0	2024	1	INV	P	527.45 101323	299191 CYLINDER RENTAL/PW
ACCOUNT TOTAL								527.45	
001204	643000			UNIFORM RENT					
002471	CINTAS CORPORATION # 4169426904		0	2024	1	INV	P	64.20 101323	299213 UNIFORM RENTAL/SC#8
002471	CINTAS CORPORATION # 4170129059		0	2024	1	INV	P	64.20 101323	299213 UNIFORM RENTAL/PW S
								128.40	
ACCOUNT TOTAL								128.40	
ORG 001204 TOTAL								3,561.47	
001205				G O & F S DIV.					
001205	630500			ELECTRICITY					
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV	P	74.44 101323	299282 MISSISSIPPI POWER-V
ACCOUNT TOTAL								74.44	
001205	639400			DISINFECT./EXTERMINATION					
003040	HAVARD PEST CONTROL	2189982	0	2024	1	INV	P	235.00 101323	299251 HAVARD PEST CONTROL
ACCOUNT TOTAL								235.00	
ORG 001205 TOTAL								309.44	
001207				CONSTRUCTION					
001207	559000			OTHER OPERATING MATL/SPLY					
002714	ECONOMY SUPPLY CO	108967	2400073	2024	1	INV	P	36.70 101323	299225 PEEP HOLE/EMPLOYEE
ACCOUNT TOTAL								36.70	
001207	560500			ELECTRICAL SUPPLIES					
002883	GARNER LUMLEY ELECTR	604058	2400003	2024	1	INV	P	231.86 101323	299244 LED BULBS FOR LIGHT
002883	GARNER LUMLEY ELECTR	604187	2400169	2024	1	INV	P	739.67 101323	299244 LIGHTS ON MOBILE S
								971.53	
004256	SOLAR SUPPLY INC	3471829	2400196	2024	1	INV	P	663.14 101323	299342 FLARING BIT FOR A/C
ACCOUNT TOTAL								1,634.67	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001207	561000										
003543	MCELHANEY PLUMBING I	297978			2400062	2024	1	INV P	166.25	101323	299274 MATERIAL FOR PLUMBI
									166.25		
001207	570000										
048827	CARQUEST	14758-30611			2400116	2024	1	INV P	37.98	101323	299211 HEADLAMP FOR UNIT#1
									37.98		
001207	604900										
003191	INTERFACE SECURITY S	20557534			0	2024	1	INV P	48.87	101323	299261 INTERFACE SECURITY/
									48.87		
001207	642500										
002071	AIRGAS USA LLC (NORD	5502445810			0	2024	1	INV P	247.17	101323	299191 CYLINDER RENTAL/CON
									247.17		
001207	643000										
002471	CINTAS CORPORATION #	4169426790			0	2024	1	INV P	101.36	101323	299213 UNIFORM RENTAL CONS
002471	CINTAS CORPORATION #	4170128901			0	2024	1	INV P	53.73	101323	299214 UNIFORM RENTAL/SC#8
									155.09		
									155.09		
									2,326.73		
001220											
001220	502000										
003543	MCELHANEY PLUMBING I	297991			2400104	2024	1	INV P	599.95	101323	299274 3 GALL- WALL WATER
									599.95		
001220	559000										
002472	CINTAS FIRST AID J71	5177434822			0	2023	12	INV P	123.57	101323	299216 SANITATION FIRST AI
									123.57		
001220	570000										
002160	AT&T MOBILITY	287308925627X100523			0	2024	1	INV P	613.60	101323	299200 MB2016-287/GEOTAB/S
002739	EMPIRE TRUCK SALES	CE006215917:01			2400177	2024	1	INV P	393.51	101323	299229 ABS VALVE -UNIT 200
002739	EMPIRE TRUCK SALES	CE006215919:01			2400187	2024	1	INV P	416.18	101323	299229 UNIT 20089 VALVE BR
									809.69		
004120	SANSOM EQUIPMENT CO	P05197			2304528	2023	12	INV P	4,873.16	101323	299339 UNIT 20074 SERV AS
004120	SANSOM EQUIPMENT CO	P05198			2304525	2023	12	INV P	4,873.16	101323	299339 UNIT 20068 SERV ASS

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
004120	SANSOM EQUIPMENT CO	P05199	2304524	2023 12	INV	P			4,873.16	101323	299339 UNIT 20072 SERV ASS
									14,619.48		
004297	SOUTHERN TIRE MART (	2520136717	2400097	2024 1	INV	P			25,024.20	101323	299345 TIRES SC# 820004443
004297	SOUTHERN TIRE MART (	2520136781	2400118	2024 1	INV	P			5,724.20	101323	299345 SOUTHERN TIRE SC #8
									30,748.40		
004465	TRUCKPRO LLC	039-0719453	2400130	2024 1	INV	P			3,179.33	101323	299354 BRAKE KITS FOR SANI
048827	CARQUEST	14758-30581	2400103	2024 1	INV	P			16.38	101323	299211 AC O-RING/GASKET KI
									ACCOUNT TOTAL	49,986.88	
001220	604900								OTHER PROFESSIONAL SERV.		
002523	COMCAST CABLEVISION	09182023	0	2024 1	INV	P			2.08	101323	299221 COMCAST CABLE/09.20
									ACCOUNT TOTAL	2.08	
001220	612000								FREIGHT		
004120	SANSOM EQUIPMENT CO	P05200	2304523	2023 12	INV	P			301.22	101323	299339 UNITS 20068-20072-2
									ACCOUNT TOTAL	301.22	
001220	638400								MOTOR VEHICLE EQ. R&M		
003712	MS STATE/TAX COMM/TA	21943 TNMS0698094848 0		2024 1	INV	P			12.00	101323	299304 TAG VIN#3ALACYFE2PD
003712	MS STATE/TAX COMM/TA	21944 TNMS0073340160 0		2024 1	INV	P			12.00	101323	299306 TAG VIN#3ALACYFE4PD
003712	MS STATE/TAX COMM/TA	21983 TNMS0945755392 0		2024 1	INV	P			12.00	101323	299305 TAG VIN#3ALACYFE0PD
003712	MS STATE/TAX COMM/TA	22000 TNMS1147081984 0		2024 1	INV	P			12.00	101323	299307 TAG VIN#3ALACYFE6PD
003712	MS STATE/TAX COMM/TA	22072 MTTN1039131904 0		2024 1	INV	P			12.00	101323	299303 TAG VIN#3ALACYFE8PD
									60.00		
									ACCOUNT TOTAL	60.00	
001220	643000								UNIFORM RENT		
002471	CINTAS CORPORATION #	4169427344	0	2024 1	INV	P			229.58	101323	299213 SC8200044758 SANIT
002471	CINTAS CORPORATION #	4170129351	0	2024 1	INV	P			923.38	101323	299213 SC8200044758-SANITA
									1,152.96		
									ACCOUNT TOTAL	1,152.96	
001220	643500								MOP-MAT-RAG RENT		
002471	CINTAS CORPORATION #	4169426640	0	2024 1	INV	P			40.18	101323	299214 SC8200044758 SANITA
002471	CINTAS CORPORATION #	4170128847	0	2024 1	INV	P			40.18	101323	299214 SC8200044758 -SANIT
									80.36		
									ACCOUNT TOTAL	80.36	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
001220	688000			TIPPING FEES						
002007	98 WASTE LLC	5565	0	2024	1	INV P	24,500.00	101323	299187	MB2016-322 SANITATI
002007	98 WASTE LLC	5566	0	2024	1	INV P	1,050.00	101323	299187	MB2016-322 PARKS &
002007	98 WASTE LLC	5619	0	2024	1	INV P	322.00	101323	299187	MB2016-322 CODE ENF
							25,872.00			
003920	PINE BELT REGIONAL S	7457	0	2024	1	INV P	33,394.78	101323	299319	MB#197-1/451-454 SA
004030	REPUBLIC SERVICES IN	0991-000352459	2303973	2024	1	INV P	13,819.65	101323	299331	OPEN P.O.-RECYCLING
004591	WASTE MANAGEMENT OF	0013817-2526-4	0	2024	1	INV P	2,008.55	101323	299362	MB 2003-5/484 SANIT
ACCOUNT TOTAL							75,094.98			
001220	688500			TIPPING/DISPOSAL OTHER						
004030	REPUBLIC SERVICES IN	0991-000352459A	0	2024	1	INV P	15,942.33	101323	299331	MB2020-292 RECYCLE
ACCOUNT TOTAL							15,942.33			
ORG 001220 TOTAL							143,344.33			
001250				HEALTH DIVISION						
001250	575500			AGRICLTRL REPAIR PTS/SPL						
002083	ALLBRITTON CHAIN SAW	16435	2304858	2024	1	INV P	92.96	101323	299192	REPAIR THROTTLE CAB
ACCOUNT TOTAL							92.96			
ORG 001250 TOTAL							92.96			
001553				CEMETERY DIV						
001553	502000			MINOR OFFICE EQUIP/FURN.						
003825	OWENS BUSINESS MACHI	475268	0	2024	1	INV P	28.03	101323	299312	MINOR OFFICE EQUIPM
ACCOUNT TOTAL							28.03			
001553	544000			HORT./LANDSCAPING SPLY.						
002304	BRACKMAN MOWER WAREH	45526	2400071	2024	1	INV P	96.00	101323	299205	MOWER BLADES FOR TO
ACCOUNT TOTAL							96.00			
001553	570000			MTR VEHICLE REP. PTS/SPL						
002160	AT&T MOBILITY	287308925627X100523	0	2024	1	INV P	259.60	101323	299200	MB2016-287/GEOTAB/S
ACCOUNT TOTAL							259.60			
001553	575500			AGRICLTRL REPAIR PTS/SPL						
003615	JOHN DEERE FINANCIAL	P95581	2400058	2024	1	INV P	222.94	101323	299265	AGRICLTRL PARTS & S
048827	CARQUEST	14758-30639	2400150	2024	1	INV P	71.76	101323	299211	AGRICLTRL PARTS & S
ACCOUNT TOTAL							294.70			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001553	604900										
003191	INTERFACE SECURITY S	20551662	0	OTHER PROFESSIONAL SERV.	2024	1	INV	P	50.27	101323	299261 MB#2006-2/76-77 SEC
				ACCOUNT TOTAL					50.27		
001553	630000										
004321	SPIRE	G2023-04 OCT	0	GAS	2024	1	INV	P	22.91	101323	299347 SPIRE(WILMUT GAS) V
				ACCOUNT TOTAL					22.91		
001553	630500										
003700	MS POWER COMPANY	E2023-9/21/23B	0	ELECTRICITY	2024	1	INV	P	854.90	101323	299282 MISSISSIPPI POWER-V
003873	PEARL RIVER VALLEY E	2023-29 SEPT	0		2024	1	INV	P	47.28	101323	299316 PEARL RIVER VALLEY
				ACCOUNT TOTAL					902.18		
001553	638400										
047021	HINTON, ANTHONY	10323	2400005	MOTOR VEHICLE EQ. R&M	2024	1	INV	P	360.00	101323	299257 ELECTRICAL REPAIR T
				ACCOUNT TOTAL					360.00		
001553	639400										
003040	HAVARD PEST CONTROL	2189994	0	DISINFECT./EXTERMINATION	2024	1	INV	P	40.00	101323	299251 HAVARD PEST CONTROL
				ACCOUNT TOTAL					40.00		
				ORG 001553	TOTAL				2,053.69		
001560				PARKING OPER.							
001560	630500										
003700	MS POWER COMPANY	E2023-9/21/23B	0	ELECTRICITY	2024	1	INV	P	1,096.35	101323	299282 MISSISSIPPI POWER-V
				ACCOUNT TOTAL					1,096.35		
				ORG 001560	TOTAL				1,096.35		
FUND 001 REVENUES									TOTAL:	629,005.08	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
002001									PKS/REC FUND REVENUES	
002001	314700								DAHMER PAVILION USE FEE	
050281	MYSHA BOLDEN	83240 REFUND	0	2024	1	INV P	50.00	101323	299309	REFUND RENTAL FEE
							ACCOUNT TOTAL	50.00		
							ORG 002001 TOTAL	50.00		
002300									PKS/REC-RECREATION MAINT. DIV.	
002300	510000								CLEANING/JANITORIAL SPLY	
003772	NEWELL PAPER COMPANY	4154130	0	2024	1	INV P	23.18	101323	299310	P&R IN ADDENDUM PO
							ACCOUNT TOTAL	23.18		
002300	551000								RECREATIONAL SUPPLIES	
004017	REGIONS CARDHOLDER S	1708-09/30/2023	0	2024	1	INV P	96.04	101323	299330	1708-09/30/2023 CRE
							ACCOUNT TOTAL	96.04		
002300	559000								OTHER OPERATING MATL/SPLY	
003246	JERRY'S AUTOMOTIVE R	22672	2304910	2024	1	INV P	535.70	101323	299264	P&R TRUCK 18560- RA
							ACCOUNT TOTAL	535.70		
002300	570000								MTR VEHICLE REP. PTS/SPL	
002160	AT&T MOBILITY	287308925627X100523	0	2024	1	INV P	47.20	101323	299200	MB2016-287/GEOTAB/S
							ACCOUNT TOTAL	47.20		
002300	575500								AGRICLTR REPAIR PTS/SPL	
002304	BRACKMAN MOWER WAREH	42154	2304146	2024	1	INV P	124.00	101323	299205	P&R- MOWER 21784 SE
002304	BRACKMAN MOWER WAREH	45559	2400082	2024	1	INV P	223.64	101323	299205	P&R GROUNDS- MOWER
002304	BRACKMAN MOWER WAREH	45560	2400094	2024	1	INV P	79.03	101323	299205	P&R GROUNDS- MOWER
002304	BRACKMAN MOWER WAREH	45561	2400085	2024	1	INV P	24.84	101323	299205	P&R GROUNDS- MOWER
							451.51			
							ACCOUNT TOTAL	451.51		
002300	630500								ELECTRICITY	
003700	MS POWER COMPANY	E2023-02 OCT	0	2024	1	INV P	52.30	101323	299285	MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV P	783.63	101323	299282	MISSISSIPPI POWER-V
							835.93			
							ACCOUNT TOTAL	835.93		
002300	635500								ELECTRICAL R&M	
002672	DOLEAC ELECTRIC CO I	H28148-1	0	2024	1	INV P	3,310.14	101323	299224	P&R TATUM BALLFIELD
							ACCOUNT TOTAL	3,310.14		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
002300	638400					MOTOR VEHICLE EQ. R&M					
003246	JERRY'S	AUTOMOTIVE	R	22672	2304910	2024	1	INV P	1,045.10	101323	299264 P&R TRUCK 18560- RA
ACCOUNT TOTAL									1,045.10		
002300	638700					AGRICULTURAL EQ. R&M					
002304	BRACKMAN	MOWER	WAREH	45559	2400082	2024	1	INV P	180.00	101323	299205 P&R GROUNDS- MOWER
002304	BRACKMAN	MOWER	WAREH	45560	2400094	2024	1	INV P	131.94	101323	299205 P&R GROUNDS- MOWER
002304	BRACKMAN	MOWER	WAREH	45561	2400085	2024	1	INV P	65.09	101323	299205 P&R GROUNDS- MOWER
									377.03		
ACCOUNT TOTAL									377.03		
002300	643000					UNIFORM RENT					
002471	CINTAS	CORPORATION	#	4167165830	0	2024	1	INV P	237.25	101323	299213 P&R REC MAINT-UNIFO
002471	CINTAS	CORPORATION	#	4169877556	0	2024	1	INV P	237.25	101323	299213 P&R REC MAINT-UNIFO
									474.50		
ACCOUNT TOTAL									474.50		
002300	644900					OTHER RENT					
002471	CINTAS	CORPORATION	#	4168434829	0	2024	1	INV P	26.04	101323	299214 P&R GRNDS MAINT-MAT
002471	CINTAS	CORPORATION	#	4169165669	0	2024	1	INV P	26.04	101323	299214 P&R GROUNDS-MAT REN
002471	CINTAS	CORPORATION	#	4169877278	0	2024	1	INV P	26.04	101323	299214 P&R REC MAINT-MAT R
									78.12		
002472	CINTAS	FIRST AID	J71	5177434845	0	2024	1	INV P	168.71	101323	299216 PR-GROUNDS FIRST AI
ACCOUNT TOTAL									246.83		
002300	687000					CUSTODIAL SERVICE					
047011	JANI-KING OF SOUTH E	C10230009			2300340	2024	1	INV P	523.48	101323	299262 MB#2022-831 TWO QUO
ACCOUNT TOTAL									523.48		
002300	699900					SERVICES NOT SPECIFIED					
002777	FAGAN TREE AND SPRAY	4102			0	2024	1	INV P	1,250.00	101323	299234 P&R TSP-LABOR TO RE
002777	FAGAN TREE AND SPRAY	4105			0	2024	1	INV P	775.00	101323	299234 P&R CITY HALL LABOR
									2,025.00		
047187	FOUR SEASONS LAWN	16391			0	2024	1	INV P	530.00	101323	299241 P&R 38TH AVE-LABOR
047187	FOUR SEASONS LAWN	16588			0	2024	1	INV P	325.00	101323	299241 P&R HARDY ST-LABOR
									855.00		
ACCOUNT TOTAL									2,880.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
					ORG 002300	TOTAL			10,846.64		
					PKS/REC-REC.ADMIN/COM.REL.						
					PAPER						
002315	500300										
002315	003772	NEWELL PAPER COMPANY	4135358		0	2024	1	INV	P	102.36	101323 299310 20# WHITE COPY PAPE
					ACCOUNT TOTAL			102.36			
					MEDICAL SUPPLIES						
002315	512000										
004017	REGIONS	CARDHOLDER S	1708-09/30/2023		0	2024	1	INV	P	149.79	101323 299330 1708-09/30/2023 CRE
					ACCOUNT TOTAL			149.79			
					RECREATIONAL SUPPLIES						
002315	551000										
002107	AMERICAN	GRAPHICS	INV17932		0	2024	1	INV	P	25.68	101323 299193 DT6302 CHEERLEADING
003937	PLAY IT AGAIN	SPORTS	INV-0001552		0	2024	1	INV	P	130.00	101323 299320 23 YOUTH FB LEAGUE
003937	PLAY IT AGAIN	SPORTS	INV-001544		2304957	2023	12	INV	P	8,866.00	101323 299320 TWO QUOTE/PARKS & R
								8,996.00			
					ACCOUNT TOTAL			9,021.68			
					RECREATIONAL SUPP-ARTS CENTER						
002315	551001										
004017	REGIONS	CARDHOLDER S	1708-09/30/2023		0	2024	1	INV	P	74.90	101323 299330 1708-09/30/2023 CRE
					ACCOUNT TOTAL			74.90			
					MTR VEHICLE REP. PTS/SPL						
002315	570000										
002160	AT&T MOBILITY		287308925627X100523		0	2024	1	INV	P	495.60	101323 299200 MB2016-287/GEOTAB/S
					ACCOUNT TOTAL			495.60			
					OFFICIALS						
002315	603400										
050284	THOMPSON	DEVONTAE L	DT93023		0	2024	1	INV	P	150.00	101323 299349 HPR YOUTH FOOTBALL
050285	THOMPSON	JABREIL	JB93023		0	2024	1	INV	P	150.00	101323 299350 HPR YOUTH FOOTBALL
050286	FAIRLEY	TEVIN	TF93023		0	2024	1	INV	P	150.00	101323 299235 HPR YOUTH FOOTBALL
050290	HALL	DONTARIUS D	DH93023		0	2024	1	INV	P	120.00	101323 299250 HPR YOUTH FOOTBALL
					ACCOUNT TOTAL			570.00			
					OTHER PROFESSIONAL SERV.						
002315	604900										
002965	GUTHRIE, JONI S		JG926105		0	2024	1	INV	P	180.00	101323 299248 SENIOR AEROBICS & L
003958	POWELL, RANDY		RP92514		0	2024	1	INV	P	675.00	101323 299321 YOUTH FB STAFF CONT
047581	PROTECTION AGENCY &		INV000181		0	2024	1	INV	P	150.00	101323 299324 YOUTH FOOTBALL SECU
048422	RAY NANCY REBEKAH		RRAY925105		0	2024	1	INV	P	100.00	101323 299328 POTTERY CLASS SEPT

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
049412	BLUE WILLIAM TERRELL	WBLUE93023	0	2024	1	INV	P		50.00	101323	299202 SUPPORT STAFF HPR F
049972	SAMMY CURTIS GRAHAM	0023	0	2024	1	INV	P		1,514.00	101323	299338 LABOR AUGUST CHEMIC
050100	P.A.S.S. SECURITY LL	INV000269	0	2024	1	INV	P		600.00	101323	299313 OPENING DAY CEREMON
050257	ANDREWS, JAMILL	JA93023	0	2024	1	INV	P		50.00	101323	299195 SUPPORT STAFF HPR F
050258	TISDALE, CHRISHAWN	CT93023	0	2024	1	INV	P		50.00	101323	299351 SUPPORT STAFF HPR F
050259	TISDALE, CHRISTIAN	CHRISTIAN93023	0	2024	1	INV	P		50.00	101323	299352 SUPPORT STAFF HPR F
050275	EDWARDS GARO	CONTRACT LABOR	0	2023	12	INV	P		90.00	101323	299226 CONTRACT LABOR STAF
050275	EDWARDS GARO	EG93023	0	2024	1	INV	P		255.00	101323	299226 YOUTH FB STAFF CONT
									345.00		
050287	PETERSON THOMAS M	PT93023	0	2024	1	INV	P		78.00	101323	299317 HPR YOUTH FOOTBALL
050287	PETERSON THOMAS M	TP93023	0	2024	1	INV	P		50.00	101323	299317 SUPPORT STAFF HPR F
									128.00		
ACCOUNT TOTAL									3,892.00		
002315	630000			GAS							
004321	SPIRE	G2023-04 OCT	0	2024	1	INV	P		20.00	101323	299347 SPIRE(WILMUT GAS) V
ACCOUNT TOTAL									20.00		
002315	630500			ELECTRICITY							
003700	MS POWER COMPANY	E2023-02 OCT	0	2024	1	INV	P		1,275.60	101323	299285 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-03 OCT	0	2024	1	INV	P		184.91	101323	299282 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-4 OC	0	2024	1	INV	P		50.43	101323	299284 MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV	P		17,872.10	101323	299282 MISSISSIPPI POWER-V
									19,383.04		
ACCOUNT TOTAL									19,383.04		
002315	639400			DISINFECT./EXTERMINATION							
003040	HAVARD PEST CONTROL	2189966	0	2024	1	INV	P		48.00	101323	299251 HAVARD PEST CONTROL
003040	HAVARD PEST CONTROL	2189968	0	2024	1	INV	P		125.00	101323	299251 HAVARD PEST CONTROL
									173.00		
ACCOUNT TOTAL									173.00		
002315	684000			DUES AND MEMBERSHIPS							
004017	REGIONS CARDHOLDER S	4341-09/30/2023	0	2024	1	INV	P		16.04	101323	299330 4341-09/30/2023 CRE
ACCOUNT TOTAL									16.04		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION	
			ORG 002315	TOTAL		33,898.41			
FUND 002	PARKS & RECREATION FUND			TOTAL:		44,795.05			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
005160			H.M.F.P.FUND-FIRE DIVISION						
005160	638400		MOTOR VEHICLE EQ. R&M						
002733	EMERGENCY EQUIPMENT	487105	2304682	2023	12	INV	P	773.33	101323 299228 HFD ENGINE 2 UNIT #
ACCOUNT TOTAL						773.33			
ORG 005160 TOTAL						773.33			
FUND 005 HATT.MUNICIPAL FIRE PROTECTION						TOTAL:	773.33		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
009660											
009660	687000										
002037	AB SUPPORT SERVICES	4B1022			2301150	2024	1	INV P	424.00	101323	299188 TWO QUOTE - JANITOR
									424.00		
									424.00		
009672											
009672	561000										
002442	CENTRAL PIPE SUPPLY	S100342122-003			2304935	2024	1	INV P	12,405.36	101323	299212 SOLE SOURCE-- BADGE
002442	CENTRAL PIPE SUPPLY	S100342122-004			2304935	2024	1	INV P	114,749.58	101323	299212 SOLE SOURCE-- BADGE
									127,154.94		
004284	SOUTHERN PIPE & SUPP	8523721-00			2304940	2024	1	INV P	751.41	101323	299344 WAREHOUSE STOCK FOR
									127,906.35		
009672	604900										
048917	MS CONCRETE PROF	0000097			0	2024	1	INV P	850.00	101323	299281 CONCRETE REPAIRS: 2
048917	MS CONCRETE PROF	0000098			0	2024	1	INV P	850.00	101323	299281 CONCRETE REPAIRS: 1
048917	MS CONCRETE PROF	0000099			0	2024	1	INV P	850.00	101323	299281 CONCRETE REPAIRS: 72
048917	MS CONCRETE PROF	0000100			0	2024	1	INV P	1,500.00	101323	299281 CONCRETE REPAIRS: 1
048917	MS CONCRETE PROF	0000101			0	2024	1	INV P	800.00	101323	299281 CONCRETE REPAIRS: G
048917	MS CONCRETE PROF	0000102			0	2024	1	INV P	1,723.40	101323	299281 CONCRETE REPAIRS: M
									6,573.40		
									6,573.40		
009672	636000										
003649	C J MORGAN INC	2023053			0	2024	1	INV P	232,545.61	101323	299208 MB2022-680:WATER RE
003649	C J MORGAN INC	2023055			0	2024	1	INV P	22,537.82	101323	299208 MB2022-680:WATER RE
003649	C J MORGAN INC	2023056			0	2024	1	INV P	11,410.00	101323	299208 MB2022-680:WATER RE
									266,493.43		
									266,493.43		
009672	643000										
002471	CINTAS CORPORATION #	4169429601			0	2024	1	INV P	253.60	101323	299213 SC#8200044758-- UNI
									253.60		
									401,226.78		
009673											
009673	513000										
002971	HACH COMPANY	13758292			2304866	2024	1	INV P	1,004.00	101323	299249 IRON REAGENTS FOR L

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
ACCOUNT TOTAL						1,004.00				
009673 570000				MTR VEHICLE REP.	PTS/SPL					
002160 AT&T MOBILITY	287308925627X100523	0	2024	1	INV	P	920.40	101323	299200	MB2016-287/GEOTAB/S
ACCOUNT TOTAL						920.40				
009673 604900				OTHER PROFESSIONAL SERV.						
003614 MISSION COMMUNICATIO	1080129	0	2024	1	INV	P	4,253.40	101323	299277	ANNUAL SERVICE, VAR
048434 AMERICAN TANK	ATM102023	0	2024	1	INV	P	86,737.56	101323	299194	MB2021-211-212: QUA
ACCOUNT TOTAL						90,990.96				
009673 612000				FREIGHT						
002971 HACH COMPANY	13758292	2304866	2024	1	INV	P	28.00	101323	299249	IRON REAGENTS FOR L
ACCOUNT TOTAL						28.00				
009673 630500				ELECTRICITY						
003700 MS POWER COMPANY	E2023-02 OCT	0	2024	1	INV	P	29,874.22	101323	299285	MISSISSIPPI POWER-V
003700 MS POWER COMPANY	E2023-09/28	0	2024	1	INV	P	858.14	101323	299282	MISSISSIPPI POWER-V
003700 MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV	P	9,708.38	101323	299282	MISSISSIPPI POWER-V
						40,440.74				
003873 PEARL RIVER VALLEY E	2023-27 SEP	0	2024	1	INV	P	90.21	101323	299316	PEARL RIVER VALLEY-
003873 PEARL RIVER VALLEY E	2023-29 SEPT	0	2024	1	INV	P	39.09	101323	299316	PEARL RIVER VALLEY
						129.30				
ACCOUNT TOTAL						40,570.04				
009673 684500				REGISTRATION FEE/TUITION						
003704 MS RURAL WATER ASSN	MRWA10323-2024	0	2024	1	INV	P	1,315.00	101323	299288	MSRWA#10323- 2024 A
ACCOUNT TOTAL						1,315.00				
009673 687000				CUSTODIAL SERVICE						
047011 JANI-KING OF SOUTH E	C10230009	2300340	2024	1	INV	P	477.74	101323	299262	MB#2022-831 TWO QUO
ACCOUNT TOTAL						477.74				
ORG 009673 TOTAL						135,306.14				
009676				W&S O&M-SEWER DIVISION						
009676 545000				HAND TOOLS						
003987 PUCKETT RENTS	996812-0001	2400034	2024	1	INV	P	626.25	101323	299326	CHOP SAW BLADES --
ACCOUNT TOTAL						626.25				
009676 630500				ELECTRICITY						

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1												
ACCOUNT/VENDOR			INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION	
003700	MS	POWER COMPANY	E2023-02	OCT	0	2024	1	INV P	757.78	101323	299285	MISSISSIPPI POWER-V
003700	MS	POWER COMPANY	E2023-9/21/23B		0	2024	1	INV P	2,996.61	101323	299282	MISSISSIPPI POWER-V
									3,754.39			
ACCOUNT TOTAL									3,754.39			
009676 636000 STREETS & STRUCTURES R&M												
004058	RJM	MCQUEEN	CONTRACT	2802	0	2024	1	INV P	181,713.93	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2832	0	2024	1	INV P	160,709.88	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2849	0	2024	1	INV P	7,400.10	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2850	0	2024	1	INV P	9,552.50	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2851	0	2024	1	INV P	1,550.00	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2852	0	2024	1	INV P	43,047.50	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2853	0	2024	1	INV P	4,620.00	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2856	0	2024	1	INV P	7,515.00	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2857	0	2024	1	INV P	92,811.64	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2858	0	2024	1	INV P	5,295.00	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2859	0	2024	1	INV P	8,118.90	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2860	0	2024	1	INV P	1,830.00	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2862	0	2024	1	INV P	9,910.00	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2864	0	2024	1	INV P	4,940.00	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2866	0	2024	1	INV P	9,517.50	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2867	0	2024	1	INV P	4,262.16	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2868	0	2024	1	INV P	8,410.14	101323	299334	MB2022-680:SEWER RE
004058	RJM	MCQUEEN	CONTRACT	2869	0	2024	1	INV P	8,209.00	101323	299334	MB2022-680:SEWER RE
									569,413.25			
ACCOUNT TOTAL									569,413.25			
ORG 009676 TOTAL									573,793.89			
009677 630500 W&S O&M-SEWER LAGOON DIV. ELECTRICITY												
003700	MS	POWER COMPANY	E2023-02	OCT	0	2024	1	INV P	12,459.82	101323	299285	MISSISSIPPI POWER-V
003700	MS	POWER COMPANY	E2023-9/21/23B		0	2024	1	INV P	853.92	101323	299282	MISSISSIPPI POWER-V
									13,313.74			
003873	PEARL	RIVER VALLEY	E 2023 9/21/23B		0	2023	12	INV P	265.27	101323	299316	PEARL RIVER VALLEY
003873	PEARL	RIVER VALLEY	E 2023-05 OCT		0	2024	1	INV P	242.42	101323	299316	PEARL RIVE VALLEY E
003873	PEARL	RIVER VALLEY	E 2023-27 SEP		0	2024	1	INV P	911.41	101323	299316	PEARL RIVER VALLEY-
003873	PEARL	RIVER VALLEY	E 2023-29 SEPT		0	2024	1	INV P	34.66	101323	299316	PEARL RIVER VALLEY
									1,453.76			
ACCOUNT TOTAL									14,767.50			
009677 638000 FIXED EQUIPMENT R&M												
003348	L & A	CONTRACTING CO	483-249		0	2024	1	INV P	38,360.79	101323	299267	MB2016-64:LAGOONS A

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
			ACCOUNT	TOTAL		38,360.79			
		ORG 009677	TOTAL			53,128.29			
FUND 009	WATER & SEWER OPERATION/MAINT.		TOTAL:			1,163,879.10			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1										
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S		WARRANT		CHECK	DESCRIPTION
011000				WATER & SEWER		BALANCE SHEET				
011000		115000				COLLECTION FEES				
002058 ADELA INC		040201490000 8/23		0	2024 1 INV P		460.21	101323	299189	WATER COLLECTION FE
ACCOUNT TOTAL							460.21			
ORG 011000 TOTAL							460.21			
011660				WATER & SEWER-CUST.ACCT.DIV.						
011660		6835WT				WATER RELATED REFUND				
049583 PRVO CENTRAL OFFICE		12935	0	2024	1	INV P	404.00	101323	299325	OVERPAYMENT12935
049583 PRVO CENTRAL OFFICE		78640	0	2024	1	INV P	213.26	101323	299325	OVERPAYMENT 78640
049583 PRVO CENTRAL OFFICE		82353	0	2024	1	INV P	383.72	101323	299325	OVERPAYMENT 82353
049583 PRVO CENTRAL OFFICE		83183	0	2024	1	INV P	268.40	101323	299325	OVERPAYMENT 83183
049583 PRVO CENTRAL OFFICE		84499	0	2024	1	INV P	238.20	101323	299325	OVERPAYMENT 84499
049583 PRVO CENTRAL OFFICE		85262	0	2024	1	INV P	106.16	101323	299325	OVERPAYMENT 85262
049583 PRVO CENTRAL OFFICE		85992	0	2024	1	INV P	130.24	101323	299325	OVERPAYMENT 85992
049583 PRVO CENTRAL OFFICE		86121	0	2024	1	INV P	263.00	101323	299325	OVERPAYMENT 86121
049583 PRVO CENTRAL OFFICE		86340	0	2024	1	INV P	126.10	101323	299325	OVERPAYMENT 86340
049583 PRVO CENTRAL OFFICE		87340	0	2024	1	INV P	87.80	101323	299325	OVERPAYMENT 87340
049583 PRVO CENTRAL OFFICE		87358	0	2024	1	INV P	283.60	101323	299325	overpayment 87358
049583 PRVO CENTRAL OFFICE		87615	0	2024	1	INV P	238.20	101323	299325	OVERPAYMENT 87615
							2,742.68			
050283 ROPERS		27493 10045		0	2024 1 INV P		6.48	101323	299335	OVERPAYMENT 10045
ACCOUNT TOTAL							2,749.16			
ORG 011660 TOTAL							2,749.16			
FUND 011 WATER & SEWER FUND					TOTAL:		3,209.37			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
039551								AIRPORT IMPR.-AIRPORT DIV	
039551	729502							AIRPORT IMP-FAA	
002843	FORD ENGINEERING SER 221206F	0	2024	1	INV P	6,148.65	101323	299238	MB 2021-306 TAXIWAY
					ACCOUNT TOTAL	6,148.65			
					ORG 039551 TOTAL	6,148.65			
FUND 039 AIRPORT IMPROVEMENT FUND						TOTAL:	6,148.65		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1												
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
072201					MUN.ROAD&BRIDGE-STREET DIV							
072201 636000					STREETS & STRUCTURES R&M							
047056		WARREN PAVING INC		2304007.1	2304007	2024	1	INV P	16,672.68	101323	299361	MB 2023-689 PAVING
ACCOUNT TOTAL									16,672.68			
072201 723099					OTHER STREET IMPR.							
047187		FOUR SEASONS LAWN		16469	2304948	2024	1	INV P	500.00	101323	299241	IRRIGATION REPAIRS
ACCOUNT TOTAL									500.00			
					ORG 072201	TOTAL			17,172.68			
FUND 072 MUNICIPAL ROAD & BRIDGE					TOTAL:			17,172.68				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION	
073570 MASS TRANSIT-TRANSPORTATION									
073570 559000 OTHER OPERATING MATL/SPLY									
048827	CARQUEST	14758-24992	2303133	2023 12	INV P	77.30 101323	299211	REPAIRS SERVICE TRU	
ACCOUNT TOTAL						77.30			
073570 638400 MOTOR VEHICLE EQ. R&M									
004514	UNIVERSITY TIRE & SE	INV223312	2304837	2023 12	INV P	643.20 101323	299357	TIRES FOR VAN #2098	
ACCOUNT TOTAL						643.20			
073570 687000 CUSTODIAL SERVICE									
002037	AB SUPPORT SERVICES	4B1022	2301150	2024 1	INV P	424.00 101323	299188	TWO QUOTE - JANITOR	
ACCOUNT TOTAL						424.00			
073570 729553 BUS SHELTER INFRAS-533									
004307	SOUTHGROUP (HATTIESB	238845	0	2024 1	INV P	368,509.00 101323	299346	TRANSIT COMMERCIAL	
ACCOUNT TOTAL						368,509.00			
ORG 073570 TOTAL						369,653.50			
FUND 073 MASS TRANSIT FUND					TOTAL:	369,653.50			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1										
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
075695		W&S CONSTR.-CAPITAL PROJECTS								
075695 601500		ENGINEERING								
004197	SHOWS DEARMAN & WAIT	23792	0	2024	1	INV	P	8,200.00	101323	299340 MB 2018-288-289 INF
004197	SHOWS DEARMAN & WAIT	23798	0	2024	1	INV	P	11,520.00	101323	299340 MB 2012-1/34 EMER S
004197	SHOWS DEARMAN & WAIT	23801	0	2024	1	INV	P	9,065.00	101323	299340 MB 2012-1/34 GENERA
								28,785.00		
ACCOUNT TOTAL								28,785.00		
075695 729569		SRF WTR PLT #1 REHAB-PHASE I								
004197	SHOWS DEARMAN & WAIT	23812	0	2024	1	INV	P	57,261.10	101323	299340 MB 2017-81 WATER PL
047349	HEMPHILL CONST	WATER PLANT 1 #8	0	2024	1	INV	P	154,110.84	101323	299252 MB 2021-375 WATER T
047349	HEMPHILL CONST	WATER PLANT 1 #9	0	2024	1	INV	P	105,498.54	101323	299252 MB 2021-375 WATER T
								259,609.38		
ACCOUNT TOTAL								316,870.48		
ORG 075695 TOTAL								345,655.48		
FUND 075 WATER&SEWER CONSTRUCTION FUND					TOTAL:		345,655.48			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
077650	COMMUNITY CTR-ADMIN/GENERAL									
077650	546000		MINOR EQUIPMENT							
002714	ECONOMY SUPPLY CO	108954	2400068	2024	1	INV P	48.49	101323	299225	MATERIAL TO REPLACE
			ACCOUNT TOTAL				48.49			
077650	560500		ELECTRICAL SUPPLIES							
004256	SOLAR SUPPLY INC	3471751	2400099	2024	1	INV P	126.09	101323	299342	MATERIAL TO REPAIR/
			ACCOUNT TOTAL				126.09			
077650	570000		MTR VEHICLE REP. PTS/SPL							
002160	AT&T MOBILITY	287308925627X100523	0	2024	1	INV P	94.40	101323	299200	MB2016-287/GEOTAB/S
048827	CARQUEST	14758-30606	2400069	2024	1	INV P	74.30	101323	299211	IGNITION COIL FOR U
			ACCOUNT TOTAL				168.70			
077650	630000		GAS							
004321	SPIRE	G2023-04 OCT	0	2024	1	INV P	269.42	101323	299347	SPIRE(WILMUT GAS) V
			ACCOUNT TOTAL				269.42			
077650	630500		ELECTRICITY							
003700	MS POWER COMPANY	E2023-02 OCT	0	2024	1	INV P	5,657.18	101323	299285	MISSISSIPPI POWER-V
003700	MS POWER COMPANY	E2023-9/21/23B	0	2024	1	INV P	4,937.20	101323	299282	MISSISSIPPI POWER-V
							10,594.38			
			ACCOUNT TOTAL				10,594.38			
077650	638000		FIXED EQUIPMENT R&M							
003570	MCQUAGGE PRODUCTIONS 220		0	2023	12	INV P	145.00	101323	299275	SERVICE CALL FOR SO
			ACCOUNT TOTAL				145.00			
077650	643000		UNIFORM RENT							
002471	CINTAS CORPORATION # 4166608335		0	2024	1	INV P	181.22	101323	299213	UNIFORM RENTAL FOR
002471	CINTAS CORPORATION # 4167284207		0	2024	1	INV P	126.82	101323	299213	UNIFORM RENTAL COMM
002471	CINTAS CORPORATION # 4168011012		0	2024	1	INV P	125.00	101323	299213	UNIFORM RENTAL FOR
002471	CINTAS CORPORATION # 4168714044		0	2024	1	INV P	125.00	101323	299213	UNIFORM RENTAL COMM
							558.04			
			ACCOUNT TOTAL				558.04			
077650	715010		REC CENTER OLD YMCA							
002905	GILLILANDS ELECTRONI	12140	2304520	2023	12	INV P	2,560.00	101323	299245	P&R BEN MCNAIR-CAME
004256	SOLAR SUPPLY INC	3471611	2304954	2024	1	INV P	5,114.88	101323	299342	TWO-QUOTE: 7.5 TON

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
			ACCOUNT	TOTAL		7,674.88			
		ORG 077650	TOTAL			19,585.00			
FUND 077	COMMUNITY CENTERS'	FUND	TOTAL:			19,585.00			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
086300				SPEC SALES TAX/RECREATION MAIN							
086300	7295PR			CAPITAL PROJECTS							
002796	FASTSIGNS OF HATTIES	2153-11594	2400096	2024	1	INV P	495.66	101323	299236	TENNIS PICKLEBALL	S
004504	UNITED FENCE COMPANY	26020	2302038	2024	1	INV P	3,854.00	101323	299356	TWO QUOTE - REMOVAL	
049762	WES HANSON	223	2302464	2024	1	INV P	4,300.00	101323	299363	HIGH STAGE FOR BLAC	
ACCOUNT TOTAL							8,649.66				
ORG 086300 TOTAL							8,649.66				
FUND 086 SPEC SALES TAX P&R/UNIV IMPROV							TOTAL:	8,649.66			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2023/12 TO 2024/1														
ACCOUNT/VENDOR				INVOICE			PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION	
088603							PUBLIC SAFETY/REC CONSTRUCTION							
088603 729501							HALL AVENUE OVERPASS							
002515 COLONY CONSTRUCTION				HALL ROUNDABOUT #7	0	2024	1	INV	P	24,907.88	101323	299220 MB	2021-480 HALL AV	
ACCOUNT TOTAL										24,907.88				
ORG 088603 TOTAL										24,907.88				
FUND 088 PUBLIC SAFETY/REC CONSTRUCTION TOTAL:										24,907.88				

** END OF REPORT - Generated by Sherry Jackson **