

Published Agenda



Monday, August 7, 2023
4:00 PM

City Council
Monday Meeting Agenda

Council Chambers
200 Forrest Street

Call to Order

Agenda Adjustments

8.
- 2023-529
- Add to Routine Item #8 at the request of the Administration - Addendum to the claims docket, invoice payable to University of Southern Mississippi, in the amount of \$1,155.00.

Agenda Review

Citizens' Forum

Departmental Budget Presentations

1.
- 2023-520
- Water & Sewer Department
2.
- 2023-521
- Municipal Court
3.
- 2023-522
- Urban Development Department
4.
- 2023-523
- Public Works

Meeting Recess

Call to Order

BE IT REMEMBERED that the **Agenda Review meeting of the Hattiesburg City Council was held at 4:00 p.m. Monday, August 7, 2023**, in Council Chambers at City Hall; same being from an adjourned meeting held on July 18, 2023.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5. Others in attendance included City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; City staff members; media; and the public. Absent: Director of Administration/City Clerk, Kermas Eaton and Deputy Clerk of Council, Lisa Luu Jolly.

Council President George Called the meeting to order.

Agenda Adjustments

The Clerk of Council read aloud adjustments to the agenda.

8.
- 2023-529
- Add to Routine Item #8 at the request of the Administration - Addendum to the claims docket, invoice payable to University of Southern Mississippi, in the amount of \$1,155.00.

Attachments: [FORM.DOCKET.ADDENDUM](#)

Agenda Review

Council President George proceeded with the Agenda Review.

Following discussion of agenda items, Council President George closed the Agenda Review.

Citizens' Forum

Council Vice President Ware proceeded with the Citizens' Forum.

He stated the procedures and invited members of the public to speak.

There were no citizens present who wished to address the Council.

Council Vice President Ware closed the Citizen Forum.

Departmental Budget Presentations

Council President George proceeded with the Budget Presentations, which included:

1.

2023-520

Water & Sewer Department presented by Alan Howe, Director.

Attachments: Water & Sewer Department Budget Presentation 2024
2.

2023-521

Municipal Court presented by Judge Wes Curry.

Attachments: Municipal Court Department Budget Presentation 2024
3.

2023-522

Urban Development Department presented by Wiley Quinn, Director.

Attachments: Urban Development Department Budget Presentation 2024
4.

2023-523

Public Works presented by Ronnie Perkins, Director.

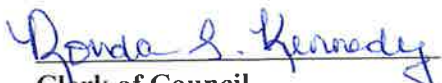
Attachments: Public Works Department Budget Presentation 2024

Meeting Recess

Council President George declared the **meeting recessed at 5:18 p.m., this 7th day of August, 2023**, by unanimous consent, until the 8th day of August, 2023.

ATTEST:

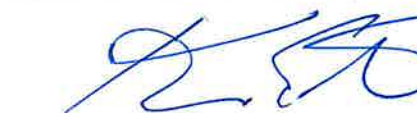
APPROVE:


Clerk of Council


Council President

ATTEST AND CERTIFY:

APPROVE:


City Clerk


Mayor