



**Tuesday, October 4, 2022
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

POLICY AGENDA

1. **2022-746** Approve the minutes for the September 19 & 20, 2022 meetings of the City Council.
2. **2022-734** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
3. **2022-735** Adopt a Resolution setting Public Hearing on Monday, November 7th, 2022 at 4:00 p.m. in the City Council Chambers located at City Hall to determine if certain properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.
4. **2022-750** Adopt a Resolution directing the sale and award of General Obligation Bonds, Series 2022, of the City of Hattiesburg, Mississippi, to be dated the date of delivery thereof, in the principal amount of Five Million Five Hundred Thousand Dollars (\$5,500,000.00) and for related purposes.
5. **2022-751** Adopt a Resolution accepting and approving the Development and Reimbursement Agreement between the City of Hattiesburg and Midtown Montevista, LLC, for the Tax Increment Financing Plan, Midtown Montevista Project.
6. **2022-752** Adopt a Resolution declaring a moratorium on certain development in the study area known as Longleaf Village in the Avenues, described herein, for a period of 120 days to provide for the completion of the master plan study.
7. **2022-748** Approve Change Order #1 with R & J Construction, Inc. for the Hall Avenue East project to add additional items and time to the contract for a net increase of \$325,299.00; Authorize the Mayor to execute.

8. **2022-749** Approve Engagement of Phelps Dunbar, LLP to provide advice and counsel to the City on personnel issues and authorize the Mayor to execute the same.

9. **2022-738** Approve MOU with Mississippi State University Extension-Center for Continuing Education (MSU CCE) and the City of Hattiesburg to provide workforce training for the LeadSafe Hattiesburg (Lead Hazard Reduction) Program funded by HUD's Department of Lead Hazard Control/Healthy Homes and authorize the Mayor to execute the same in triplicate.

10. **2022-742** Approve and authorize Mayor to execute Cancellation of Deed of Trust from Selena Lewis, Grantor, for property at 437 Mable Street, to City of Hattiesburg, Beneficiary, recorded in the Deed of Trust Book 1927 at Page 0096-0098 in the office of the Chancery Clerk of Forrest County, Mississippi, from a HOME-eligible buyer. {Entitlement}

11. **2022-743** Authorize the acceptance of the FY22 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award from the US Department of Justice in the amount of \$23,492.

12. **2022-744** Acknowledge receipt of a grant award from the Federal Emergency Management Agency (FEMA), FY 2021 Assistance to Firefighters Grant Program to purchase equipment for an estimated cost of \$61,461.52. The grant reimbursement to the city will provide \$55,874.11 of the equipment cost.

ROUTINE AGENDA

1. **2022-732** Acknowledge receipt of the Privilege Tax License monthly report for August 2022.

2. **2022-741** Acknowledge Receipt of the Two Quote Docket

3. **2022-736** Authorize publication of Notice of Public Hearing to present the draft 2022 Annual Action Plan

4. **2022-739** Approve publication of Request for Proposal for consultant services for the creation of the City of Hattiesburg's 2023-2027 Consolidated Plan, to include the 2023 Annual Action Plan for submission to HUD.

5. **2022-747** Approve plans and specifications for the Arcadia-Sunset Water System Improvements project and authorize advertisement for bidders.

6. **2022-737** Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME}
7. **2022-740** Approve the sale of grave spaces per attached Memo's, Receipts, and Deeds.
8. **2022-745** Approve claims docket for the period ending September 30, 2022.

In Memoriam:

- Mrs. Louise Bland

Meeting Adjourn



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ronda Kennedy, Clerk of Council
cc:
Date: Tuesday, October 4, 2022
Re: Approve the minutes for the September 19 & 20, 2022 meetings of the City Council.
File Number: 2022-746
Minute Book #

Summary

According to Miss. Code Ann. § 21-15-33, "the minutes of every municipality must be adopted and approved by a majority of all the members of the governing body of the municipality at the next regular meeting or within thirty (30) days of the meeting thereof, whichever occurs first....."

Recommendation Statement

I recommend approval of the minutes.

Please place this on the October 4, 2022 City Council meeting for consideration.

Call to Order

BE IT REMEMBERED that the Hattiesburg City Council held a **Public Hearing at 4:00 p.m. Monday, September 19, 2022**, in Council Chambers at City Hall to receive comments regarding the Tax Increment Financing Plan Midtown Hattiesburg Project as amended and restated for the Midtown Montevista Project, August 2022; same being from a recessed meeting held on September 6, 2022.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5. Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.

Council President George called the meeting to order and explained the procedures.

Public Hearing

1.

2022-707

Hold a Public Hearing regarding the the Tax Increment Financing Plan Midtown Hattiesburg Project, City of Hattiesburg, Mississippi, February 2014, as amended for the Elam Arms Development, February 2016, as amended June 2016, and as amended and restated for the Midtown Montevista Project, August 2022.
- Attachments:

1.

Hattiesburg - Midtown Montevista TIF - Amended and Restated TIF Plan 9.20.22

2.

Hattiesburg - Midtown Montevista TIF - City Resolution Approving TIF Plan 9.20.22

Council President George called on Chris Gouras of Gouras and Associates for an overview of the Midtown Project TIF Plan.

Council President George called for public comment or questions.

No citizens were present to address the Council on this matter.

Council President George closed the Public Hearing at 4:08 p.m. and proceeded with the Agenda Review.

Agenda Review

Council President George proceeded with the Agenda Review.

Following discussion of agenda items, Council President George closed the Agenda Review.

Citizens' Forum

Council Vice President Ware proceeded with the Citizens' Forum.

He stated the procedures and invited members of the public to speak.

The following citizens addressed the Council:

- Dan Buyers

There were no other citizens present who wished to address the Council.

Council Vice President Ware closed the Citizen Forum.

Request for closed session to determine executive session on a litigation matter.

A MOTION was made by Council Vice President Ware for the Council to enter closed session to determine the need to enter Executive Session at 4:23 p.m.

Council President George asked for the Chambers to be cleared at this time.

A MOTION was made by Council Vice President Ware and seconded by Council Member Carroll to enter Executive Session to discuss strategy or negotiations with respect existing litigation, since to have an open meeting on this would have a detrimental effect on the litigating position of the City, in accordance with Mississippi Code Section 25-41-7 (b) at 4:25 p.m.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

The City Attorney stepped out into the hall and announced that the Council has gone into Executive Session to discuss strategy or negotiations with respect to existing litigation.

Those present for the Executive Session were Mayor Toby Barker; Council members Jeffrey George, Deborah Delgado, Carter Carroll, Dave Ware and Nicholas Brown; Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Chief Administrative Officer, Ann Jones; Assistant Police Chief, Peggy Sealy; Fire Chief, Sherrocko Stewart; Interim Chief Financial Officer, Malcolm Berch; City Engineer, Lamar Rutland; Director of Urban Development, Wiley Quinn; Director of the Water Department, Alan Howe; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; and Attorney Keith Turner of Watkins & Eager law firm.

Chief Stewart left the room at 4:51 p.m.

A MOTION was made by Council Member Delgado and seconded by Council Member Carroll exit Executive Session and re-open the meeting to the public at 5:00 p.m.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

Council President George stated to the public that there was no action taken during Executive Session.

Meeting Recess

Council President George declared the **meeting recessed at 5:01 p.m., this 19th day of September, 2022**, by unanimous consent, until the 20th day of September, 2022.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor

2.	2022-705	Adopt a Resolution approving the adoption and implementation of the Tax Increment Financing Plan Midtown Hattiesburg Project, City of Hattiesburg, Mississippi, February 2014, as amended for the Elam Arms Development, February 2016, as amended June 2016, and as amended and restated for the Midtown Montevista Project, August 2022.
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- A MOTION was made by Council Member Carroll and seconded by Council Member Brown to Adopt a Resolution (#2022-117) approving the adoption and implementation of the Tax Increment Financing Plan Midtown Hattiesburg Project, City of Hattiesburg, Mississippi, February 2014, as amended for the Elam Arms Development, February 2016, as amended June 2016, and as amended and restated for the Midtown Montevista Project, August 2022.

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

3. **2022-706** Adopt a Resolution authorizing the employment of certain professionals in connection with the issuance of tax increment limited obligation bonds (Montevista Project) of the city in the maximum principal amount of not to exceed \$2,850,000.00 for the purpose of providing funds for certain infrastructure improvements related to the Midtown Montevista Project; and for related purposes.

- A MOTION was made by Council Member Carroll and seconded by Council Member Brown to Adopt a Resolution (#2022-118) authorizing the employment of certain professionals in connection with the issuance of tax increment limited obligation bonds (Montevista Project) of the city in the maximum principal amount of not to exceed \$2,850,000.00 for the purpose of providing funds for certain infrastructure improvements related to the Midtown Montevista Project; and for related purposes.

Yeas: 5- Jeffrey George, Deborah Delgado, Carter Carroll, Dave Ware, Nicholas Brown

Absent:

- | | | |
|----|-----------------|---|
| 4. | 2022-695 | Adopt an Ordinance for the petition filed by Dennis Pierce, owner, to change the zoning classification for a property located at 4 Willow Pointe (Parcel 051L-11-038.000, PPIN 20292; Lamar County, Ward 3) from Section 4.5.9 B-2 Neighborhood Business District to Section 5.4.10 B-3 Community Business District. The Planning Commission recommended to Approve on September 7, 2022. |
|----|-----------------|---|

- Attachments:** 1. Ordinance - 4 Willow Pointe - Rezone
2. Staff report - Item A

- 3. Opposition - Ron Hancock Photos
- 4. Opposition - Ron Hancock Letter
- 5. Minutes HPC September 2022 Draft

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to TABLE Ordinance for the petition filed by Dennis Pierce, owner, to change the zoning classification for a property located at 4 Willow Pointe (Parcel 051L-11-038.000, PPIN 20292; Lamar County, Ward 3) from Section 4.5.9 B-2 Neighborhood Business District to Section 5.4.10 B-3 Community Business District; pending further information.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

5. **2022-687** Adopt a Resolution to authorize the submission of a grant application to the MLB-MLBPA Youth Development Foundation for the amount of \$325,000 to be used for construction of the fields at Jaycee Park.
- Attachments:** 1. 2022 MLB-MLBPA YDF Resolution
 2. MLB Letter of Inquiry

A MOTION was made by Council Vice President Ware and seconded by Council Member Brown to Adopt a Resolution (#2022-119) to authorize the submission of a grant application to the MLB-MLBPA Youth Development Foundation for the amount of \$325,000 to be used for construction of the fields at Jaycee Park.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

6. **2022-679** Adopt a Resolution approving submission of a grant application to the Mississippi Department of Archives and History (MDAH) for the Community Heritage Preservation Grant Program in the amount of \$86,000.00 to fund City Hall renovations. The grant requires the city to provide \$21,500.00 (20% of total project costs) in matching funds and authorize the Mayor to execute in duplicate.
- Attachments:** 1. MDAH CHPG Resolution 2022
 2. 2022 Final City Hall Renovation Application

A MOTION was made by Council Vice President Ware and seconded by Council Member Carroll to Adopt a Resolution (#2022-120) approving submission of a grant application to the Mississippi Department of Archives and History (MDAH) for the Community Heritage Preservation Grant Program in the amount of \$86,000.00 to fund City Hall renovations. The grant requires the city to provide \$21,500.00 (20% of total project costs) in matching funds and authorize the Mayor to execute in duplicate.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

7. **2022-688** Approve Letter of Engagement with Topp McWhorter Harvey PLLC to audit the financial statements of the City of Hattiesburg for the fiscal year ending September 30, 2022 and authorize the Council President to execute in duplicate.
- Attachments:** 1. Audit Engagement Letter

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to Approve Letter of Engagement with Topp McWhorter Harvey PLLC to audit the financial

statements of the City of Hattiesburg for the fiscal year ending September 30, 2022 and authorize the Council President to execute in duplicate.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 8. 2022-683** Approve Letter Agreement with Neel-Schaffer, Inc. for engineering services related to the renovation of two soccer fields and associated common areas, field lighting and fencing at Tatum Park and authorize the Mayor to execute in duplicate.

Attachments: 1. LetterAgree-TatumSoccer

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Approve Letter Agreement with Neel-Schaffer, Inc. for engineering services related to the renovation of two soccer fields and associated common areas, field lighting and fencing at Tatum Park and authorize the Mayor to execute in duplicate.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 9. 2022-693** Approve contract with Clearpoint Consulting Engineers, P.A. to provide engineering services related to the Midtown Green Drainage Improvements project and authorize the Mayor to execute in duplicate.

Attachments: 1. 73882010 Engineering and CEI Contract - Midtown Green Drainage

A MOTION was made by Council Member Carroll and seconded by Council Vice President Ware to Approve contract with Clearpoint Consulting Engineers, P.A. to provide engineering services related to the Midtown Green Drainage Improvements project and authorize the Mayor to execute in duplicate.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 10. 2022-697** Approve agreement between City of Hattiesburg and Pearl River Community College for a Construction Technology Workplace Education Program and authorize the Mayor to execute the same.

Attachments: 1. PRCC.ConstructionMOU - Hattiesburg - Rev. 8.24.2241

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Approve agreement between City of Hattiesburg and Pearl River Community College for a Construction Technology Workplace Education Program and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 11. 2022-692** Approve the Forrest County Comprehensive Emergency Management Plan (CEMP) 2022 Edition, related to emergencies and major disasters. Authorize the Mayor to execute the same.

- Attachments:**
- 1. CEMP Forrest County Basic Plan 2022
 - 2. ESF 1 Forrest County 2022
 - 3. ESF 2 Forrest County 2022
 - 4. ESF 3 Forrest County 2022
 - 5. ESF 4 Forrest County 2022
 - 6. ESF 5 Forrest County 2022
 - 7. ESF 6 Forrest County 2022
 - 8. ESF 7 Forrest County 2022
 - 9. ESF 8 Forrest County 2022
 - 10. ESF 9 Forrest County 2022
 - 11. ESF 10 Forrest County 2022
 - 12. ESF 11 Forrest County 2022
 - 13. ESF 12 Forrest County 2022
 - 14. ESF 13 Forrest County 2022
 - 15. ESF 14 Forrest County 2022
 - 16. ESF 15 Forrest County 2022
 - 17. Incident Annex Aircraft Accident 2022
 - 18. Incident Annex Damage Assess SOP 2022
 - 19. Incident Annex EOC SOP 2022
 - 20. Incident Annex Financial Management Support
 - 21. Incident Annex Forrest County Pandemic 2022
 - 22. Incident Annex HPD Traffic Plan 2022
 - 23. Incident Annex Hurricane SOP 2022
 - 24. Incident Annex JIC SOP 2022
 - 25. Incident Annex Local Mutual Aid Support 2022
 - 26. Incident Annex NSRR Railyard 2022
 - 27. Incident Annex Road Transport HAZMAT Incident 2022
 - 28. Incident Annex Schools EAP 2022
 - 29. Incident Annex Shelter Plan
 - 30. Incident Annex SMAC
 - 31. Incident Annex Terrorism 2022
 - 32. Incident Annex Forrest County Water & Ice Distribution Plan 2022

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to Approve the Forrest County Comprehensive Emergency Management Plan (CEMP) 2022 Edition, related to emergencies and major disasters. Authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 12. 2022-682** Approve Subrecipient agreement with Starter Homes MS in connection with the City's Emergency Roof Repair Initiative Program and authorize the Mayor to execute in triplicate. {Entitlement}

- Attachments:** 1. Starter Homes MS Subrecipient_09202022

A MOTION was made by Council Member Carroll and seconded by Council Vice President Ware to Approve Subrecipient agreement with Starter Homes MS in connection with the City's Emergency Roof Repair Initiative Program and authorize the Mayor to execute in triplicate. {Entitlement}.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 13. 2022-684** Approve homeowner agreements for the Emergency Roof Repair Initiative and authorize the Mayor to execute in triplicate. {Entitlement}

Attachments: 1. Emergency Roof Agreements_09202022

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to Approve homeowner agreements for the Emergency Roof Repair Initiative and authorize the Mayor to execute in triplicate. {Entitlement}.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 14. 2022-703** Approve a Renewal Agreement between the City of Hattiesburg and Kronos, for a period beginning 9/30/2022 and ending 9/29/2023 and authorize the Mayor to execute the same.

Attachments: 1. Q-107851-20220614-1155

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to Approve a Renewal Agreement between the City of Hattiesburg and Kronos, for a period beginning 9/30/2022 and ending 9/29/2023 and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5- George, Delgado, Carroll, Ware and Brown

Nays: 0

- 15. 2022-700** Approve Purchase Agreement for copier in the council clerk's office and authorize the Council President to execute the same

Attachments: 1. COH Council Clerks Copier Purchase Agreement Sept 22

A MOTION was made by Council Member Carroll and seconded by Council Member Delgado to Approve Purchase Agreement for copier in the council clerk's office and authorize the Council President to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 16. 2022-698** Approve Lighting Agreement with Mississippi Power Company for additional lighting along East and West 8th St. for a monthly cost of \$36.78; Authorize the Mayor to execute the same.

Attachments: 1. MS Power - East & West 8th St

A MOTION was made by Council Member Brown and seconded by Council Member Delgado to Approve Lighting Agreement with Mississippi Power Company for additional lighting along East and West 8th St. for a monthly cost of \$36.78; Authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 17. 2022-696** Approve Lighting Agreement with Mississippi Power Company for additional lighting at 703 Montrose Ave, 595 N. 25th Ave USM Softball, 3804 Pearl St. and 3906 Pearl St. for a monthly cost of \$33.72; Authorize the Mayor to execute same.

Attachments: 1. MS Power - 703 Montrose

A MOTION was made by Council Vice President Ware and seconded by Council Member Brown to Approve Lighting Agreement with Mississippi Power Company for additional lighting at 703 Montrose Ave, 595 N. 25th Ave USM Softball, 3804 Pearl St. and 3906 Pearl St. for a monthly cost of \$33.72; Authorize the Mayor to execute same..

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 18. 2022-699** Approve Lighting Agreement with Mississippi Power Company for additional lighting on two alleys near East and West 8th St. for a monthly cost of \$32.99; Authorize the Mayor to execute the same.

Attachments: 1. MS Power - Alleys on E & W 8th St

A MOTION was made by Council Member Delgado and seconded by Council Member Carroll to Approve Lighting Agreement with Mississippi Power Company for additional lighting on two alleys near East and West 8th St. for a monthly cost of \$32.99; Authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 19. 2022-685** Approve the granting of a permanent access easement to Stacie Cameron across a portion of Forrest County Tax Parcel Nos. 2-024K-31-001.00, 2-024K-31-002.00, 2-024F-30-006.00, and 2-024F-30-007.00 and more fully described in the attached legal description; authorize the Mayor the execute the deed.

Attachments: 1. ACCESS EASEMENT - STACIE CAMERON - ROAD AT NORTH LAGOON

A MOTION was made by Council Vice President Ware and seconded by Council Member Brown to Approve the granting of a permanent access easement to Stacie Cameron across a portion of Forrest County Tax Parcel Nos. 2-024K-31-001.00, 2-024K-31-002.00, 2-024F-30-006.00, and 2-024F-30-007.00 and more fully described in the attached legal description; authorize the Mayor the execute the deed.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 20. 2022-702** Approve option to purchase agreement between the City of Hattiesburg and Realty Builders Corporation, J. Ed Turner & ETAL for parcel #2-039F-18-128.00 and parcel #2-039k-19-082.00 and parcel #2-039k-19-002.00 as per attached agreement.

Attachments: 1. 28th Property Purchase Option

A MOTION was made by Council Member Carroll and seconded by Council Vice President Ware to Approve option to purchase agreement between the City of Hattiesburg and Realty Builders Corporation, J. Ed Turner & ETAL for parcel #2-039F-18-128.00 and parcel #2-039k-19-082.00 and parcel #2-039k-19-002.00 as per attached agreement.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 21. 2022-690** Approve agreement between City of Hattiesburg and Landry, Lewis, Germany Architects, P.A., to provide architectural services related to repairs and renovations at 1410 West Pine (old Courtesy Ford Building).
Attachments: 1. 1410 West Pine Building Architect Agreement for Execution

A MOTION was made by Council Vice President Ware and seconded by Council Member Brown to Approve agreement between City of Hattiesburg and Landry, Lewis, Germany Architects, P.A., to provide architectural services related to repairs and renovations at 1410 West Pine (old Courtesy Ford Building).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 22. 2022-689** Approve engagement of T. Michael Reed as special prosecutor related to the City's paraphernalia ordinance.
Attachments: 1. Michael Reed Engagement Letter 9.2.22

A MOTION was made by Council Vice President Ware and seconded by Council Member Carroll to Approve engagement of T. Michael Reed as special prosecutor related to the City's paraphernalia ordinance..

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 23. 2022-694** Authorize the Mayor to make application to the U. S. Department of Transportation - Federal Aviation Administration for a grant for the Taxiway A Realignment, Improvements and Signage project for the Bobby L. Chain Municipal Airport and authorize the Mayor to execute any and all documents required to make said application; Authorize the Mayor to accept and execute any grant offers forthcoming from said application.
Attachments: 1. Preapplication HBG Taxiway A Realignment, Improvements, and Signage

A MOTION was made by Council Member Brown and seconded by Council Member Delgado to Authorize the Mayor to make application to the U. S. Department of Transportation - Federal Aviation Administration for a grant for the Taxiway A Realignment, Improvements and Signage project for the Bobby L. Chain Municipal Airport and authorize the Mayor to execute any and all documents required to make said application; Authorize the Mayor to accept and execute any grant offers forthcoming from said application.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 24. 2022-676** Authorize the submission of a grant application to the Firehouse Subs Public Safety Foundation in the amount of \$40,400.00 to purchase in-car computers or Mobile Data Terminals (MDTs) for the Hattiesburg Police Department.
Attachments: 1. Application and Correlating Files

A MOTION was made by Council Member Carroll and seconded by Council Member Brown to

Authorize the submission of a grant application to the Firehouse Subs Public Safety Foundation in the amount of \$40,400.00 to purchase in-car computers or Mobile Data Terminals (MDTs) for the Hattiesburg Police Department.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 25. 2022-691** Acknowledge bids received September 8, 2022 for the FTA Sidewalk Project and accept the bid from RJM McQueen Contracting, Inc. in the amount of \$1,883,504.40; Authorize the Mayor to execute contracts when prepared.
- Attachments:** 1. FTA Sidewalk-Hardy St at Kamper Park Bid Tab Ltr
2. FTA Sidewalk-Hardy St at Kamper Park Cert Bid
Tab

A MOTION was made by Council Vice President Ware and seconded by Council Member Brown to Acknowledge bids received September 8, 2022 for the FTA Sidewalk Project and accept the bid from RJM McQueen Contracting, Inc. in the amount of \$1,883,504.40; Authorize the Mayor to execute contracts when prepared.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- | | | |
|-----|----------|---|
| 26. | 2022-731 | <p>Adopt a Resolution approving the MS Department of Public Safety, Office of Highway Safety FY2023 154 Alcohol Grant Agreement in the amount of \$83,853.64 and authorize the Mayor to execute the same.</p> <p><u>Attachments:</u> 1. <u>Resolution approving Alcohol MSOHS FY23 grant agreement</u></p> |
|-----|----------|---|

A MOTION was made by Council Vice President Ware and seconded by Council Member Brown to Adopt a Resolution (#2022-121) approving the MS Department of Public Safety, Office of Highway Safety FY2023 154 Alcohol Grant Agreement in the amount of \$83,853.64 and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

ROUTINE AGENDA

THE ROUTINE AGENDA came before the Council.

A MOTION was made by Council Member Carroll and seconded by Council Vice President Ware to approve the Routine Agenda.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado, Carroll, Ware and Brown

Nays: 0

- 1. 2022-680** Acknowledge term bids received on August 11, 2022 and August 25, 2022 for various term bid items for various departments; Approve bids based on information in the attached memorandum.
- Attachments:** 1. 2022 Term Bids

2.

2022-681

Approve the sale of grave spaces, per attached Memo's, Receipts and Deeds.
Attachments:

1.

Memo's (09-20-2022)

2.

Receipts (09-20-2022)

3.

Deeds (09-20-2022)
3.

2022-701

Approve claims docket for the period ending September 16, 2022.
Attachments:

1.

DOCKET 22.09.16

2.

DT 22.09.16

In Memoriam:

A MOTION was made by Council President George to Adjourn the meeting in memory of:

Meeting Adjourn

Council President George declared the **meeting adjourned at 5:14 p.m., this 20th day of September, 2022**, by unanimous consent, until the 3rd day of October, 2022.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc: Wiley Quinn, Code Enforcement Division Manager
Date: Tuesday, October 4, 2022
Re: Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
File Number: 2022-734
Minute Book #

Summary

Adopt resolutions condemning the following properties to be in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

Recommendation Statement

I recommend the adoption of resolutions determining that the properties listed in the following attachments are in such a state of uncleanliness so as to be a menace to the health and safety of the community.

Please place this on the October 4, 2022 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Code Enforcement Manager

DATE: October 4th, 2022

RE: Adopt Condemnation Resolutions

Adopt resolutions condemning the following properties to be in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

	Address	PPIN	Ward	Violations	Proposed Actions	Estimated Cost	Estimated Penalty
1.	79 Dixie Pine Road	11091	5	OGL, AG&R, AB	Demo & Lot Clearing	\$5,000	\$1,500
2.	117 Montague Street	20773	2	DS, AB	Demo & Lot Clearing	\$5,000	\$1,500
3.	135 East 7 th Street	19004	2	OGL, AG&R, DS	Demo & Lot Clearing	\$5,000	\$1,500
4.	205 Columbia Street	20769	2	DS, AB	Demo & Lot Clearing	\$10,000	\$1,500
5.	207 Martin Luther King Avenue	21797	5	AB, DB, T&L, AV	Demo & Lot Clearing	\$5,000	\$1,500

6.	213 West 7 th Street	20013	2	OGL, AG&R	Lot Clearing	\$2,500	\$1,500
7.	215 West 7 th Street	20014	2	OGL, AG&R	Clean, Close, Secure	\$2,000	\$1,500
8.	217 West 7 th Street	20015	2	OGL, AG&R	Lot Clearing	\$2,500	\$1,500
9.	518 Southern Avenue	18662	4	DS, OGL	Accessory Structure Demo & Lot Clearing	\$2,500	\$1,500
10.	1116 Ida Avenue	27381	5	AG&R, T&L, AV	Lot Clearing	\$2,500	\$1,500

Garbage & Rubbish=GAR/RUB
 Dilapidated Building=DB
 Imminent Danger=ID
 Open Storage=OS
 Abandoned Vehicle=AV
 Vacant Structure=VS
 Hazardous Tree = HT
 Protective Treatment = PT
 Trash & Litter = T&L

Accumulation of Garbage and Rubbish = AG&R
 Dangerous Structure=DS
 Overgrown Lot=OGL
 Unsafe Structure=US
 Abandoned Structure=AS
 Owner Responsibility=OR
 Exterior Structure = ES
 Prohibited Occupancy = PO
 Abandoned Vehicle = AV

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 1 79 Dixie Pine Road

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-038I-22-122.00, PPIN: 11091, 79 Dixie Pine Road, Hattiesburg, MS, 39401, and better described as: A strip of land 128 feet in width across the East end of Lot 1, Block 2 of the D. E. McInnis Survey or subdivision of the East half of the East half of Section 22, Township 4 North, Range 12 West, Forrest County, Mississippi, more particularly described as beginning at the Southeast corner of said Lot 1 for the place of beginning and thence West along the Southerly boundary of said lot for 128 feet; thence run North parallel with the East boundary of said lot a distance of 330 feet; thence run East along the North boundary of said lot a distance of 128 feet to the Northeast corner of said lot; thence run South on the East boundary of said lot a distance of 330 feet to the Southeast corner of said lot to the place of beginning, together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Steven & Zandra Heilmeier, 14905 Siloway Farm Place, Waldorf, MD 20601

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Overgrown Lot or Weeds (International Property Code 302.4), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 2 117 Montague Street

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029F-04-163.00, PPIN: 20773, 117 Montague Street, Hattiesburg, MS, 39401, and better described as: Lot Two (2), Block Two (2) of A. A. Montague Addition to the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Lewis W. & Aretha M. McCall, 117 Montague Street, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 3 135 East 7th Street

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029G-03-328.00, PPIN: 19004, 135 East 7th Street, Hattiesburg, MS, 39401, and better described as: The East Half of Lot Seven (7), Block 110 of the Kamper and Whinnery Subdivision Number Two in the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, being a part of Section 3, Township 4 North, Range 13 West, in the County of Forrest, State of Mississippi.

WHEREAS, the owner of the property is Charles J. & Maxine K. Harris, 135 E 7th Street, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Overgrown Lot or Weeds (International Property Code 302.4), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), Dangerous Structure (International Property Maintenance Code 108.1.5.5)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 4 205 Columbia Street

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029F-04-176.00, PPIN: 20769, 205 Columbia Street, Hattiesburg, MS, 39401, and better described as: Lots Eight (8), Nine (9) and Ten (10) of Block One (1) of the A. A. MONTAGUE'S ADDITION to the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Louis & Barbara R. Hilton, 205 Columbia Street, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
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City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

RESOLUTION CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY

Case # 5 207 Martin Luther King Avenue

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-038C-16-185.00, PPIN: 21797, 207 Martin Luther King Avenue, Hattiesburg, MS, 39401, and better described as: All of Lot 1, and part of Lot 2, in Block 3, of the D.D. McInnis Subdivision of Block 1, of the D.D. McInnis Third Survey and of a vacated Buena Vista Avenue, in the City of Hattiesburg, County of Forrest, State of Mississippi, as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, and more particularly described as follows, to-wit: Commencing at the Southeast corner of Lot 1 in said Block and Survey, thence run Southerly along West side of Francis Street or Avenue for a distance of 12.8 feet, thence run at an interior angle of 82 degrees and 35 minutes and run westerly 92 feet to the center of vacated Buena Vista Avenue or Street, thence run Northerly along center line of said vacated Avenue for a distance of 216 feet to the Westerly side of Francis Avenue, thence run Southwesterly along the West side of Francis Avenue for a distance of 194.2 feet to the point of the beginning, together with all improvements and appurtenances thereunto belonging. All of said land being in and forming part of Section 16, Township 4 North, Range 13 West, in Forrest County, Mississippi, the same being 16th section leasehold property for the unexpired portion of a 99 year lease.

WHEREAS, the owner of the property is Michael & Willie Smith Harvey, 320 Venetian Way, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7), Dilapidated Building (International Property Maintenance Code 304.1), Trash & Litter (International Property Maintenance Code 307.1), Abandoned Vehicle (International Property Maintenance Code 302.8)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney,

the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 6 213 West 7th Street

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029F-04-111.00, PPIN: 20013, 213 West 7th Street, Hattiesburg, MS, 39401, and better described as: Part of Lot 3 in Block 1 of the Love and St. John Subdivision of Lot 7 Block 171 of the Crittenden Survey of the City of Hattiesburg, and described as follows to-wit: Begin at the West corner of the intersection of Phillips Street with West 7th Street and run 100 feet West along 7th Street to a Point of Beginning; thence run at right angles south 187.5 feet parallel to Phillips Street, thence run West 57 feet, thence run North 187/5 feet; thence run 57 feet East along West 7th Street to the Point of Beginning.

WHEREAS, the owner of the property is Artemis Taylor, LLC., P O BOX 850001, Orlando, FL 32885

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Overgrown Lot or Weeds (International Property Code 302.4), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
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City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 7 215 West 7th Street

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029F-04-110.00, PPIN: 20014, 215 West 7th Street, Hattiesburg, MS, 39401, and better described as: Lot Four (4) in Block One (1) of the Love and St. John Survey or Addition to the City of Hattiesburg, County of Forrest, State of Mississippi, being a subdivision of Block 3, 4, and 5 of the F. F. Phillips Subdivision of Lot 7 in Block 171 of the Crittenden Survey of the City of Hattiesburg, said survey being a party of the Southwest Quarter of the Southwest Quarter (SW ¼ OF THE SW ¼) of Section 4, Township 4 North, Range 13 West, according to the official map or plat thereof on file and of record in the office of the Chancery Clerk of Forrest County, Mississippi, together with all improvements thereon and appurtenances thereunto belonging, the property hereby conveyed being also otherwise described as Municipal Number 215 West 7th Street in the City of Hattiesburg, Forrest County, Mississippi.

WHEREAS, the owner of the property is Carolyn Elizabeth Landrum Moore and Phillip Dwayne Landrum, 215 West 7th Street, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Overgrown Lot or Weeds (International Property Code 302.4), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 8 217 West 7th Street

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029F-04-109.00, PPIN: 20015, 217 West 7th Street, Hattiesburg, MS, 39401, and better described as: Lot Five (5) in Block One (1) of the Love and St. John Survey or Addition to the City of Hattiesburg, being a subdivision of Blocks 3, 4, and 5 of the F. F. Phillips Subdivision of Lot Seven (7) of Block 171 of the Critenden Survey of the City of Hattiesburg, said survey being a party of the Southwest Quarter of the Southeast Quarter of Section 4, Township 4 North, Range 13 West, together with the improvements and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Irma Lee Landrum, 217 West 7th Street, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Overgrown Lot or Weeds (International Property Code 302.4), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 9 518 Southern Avenue

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-0290-10-121.00, PPIN: 18662, 518 Southern Avenue, Hattiesburg, MS, 39401, and better described as: Begin at the Southwest corner of Lot 10, Block 73 of the Kamper & Whinnery's No. 1 Subdivision of the City of Hattiesburg, Forrest County, Mississippi, and run East 50 feet to and for a point of beginning, run thence North 200 feet, run thence East 50 feet, run thence South 300 feet, run thence West along the northern boundary of Southern Avenue 50 feet back to the point of beginning, and being part of Lots 9 and 10, Block 73, Kamper & Whinnery Subdivision No. 1, Hattiesburg, Forrest County, Mississippi, together with all improvements and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Peggy Hudson Fisher, 518 Southern Avenue, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dangerous Structure (International Property Maintenance Code 108.1.5.5), Overgrown Lot or Weeds (International Property Code 302.4

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____, seconded by Council member _____, and was adopted by the following vote, to-wit:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ADOPTED:

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

APPROVED:

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 10 1116 Ida Avenue

WHEREAS, on the 6th day of September, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 3rd day of October, 2022, in the City Council Chambers in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-038K-21-036.00, PPIN: 27381, 1116 Ida Avenue, Hattiesburg, MS, 39401, and better described as: Commence at the Northwest corner of the Northeast Quarter of the Northwest Quarter of the Northeast Quarter, Section 21, Township 4 North, Range 13 West, Forrest County, Mississippi, and run thence South for 378 feet to and for the point of beginning; from said point of beginning, continue South for 60 feet, thence run East for 75 feet, thence run North for 60 feet, thence run West for 75 feet, back to the point of beginning, together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Hollie & Katherine Hudson, 1116 Ida Avenue, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), Trash & Litter (International Property Maintenance Code 307.1), Abandoned Vehicle (International Property Maintenance Code 302.8)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____

_____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones, Chief Administrative Officer

cc: Wiley Quinn, Code Enforcement Division Manager

Date: Tuesday, October 4, 2022

Re: Adopt a Resolution setting Public Hearing on Monday, November 7th, 2022 at 4:00 p.m. in the City Council Chambers located at City Hall to determine if certain properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.
File Number: 2022-735
Minute Book #

Summary

Set Public Hearing 11 07 2022, Unsafe Properties

Recommendation Statement

I recommend the setting of a Public Hearing to consider the state of the listed attached properties to determine if these properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

Please place this on the October 4, 2022 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Code Enforcement Manager

DATE: October 4th, 2022

RE: Set Public Hearing

The Code Enforcement Division requests that the City Council hold a Public Hearing on Monday, November 7, 2022 to determine if the following properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provisions of MS Code 1972, Section 21-19-11.

	Address	PPIN	Ward	Violations	Proposed Actions	Estimated Cost	Estimated Penalty
1	107 Plantation Place Drive	14882	1	VS, ES	Demo	\$10,000	\$1,500
2	200 Chesterfield Road	8183	3	VS, POOL	Clean, Close, Secure	\$3,000	\$1,500
3	307 4 th Avenue	19384	4	OGL, ES	Clean, Close, Secure	\$1,500	\$1,500
4	410 Weathersby Road	13368	3	DS, AG&R	Demo	\$5,000	\$1,500

Garbage & Rubbish=GAR/RUB
Accumulation of Garbage and Rubbish = AG&R
Dilapidated Building=DB

Dangerous Structure=DS
Imminent Danger=ID
Overgrown Lot=OGL

Open Storage=OS

Unsafe Structure=US

Abandoned Vehicle=AV

Abandoned Structure=AS

Vacant Structure=VS

Owner Responsibility=OR

Hazardous Tree = HT

Exterior Structure = ES

Clean Pool = POOL

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk’s Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

RESOLUTION

WHEREAS, complaint has been made to the City of Hattiesburg, Mississippi, that the following properties to wit:

	Address	PPIN	Ward	Violations
1.	107 Plantation Place Drive	14882	1	VS, ES
2.	200 Chesterfield Road	8183	3	VS, POOL
3.	307 4th Avenue	19384	4	OGL, ES
4.	410 Weathersby Road	13368	3	DS, AG&R

are in such a state of uncleanness so as to be a menace to the health and safety of the community;
and

WHEREAS, it is in the public interest that the City Council, on its own motion, hold hearings as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the above properties are in such a state of uncleanness so as to be a menace to the health and safety of the community.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, that the owners of the above-described properties be notified, as provided by law, of a hearing to be held by the City Council in the City Council Chambers located at City Hall in Hattiesburg, Mississippi, at 4:00 p.m. on Monday, November 7, 2022, to determine whether or not the above-described properties are in such a state of uncleanness so as to be a menace to the health and safety of the community.

The above and foregoing Resolution, having been first reduced to writing, was introduced by Council member _____, seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the resolution adopted, this the 4th day of October, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 4th day of October, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones, Chief Administrative Officer

cc:

Date: Tuesday, October 4, 2022

Re: Adopt a Resolution directing the sale and award of General Obligation Bonds, Series 2022, of the City of Hattiesburg, Mississippi, to be dated the date of delivery thereof, in the principal amount of Five Million Five Hundred Thousand Dollars (\$5,500,000.00) and for related purposes.
File Number: 2022-750
Minute Book #

Summary

Adopt a resolution directing the sale and award of General Obligation Bonds, Series 2022, of the City of Hattiesburg, Mississippi, to be dated the date of delivery thereof, in the principal amount of Five Million Five Hundred Thousand Dollars (\$5,500,000.00)

Recommendation Statement

I recommend that this item be added to the Council agenda for consideration.

Please place this on the October 4, 2022 City Council meeting for consideration.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the **4th** day of **October 2022**, the following Resolution:

RESOLUTION DIRECTING THE SALE AND AWARD OF GENERAL OBLIGATION BONDS, SERIES 2022, OF THE CITY OF HATTIESBURG, MISSISSIPPI, TO BE DATED THE DATE OF DELIVERY THEREOF, IN THE PRINCIPAL AMOUNT OF FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$5,500,000).

WHEREAS, the Mayor and City Council of the City of Hattiesburg, Mississippi (the "**Governing Body**" of the "**City**"), acting for and on behalf of the City, hereby find, determine, adjudicate and declare as follows:

1. The Governing Body on September 6, 2022, did adopt a resolution directing that General Obligation Bonds, Series 2022 (the "**Bonds**"), of the City in the principal amount of Five Million Five Hundred Thousand Dollars (\$5,500,000) be offered for sale on sealed bids until the hour of 4:00 p.m. on October 4, 2022, by, and at the office of, the City Clerk of the City (the "**City Clerk**") located in the City Hall, at which time said bids were to be publicly opened by Government Consultants, Inc., as Municipal Advisor, the City Clerk and/or the Mayor of the City (the "**Mayor**") for subsequent presentation to the Governing Body of the City, in its meeting place in the City Hall in the City of Hattiesburg, Mississippi at a meeting scheduled for 5:00 p.m. on October 4, 2022.

2. As directed by the aforesaid resolution, notice of sale of the Bonds was duly published in *The Hattiesburg Post (The Pine Belt News)*, a newspaper published in the City of Hattiesburg, Mississippi and having a circulation in the City and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended, said notice having been published in said newspaper on September 22 and 29, 2022, the first publication having been made at least ten (10) days preceding the date fixed herein for the receipt of bids, all as shown by the proof of publication of said notice filed in the office of the City Clerk and attached hereto as **EXHIBIT A**.

3. That at or prior to the hour of 4:00 p.m. on October 4, 2022, there was filed with the City Clerk of the City located at City Hall, _____ (____) sealed proposals on the form of the Official Bid Form which bids are attached hereto as **EXHIBIT B** and made a part hereof for the purchase of the Bonds pursuant to the terms and provisions of the Notice, as follows:

Name of Bidder	Interest Rate

4. The Governing Body did meet at their meeting place in the City Hall in the City of Hattiesburg, Mississippi, at 5:00 p.m. on October 4, 2022.

5. At said time and place said proposals for the purchase of the Bonds were presented to the Governing Body of the City and have been read at length and have been considered by the Governing Body.

6. The Governing Body does now find, determine and adjudicate that the highest and best bid made and offered for the Bonds on the basis of the lowest net interest cost over the life of the issue was made by _____, and said bid was accompanied by a cashier's check, certified check or exchange payable to the City of Hattiesburg, Mississippi, in the amount of One Hundred Ten Thousand Dollars (\$110,000.00), as a guarantee that said bidder would carry out its contract and purchase the Bonds if its bid be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY AS FOLLOWS:

SECTION 1. The Bonds are hereby awarded and sold to _____ in accordance with the offer submitted to Governing Body in words and figures as follows:

INSERT COPY OF WINNING BID

SECTION 2. The Mayor of the City and the City Clerk are hereby authorized and directed to endorse upon a copy or duplicate of the aforesaid offer a suitable notation as evidence of the acceptance thereof, for and on behalf of the City.

SECTION 3. The good faith checks filed by all unsuccessful bidders shall forthwith be returned to them upon their respective receipts therefor, and the good faith check filed by the successful bidder shall be retained by the Governing Body as a guarantee that said bidder shall carry out its contract and purchase the Bonds. If said successful bidder fails to purchase the Bonds pursuant to its bid and contract, the amount of such good faith check shall be retained by the City as liquidated damages for such failure.

SECTION 4. The Bonds will be issued in fully registered form; will be dated the date of delivery thereof; shall be of the denomination of One Thousand Dollars (\$1,000) each, or integral multiples thereof up to the amount of a single maturity, will be numbered from one upward; will be issued in fully registered form; will be payable, both as to principal and interest, in lawful money of the United States of America to _____ Bank [at the office of the City Clerk], acting as paying agent, registrar and transfer agent for said Bonds; and will bear interest from the date thereof at the rate or rates hereinafter set forth, payable on May 1 and November 1 in each year (each an "**Interest Payment Date**"), commencing November 1, 2023; and will mature and become due and payable serially, on November 1 in the years and principal amounts as follows:

<u>YEAR</u>	<u>AMOUNT</u>
2023	\$1,314,000
2024	1,355,000
2025	1,395,000
2026	1,436,000

Interest will be calculated using a 360-day year basis on twelve 30-day months.

The Bonds shall be subject to optional redemption by the City prior to their stated dates of maturity, at any time, at par, plus accrued interest to the date of redemption.

SECTION 5. All orders, resolutions or proceedings of the Governing Body in conflict with the provisions of this resolution shall be and are hereby repealed, rescinded and set aside, but only to the extent of such conflict.

SECTION 6. For cause, this resolution shall become effective immediately upon the adoption thereof.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____ and was adopted by the following roll call vote, to wit:

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the Sales Resolution adopted this the 4th day of October 2022.

(SEAL)

ATTEST:

ADOPTED:

/s/

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Sales Resolution having been submitted to and approved by the Mayor, this the 4th day of October 2022.

CITY CLERK

MAYOR

EXHIBIT A

PROOF OF PUBLICATION OF NOTICE OF BOND SALE

EXHIBIT B
COPIES OF BIDS

NOTICE OF BOND SALE
\$5,500,000
GENERAL OBLIGATION BONDS
SERIES 2022
OF THE
CITY OF HATTIESBURG, MISSISSIPPI

Sealed proposals will be received by the City Clerk of the City of Hattiesburg, Mississippi, in his office in the City Hall located at 200 Forrest Street, Hattiesburg, Mississippi, until the hour of 4:00 o'clock p.m. on the 4th day of October, 2022 for subsequent presentation to the Mayor and City Council of the City of Hattiesburg, Mississippi (the "Governing Body" of the "City"), in its meeting place in the City Hall in the City of Hattiesburg, Mississippi at a meeting scheduled for 5:00 o'clock p.m. on said date, at which time said bids will be publicly read, for the purchase in its entirety, at not less than par and accrued interest to the date of delivery thereof, of an issue of Five Million Five Hundred Thousand Dollars (\$5,500,000) principal amount General Obligation Bonds, Series 2022, of the City (the "Bonds").

The Bonds will be dated the date of delivery thereof, will be delivered in the denomination of One Thousand Dollars (\$1,000) each, or integral multiples thereof up to the amount of a single maturity, will be numbered from one upward; will be issued in fully registered form; and will bear interest from the date thereof at the rate or rates offered by the successful bidder in its bid, payable on May 1 and November 1 in each year (each an "Interest Payment Date"), commencing November 1, 2023, at the rates or rates of interest specified in the bid submitted by the successful bidder in accordance with this Notice of Bond Sale.

The Bonds will be issued in registered form. If desired and requested by the successful bidder, the Bonds may be initially issued under a book-entry system maintained by The Depository Trust Company, New York, New York ("DTC"), and if requested, shall be registered in the name of Cede & Co., as the initial Securities Depository Nominee for the Bonds. As long as the Bonds are maintained by DTC under its book-entry system, all payments with respect to the principal of and interest on the Bonds and notices shall be made and given, respectively, to DTC. In the event that the successful bidder chooses that the Bonds not be issued under a book-entry system, the Bonds will be held by the successful bidder.

The Bonds will mature serially on November 1 in each year and in the principal amounts as follows:

<u>YEAR</u>	<u>AMOUNT</u>
2023	\$1,314,000
2024	1,355,000
2025	1,395,000
2026	1,436,000

Interest will be calculated using a 360-day year based on twelve 30-day months.

The Bonds shall be subject to optional redemption by the City prior to their stated dates of maturity, at any time, at par, plus accrued interest to the date of redemption.

The Bonds are being issued pursuant to Sections 21-33-301 *et seq.*, Mississippi Code of 1972, as amended and supplemented and Senate Bill 2514 of the 2022 Regular Session of the Mississippi Legislature (together, the "Act"), to raise money for the purpose of providing funds for the purposes set forth herein, including, but not limited to, (i) erecting municipal buildings, armories, auditoriums, community centers, gymnasiums and athletic stadiums, preparing and equipping athletic fields, and purchasing buildings or land therefor, and for repairing, improving, adorning and equipping the same; (ii) erecting, equipping and furnishing of buildings to be used as a municipal or civic arts center; (iii) purchasing land for parks and public playgrounds, and improving, equipping and adorning the same, including the constructing, repairing and equipping of swimming pools and other recreational facilities; and (v) for any other authorized purposes under the Act, including paying the costs of borrowing (collectively, the "Project").

The Bonds will be general obligations of the City secured by the full faith, credit and resources of the City and will continue to be payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate, or amount upon all the taxable property within the geographical limits of the City. The City will levy annually a special tax upon all taxable property within the geographical limits of the City adequate and sufficient to provide for the payment of the principal of and the interest on the Bonds as the same falls due; provided, however, that such tax levy for any year shall be abated *pro tanto* to the extent the City on or prior to September 1 of that year has transferred money to the bond fund of the Bonds, or has made other provisions for funds, including funds available pursuant to Senate Bill 2514 of the 2022 Regular Session of the Mississippi Legislature, to be applied toward the payment of the principal of and interest on the Bonds due during the ensuing fiscal year of the City, in accordance with the provisions of the Bond Resolution.

The City does **NOT** designate the Bonds as qualified tax-exempt obligations within the meaning and for the purposes of Section 265(b)(3) of the Code.

The City has authorized the Mayor and the City Clerk to appoint the Paying and Transfer Agent for the Bonds after receiving the recommendation of the successful bidder. The Paying and Transfer Agent shall be a bank or trust company with a main office or branch located within the State of Mississippi. Provided, however, that the City Clerk may be designated as the initial Paying Agent. The Paying Agent and/or Transfer Agent shall be subject to change by order of the Governing Body under the conditions and in the manner provided in the Bond Resolution under which the Bonds are issued.

The successful bidder must deliver to the Transfer Agent within thirty (30) days of the date of sale, or at such other later date as may be designated by the City, the names and addresses of the Registered Owner of the Bonds and the denominations in which the Bonds of each maturity are to be issued. If the successful bidder fails to submit such information to the Transfer Agent by the required time, one bond may be issued for each maturity in the full amount maturing on that date registered in the name of the successful bidder.

Both principal of and interest on the Bonds will be payable by check or draft mailed on the Interest Payment Date to Registered Owner of the Bonds as of the 15th day of the month preceding the maturity date for such principal or interest payment at the addresses appearing in

the registration records of the City maintained by the Transfer Agent. Payment of principal at maturity shall be conditioned on the presentation and surrender of the Bonds at the principal office of the Transfer Agent.

The Bonds will be transferable only upon the records of the City maintained by the Transfer Agent.

No Bond shall bear more than one (1) rate of interest. Each Bond shall bear interest from its date to its stated maturity date at the interest rate specified in the bid. All Bonds of the same maturity shall bear the same rate of interest from their date to maturity. The lowest rate of interest specified for any of the Bonds shall not be less than seventy percent (70%) of the highest rate of interest specified for any of the Bonds; and the highest rate of interest specified for any of the Bonds shall not exceed eleven percent (11%) per annum. Each interest rate specified in any bid must be in multiples of one-eighth of one percent ($1/8$ of 1%) or in multiples of one-tenth of one percent ($1/10$ of 1%) and a zero rate of interest cannot be named.

ALL BIDS MUST BE ENCLOSED IN A SEALED ENVELOPE AND SHOULD BE ADDRESSED TO THE MAYOR AND CITY COUNCIL AT ITS OFFICES LOCATED AT CITY HALL, 200 FORREST STREET, HATTIESBURG, MISSISSIPPI, AND SHOULD BE PLAINLY MARKED ON THE OUTSIDE, IN SUBSTANCE, "BID FOR GENERAL OBLIGATION BONDS, SERIES 2022, OF THE CITY OF HATTIESBURG, MISSISSIPPI" AND SHOULD BE FILED WITH THE CITY CLERK ON OR PRIOR TO THE DATE AND HOUR HEREINABOVE NAMED.

Each bid must be accompanied by a cashier's check, certified check, or exchange, issued or certified by a bank located in the State of Mississippi, payable to the City of Hattiesburg, Mississippi, in the amount of One Hundred Ten Thousand Dollars (\$110,000.00) as a guaranty that the bidder will carry out its contract and purchase the Bonds if its bid be accepted. If the successful bidder fails to purchase the Bonds pursuant to its bid and contract, then the amount of such good faith check shall be retained by the City as liquidated damages for such failure. No interest will be allowed on the amount of the good faith deposit. All checks of unsuccessful bidders will be returned immediately on award of the Bonds. All proposals shall remain firm for three hours after the time specified for the opening of proposals and an award of the Bonds, or rejection of proposals, will be made by the City within said period of time.

The Bonds are to be sold at not less than \$5,500,000 aggregate par plus interest on the Bonds accrued to the date of delivery, if any, and the award, if any, will be made to the bidder complying with the terms of sale and offering to purchase the Bonds at the lowest net interest cost to the City. The City will not be responsible for the payment of administrative fees, origination fees, documents fees, legal fees, or any other fees of the successful bidder. Any such fees shall be included, to the extent applicable, in the rate or rates of interest proposed by the bidder. The net interest cost will be determined by computing the aggregate interest on the Bonds over the life of the issue at the rate or rates of interest specified by the bidder, less premium offered, if any. It is requested that each proposal be accompanied by a statement of the net interest cost (computed to six decimal places), but such statement will not be considered a part of the proposal.

The Governing Body reserves the right to reject any and all bids submitted and to waive any irregularity or informality. All bids shall be submitted on the Official Bid Form which may be obtained from the City Clerk, City of Hattiesburg, Mississippi, 201 Second Street, Hattiesburg, Mississippi 39429, telephone: (601) 736-8201, and the City's Municipal Advisor (the "Municipal Advisor") Government Consultants, Inc., 116 Village Boulevard, Madison, Mississippi 39110, telephone: (601) 982-0005, attention: Mr. Nick Schorr.

The obligation of the purchaser to purchase and pay for the Bonds is conditioned on the delivery, at the time of settlement of the Bonds, of the following: (1) the approving legal opinion of Butler Snow LLP, Ridgeland, Mississippi, Bond Counsel, to the effect that the Bonds constitute valid and legally binding obligations of the City payable from and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate or amount upon all the taxable property within the geographical limits of the City and to the effect that the interest on the Bonds is exempt from Federal and Mississippi income taxes under existing laws, regulations, rulings and judicial decisions with such exceptions as shall be required by the Internal Revenue Code of 1986; and (2) the delivery of certificates in form and tenor satisfactory to Bond Counsel evidencing the proper execution and delivery of the Bonds and receipt of payment therefor, including a statement of the City, dated as of the date of such delivery, to the effect that there is no litigation pending or, to the knowledge of the signer or signers thereof, threatened relating to the issuance, sale and delivery of the Bonds. A copy of said approving legal opinion will appear on or accompany the Bonds; and (3) the delivery of an Issue Price Certificate to be prepared by Bond Counsel certifying the price paid by the purchaser to acquire the Bonds.

It is anticipated that CUSIP identification numbers will not be secured and printed on the Bonds, however, if the successful purchaser request or requires a CUISP identification, the City reserves the right to secure a CUISP identification number. All expenses in relation to the printing of CUSIP numbers on the Bonds, if applicable shall be paid for by the City; provided, however, that the CUSIP Global Services charge for the assignment of said numbers shall be paid for by the successful bidder if required.

The Bonds shall be sold to a purchaser without a view for distributing said Bonds. The purchaser of said Bonds shall be required to execute a certification at closing to the effect that the Bonds are being purchased for the account of the purchaser without the intent to distribute. Based on the foregoing, the Bonds will be exempt from the annual continuing disclosure requirements set forth in 17 CFR § 240.15c 2-12

AN OFFERING DOCUMENT WILL NOT BE PREPARED IN CONNECTION WITH THE SALE AND ISSUANCE OF THE BONDS.

By order of the Mayor and City Council of the City of Hattiesburg, Mississippi, on September 6, 2022.

s/ Kermas Eaton
CITY CLERK

Publish in The Hattiesburg Post on September 22 and 29, 2022



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones, Chief Administrative Officer

cc:

Date: Tuesday, October 4, 2022

Re: Adopt a Resolution accepting and approving the Development and Reimbursement Agreement between the City of Hattiesburg and Midtown Montevista, LLC, for the Tax Increment Financing Plan, Midtown Montevista Project.
File Number: 2022-751
Minute Book #

Summary

Adopt a Resolution accepting and approving the Development and Reimbursement Agreement between the City of Hattiesburg and Midtown Montevista, LLC, for the Tax Increment Financing Plan, Midtown Montevista Project.

Recommendation Statement

I recommend that this item be placed on the Council agenda for consideration.

Please place this on the October 4, 2022 City Council meeting for consideration.



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones, Chief Administrative Officer

cc:

Date: Tuesday, October 4, 2022

Re: Adopt a Resolution declaring a moratorium on certain development in the study area known as Longleaf Village in the Avenues, described herein, for a period of 120 days to provide for the completion of the master plan study.
File Number: 2022-752
Minute Book #

Summary

Adopt a Resolution declaring a moratorium on certain development in the study area known as Longleaf Village in the Avenues, described herein, for a period of 120 days to provide for the completion of the master plan study.

Recommendation Statement

I recommend that this item be added to the Council agenda for consideration.

Please place this on the October 4, 2022 City Council meeting for consideration.

RESOLUTION

WHEREAS, the City of Hattiesburg, Mississippi (“the City”) has currently under study and development the Longleaf Village in the Avenues Master Plan (“the Master Plan” or “the Project”)); and

WHEREAS, the intended outcome of the Project is to engage the public and key stakeholders to create a master plan for the Project Area (which Project Area is described in Exhibits “A” and “B” attached hereto and made a part hereof) reflective of the City’s Comprehensive Plan 2008-2028 and to promote Smart Growth principles, urban design standards, economic revitalization and/or enhancement; reduce conflicts of incompatible land uses; stabilize and improve property values; promote more transportation options; and encourage safe, convenient, attractive, sustainable, healthy neighborhoods and districts; and

WHEREAS, the goal of the Master Plan is to further guide the future development of the Project Area from both the public infrastructure and private investment perspectives; and

WHEREAS, the said Master Plan will lay out the future development character of the Project Area, phases for public infrastructure investment, and strategies to execute the Plan, with strategies that should not only spur development within the Project Area, but to buffer and protect the established neighboring residential neighborhood in order to enhance quality of life for all; and

WHEREAS, the City needs additional time to complete the study and development of the Master Plan, and that a Moratorium on any commercial and/or multi-family development within the Project Area is appropriate and necessary.

NOW, THEREFORE, BE IT RESOLVED that a Moratorium on any commercial and/or multi-family development be and the same is hereby DECLARED and ORDERED for the Project Area for a period of One Hundred Twenty (120) days from and after the adoption of this Resolution. This Moratorium shall include, but not be limited to, any land disturbance, grading, site changes, and any zoning or other uses requiring review by Planning Commission, and any subdivision, re-subdivision, or re-platting of land located within the Project Area.

For cause, this resolution shall become effective immediately upon the adoption thereof.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____ and was adopted by the following roll call vote, to wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Sales Resolution adopted this the 4th day of October 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Sales Resolution having been submitted to and approved by the Mayor, this the 4th day of October 2022.

ATTEST:

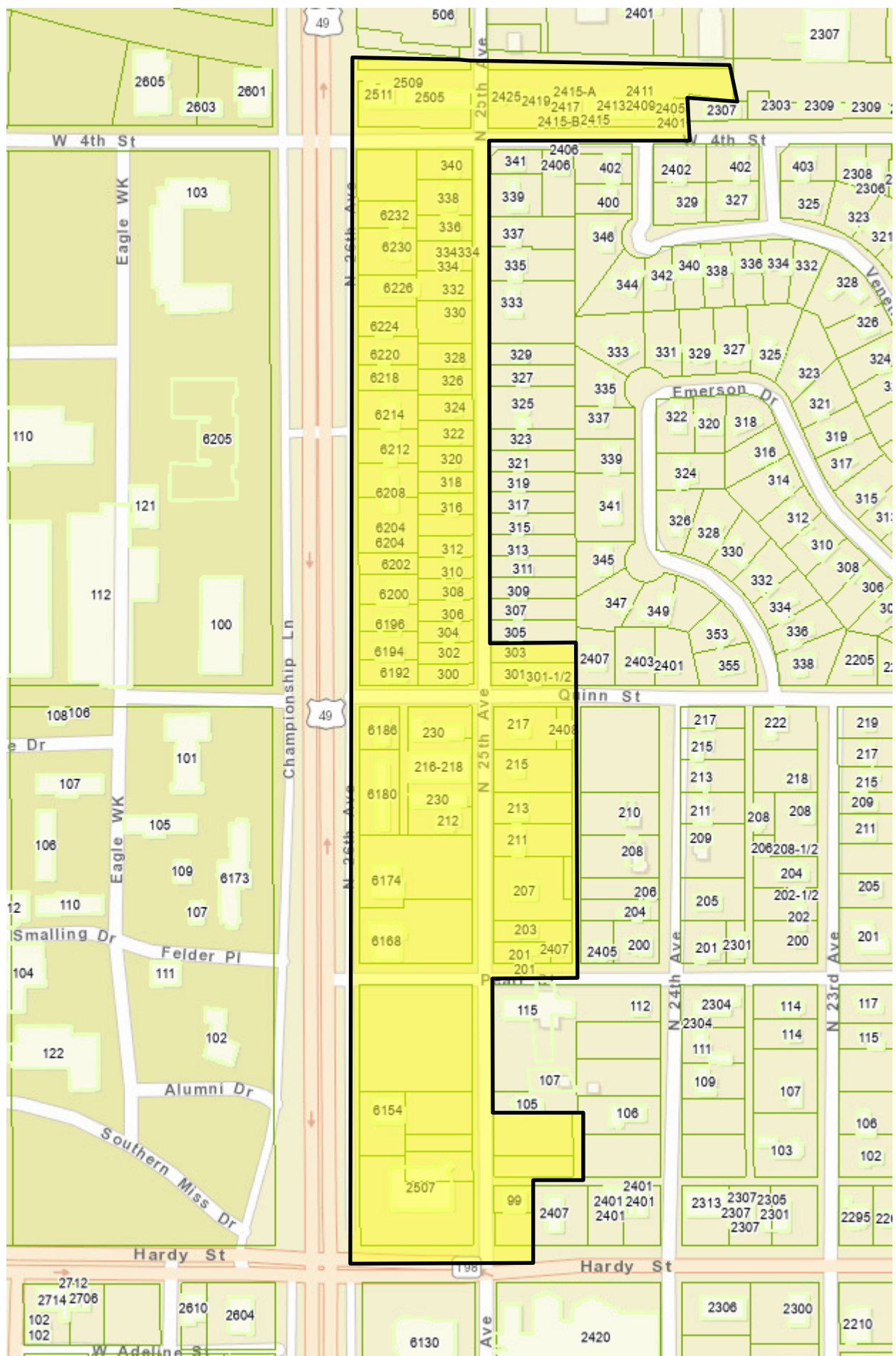
APPROVED:

CITY CLERK

MAYOR

EXHIBIT “A”

Forrest County Tax Assessor PPIN numbers: 26166, 26165, 26584, 26583, 26582, 26581, 26580, 26579, 26578, 26577, 26576, 26575, 26574, 26573, 26572, 26571, 26570, 26569, 26568, 26567, 26566, 26565, 26564, 26562, 26563, 26585, 26586, 26587, 26588, 26589, 26590, 26591, 26592, 26593, 26594, 26595, 26596, 26597, 26598, 26599, 26600, 16175, 16184, 16183, 16182, 16177, 16178, 16179, 16173, 16150, 16151, 16152, 16153, 16154, 16155, 16156, 16158, 16157, 16159, 16160, 16161, 16171, 16170, 16168, 16167, 16174, and a portion of 16185.





Memorandum

To: Mayor Toby Barker and Members of City Council

From: Lamar Rutland

cc:

Date: Tuesday, October 4, 2022

Re: Approve Change Order #1 with R & J Construction, Inc. for the Hall Avenue East project to add additional items and time to the contract for a net increase of \$325,299.00; Authorize the Mayor to execute.
File Number: 2022-748
Minute Book #

Summary

Approve Change Order #1 with R & J Construction, Inc. for the Hall Avenue East project to add additional items and time to the contract for a net increase of \$325,299.00; Authorize the Mayor to execute.

Recommendation Statement

I recommend approval of this item.

Please place this on the October 4, 2022 City Council meeting for consideration.

September 26, 2022

Honorable Toby Barker
Mayor
City of Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39403-1898

RE: HALL AVENUE EAST PROJECT - CHANGE ORDER #1
CITY OF HATTIESBURG, MISSISSIPPI

Dear Mayor Barker:

The following items of construction are included in Change Order #1: (See Attachment A)
(Letter from R&J Construction is attached as Attachment D)

Item #1 – Additional undercut of unsuitable soil material for the retaining walls:

The construction plans called for an undercut of 3-feet for the retaining wall foundation on the East side of Williams Street based on soil borings during the design phase of the project. When the Contractor began excavating this wetland area for the retaining wall foundations, he encountered more than expected unsuitable material that needs to be removed and replaced per the recommendation of W. Engineering's reports (See Attachment B) and per the J.C. Hines approval of said geotech recommendation (See Attachment C). (\$161,274)

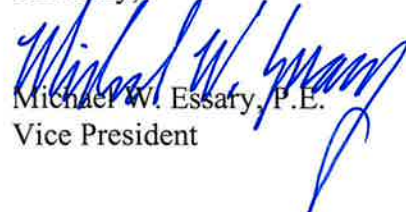
Item #2 – Bridge Steel Piling:

The length of the steel piles for the bridge in the construction plans were based on soil borings during the design phase of the project. The plans called for the Contractor to drive a Test Pile when construction began to verify the required length of piling required. Based on the results of the Test Pile, the length of steel piles needed to be increased approximately 13% to support the required load of the bridge. (\$118,925)

Item #3 – Bridge Slope Paving:

There was a discrepancy in the unit of measurement in the Bidder's Proposal and Technical Specifications for the Bridge Slope Paving pay item. (\$64,000)

Sincerely,


Michael W. Essary, P.E.
Vice President

ACCEPTED:

BY: _____ DATE: _____

Attachments

CONTRACT CHANGE ORDER NO. 1**DATE:** September 26, 2022**OWNER:** City of Hattiesburg**CONTRACTOR:** R & J Construction, Inc.**PROJECT NAME:** Hall Avenue East Project**CONTRACT NUMBER:** 15045-02**REASON FOR CHANGE:**

- See attached Letter from R&J Construction dated 9-26-22
- The unit prices approved in this Change Order include all costs associated with the performance of work Item #1 below (Including all compaction, testing, inspections, etc.) as set forth in Attachments B1 and B2 and the Retaining Wall Design by Mr. J.C. Hines provided as part of the Contractor's Submittal No. 10 dated March 10, 2022.
- The additional time of (75) calendar days is for the time required for approval and construction of the additional work for the pile driving and over excavation/backfill.
- See all supporting Change Order documentation, Attachments A, B1, B2, C and D which are attached hereto and incorporated as part of this Change Order #1.

You Are Hereby Requested to Comply with the Following Changes from the Contract Plans, Specifications and Contract Documents:

<u>DEDUCTIONS</u>				UNIT	TOTAL
ITEM NO.	DESCRIPTION	QTY	UNIT	COST	CONTRACT
---	Select Material for Undercuts, Contractor Furnished	1750	CY	\$10.80	\$18,900.00
				Total Deductions =	\$18,900.00
<u>ADDITIONS</u>				UNIT	TOTAL
ITEM NO.	DESCRIPTION	QTY	UNIT	COST	CONTRACT
#1	Borrow Excavation, (B-3)	6600	CY	\$14.51	\$95,766.00
	Excess Excavation	4000	CY	\$15.00	\$60,000.00
	Geotextile Fabric	3600	SY	\$1.53	\$5,508.00
#2	30" Steel Pipe Piling	355	LF	\$335.00	\$118,925.00
#3	Concrete Slope Paving	20	CY	\$3,200.00	\$64,000.00
				Total Additions =	\$344,199.00
TOTAL DEDUCTIONS =					-\$18,900.00
TOTAL ADDITIONS =					\$344,199.00
NET RESULT =					\$325,299.00

ORIGINAL CONTRACT AMOUNT: \$13,637,834.93

TOTAL CONTRACT CHANGES TO DATE: \$0.00

CURRENT CONTRACT AMOUNT: \$13,637,834.93

THIS CONTRACT CHANGE: \$325,299.00

REVISED CONTRACT AMOUNT: \$13,963,133.93

CURRENT CONTRACT COMPLETION DATE: February 1, 2024

TIME EXTENSION REQUIRED BY CHANGE (DAYS): 75 Calendar Days

REVISED CONTRACT COMPLETION DATE: April 16, 2024

NOTE: THIS DOCUMENT SHALL BE AN AMENDMENT TO THE CONTRACT AND ALL PROVISIONS OF THE CONTRACT WILL APPLY.

RECOMMENDED BY: Neel-Schaffer, Inc. ENGINEER DATE

ACCEPTED BY: R & J Construction, Inc. CONTRACTOR DATE

APPROVED BY: City of Hattiesburg OWNER DATE

Attachment "B1"

W GEOTECHNICAL AND TESTING, INC.

301 Central Avenue East
Wiggins, MS 39577
Phone (601) 928-9099



104 N. 12th Avenue
Hattiesburg, MS 39401
Phone (601) 544-8378

June 28, 2022

Trae Shoemake
R & J Construction, Inc.
P. O. Box 6
Laurel, MS 39441
Phone: 601-426-1042
Fax: 601-426-1044
trae@randjconst.com

Re: Geotechnical Investigation
Hall Street Bridge Abutment Retaining Wall
Hattiesburg, MS

W Geotechnical Project No. G-2140

Dear Mr. Shoemake,

Thank you for retaining W Geotechnical and Testing, Inc. (W Geo) to complete a geotechnical site exploration for the above referenced site. Our findings are included in this letter.

The project site is located on Hall Avenue in Hattiesburg, MS. The approximate GPS coordinates for the site are 31.317500°, -89.283344°. The investigation was performed near proposed retaining walls D, E and F, located on the east side of the new bridge. W Geo was retained to perform a geotechnical investigation to assess the soils at the site.

In order to investigate the site soils, five (5) Cone Penetration Tests (CPT) were performed to a depth of 35 feet below the existing ground surface, which was excavated to the approximate elevation of the top of the retaining wall leveling pad at the time of the investigation. The tests locations are summarized below. CPT-1 and CPT-2 were offset to the north side of the road centerline. CPT-4 and CPT-5 were on the south side of the centerline. CPT-3 was near the centerline at Station 24+90.

CPT Designation	Roadway Station Number
CPT-1	26+80
CPT-2	25+50
CPT-3	24+90
CPT-4	26+00
CPT-5	28+00

In general fair to poor soils were encountered at the site. Soft clay soils and groundwater were observed near the existing excavated ground surface. Dense sand was encountered near 7 feet from the ground surface. We recommend that the entire footprint of the retaining wall and the entire reinforced zone within the “U” shaped wall beneath the roadway is excavated to the top of the sand at an additional 7 feet below the current depth of the excavation. The excavation should also be extended 7 feet laterally from the face of the retaining wall.

The excavation should be backfilled with a clean sand having less than 5% passing a #200 sieve. Sand should be compacted to a minimum of **98 percent** of the maximum dry density obtained in accordance with ASTM Specification D-698, Standard Proctor Method. Prior to backfilling, a woven geofabric such as Mirafi 600X or Geotex 315ST should be installed perpendicular to the roadway centerline with 3 feet minimum overlaps at the ends and between adjacent panels. The fabric should continue up the face of the undercut excavation and wrap back on top to the front face of the leveling pad.

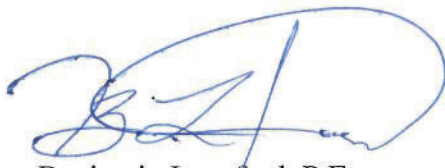
A settlement monitoring program is recommended to ensure that excessive settlement does not occur during construction. Settlement plates should be utilized to document the movement of the underlying soils beneath the retaining wall and retained fill. Settlement plates typically have a large (usually 2' by 2') plate that is placed directly on the subgrade with a rod extended to the surface for monitoring that is unimpeded by the fill that is being placed. We recommend that settlement is monitored to ensure that settlement/movement is within an acceptable range during construction.

This letter has been prepared in accordance with generally accepted geotechnical engineering practice. No other warranty is expressed or implied. The evaluations and opinions presented in this report are based on the available project information, as well as on the results of our limited exploration. We would be pleased to provide an estimated cost for any additional services that may be needed at the appropriate time. Should the nature of the project change, these recommendations should be reevaluated. No third party is given permission to rely on this report or data without the express written consent of W Geotechnical and Testing, Inc.

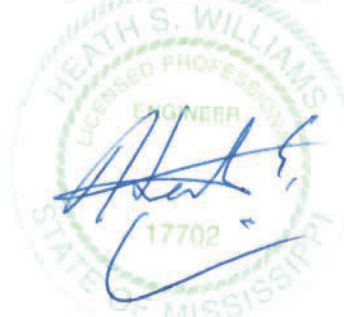
Thank you for the opportunity to provide geotechnical engineering services on this project. Should you have questions regarding our findings or need additional consultations, please do not hesitate to contact our office. We look forward to working with you on your upcoming projects.

Respectfully,

W Geotechnical and Testing, Inc. represented by:



Benjamin Lunsford, P.E.
Project Engineer



Heath S. Williams, P.E.
Principal Engineer
MS Registration No. 17702

6/28/22

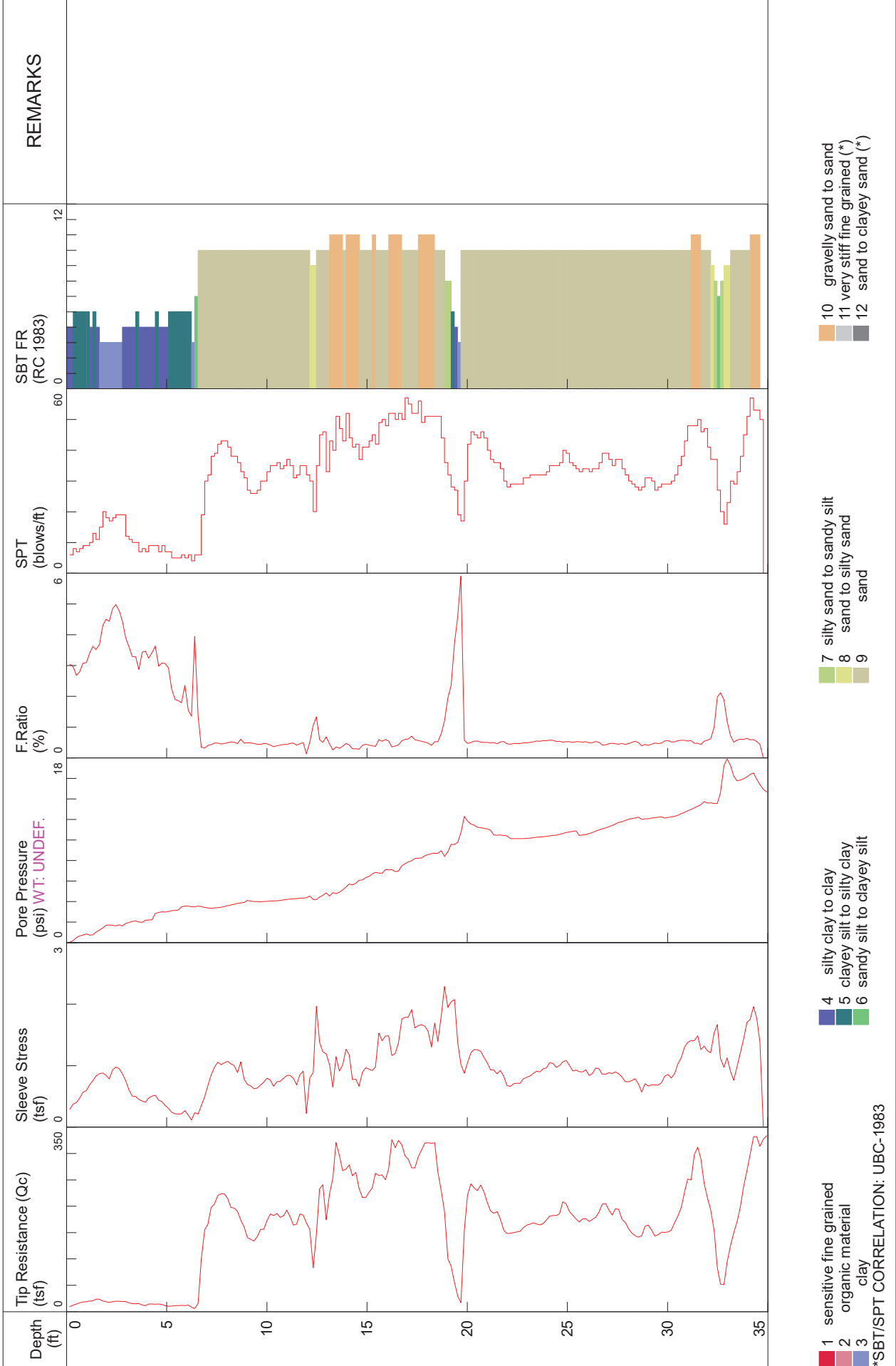
ATTACHMENTS

Cone Penetration Test Data Plots (5)



CONE PENETRATION TEST DATA PLOT

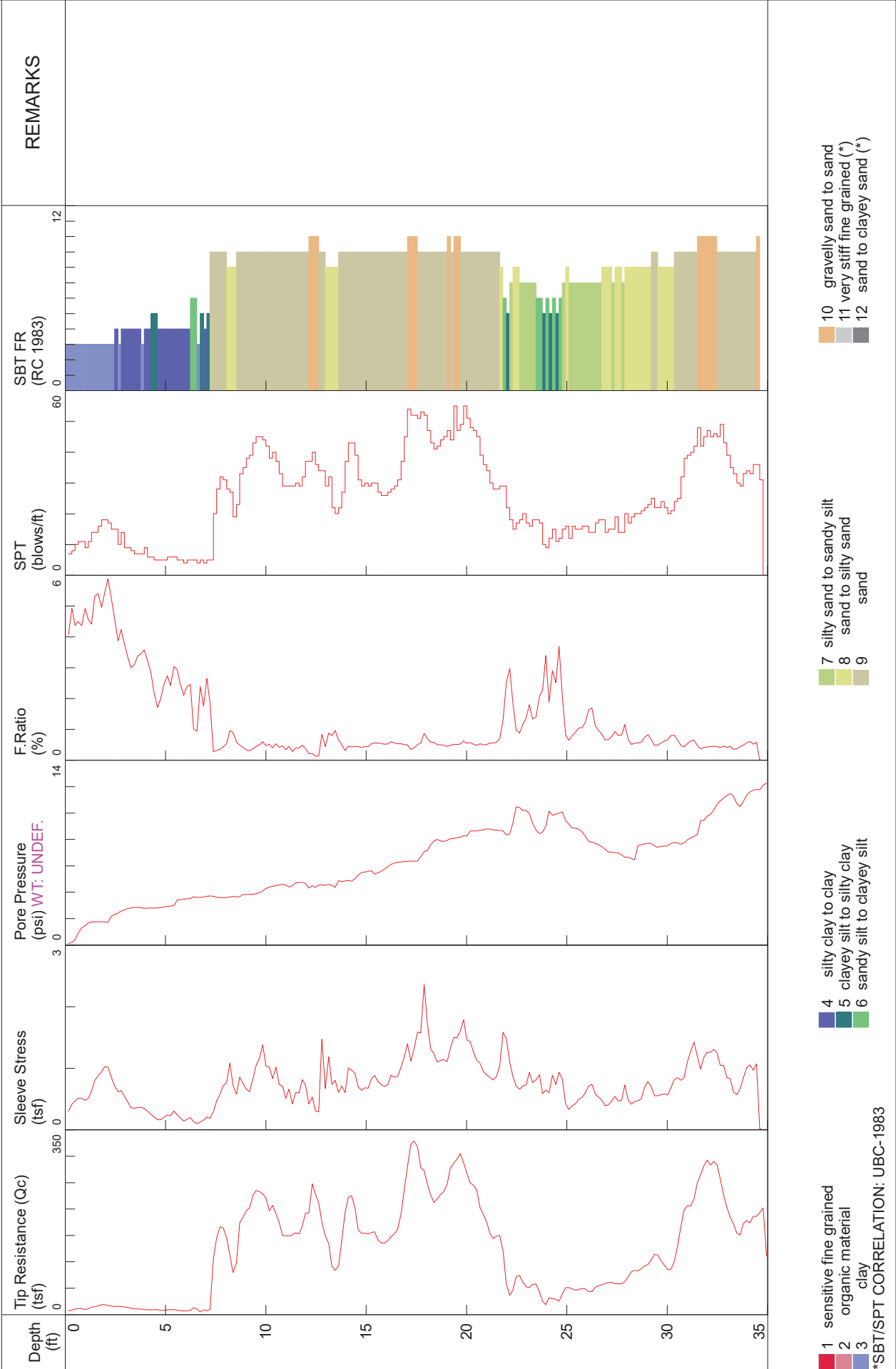
HOLE NUMBER: CPT-1
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 1:51:34 PM
LOCATION: 26+80





CONE PENETRATION TEST DATA PLOT

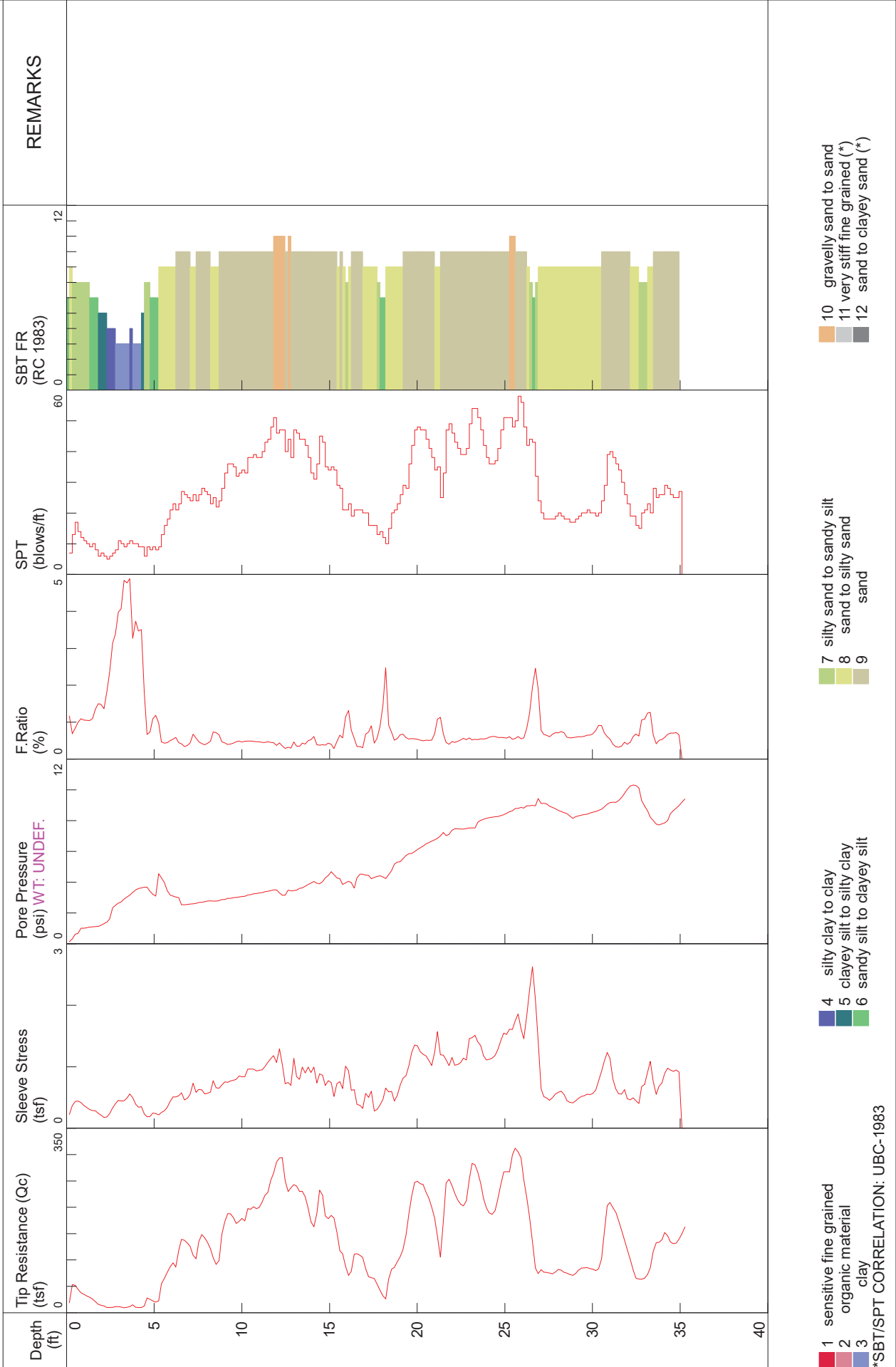
HOLE NUMBER: CPT-2
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
CONTRACTOR: Vertek
LOCATION: sta 25+50





CONE PENETRATION TEST DATA PLOT

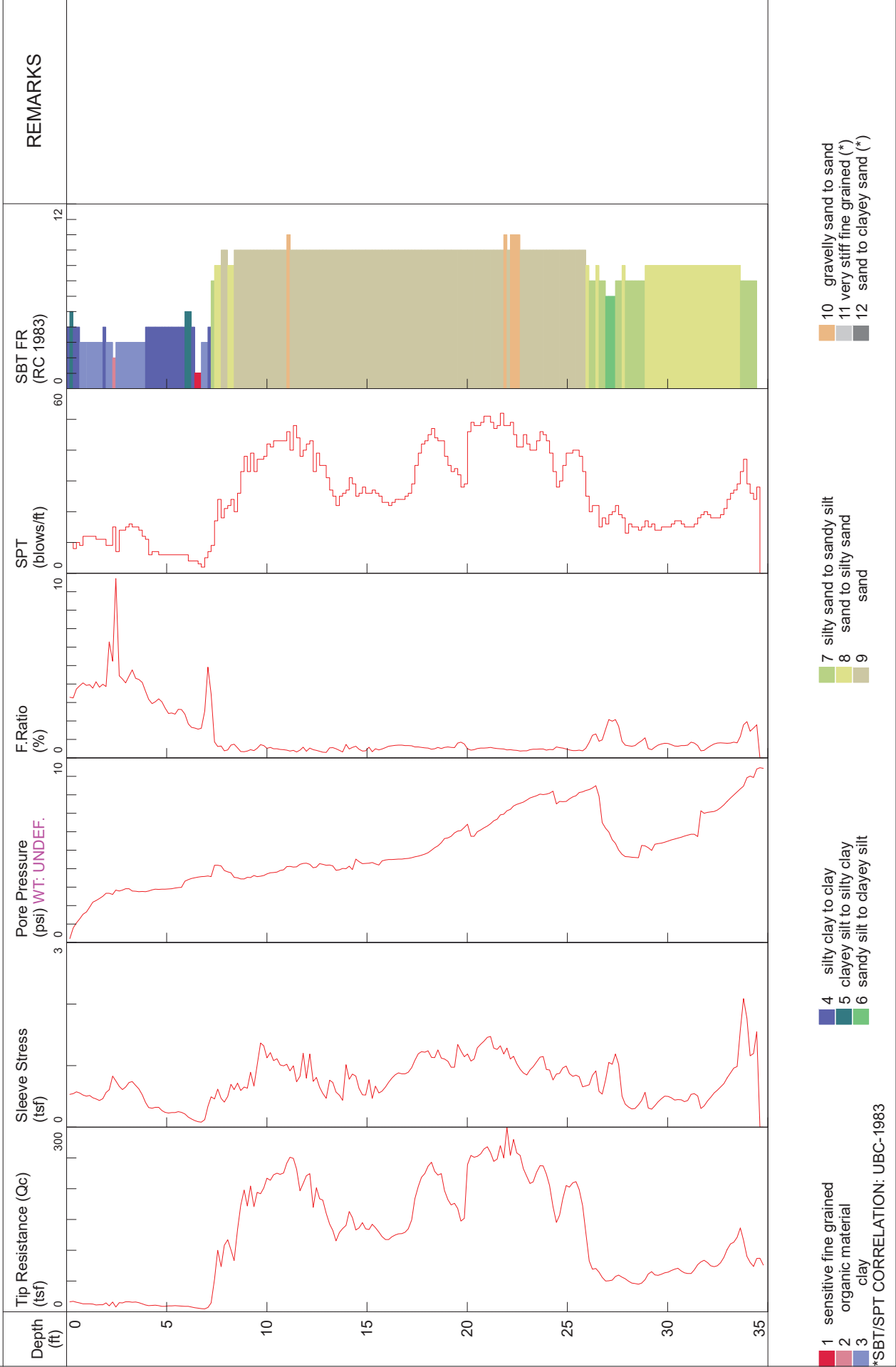
HOLE NUMBER: CPT-3
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
CONTRACTOR: Vertek
LOCATION: sta 24+90





CONE PENETRATION TEST DATA PLOT

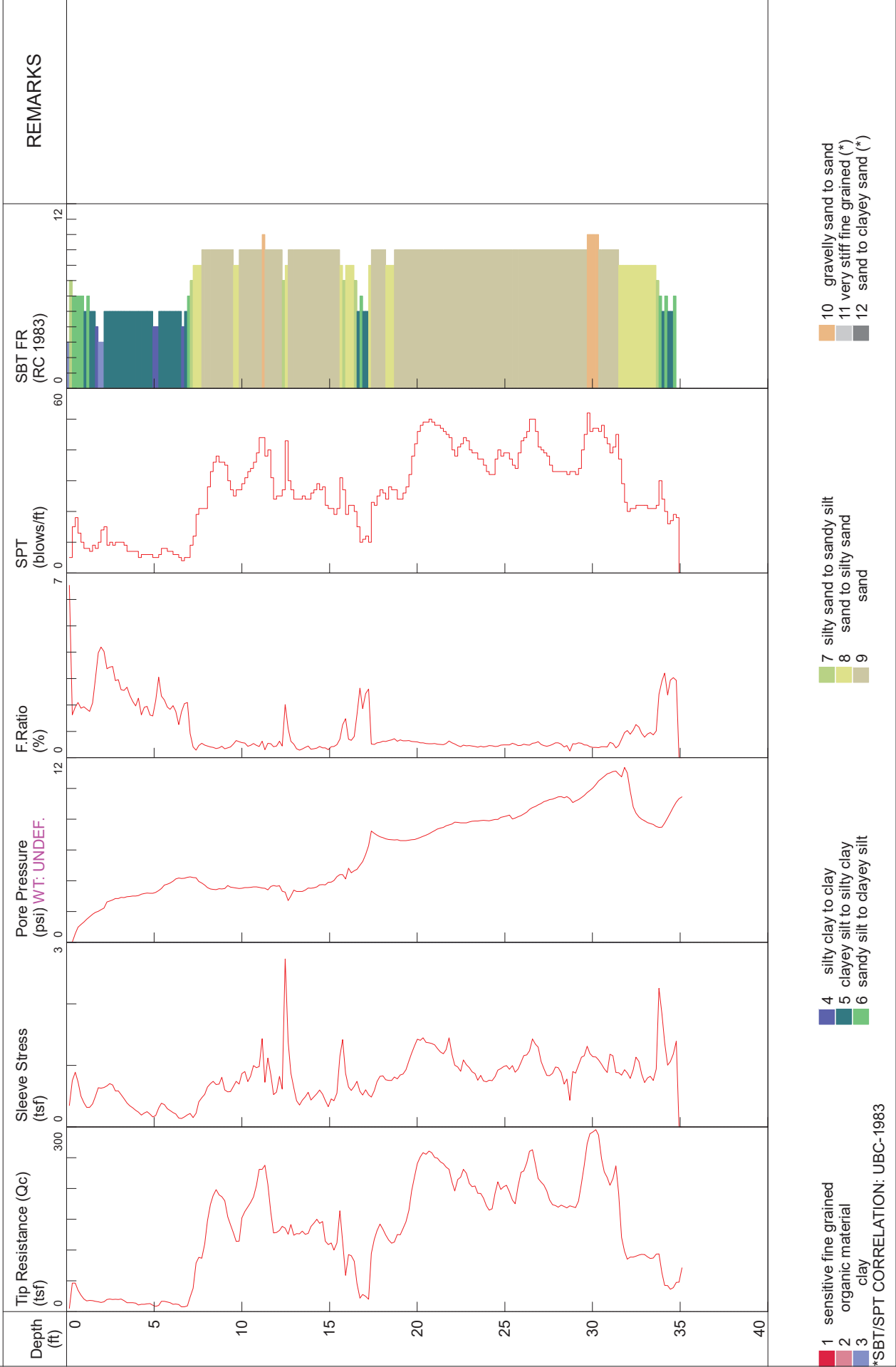
HOLE NUMBER: CPT-4
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 3:29:59 PM
LOCATION: sta 26+00





CONE PENETRATION TEST DATA PLOT

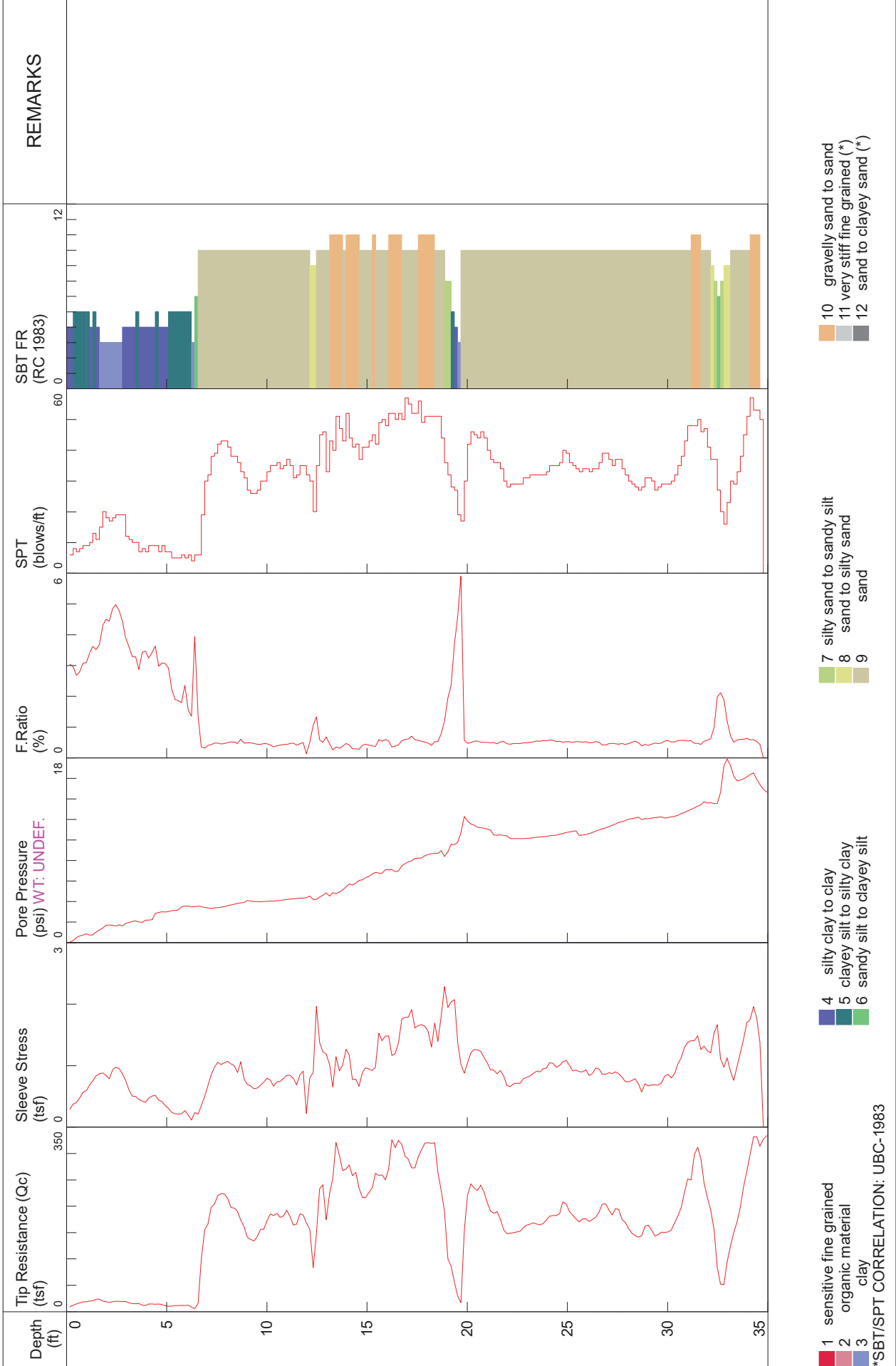
HOLE NUMBER: CPT-5
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 4:01:21 PM
LOCATION: sta 28+00





CONE PENETRATION TEST DATA PLOT

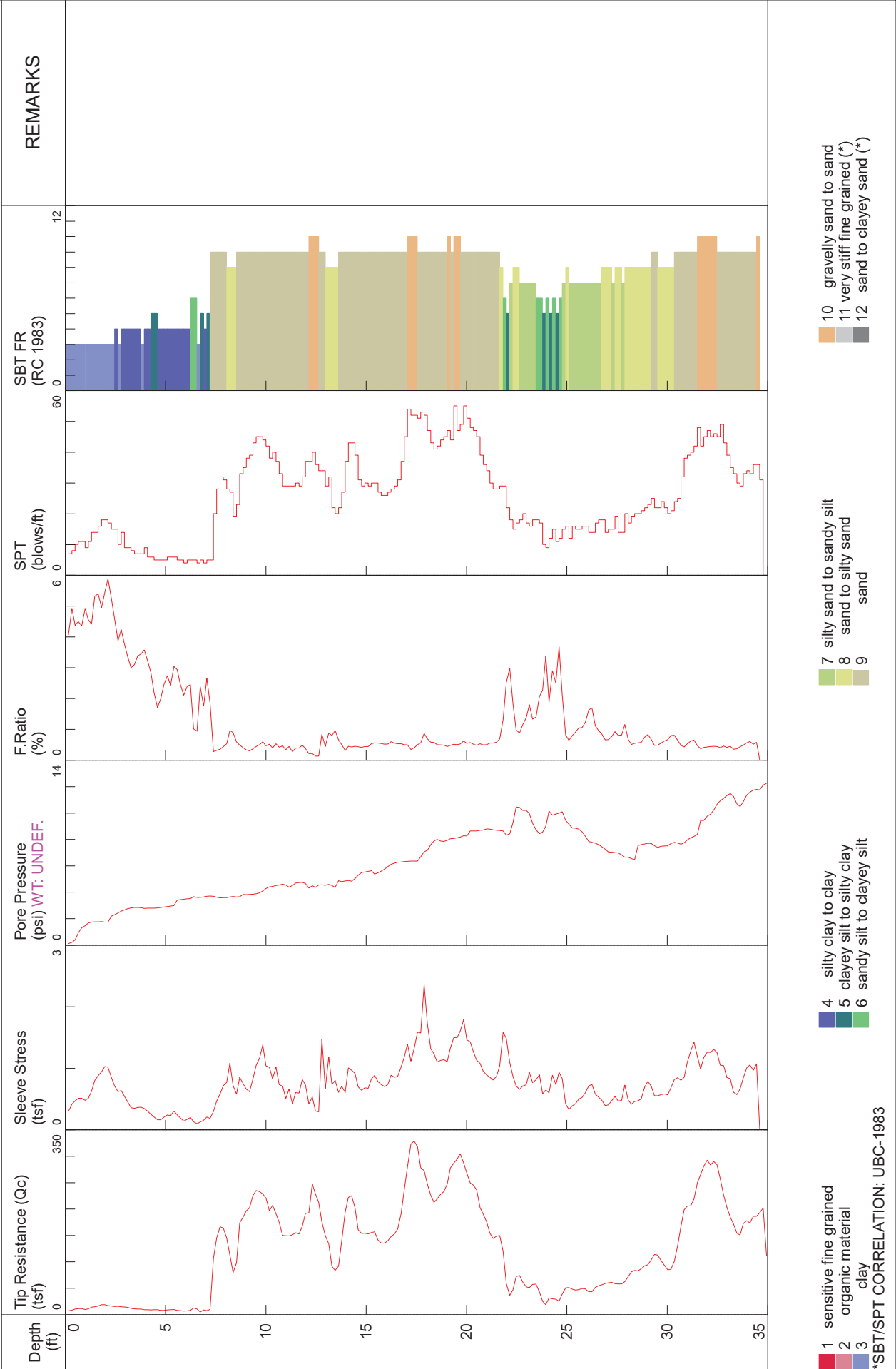
HOLE NUMBER: CPT-1
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 1:51:34 PM
LOCATION: 26+80





CONE PENETRATION TEST DATA PLOT

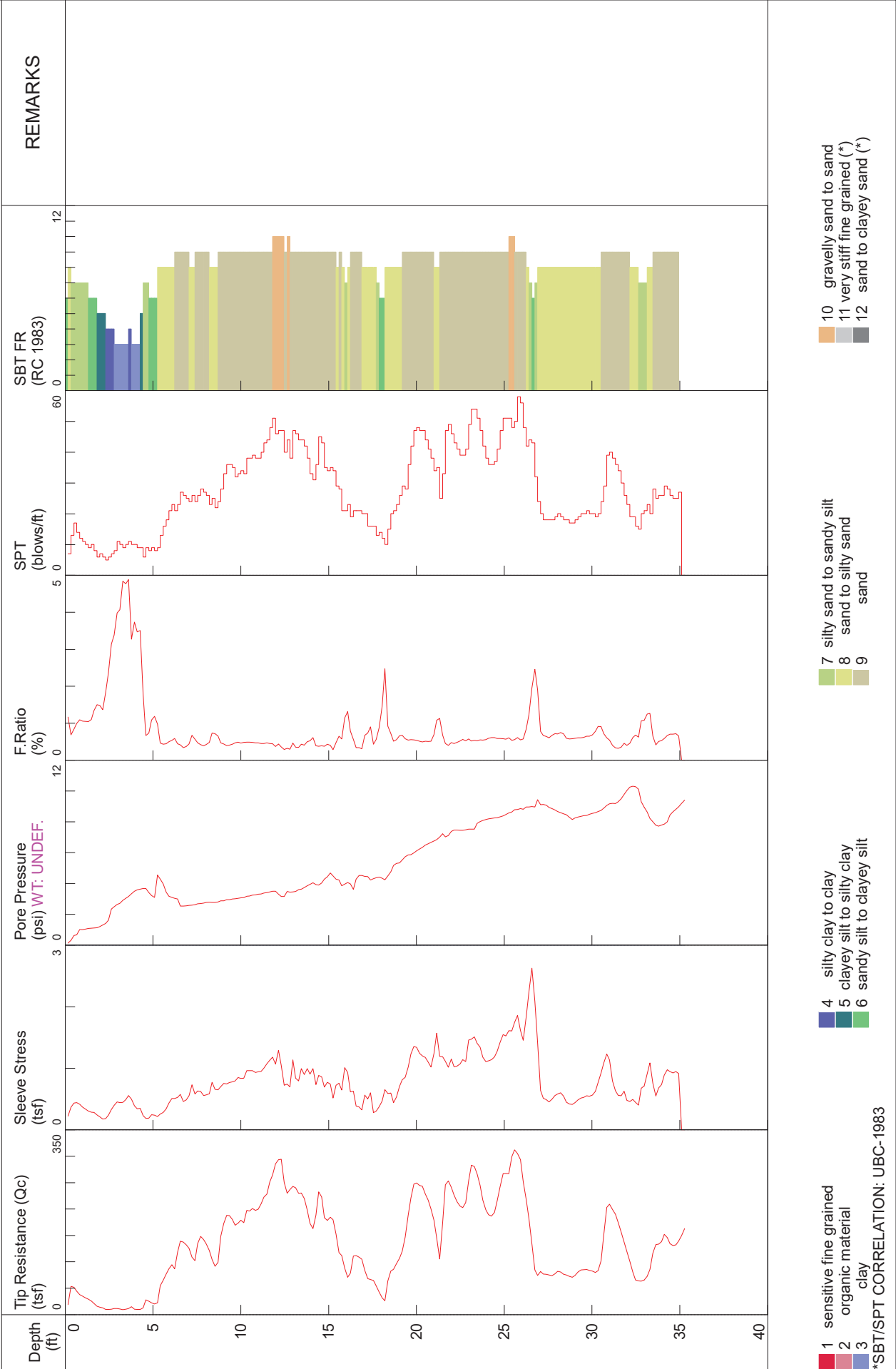
HOLE NUMBER: CPT-2
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
CONTRACTOR: Vertek
LOCATION: sta 25+50





CONE PENETRATION TEST DATA PLOT

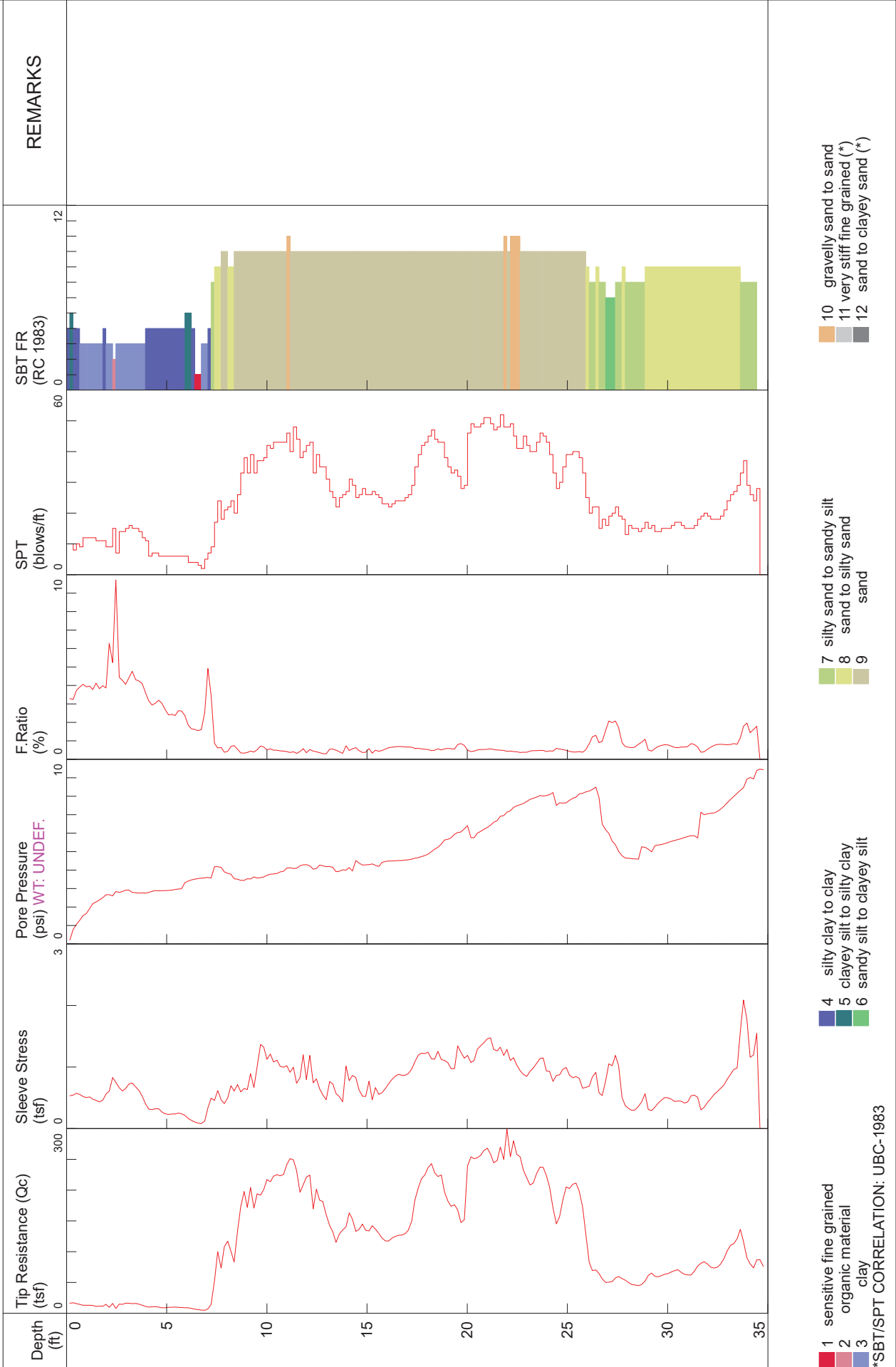
HOLE NUMBER: CPT-3
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
CONTRACTOR: Vertek
LOCATION: sta 24+90





CONE PENETRATION TEST DATA PLOT

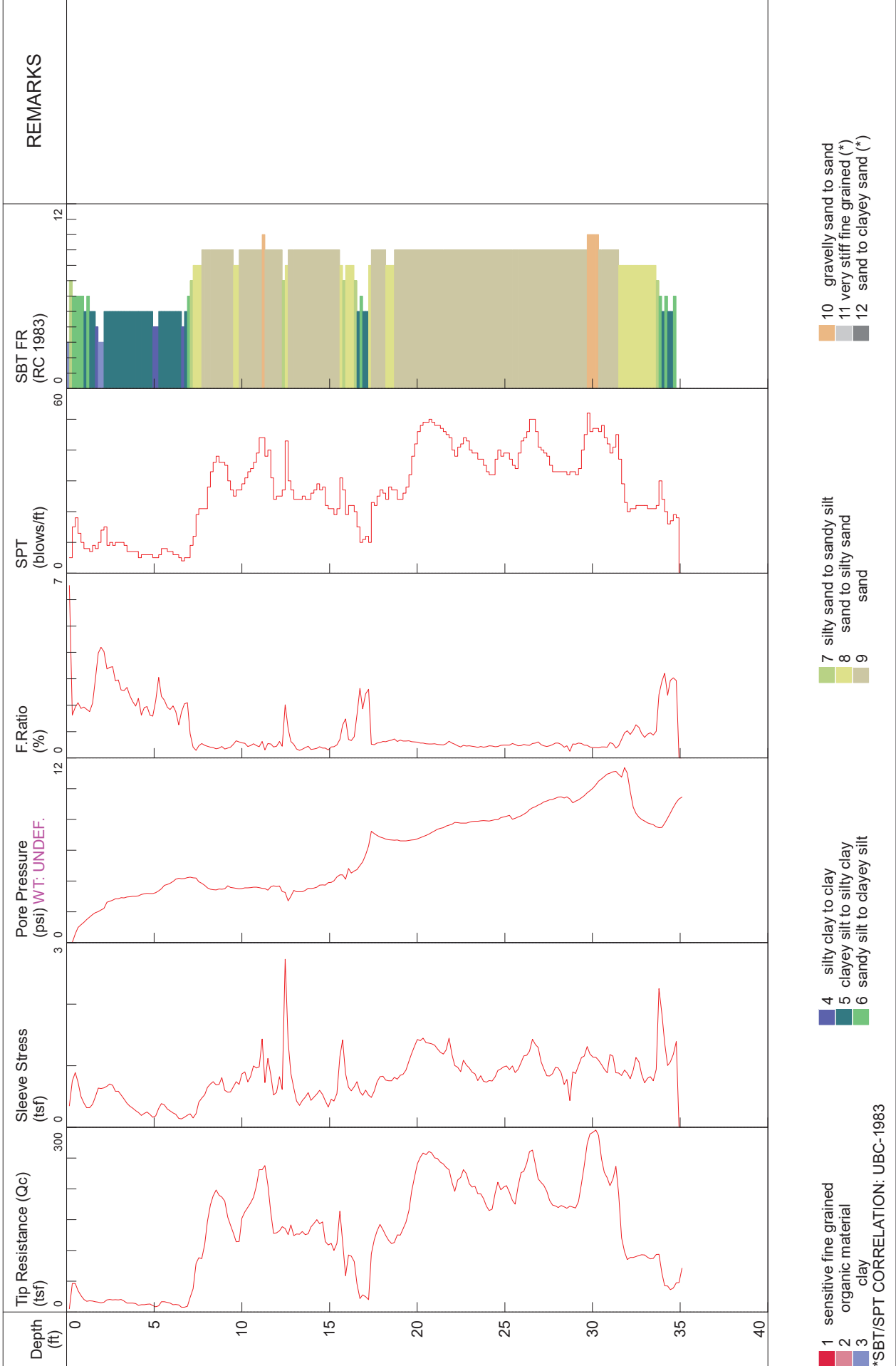
HOLE NUMBER: CPT-4
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 3:29:59 PM
LOCATION: sta 26+00





CONE PENETRATION TEST DATA PLOT

HOLE NUMBER: CPT-5
LOCATION: Hall Ave East, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 4:01:21 PM
LOCATION: sta 28+00



W GEOTECHNICAL AND TESTING, INC.

301 Central Avenue East
Wiggins, MS 39577
Phone (601) 928-9099



104 N. 12th Avenue
Hattiesburg, MS 39401
Phone (601) 544-8378

August 1, 2022

Trae Shoemake
R & J Construction, Inc.
P. O. Box 6
Laurel, MS 39441
Phone: 601-426-1042
Fax: 601-426-1044
trae@randjconst.com

RE: Report of Geotechnical Exploration - Addendum
Hall Avenue East Bridge Abutment
Hattiesburg, Mississippi

W Geotechnical Project No. G-2140

Dear Mr. Shoemake:

Thank you for retaining W Geotechnical and Testing, Inc. to complete a geotechnical exploration for the above referenced site. This addendum was written in response to a letter request for more information from Neel-Schaffer, Inc. in regards to our recommendations for construction of retaining walls D, E and F, located on the east side of the subject bridge. Initial recommendations and results of the field investigation are detailed in our original Letter Report No. G-2140 for the project, dated June 28, 2022.

In order to investigate the site soils, five (5) Cone Penetration Tests (CPT) were performed to a depth of 35 feet below the existing ground surface, which was excavated to the approximate elevation of the top of the retaining wall leveling pad at the time of the investigation. Specific elevations of the CPT locations were not measured at the time of the investigation. The elevation at the top of the retaining wall leveling pad is 149 ft. For the purposes of our geotechnical evaluation and our recommendations, it can be assumed that the ground elevation at the CPT sounding sites is at this elevation. The CPT data are shown attached plotted vs this approximate elevation.

The Undrained Shear Strength (S_u) of the clay soils at the site were evaluated with CPT data using the following relationship proposed by Robertson and Campanella (1989):

$$S_u = q_{\text{net}} / N_{\text{kt}}$$

Where:

S_u	=	Undrained shear strength,
Q_{net}	=	Net cone resistance, determined from the Cone Tip Resistance (q_c) and corrected for hydrostatic and transient pore pressures, and cone geometry, and
N_{kt}	=	Empirical factor relating cone penetrometer resistance to shear strength.

Lunne et. al., (1998) found that a large number of studies resulted in N_{kt} factors that range from 15 to 20 for most clays. Using W Geotechnical's database of N_{kt} values, determined from comparing Q_{net} to the undrained shear strength from Unconfined Compression (UC) laboratory tests at equal depth, an average N_{kt} value of 20 was determined for the Hattiesburg area. Soil samples were not collected by W Geotechnical at this site. For this site, an N_{kt} value of 20 was used to estimate undrained shear strength from CPT data using the relationship from by Robertson and Campanella (1989) discussed above.

Undrained shear strength response of undisturbed clay soil is dependent on the direction of loading, soil anisotropy, strain rate and stress history. In our opinion, relating tip resistance to UC undrained shear strengths from our database gives an accurate, slightly conservative estimate of in situ undrained shear strength for use in bearing capacity calculations. We believe that an N_{kt} value of 20 is appropriate for this site. Based on an N_{kt} of 20, the undrained shear strength of the clays within the top 7 feet from the ground surface at the time of our investigation ranged from 0.4 to 1.7 kips/ft².

Assuming proper site preparation (removal of topsoil, soft soils, organic materials and debris,), a retaining wall supported on the existing clay soils and embedded 12 inches below the existing ground surface at the time of our investigation should be designed for a maximum net allowable soil bearing pressure of **3,000** psf. The bearing capacity provided was determined using basic bearing capacity equations introduced by Terzaghi (1943) and utilizes a factor of safety of 2. An average soil undrained shear strength of 1 kip/ft²(1000 lb/ft²) was used in the bearing capacity calculation.

Based on the allowable soil bearing pressures presented above and primary consolidation settlement theory, total settlements for the base of the retaining wall bearing in the clay soil was estimated to be up to approximately 3.5 inches. It should be noted that consolidation tests were not performed at this site, and consolidation parameters for the soils at the site were estimated. If the bearing pressures are limited to 1,000 lb/ft² at lower portions of the wall, a total settlement of 1.8 inches is estimated.

W geotechnical would like to assist the project team in determining the most sound and cost-effective solution for the construction of the bridge abutments at this site. Due to the size and weight of the retaining wall, and the weight of fill required to raise the roadway to the desired elevation, we strongly advise that these clay materials are removed and replaced with sand and compacted as specified in our initial letter. Please let us know if we can provide any further assistance on this project.

This addendum letter has been prepared in accordance with generally accepted geotechnical engineering practice. No other warranty is expressed or implied. The evaluations and recommendations presented in this report are based on the available project information, as well as on the results of the exploration. W Geotechnical and Testing, Inc. should be given the opportunity to review the final drawings and site plans for this project to determine if changes to the recommendations outlined in this report are needed. Should the nature of the project change, these recommendations should be reevaluated. No third party is given permission to rely on this report or data without the express written consent of W Geotechnical and Testing, Inc.

Thank you for the opportunity to provide geotechnical engineering services on this project. Should you have questions regarding our findings or need additional consultations, please do not hesitate to contact our office.

Respectfully,

W Geotechnical and Testing, Inc. represented by:



Benjamin Lunsford, P.E.
Project Engineer



Heath S. Williams, P.E.
Principal Engineer
MS Registration No. 17702

References:

Lunne, T., Robertson, P.K., and Powell, J.J.M., (1997), Cone Penetration Testing in Geotechnical Practice, Blakie Academic Professional, New York.

Robertson, P.K. and Campanella, R.G. (1989), "Guidelines for Geotechnical Design Using CPT and CPTU," Soil Mechanics Series No. 120, Civil Engineering Dept., University of British Columbia, Vancouver, B.C.

Terzaghi, K., (1943), Theoretical Soil Mechanics, Wiley, New York.

W Geotechnical (2022), Geotechnical Investigation, Hall Street Bridge Abutment Retaining Wall, Hattiesburg, MS, Submitted to R & J Construction, Inc. on June 28, 2022.

Attachments:

Cone Penetration Test Data Plots (5)



CONE PENETRATION TEST DATA PLOT

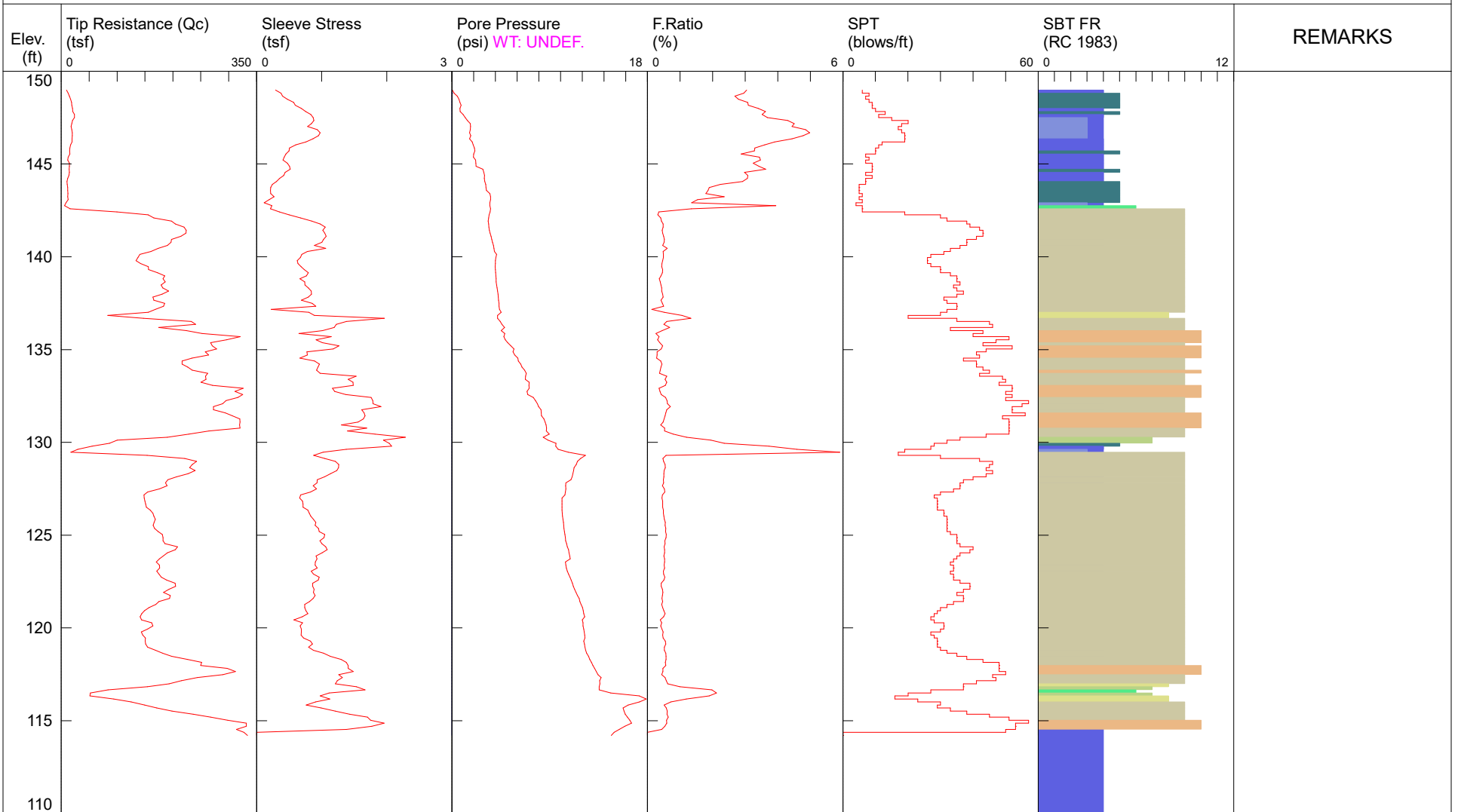
HOLE NUMBER: CPT-1

LOCATION: Hall Avenue East Bridge Abutment, Hattiesburg, MS

JOB NO.: G-2140

TEST DATE: 6/23/2022 1:51:34 PM

LOCATION: 26+80



- 1 sensitive fine grained
- 2 organic material
- 3 clay

- 4 silty clay to clay
- 5 clayey silt to silty clay
- 6 sandy silt to clayey silt

- 7 silty sand to sandy silt
- 8 sand to silty sand
- 9 sand

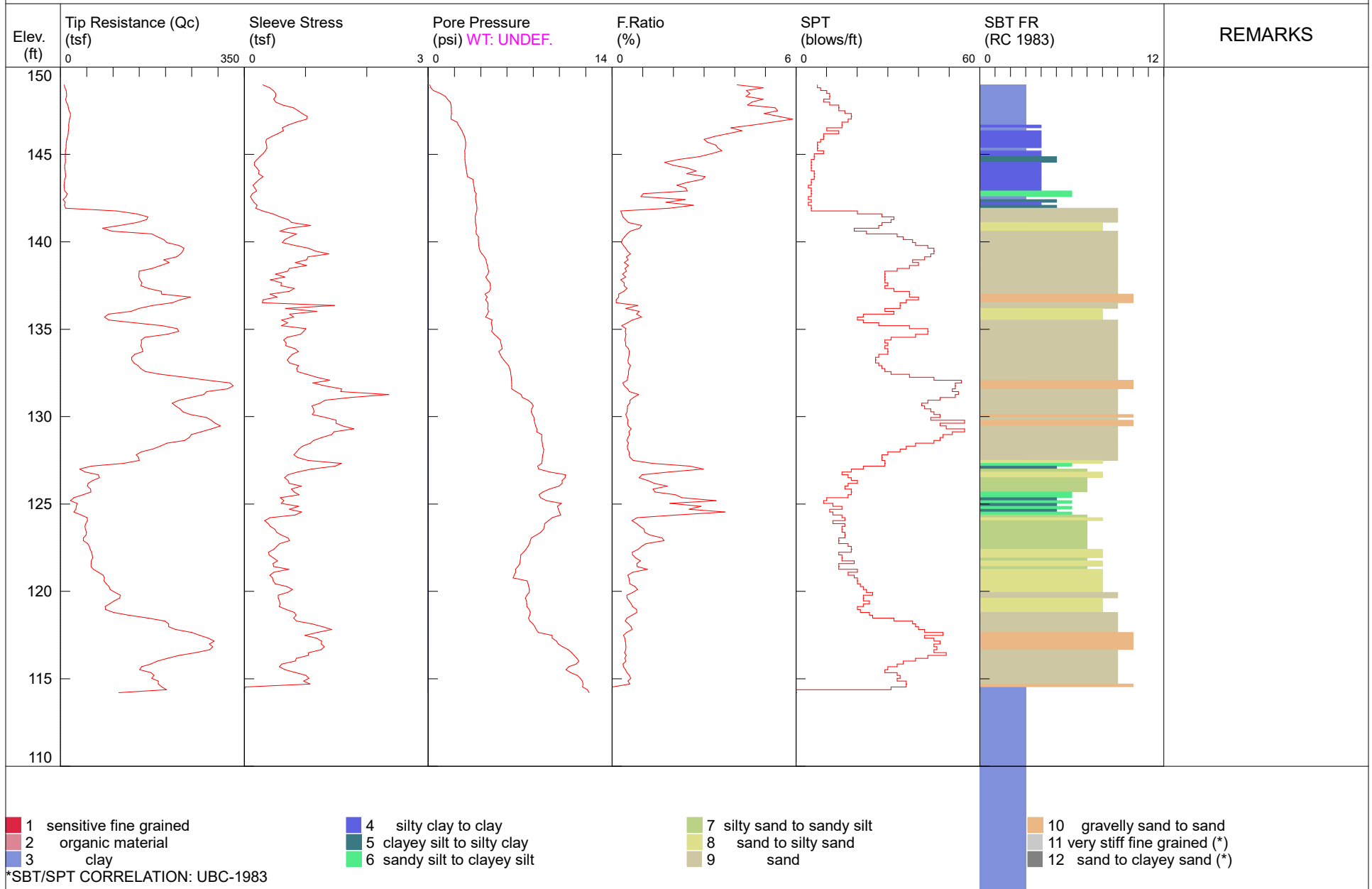
- 10 gravelly sand to sand
- 11 very stiff fine grained (*)
- 12 sand to clayey sand (*)

*SBT/SPT CORRELATION: UBC-1983



CONE PENETRATION TEST DATA PLOT

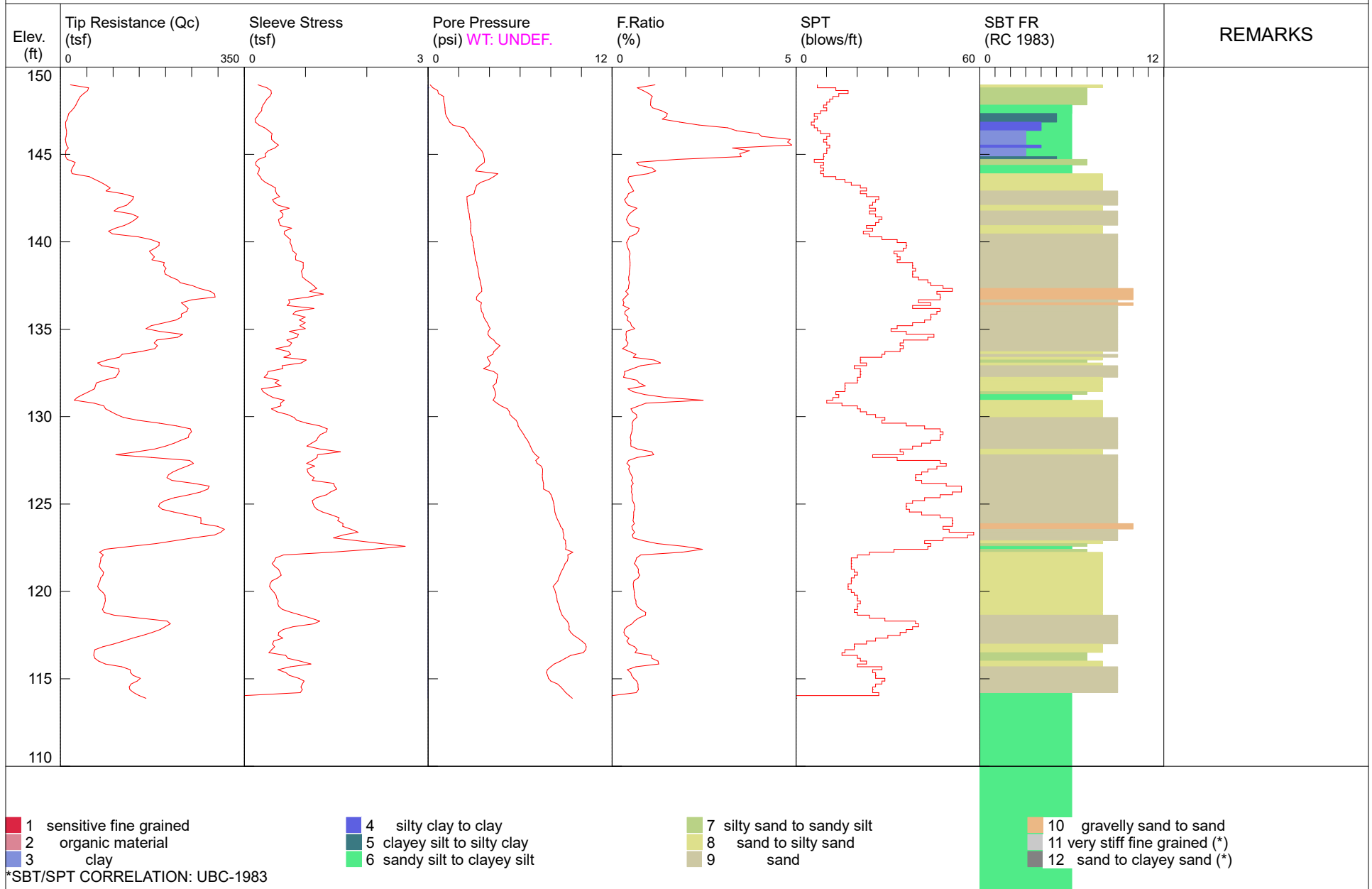
HOLE NUMBER: CPT-2
LOCATION: Hall Avenue East Bridge Abutment, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 2:28:57 PM
LOCATION: sta 25+50





CONE PENETRATION TEST DATA PLOT

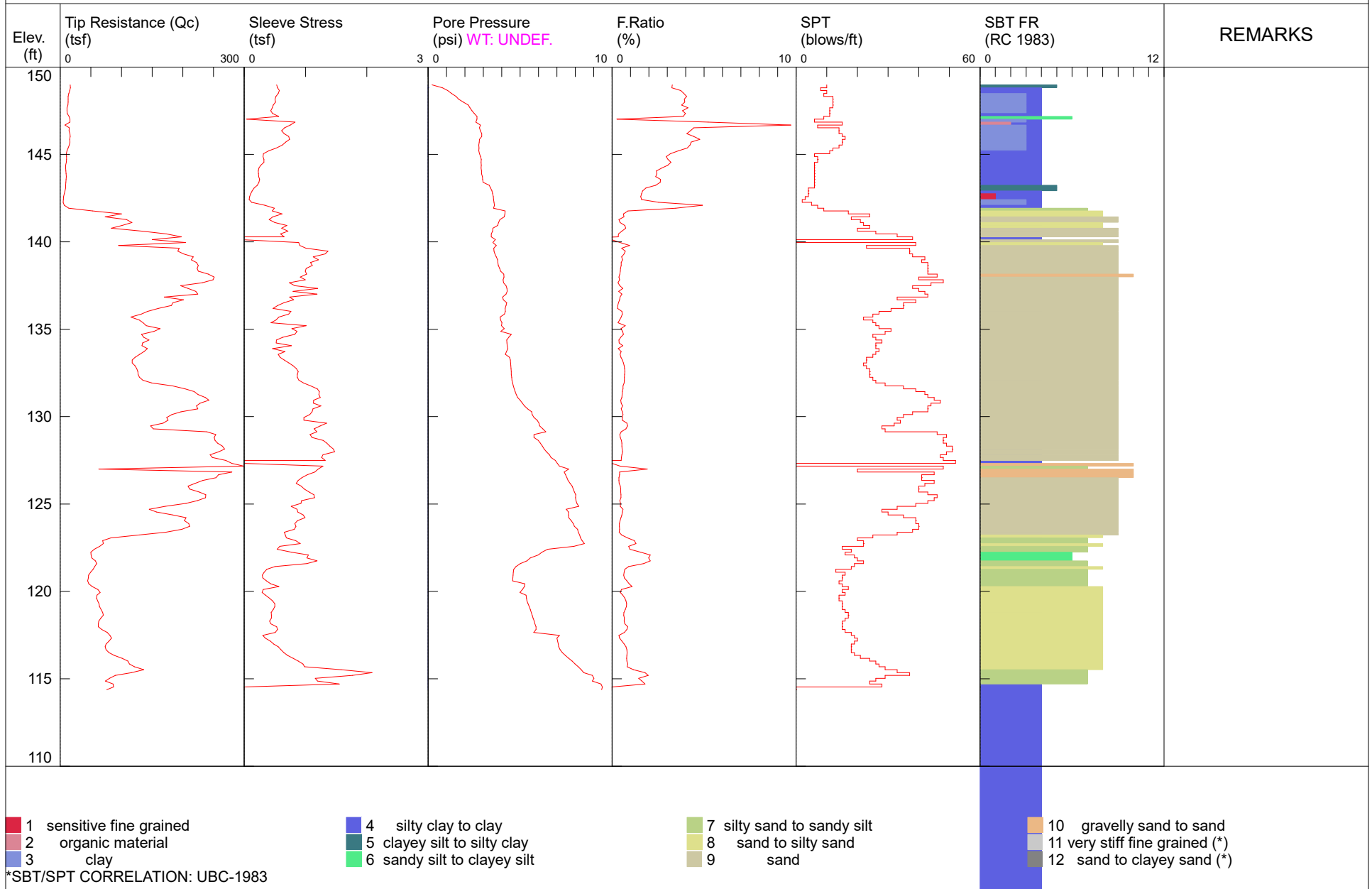
HOLE NUMBER: CPT-3
LOCATION: Hall Avenue East Bridge Abutment, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 3:05:13 PM
LOCATION: sta 24+90





CONE PENETRATION TEST DATA PLOT

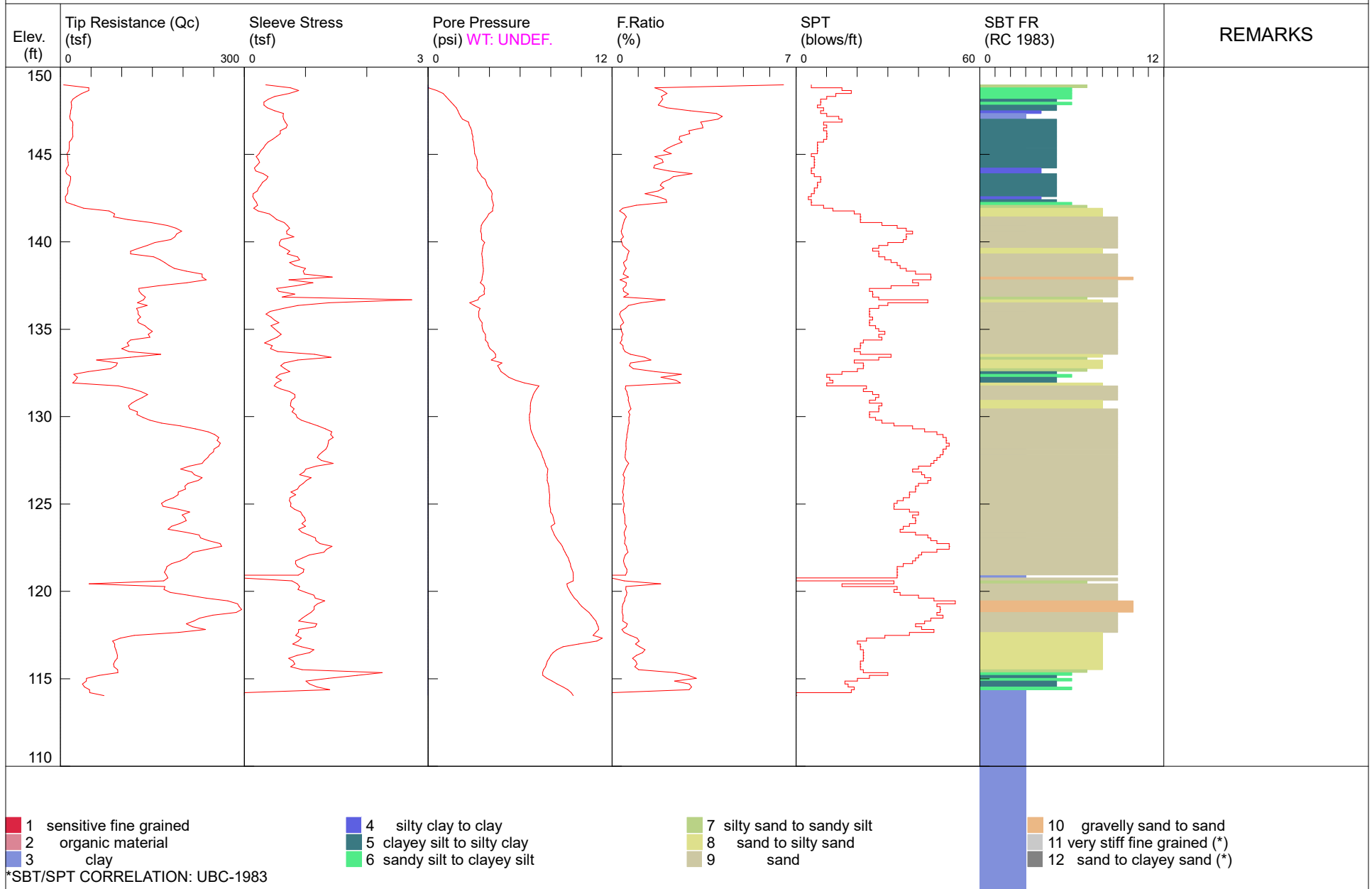
HOLE NUMBER: CPT-4
LOCATION: Hall Avenue East Bridge Abutment, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 3:29:59 PM
LOCATION: sta 26+00





CONE PENETRATION TEST DATA PLOT

HOLE NUMBER: CPT-5
LOCATION: Hall Avenue East Bridge Abutment, Hattiesburg, MS
JOB NO.: G-2140
TEST DATE: 6/23/2022 4:01:21 PM
LOCATION: sta 28+00



Attachment "C"

From: [Trae Shoemake](#)
To: [Mike Essary](#)
Subject: FW: Hall Avenue East
Date: Monday, September 26, 2022 7:06:11 AM

Mr. Mike,

Please see emails from JC Hines below.

Thank you,

William Trae' Shoemake
Project Manager



P.O. Box 6
Laurel, MS 39441
Office: 601-426-1042
Cell: 601-319-7114

From: Clint Hines <Clint@jchines.com>
Sent: Thursday, September 15, 2022 8:33 AM
To: Trae Shoemake <trae@randjconst.com>
Cc: Corey Easley <ceasley@dunnutility.com>
Subject: RE: Hall Avenue East

Hi Trae,

I don't have an issue with reusing the deconstructed blocks as long as they are not damaged. ASTM C1776 provides the necessary guidance on the acceptability of the blocks. We are not inspecting the deconstructed blocks, so I am not inclined to write a letter.

Clint Hines, P.E.

JC HINES & ASSOCIATES, LLC

4030 Mt. Carmel-Tobasco Road, Suite 319

Cincinnati, OH 45255

Office: 513.843.6570

Cell: 513.910.9636

Email: clint@jchines.com

<https://www.jchines.com>

Optimized Retaining Wall Solutions

Licensed: AL,AR,CO,CT,DE,FL,GA,ID,IA,IL,IN,KS,KY,LA,MA,

MD,ME,MI,MN,MO,MS,NC,ND,NE,NH,NJ,NY,OH,OK,OR,PA,RI,SC,TN,TX,UT,VA,VT,WA,WI,WV,WY

From: Trae Shoemake <trae@randjconst.com>
Sent: Thursday, September 15, 2022 7:04 AM
To: Clint Hines <Clint@jchines.com>
Subject: RE: Hall Avenue East

Clint,

Neel-Schaffer has requested a letter from you stating that you agree with our plan to deconstruct the West wall and move those blocks to Walls D-E-F. If you agree, could you please provide this. If you do not agree, could you please explain?

Thank you,

William Trae' Shoemake
Project Manager



P.O. Box 6
Laurel, MS 39441
Office: 601-426-1042
Cell: 601-319-7114

From: Clint Hines <Clint@jchines.com>
Sent: Wednesday, September 14, 2022 2:12 PM
To: Trae Shoemake <trae@randjconst.com>
Cc: Corey Easley <ceasley@dunnutility.com>
Subject: RE: Hall Avenue East

Hi Trae,

I don't really have anything to add to the conversation. The settlement estimates provided by W Geotechnical and Testing should be understood to be just that – estimates. Given the vertical wall design, our goal would be to limit potential settlement to 1.0 inch or less and have the retaining wall bear in replacement fill (such as the recommended clean sand) that will limit potential differential settlement to acceptable levels as well. It would appear that the 7-ft. undercut and replacement that was originally recommended will achieve those goals.

Clint Hines, P.E.

JC HINES & ASSOCIATES, LLC
4030 Mt. Carmel-Tobasco Road, Suite 319
Cincinnati, OH 45255
Office: 513.843.6570
Cell: 513.910.9636
Email: clint@jchines.com
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MD,ME,MI,MN,MO,MS,NC,ND,NE,NH,NJ,NY,OH,OK,OR,PA,RI,SC,TN,TX,UT,VA,VT,WA,WI,WV,WY

From: Trae Shoemake <trae@randjconst.com>
Sent: Wednesday, September 14, 2022 1:59 PM
To: Clint Hines <Clint@jchines.com>
Cc: Justin Walters <justin@randjconst.com>; Corey Easley <ceasley@dunnutility.com>

Subject: Hall Avenue East

Clint,

Please see the attached geotechnical reports for the East Retaining Walls from Heath Williams with W Geotechnical.

These have been reviewed by Neel-Schaffer and they have requested that you review the recommendation and let us know if you agree with the recommendation.

Also, it is our intention for Cotton Creek to install the East Retaining Wall with material from the West Wall as they take it down. We would also like to know if you would have any objections with this?

Please let me know as soon as you can. We are trying to perform the earthwork before the rainy season sets in.

Thank you,

*William Trae' Shoemake
Project Manager*



*P.O. Box 6
Laurel, MS 39441
Office: 601-426-1042
Cell: 601-319-7114*



R&J CONSTRUCTION

LAUREL, MISSISSIPPI

P.O. Box 6 Laurel, Mississippi 39441
601-426-1042 601-426-1044 FAX

September 26, 2022

*Korey Hardin, P.E.
Neel-Schaffer
704 Hardy Street
Hattiesburg, MS 39401*

***Re: Hall Avenue East Project
Change Order No. 1
City of Hattiesburg
Hattiesburg, Mississippi***

Mr. Hardin,

The letter is to inform you of our intentions to rectify the issues with Retaining Walls A, B and C.

We will deconstruct Retaining Wall's A, B and C. Great care will be taken during the deconstruction process to ensure that the blocks will be in a condition to be used in the construction of Retaining Wall's D, E and F.

During the construction of Retaining Wall's D, E and F and reconstruction of Retaining Wall's A, B and C, each course will be checked for grade, plumbness and alignment.

I would also like to take this opportunity to request a change order to proceed with the over excavation recommendation provided by W Geotechnical and Testing Inc., the additional length in piles and slope paving. We will be requesting an additional 75 calendar days be added to the original contract date due to the time needed for approval and construction of the over excavation and backfill at Retaining Wall's D, E and F.

Thank you,

*William Trae' Shoemake
R & J Construction, Inc.*



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc:
Date: Tuesday, October 4, 2022
Re: Approve Engagement of Phelps Dunbar, LLP to provide advice and counsel to the City on personnel issues and authorize the Mayor to execute the same.
File Number: 2022-749
Minute Book #

Summary

Approve engagement of Phelps Dunbar, LLP to provide advice and counsel to the City on personnel issues.

Recommendation Statement

I recommend that this item be added to the Council agenda for consideration.

Please place this on the October 4, 2022 City Council meeting for consideration.



Phelps Dunbar LLP
4270 I-55 North
Jackson, MS 39211
601 352 2300

G. TODD BUTLER
Resident in Mississippi
Direct (601) 360-9366
ButlerT@phelps.com

August 19, 2022

VIA E-MAIL

Mayor Toby Barker
City of Hattiesburg
P.O. Box 1898
Hattiesburg, MS 39401

Dear Mayor Barker:

Thank you for asking us to provide general advice and counsel to the City on personnel issues.

The scope of our engagement may change if you ask us to provide different services and if we agree to provide them. If our engagement changes, the terms set out in this letter will apply to the expanded engagement, unless we enter into a further agreement by modifying or superseding this one. Our engagement may be terminated by either one of us upon notice to the other.

We understand that you or Ann Jones will be our primary contact regarding the subject matter of our representation unless you instruct us otherwise.

I. STAFFING

I will be primarily responsible for the legal services provided to you by our Firm. Where appropriate, I may call upon others within our Firm to assist in representing you when the circumstances of the engagement require or when the talents of a particular individual can be beneficially applied in furtherance of your goals. The Firm makes all staffing decisions with an eye toward efficiency.

My direct dial office number is 601-360-9366, and my cell is 601-490-1113. Please contact me anytime.

II. BILLING PROCEDURES

We charge for legal services based upon guideline hourly rates established for each of our attorneys and other professionals and the time they spend on your matters.

My current hourly rate is \$325.00. We reassess our guideline hourly rates from time to time, usually on an annual basis.

We generally bill on a monthly basis. Our bills are due and payable upon receipt, and become past due with interest after 30 days. It is our experience that our Firm and our clients

both benefit when bills are promptly rendered, any questions about bills are promptly raised, and payment is then promptly made. If you have any questions or concerns about the form in which your bills are presented, please raise them immediately. Please note that our Firm reserves the right to charge interest at the rate of ten percent (10%) per year on past due accounts. Your signature at the bottom of this letter will confirm your understanding in that regard.

Our bank account information is below:

Bank Account Information:
Phelps Dunbar LLP
Jackson IOLTA Trust
Account Number: 707743373
ABA (Routing) Number: 065400137
Swift Code: CHASUS33

Bank Information:
JP Morgan Chase Bank
201 St Charles Avenue
New Orleans, LA 70170

III. PAYMENT

To facilitate prompt payment, bills will be rendered directly to you. You should be aware that the Firm may terminate its legal services and withdraw from this engagement in the event our fees and other charges are not promptly paid. In addition, if our engagement is terminated by either one of us or for any reason, you will remain obligated to pay us for any charges incurred before the termination date.

IV. RESPONSIBILITIES OF ATTORNEY AND CLIENT

We will provide strictly legal services in connection with this engagement. You are not relying on us for, and we are not providing, any business, investment, insurance or accounting decisions, or any investigation of the character or credit of persons with whom you may be dealing.

In addition, unless specifically agreed otherwise in writing, we will not provide any advice related to insurance coverage issues and suggest that you check with your insurance carrier in order to check whether you may have coverage.

In order for us to assist you effectively and efficiently, we expect that you will provide us with the factual information you have which relates to the subject matter of our engagement. We encourage you to share with us at all times your expectations and any concerns regarding our services at any time during the course of our representation. We believe that you should be actively involved in the strategy and management of your legal affairs and our goal is to encourage candid and frequent communication between us. We will keep you informed of developments regarding your matters and will consult with you as necessary to ensure the timely, effective, and efficient completion of our work.

Following the conclusion of our representation, any otherwise non-public information you have supplied to us which is retained by us will be kept confidential in accordance with applicable rules of professional conduct. At your request, your papers and property will be returned to you promptly upon receipt of payment for outstanding fees and costs. Our own files pertaining to the matter will be retained by the Firm. These Firm files include, for example, Firm administrative records, time and expense reports, personnel and staffing materials, credit and accounting records, internal lawyers' work product such as drafts, notes, internal memoranda, and legal and factual research, including investigative reports, prepared by or for the internal use of lawyers. All such documents retained by the Firm will be transferred to the person responsible for administering our records retention program. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to destroy or otherwise dispose of any such documents or other materials retained by us within a reasonable time after the termination of the engagement.

We pride ourselves on maintaining good working relationships with our clients. If you become dissatisfied with any aspect of our relationship, we encourage you to bring that to our attention immediately. It is our belief that most problems can be resolved by a frank and good faith discussion between us.

V. VIRUS PROTECTION

During the course of our engagement, we may exchange electronic versions of documents and emails with you using commercially available software. Unfortunately, the technology community is occasionally victimized by the creation and dissemination of so-called viruses or similar destructive electronic programs. We take the issues raised by these viruses seriously and have invested in document and email scanning software that identifies and reject files containing known viruses. We also update our system with the software vendor's most current releases at regular intervals.

By utilizing this virus scanning software, our system may occasionally reject a communication you send to us. We in turn may send you something that is rejected by your system. We believe this infrequent occurrence is to be expected as part of the ordinary course of business.

Because the virus protection industry is generally one or two steps behind new viruses, we cannot guarantee that our communications and documents will always be virus free. Occasionally, a virus will escape and go undetected as it passed from system to system. Although we believe our virus protection measures are excellent, we can make no warranty that our documents will be virus free at all times.

Please inform us immediately in the event a virus enters your company's system via any electronic means originating from our Firm. Through cooperative efforts we can minimize any disruption to our communications.

VI. SIGNATURE

While I would prefer to confirm the terms of our engagement by a less formal method than a written statement such as this, I am required to memorialize the terms of our engagement in writing. Please review this letter carefully and, if it is consistent with your understanding of our respective responsibilities, please execute and return a signed copy.

We look forward to working with you. Please do not hesitate to call me if you have any questions concerning anything outlined in this letter or any other aspect of our engagement.

Sincerely,

/s/ Todd Butler

G. Todd Butler

AuthorInitials

ACKNOWLEDGED:

Date: _____

By: _____
Toby Barker, Mayor



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Wiley Quinn, Code Enforcement Division Manager

cc: Kermas Eaton, City Clerk

Date: Tuesday, October 4, 2022

Re: Approve MOU with Mississippi State University Extension-Center for Continuing Education (MSU CCE) and the City of Hattiesburg to provide workforce training for the LeadSafe Hattiesburg (Lead Hazard Reduction) Program funded by HUD's Department of Lead Hazard Control/Healthy Homes and authorize the Mayor to execute the same in triplicate.
File Number: 2022-738
Minute Book #

Summary

Approve MOU with Mississippi State University Extension-Center for Continuing Education (MSU CCE) and the City of Hattiesburg to provide workforce training for the LeadSafe Hattiesburg Program funded by HUD's Department of Lead Hazard Control/Healthy Homes and authorize the Mayor to execute the same in triplicate.

Recommendation Statement

I recommend approval of this item

Please place this on the October 4, 2022 City Council meeting for consideration.

Memorandum of Understanding

Between

Mississippi State University Extension – Center for Continuing Education (MSU CCE)

And

City of Hattiesburg – Urban Development Lead Grant Program (COH-UD)

This Memorandum of Understanding sets for the terms and understanding between the MSU CCE and the COH-UD to provide Lead workforce trainings in the Hattiesburg area for participants funded by the Lead Hazard Reduction and Healthy Homes (LHR&HH) grant.

MSU CCE began working with the COH-UD in 2022 after the COH-UD was awarded funding for the LHR&HH grant. COH_UD asked MSU CCE to provide the necessary Lead workforce trainings under the grant.

This MOU will address procedures regarding trainings for grant personnel and workforce groups, the registration of students into the workforce trainings, and invoicing.

The agreement with the above procedures will be accomplished by undertaking the following activities:

1. The MSU CCE will provide mandatory Lead trainings needed for COH-UD grant personnel.
2. The MSU CCE will provide the following Lead workforce trainings in the Hattiesburg area as needed:
 - o Lead Inspector Initial (\$620 per registration)
 - o Lead Risk Assessor Initial (\$520 per registration)
 - o Lead Worker Initial (\$520 per registration)
3. The COH-UD will provide MSU CCE with the required student information prior to trainings in order for MSU CCE to register each student into the appropriate workforce training.
4. Once students have attended the Lead workforce trainings, MSU CCE will provide an invoice to the COH-UD so payment can be made for each training registrant to MSU CCE using LHR&HH grant funding. Completion certificates will be provided for each workforce training attendee after payment is received.

MSU CCE will evaluate effectiveness and adherence to the agreement at the time of student registration, attendance, and invoicing for an MSU CCE Lead training program.

This MOU is at-will and may be modified by mutual consent of authorized officials from MSU CCE and COH-UD. This MOU shall become effective upon signature by the authorized officials from MSU CCE and COH-UD and will remain in effect until modified or terminated by any one of the partners by mutual consent.

- 0 2 7 7 1 7

Contact Information:

Mississippi State University Extension – Center for Continuing Education
Megan Campbell
Program Manager
Bost Extension Center Suite 330 190 Bost Drive MS State, MS 39762
662-325-9191
mwc48@msstate.edu

Mississippi State University – Department of Procurement and Contracts
Don Buffum
Associate VP & Chief Procurement Officer
3030 YMCA Bldg. 195 Lee Blvd Mississippi State, MS 39762
662-325-2861
dbuffum@procurement.msstate.edu

City of Hattiesburg – Urban Development (Lead Hazard Reduction & Healthy Homes Grant)
Demetria Farve
Lead Program Manager
200 Forrest St. Hattiesburg, MS 39401
601-554-1025
dfarve@hattiesburgms.com

Mississippi State University

Don Buffum
AVP & Chief Procurement Officer

(Partner Name, Organization, Position)

(Partner Signature)

(Date)

(Partner Name, Organization, Position)

(Partner Signature)

(Date)

- 027717



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Wiley Quinn, Code Enforcement Division Manager

cc: Kermas Eaton, City Clerk

Date: Tuesday, October 4, 2022

Re: Approve and authorize Mayor to execute Cancellation of Deed of Trust from Selena Lewis, Grantor, for property at 437 Mable Street, to City of Hattiesburg, Beneficiary, recorded in the Deed of Trust Book 1927at Page 0096-0098 in the office of the Chancery Clerk of Forrest County, Mississippi, from a HOME-eligible buyer. {Entitlement}
File Number: 2022-742
Minute Book #

Summary

Approve and authorize Mayor to execute Cancellation of Deed of Trust from Selena Lewis, Grantor, for property at 437 Mable Street, to City of Hattiesburg, Beneficiary, recorded in the Deed of Trust Book 1927at Page 0096-0098 in the office of the Chancery Clerk of Forrest County, Mississippi, from a HOME-eligible buyer. {Entitlement}

Recommendation Statement

I recommend approval of this item

Please place this on the October 4, 2022 City Council meeting for consideration.

RELEASE OF DEED OF TRUST

Prepared by:

Dequandra Johnson
City of Hattiesburg – Urban Development
200 Forrest Street
Hattiesburg, Mississippi 39401
(601) 545-4597

Return to:

Dequandra Johnson
City of Hattiesburg – Urban Development
200 Forrest Street
Hattiesburg, Mississippi 39401
(601) 545-4597

Trustee:

Moran M. (Randy) Pope
Attorney and Counselor at Law
P. O. Box 1898
Hattiesburg, Mississippi 39403-1624
(601) 545-4597

Grantor/Mortgagor: Selena Lewis
437 Mable Street
Hattiesburg, Mississippi 39401
(601) 467-7888

Grantee/Mortgagee: City of Hattiesburg – Community Development
200 Forrest Street
Hattiesburg, Mississippi 39401
(601) 554-1006

Abbreviated Legal Description: Part of Lot Four (4) in Block “A” of the John Kamper Survey or Addition to the City Hattiesburg, Forrest County, Mississippi.

STATE OF MISSISSIPPI

COUNTY OF FORREST

RELEASE OF LIEN OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENT: That the **CITY OF HATTIESBURG**,

the beneficiary in that certain lien of deed of trust executed by **Selena Lewis** as

follows:

FILED:	October 15, 2013
BOOK:	1927
PAGE:	0096-0098
GRANTOR:	Selena Lewis
TRUSTEE:	Charles E. Lawrence, Jr.
BENEFICIARY:	City of Hattiesburg
AMOUNT:	\$19,000.00

in the office of the Chancery Clerk of Forrest County, Mississippi, is hereby released; and the Clerk of Chancery Court of Forrest County, Mississippi, is hereby authorized to enter satisfaction and certificate of payment in full upon said instrument and that this order be recorded in the records of said County as is provided by law.

Legal Description:

Part of Lot Four (4) in Block "A" of the John Kamper Survey or Addition to the City of Hattiesburg, Forrest County, Mississippi, being more particularly described at the South Half of the North Half of said Lot Four (4) less twenty-five (25) feet off the East side thereof. Said parcel of land here conveyed having a frontage of eighty (80) feet on Mable Street a/k/a Mabel Street with uniform depth of one hundred forty (140) feet; together with any improvements thereon and appurtenances thereunto belonging.

IN WITNESS WHEREOF, this instrument is executed on this the 6th day of September, 2022.

CITY OF HATTIESBURG

BY: _____
TOBY BARKER, MAYOR

ATTEST:

KERMAS EATON

STATE OF MISSISSIPPI

COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for said county and state, on this the 6th day of September, 2022, the within named **TOBY BARKER**, who acknowledged that he is the **MAYOR OF THE CITY OF HATTIESBURG**, and that for and on behalf of said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

NOTARY PUBLIC

MY COMMISSION EXPIRES:



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc: Peggy Sealy, Chief of Police

Date: Tuesday, October 4, 2022

Re: Authorize the acceptance of the FY22 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award from the US Department of Justice in the amount of \$23,492.
File Number: 2022-743
Minute Book #

Summary

2022 Department of Justice Byrne Grant Award

Recommendation Statement

I recommend acceptance of the FY22 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award from the US Department of Justice in the amount of \$23,492.

Please place this on the October 4, 2022 City Council meeting for consideration.

From: [Default](#)
To: [Camp, Laken](#); [Mayor](#); [Shows, Jennifer](#)
Subject: DOJ Justice Grants System - Award Number 15PBJA-22-GG-02633-JAGX Notification
Date: Friday, September 23, 2022 8:26:30 PM
Attachments: [..datacontent\magerte\images\justgrants_seal_final_43A942_F2F3F41591889687873.png](#)



Congratulations! Application GRANT13689300 submitted under the 2022 BJA FY 22 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation has been selected for an award. Please log into Justice Grants System (JustGrants) at <https://justgrants.usdoj.gov> to see award details.

For assistance logging into JustGrants, contact JustGrants.Support@usdoj.gov or 833-872-5175.

Prior to the Authorized Representative accepting the award, the Entity Administrator needs to assign a Financial Manager (responsible for submitting the Federal Financial Form), a Grant Award Administrator (responsible for submitting Grant Award Modifications, Performance Reports and Closeouts) and an Alternate Grant Award Administrator (responsible for submitting Grant Award Modifications) to the award.

To be eligible for payment, follow the Automated Standard Application for Payments (ASAP) recipient enrollment and login guidance at the JustGrants Website www.justicegrants.usdoj.gov. Please do not reply to this message. You can contact your grant manager Linda Hill at 202-353-9196 and Linda.Hill5@usdoj.gov

For more information go to www.justicegrants.usdoj.gov
JustGrants is operated under the U.S. Department of Justice

✓ Award Letter

September 23, 2022

Dear Toby Barker,

On behalf of Attorney General Merrick B. Garland, it is my pleasure to inform you the Office of Justice Programs (OJP) has approved the application submitted by HATTIESBURG, CITY OF for an award under the funding opportunity entitled 2022 BJA FY 22 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation. The approved award amount is \$23,492.

Review the Award Instrument below carefully and familiarize yourself with all conditions and requirements before accepting your award. The Award Instrument includes the Award Offer (Award Information, Project Information, Financial Information, and Award Conditions) and Award Acceptance. For COPS Office and OVW funding the Award Offer also includes any Other Award Documents.

Please note that award requirements include not only the conditions and limitations set forth in the Award Offer, but also compliance with assurances and certifications that relate to conduct during the period of performance for the award. These requirements encompass financial, administrative, and programmatic matters, as well as other important matters (e.g., specific restrictions on use of funds). Therefore, all key staff should receive the award conditions, the assurances and certifications, and the application as approved by OJP, so that they understand the award requirements. Information on all pertinent award requirements also must be provided to any subrecipient of the award.

Should you accept the award and then fail to comply with an award requirement, DOJ will pursue appropriate remedies for non-compliance, which may include termination of the award and/or a requirement to repay award funds.

Prior to accepting the award, your Entity Administrator must assign a Financial Manager, Grant Award Administrator, and Authorized Representative(s) in the Justice Grants System (JustGrants). The Entity Administrator will need to ensure the assigned Authorized Representative(s) is current and has the legal authority to accept awards and bind the entity to the award terms and conditions. To accept the award, the Authorized Representative(s) must accept all parts of the Award Offer in the Justice Grants System (JustGrants), including by executing the required declaration and certification, within 45 days from the award date.

To access your funds, you will need to enroll in the Automated Standard Application for Payments (ASAP) system, if you haven't already completed the enrollment process in ASAP. The Entity Administrator should have already received an email from ASAP to initiate this process.

Congratulations, and we look forward to working with you.

Maureen Henneberg
Deputy Assistant Attorney General

Office for Civil Rights Notice for All Recipients

The Office for Civil Rights (OCR), Office of Justice Programs (OJP), U.S. Department of Justice (DOJ) has been delegated the responsibility for ensuring that recipients of federal financial assistance from the OJP, the Office of Community Oriented Policing Services (COPS), and the Office on Violence Against Women (OVW) are not engaged in discrimination prohibited by law. Several federal civil rights laws, such as Title VI of the Civil Rights Act of 1964 and Section 504 of the

Rehabilitation Act of 1973, require recipients of federal financial assistance to give assurances that they will comply with those laws. Taken together, these civil rights laws prohibit recipients of federal financial assistance from DOJ from discriminating in services and employment because of race, color, national origin, religion, disability, sex, and, for grants authorized under the Violence Against Women Act, sexual orientation and gender identity. Recipients are also prohibited from discriminating in services because of age. For a complete review of these civil rights laws and nondiscrimination requirements, in connection with DOJ awards, see <https://ojp.gov/funding/Explore/LegalOverview/CivilRightsRequirements.htm>.

Under the delegation of authority, the OCR investigates allegations of discrimination against recipients from individuals, entities, or groups. In addition, the OCR conducts limited compliance reviews and audits based on regulatory criteria. These reviews and audits permit the OCR to evaluate whether recipients of financial assistance from the Department are providing services in a nondiscriminatory manner to their service population or have employment practices that meet equal-opportunity standards.

If you are a recipient of grant awards under the Omnibus Crime Control and Safe Streets Act or the Juvenile Justice and Delinquency Prevention Act and your agency is part of a criminal justice system, there are two additional obligations that may apply in connection with the awards: (1) complying with the regulation relating to Equal Employment Opportunity Programs (EEOPs); and (2) submitting findings of discrimination to OCR. For additional information regarding the EEOP requirement, see 28 CFR Part 42, subpart E, and for additional information regarding requirements when there is an adverse finding, see 28 C.F.R. §§ 42.204(c), .205(c)(5).

The OCR is available to help you and your organization meet the civil rights requirements that are associated with DOJ grant funding. If you would like the OCR to assist you in fulfilling your organization's civil rights or nondiscrimination responsibilities as a recipient of federal financial assistance, please do not hesitate to contact the OCR at askOCR@ojp.usdoj.gov.

Memorandum Regarding NEPA

NEPA Letter Type

OJP - Ongoing NEPA Compliance Incorporated into Further Developmental Stages

NEPA Letter

The Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows states and local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system, some of which could have environmental impacts. All recipients of JAG funding must assist BJA in complying with NEPA and other related federal environmental impact analyses requirements in the use of grant funds, whether the funds are used directly by the grantee or by a subgrantee or third party. Accordingly, prior to obligating funds for any of the specified activities, the grantee must first determine if any of the specified activities will be funded by the grant.

The specified activities requiring environmental analysis are:

- a. New construction;
- b. Any renovation or remodeling of a property located in an environmentally or historically sensitive area, including properties located within a 100-year flood plain, a wetland, or habitat for endangered species, or a property listed on or eligible for listing on the National Register of Historic Places;
- c. A renovation, lease, or any proposed use of a building or facility that will either (a) result in a change in its basic prior use or (b) significantly change its size;
- d. Implementation of a new program involving the use of chemicals other than chemicals that are (a) purchased as an incidental component of a funded activity and (b) traditionally used, for example, in

office, household, recreational, or education environments; and

e. Implementation of a program relating to clandestine methamphetamine laboratory operations, including the identification, seizure, or closure of clandestine methamphetamine laboratories.

Complying with NEPA may require the preparation of an Environmental Assessment and/or an Environmental Impact Statement, as directed by BJA. Further, for programs relating to methamphetamine laboratory operations, the preparation of a detailed Mitigation Plan will be required. For more information about Mitigation Plan requirements, please see <https://www.bja.gov/Funding/nepa.html>.

NEPA Coordinator

First Name	Middle Name	Last Name
Orbin	—	Terry

▼ Award Information

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

 Recipient Information

Recipient Name

HATTIESBURG, CITY OF

UEI

N4XZJLJ9AVM1

Street 1

200 FORREST ST

Street 2

City

HATTIESBURG

State/U.S. Territory

Mississippi

Zip/Postal Code

39401

Country

United States

County/Parish

—

Province

—



Award Details

Federal Award Date

9/23/22

Award Type

Initial

Award Number

15PBJA-22-GG-02633-JAGX

Supplement Number

00

Federal Award Amount

\$23,492.00

Funding Instrument Type

Grant

Assistance Listing Number Assistance Listings Program Title

16.738

Edward Byrne Memorial Justice Assistance Grant Program

Statutory Authority

Title I of Pub. L. No. 90-351 (generally codified at 34 U.S.C. 10101-10726), including subpart 1 of part E (codified at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 530C(a)



I have read and understand the information presented in this section of the Federal Award Instrument.

▼ Project Information

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

Solicitation Title

2022 BJA FY 22 Edward Byrne Memorial
Justice Assistance Grant Program - Local
Solicitation

Awarding Agency

OJP

Program Office

BJA

Application Number

GRANT13689300

Grant Manager Name	Phone Number	E-mail Address
Linda Hill	202-353-9196	Linda.Hill5@usdoj.gov

Project Title

City of Hattiesburg & Forrest County Byrne JAG Program FY 2022

Performance Period Start Date

10/01/2021

Performance Period End Date

09/30/2023

Budget Period Start Date

10/01/2021

Budget Period End Date

09/30/2023

Project Description

The Edward Byrne Memorial Justice Assistance Grant (JAG) Program allows units of local government, including tribes, to support a broad range of activities to prevent and control crime based on their own state and local needs and conditions. Grant funds can be used for state and local initiatives, technical assistance, training, personnel, equipment, supplies, contractual support, and information systems for criminal justice or civil proceedings, including for any one or more of the following program areas: 1) law enforcement programs; 2) prosecution and court programs; 3) prevention and education programs; 4) corrections and community corrections programs; 5) drug treatment and enforcement programs; 6) planning, evaluation, and technology improvement programs; 7) crime victim and witness programs (other than compensation); 8) mental health programs and related law enforcement and corrections programs, including behavioral programs and crisis intervention teams; and 9) implementation of state crisis intervention court proceedings and related programs or initiatives, including but not limited to: mental health courts; drug courts; veterans courts; and extreme risk protection order programs.

☐*I have read and understand the information presented in this section of the Federal Award Instrument.***Financial Information**

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.

☐ *I have read and understand the information presented in this section of the Federal Award Instrument.*

✓ Award Conditions

This award is offered subject to the conditions or limitations set forth in the Award Information, Project Information, Financial Information, and Award Conditions.



Compliance with general appropriations-law restrictions on the use of federal funds (FY 2022)

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable restrictions on the use of federal funds set out in federal appropriations statutes. Pertinent restrictions, including from various "general provisions" in the Consolidated Appropriations Act, 2022, are set out at <https://www.ojp.gov/funding/Explore/FY22AppropriationsRestrictions.htm>, and are incorporated by reference here.

Should a question arise as to whether a particular use of federal funds by a recipient (or a subrecipient) would or might fall within the scope of an appropriations-law restriction, the recipient is to contact OJP for guidance, and may not proceed without the express prior written approval of OJP.



Applicability of Part 200 Uniform Requirements

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 C.F.R. Part 200, as adopted and supplemented by DOJ in 2 C.F.R. Part 2800 (together, the "Part 200 Uniform Requirements") apply to this FY 2022 award from OJP.

The Part 200 Uniform Requirements were first adopted by DOJ on December 26, 2014. If this FY 2022 award supplements funds previously awarded by OJP under the same award number (e.g., funds awarded during or before December 2014), the Part 200 Uniform Requirements apply with respect to all funds under that award number (regardless of the award date, and regardless of whether derived from the initial award or a supplemental award) that are obligated on or after the acceptance date of this FY 2022 award.

For more information and resources on the Part 200 Uniform Requirements as they relate to OJP awards and subawards ("subgrants"), see the OJP website at <https://ojp.gov/funding/Part200UniformRequirements.htm>.

Record retention and access: Records pertinent to the award that the recipient (and any subrecipient ("subgrantee") at any tier) must retain -- typically for a period of 3 years from the date of submission of the final expenditure report (SF 425), unless a different retention period applies -- and to which the recipient (and any subrecipient ("subgrantee") at any tier) must provide access, include performance measurement information, in addition to the financial records, supporting documents, statistical records, and other pertinent records indicated at 2 C.F.R. 200.334.

In the event that an award-related question arises from documents or other materials prepared or distributed

by OJP that may appear to conflict with, or differ in some way from, the provisions of the Part 200 Uniform Requirements, the recipient is to contact OJP promptly for clarification.

3

Requirement to report actual or imminent breach of personally identifiable information (PII)

The recipient (and any "subrecipient" at any tier) must have written procedures in place to respond in the event of an actual or imminent "breach" (OMB M-17-12) if it (or a subrecipient) -- (1) creates, collects, uses, processes, stores, maintains, disseminates, discloses, or disposes of "Personally Identifiable Information (PII)" (2 CFR 200.1) within the scope of an OJP grant-funded program or activity, or (2) uses or operates a "Federal information system" (OMB Circular A-130). The recipient's breach procedures must include a requirement to report actual or imminent breach of PII to an OJP Program Manager no later than 24 hours after an occurrence of an actual breach, or the detection of an imminent breach.

4

OJP Training Guiding Principles

Any training or training materials that the recipient -- or any subrecipient ("subgrantee") at any tier -- develops or delivers with OJP award funds must adhere to the OJP Training Guiding Principles for Grantees and Subgrantees, available at <https://www.ojp.gov/funding/implement/training-guiding-principles-grantees-and-subgrantees>.

5

Required training for Grant Award Administrator and Financial Manager

The Grant Award Administrator and all Financial Managers for this award must have successfully completed an "OJP financial management and grant administration training" by 120 days after the date of the recipient's acceptance of the award. Successful completion of such a training on or after October 15, 2020, will satisfy this condition.

In the event that either the Grant Award Administrator or a Financial Manager for this award changes during the period of performance, the new Grant Award Administrator or Financial Manager must have successfully completed an "OJP financial management and grant administration training" by 120 calendar days after the date the Entity Administrator enters updated Grant Award Administrator or Financial Manager information in JustGrants. Successful completion of such a training on or after January 1, 2020, will satisfy this condition.

A list of OJP trainings that OJP will consider "OJP financial management and grant administration training" for purposes of this condition is available at <https://www.ojp.gov/training/fmts.htm>. All trainings that satisfy this condition include a session on grant fraud prevention and detection.

The recipient should anticipate that OJP will immediately withhold ("freeze") award funds if the recipient fails to comply with this condition. The recipient's failure to comply also may lead OJP to impose additional appropriate conditions on this award.

6

Effect of failure to address audit issues

The recipient understands and agrees that the DOJ awarding agency (OJP or OVW, as appropriate) may withhold award funds, or may impose other related requirements, if (as determined by the DOJ awarding agency) the recipient does not satisfactorily and promptly address outstanding issues from audits required by the Part 200 Uniform Requirements (or by the terms of this award), or other outstanding issues that arise in connection with audits, investigations, or reviews of DOJ awards.

7

Requirements of the award; remedies for non-compliance or for materially false statements

The conditions of this award are material requirements of the award. Compliance with any assurances or certifications submitted by or on behalf of the recipient that relate to conduct during the period of performance also is a material requirement of this award.

Limited Exceptions. In certain special circumstances, the U.S. Department of Justice ("DOJ") may determine that it will not enforce, or enforce only in part, one or more requirements otherwise applicable to the award. Any such exceptions regarding enforcement, including any such exceptions made during the period of performance, are (or will be during the period of performance) set out through the Office of Justice Programs ("OJP") webpage entitled "Legal Notices: Special circumstances as to particular award conditions" (ojp.gov/funding/Explore/LegalNotices-AwardReqs.htm), and incorporated by reference into the award.

By signing and accepting this award on behalf of the recipient, the authorized recipient official accepts all material requirements of the award, and specifically adopts, as if personally executed by the authorized recipient official, all assurances or certifications submitted by or on behalf of the recipient that relate to conduct during the period of performance.

Failure to comply with one or more award requirements -- whether a condition set out in full below, a condition incorporated by reference below, or an assurance or certification related to conduct during the award period -- may result in OJP taking appropriate action with respect to the recipient and the award. Among other things, the OJP may withhold award funds, disallow costs, or suspend or terminate the award. DOJ, including OJP, also may take other legal action as appropriate.

Any materially false, fictitious, or fraudulent statement to the federal government related to this award (or concealment or omission of a material fact) may be the subject of criminal prosecution (including under 18 U.S.C. 1001 and/or 1621, and/or 34 U.S.C. 10271-10273), and also may lead to imposition of civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. 3729-3730 and 3801-3812).

Should any provision of a requirement of this award be held to be invalid or unenforceable by its terms, that provision shall first be applied with a limited construction so as to give it the maximum effect permitted by law. Should it be held, instead, that the provision is utterly invalid or -unenforceable, such provision shall be deemed severable from this award.



Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 38

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 38 (as may be applicable from time to time), specifically including any applicable requirements regarding written notice to program beneficiaries and prospective program beneficiaries.

Currently, among other things, 28 C.F.R. Part 38 includes rules that prohibit specific forms of discrimination on the basis of religion, a religious belief, a refusal to hold a religious belief, or refusal to attend or participate in a religious practice. Part 38, currently, also sets out rules and requirements that pertain to recipient and subrecipient ("subgrantee") organizations that engage in or conduct explicitly religious activities, as well as rules and requirements that pertain to recipients and subrecipients that are faith-based or religious organizations.

The text of 28 C.F.R. Part 38 is available via the Electronic Code of Federal Regulations (currently accessible at <https://www.ecfr.gov/cgi-bin/ECFR?page=browse>), by browsing to Title 28-Judicial Administration, Chapter 1, Part 38, under e-CFR "current" data.



Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 42

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 42, specifically including any applicable requirements in Subpart E of 28 C.F.R. Part 42 that relate to an equal employment opportunity program.

 10

Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 54

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 54, which relates to nondiscrimination on the basis of sex in certain "education programs."

 11

Compliance with 41 U.S.C. 4712 (including prohibitions on reprisal; notice to employees)

The recipient (and any subrecipient at any tier) must comply with, and is subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable provisions that prohibit, under specified circumstances, discrimination against an employee as reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal grant.

The recipient also must inform its employees, in writing (and in the predominant native language of the workforce), of employee rights and remedies under 41 U.S.C. 4712.

Should a question arise as to the applicability of the provisions of 41 U.S.C. 4712 to this award, the recipient is to contact the DOJ awarding agency (OJP or OVW, as appropriate) for guidance.

 12

Compliance with applicable rules regarding approval, planning, and reporting of conferences, meetings, trainings, and other events

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable laws, regulations, policies, and official DOJ guidance (including specific cost limits, prior approval and reporting requirements, where applicable) governing the use of federal funds for expenses related to conferences (as that term is defined by DOJ), including the provision of food and/or beverages at such conferences, and costs of attendance at such conferences.

Information on the pertinent DOJ definition of conferences and the rules applicable to this award appears in the DOJ Grants Financial Guide (currently, as section 3.10 of "Postaward Requirements" in the "DOJ Grants Financial Guide").

 13

Requirement for data on performance and effectiveness under the award

The recipient must collect and maintain data that measure the performance and effectiveness of work under this award. The data must be provided to OJP in the manner (including within the timeframes) specified by OJP in the program solicitation or other applicable written guidance. Data collection supports compliance with the Government Performance and Results Act (GPRA) and the GPRA Modernization Act of 2010, and other applicable laws.

 14

Requirements related to "de minimis" indirect cost rate

A recipient that is eligible under the Part 200 Uniform Requirements and other applicable law to use the "de minimis" indirect cost rate described in 2 C.F.R. 200.414(f), and that elects to use the "de minimis" indirect cost rate, must advise OJP in writing of both its eligibility and its election, and must comply with all

associated requirements in the Part 200 Uniform Requirements. The "de minimis" rate may be applied only to modified total direct costs (MTDC) as defined by the Part 200 Uniform Requirements.

15

Determination of suitability to interact with participating minors

SCOPE. This condition applies to this award if it is indicated -- in the application for the award (as approved by DOJ)(or in the application for any subaward, at any tier), the DOJ funding announcement (solicitation), or an associated federal statute -- that a purpose of some or all of the activities to be carried out under the award (whether by the recipient, or a subrecipient at any tier) is to benefit a set of individuals under 18 years of age.

The recipient, and any subrecipient at any tier, must make determinations of suitability before certain individuals may interact with participating minors. This requirement applies regardless of an individual's employment status.

The details of this requirement are posted on the OJP web site at <https://ojp.gov/funding/Explore/Interact-Minors.htm> (Award condition: Determination of suitability required, in advance, for certain individuals who may interact with participating minors), and are incorporated by reference here.

16

Requirement to disclose whether recipient is designated "high risk" by a federal grant-making agency outside of DOJ

If the recipient is designated "high risk" by a federal grant-making agency outside of DOJ, currently or at any time during the course of the period of performance under this award, the recipient must disclose that fact and certain related information to OJP by email at OJP.ComplianceReporting@ojp.usdoj.gov. For purposes of this disclosure, high risk includes any status under which a federal awarding agency provides additional oversight due to the recipient's past performance, or other programmatic or financial concerns with the recipient. The recipient's disclosure must include the following: 1. The federal awarding agency that currently designates the recipient high risk, 2. The date the recipient was designated high risk, 3. The high-risk point of contact at that federal awarding agency (name, phone number, and email address), and 4. The reasons for the high-risk status, as set out by the federal awarding agency.

17

Compliance with DOJ Grants Financial Guide

References to the DOJ Grants Financial Guide are to the DOJ Grants Financial Guide as posted on the OJP website (currently, the "DOJ Grants Financial Guide" available at <https://ojp.gov/financialguide/DOJ/index.htm>), including any updated version that may be posted during the period of performance. The recipient agrees to comply with the DOJ Grants Financial Guide.

18

Encouragement of policies to ban text messaging while driving

Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), DOJ encourages recipients and subrecipients ("subgrantees") to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this award, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

19

Potential imposition of additional requirements

The recipient agrees to comply with any additional requirements that may be imposed by the DOJ awarding

agency (OJP or OVW, as appropriate) during the period of performance for this award, if the recipient is designated as "high-risk" for purposes of the DOJ high-risk grantee list.

20

Employment eligibility verification for hiring under the award

1. The recipient (and any subrecipient at any tier) must--

A. Ensure that, as part of the hiring process for any position within the United States that is or will be funded (in whole or in part) with award funds, the recipient (or any subrecipient) properly verifies the employment eligibility of the individual who is being hired, consistent with the provisions of 8 U.S.C. 1324a(a)(1).

B. Notify all persons associated with the recipient (or any subrecipient) who are or will be involved in activities under this award of both--

(1) this award requirement for verification of employment eligibility, and

(2) the associated provisions in 8 U.S.C. 1324a(a)(1) that, generally speaking, make it unlawful, in the United States, to hire (or recruit for employment) certain aliens.

C. Provide training (to the extent necessary) to those persons required by this condition to be notified of the award requirement for employment eligibility verification and of the associated provisions of 8 U.S.C. 1324a(a)(1).

D. As part of the recordkeeping for the award (including pursuant to the Part 200 Uniform Requirements), maintain records of all employment eligibility verifications pertinent to compliance with this award condition in accordance with Form I-9 record retention requirements, as well as records of all pertinent notifications and trainings.

2. Monitoring

The recipient's monitoring responsibilities include monitoring of subrecipient compliance with this condition.

3. Allowable costs

To the extent that such costs are not reimbursed under any other federal program, award funds may be obligated for the reasonable, necessary, and allocable costs (if any) of actions designed to ensure compliance with this condition.

4. Rules of construction

A. Staff involved in the hiring process

For purposes of this condition, persons "who are or will be involved in activities under this award" specifically includes (without limitation) any and all recipient (or any subrecipient) officials or other staff who are or will be involved in the hiring process with respect to a position that is or will be funded (in whole or in part) with award funds.

B. Employment eligibility confirmation with E-Verify

For purposes of satisfying the requirement of this condition regarding verification of employment eligibility, the recipient (or any subrecipient) may choose to participate in, and use, E-Verify (www.e-verify.gov), provided an appropriate person authorized to act on behalf of the recipient (or subrecipient) uses E-Verify (and follows the proper E-Verify procedures, including in the event of a "Tentative Nonconfirmation" or a "Final Nonconfirmation") to confirm employment eligibility for each hiring for a position in the United States that is or will be funded (in whole or in part) with award funds.

C. "United States" specifically includes the District of Columbia, Puerto Rico, Guam, the Virgin Islands of the United States, and the Commonwealth of the Northern Mariana Islands.

D. Nothing in this condition shall be understood to authorize or require any recipient, any subrecipient at any tier, or any person or other entity, to violate any federal law, including any applicable civil rights or nondiscrimination law.

E. Nothing in this condition, including in paragraph 4.B., shall be understood to relieve any recipient, any subrecipient at any tier, or any person or other entity, of any obligation otherwise imposed by law, including 8 U.S.C. 1324a(a)(1).

Questions about E-Verify should be directed to DHS. For more information about E-Verify visit the E-Verify website (<https://www.e-verify.gov/>) or email E-Verify at E-Verify@dhs.gov. E-Verify employer agents can email E-Verify at E-VerifyEmployerAgent@dhs.gov.

Questions about the meaning or scope of this condition should be directed to OJP, before award acceptance.

21

Restrictions and certifications regarding non-disclosure agreements and related matters

No recipient or subrecipient ("subgrantee") under this award, or entity that receives a procurement contract or subcontract with any funds under this award, may require any employee or contractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to prohibit or restrict, the reporting (in accordance with law) of waste, fraud, or abuse to an investigative or law enforcement representative of a federal department or agency authorized to receive such information.

The foregoing is not intended, and shall not be understood by the agency making this award, to contravene requirements applicable to Standard Form 312 (which relates to classified information), Form 4414 (which relates to sensitive compartmented information), or any other form issued by a federal department or agency governing the nondisclosure of classified information.

1. In accepting this award, the recipient--

a. represents that it neither requires nor has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

b. certifies that, if it learns or is notified that it is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

2. If the recipient does or is authorized under this award to make subawards ("subgrants"), procurement contracts, or both--

a. it represents that--

(1) it has determined that no other entity that the recipient's application proposes may or will receive award funds (whether through a subaward ("subgrant"), procurement contract, or subcontract under a procurement contract) either requires or has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

(2) it has made appropriate inquiry, or otherwise has an adequate factual basis, to support this representation; and

b. it certifies that, if it learns or is notified that any subrecipient, contractor, or subcontractor entity that receives funds under this award is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds to

or by that entity, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.



Reclassification of various statutory provisions to a new Title 34 of the United States Code

On September 1, 2017, various statutory provisions previously codified elsewhere in the U.S. Code were editorially reclassified (that is, moved and renumbered) to a new Title 34, entitled "Crime Control and Law Enforcement." The reclassification encompassed a number of statutory provisions pertinent to OJP awards (that is, OJP grants and cooperative agreements), including many provisions previously codified in Title 42 of the U.S. Code.

Effective as of September 1, 2017, any reference in this award document to a statutory provision that has been reclassified to the new Title 34 of the U.S. Code is to be read as a reference to that statutory provision as reclassified to Title 34. This rule of construction specifically includes references set out in award conditions, references set out in material incorporated by reference through award conditions, and references set out in other award requirements.

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☐ *I have read and understand the information presented in this section of the Federal Award Instrument.*

✓ Award Acceptance

Declaration and Certification to the U.S. Department of Justice as to Acceptance

By checking the declaration and certification box below, I--

A. Declare to the U.S. Department of Justice (DOJ), under penalty of perjury, that I have authority to make this declaration and certification on behalf of the applicant.

B. Certify to DOJ, under penalty of perjury, on behalf of myself and the applicant, to the best of my knowledge and belief, that the following are true as of the date of this award acceptance: (1) I have conducted or there was conducted (including by applicant's legal counsel as appropriate and made available to me) a diligent review of all terms and conditions of, and all supporting materials submitted in connection with, this award, including any assurances and certifications (including anything submitted in connection therewith by a person on behalf of the applicant before, after, or at the time of the application submission and any materials that accompany this acceptance and certification); and (2) I have the legal authority to accept this award on behalf of the applicant.

C. Accept this award on behalf of the applicant.

D. Declare the following to DOJ, under penalty of perjury, on behalf of myself and the applicant: (1) I understand that, in taking (or not taking) any action pursuant to this declaration and certification, DOJ will rely upon this declaration and certification as a material representation; and (2) I understand that any materially false, fictitious, or fraudulent information or statement in this declaration and certification (or concealment or omission of a material fact as to either) may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant to

civil penalties and administrative remedies under the federal False Claims Act (including under 31 U.S.C. §§ 3729-3730 and/or §§ 3801-3812) or otherwise.

Agency Approval

Title of Approving Official	Name of Approving Official	Signed Date And Time
Deputy Assistant Attorney General	Maureen Henneberg	9/20/22 3:37 PM

Authorized Representative



Entity Acceptance

Title of Authorized Entity Official
Mayor

Signed Date And Time



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc: Sherrocko Stewart, Fire Chief

Date: Tuesday, October 4, 2022

Re: Acknowledge receipt of a grant award from the Federal Emergency Management Agency (FEMA), FY 2021 Assistance to Firefighters Grant Program to purchase equipment for an estimated cost of \$61,461.52. The grant reimbursement to the city will provide \$55,874.11 of the equipment cost.
File Number: 2022-744
Minute Book #

Summary

2021 Federal Emergency Management Agency Assistance to Firefighters Grant Award

Recommendation Statement

I recommend acknowledgement of receipt of a grant award from the Federal Emergency Management Agency (FEMA) to purchase equipment for the Hattiesburg Fire Department. The grant reimbursement to the city will provide \$55,874.11 of the cost of the aerial apparatus.

Please place this on the October 4, 2022 City Council meeting for consideration.

EMW-2021-FG-04328: Fiscal Year (FY) 2021 Assistance to Firefighters Grants

HATTIESBURG, CITY OF

Period of performance	09/09/2022 - 09/08/2024
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Federal resources awarded	\$10,328.65
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Required non-federal resources	\$1,032.87
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Federal resources disbursed to recipient	\$0
--	-----

Pending disbursements to recipient	\$0
------------------------------------	-----

Balance of federal resources available	\$10,328.65
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FEMA

AFG Grant Award FEMA Region IV Welcome Letter

REGION IV AFG TEAM

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Dear Grantee,

Congratulations on your FY 2021 Assistance to Firefighters Grant (AFG) award. On behalf of the Federal Emergency Management Agency (FEMA) Grant Programs Directorate and Region IV, we would like to introduce ourselves as your Region IV Fire Program Analyst/Specialists. We will serve as your primary points of contact for the AFG Program. Our goal is to work with you towards the successful completion of your grant award.

As part of the FY21 AFG award rollout, and for your benefit, we are offering Post Award Orientations (PAO) interview/coaching sessions with AFG recipients. This conversation is to confirm that you have an understanding of your roles and responsibilities during the 24-month Period of Performance. We will be hosting Post Award Orientation (PAO) Webinars via Zoom every 3 weeks. Invitation emails will be sent out to grantees. Although they are not mandatory, they are highly recommended for grantees that would like a refresher on proper grants management.

Recipients are strongly encouraged to review their award package in the FEMA GO system by opening the “attachment link” and select “View Award Package.” *Please review the “Negotiation Comments” in the Award Package for any changes from your original application and for information on the FEMA Environmental Planning and Historic Preservation (EHP) requirements. *You must complete the FEMA EHP Screening Form, if applicable, and receive approval from FEMA prior to beginning work on any project with a possible EHP impact. Failure to comply may result in funds being withheld.

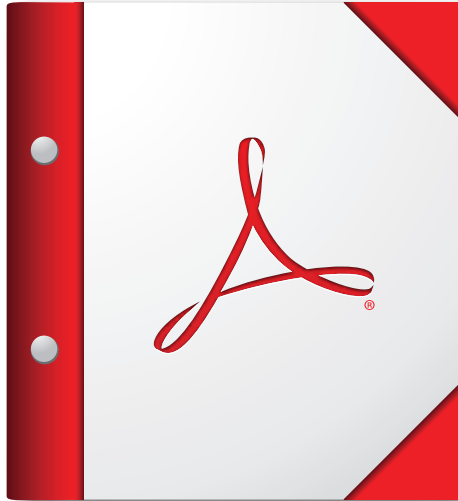
Further guidance is provided in the current AFG FY21 Notice of Funding Opportunity (NOFO) which includes an introduction of expectations: <https://www.fema.gov/assistance-firefighters-grants-documents>. The AFG Frequently Asked Questions (FAQs) web link is listed here: <https://www.fema.gov/assistance-firefighters-grant-program-most-frequently-asked-questions>.

Lastly, if you are no longer the primary contact for your organization, please contact the AOR listed in your award in FEMA GO and update the contacts. We look forward to working with you to successfully implement your grant program. If you have any questions or concerns, please feel free to contact us.

Respectfully,
Your Region IV AFG Team

cc: Official Grant File

www.fema.gov



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Memorandum

To: Mayor Toby Barker and Members of City Council
From: Cecilia Jones
cc: Kermas Eaton, City Clerk
Date: Tuesday, October 4, 2022
Re: Acknowledge receipt of the Privilege Tax License monthly report for August 2022.
File Number: 2022-732
Minute Book #

Summary

Acknowledge receipt of the Privilege Tax License monthly report for August 2022.

Recommendation Statement

Please place this on the October 4, 2022 City Council meeting for consideration.

PRIVILEGE LICENSE MONTHLY REPORT

08/01/2022 TO 08/31/2022

New Licenses

<u>License No.</u>	<u>Amount</u>	<u>Penalty</u>	<u>Owner, Name, & Address of Business</u>
LIC-03-22-023880	\$55.00		HPI TREMONT LLC 22 CAMPBELL SCENIC DR HATTIESBURG MS 39402
LIC-03-22-023968	\$70.00		MERIT HEALTH MEDICAL GROUP ENT&AALLERGY CLINIC 107 MILLSAPS DR HATTIESBURG MS 39402
LIC-04-21-021400	\$20.00		MEALS OF BLESSING 826 CACTUS ST HATTIESBURG MS 39401
LIC-04-22-024108	\$35.42		EDEN EXPRESS FOODMART 306 KATIE AV HATTIESBURG MS 39401
LIC-04-22-024109	\$6.25		EDEN EXPRESS FOODMART 306 KATIE AV HATTIESBURG MS 39401
LIC-04-22-024160	\$100.00		WINGATE BY WYNDHAM 901 OFFICERS ROW VANCOUVER WA 98661
LIC-05-22-024268	\$20.00		ROYAL SPICES FOOD TRUCK 716 MONTERREY LN HATTIESBURG MS 39402
LIC-06-22-024459	\$45.00		THE JOINT CHIROPRACTIC 417 WHITEVILLE AV MEMPHIS TN 38109
LIC-06-22-024480	\$45.00		SPRING RIDGE ACADEMY 2804 JAMESTOWN RD HATTIESBURG MS 39402
LIC-06-22-024534	\$45.00		601KRE8TIVE 5729 HWY 49 S STE 2 HATTIESBURG MS 39401
LIC-06-22-024586	\$45.00		LA TIENDA HUMILDE 500 E PINE ST HATTIESBURG MS 39401
LIC-07-20-019170	\$45.00		CANDY SHOP 1908 24TH AVENUE GULFPORT MS 39501
LIC-07-21-021929	\$45.00		CANDY SHOP 5910 HWY 49 S STE 30 HATTIESBURG MS 39401
LIC-07-22-024672	\$25.00		PLANNED PARENTHOOD SOUTHEAST, INC. 241 PEACHTREE ST STE 400 ATLANTA GA 30303
LIC-07-22-024734	\$30.00		RELLIM CONTRACTING 2051 LEROY STEVENS RD MOBILE AL 36695
LIC-08-22-024809	\$45.00		HOLY SMOKE 3955 VETERANS MEMORIAL BLVD HATTIESBURG MS 39401

LIC-08-22-024829	\$45.00	G & D SERVICES GROUP LLC 5296 OLD HWY 11 STE 4 HATTIESBURG MS 39402
LIC-08-22-024849	\$20.00	CHRIS CANNON REAL ESTATE 100 BRIARCLIFF DR HATTIESBURG MS 39402
LIC-08-22-024905	\$20.00	GRATIS COLLECTIONS 6490 HWY 49 APT. 132 HATTIESBURG MS 39401
LIC-08-22-024928	\$20.00	DENNIS ELECTRIC INC. 7560 BARTLETT CORPORATE DR MEMPHIS TN 38133
LIC-08-22-024934	\$20.00	D & J HOME SERVICES 5 SHARMONT DR HATTIESBURG MS 39402
LIC-08-22-024975	\$45.00	MAGNOLIA ALLEY 4358 LINCOLN RD STE 30 HATTIESBURG MS 39402
LIC-08-22-024976	\$20.00	QUEEN B'S HOUSE CLEANING P.O. BOX 274 PETAL MS 39465
LIC-08-22-025018	\$20.00	RED FOX LAWN CARE 4 JASMINE DR HATTIESBURG MS 39401

24 \$886.67

Renewed Licenses

<u>License No.</u>	<u>Amount</u>	<u>Penalty</u>	<u>Owner, Name, & Address of Business</u>
LIC-04-21-021412	\$33.00		ARBY'S 7612 6178 HWY 98 HATTIESBURG MS 39402
LIC-08-22-024810	\$20.00	\$3.80	NUMOTION 2700 LITTLE HILLS EXPRESSWAY DRIVE ST. CHARLES MO 63301
LIC-08-22-024811	\$54.00		PEDIATRUST HATTIESBURG, LLC 401 S 40TH AV HATTIESBURG MS 39402
LIC-08-22-024812	\$60.00		J&J PRODUCE CO INC 105 FREDRICK STREET HATTIESBURG MS 39401
LIC-08-22-024813	\$54.00		BELK SALON #670 2801 W TYVOLA RD CHARLOTTE NC 282174500
LIC-08-22-024814	\$30.00		ELITE PHYSICAL THERAPY 6156 HWY 98 STE 70 HATTIESBURG MS 39402
LIC-08-22-024815	\$30.00		NEUROLOGY ASSOCIATES 5003 HARDY STREET STE 400 HATTIESBURG MS 39402-
LIC-08-22-024816	\$30.00		U-HAUL COMPANY OF MISSISSIPPI 1301 W 7TH STREET HATTIESBURG MS 39401
LIC-08-22-024817	\$1,840.00		THE HOME DEPOT #2905 4100 O'FERRELL STREET HATTIESBURG MS 39402
LIC-08-22-024818	\$45.00		REDBOX AUTOMATED RETAIL, LLC ONE TOWER LN STE 800 OAKBROOK TERRACE IL 60181-

LIC-08-22-024819	\$20.00		J & S APPLIANCE SVC. & SALES 5254 HWY 42 HATTIESBURG MS 39401
LIC-08-22-024820	\$30.00		HAIR WORX 5268 OLD HWY 11 STE 9B HATTIESBURG MS 39402
LIC-08-22-024823	\$40.00	\$4.80	SALLY BEAUTY SUPPLY # 3379 PO BOX 90220 DENTON TX 76202-
LIC-08-22-024824	\$20.00	\$2.40	CIRCUIT BROADCASTING SYSTEMS LLC 1204 GRAVELINE ST HATTIESBURG MS 39401
LIC-08-22-024826	\$20.00		THE CANDY SHOP 3814 W 4TH ST STE 10 HATTIESBURG MS 39401
LIC-08-22-024827	\$20.00		GULF STATES COMMERCIAL PROPERTIES, LLC 103 CHELSEA PLACE HATTIESBURG MS 39402
LIC-08-22-024828	\$25.00		SALVAGE WORLD LLC 1309 W PINE ST HATTIESBURG MS 39401
LIC-08-22-024831	\$30.00		MS FIRE/FRED'S FIRE 500 CAMPBELL LOOP HATTIESBURG MS 39402
LIC-08-22-024832	\$20.00		WINDHAM SIGNS 34 STONEFIELD DRIVE PURVIS MS 39475-3047
LIC-08-22-024833	\$25.00		D J SHUTTLE & TOUR SERVICE INC. 101 HARDY ST HATTIESBURG MS 39401
LIC-08-22-024834	\$135.00		D J SHUTTLE & TOUR SERVICE INC. 101 HARDY ST HATTIESBURG MS 39401
LIC-08-22-024835	\$30.00		AUTO ARMATURE SERVICE INC . 200 BROADWAY DRIVE HATTIESBURG MS 39401-
LIC-08-22-024836	\$99.00		SOUTHERN SURGERY CENTER, LLC 3688 VETERAN MEMORIAL DRIVE STE 100 HATTIESBURG MS 39401-
LIC-08-22-024837	\$81.00		MCDONALD'S #10694 4900 HARDY STREET HATTIESBURG MS 39402
LIC-08-22-024838	\$30.00		MARTIN H. BAKER, JR. DDS 6504 HIGHWAY 98 STE 70 HATTIESBURG MS 39402
LIC-08-22-024839	\$60.00		WAFFLE HOUSE #1980 P. O. BOX 6450 ATTN: TAX NORCROSS GA 30091
LIC-08-22-024840	\$70.00		DUFF AMUSEMENT CAR WASH 5194 HIGHWAY 49 S HATTIESBURG MS 394010000
LIC-08-22-024841	\$30.00		JIMMY JOHN'S #2857 4960 HARDY STREET HATTIESBURG MS 39403
LIC-08-22-024842	\$20.00		NAIL DIVAS 2 SALON, LLC 2621 LINCOLN RD HATTIESBURG MS 39402

LIC-08-22-024843	\$20.00		THE VENUE 127 BUSCHMAN STREET STE 10 HATTIESBURG MS 39401-
LIC-08-22-024844	\$105.00		BEAN MOVING AND STORAGE PO BOX 17018 HATTIESBURG MS 39404-7018
LIC-08-22-024845	\$20.00		SCOTT SCHWARTZ, P. A. PO BOX 191 HATTIESBURG MS 394030000
LIC-08-22-024846	\$20.00		FRAMES AND PANES 3416 HARDY STREET STE 100 HATTIESBURG MS 39401
LIC-08-22-024847	\$20.00		ONE 80 FITNESS INC. 4501 HARDY ST STE 50 HATTIESBURG MS 39402
LIC-08-22-024848	\$20.00		B AND C RILEY TREE SERVICES LLC 89 JO ANN DR SUMRALL MS 39482
LIC-08-22-024850	\$560.00		ULTA BEAUTY 1000 REMINGTON BLVD STE 120 ATN TAX DEPT BOLINGBROOK IL 60440
LIC-08-22-024851	\$340.00		OLLIE'S BARGAIN OUTLET, INC. 4600 HARDY ST STE 33 HATTIESBURG MS 39402
LIC-08-22-024852	\$99.00		BROOKDALE HATTIESBURG I 103 FOX CHASE DRIVE HATTIESBURG MS 39402
LIC-08-22-024853	\$20.00	\$2.40	THE WATER STORE 405 LAKEWOOD LOOP HATTIESBURG MS 394020000
LIC-08-22-024856	\$30.00		VITAL CARE COMPOUNDER 115 S 40TH AV HATTIESBURG MS 39402
LIC-08-22-024857	\$20.00		HERRINGTON CHIROPRACTIC 423 WEATHERSBY ROAD STE 110 HATTIESBURG MS 39402
LIC-08-22-024858	\$50.00		CITY GEAR #6143 5912 US HWY 49 STE A-2 HATTIESBURG MS 39401
LIC-08-22-024861	\$80.00		SUNBEAM PRODUCTS, INC. 95 WL RUNNELS INDUSTRIAL DRIVE HATTIESBURG MS 39401
LIC-08-22-024862	\$20.00		WINGED-IT 207 S 40TH AVENUE HATTIESBURG MS 39402
LIC-08-22-024863	\$30.00		BURGER KING #9037 1000 TURTLE CREEK DRIVE HATTIESBURG MS 39402
LIC-08-22-024864	\$20.00		HATTIESBURG MEDICAL SUPPLY -WEST P.O. BOX 23 LAUREL MS 39441
LIC-08-22-024865	\$30.00		COPELAND, COOK, TAYLOR & BUSH, PA 110 SHEFFIELD LOOP HATTIESBURG MS 39402-
LIC-08-22-024866	\$20.00		MOORE CONSTRUCTION INC 10 COMMERCIAL WAREHOUSE DR HATTIESBURG MS 39402

LIC-08-22-024867	\$150.00		HATTIESBURG CLINIC CLOVERLEAF MED PLAZA 415 S 28TH AVENUE HATTIESBURG MS 394010000
LIC-08-22-024868	\$20.00		HATTIESBURG CLINIC - TRAINING ROOM "C" 114 N 40TH AV STE C HATTIESBURG MS 39401
LIC-08-22-024869	\$20.00		HATTIESBURG CLINIC - TRAINING ROOM E 114 N 40TH AV STE E HATTIESBURG MS 39401
LIC-08-22-024870	\$20.00		J B DENTAL LAB 2019 HARDY STREET HATTIESBURG MS 39401
LIC-08-22-024873	\$20.00	\$2.40	J.O. MAGEE ENTERPRISES LLC 12 TWIN OAK CIR HATTIESBURG MS 39402
LIC-08-22-024875	\$20.00		TIM MIDDLETON CONSTRUCTION 21 HIDDEN HOLLOW DR LAUREL MS 39443
LIC-08-22-024876	\$20.00		MICHAEL'S PLUMBING 12302 THEO BILBO RD CARRIERE MS 39426
LIC-08-22-024877	\$111.00		PANERA BREAD 4600 HARDY ST HATTIESBURG MS 39402
LIC-08-22-024878	\$20.00		THE OAKS ICC 607 CORINNE ST STE A1 HATTIESBURG MS 39401
LIC-08-22-024881	\$20.00	\$4.20	AWA AFRICAN HAIR BRAIDING 2617 LINCOLN ROAD HATTIESBURG MS 39401-
LIC-08-22-024882	\$20.00	\$2.60	AWA AFRICAN HAIR BRAIDING 2617 LINCOLN ROAD HATTIESBURG MS 39401-
LIC-08-22-024883	\$20.00	\$3.40	JUST RIGHT JANITORIAL 105 HANOVER DRIVE HATTIESBURG MS 39402-
LIC-08-22-024884	\$20.00	\$2.60	PERFECT IMPRESSIONS 3018 W 7TH STREET HATTIESBURG MS 39401
LIC-08-22-024885	\$30.00		ASTHMA & ALLERGY CLINIC-HATT., PLLC 109 MILLSAPS DRIVE C HATTIESBURG MS 39402
LIC-08-22-024886	\$30.00		WAYSIDE CHILD DAY CARE 919 EDWARDS STREET HATTIESBURG MS 39401
LIC-08-22-024887	\$30.00		DICKEYS BARBECUE PIT 50 CROSS CREEK PARKWAY HATTIESBURG MS 39402
LIC-08-22-024888	\$36.00		HUB CITY CREAMERY & HERSHEY ICE CREAM 4400 HARDY ST STE A 8-9 HATTIESBURG MS 39402
LIC-08-22-024889	\$20.00		BMADDOX ENTERPRISES, LLC 5 WAVERLY CT HATTIESBURG MP 39402
LIC-08-22-024890	\$30.00		HATTIESBURG SURGERY CENTER 139 FAIRFIELD DRIVE HATTIESBURG MS 39403

LIC-08-22-024891	\$30.00		SOUTHERN UROLOGY SURGERY CENTER, LLC 139 FAIRFIELD DRIVE HATTIESBURG MS 39402-
LIC-08-22-024893	\$20.00		1914 WEST PINE ESTATE AUCTION 197 SOMERSET DR HATTIESBURG MS 39402-
LIC-08-22-024894	\$30.00		SLEEP INN & SUITES 6603 HWY 49 N HATTIESBURG MS 39401-
LIC-08-22-024895	\$30.00		BANCORP SOUTH #512 3101 HARDY ST HATTIESBURG MS 39401
LIC-08-22-024896	\$30.00		BANCORP SOUTH P O BOX 789 TUPELO MS 38802-
LIC-08-22-024899	\$20.00		THE THIRSTY HIPPO 309 MCLEOD STREET HATTIESBURG MS 39401
LIC-08-22-024900	\$15.00		THE THIRSTY HIPPO 309 MCLEOD STREET HATTIESBURG MS 39401
LIC-08-22-024901	\$20.00	\$2.80	TIENDA LA BENDICION #2 802 JAMES ST HATTIESBURG MS 39401
LIC-08-22-024906	\$20.00		ASC OF HATTIESBURG, LLC 103 MILSAPS DRIVE HATTIESBURG MS 39402
LIC-08-22-024907	\$45.00		HEADRICK SIGN & GRAPHICS, INC. 1 FREEDOM SQUARE LAUREL MS 394403325
LIC-08-22-024910	\$20.00	\$2.20	MVP DETAIL 6409 HWY 98 W STE B HATTIESBURG MS 39402-
LIC-08-22-024920	\$20.00		EDWARD JONES #82586 PO BOX 66719 ST. LOUIS MO 63166
LIC-08-22-024921	\$30.00		PLANET FITNESS 4635 BOSTON LANE STE 200 AUSTIN TX 78735
LIC-08-22-024923	\$20.00		DRAGON HOUSE BAR & GRILL, LLC 6131 HWY 49 S HATTIESBURG MS 39401
LIC-08-22-024924	\$15.00		DRAGON HOUSE BAR & GRILL, LLC 6131 HWY 49 HATTIESBURG MS 39401
LIC-08-22-024925	\$60.00		DRAGON HOUSE BAR & GRILL, LLC 6131 HWY 49 S HATTIESBURG MS 39401
LIC-08-22-024926	\$20.00	\$2.20	KALEXANT BOUTIQUE 100 BARNES CIR HATTIESBURG MS 39401
LIC-08-22-024927	\$105.00	\$11.55	HATTIESBURG CARS, LLC 1620 W PINE STREET HATTIESBURG MS 39401
LIC-08-22-024929	\$20.00		PIEDMONT PARK APARTMENTS 78 WISTERIA DRIVE HATTIESBURG MS 39401-

LIC-08-22-024930	\$150.00		DOLLAR TREE #2203 5889 HIGHWAY 49 HATTIESBURG MS 39401
LIC-08-22-024931	\$150.00		C-SPIRE 4930 HARDY ST HATTIESBURG MS 39402
LIC-08-22-024932	\$30.00		C-SPIRE 1018 HIGHLAND COLONY PARKWAY STE 330 RIDGELAND MS 39157-
LIC-08-22-024933	\$93.00		C-SPIRE 5910 HWY 49 HATTIESBURG MS 39401
LIC-08-22-024935	\$40.00		SOUTHERN GAS & SUPPLY INC. 125 N THRUWAY STREET BROUSSARD LA 70518
LIC-08-22-024936	\$75.00		AEROPOSTALE #765 1000 TURTLE CREEK DRIVE HATTIESBURG MS
LIC-08-22-024937	\$45.00		REDBOX AUTOMATED RETAIL LLC ONE TOWER LN STE 800 OAKBROOK TERRACE IL 60181-
LIC-08-22-024938	\$45.00		REDBOX AUTOMATED RETAIL, LLC 4050 HWY 11 HATTIESBURG MS 39401
LIC-08-22-024939	\$45.00		REDBOX AUTOMATED RETAIL, LLC 4904 HARDY ROAD HATTIESBURG MS 39401
LIC-08-22-024940	\$45.00		REDBOX AUTOMATED RETAIL, LLC ONE TOWER LANE STE 800 OAKBROOK TERRACE IL 60181-
LIC-08-22-024941	\$45.00		REDBOX AUTOMATED RETAIL, LLC 5266 OLD HIGHWAY 11 HATTIESBURG MS 39402-
LIC-08-22-024942	\$20.00		QUALITY INSURANCE 3419 HARDY ST HATTIESBURG MS 39402
LIC-08-22-024943	\$48.00		UNITED RENTALS (NORTH AMERICA), INC. 45 BLACKWELL BLVD STE 300 HATTIESBURG MS 39402
LIC-08-22-024945	\$20.00		AFC 11299 N ILLINOIS ST ATTN: LEGAL DEPT CARMEL IN 46032
LIC-08-22-024946	\$93.00		AT&T MOBILITY 6109 HIGHWAY 98 W STE 40 HATTIESBURG MS 39402
LIC-08-22-024947	\$20.00		CYPRESS OUTDOOR ADVERTISING, LLC P.O. BOX 15457 HATTIESBURG MS 39404
LIC-08-22-024948	\$30.00		ADVANTAGE PROMOTIONAL SYSTEMS, INC. 5219 OLD HIGHWAY 11 HATTIESBURG MS
LIC-08-22-024950	\$20.00	\$2.80	K & D SALES, LLC 107 HILLENDALE DRIVE HATTIESBURG MS 39402
LIC-08-22-024951	\$20.00		SEW SELECT 4400 HARDY ROAD STE B-9 HATTIESBURG MS 39402-

LIC-08-22-024952	\$60.00		HAVARD PEST CONTROL INC . 5297 OLD HIGHWAY 11 STE 1 HATTIESBURG MS 39403
LIC-08-22-024953	\$25.00		LANE BRYANT # 4813 P O BOX 165001 DULUTH MN 55816
LIC-08-22-024960	\$20.00		A RENA SALON 2604 O'FERRALL ST HATTIESBURG MS 39401
LIC-08-22-024961	\$15.00		TOP 5IVE BAR & GRILL 1 SUNLINE DR PETAL MS 39465
LIC-08-22-024962	\$20.00		TOP 5IVE BAR & GRILL 1 SUNLINE DR PETAL MS 39465
LIC-08-22-024964	\$60.00		R J YOUNG 130 JM TATUM INDUSTRAIL DRIVE HATTIESBURG MS 39402
LIC-08-22-024965	\$440.00		ASHLEY FURNITURE HOME STORE 4120 AIR TRANS RD MEMPHIS TN 38118
LIC-08-22-024966	\$380.00		SOUTHERN PIPE SUPPLY CO 116 LUNDY LANE HATTIESBURG MS 39401-
LIC-08-22-024967	\$20.00		JOHN F KAVANAUGH LLC 22 98 PLACE 10 HATTIESBURG MS 39402-
LIC-08-22-024968	\$30.00		PARADIGM 5315 OLD HWY 11 STE 1 HATTIESBURG MS 39402
LIC-08-22-024969	\$500.00		PAWN SHOP PLUS 1910 W PINE STREET HATTIESBURG MS 39401-
LIC-08-22-024970	\$100.00		PAWN SHOP PLUS 1910 W PINE STREET HATTIESBURG MS 39401-
LIC-08-22-024971	\$20.00		FISHER BROTHERS FINANCIAL SERVICES 1910 W PINE ST STE B HATTIESBURG MS 39401
LIC-08-22-024973	\$20.00		T.C.M. SERVICES 117 BUCKS RD HATTIESBURG MS 39401
LIC-08-22-024974	\$20.00		EQUINOX COFFEE 1901 HARDY ST HATTIESBURG MS 39401
LIC-08-22-024977	\$45.00		ALLEN'S WRECKER SERVICE 600 WILLIAMS ST HATTIESBURG MS 39401
LIC-08-22-024978	\$33.00	\$4.62	C-SPIRE SELECT RETAILER PO BOX 17408 HATTIESBURG MS 394047408
LIC-08-22-024979	\$40.00		COMMERCIAL BUSINESS INTERIORS, INC. 6927 HIGHWAY 49 N HATTIESBURG MS 39402
LIC-08-22-024980	\$20.00		COMMUNITY DEPO, LLC 196 OLD AIRPORT RD HATTIESBURG MS 39401

LIC-08-22-024981	\$15.00	COMMUNITY DEPO, LLC 196 OLD AIRPORT RD HATTIESBURG MS 39401
LIC-08-22-024982	\$20.00	MULLINS SPEECH THERAPY 5268 OLD HWY 11 STE 9A HATTIESBURG MS 39402
LIC-08-22-024983	\$30.00	PRECISION PLUMBING & HEATING, INC PO BOX 1116 PETAL MS 394650000
LIC-08-22-024984	\$93.00	ROSS DRESS FOR LESS #859 6105 HIGHWAY 98 HATTIESBURG MS 39402
LIC-08-22-024985	\$63.00	DIRT CHEAP 5912 HWY 49 N STE B HATTIESBURG MS 39402
LIC-08-22-024986	\$20.00	CAMP ROOFING LTD 15139 SOUTH POST OAK RD HOUSTON TX 77053
LIC-08-22-024987	\$300.00	ANDERSON RUG MARKET 11 OFFICE PARK DRIVE STE 30 HATTIESBURG MS 39402
LIC-08-22-024988	\$20.00	BROADWAY EXPRESS 1501 BROADWAY DRIVE HATTIESBURG MS 39401-
LIC-08-22-024989	\$15.00	BROADWAY EXPRESS 1501 BROADWAY DRIVE HATTIESBURG MS 39401-
LIC-08-22-024990	\$5.00	BROADWAY EXPRESS 1501 BROADWAY DRIVE HATTIESBURG MS 39401-
LIC-08-22-024991	\$80.00	KOHLER COMPANY 444 HIGHLAND DRIVE KOHLER WI 530440000
LIC-08-22-024992	\$250.00	PUCKETT MACHINERY 6751 HIGHWAY 49 N HATTIESBURG MS 39401-
LIC-08-22-024993	\$30.00	W.R. FAIRCHILD CONSTRUCTION CO. 6330 HIGHWAY 49 N HATTIESBURG MS 39401
LIC-08-22-024994	\$20.00	CONVILLE & CONVILLE, PLLC 1301 W PINE STREET HATTIESBURG MS 39401
LIC-08-22-024995	\$54.00	PIZZA HUT #2212 1000 BROADWAY DRIVE HATTIESBURG MS 39401-
LIC-08-22-024996	\$20.00	COMPLIANCE ENVIROSYSTEMS, LLC 102 ALCORN AVENUE HATTIESBURG MS 39401
LIC-08-22-024997	\$20.00	DISTINCTIVE DOORS & GLASS, LLC 1503 N MAIN STREET HATTIESBURG MS 394011912
LIC-08-22-024998	\$30.00	PRIORITYONE BANK SPECIAL ASSETS DEPT 16 OFFICE PARK DRIVE STE 4 HATTIESBURG MS 39403
LIC-08-22-024999	\$20.00	VOLTAIRE ELECTROLYSIS 610 ADELINE ST STE 1-D HATTIESBURG MS 39401

LIC-08-22-025000	\$45.00	HOTEL INDIGO 103 S 30TH AV HATTIESBURG MS 39402
LIC-08-22-025001	\$15.00	HOTEL INDIGO 103 S 30TH AV HATTIESBURG 39402
LIC-08-22-025002	\$30.00	PATIO 44 3822 W 4TH STREET HATTIESBURG MS 39402-
LIC-08-22-025003	\$15.00	PATIO 44 3822 W 4TH STREET HATTIESBURG MS 39402-
LIC-08-22-025004	\$30.00	SWEET PEPPERS DELI - LINCOLN 2005 LINCOLN ROAD HATTIESBURG MS
LIC-08-22-025005	\$30.00	EWC HATTIESBURG DISTRICT AT MIDTOWN 3002 HARDY ST STE 140 HATTIESBURG MS 39401
LIC-08-22-025006	\$20.00	GRILLO LAW FIRM PO BOX 1104 HATTIESBURG MS 39403
LIC-08-22-025007	\$90.00	HOOTERS OF HATTIESBURG 101 CARLISLE DRIVE HATTIESBURG MS 39402-
LIC-08-22-025008	\$15.00	HOOTERS OF HATTIESBURG 101 CARLISLE DRIVE HATTIESBURG MS 39402-
LIC-08-22-025009	\$30.00	DANCE SOUTH, INC 6555 HWY 98 W STE 16 HATTIESBURG MS 39402-
LIC-08-22-025011	\$0.00	CORNER MARKET 9006 PO BOX 16569 HATTIESBURG MS 39404
LIC-08-22-025012	\$20.00	VICTORIA'S GROCERY 407 MARTIN LUTHER KING AV HATTIESBURG MS 39401
LIC-08-22-025013	\$15.00	VICTORIA'S GROCERY 407 MARTIN LUTHER KING AV HATTIESBURG MS 39401
LIC-08-22-025014	\$30.00	MYERS UNDERGROUND LLC 408 RYAN ROAD HATTIESBURG MS 39401
LIC-08-22-025015	\$20.00	FOUR SEASONS FLORIST & GIFTS LLC 208 S 27TH AVENUE STE 1 HATTIESBURG MS 39401-
LIC-08-22-025016	\$15.00	CHINA BUFFET OF SOUTHERN, INC 4600 HARDY STREET 22 HATTIESBURG MS 39402-
LIC-08-22-025017	\$30.00	CHINA BUFFET OF SOUTHERN, INC 4600 HARDY ST STE 22 HATTIESBURG MS 39402-
LIC-08-22-025019	\$20.00	CONNECT CHIROPRACTIC 103 WALNUT STREET HATTIESBURG MS 39401-
LIC-08-22-025020	\$20.00	K & B BODY SHOP 409 PROVIDENCE STREET HATTIESBURG MS 39401-

LIC-08-22-025021	\$48.00	HUBSOUTH MEDICAL CLINIC 200 W HOSPITAL DRIVE HATTIESBURG MS 39402
LIC-08-22-025022	\$20.00	TRATTORIA PIZZERIA 124 E FRONT ST HATTIESBURG MS 39401
LIC-08-22-025023	\$15.00	TRATTORIA PIZZERIA 128 E FRONT ST HATTIESBURG MS 39401
LIC-08-22-025024	\$20.00	STRICKS ON 4TH ST. 3802 W 4TH STREET HATTIESBURG MS 39401-
LIC-08-22-025025	\$15.00	STRICKS ON 4TH ST. 3802 W 4TH STREET HATTIESBURG MS 39401-
LIC-08-22-025026	\$80.00	USA YEAST COMPANY LLC SUBSIDIARY OF LALLEMAND 457 J M TATUM INDUSTRIAL DR HATTIESBURG MS 39401
LIC-08-22-025027	\$50.00	CLARK'S #50 6540 HWY 49 HATTIESBURG MS 39402
LIC-08-22-025028	\$15.00	CLARK'S #50 720 STATION STREET WAYNESBORO MS 39367-
LIC-08-22-025029	\$5.00	CLARK'S #50 6540 HWY 49 HATTIESBURG MS 39402
LIC-08-22-025030	\$66.00	HILTON GARDEN INNS 7930 JONES BRANCH DR MCLEAN VA 22102
LIC-08-22-025031	\$15.00	HILTON GARDEN INNS 133 PLAZA DR HATTIESBURG MS 39402
LIC-08-22-025032	\$30.00	LUXURY INN 309 S 16TH AV LAUREL MS 39440
LIC-08-22-025033	\$10.00	LUXURY INN 6518 HWY 49 N HATTIESBURG MS 39401
LIC-08-22-025034	\$20.00	UNIVERSITY INN 6547 HIGHWAY 49 N HATTIESBURG MS 39401
LIC-08-22-025036	\$15.00	UNIVERSITY INN 6547 HIGHWAY 49 N HATTIESBURG MS 39401
LIC-08-22-025037	\$15.00	DISCOUNT TOBACCO & BEER 6335 HWY 49 STE 30 & 32 HATTIESBURG MS 39402
LIC-08-22-025038	\$20.00	DISCOUNT TOBACCO & BEER 6335 HWY 49 STE 30 & 32 HATTIESBURG MS 39402
LIC-08-22-025045	\$30.00	THE ACADEMY OF KIDS 339 N 25TH AVENUE HATTIESBURG MS
LIC-08-22-025046	\$20.00	ANOTHER BROTHER VENDING LLC 73 FAIR LAKE DR HATTIESBURG MS 39402

LIC-08-22-025047	\$108.00	PINE BELT HONDA P O BOX 1996 HATTIESBURG MS 394031996
LIC-08-22-025048	\$30.00	WILBORN TREE SERVICE INC 18 DELK RD HATTIESBURG MS 39401
LIC-08-22-025049	\$15.00	THE CRAB HOUSE, INC 3801 HARDY ST HATTIESBURG MS 39402
LIC-08-22-025050	\$20.00	THE CRAB HOUSE, INC 3801 HARDY ST HATTIESBURG MS 39402
LIC-08-22-025051	\$20.00	CLEMTS HARDWARE 5422 HWY 49 HATTIESBURG MS 39401
LIC-08-22-025052	\$20.00	EAGLE TIRE & SERVICE 4934 HARDY ST HATTIESBURG MS 39402
LIC-08-22-025053	\$20.00	PERFECT PROFILE 710 COUNTRY CLUB ROAD HATTIESBURG MS 39401
LIC-08-22-025054	\$15.00	ROSHNI LLC 120 WESTOVER DR STE 10 HATTIESBURG MS 39402
LIC-08-22-025055	\$25.00	ROSHNI LLC 120 WESTOVER DR STE 10 HATTIESBURG MS 39402
LIC-08-22-025056	\$20.00	HFS RECOVERY PO BOX 62 HATTIESBURG MS 394030000
LIC-08-22-025057	\$33.00	WOOLWINE AUTO PLEX LLC 1510 W PINE STREET HATTIESBURG MS 39401-
LIC-08-22-025058	\$15.00	SHELTON FOOD STORE 816 EDWARDS STREET HATTIESBURG MS 394010000
LIC-08-22-025059	\$20.00	SHELTON FOOD STORE 816 EDWARDS STREET HATTIESBURG MS 394010000
LIC-08-22-025060	\$15.00	DEL SOL MEXICAN RESTAURANT LLC 560 WEATHERSBY ROAD STE 150 HATTIESBURG MS 39402-
LIC-08-22-025061	\$36.00	DEL SOL MEXICAN RESTAURANT LLC 560 WEATHERSBY ROAD STE 150 HATTIESBURG MS 39402-
LIC-08-22-025062	\$20.00	ADVANTAGE MEDICAL & PHARMACEUTICAL 6375 HIGHWAY 98 STE 40 HATTIESBURG MS 39402-
LIC-08-22-025063	\$30.00	SUPER KING BUFFET, INC 4591 HARDY STREET HATTIESBURG MS 39402-
LIC-08-22-025064	\$15.00	SUPER KING BUFFET, INC 4591 HARDY STREET HATTIESBURG MS 39402-
LIC-08-22-025065	\$20.00	DELIA'S FLORIST & MAGNOLIA ST. NURS 5395 HIGHWAY 49 HATTIESBURG MS 394010000

LIC-08-22-025066	\$20.00		GARNER ELECTRIC 17 WESTLEY DRIVE PETAL MS 39465
LIC-08-22-025067	\$15.00		YAMATO STEAK HOUSE 5040 HARDY ST HATTIESBURG MS 39401
LIC-08-22-025068	\$30.00		YAMATO STEAK HOUSE 5040 HARDY ST HATTIESBURG MS 39401
LIC-08-22-025069	\$5.00		BROTHERS FOOD MART 801 JAMES STREET HATTIESBURG MS 39401-
LIC-08-22-025070	\$15.00		BROTHERS FOOD MART 801 JAMES STREET HATTIESBURG MS 39401-
LIC-08-22-025071	\$20.00		BROTHERS FOOD MART 801 JAMES STREET HATTIESBURG MS 39401-
LIC-08-22-025072	\$5.00		FAT BOYS OF MAIN STREET 1231 N MAIN ST HATTIESBURG MS 39401-
LIC-08-22-025073	\$20.00		FAT BOYS OF MAIN STREET PO BOX 1307 HATTIESBURG MS 39403-
LIC-08-22-025074	\$15.00		FAT BOYS OF MAIN STREET PO BOX 1307 HATTIESBURG MS 39403-
LIC-08-22-025075	\$5.00		LAKE SERENE GROCERY 98 6411 HWY 98 W HATTIESBURG MS 39402
LIC-08-22-025076	\$15.00		LAKE SERENE GROCERY 98 6411 HWY 98 W HATTIESBURG MS 39402
LIC-08-22-025077	\$20.00		LAKE SERENE GROCERY 98 2855-B OAK GROVE RD HATTIESBURG MS 39402
LIC-08-22-025078	\$25.00		FAT BOYS 819 EDWARDS STREET HATTIESBURG MS 394010000
LIC-08-22-025079	\$15.00		FAT BOYS 819 EDWARDS STREET HATTIESBURG MS 394010000
LIC-08-22-025080	\$30.00		HUB REFRIGERATION & FIXTURE CO. PO BOX 17395 HATTIESBURG MS 39404
LIC-08-22-025081	\$30.00		HUB REFRIGERATION & FIXTURE CO 4105 HWY 11 HATTIESBURG MS 39402
LIC-08-22-025082	\$20.00		CHERUB CARE TRANSIT 52 CARLSBAD HATTIESBURG MS 39402
LIC-08-22-025083	\$20.00	\$2.20	CYPRESS MOBILE HOME PARK 3022 OAK GROVE RD HATTIESBURG MS 394020000
LIC-08-22-025084	\$15.00		SOUTH LAKE SERENE 2855B OAK GROVE ROAD HATTIESBURG MS 39402-

LIC-08-22-025085	\$40.00		SOUTH LAKE SERENE 4062 HIGHWAY 11 HATTIESBURG MS 39402
LIC-08-22-025086	\$20.00	\$2.80	LITTLE CAESARS PIZZA PO BOX 491 PETAL MS 39465-
-----	-----	-----	
221	\$11,655.00	\$59.77	

Total Collection for August

New Licenses	\$886.67
Renewed Licenses	\$11,655.00
Penalties	\$59.77
Grand Total	\$12,601.44



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Sylvester London, Division Manager
cc:
Date: Tuesday, October 4, 2022
Re: Acknowledge Receipt of the Two Quote Docket
File Number: 2022-741
Minute Book #

Summary

Acknowledge receipt of the two quote docket for the period of July 22 2022 through September 22, 2022 as provided for in 31-7-13 (B) of the Mississippi Code.

Recommendation Statement

Attached is the unadvertised bid docket for the period of July 22 2022 through September 22, 2022 covering purchases requiring the obtaining of a minimum of two (2) bids as defined in Section 31-7-13 (B) of the Mississippi Code.

This report is submitted for your review, approval, and acknowledgement on the minutes of the City Council. Should there be any questions, please feel free to contact my office.

Please place this on the October 4, 2022 City Council meeting for consideration.

SUCCESSFUL BID/ OTHER BID	PURCHASE ORDER	BID AMOUNT	ITEM DESCRIPTION
COURTESY MOTORS	229079	\$ 34,300.00	2022 FORD F150 CREW CAB - WATER DEPT
KIRK AUTO GROUP		\$ 35,220.00	
METRIX SOLUTIONS	229087	\$ 6,258.88	MERAKI RENEWAL - I.T.
CDW-G		\$ 10,624.00	
HOWARD COMPUTERS	229107	\$ 41,120.00	LAPTOPS FOR 10 NEW UNITS - HPD
TCS WARE		\$ 41,414.40	
OAK GROVE HEATING & AIR	229108	\$ 16,200.00	HATTIESBURG ARTS CENTER AIR CONDITIONER
RICHARD HEATING & AIR		\$ 16,900.00	
GEDDIE TREE & LAND SERVICES	229148	\$ 29,700.00	MIDTOWN PARK TREE REMOVAL
B AND C RILEY TREE		\$ 34,855.00	
DOLEAC ELECTRIC CO	229481	\$ 22,290.00	NOLO CAMERAS INSTALL 0 HPD
LEGACY ELECTRIC		\$ 19,200.00	

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 229079

ITEM: 2022 FORD F150 CREW – WATER DEPT

BID #1

WINNING BID

COMPANY COURTESY MOTORS INC

BID

AMOUNT \$34,300.00

BID #2

COMPANY KIRK AUTO GROUP

BID

AMOUNT \$35,220.00

BID #3

COMPANY _____

BID

AMOUNT _____

BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.


Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2022

Page 1 of 1

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 1011
900 James St
Hattiesburg, MS 39401

Purchase Order Number **00229079**

Purchase Order Date **07/28/2022**

Department **WATER PLANT DIVISION**

FID 64-6000432

Vendor 2565
COURTESY MOTORS INC
6393 HIGHWAY 98 WEST
HATTIESBURG, MS 39402

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	tsmith@shopcourtesyford.com	2565	229747	Rob Waggoner	

NOTES

TWO QUOTE--2022 FORD F150 CREW-- WATER DEPT.
please provide bill of sale, title application, etc. on delivery

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	2022 FORD F150 CREW CAB W/ 4WD GL #: 009673 - 739900	1.0000	EACH	\$34,300.0000	\$34,300.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

City Clerk

Total Ext. Price \$34,300.00

Purchase Order Total \$34,300.00

PINE BELT

AUTO GROUP



2022 FORD F150 CREW 4WD
OXFORD WHITE
DARK SLATE CLOTH 40/20/40
XL SERIES 100A
5.0L V8 ENGINE
ELEC TEN-SPEED AUTO W/TOW MODE
265/70R 17 BSW ALL-TERRAIN
3.31 ELECTRONIC LOCK RR AXLE
7050# GVWR PACKAGE
FRONT LICENSE PLATE BRACKET
50 STATE EMISSIONS
CRUISE CONTROL
AUTO START-STOP REMOVAL
TRAILER TOW PACKAGE
INTEGRATED TRAILER BRAKE CONT
XL CHROME APPEARANCE PACKAGE
CHROME FRONT/REAR BUMPERS
FOG LAMPS
17" SILVER PAINTED ALUM

\$34,300.00

Ritchie Bearden
662-360-8590
rbearden@pinebeltmotors.com



7/26/22

KIRK

AUTO GROUP

GREENWOOD • GRENADA

QUOTE FOR CITY OF HATTIESBURG, MS
07/26/22

2022 FORD F150 CREW CAB
4X4
TRAILER TOW PACKAGE
5.0L MOTOR
100A EQUIPMENT PACKAGE
10 SPEED TRANSMISSION
VINYL FLOORING
40/20/40 VINYL SEATING
TRAILER TOW PACKAGE
XL CHROME APPERANCE GROUP
LOCKING REAR AXLE
CRUISE CONTROL
TRAILER BRAKE CONTROL
FOG LIGHTS

TOTAL VEHICLE PRICE

\$ 35,220.00

CALL OR SEE: WES HERRING

Wes 601-503-4534

wes@kirkautomotive.com

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 229087

ITEM: MERAKI RENEWAL - IT

BID #1

WINNING BID

COMPANY METRIX SOLUTIONS

BID

AMOUNT \$6,258.88

BID #2

COMPANY CDW-G

BID

AMOUNT \$10,624.00

BID #3

COMPANY _____

BID

AMOUNT _____

BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 1002
200 Forrest St - 1st Floor
Hattiesburg, MS 39401

Vendor 3583
METRIX SOLUTIONS
1888 MAIN STREET, STE C #117
MADISON, MS 39110

Purchase Order

Fiscal Year 2022

Page 1 of 1

Purchase Order Number **00229087**
Purchase Order Date **07/28/2022**
Department **INFORMATION TECHNOLOGY**

FID 64-6000432

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	LIZBURLESON@PILEUM.COM	3583	229726	Sherry Brown	

NOTES

TWO QUOTE - MERAKI RENEWAL - IT DEPT

Please email invoice to sbrown@hattiesburgms.com.

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	LIC-ENT-5YR - CISCO-MERAKI USA MERAKI ENTERPRISE CLOUD CONTROLLER LICENSE, 5 YEAR GL #: 001091 - 606900	1.0000	EACH	\$6,258.8800	\$6,258.88

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

City Clerk

Total Ext. Price \$6,258.88

Purchase Order Total \$6,258.88

1 Year Term

***Optional**

Item	Description	Price	Qty	Ext. Price
Coverage From October 29, 2022 until October 29, 2023				
LIC-ENT-1YR	Cisco-Meraki Usa Meraki MR Enterprise Cloud Controller License, 1 Year - Meraki MR Series Access Point - Subscription License 1 Access Point - 1 Year License Validation Period	\$97.80	32	\$3,129.60

*Optional Amount: **\$3,129.60**

3 Year Term

***Optional**

Item	Description	Price	Qty	Ext. Price
Coverage From October 29, 2022 until October 29, 2025				
LIC-ENT-3YR	Meraki MR Enterprise Cloud Controller License, 3 Years - Meraki MR Series Access Point - Subscription License 1 Access Point - 3 Year License Validation Period	\$195.59	32	\$6,258.88

*Optional Amount: **\$6,258.88**

5 Year Term

Item	Description	Price	Qty	Ext. Price
Coverage From October 29, 2022 until October 29, 2027				
LIC-ENT-5YR	Cisco-Meraki Usa Meraki MR Enterprise Cloud Controller License, 5 Years - Meraki MR Series Access Point - Subscription License - 5 Year License Validation Period	\$195.59	32	\$6,258.88

Subtotal: **\$6,258.88**



We have prepared a quote for you

COH - Meraki Renewal Expiring October 29, 2022 - 2022-7-6

Quote # 053790
Version 2

Prepared for:

City of Hattiesburg

Robert Friend
rfriend@hattiesburgms.com

COH - Meraki Renewal Expiring October 29, 2022 - 2022-7-6

Prepared by:

Metrix Solutions
Harrison Partridge
601-863-0086
Fax 601-510-9718
harrisonpartridge@pileum.com

Prepared for:

City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401
Robert Friend
rfriend@hattiesburgms.com
(601) 545-4561

Quote Information:

Quote #: 053790
Version: 2
Delivery Date: 07/07/2022
Expiration Date: 08/05/2022

Quote Summary

Description	Amount
5 Year Term	\$6,258.88

Total: \$6,258.88

*Optional Expenses

Description	Amount
1 Year Term	\$3,129.60
3 Year Term	\$6,258.88

Optional Subtotal: \$9,388.48

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

Signature

Date





**PEOPLE
WHO
GET IT™**

Hardware Software Services IT Solutions Brands Research Hub

QUOTE CONFIRMATION

ROBERT FRIEND,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

Convert Quote to Order

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
MWFL193	7/14/2022	CISCO 5 YR LIC	267010	\$10,624.00

QUOTE DETAILS

ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Cisco Meraki Enterprise Cloud Controller - subscription license (5 years) -	32	3354009	\$332.00	\$10,624.00
Mfg. Part#: LIC-ENT-5YR				
UNSPSC: 43232901				
Electronic distribution - NO MEDIA				
Contract: Sourcewell 081419-CDW Tech Catalog - Software (081419-CDW)				

SUBTOTAL	\$10,624.00
SHIPPING	\$0.00
SALES TAX	\$0.00
GRAND TOTAL	\$10,624.00

PURCHASER BILLING INFO

Billing Address:
CITY of HATTIESBURG
ACCTS PAYABLE
PO Box 1898
Hattiesburg, MS 39403-1898
Phone: (601) 545-4513
Payment Terms: Net 30 Days-Govt State/Local

DELIVER TO

Shipping Address:
CITY OF HATTIESBURG
INFORMATION TEC
200 FORREST ST FL 1
HATTIESBURG, MS 39401-3451
Shipping Method: ELECTRONIC DISTRIBUTION

Please remit payments to:

CDW Government
75 Remittance Drive
Suite 1515
Chicago, IL 60675-1515



Sales Contact Info

Monica Liwag | 800.808.4239 | monica.liwag@cdwg.com

LEASE OPTIONS

FMV TOTAL	FMV LEASE OPTION	BO TOTAL	BO LEASE OPTION
\$10,624.00	\$298.43/Month	\$10,624.00	\$340.92/Month

Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

Why finance?

- Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.
- Flexible Payment Terms. 100% financing with no money down, payment deferrals and payment schedules that match your company's business cycles.
- Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.
- Technology Refresh. Keep current technology with minimal financial impact or risk. Add-on or upgrade during the lease term and choose to return or purchase the equipment at end of lease.
- Bundle Costs. You can combine hardware, software, and services into a single transaction and pay for your software licenses over time! We know your challenges and understand the need for flexibility.

General Terms and Conditions:

This quote is not legally binding and is for discussion purposes only. The rates are estimate only and are based on a collection of industry data from numerous sources. All rates and financial quotes are subject to final review, approval, and documentation by our leasing partners. Payments above exclude all applicable taxes. Financing is subject to credit approval and review of final equipment and services configuration. Fair Market Value leases are structured with the assumption that the equipment has a residual value at the end of the lease term.

Need Help?



My Account



Support



Call 800.800.4239

[About Us](#) | [Privacy Policy](#) | [Terms and Conditions](#)

This order is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdw.com/content/terms-conditions/product-sales.aspx>

For more information, contact a CDW account manager

© 2022 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 229107

ITEM: LAPTOPS FOR (10) NEW UNITS - HPD

BID #1

WINNING BID

COMPANY HOWARD COMPUTERS INC

BID

AMOUNT \$41,120.00

BID #2

COMPANY TCS WARE

BID

AMOUNT \$41,414.40

BID #3

COMPANY _____

BID

AMOUNT _____

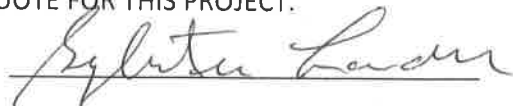
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Bill To
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

1001

Ship To
300 Klondyke St
Hattiesburg, MS 39401

1006

Purchase Order

Fiscal Year 2022

Page 1 of 1

Purchase Order Number

00229107

Purchase Order Date

07/29/2022

Department

HATTIESBURG POLICE DEPARTMENT

FID 64-6000432

Vendor
HOWARD COMPUTERS INC
PO BOX 1588
LAUREL, MS 39441-1588

3135

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
601399-5077@FAX.CSPIREVOICE.COM		3135	229778	Destiny Jackson	

NOTES

TWO QUOTE - LAPTOPS FOR (10) NEW UNITS-HPD
PLEASE EMAIL INVOICE TO DMJACKSON@HATTIESBURGMS.COM

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	PZ-55 WIN10 PRO MPN#F-55FZ-12KM QUOTE#JB13 1216338.00 GL #: 001100 - 739900	10.0000	EACH	\$2,703.0000	\$27,030.00
2	PANASONIC PUBLIC SECTOR SERVICE PACKAGE MPN#CF-SVCPSY5 GL #: 001100 - 739900	10.0000	EACH	\$581.0000	\$5,810.00
3	HAVIS HA-55LVDO-DOCKING STATION MPN#HA-55LVDO GL #: 001100 - 739900	10.0000	EACH	\$624.0000	\$6,240.00
4	CAR POWER ADAPTER MPN#CF-LNDDC120 GL #: 001100 - 739900	10.0000	EACH	\$132.0000	\$1,320.00
5	HAVIS CHARGE GUARD MPN#CG-X GL #: 001100 - 739900	10.0000	EACH	\$72.0000	\$720.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price

\$41,120.00

Purchase Order Total

\$41,120.00

City Clerk

Phone: 1.888.912.3151
Fax: 1.601.399.5077
Online: www.howardcomputers.com



Howard Computers
P.O. Box 1588
Laurel, MS 39441

Online Quotation

Quote No: JB13 1216338.00
Customer Name: Eric Proulx
Company Name: City of Hattiesburg
Quote Name: Panasonic

Quote Date: June 24, 2022
Phone Number: 6015454565
Fax Number:

Item 1

Category	Description	Qty.	Unit Price	Ext. Price
System Type:	Accessories			
1:	FZ-55 WIN10 PRO (WIN11 DG), INTEL CORE I5-1145G7 (UP TO 4.4GHZ), VPRO, 14.0 FHD 1000 NIT GLOVED MULTI TOUCH, 16GB, 512GB OPAL SSD, INTEL WI-FI 6 MPN: FZ-55FZ-12KM Contract(s): EPL 3760	10	\$2,703.00	\$27,030.00
2:	Panasonic Public Sector Service Package - Extended service agreement - parts and labor - 2 years (4th/5th year) - must be purchased in conjunction with PS bundle base unit MPN: CF-SVCPSY5 Contract(s): EPL 3760	10	\$581.00	\$5,810.00
3:	Havis HA-55LVD0 - Docking station - for Toughbook 54, 55 MPN: HA-55LVD0 Contract(s): EPL 3760	10	\$624.00	\$6,240.00
4:	LIND PA1580-1642 - Car power adapter - 120 Watt - for Toughbook 19, 31, F9 MPN: CF-LNDDC120 Contract(s): EPL 3760	10	\$132.00	\$1,320.00
5:	Havis ChargeGuard - Automatic power switch - DC 13.8 V MPN: CG-X	10	\$72.00	\$720.00

Sub-Total: \$41,120.00
Shipping & Handling : Included
Taxes: Tax Exempt
Total for Item 1: \$41,120.00

This quote will expire July 24, 2022.
To expedite your order, please include your quote number with your Purchase Order.

Total for all pre-configured items

Sub-Total: \$41,120.00
Shipping & Handling : Included
Taxes: Tax Exempt
Total: \$41,120.00

Notes:



Pricing and availability subject to change without notice. Packaging, Shipping, and Handling fees are not included unless specifically stated. Prices and lease payments do not include applicable taxes. Ship dates are approximations and are not guarantees. Quick ship items not available in Alaska, Hawaii, or outside the United States. Specific state laws may affect shipment of products.

Any order for kiosks must be canceled prior to 21 days from the scheduled date of shipment to avoid incurring a 50% cancellation fee. Any cancellation made within that 21-day window will automatically incur a charge equivalent to 50% of the total kiosk order being canceled.

Howard reserves the right to charge a 25% restocking fee for cancellation of a purchase order after Howard has commenced fulfillment of the order. Howard may, with notice, cancel any purchase order at any time without any liability to the Purchaser. Howard reserves the right to charge the Purchaser full purchase price for delaying shipment of a purchase order for an extended period of time which then results in the cancellation of said order.

Given the current uncertainties related to international trade, Howard hereby reserves the right to unilaterally revise the prices quoted herein in the event its manufacturing or procurement costs for such goods increase due to the imposition by the United States or any other country of new or higher tariff(s) or of any other similar tax, fee or charge.

If Purchaser fails to pay any invoice in full within the time quoted herein, Howard may, without notice, accelerate the due date of all outstanding invoices and require that all outstanding invoices, including any interest thereon, be immediately due and payable in full.

Howard's product warranties and return policies and related information, which are available at <https://www.howardcomputers.com/support/warranties.cfm> and <https://www.howardcomputers.com/support/returnpolicy.cfm>, are fully adopted and incorporated herein by reference. These may also be obtained by calling 1-888-912-3151 or emailing webmaster@howardcomputers.com.

THIS QUOTATION IS EXPRESSLY LIMITED TO, AND EXPRESSLY MADE CONDITIONAL ON, PURCHASER'S ACCEPTANCE OF THE TERMS SET FORTH OR INCORPORATED HEREIN; HOWARD OBJECTS TO ANY DIFFERENT OR ADDITIONAL TERMS.

Quote

24701

Date: 6/24/2022

ATTN: Chief Parker

TCSWare Rep: Bob Byerly



Quoted For:

Hattiesburg Police Department
PO Box 1898
Hattiesburg, MS 39403-1898

Item	Description	Qty	Rate	Total
FZ-55FZ12KM	PANASONIC : Win10 Pro (Win11 DG),i5-1145G7 (up to 4.4GHz),14.0 FHD Multi Touch,16GB,512GB OPAL SSD,Intel Wi-Fi 6,BT,4G LTE Band 14 (EM7511),Dual Pass (Ch1:WWAN-GPS/Ch2:WWAN),Infrared Webcam,NO USB-C,Standard Battery,TPM 2.0,EmissivSee	10	2,678.30	26,783.00T
Panasonic Dock Cf-55	HAVIS DOCKING STAT FOR TOUGHBOOK 54 & 55	10	676.93	6,769.30T
Lind 120W PS (Pan Sku)	LIND 120W 12-32V INPUT CAR ADPT TOUGHBOO	10	140.88	1,408.80T
HAVIS ChargeGuard	ChargeGuard Charge / Battery Protection	10	95.00	950.00T
Panasonic 4th an 5th Yr warrant	PANASONIC : 4th and 5th years Public Safety Service Bundle Add on (Year 4 & 5 only). Must be purchased in conjunction with PS bundle base unit.Includes Premier,Protection Plus,Customer Portal,Disk Image Management,HDD No Return	10	550.33	5,503.30T

Terms	TCSWare Rep
Net 30	BB

Subtotal	\$41,414.40
Sales Tax (0.0%)	\$0.00
Total	\$41,414.40

Quote is Valid for 30 Days Unless Otherwise Specified

TCSWare, INC | PO Box 54186 | Pearl, MS 39288 | 3599 Old Brandon Road | Pearl, MS | 39208 | 601.932.8271 ph. | 601.932.9399 fax

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

QQ# 229108

ITEM: HATTIESBURG ARTS CENTER AIR CONDITIONER

BID #1

WINNING BID

COMPANY OAK GROVE HEATING & AIR

BID

AMOUNT \$16,200.00

BID #2

COMPANY RICHARD HEATING/AIR & ELECTRICAL

BID

AMOUNT \$16,900.00

BID #3

COMPANY _____

BID

AMOUNT _____

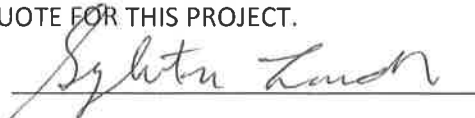
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Bill To
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

1001

Ship To
212 West Front St
Centennial Building
Hattiesburg, MS 39401

1014

Purchase Order

Fiscal Year 2022

Page 1 of 1

Purchase Order Number **00229108**

Purchase Order Date **07/29/2022**

Department **ENGINEERING**

FID 64-6000432

Vendor
OAK GROVE HEATING & AIR
2855 OAK GROVE RD
HATTIESBURG, MS 39402-8926

3804

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	JENNIFER@OAKGROVEHEATAIR.COM	3804	229780	Sharon Waits	

NOTES

TWO QUOTE - HATTIESBURG ARTS CENTER - ENG

Please send invoice to:

sgonsoulin@hattiesburgms.com and copy
shensarling@hattiesburgms.com

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	2-QUOTE AIRCONDITIONER FOR HATTIESBURG ARTS CENTER AS PER THE ATTACHED QUOTE GL #: 086300 - 729506	1.0000	EACH	\$16,200.0000	\$16,200.00
					\$16,200.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.


City Clerk

Total Ext. Price \$16,200.00

Purchase Order Total \$16,200.00

OAK GROVE

HEATING & AIR

2855 Oak Grove Road ~ Hattiesburg, MS 39402
Telephone: (601)268-3486 * Fax (601)268-2687

INVOICE
0000087251

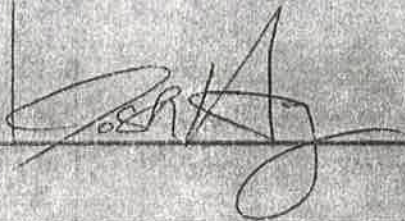
7/6/2022

BILL TO:

City Of Hattiesburg
Attn: Sid Gonsoulin
P.O. Box 1898
Hattiesburg, MS 39403-1898

JOB LOCATION:

City Of Hattiesburg
Hattiesburg American Arts Bldg
Hattiesburg, MS 39401

P.O. No.	Terms	Due Date	Tech	Arrival	Departure
	Due on rece	7/6/2022	JH		
Qty	Description			Rate	Amount
	ESTIMATE: To replace rooftop package unit.			0.00	0.00
	*** Rheem 10 ton 460 volt package unit.				
	Contract Price: \$16,200.00				
	Bid is good for 30 days as of 7/6/22				
					
7-26-22					
WARRANTY WORK DURING REGULAR BUSINESS HOURS ONLY (8AM - 4 PM) AFTER HOURS AND WEEKENDS WILL INCUR LABOR CHARGES.				Sales Tax (0.0%)	\$0.00
				Total	\$0.00
				Payments/Credits	\$0.00
				Balance Due	\$0.00

Richardson Heating/Air & Electrical

13 Richardson Road
Petal, MS 39465

BID

Date	Estimate #
7/19/2022	125

Name / Address
City of Hattiesburg

			Project
Description	Qty	Rate	Total
ARTS CENTER AIR CONDITIONER LABOR AND MATERIAL FOR REPLACING 10 TON GAS PACK, 1 ROOF CURB, CRANE TRUCK RENTAL, CONTROL WIRING, ELECTRICAL CONNECTIONS, DUCT CONNECTIONS. DUE TO COVID AND SUPPLY DEMAND WE CAN NOT GIVE A DELIVERY DATE.		16,900.00	16,900.00T
		Subtotal	\$16,900.00
		Sales Tax (0.0%)	\$0.00
		Total	\$16,900.00

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 229148

ITEM: MIDTOWN PARK TREE REMOVAL

BID #1

WINNING BID

COMPANY GEDDIE TREE & LAND SERVICES

BID

AMOUNT \$29,700.00

BID #2

COMPANY B AND C RILEY TREE

BID

AMOUNT \$34,855.00

BID #3

COMPANY _____

BID

AMOUNT _____

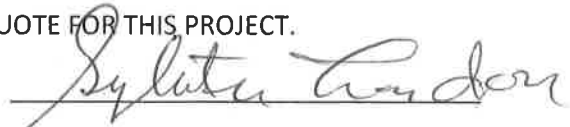
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Bill To
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

1001

Ship To
212 West Front St
Centennial Building
Hattiesburg, MS 39401

1014

Purchase Order

Fiscal Year 2022

Page 1 of 1

Purchase Order Number **00229148**

Purchase Order Date **08/02/2022**

Department **ENGINEERING**

FID 64-6000432

Vendor 49044
GEDDIE TREE & LAND SERVICES
38 JP GEDDIE ROAD
ELLISVILLE, MS 39437-5656

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	JPGEDDIE@ME.COM	49044	229822	Sharon Waits	

NOTES

2-QUOTE MIDTOWN PARK TREE REMOVAL

PLEASE SEND INVOICE TO:

sgonsoulin@hattiesburgms.com and copy

shensarling@hattiesburgms.com

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	2-QUOTE FOR MIDTOWN PARK TREE REMOVAL NOTICE TO PROCEED DATE SHALL BE MONDAY, AUGUST 15, 2022 ALL WORK TO BE COMPLETED WITHIN 42 CALENDAR DAYS, OR BY MONDAY SEPTEMBER 26, 2022 GL #: 086300 - 7295PR	1.0000	EACH	\$29,700.0000	\$29,700.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

Total Ext. Price \$29,700.00

Purchase Order Total **\$29,700.00**


City Clerk

CITY OF HATTIESBURG
ENGINEERING DEPARTMENT
COVER SHEET

DATE: July 18, 2022

TO: Jay Geddie, Geddie Tree Service

PHONE: 601-498-8269

EMAIL: jpeddie@me.com

PLEASE READ OUR QUOTE INSTRUCTIONS AND FOLLOW CAREFULLY. QUOTES
MUST BE RETURNED ON OR BEFORE THE DATE AND TIME INDICATED.

DO NOT HESITATE TO CALL **Sid Gonsoulin** AT **601-818-4121** IF YOU HAVE ANY
QUESTIONS.

THANK YOU,

Sharon Hensarling
Accountant, Engineering Department
601-545-4541
shensarling@hattiesburgms.com

CITY OF HATTIESBURG TWO-QUOTE BID INSTRUCTIONS

Please find attached specifications for: Midtown Green Lot Clearing - Rebid

Contractor shall supply all labor and materials to clear the site in accordance with the attached plans and specifications.

All questions regarding the project shall be directed to Tome Eaves, Project Manager, at 601-606-0089, email tom@landarcgroup.net, or Sid Gonsoulin at 601-818-4121, email sgonsoulin@hattiesburgms.com.

Bids are due in the Purchasing Department NO LATER THAN 5:00 P.M. ON: July 28, 2022

Contact Person(s): Sid Gonsoulin 601-554-1002 or 601-818-4121

AS REQUIRED BY LAW TO PROVIDE CONTINUITY OF THE BID PROCESS, ALL BIDS MUST HAVE:

PRICE

PRICE EXPIRATION DATE

DELIVERY DATE

TOTAL BID PRICE

SIGNATURE OF AUTHORIZED BIDDER

DATE

Payment terms are set by the State of Mississippi Purchasing Laws: payment will be made within 45 days of receipt of an invoice that has been signed/approved by Department that requested quote.

BIDS MAY BE MAILED TO:

City of Hattiesburg
Purchasing Division
PO Box 1898
Hattiesburg, MS 39403-1898

or EMAILED TO: twoquote@hattiesburgms.com

or EMAILED TO: slondon@hattiesburgms.com

or FAXED TO THE PURCHASING DEPARTMENT AT 601-545-6661

If you do not intend to bid, please inform us by using one of the methods above.

Your assistance with our bid process is most appreciated.

PURCHASING DEPARTMENT
CITY OF HATTIESBURG

NOTE TO VENDORS: All blank spaces requiring input below must be filled in, preferably in **BLACK INK**. (All proposals are to be submitted in duplicate. No "stripped" quotes will be accepted for the certified, original quote; however, the duplicate may contain only the front end documents.)

PROPOSAL

To: City of Hattiesburg
Address: 200 Front Street
Hattiesburg, Mississippi 39404

Project Title: **FORESTRY MOWING, TREE REMOVAL, AT THE MIDTOWN GREEN PARK SITE**

VENDOR: Geddie Tree & Land Services LLC,
Address: 38 JP Geddie Rd Ellisville, MS 39437

Date: 7-26-22

Vendor's person to contact for additional information on this Quote:

Name: Jay P. Geddie
Telephone: 601-498-8269

BASE QUOTE Tree Removal, Forest Mowing complete site (as shown in Plans and Specifications):

Twenty nine thousand seven hundred Dollars (\$ 29,700⁰⁰)

Respectfully submitted,

By: Jesse Geddie
VENDOR

Title: Owner
Address: 38 JP Geddie Rd
Ellisville, MS 39437

Date: 7-26, 2022

(To be filled in if a corporation)

Our Corporation is chartered under the Laws of the State of _____

and the names, titles and business addresses of the executives are as follows:

President _____ Address _____

Secretary _____ Address _____

Treasurer _____ Address _____



LANDARC CONSULTING GROUP, INC.
Park

CITY OF HATTIESBURG
ENGINEERING DEPARTMENT
COVER SHEET

DATE: June 28, 2022

TO: Daniel Riley, B and C Riley Tree
Services

PHONE: 601-606-9950

EMAIL: bandcrileytreeservices@yahoo.com

PLEASE READ OUR QUOTE INSTRUCTIONS AND FOLLOW CAREFULLY. QUOTES
MUST BE RETURNED ON OR BEFORE THE DATE AND TIME INDICATED.

DO NOT HESITATE TO CALL **Sid Gonsoulin** AT **601-818-4121** IF YOU HAVE ANY
QUESTIONS.

THANK YOU,

Sharon Hensarling
Accountant, Engineering Department
601-545-4541
shensarling@hattiesburgms.com

B and C Riley Tree Services

Midtown Green Lot Clearing

**CITY OF HATTIESBURG
TWO-QUOTE BID INSTRUCTIONS**

Please find attached specifications for: Midtown Green Lot Clearing

Contractor shall supply all labor and materials to clear the site in accordance with the attached plans and specifications.

All questions regarding the project shall be directed to Tome Eaves, Project Manager, at 601-606-0089, email tom@landarcgroup.net, or Sid Gonsoulin at 601-818-4121, email sgonsoulin@hattiesburgms.com.

Bids are due in the Purchasing Department NO LATER THAN 5:00 P.M. ON: July 7, 2022

Contact Person(s): Sid Gonsoulin 601-554-1002 or 601-818-4121

AS REQUIRED BY LAW TO PROVIDE CONTINUITY OF THE BID PROCESS, ALL BIDS MUST HAVE:

PRICE
PRICE EXPIRATION DATE
DELIVERY DATE

TOTAL BID PRICE
SIGNATURE OF AUTHORIZED BIDDER
DATE

Payment terms are set by the State of Mississippi Purchasing Laws: payment will be made within 45 days of receipt of an invoice that has been signed/approved by Department that requested quote.

BIDS MAY BE MAILED TO: City of Hattiesburg
Purchasing Division
PO Box 1898
Hattiesburg, MS 39403-1898

or EMAILED TO: twoquote@hattiesburgms.com

or EMAILED TO: slondon@hattiesburgms.com

or FAXED TO THE PURCHASING DEPARTMENT AT 601-545-6661

If you do not intend to bid, please inform us by using one of the methods above.

Your assistance with our bid process is most appreciated.

PURCHASING DEPARTMENT
CITY OF HATTIESBURG

B and C Riley Tree Services

Midtown Green Lot Clearing

Date 7/26/2022

Delivery Date 7/27/2022

Price Expiration 8/15/2022

Total Bid Price \$34,855

Tree Cutting & Trimming 5 Days @ \$3,300 per day = \$16,500

Debris Removal 10 Loads @ \$198 per load = \$1,980

Skidsteer Drum Mulcher \$225 per hour @ 35 hours = \$7,875

Track Hoe Mulcher \$200 per hour @ 35 hours = \$7000

Unexpected Cost = \$1,500

Daniel Riley



.....

NOTE TO VENDORS: All blank spaces requiring input below must be filled in, preferably in BLACK INK. (All proposals are to be submitted in duplicate. No "stripped" quotes will be accepted for the certified, original quote; however, the duplicate may contain only the front end documents.)

PROPOSAL

To: City of Hattiesburg
Address: 200 Front Street
Hattiesburg, Mississippi 39404

Project Title: FORESTRY MOWING, TREE REMOVAL, AT THE MIDTOWN GREEN PARK SITE

VENDOR: Band C Riley Tree Services

Address: 89 Jo Ann Drive Sumrall, MS 39482

Date: [REDACTED] 7/26/22

Vendor's person to contact for additional information on this Quote:

Name: Daniel Riley

Telephone: 601-606-9950

BASE QUOTE Tree Removal, Forest Mowing complete site (as shown in Plans and Specifications):

Thirty Four Thousand Eight Hundred Fifty Five Dollars (\$ 34,855.⁰⁰)

Respectfully submitted,

By: Daniel Riley
VENDOR

Title: owner

Address: 89 SoAm Drive

Summit, MS 39482

Date: July 26, 2022

(To be filled in if a corporation)

Our Corporation is chartered under the Laws of the State of _____

and the names, titles and business addresses of the executives are as follows:

President _____ Address _____

Secretary _____ Address _____

Treasurer _____ Address _____

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

QQ# 229481

ITEM: NOLO CAMERAS INSTALL-HPD

BID #1

WINNING BID

COMPANY DOLEAC ELECTRIC CO INC

BID

AMOUNT \$22,290.00

BID #2

COMPANY LEGACY ELECTRIC

BID

AMOUNT \$19,200.00

BID #3

COMPANY _____

BID

AMOUNT _____

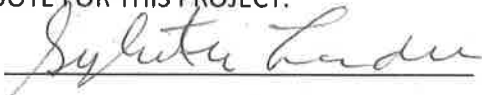
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.


Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Bill To
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

1001

Ship To
#1 Government Plaza
Police Department
Hattiesburg, MS 39401

1032

Purchase Order

Fiscal Year 2022

Page 1 of 1

Purchase Order Number **00229481**
Purchase Order Date **08/25/2022**
Department **HATTIESBURG POLICE DEPARTMENT**

FID 64-6000432

Vendor
DOLEAC ELECTRIC CO INC
PO BOX 1936
HATTIESBURG, MS 39403-1936

2672

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	JEANH@DOLEAC.COM	2672	230173	Destiny Jackson	

NOTES

NOLO CAMERAS INSTALL-HPD

PLEASE EMAIL INVOICE TO DMJACKSON@HATTIESBURGMS.COM

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	FURNISH ALL ITEMS OF MATERIAL, LABOR, EQUIPMENT, AND SUPERVISION REQUIRED TO PERFORM THE FOLLOWING SCOPE OF WORK *FURNISH AND INSTALL (1)0 CAMERA POLES AT VARIOUS LOCATION *FURNIS AND INSTALL OWNER PROVIDED CAMERA, CAMERA ENCLOSURE, AND POWER SUPPLY *PROVIDE EQUIPMENT REQUIRED TO SET THE (11) WOOD POLES GL #: 001100 - 604921	1.0000	EACH	\$22,290.0000	\$22,290.00
					\$22,290.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.

City Clerk

Total Ext. Price \$22,290.00

Purchase Order Total \$22,290.00



doleac electric company, inc.

August 16, 2022

Lt. Rockhold
Hattiesburg Police Department

RE: City of Hattiesburg
Camera Pole Installation

Doleac Electric Company, Inc. proposes to furnish all items of material, labor, equipment, and supervision required to perform the following scope of work:

- Furnish and install (11) Camera Poles at various locations. Each pole shall be built to include a 240v, 100amp, 1phase service.
- Furnish and install Owner provided Camera, Camera Enclosure, and Power Supply and connect to power source located on the pole.
- Provide equipment required to set the (11) Wood Poles.

Total Proposed Price: \$22,290.00

Please Note:

Metering and Distribution Materials currently have a 40 business day lead time.

Thank you for the opportunity to work with you on this project.

Submitted by:
DOLEAC ELECTRIC COMPANY, INC.
MISSISSIPPI CERTIFICATE OF RESPONSIBILITY NO. 3826

Mark Doleac
Estimator



1120 finlo drive * p. o. box 1936 * hattiesburg, ms 39403 * (601) 544-2052 * fax (601) 582-4121
12503 dedeaux road * gulfport, ms 39503 * (228) 831-9777 * fax (228) 831-4003



THE CITY OF HATTIESBURG

One of America's Great Small Cities!

August 19, 2022

To Whom It May Concern:

RE: Project NOLA pole and camera install

I chose Doleac Electric over Legacy Electric because of the estimate ship date and prior establishment of maintenance and service rates with the City of Hattiesburg. Doleac Electric estimates install time frame is 2 to 3 weeks and Legacy Electric estimates installation at 3 to 4 weeks. Doleac Electric already has established hourly labor and equipment rates with the City of Hattiesburg for maintenance, whereas Legacy Electric does not. Please see attached emails from each vendor.

Very Respectfully,

Lieutenant Neal Rockhold
Fleet Manager

(601) 545-4903

CRIME STOPPERS

HATTIESBURG POLICE DEPARTMENT
300 KLONDYKE STREET • HATTIESBURG, MS 39401
(601) 582-STOP (582-7867)

FAX (601) 545-4952

CELLULAR * C.S.



doleac electric company, inc.

AUGUST 16TH, 2022

LABOR AND EQUIPMENT RATES
HATTIESBURG POLICE DEPARTMENT
CAMERA POLE MAINTENANCE
HATTIESBURG, MS

RATES FIRM THROUGH NOVEMBER 30TH, 2022

ELECTRICAL FOREMAN	\$64.95
JOURNEYMAN ELECTRICIAN	\$59.60
ELECTRICIAN APPRENTICE 1-3 YEAR	\$34.90
ELECTRICIAN APPRENTICE 4-5 YEAR	\$45.35

THE ABOVE RATES INCLUDE HAND TOOLS AND LADDERS.

SERVICE WORK BILLING SCHEDULE:

THE ABOVE RATES ARE STRAIGHT TIME RATES AND APPLY TO HOURS WORKED BETWEEN 7:00 A.M. AND 3:30 PM (NORMAL WORK DAY), ALL HOURS WORKED OUTSIDE THE NORMAL WORK DAY MONDAY THRU FRIDAY ALONG WITH ALL HOURS WORKED ON SATURDAY AND SUNDAY WILL BE BILLED AT 1-1/2 TIMES THE ABOVE RATES. HOLIDAYS WILL BE BILLED AT 2 TIMES THE ABOVE RATES.

EQUIPMENT BILLING SCHEDULE:

SERVICE TRUCK	\$	105.00 PER DAY	(1 DAY MINIMUM)
LINE TRUCK	\$	60.00 PER HOUR	(3 HOUR MINIMUM)
BUCKET TRUCK	\$	60.00 PER HOUR	(3 HOUR MINIMUM)

ANY MATERIALS AND EQUIPMENT PURCHASED BY DOLEAC ELECTRIC CO., INC. WILL BE BILLED AT INVOICE COST PLUS 20%. INVOICES WILL BE FURNISHED SHOWING ACTUAL COST, IF NECESSARY. ANY RENTAL EQUIPMENT REQUIRED AND NOT LISTED WILL BE BILLED AT CURRENT RENTAL RATES PLUS 20%



June 2, 2022

City of Hattiesburg
Attn: Skip Mathews

Re: Camera Poles Installation

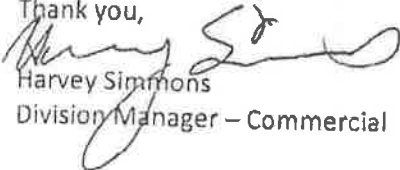
Please accept this as our proposal to install (11) 30ft wooden poles with electrical services and power connections for City of Hattiesburg provided cameras at various location in Hattiesburg, MS for the City of Hattiesburg Police Department.

TOTAL AMOUNT \$ 19,200.00

- *City of Hattiesburg to provide meter bases.
- *City of Hattiesburg to provide cameras. (Legacy Electric will mount cameras on poles.
- *City of Hattiesburg to layout and stake pole locations.
- *Proposal includes all applicable tax.
- *Proposal does not include MS Power Company fees or charges.
- *Execution of a contract or a purchase order, based on this proposal, is required.
- *Invoice for payment will be issued upon completion of work.
- *Terms are net 30 days.
- *Proposal is valid for 30 days.

If you have any questions or concerns, please call me at 601-596-5152.

Thank you,


Harvey Simmons
Division Manager – Commercial



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Code Enforcement Division Manager
cc: Kermas Eaton, City Clerk
Date: Tuesday, October 4, 2022
Re: Authorize publication of Notice of Public Hearing to present the draft 2022 Annual Action Plan
File Number: 2022-736
Minute Book #

Summary

Authorize publication of Notice of Public Hearing to present the draft 2022 Annual Action Plan

Recommendation Statement

I recommend approval of this item

Please place this on the October 4, 2022 City Council meeting for consideration.

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR THE 2022 ACTION PLAN
FOR HOUSING AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG & HOME)
PROGRAMS AND APPLICABLE INFORMATION
ATTENTION: ALL HATTIESBURG, MISSISSIPPI RESIDENTS

The City of Hattiesburg, Mississippi has been allocated \$519,024.00 in Community Development Block Grant (CDBG) funds and \$331,710.00 in HOME Investment Partnerships (HOME) Program funds from the U.S. Department of Housing and Urban Development for program year 2022. The funds will be used to meet the primary objectives of the Housing and Urban Development Act of 1974, as amended, by providing access to affordable, decent, safe and sanitary housing and a suitable living environment and expanding economic opportunities for persons, of low and moderate- income.

The City has drafted a 2022 Action Plan for the allocation of CDBG and HOME funds based on strategies in the 5-year Consolidated Plan and on feedback from previous public comment opportunities. A Public Hearing is scheduled for Tuesday, November 1, 2022, at 5:00 p.m. at the Jackie Dole Sherrill Community Center, 220 W. Front Street, Hattiesburg, MS. Public Comments on the topic will be taken between November 1, 2022 and December 1, 2022.

The City proposes to allocate the 2022 funding in the following manner:

CDBG:

Administration: \$103,805

Housing Programs: \$415,219

HOME:

Administration: \$33,171

CHDO Housing: \$49,757

Housing Rehabilitation: \$278,782

The Draft 2022 Action Plan is available at www.hattiesburgms.com/community-development or at the Community Development Division Office on the First Floor of City Hall, 200 Forrest Street, Hattiesburg, MS. Interested parties may also email cdbg@hattiesburgms.com or call 601-554-1006 to request an emailed copy of the draft document. The City will consider any comments or views of citizens, agencies or units of local government received in writing and orally at the Public Hearing scheduled for November 1, 2022. Written comments will additionally be accepted in the Community Development Division now through December 1, 2022. These comments will be taken into consideration in finalizing a 2022 Action Plan, and a summary of any comments accepted will be attached to the final action plan.

Comments related to this NOTICE may be delivered to City Hall, First Floor, Department of Urban Development/Community Development Division, 200 Forrest Street, Hattiesburg, MS 39401 or mailed to City of Hattiesburg, Community Development Division, P.O. Box 1898, Hattiesburg, MS 39403. Comments may also be emailed to cdbg@hattiesburgms.com.

If you have any questions regarding this information, please contact the Community Development Division at (601) 554-1006. Anyone requiring special accommodation in considering these proposals, providing related comments, or in attending the public hearing are encouraged to contact the Community Development Division at (601) 554- 1006 or email snewsom@hattiesburgms.com in advance of meetings to make arrangements.

CITY OF HATTIESBURG, MISSISSIPPI

BY: _____

CITY CLERK

(SEAL)

Toby Barker, Mayor

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**City of Hattiesburg
2022 Annual Action Plan**

Program Year January 1, 2022 – December 31, 2022



**Presented to the U.S. Department of Housing and Urban
Development
City of Hattiesburg
Department of Urban Development
Community Development Division (CDD)
200 Forrest Street
Hattiesburg, MS 39401**

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

The City of Hattiesburg (COH) 2022 Annual Action Plan is the final Action Plan of the City's 2018-2022 Consolidated Plan. The 2022 Action Plan will continue to address the identified housing, homelessness, supportive services and non-housing community needs as the basis for the City's strategy and its use of the 2022 CDBG and HOME funds granted to the City by HUD. This year's Action Plan is the City's application of the 2022 allocations of the above-mentioned grant funds.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The primary objectives of the 2022 Action Plan are the same as detailed in the Consolidated Plan. The proposed projects/activities with 2022 CDBG/HOME funding will address housing concerns in a number of areas, with primary focus on: Housing Programs (Housing Rehabilitation and Emergency Repair). Proposed activities also include continuation of previously established Public Facility activity. Specific goals for each area can be found in section AP-20.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The City has been faced with many challenges in meeting past objectives, particularly in the area of substantial rehabilitation of single-family homes. Challenges have included identifying and recruiting qualified eligible contractors to participate in programming as well as the increase in the cost of construction supplies resulting from the COVID pandemic. Over the five years of the previous five-year Consolidated Plan, the City was able to continue its objectives in the areas of housing activities by limiting its eligible activities to primarily housing and housing related activities. The City has eliminated its waiting list. Along with CHDO partnerships, a number of rental and homeownership affordable housing opportunities were made available to residents.

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Currently, the City's full-time Homelessness Coordinator is vacant, however the search is active to fill the position. The position will continue to focus on outreach and documentation of homeless individuals, and partnership with other agencies to update the state's homeless management information system. The role is integral to identifying resources available across various agencies and organizations, and to connecting individuals in need to those resources. Likewise, the coordinator has become a go-to point of contact for other city departments and citizens when facing challenges related to homelessness. The City recognizes the importance of engaging an individual passionate about assisting the homeless population and the ability to assist in the administration of HOME-ARP funds allocated to the City.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

The City conducted a Public Hearing on March 24, 2022, for the purpose of receiving comments on the creation of the 2022 Action Plan. In addition to newspaper publications, the City utilized its website, community calendar and its Facebook page to provide notice of the hearing and comment period. The Impact newspaper advertised the upcoming hearing. City staff also sent letters to neighborhood associations and churches to generate interest. Six citizens attended the public hearing. The City believes the COVID-19 pandemic continues to impact community turn-out.

The City also conducted a community roundtable discussion May 24, 2022. The meeting was attended by representatives of several community organizations. City staff utilized its list of contacts to garner participation. Nine different community organizations were represented.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

Summarizing the comments received housing needs- repair and rehabilitation of substandard housing- are still perceived as the greatest need from the public hearing, March 24, 2022. Emergency/homeless shelter, supportive services, and affordable housing were identified from the May 24, 2022 meeting. The City considered these comments and all other resources available in preparing the plan.

6. Summary of comments or views not accepted and the reasons for not accepting them

The comments received was accepted and considered in regard to the creation of the 2022 Action Plan.

7. Summary

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The City of Hattiesburg recognizes its CDBG and HOME grants as an opportunity to do great things to improve quality of life for low- to moderate-income residents and as a result, for the City as a whole. The City values the citizen participation process and looks forward to doing more to promote participation opportunities in the future. Participation in this process by residents of low-income areas and the organizations that regularly serve low-income households is vital to ensure that funds are directed to areas and programs in which they can make the greatest impact. The City believes that the input from the hearing, other meetings, and daily calls to the city support the priorities in this plan.

The City believes that the strategies and objectives set forth in this Annual Action Plan are feasible and attainable (assuming that funding remains available), and they are in accordance with the needs and desires communicated by the public that these grants are intended to serve and organizations that provide such services.

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PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency

Table 1 – Responsible Agencies

Narrative (optional)

The City of Hattiesburg's Urban Development Department/Community Development Division is responsible for the administration of both CDBG and HOME funds.

Consolidated Plan Public Contact Information

Citizens and community organizations with questions or comments related to the Consolidated Plan, Annual Action Plan, Consolidated Annual Performance & Evaluation Report, or any of the related programs should contact the City of Hattiesburg:

City of Hattiesburg
Community Development Division
P.O. Box 1898
Hattiesburg, MS 39403-1898

(601) 554-1006

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AP-10 Consultation – 91.100, 91.200(b), 91.215(l)

1. Introduction

The City's program staff reached out to citizens, local government representatives, public housing authorities, non-profit developers, and various social service agencies to gather input for the Annual Action Plan through its traditional advertising method.

The City of Hattiesburg's Planning Division encompasses floodplain management for the City. The City was fully aware of the plan. Additionally, representatives of county government from Forrest and Lamar counties responsible for the management of water resources, flood areas and emergency management were invited to participate and encouraged to submit comments during the annual action plan process. No response was received.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l))

The City continues to participate quarterly in the Community Advisory Committee to discuss a variety of housing and homelessness issues. Participants are similar to the former Housing Round Table, which included the City's Urban Development Department, Mississippi Regional Housing Authority No. 8, the Hattiesburg Housing Authority, Hattiesburg Area Habitat for Humanity, R3SM (a non-profit housing organization), as well as the City's Community Housing Development Organizations (CHDOs). Participants also include the Salvation Army and Pine Grove Behavioral Health & Addiction Services, which both serve homeless persons; the AIDS Services Coalition, which serves the homeless as well as those living with AIDS; the University of Southern Mississippi's Institute for Disability Studies, which addresses housing issues statewide; and the Hattiesburg Board of Realtors.

The City has partnered with Mississippi Regional Housing Authority No. 8 (MRHA8), to educate the community on the services the City and MRHA8 offers and promote health services by hosting a community health fair, July 12, 2022. The City also plans to partner with the Hattiesburg Housing Authority (HHA), in their efforts to substantially rehabilitate on of it's properties constructed in 1940. The City continues the work to bolster mental health services by way of a Behavioral Health Court partnership with Pine Belt Mental Healthcare Resources, and through working with the Pinebelt Coalition on Homelessness to coordinate efforts toward functionally ending homelessness.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

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The City works closely with the Continuum of Care operating in Hattiesburg and the surrounding areas. The Pinebelt Homeless Coalition is the lead agency for the implementation of HUD Continuum of Care programs. Generally, individuals requiring assistance are referred to this organization. Further, the City has provided funding to the AIDS Services Coalition and Pine Grove Behavioral Health & Addiction Services. The City also has a full-time Homeless Advocate/Coordinator, who works actively with the coalition as well as other agencies in making proper referrals to appropriate resource agencies. In the last year, the city's coordinator has worked with the coalition to press the issue of a need for a documented plan as well as an adopted standard of care.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

The City of Hattiesburg is a part of the 71-county "balance of state" Continuum of Care. The City works with the Continuum of Care (Mississippi United to End Homelessness), and a representative from the City regularly participates in their meetings. MUTEH and its members establish guidelines, policies, etc. for the Continuum of Care. The City does not enjoy entitlement status under ESG, and as the City does not directly undertake any activities supporting homeless persons, the City does not access or input information into HMIS.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

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Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	Habitat for Humanity in Hattiesburg, MS
	Agency/Group/Organization Type	Housing Services - Housing Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Participation in community roundtable meeting. Question/comments favored down payment assistance, housing repair programming and rehabilitation grant amounts.
2	Agency/Group/Organization	Breakthrough Community Services, Inc.
	Agency/Group/Organization Type	Services - Housing Services-Education Civic Leaders
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Participation in community roundtable meeting. Comments focused on down payment assistance, rehabilitation grant funding, and housing repair programs.
3	Agency/Group/Organization	Hattiesburg Housing Authority
	Agency/Group/Organization Type	PHA
	What section of the Plan was addressed by Consultation?	Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Participation in community roundtable meeting. Comments focused on improving the quality of safe and habitable public housing.

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5	Agency/Group/Organization	Salvation Army
	Agency/Group/Organization Type	Services-Children Services-Elderly Persons Services-Persons with Disabilities Services-homeless
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Participation in community roundtable meeting. Comments focused on rental/utility assistance and shelter.
6	Agency/Group/Organization	U. OF SOUTHERN MISS. INSTITUTE FOR DISABILITIES STUDIES
	Agency/Group/Organization Type	Services - Housing Services-Persons with Disabilities Services-homeless
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homelessness Strategy Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Participation in community roundtable meeting. Comments focused on affordable housing, homeless programming, rental assistance; gap exists for those that do not meet HUD homeless definition.
9	Agency/Group/Organization	R3SM, Inc.
	Agency/Group/Organization Type	Services - Housing Services-homeless

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What section of the Plan was addressed by Consultation?	Housing Need Assessment Homelessness Strategy
Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Participation in community roundtable meeting. Comments focused on resources for agencies doing the work; operating capital

Identify any Agency Types not consulted and provide rationale for not consulting

Organizations with an existing relationship with the City, as well as other organizations were contacted to participate. Unfortunately, Aids Services Coalition (ASC), an organization with a relationship with the City, did not participate.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care		

Table 3 – Other local / regional / federal planning efforts

Narrative (optional)

The City's interaction and coordination with the agencies and partnership groups mentioned above is constant. A full-time grant coordinator also seeks out other opportunities to leverage the city's resources – in Community Development as well as citywide. We have recently considered grant opportunities specific to older adult home modifications, but have elected to defer such application until we have additional capacity to administer such a program.

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AP-12 Participation – 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation
Summarize citizen participation process and how it impacted goal-setting

The Community Development Division hosted an in person public hearing on 3/24/2022 as the first effort in gathering public input for the 2022 Action Plan for CDBG and HOME funds. In addition to newspaper publications, the City utilized its website to provide notice of the hearing and comment period. The City believes COVID-19 continues to impact community participation. The public hearing was attended by City staff only and few residents. A community roundtable was held with community organization representatives 5/24/22. On 7/26/22, the City will hold a public hearing to share the Action Plan draft and solicit any additional comments.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
1	Public Hearing	Non-targeted/broad community Residents of Public and Assisted Housing	Attendance expectations were high, however continued concerns regarding COVID-19 are believed to be the cause of low participation.	Comments centered on housing programs and transparency	N/A	

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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
2	Community Roundtable	Persons with disabilities Non-targeted/broad community	City employees only, were in attendance.	Affordable housing, emergency shelter, resources to assist homeless population	N/A	

Table 4 – Citizen Participation Outreach

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Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1			Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$	
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	519,024	0	0	519,024	The expected amount for the remainder of the Con Plan is simply the Year 5 allocation for Program Year2022.

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Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1			Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$	
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	331,710	0	0	331,710	The expected amount for the remainder of the Con Plan is simply the Year 5 allocation for Program Year2022.

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The City has no required match for either CDBG or HOME. While we do not formally identify leverage resources, our partnerships with other non-profit entities, the city's long-term planning in lower-income neighborhoods, transit, and the like, and the city's aggressive approach to improving infrastructure throughout the city – particularly in low-income neighborhoods – are all indirect leverage opportunities.

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If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan,

The City has recently utilized its mapping capabilities to identify City and State-owned property throughout the City of Hattiesburg. These properties are reviewed periodically when need arises for particular projects, and the City intends to continue this approach of utilizing property already in its inventory (when appropriate) before seeking property to purchase.

Discussion

The City hopes to continue its partnerships through groups such as the MUTEH and the Pinebelt Coalition on Homelessness in a concerted effort to strategically address problems and mutual concerns. As in the past, the City values these and other such partnerships as community partners bring differing resources to the table - funding, volunteers, services, etc. - for mutual benefit. The City is currently searching to fill the vacant position of Homeless Coordinator to work directly with the Pinebelt Homeless Coalition to address homeless issues, with a special emphasis on veterans and the chronic homeless population. The City will also continue to seek out funding opportunities such as those available for housing activities through the Federal Home Loan Bank, and the Mississippi Home Corporation.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator

Table 6 – Goals Summary

Goal Descriptions

1	Goal Name	Housing Programs (including Affordable Housing)
	Goal Description	This goal includes the creation of affordable housing by CHDOs either in the rehabilitation of existing housing stock or the construction of new housing for the purpose of sale or rental to eligible households. This goal also includes the bulk of the City's housing program, which is the basic and emergency rehabilitation of eligible owner-occupied homes. Basic Rehabilitations are completed with either HOME or CDBG funding. Emergency Repairs are completed using CDBG funding.

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Projects

AP-35 Projects – 91.220(d)

Introduction

The following is a listing of projects that the City of Hattiesburg proposes to undertake using CDBG and HOME funds anticipated for 2021.

Projects

#	Project Name
2	CDBG Administration
3	CDBG Housing Programs
4	HOME Administration
5	CHDO Set-Aside
6	HOME Housing Programs

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The allocation of funding is in keeping with the priority needs identified in the Consolidated Plan, as well as community input from public hearings. Housing issues - rehabilitation/repair, affordability, continue to be the greatest priority identified; activities receiving the greatest amount of funding. The City may reallocate unused funds for use in Housing Programs.

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AP-38 Project Summary
Project Summary Information

Annual Action Plan

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2	Project Name	CDBG Administration
	Target Area	
	Goals Supported	Housing Programs (including Affordable Housing)
	Needs Addressed	Emergency Repair Housing Rehabilitation Microenterprise Assistance Public Facility Improvement Public Services Rental Rehabilitation
	Funding	CDBG: \$103,805
	Description	Overall and day to day administration of CDBG Program
	Target Date	12/31/2022
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	Administration of CDBG activities
3	Project Name	CDBG Housing Programs
	Target Area	Citywide – Local Target area
	Goals Supported	Housing Programs (including Affordable Housing)
	Needs Addressed	Emergency Repair Housing Rehabilitation
	Funding	CDBG: \$415,219
	Description	Funding for all CDBG Housing Activities as well as project deliver for CDBG and HOME funded housing activities
	Target Date	12/31/2022
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	Basic rehabilitation and emergency repair of owner-occupied housing
4	Project Name	HOME Administration
	Target Area	
	Goals Supported	
	Needs Addressed	Acquisition Housing Rehabilitation Rental Rehabilitation

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	Funding	HOME: \$33,171
	Description	Overall and day to day administration of HOME Program
	Target Date	12/31/2022
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	Basic rehabilitation and emergency repair of owner-occupied housing
5	Project Name	CHDO Set-Aside
	Target Area	Citywide – Local Target area
	Goals Supported	Housing Programs (including Affordable Housing)
	Needs Addressed	Acquisition Housing Rehabilitation Rental Rehabilitation
	Funding	HOME: \$49,757
	Description	
	Target Date	12/31/2022
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	Construction or rehabilitation of housing as an affordable unit
6	Project Name	HOME Housing Programs
	Target Area	Citywide – Local Target area
	Goals Supported	Housing Programs (including Affordable Housing)
	Needs Addressed	Housing Rehabilitation
	Funding	HOME: \$278,782
	Description	
	Target Date	12/31/2022
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	Funding for all HOME housing activities

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AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

None of the activities proposed for the 2022 Action Plan are directed geographically, meaning that there is not a prescribed area in which these activities are required to take place. Housing Rehabilitation, Emergency Repair, and other Affordable Housing activities are allowable Citywide. However, these activities have historically taken place in areas of low-income and minority concentration. Such areas include the greater portion of Wards 2, 4, and 5, which are better identified by U.S. Census tracts 001, 002, 003, 004, 005, 006, 011, and 105.

Geographic Distribution

Target Area	Percentage of Funds
FACADE	
Citywide	100
Low/Mod Census Tracts	

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

All activities are allowable Citywide. No other activity is geographically focused. It is possible that procedures may change in the future regarding the approach taken to address housing rehabilitation, which could allow for a geographic focus. Such a focus would be based on findings of concentrations of need in low-income areas and/or based on a concerted effort by the City and/or partner agencies to create an impact on a particular neighborhood or area.

Discussion

DRAFT

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

The city intends to concentrate its limited resources on affordable housing rehabilitation and repair.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	21
Special-Needs	0
Total	21

Table 9 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	1
Rehab of Existing Units	20
Acquisition of Existing Units	0
Total	21

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

The figures provided above are taken from the total goals from all activities/projects anticipated within the 2022 Action Plan with the exception of Administrative activities and Public Facilities and Public Services Activities. To a degree, the goals for each category of household or housing project type are unknown because they will vary depending on the type of households that apply for down payment assistance or for any housing developed by CHDO's. The numbers above are a tabulation of each type as listed in the goals outlined earlier in the Action Plan. The number of households supported included among the non-homeless are those households anticipated to directly benefit from housing rehabilitation activities.

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AP-60 Public Housing – 91.220(h)

Introduction

The Hattiesburg Housing Authority manages 296 Public Housing units in the City of Hattiesburg.

Actions planned during the next year to address the needs to public housing

The City of Hattiesburg stands ready to support the Hattiesburg Housing Authority in any way possible, particularly as the HHA seeks to replace many of its older units in the coming years. The City continues its planning efforts with HHA in regards to funding opportunity that would allow for the replacement of several buildings/units with new units at a HHA property.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

The City will continue to support throughout FY 2022 the monthly resident meetings hosted by The Housing Authority at each of its developments designed to engage and encourage productive dialogue regarding resident's needs. Guest speakers bring residents valuable information related to the City, the schools, civic service agencies, or others as may be pertinent. The HHA continues to host National Night Out Against Crime events, and use them as an opportunity to engage residents.

The City of Hattiesburg continues to require, as a component of its Down payment Assistance Program, homebuyer education requirements, which are available to attendees at no or minimal cost through various agencies. The City will continue to work with public housing management to encourage homeownership options through down payment assistance, Family Self-Sufficiency (FSS) Program, and Section 8 Housing Choice Voucher Program.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

N/A

Discussion

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AP-65 Homeless and Other Special Needs Activities – 91.220(i)

Introduction

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The City of Hattiesburg actively participates in meetings of the Pinebelt Coalition on Homelessness and supports the efforts of individual organizations whose mission is to serve homeless populations. Responsibilities of the City's Homelessness Coordinator have included leading a homeless outreach team, traveling weekly to known and suspected homeless encampments and other known locations in order to assess individuals' needs and work to pair willing individuals with appropriate resources or services; assist the city and homeless support agencies with all homeless issues. Our goal in 2022 is to fill the Homelessness Coordinator vacancy.

Addressing the emergency shelter and transitional housing needs of homeless persons

As previously stated, the City intends to continue its collaboration with organizations whose missions include services and housing for homeless persons. The City will support these agencies in competing for and attaining funding for additional emergency and transitional shelter, and may, as funding allows, consider opportunities to support new sustainable programs for emergency and/or transitional housing. More direct support for these housing needs will likely come through HOME-ARP funding supported by the need's assessment/gap analysis.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

As mentioned, the Homelessness Coordinator position with the City is currently vacant. Our goal in 2022 is to fill the vacancy and continue working closely with local organizations and assist in referring clients for the Rapid Re-housing Program.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly

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funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

Forrest General Hospital has a process for identifying homeless persons and persons with substance abuse problems that may require certain case management or supportive service resources, and there is a well-organized process by which people are referred to appropriate agencies that may be able to assist. The City intends to support activities that will assist all manners of homelessness, including the prevention thereof.

Discussion

The City's HOME and CDBG Programs will continue to support housing rehab and repair activities for low- and moderate-income homeowners. Historically, many of the households served by these activities include disabled and/or senior family members. Though there are no activities proposed in the 2022 action plan for the direct purpose of serving special needs populations other than the homeless, all other activities will inevitably provide indirect benefit to other special needs populations such as those with disabilities, persons with HIV/AIDS, and the elderly.

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AP-75 Barriers to affordable housing – 91.220(j)

Introduction:

Hattiesburg has historically supported efforts to meet housing needs of its citizens and has been proactive in the provision of housing to its low- and moderate-income residents. In the 1938-1939 timeframe, the City created one of the first housing authorities in the State of Mississippi. The City supported the creation of the Mississippi Regional Housing Authority No. VIII and its efforts to bring Section 8 assistance to City residents.

The Official Zoning Ordinance and Subdivision Regulations make provisions for affordable housing and provide protection to citizens by ensuring proper land use and high-quality residential land development.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

The City's zoning ordinance and related regulations are conducive to affordable housing development. As public policies are concerned, the only notable barrier to affordable housing has to do with development in flood zones where FEMA regulations create limitations on the value/cost of rehabilitation that can take place on existing structures. Historically, new affordable housing has not been created in flood zones when using CDBG or HOME funds because of the challenges of meeting the development requirements.

Discussion:

The City continues to implement housing rehabilitation programs to upgrade owner-occupied housing. Through CHDOs, the City of Hattiesburg is supporting the development of affordable housing and homebuyer down-payment assistance programs. These activities serve to reduce affordable housing barriers. The City has also partnered with service providers in areas of adult financial literacy, jobs training, and employability skills training - all of which address barriers individuals may have in attaining affordable housing. The City will continue to support such programs.

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AP-85 Other Actions – 91.220(k)

Introduction:

Actions planned to address obstacles to meeting underserved needs

Several of the City of Hattiesburg's CDBG and HOME funded activities seek to address underserved needs by way of affordable housing, housing rehabilitation, and assistance to non-profit organizations with such missions, among others. The City will continue these efforts in the coming years, and will also continue work in areas of obstacles pertaining to affordable housing.

Actions planned to foster and maintain affordable housing

The City continues to promote its Down Payment Assistance Program, and address code compliance in an effort to continue improving housing stock.

Actions planned to reduce lead-based paint hazards

Through the City's ongoing Housing Rehabilitation, Emergency Repair, and other housing activities, the City and its partners comply with 24 CFR Part 35, which often requires lead-based paint abatement. These activities will be continued in 2022 along with the administration of the City's new Lead Safe Hattiesburg program, funded by a grant awarded by the Office of Lead Hazard Control Healthy Homes.

Actions planned to reduce the number of poverty-level families

While the issue of poverty is far more complex than any one symptom or circumstance, financial literacy and an understanding of traditional banking and traditional (non-predatory) lending can at least serve as pieces to the puzzle of fighting poverty. Efforts like this are beneficial to people of any income group.

Actions planned to develop institutional structure

The City plans to continue facilitating meetings with various housing agencies, and participating in the Community Action Agency, the Pinebelt Coalition on Homelessness, and other similar organizations as the opportunity arises. The City will continue to assess the group for gaps in representation and work to

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close those gaps by bringing other valuable participants to the discussion.

Actions planned to enhance coordination between public and private housing and social service agencies

The City will continue to participate with and support the efforts of the Pinebelt Coalition on Homelessness, and will continue to encourage agencies that have a mutual interest to participate as well. The City continues to work with United Way and Bank-On to provide reasonable costs banking services and financial literacy education to all residents, especially the un-banked and the under-banked.

Discussion:

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Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(l)(1,2,4)

Introduction:

For purposes of #2 under "Other CDBG Requirements," 2021 is the year hereby specified to be covered by this Action Plan.

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(l)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	1,170,791
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	1,170,791

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	70.00%

HOME Investment Partnership Program (HOME)

Reference 24 CFR 91.220(l)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is

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as follows:

The City has no other forms of investment beyond FY 2022 HOME allocation, \$331,710.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

HOME PROGRAM – RECAPTURE PROVISIONS

In all HOME Homebuyer activities, the City of Hattiesburg employs Recapture as the method by which HOME investment is protected for the period of affordability. The HOME investment to be protected is described as the “direct subsidy,” which includes the HOME investment that enabled the homebuyer to purchase a property. Direct subsidy includes two components:

- 1) Down payment assistance, closing costs or other HOME assistance provided directly to the homebuyer, and;
- 2) The difference between the fair market value and a reduced sales price which is attributable to HOME development assistance.

These two components will be added together to identify the direct subsidy amount to be protected by the Recapture provisions.

Specifically, the City imposes Recapture requirements in accordance with 24 CFR 92.254 (a)(5)(ii)(A)(2), whereby there is a reduction of the amount subject to recapture, pro rata, over the course of the affordability period.

In practice, the City will calculate the number of months that a beneficiary has satisfied the applicable affordability period and will divide that number by the total number of months of the applicable affordability period. The resulting percentage is the proportion of the affordability period that has been satisfied. The total award amount will be multiplied by this percentage. The resulting dollar amount is the portion of the award that reduces any amount subject to recapture. The City may only recapture funds if/when there are net proceeds from which an amount can be recaptured.

Example: A Homebuyer received HOME assistance in the amount of \$10,000, with an applicable affordability period of 5 years (60 months). After 20 months, the beneficiary sells the house. The City will determine that 20 months of the affordability period was satisfied, which is 33.3% of the total period (20/60). Multiplying \$10,000 (total award) by 33.33% (portion satisfied) equals \$3,333. The total award can be reduced by this amount (\$10,000 - \$3,333) to arrive at the amount to be recaptured - \$6,667. This \$6,667 is the maximum amount that can be recaptured and is subject to what net proceeds are available at sale. If only \$2,000 in net proceeds is available at sale, only \$2,000 will be recaptured. If \$20,000 in net proceeds is available at sale, only \$6,667 will be

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recaptured.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

The City acknowledges the provision of 24 CFR 92.254 (a)(5)(ii) that allows subsequent buyers to assume the remaining affordability period should the subsequent buyer be determined income-eligible for HOME purposes. This assumes that the new buyer does not receive any HOME assistance in the acquisition of the unit. Subsequent purchase by a buyer using HOME assistance in the acquisition will result in applicable recapture for the selling party and the establishment of a new affordability for the new buyer based on the details of their own HOME assistance. In the event of foreclosure (or death) during the affordability period, the Deed Restriction filed at project completion will trigger and the City will recapture funds if/when there are net proceeds from which an amount can be captured.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

N/A

Based on the HOME Affordable Homeownership, the City will determine 95% of the median area purchase price set forth at CFR 92.254 (a)(2)(iii). For single-family housing, this does not exceed \$148,000.00. Eligible applicants for the City's DPA and Rehabilitation Programs are low and very-low income residents of the City. The City uses a number of public forums and events to promote its programs and to solicit applicants. Information may be obtained in the Community Development office Monday-Friday from 8:00 am to 5:00 pm. For CHDO Set-Aside funds, the eligible applicants are local not-

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for-profit housing development organizations that can meet HOME CHDO requirements. These agencies are solicited through a Request for Proposal process.



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Code Enforcement Division Manager
cc: Kermas Eaton, City Clerk
Date: Tuesday, October 4, 2022
Re: Approve publication of Request for Proposal for consultant services for the creation of the City of Hattiesburg's 2023-2027 Consolidated Plan, to include the 2023 Annual Action Plan for submission to HUD.
File Number: 2022-739
Minute Book #

Summary

Approve publication of Request for Proposal for consultant services for the creation of the City of Hattiesburg's 2023-2027 Consolidated Plan, to include the 2023 Annual Action Plan for submission to HUD.

Recommendation Statement

I recommend approval of this item

Please place this on the October 4, 2022 City Council meeting for consideration.

PUBLIC NOTICE AND PUBLIC COMMENT PERIOD
CITY OF HATTIESBURG
2023-2027 CONSOLIDATED PLAN AND 2023 ACTION PLAN

The City of Hattiesburg is requesting proposals from qualified and experienced firms or individual consultants to create the 2023-2027 Consolidated Plan to include the 2023 Annual Action Plan. The City of Hattiesburg is a CDBG Entitlement community; a recipient of CDBG and HOME funds.

Project Deliverables

1. 2023-2027 Consolidated Plan

The selected consultant will work with City staff on the development of the 2023-2027 Consolidated pursuant to 24 CFR Part 91 and the IDIS Consolidated Template. The 2023-2027 Consolidated Plan must be submitted to HUD no later than November 15, 2022. The period of this Consolidated Plan is January 1, 2023 to December 31, 2027. The Consolidated Plan must meet all federal regulations and follow the HUD guidance for the eCon Planning Suite, including but not limited to 24 CFR Part 91, and HUD CPD Notice 12-009, Consolidated in IDIS Desk Guide, etc.

2. 2023 Annual Action Plan (AAP)

The 2023 AAP is adopted prior to the beginning of each program year and identifies the projects and programs the City plans to fund and implement, in conformance with the Consolidated Plan. Entitlement program funds are appropriated in the AAP to programs and activities that meet the Consolidated Plan goals. There are five AAPs that will be administered under the 2023-2027 Consolidated Plan. The 2023 AAP must be developed in accordance with 24 CFR 91.220 and other HUD requirements and guidance.

Scope of Work

The selected consultant will be responsible for assisting the Community Development Department staff with the development of the 2023-2027 Consolidated Plan and 2023 AAP, including all narratives, data tables, and other plan elements. All project deliverables must be prepared and meet federal regulations and guidance provided by HUD. The planning process shall be led by the consultant, with assistance from City staff and include the following:

1. Data Collection, Research and Analysis

Data collection, research and analysis to understand and communicate the demographic, economic, and housing conditions of the community for each of the project deliverables, as applicable. The consultant must use data from a variety of sources and present it in the tables required by the eCon Planning Suite required by HUD. Additional tabulations and maps needed to assess and present a comprehensive assessment of community needs and market conditions must also be included. When appropriate, comparisons with national and state data that assists in developing the recommended projects and activities in all project deliverables should be included. The consultant should provide a summary of all data used in the various plan deliverables. As part of the project scope, the selected consultant must review and consider the following in the development of the project deliverables:

- Past and present CDBG plans, including past Consolidated Plans, AAPs, Housing Needs Assessments, and Analysis of Impediments to Fair Housing Choice (AI)
- Other City Plans and Projects, including the Comprehensive Plan, Tax Increment Financing (TIF) Plans, Neighborhood and Area Plans

- Information on past and current Community Development programs, policies and related materials, including but not limited to residential rehabilitation, purchase assistance, parks projects, etc.
- Copies of Zoning, Subdivision and other land use regulations

2. Community Outreach and Public Hearings

- The consultant will be required to plan and coordinate all public meetings and public hearings associated with all project deliverables
- The consultant will be responsible for conducting meaningful community outreach and engagement, as required by HUD, with stakeholders for all project deliverables, including outreach to and engagement with citizens, city staff members from various departments, the Hattiesburg Housing Authority, nonprofit and other agencies, neighborhood leaders, elected officials, etc.
- Regular (weekly, bi-weekly) meetings with City staff expected for the duration of the project

3. Goal Development and Strategic Planning Outcomes

The consultant will be responsible for establishing the strategic vision of the Consolidated Plan and AAP, based on data collection, research, and analysis, and public feedback. Additionally, the consultant will be responsible for developing the following for all project deliverables:

- Development and definition of goals to address community needs and gaps
- Development and definition of projects and activities to meet the needs of the community
- Priorities for the allocation of funding resources

4. Additional Requirements

- All deliverables, processes, and planning methods must be developed in accordance with HUD rules and regulations
- Consultant will assist with any modifications required by HUD, if the final deliverables are not approved upon initial submission
- Consultant must respond to all requests from city staff in a timely manner

Timeline

All project deliverables must be completed and available for public comment no less than 60 days prior to HUD submission deadline.

City Staff Participation

The City has limited professional staff capacity to support the project and will rely on the consultant's experience to ensure that all necessary components of the project are completed in a timely manner and submitted to HUD by the necessary deadlines.

The City will provide a list and contact information for local nonprofits, other agencies and neighborhood organizations. City staff will assist with room reservations for public meetings.

Proposal Requirements

In order to be considered a complete proposal by the City of Hattiesburg, Urban Development, Community Development Division, the following contents must be included in the proposal:

1. Cover letter on the firm's letterhead highlighting qualifications and experiences, detailing the Consultant's ability to respond to all requirements outlined in the document. Minority, women, or disadvantaged business enterprises are encouraged to apply. Please indicate if your organization is one of these types of businesses.

2. Provide a description of your firm including, name, Unique Entity Identifier, address(es) of the offices of the firm, name of the principal(s) of the firm, contact information of a representative of the firm authorized to discuss the proposal, statement of whether there are any ongoing, pending, or potential legal actions against the firm.

3. Consultant Qualifications:

- Background of your firm's direct experience in providing consulting services for HUD plans, including five-year Consolidated Plans, AI, NRSA Plans, and AAPs. Include your experience with HUD's Consolidated Planning tool and eCon Planning Suite within IDIS.
- List of principal(s) and other consulting team members, including an organizational chart showing staff involved in the project and their respective assignments. Provide appropriate background information for each person and identify his or her responsibilities.
- Provide Resumes of principal(s) and other consulting team members
- Provide a detailed list of a minimum of three references including name, email, and telephone number for organizations or businesses for whom you have performed similar work
- A breakdown of the percentage of work to be performed by each consultant/sub-consultant team member as part of this contract
- Identify any conflict of interest that may arise as a result of this contract

4. Project Approach

- Narrative that includes the consultant's understanding of the purpose of the various project deliverables in this RFP
- Discussion of previous experience with Consolidated Plans, and AAPs, and other housing analysis efforts and how lessons learned through those projects will be used in this project
- Detailed discussion of the items listed in the "Consultant Qualifications" above with elaboration on how the consulting team meets those qualifications
- In addition to the public meetings required by HUD, description of proposed elements for public outreach and engagement, including but not limited to stakeholder interviews, focus groups, surveys and other methods for obtaining public input
- Specific project task descriptions, associated outcomes/deliverables and corresponding budget
- A separate allocation of travel, supplies, and any contingency costs per project task item
- Ability to complete the work within the anticipated schedule and budget. All project deliverables must be completed and submitted to HUD

5. Fees

The cost of services is one of the factors that will be considered in awarding this contract. Please provide a detailed breakdown of your proposed fees for this engagement. Provide an estimate for each task described in the scope of work for all project deliverables.

Proposal Evaluation Process/Criteria

A selection committee will be established to review the proposals using the following criteria to evaluate proposals:

- The Consultant's project approach and overall understanding of City's needs and HUD requirements for the project deliverables, presented in a comprehensive but straightforward manner — 45%
- Experience with HUD's eCon Planning Suite and the requirements for building a Plan in IDIS — 15%
- Qualifications of the firm and experience in providing the HUD required project deliverables, as exemplified by past projects — 15%
- Experience and qualifications of the principal(s) and other personnel assigned to the project — 10%
- Cost of Services — 10%
- References — 5%

It is expected that the selected consultant will work within the timeline established in Section 4: Timeline.

Proposal Submission

Three proposals should be sealed and properly labeled as set forth in the information packages and may be hand-delivered or mailed to the City Clerk's Office, City of Hattiesburg, 200 Forrest Street, P.O. Box 1898, Hattiesburg, MS, 39403 and received at the City Hall Clerk's Office no later than **November 3, 2022**, by 10:00 AM, after which time they will be opened and publicly announced. The Selection Review Committee will then review each proposal and select a qualified firm or individual.

All Proposals should be clearly identified as follows:

**NAME OF FIRM OR INDIVIDUAL
PROPOSALS FOR PROFESSIONAL CONSULTANT SERVICES
2023-2027 CONSOLIDATED PLAN / 2023 ANNUAL ACTION PLAN**

Contact Information

The full RFP can be accessed at www.hattiesburgms.com/community-development/. All questions should be directed to Petra Wingo, Division Manager for Community Development, (601) 554-1006.

Helpful links: Consolidated Plan Regulations and Federal Register Notices
<https://www.hudexchange.info/programs/consolidated-plan/consolidated-plan-regulations-and-federal-register-notice/>

Consolidated Planning Data Sources
<https://www.hudexchange.info/resource/3179/consolidated-planning-data-sources/>

CITY OF HATTIESBURG, MISSISSIPPI

(SEAL)

BY: _____
CITY CLERK

Toby Barker, Mayor

PUBLISH Once in the Legal Section: Hattiesburg Post, October 13, 2022



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Lamar Rutland
cc:
Date: Tuesday, October 4, 2022
Re: Approve plans and specifications for the Arcadia-Sunset Water System Improvements project and authorize advertisement for bidders.
File Number: 2022-747
Minute Book #

Summary

Approve plans and specifications for the Arcadia-Sunset Water System Improvements project and authorize advertisement for bidders.

Recommendation Statement

I recommend approval of this item.

Please place this on the October 4, 2022 City Council meeting for consideration.

ADVERTISEMENT FOR BIDS:

NOTICE is hereby given that the City Clerk of the City of Hattiesburg, MISSISSIPPI, will receive sealed bids until 10:00 A.M. on November 17, 2022 in the City Council Chambers at City Hall, 200 Forrest Street, Hattiesburg, MS 39401, and then at said location opened and read aloud for furnishing the City's requirements for the following:

ARCADIA-SUNSET WATER IMPROVEMENTS HATTIESBURG, MISSISSIPPI

Official bid documents can be downloaded from www.sd-wprojects.com. Electronic bids can be submitted at www.sd-wprojects.com. For any questions relating to the electronic bidding process, please call Plan House at 662-407-0193. All bids must be accompanied by bid security equal to 5% of the amount of the bid, in the form of a certified check, cashier's check or a bid bond written by a company properly licensed in Mississippi.

Each BID must be received sealed and marked EXACTLY as follows:

BID: ARCADIA-SUNSET WATER IMPROVEMENTS HATTIESBURG, MISSISSIPPI

No bid may be withdrawn for a period of sixty (60) days. The lowest and best proposal received will be accepted, subject to the provisions of Section 31-7-13 of the Mississippi Code of 1972, Annotated and Amended, and other applicable State law; but the Council reserves the right to reject any or all proposals received and to waive informalities.

PUBLISHED by Order of the Council on the 4th day of October, 2022.

CITY OF HATTIESBURG, MISSISSIPPI

BY: _____
Kermas Eaton, City Clerk

Publish on October 13, 2022 and October 20, 2022
City of Hattiesburg
Return PROOF to SDW, Inc.
301 Second Avenue
Hattiesburg, MS 39401

PUBLIC UTILITIES

CABLE
COMCAST
2100 LINCOLN ROAD
HATTIESBURG, MS 39402
(601) 264-1188

POWER
MISSISSIPPI POWER, CO.
6356 U.S. HIGHWAY 49
HATTIESBURG, MS 39401
(601) 544-6511

TELEPHONE
AT&T
P.O. BOX 1191
HATTIESBURG, MS 39401
(601) 545-6424

WATER
CITY OF HATTIESBURG
WATER & SEWER DEPT.
900 JAMES STREET
HATTIESBURG, MS 39403
(601) 545-4530

TRAFFIC
CITY OF HATTIESBURG
TRAFFIC DEPT.
125 WALNUT ST
HATTIESBURG, MS 39401
(601) 545-4626

GAS
SPIRE INC.
315 MAIN STREET
HATTIESBURG, MS 39401
(601) 544-6001

TELEPAK DBA CSPIRE FIBER
1018 HIGHLAND COLONY PKWY
SUITE 420
RIDGELAND, MS 39157

SEWER
CITY OF HATTIESBURG
WATER & SEWER DEPT.
900 JAMES STREET
HATTIESBURG, MS 39403
(601) 545-4530

OTHER UTILITIES
FORREST GENERAL HOSPITAL
6051 US HWY 49
HATTIESBURG, MS 39404
(601) 288-7000

CONSTRUCTION PLANS

FOR

ARCADIA - SUNSET

WATER IMPROVEMENTS

FOR THE

CITY OF HATTIESBURG

FORREST COUNTY

MISSISSIPPI

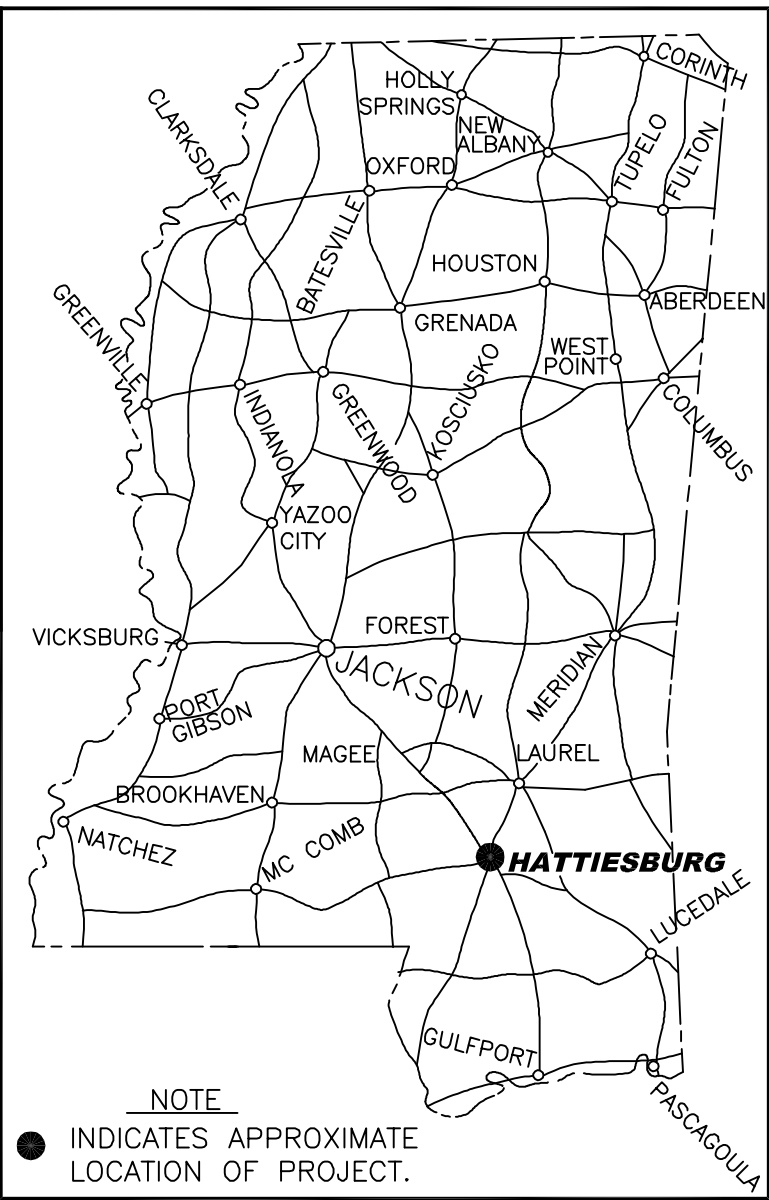
GEODETIC REFERENCE (NAD83) FOR THE APPROXIMATE MIDDLE OF THE PROJECT:

PROJECT - SITE 1
LATITUDE: N 31°18'47.1"
LONGITUDE: W 89°19'44.1"

PROJECT - SITE 2
LATITUDE: N 31°18'43.2"
LONGITUDE: W 89°19'29.6"

PROJECT - SITE 3
LATITUDE: N 31°18'35.9"
LONGITUDE: W 89°19'25.2"

PROJECT - SITE 4
LATITUDE: N 31°18'26.7"
LONGITUDE: W 89°19'36.6"



DETAILED INDEX

SHEET No.	WRK No.	DESCRIPTION
1	CVR	COVER SHEET
2	VM	VICINITY MAP
3	GN	GENERAL NOTES AND SYMBOL LEGENDS
4	PM	PROJECT MAP
5	WM	WATER SYSTEM MAP
6	WP1	SIERRIA CIRCLE - WATER PLAN
7	WP2	ARCADIA STREET - WATER PLAN
8	WP3	WINDSOR DRIVE - WATER PLAN
9	WP4	JULIENNE PLACE & LONGUEVUE DRIVE - WATER PLAN
10	WP5	SUTTON PLACE & VELMA DRIVE - WATER PLAN
11	WP6	SUTTON PLACE & CARTER DRIVE - WATER PLAN
12	WTRD1	WATER INSTALLATION DETAILS
13	WTRD2	WATER INSTALLATION DETAILS
14	TWD1	TRACER WIRE DETAILS
15	PRD	PAVEMENT REPAIR DETAILS
16	PvPin 1	PAVING & MARKING PLAN
17	PvPin 2	PAVING & MARKING PLAN
18	PvPin 3	PAVING & MARKING PLAN
19	PvPin 4	PAVING & MARKING PLAN
20	VS1	VEGETATION SCHEDULE & PAVEMENT REPAIR
6101	ECD-1	TYPICAL TEMPORARY EROSION/SEDIMENT CONTROL APPLICATIONS
6102	ECD-2	DETAILS OF SEDIMENT BARRIER APPLICATIONS
6103	ECD-3	DETAILS OF SILT FENCE INSTALLATION
6104	ECD-4	DITCH CHECK STRUCTURES, TYPICAL APPLICATIONS AND DETAILS
6106	ECD-6	DETAILS OF EROSION CONTROL WATTLE DITCH CHECK
6351	TCP-1	TRAFFIC CONTROL PLAN WITH FLAGGER
6358	TCP-8	HIGHWAY SIGN AND BARRICADE DETAILS FOR CONSTRUCTION PROJECTS



Know what's below.
Call before you dig.

SPECIAL UTILITY NOTES:

- UTILITY LOCATION REQUESTS WERE SUBMITTED TO MISSISSIPPI 811 (FORMERLY MISSISSIPPI ONE CALL) DURING THE FIELD DATA COLLECTION PHASE FOR THE DESIGN OF THIS PROJECT. ALL UTILITIES THAT LOCATED DURING THE FIELD DATA COLLECTION ARE SHOWN ON THESE PLANS. ALL CONFLICTS WITH EXISTING UTILITIES ENCOUNTERED DURING CONSTRUCTION SHALL BE COORDINATED WITH THE UTILITY OWNER, THE ENGINEER AND THE PROJECT OWNER PRIOR TO INSTALLATION OF THE PROPOSED WATER SYSTEM. (NO SEPARATE PAY FOR COORDINATION)
- THE CONTRACTOR SHALL DOCUMENT THE EXISTENCE OF ANY MISSING AND/OR OVERLAPPING UNDERGROUND UTILITIES AND STORM DRAINAGE NOT SHOWN ON THESE CONSTRUCTION DRAWINGS.

MISSISSIPPI 811 TICKETS	
TICKET No.	DESCRIPTION
22060712341383	WINDSOR DRIVE
22060712451410	ARCADIA STREET
22060712431404	McINNIS STREET
22060712421402	SIERRA CIRCLE
22060712381395	EDDY STREET
22071516061683	JULIENNE PLACE
22071516091686	LONGUEVUE DRIVE
22071516111688	SUTTON PLACE
22071516131693	VELMA AVENUE
22071516181696	CARTER DRIVE

AUGUST 2022

NO.	DATE	DESCRIPTION	BY

MAYOR

Toby Barker

COUNCIL PERSONS

Jeffrey George, President
Dave Ware, Vice President
Deborah Denard Delgado
Carter Carroll
Nicholas Brown

DIRECTOR OF ENGINEERING

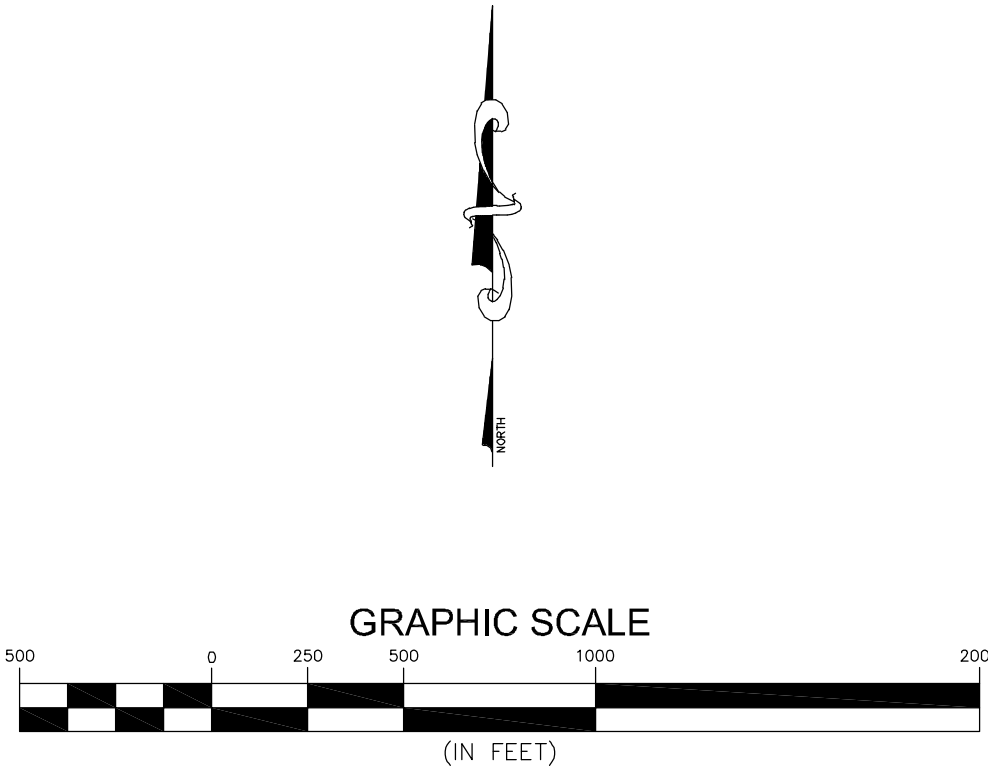
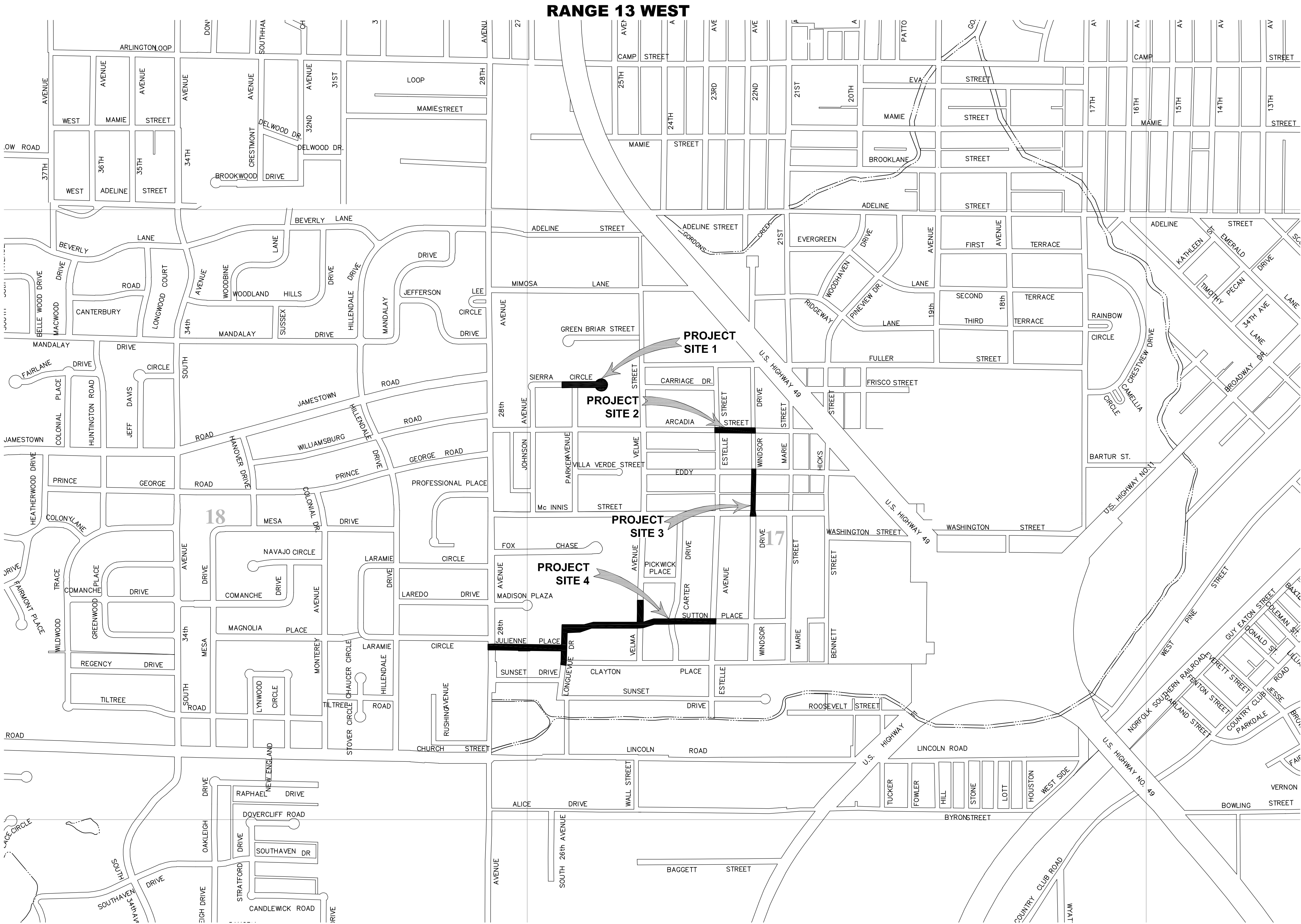
Lamar Rutland, PE

PREPARED BY:



Working No. CVR
Sheet No. 1
Drawing No.: 12229

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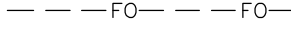
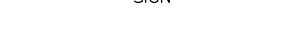
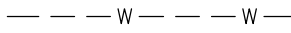
NO.	DATE	DESCRIPTION	BY
VICINITY MAP			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
 Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by: RES\SLS		Checked by: SEM	Scale: AS NOTED
Date: 08-09-2022		Working No. VM	
Drawing No.: 12229		Sheet No. 2	

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ABBREVIATION LEGEND:

APPURT	- APPURTENANCES
CONC	- CONCRETE
CON	- CONNECTION
CPP	- CORRUGATED PLASTIC PIPE
DI	- DUCTILE IRON PIPE
EXIST	- EXISTING
LF	- LINEAR FEET
ℙ	- PROPERTY LINE
RCAP	- REINFORCED CONCRETE ARCHED PIPE
RCP	- REINFORCED CONCRETE PIPE
REQ'D	- REQUIRED
ROW	- RIGHT OF WAY
TYP	- TYPICAL
W/	- WITH

SYMBOL LEGEND:

	- CONTROL MONUMENT
	- FIBER OPTIC LINE
	- FIBER OPTIC PULL BOX
	- FIRE HYDRANT
	- GAS LINE
	- GAS VALVE
	- LIGHT ON POLE
	- MAIL BOX
	- OVERHEAD POWER LINE
	- POLE GUY WIRE
	- PROPERTY LINE
	- POWER PULL BOX
	- POWER TRANSFORMER
	- SAN SWR CLEAN-OUT
	- SAN SWR LINE
	- SAN SWR MANHOLE
	- SIGN
	- SUBDIVISION LOT LINES
	- TELEPHONE PEDESTAL
	- UTILITY POLE
	- WATER LINE
	- WATER METER
	- WATER VALVE

NOTE

ALL ITEMS SHOWN HERE ARE EXISTING ON THE GROUND OR UNDERGROUND.

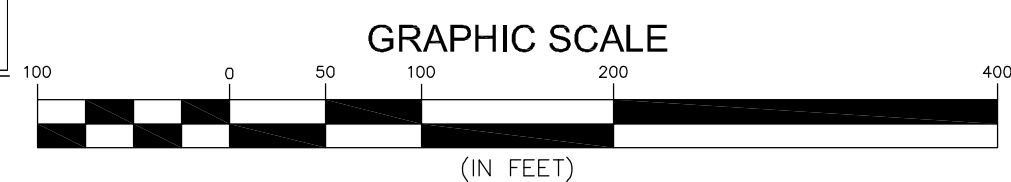
GENERAL NOTES

- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL CODES.
- THE CONTRACTOR SHALL KEEP A SET OF BLUE LINE PRINTS OF THE PROJECT ON THE JOB SITE SHOWING THE ACCURATE MEASUREMENTS AND ELEVATIONS OF THE "AS-BUILT" SYSTEM. THIS DATA SHALL BE COLLECTED AND PUT ON THE DRAWINGS DAILY. DATA SHALL INCLUDE THE LOCATION, SIZE AND TYPE OF ALL EXISTING AND INSTALLED WATER LINES, WATER VALVES, FIRE HYDRANTS AND WATER METERS. FINAL COMPLETION OF THE PROJECT SHALL BE DEPENDANT ON THE SUBMISSION AND APPROVAL OF SAID AS BUILT PLANS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETING THE ENTIRE PROJECT.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CITY OF HATTIESBURG AND/OR FORREST COUNTY FEES AND PERMITS ASSOCIATED WITH CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION STAKING AND THE LOCATION OF THE PROJECT. CONTROL COORDINATE SYSTEM AND ELEVATION CONTROL ARE SHOWN ON THE PLAN SHEETS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN SUB-SURFACE SOIL INVESTIGATIONS.
- THE CONTRACTOR IS RESPONSIBLE FOR THE LOCATION AND PROTECTION OF ALL UTILITIES WITHIN THE WORK AREA.
- ALL UNDERGROUND UTILITIES, FOR THE ENTIRE PROJECT, SHALL BE LOCATED BY THE CONTRACTOR AND UTILITY OWNERS PRIOR TO THE CONSTRUCTION OF THE PROJECT. ANY CONFLICTS SHALL BE COORDINATED BETWEEN CONTRACTOR, UTILITY OWNER AND ENGINEER.
- ALL CULVERT CROSS DRAINS AND SIDE DRAINS SHALL BE PROTECTED.
- PROPER MAINTENANCE OF STREETS, INCLUDING DUST CONTROL, SHALL BE STRICTLY ADHERED TO.
- MAINTENANCE OF TRAFFIC SHALL BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (LATEST EDITION).
- THE CONTRACTOR SHALL PROVIDE PROPER TRAFFIC CONTROL SIGNS AND FLAGGERS TO MAINTAIN ONE LANE TRAFFIC DURING CONSTRUCTION, WHERE LANE CLOSURES ARE NEEDED, UNLESS OTHERWISE DIRECTED BY THE ENGINEER. SEE SHEET No. 250 FOR TYPICAL LANE CLOSURE DETAILS. ANY ROAD CLOSURES SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PRIOR TO IMPLEMENTATION.
- ALL DISTURBED UNPAVED AREAS SHALL BE RESTORED AS FOLLOWS:
 - GRASSED AREAS SHALL RECEIVE SOLID SOD WHICH SHALL BE FERTILIZED AND WATERED AS PER THE VEGETATION SCHEDULE. PERMANENT ESTABLISHMENT OF GRASS GROWTH SHALL BE A REQUIREMENT BEFORE FINAL COMPLETION.
 - ALL LANDSCAPED AREAS SHALL BE RESTORED IN KIND AND SHALL INCLUDE TOP SOIL (4" DEPTH MIN), WATERING, FERTILIZER AND MULCH, IF PRESENT (IN KIND), AS PER THE VEGETATION SCHEDULE. CONTRACTOR SHALL MATCH SPECIES AND SIZE AS CLOSE AS POSSIBLE. SUBSTITUTIONS SHALL BE ALLOWED ONLY BY WRITTEN APPROVAL FROM THE ENGINEER AND COORDINATION WITH THE AFFECTED RESIDENT.
- PAVED ROADS SHALL BE OPEN CUT REPAIRED AS DETAILED. CASING SHALL BE USED ONLY WHERE NOTED ON THE PLANS.
- ALL GRAVEL ROADS AND GRAVEL DRIVEWAYS SHALL BE OPEN CUT WITHOUT CASING, UNLESS OTHERWISE NOTED, AND REPLACED IN KIND.
- ALL PAVED DRIVEWAYS SHALL BE OPEN CUT AND REPAIRED IN KIND, UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL PROVIDE ACCESS TO ALL BUSINESSES AND RESIDENCES AT ALL TIMES DURING CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE ALL DRIVEWAY CUTS AND EXCAVATION WITH THE OWNERS OF SAID DRIVEWAYS.
- ANY DAMAGE TO PAVED ROADS OR DRIVEWAYS, WHICH ARE OUTSIDE OF THE PROJECT LIMITS, SHALL BE REPAIRED IN KIND, AT THE CONTRACTOR'S EXPENSE.
- ALL TRENCHES IN PAVED AREAS SHALL BE REPAIR AS DETAILED. CRUSHED AGGREGATE SHALL ALSO BE INSTALLED AND USED FOR A TEMPORARY SURFACE UNTIL SUCH TIME THAT THE OWNER DECIDES TO ALLOW INSTALLATION OF PAVEMENT (SEE DETAIL). ALL CRUSHED AGGREGATE SHALL BE SIZE 610. CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF EXISTING PAVEMENT PRIOR TO PLACEMENT OF PAVEMENT IN PATCHED AREAS TO MAKE A SMOOTH JOINT WITH THE EXISTING PAVEMENT. SAW CUT TO FULL DEPTH OF EXISTING PAVEMENT SHALL BE REQUIRED ON ALL PAVEMENT REPAIR, UNLESS OTHERWISE DIRECTED. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING SURFACE IN AN ACCEPTABLE CONDITION UNTIL SUCH TIME AS FINAL PAVEMENT IS INSTALLED.
- ALL ROAD BORES SHALL BE IN ACCORDANCE TO THE DETAILS.
- ALL SELECT FILL MATERIAL SHALL MEET THE SPECIFICATIONS FOR CLASS 9, GROUP C AND MODIFIED FOR TO CONSIST OF A PLASTICITY INDEX (PI) BETWEEN 5 AND 15. THE SELECT FILL MATERIAL SHALL BE INSTALLED AT THE DIRECTION OF THE ENGINEER OR HIS REPRESENTATIVE.
- PRIOR TO THE BEGINNING OF ANY EXCAVATION, ALL EXISTING PAVEMENT SHALL BE SCORED OR SAW CUT TO A DEPTH SUCH THAT A STRAIGHT AND UNIFORM VERTICAL EDGE IS ESTABLISHED PRIOR TO REMOVAL OF SAID PAVEMENT FROM THE PROJECT. IF VERTICAL EDGE IS DISTURBED, THEN A SECOND CUT SHALL BE REQUIRED PRIOR TO ASPHALT OR CONCRETE PATCHING. ALL ASPHALT OR CONCRETE SHALL BE REMOVED FROM THE PROJECT SITE PRIOR TO EXCAVATION PROCEDURES. (NO SEPARATE PAY FOR SAW CUTTING, DEBRIS REMOVAL, PAVEMENT REMOVAL AND DISPOSAL)
- WORK FOR THIS PROJECT REQUIRES EXCAVATION IN THE IMMEDIATE VICINITY OF TRAFFIC AND ADJACENT PROPERTIES. THEREFORE, THE RISK OF A FAILURE OCCURRING DURING THE EXCAVATION REQUIRES THAT EXTREME CAUTION BE EXERCISED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PLACING WHAT BRACING, SHORING OR GROUND SUPPORT SYSTEM THAT IS DEEMED NECESSARY TO PREVENT A FAILURE AND PROTECT THE PERSONS WORKING NEAR THE EXCAVATION, THE PUBLIC THAT MAY BE ABOVE THE EXCAVATION, OR ANY STRUCTURE ADJACENT TO THE EXCAVATION. ALL COSTS FOR ANY PROTECTIVE MEASURES INCLUDING THE MATERIALS AND LABOR FOR DESIGNING, DRAWING AND CONSTRUCTING THE FACILITY SHALL BE INCLUDED IN THE BID PRICE FOR CONTRACT ITEMS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING BRACING, SHORING OR ANY GROUND SUPPORT SYSTEM REQUIRED TO PREVENT A FAILURE FROM OCCURRING DURING EXCAVATION. ALL COST FOR ANY PROTECTIVE MEASURES, INCLUDING THE MATERIALS AND LABOR FOR DESIGNING AND CONSTRUCTING THE SUPPORT SYSTEM, SHALL BE INCLUDED IN THE BID PRICE FOR CONTRACT ITEMS.
- THE EROSION CONTROL DEVICES SHALL BE REQUIRED AS DIRECTED BY THE ENGINEER. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSURE THAT SILT DOES NOT LEAVE THE CONSTRUCTION SITE OR CONTAMINATE WATERS OF THE U.S. DURING CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN THE PLAN DURING CONSTRUCTION UNTIL PERMANENT GRASS IS ESTABLISHED OR THE DISTURBED SURFACED IS PAVED.
- THE CONTRACTOR SHALL ADHERE TO ALL MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY REQUIREMENTS FOR EROSION CONTROL AND ANY OTHER PERTINENT GUIDELINES.
- THE CONTRACTOR SHALL HAVE A COMPETENT AND EXPERIENCED SUPERINTENDENT ON SITE AT ALL TIMES. THE SUPERINTENDENT SHALL NOT OPERATE EQUIPMENT WHILE ON THE PROJECT SITE. WORK ON THE PROJECT SHALL STOP IF THE ASSIGNED PROJECT SUPERINTENDENT IS NOT ON SITE.

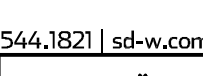
WATER NOTES

- ALL WORK ITEMS FOR WHICH NO PAY ITEMS ARE ESTABLISHED SHALL BE ABSORBED IN THE COST OF THE PIPE LAYING OPERATION.
- NO PIPE SHALL BE LAID IN THE PRESENCE OF WATER.
- WHERE THE WATER MAIN IS WITHIN 10 FEET OF A SEWER MAIN HORIZONTALLY, THE BOTTOM OF THE WATER MAIN SHALL BE AT LEAST 18" FROM THE TOP OF THE SEWER MAIN, UNLESS OTHERWISE NOTED.
- THE COST OF CLEARING AND GRUBBING/REMOVAL AND DISPOSAL OF CLEARING AND GRUBBING MATERIAL SHALL TO BE INCLUDED IN THE PRICE OF THE PIPE LAYING OPERATION. OFFSITE DISPOSAL AREAS ARE TO BE FURNISHED BY THE CONTRACTOR.
- ALL WATER PIPE SHALL BE DUCTILE IRON, CLASS 350, AS NOTED ON PLANS.
- ALL FITTINGS AND VALVES SHALL BE DUCTILE IRON WITH CONCRETE THRUST BLOCK AT ALL BENDS AND RODDED TOGETHER WITH ALL THREAD ROD. ALL TEES AND VALVES SHALL BE RODDED TOGETHER AS ONE UNIT. VALVES AND FIRE HYDRANTS SHALL BE RODDED TOGETHER BUT SEPARATE FROM THE TEE AND OTHER VALVES. ALL FITTINGS, EXCEPT VALVES SHALL BE ABSORBED ITEMS.
- ALL BENDS SHOWN IN THE PROPOSED WATERLINE SHALL BE ACCOMPLISHED THROUGH THE USE OF THE REQUIRED FITTINGS (22.5', 30', 45'...). SINGLE 90° BEND FITTINGS SHALL NOT BE PERMITTED UNLESS SPECIFICALLY NOTED ON THE PLANS AND/OR APPROVED BY THE ENGINEER. 90° BENDS SHALL BE ACCOMPLISHED BY USING MULTIPLE SMALLER BEND FITTINGS. BENDS SHOWN ON THE PLAN SHEETS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO BIDDING AND CONSTRUCTION. ONLY MAJOR BENDS ARE SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FITTINGS NECESSARY TO INSTALL THE PROPOSED WATER LINE. (NO SEPARATE PAY) TEES AND CROSSES SHALL BE PAID FOR UNDER THE CONNECTION ITEM.
- ALL PROPOSED FIRE HYDRANTS SHOWN FOR INSTALLATION ON THE PLANS SHEETS SHALL BE 3-WAY HYDRANTS AS DETAILED. ALL HYDRANTS SHALL BE SAFETY YELLOW IN COLOR FROM THE MANUFACTURER. ACCEPTABLE FIRE HYDRANTS SHALL BE M & H, MUELLER AND AMERICAN DARLING.
- FULL LENGTH PIPE SECTIONS ARE REQUIRED BEFORE AND AFTER ALL FITTINGS.
- ALL VALVES NOTED ON THESE PLANS SHALL BE GATE VALVES.
- ALL MATERIALS FOR THE PROJECT SHALL BE A PRODUCT OF THE U.S.A.
- ALL EXISTING WATER LINES NOTED FOR ABANDONMENT ON THIS PROJECT SHALL BE COMPLETELY DISCONNECTED FROM THE EXISTING SYSTEM AND CAPPED.
- PRESSURE TESTS WILL BE REQUIRED ON ALL WATER MAIN INSTALLED.
- ALL NEW CONSTRUCTION TO BE FLUSHED WITH CLOSE SUPERVISION OF THE SYSTEM OPERATOR.
- ALL BACTI-SAMPLES SHALL BE TAKEN BY THE SYSTEM OPERATOR OR HIS REPRESENTATIVES. ANY AND ALL SAMPLING FEES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- ALL ITEMS NOTED FOR REMOVAL IN THESE PLANS, SHALL BE SALVAGED FOR THE OWNER. ALL FIRE HYDRANTS AND VALVES REMOVED FROM THE PROJECT SHALL BE CLEANED BY POWER WASHING. SAID ITEMS SHALL BE STACKED AND SECURED ON PALLETS. SAID ITEMS SHALL BECOME THE PROPERTY OF THE OWNER AND DELIVERED TO A SITE DETERMINED BY THE OWNER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SECURITY OF SAID ITEMS PRIOR TO DELIVERY TO THE OWNER AND FOR REPLACEMENT IN KIND FOR ANY MISSING ITEMS. (NO SEPARATE PAY)
- A CRITERIA FOR THIS PROJECT IS TO ELIMINATE UNDER SIZED (UNDER 4" DIAMETER) WATER MAINS WITHIN THE PROJECT AREA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING WATER METERS ALONG ALL STREETS WITHIN THE PROJECT AREA WHICH ARE NOTED TO WATER MAIN CONSTRUCTION. SOME METERS MAY NOT HAVE BEEN LOCATED DURING THE DESIGN PHASE OF THIS PROJECT DUE TO FIELD CONDITIONS. HOWEVER, ALL METERS WITHIN THE PROJECT AREA SHALL BE CONNECTED TO A NEW WATER MAIN OR AN ADJACENT LARGE SIZE (4" DIAMETER AND OVER) WATER MAIN.
- UNLESS OTHER WISE NOTED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECONNECTING ANY SERVICE, WHICH IS PRESENTLY CONNECTED TO AN EXISTING WATER MAIN THAT IS NOTED FOR ABANDONMENT ON THIS PROJECT, TO A PROPOSED ADJACENT WATER LINE.
 - SERVICE SHALL INCLUDE (BUT MAY NOT BE LIMITED TO) TAPPING SADDLE, CORPORATION STOP, SERVICE LINE (LENGTH AS REQUIRED) OF MATCHING SIZE AND/OR ALL NECESSARY FITTINGS. SERVICE RECONNECTIONS SHALL BE PAID PER EACH AS OUTLINED IN THE BID DOCUMENTS. SERVICE CONNECTION SHALL INCLUDE CONNECTION TO THE MAIN AND THE CONNECTION TO THE EXISTING METER.
 - NEW SERVICE CONNECTIONS SHALL BE INSTALLED AS ONE CONTINUOUS PIPE FROM THE WATER MAIN TO THE METER. SPLICES SHALL NOT BE ALLOWED. THE ENTIRE SERVICE BETWEEN THE METER AND THE NEW MAIN SHALL BE REPLACED. SERVICE LINE BORES SHALL BE PAID SEPARATELY.
 - METERS SHALL ONLY BE INSTALLED WHERE NOTED ON THE PLANS AND SHALL BE PAID SEPARATELY. METERS SHALL MATCH SERVICE LINE SIZE AND BE OF BRAND/TYPE SPECIFIED BY THE OWNER,

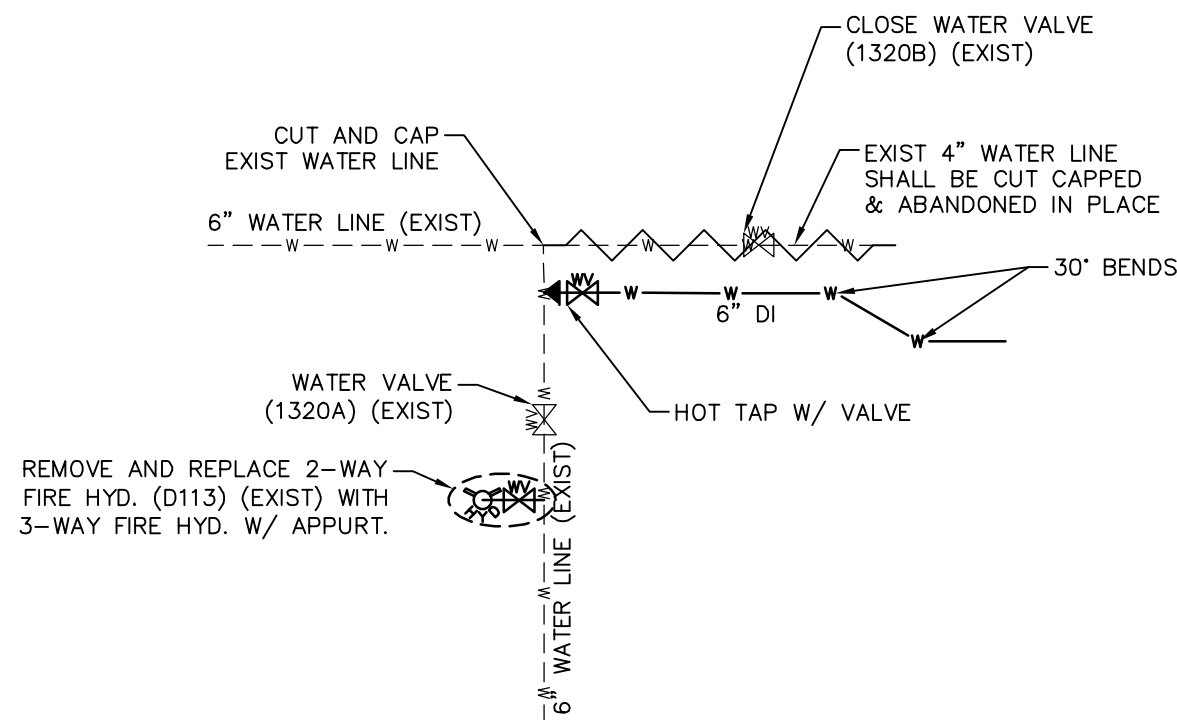
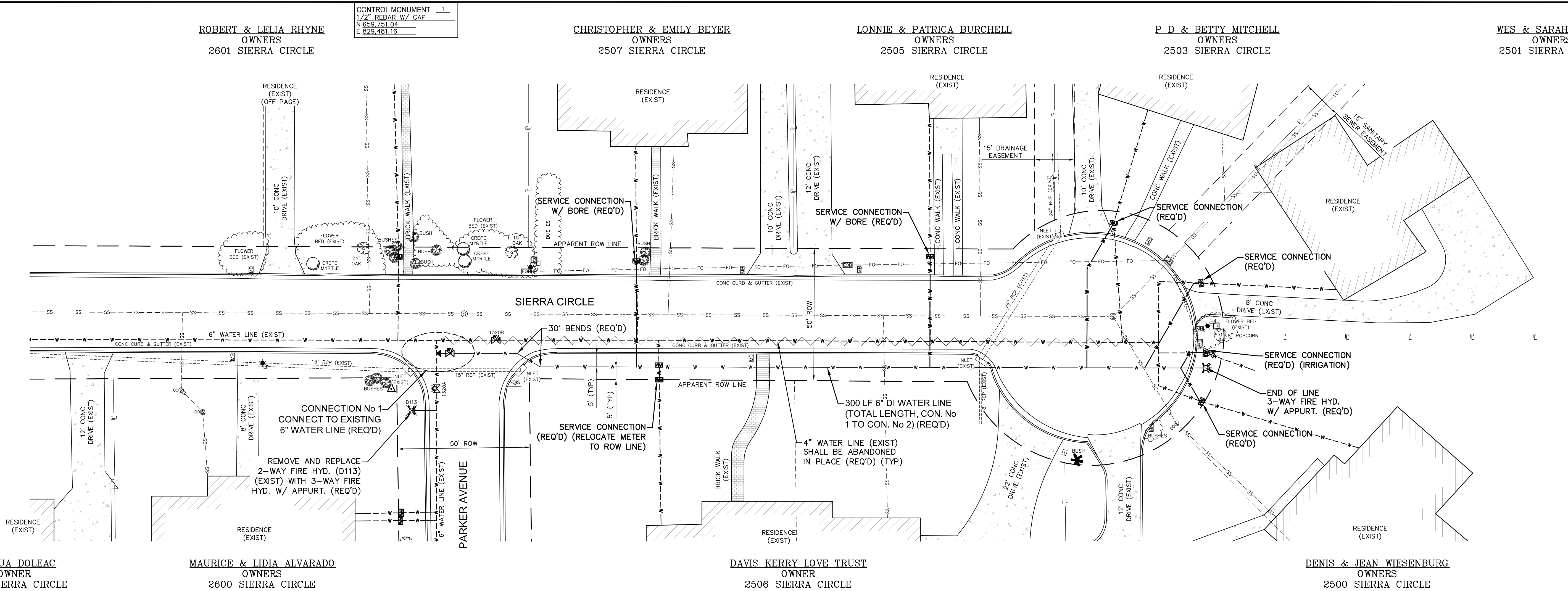
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GENERAL NOTES, SYMBOLS & LEGEND			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS CITY OF HATTIESBURG FORREST COUNTY, MISSISSIPPI			
 Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
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Date:	08-09-2022	Working No.	GN
Drawing No.:	12229	Sheet No.	3



ABND	– ABANDONED
EX	– EXISTING
FH	– FIRE HYDRANT
GV	– GATE VALVE
RMV	– REMOVED
TP	– THIS PROJECT

NO.	DATE	DESCRIPTION	BY
WATER SYSTEM MAP			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS CITY OF HATTIESBURG FORREST COUNTY, MISSISSIPPI			
 Engineering Progress 301 Second Ave., Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by: RES\SLS		Checked by: SEM	Scale: 1" = 100'
Date: 08-09-2022		Working No. _____	PSM2 _____
Drawing No.: 12229		Sheet No. _____ 5 _____	

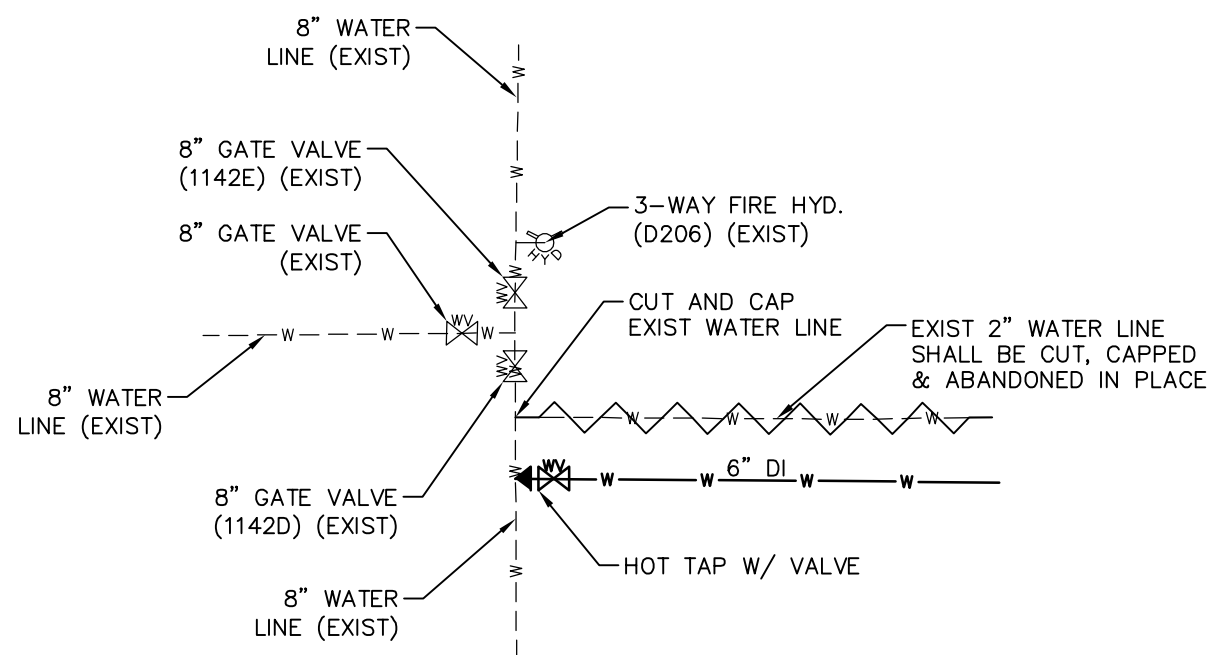
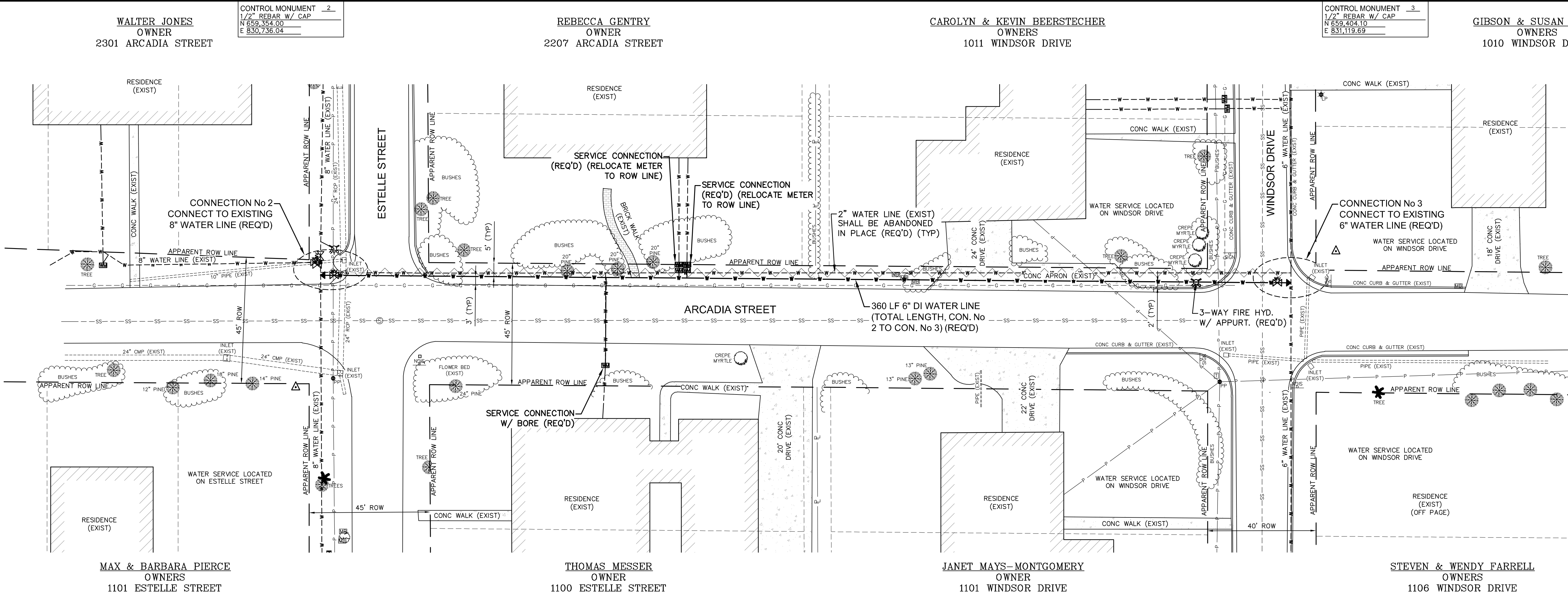
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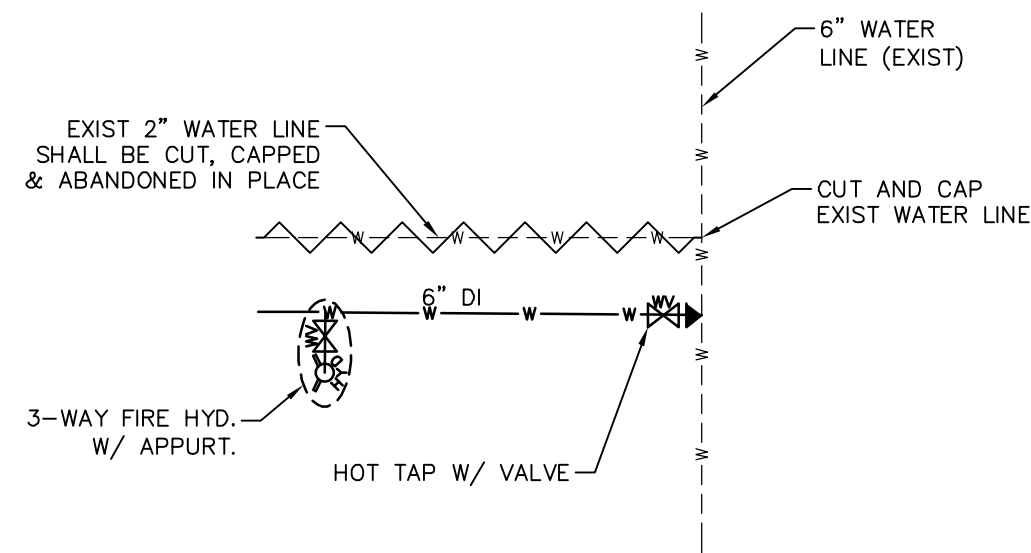
CONNECTION No 1 DETAIL
NOT TO SCALE

SITE 1

NO.	DATE	DESCRIPTION	BY
SIERRIA CIRCLE – WATER PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
sdw Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by:	RES\SLS	Checked by:	SEM Scale: 1" = 20'
Date:	08-09-2022	Working No.:	Pin 1
Drawing No.:	12229	Sheet No.:	6



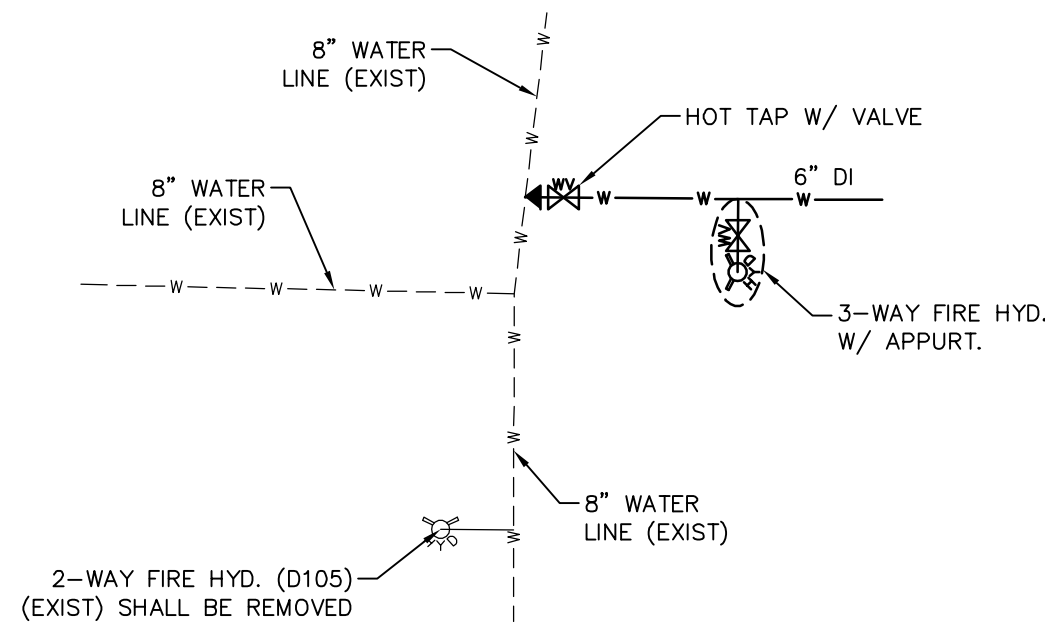
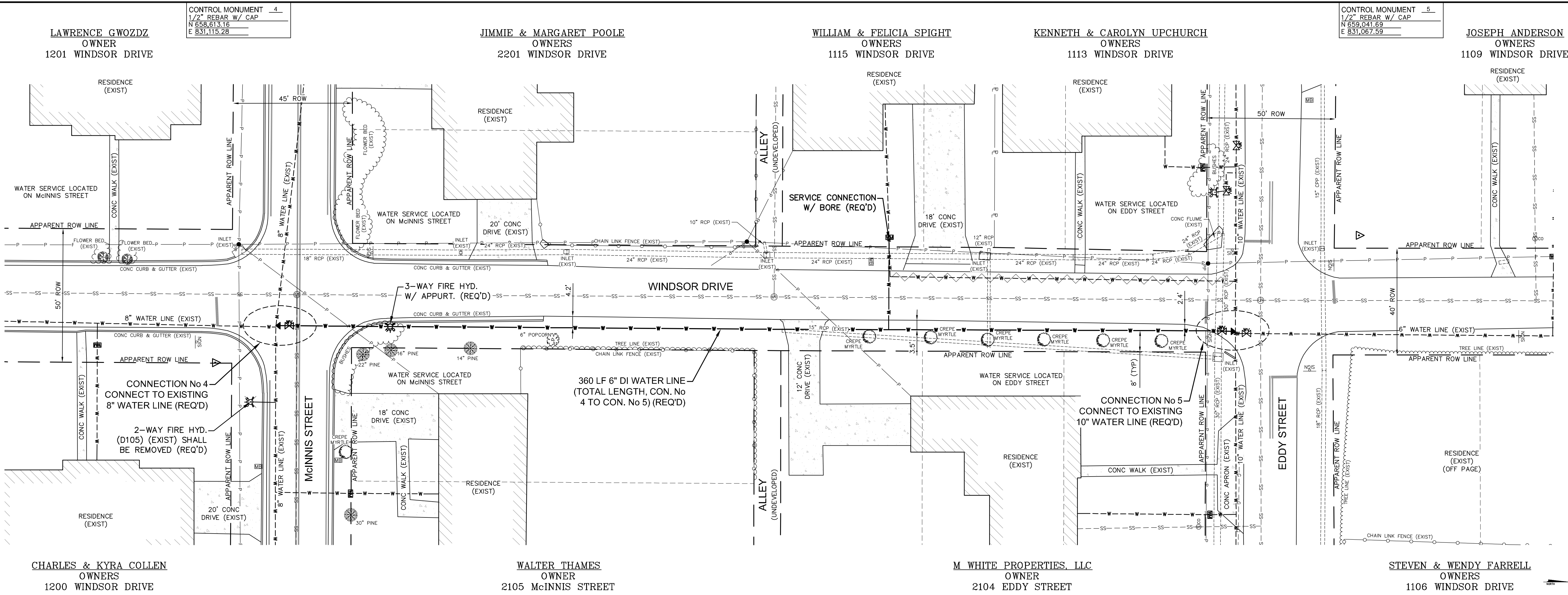
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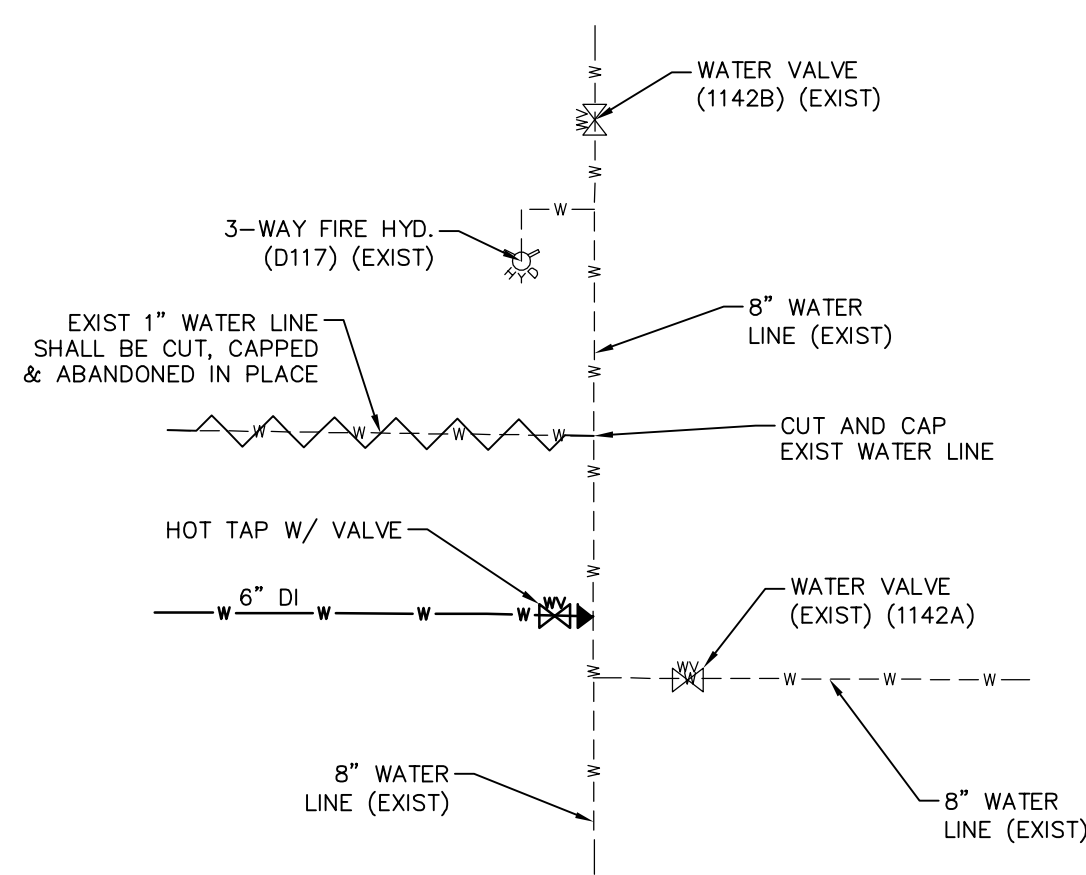
CONNECTION No 3 DETAIL
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SITE 2

NO.	DATE	DESCRIPTION	BY
ARCADIA STREET – WATER PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
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Drawn by: RES\SLS		Checked by: SEM	Scale: 1" = 20'
Date: 08-09-2022		Working No. Pln 2	
Drawing No.: 12229		Sheet No. 7	



CONNECTION No 4 DETAIL
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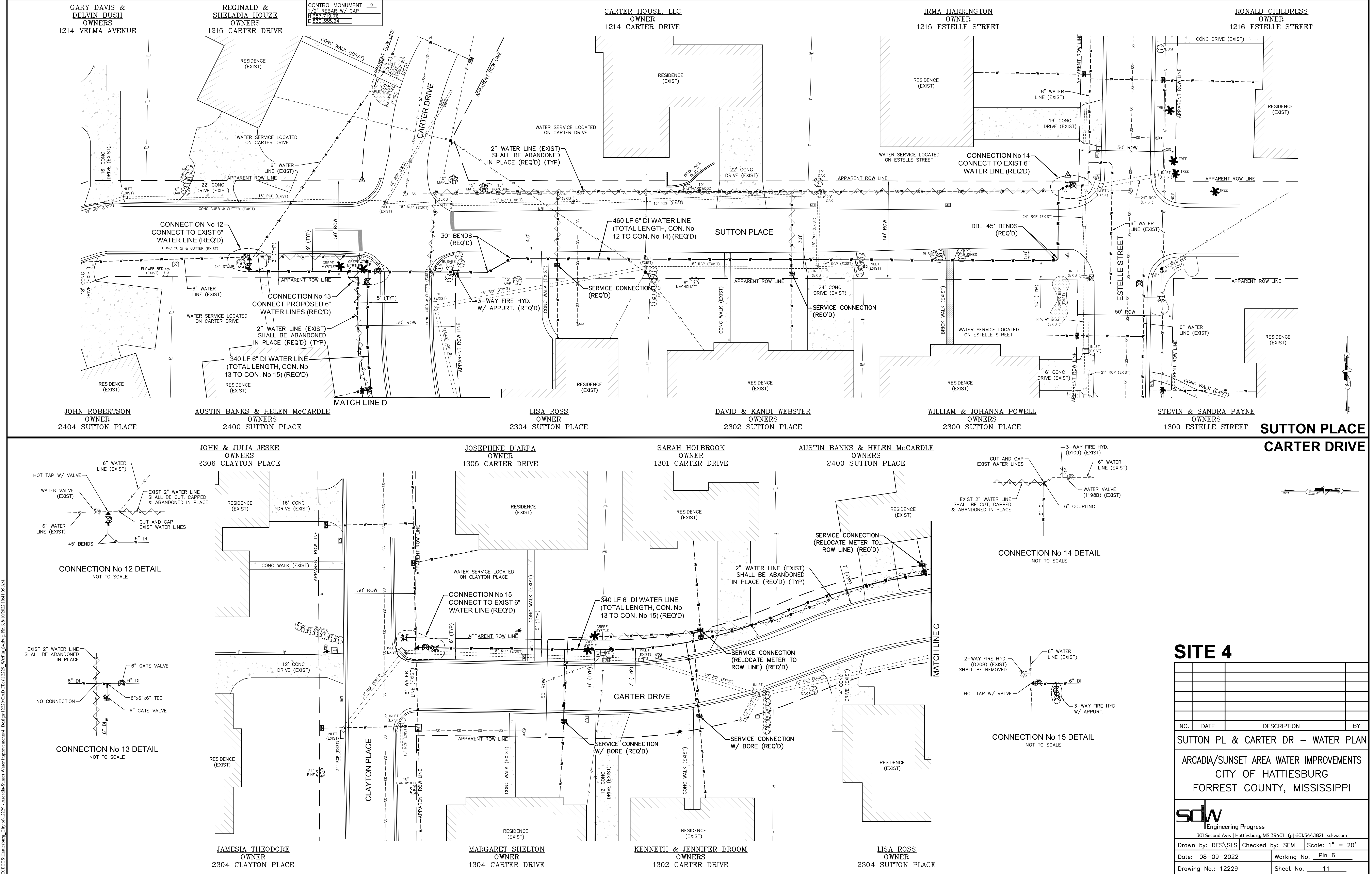


CONNECTION No 5 DETAIL
NOT TO SCALE

SITE 3

NO.	DATE	DESCRIPTION	BY
WINDSOR DRIVE – WATER PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
sdw Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by: RES\SLS		Checked by: SEM	Scale: 1" = 20'
Date: 08-09-2022		Working No. <u>Pin 3</u>	
Drawing No.: 12229		Sheet No. <u>8</u>	

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SITE 4			
NO.	DATE	DESCRIPTION	BY
SUTTON PL & CARTER DR – WATER PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
sdw Engineering Progress 301 Second Ave., Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by: RES\SLS		Checked by: SEM	Scale: 1" = 20'
Date: 08-09-2022		Working No. <u>Pln 6</u>	
Drawing No.: 12229		Sheet No. <u>11</u>	

OBSTRUCTION CROSSING DETAIL

BORED ROADWAY CROSSING & WATER LINE PARALLELING

HDPE DIRECTIONAL BORE ROADWAY CROSSING & WATER LINE PARALLELING

OPEN CUT DRY CHANNEL CROSSING DETAIL (NON-PAVED)

DIRECTIONAL BORE CHANNEL CROSSING DETAIL

TYPICAL TRENCH DETAIL

PRESSURE REDUCING VALVE WITH BYPASS DETAIL

NOTE:
ALL ITEMS SHOWN IN DETAIL ARE INCLUDED
IN PRESSURE REDUCING VALVE BID ITEM.

PRESSURE REDUCING VALVE DETAIL

CARRIER PIPE SUPPORT IN STEEL ENCASEMENT ISOMETRIC DETAIL

CROSSES

SECTION B-B

ISOMETRIC

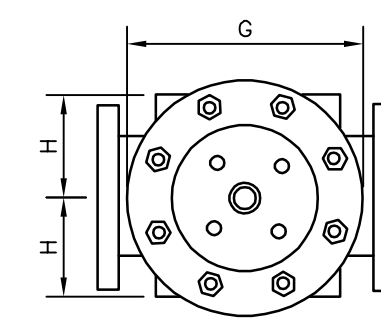
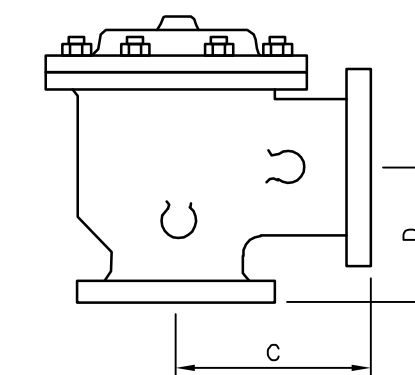
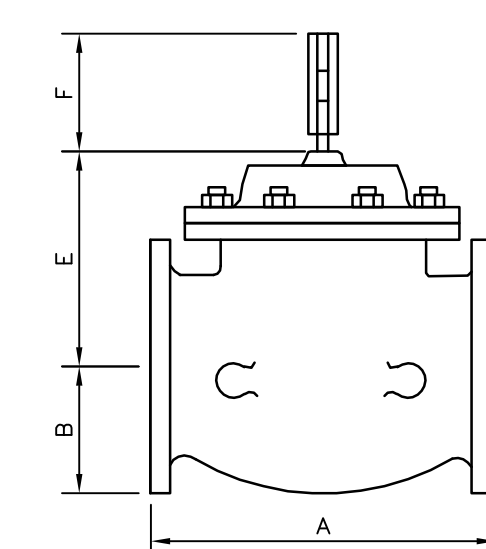
BENDS

TEES

PLUGS

THRUST BLOCKING DETAILS

PRESSURE VALVE DIMENSIONS (INCHES)				
DIM	ANSI CLASS	VALVE SIZE (INCHES)		
		3	4	6
A	SE	1½	—	—
	150	10½	13½	17½
	300	11½	14½	18½
B	SE	2½	—	—
	150	3½	4½	5½
	300	4½	5	6½
C	SE	5½ ₂	—	—
	150	6	7½	10
	300	6¾	7½ ₈	10½
D	SE	5½	—	—
	150	4	5½ ₈	6
	300	4¾	5½	6½
E	ALL	7	8	10
F	ALL	3¾	3¾	3¾
G	ALL	7½ ₈	10	14
H	ALL	11	12	13



NO	DATE	DESCRIPTION	BY

WATER INSTALLATION DETAILS

ARCADIA/SUNSET AREA WATER IMPROVEMENTS
CITY OF HATTIESBURG
FORREST COUNTY, MISSISSIPPI

sdw

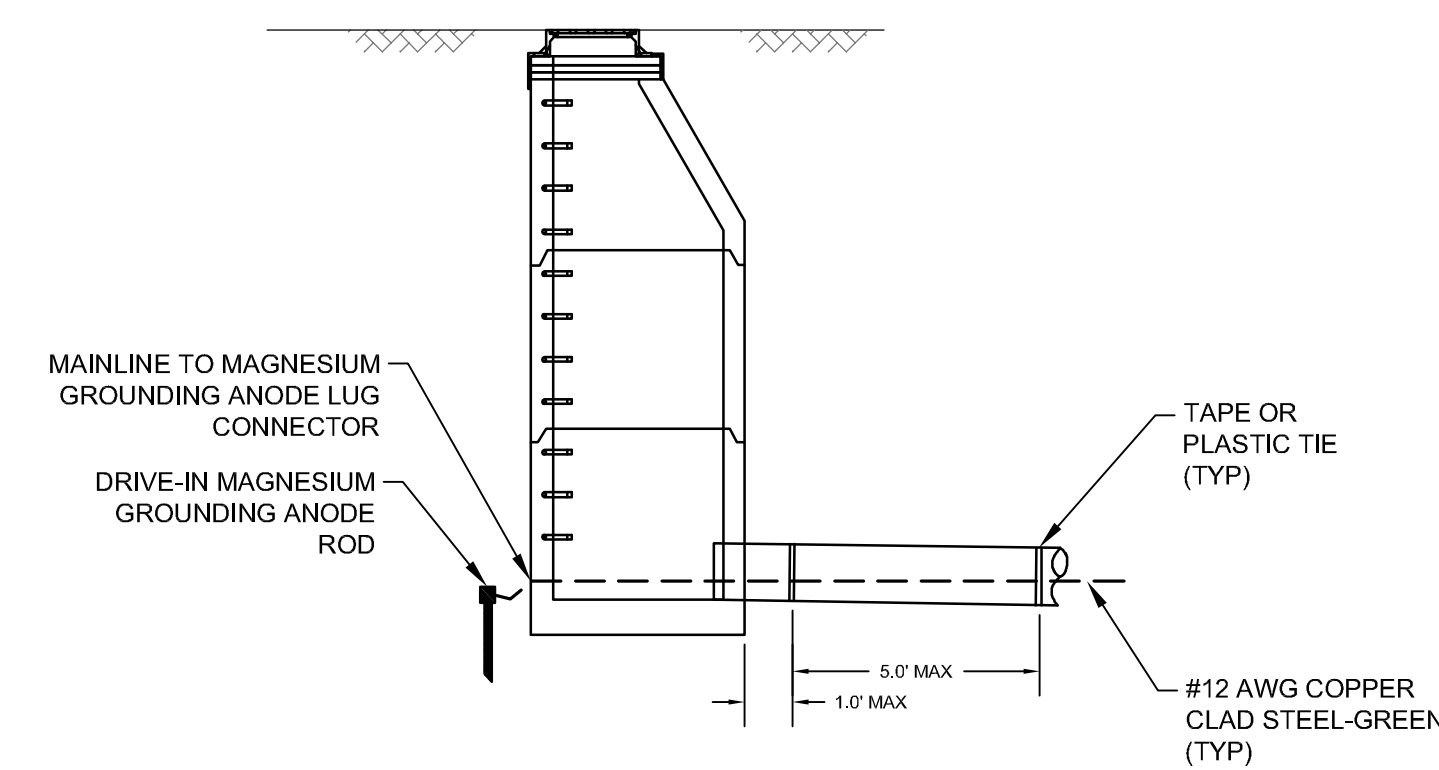
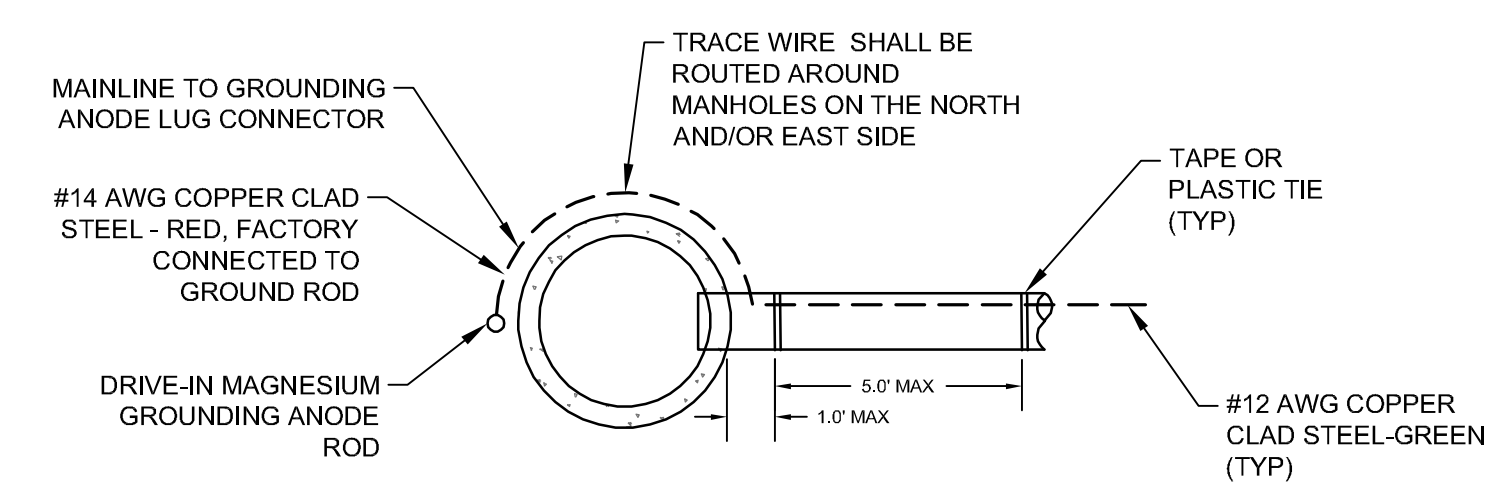
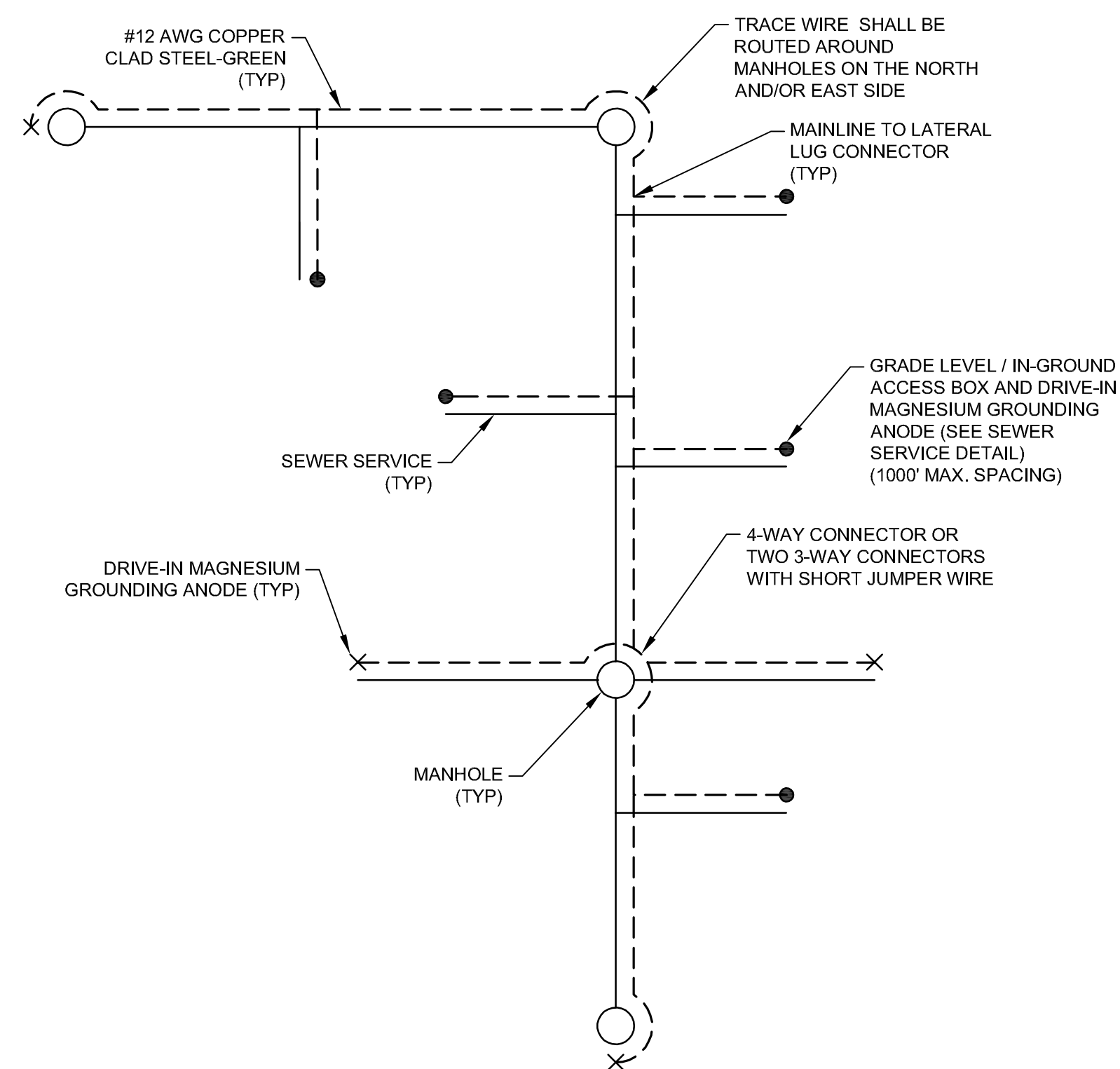
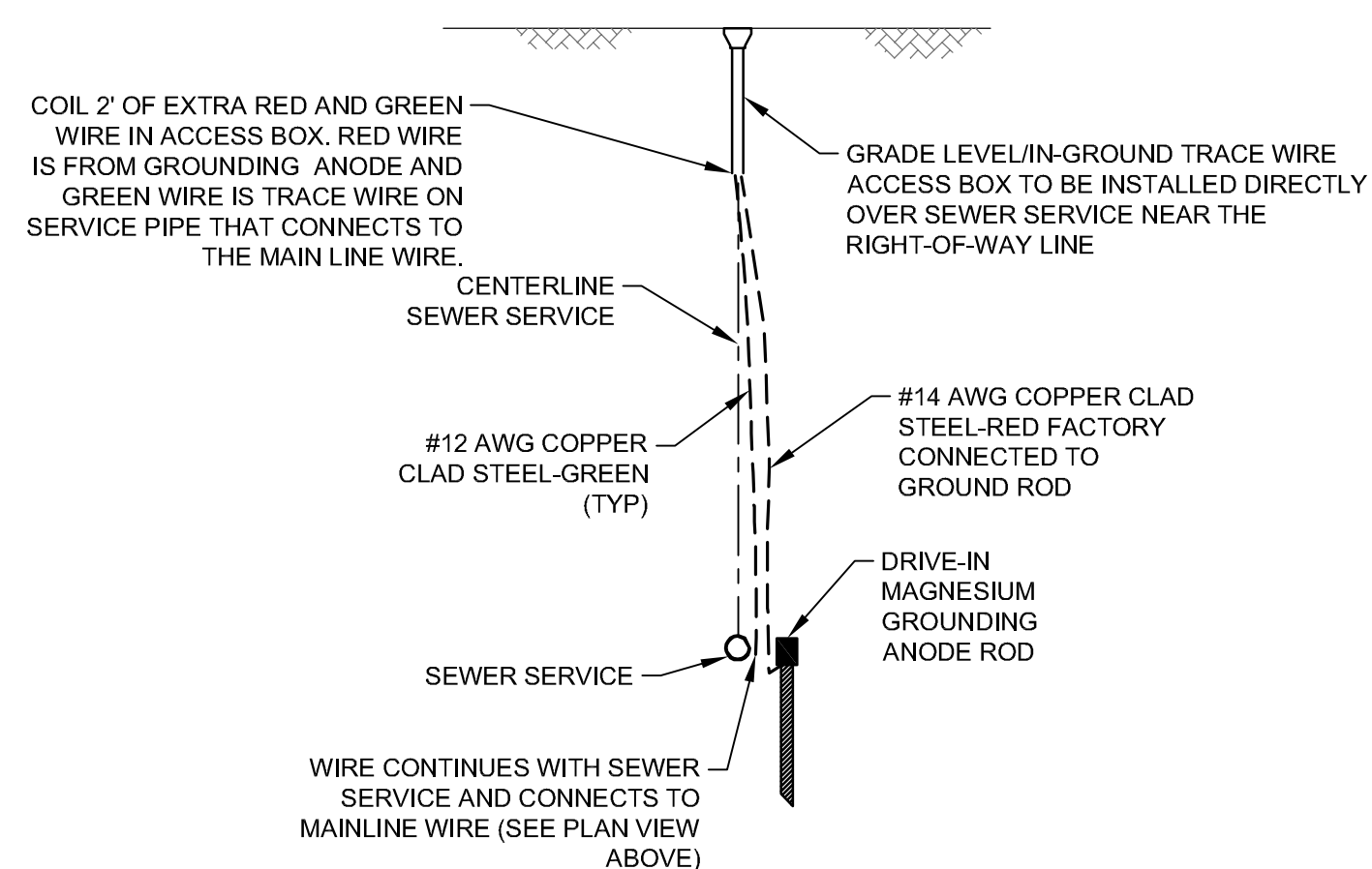
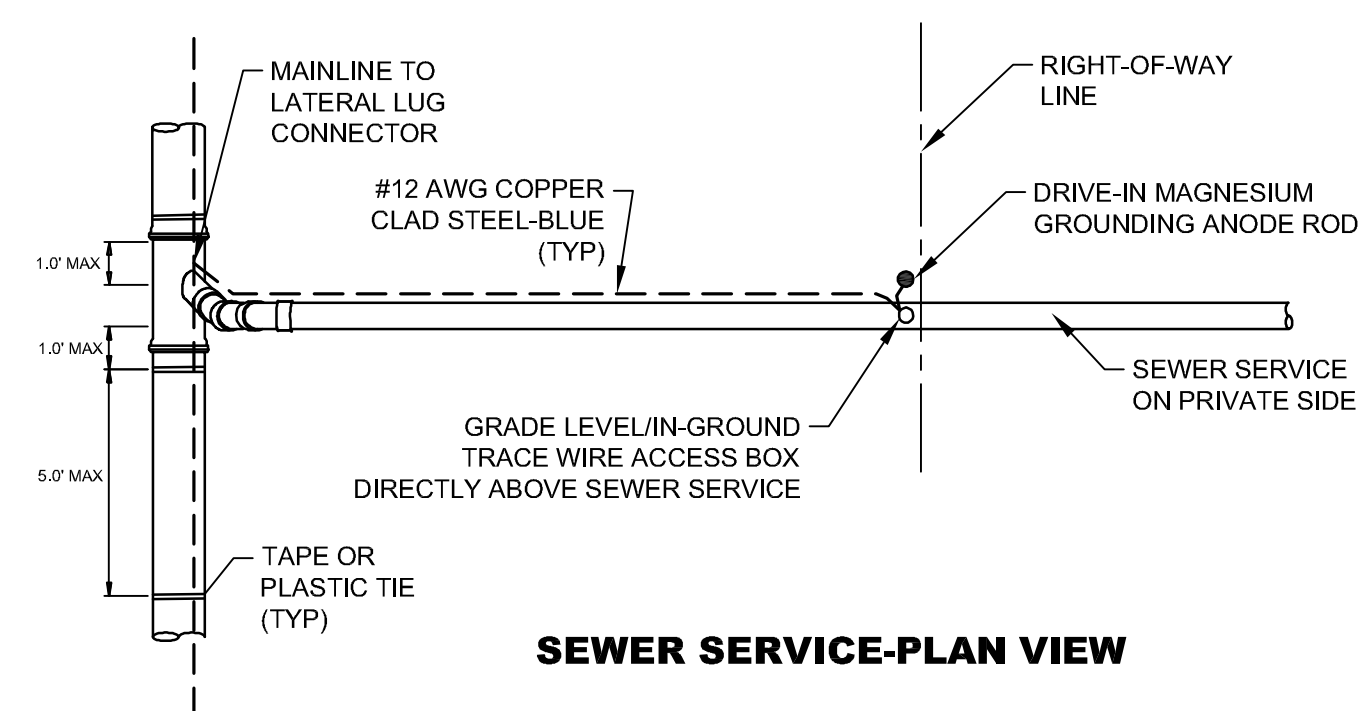
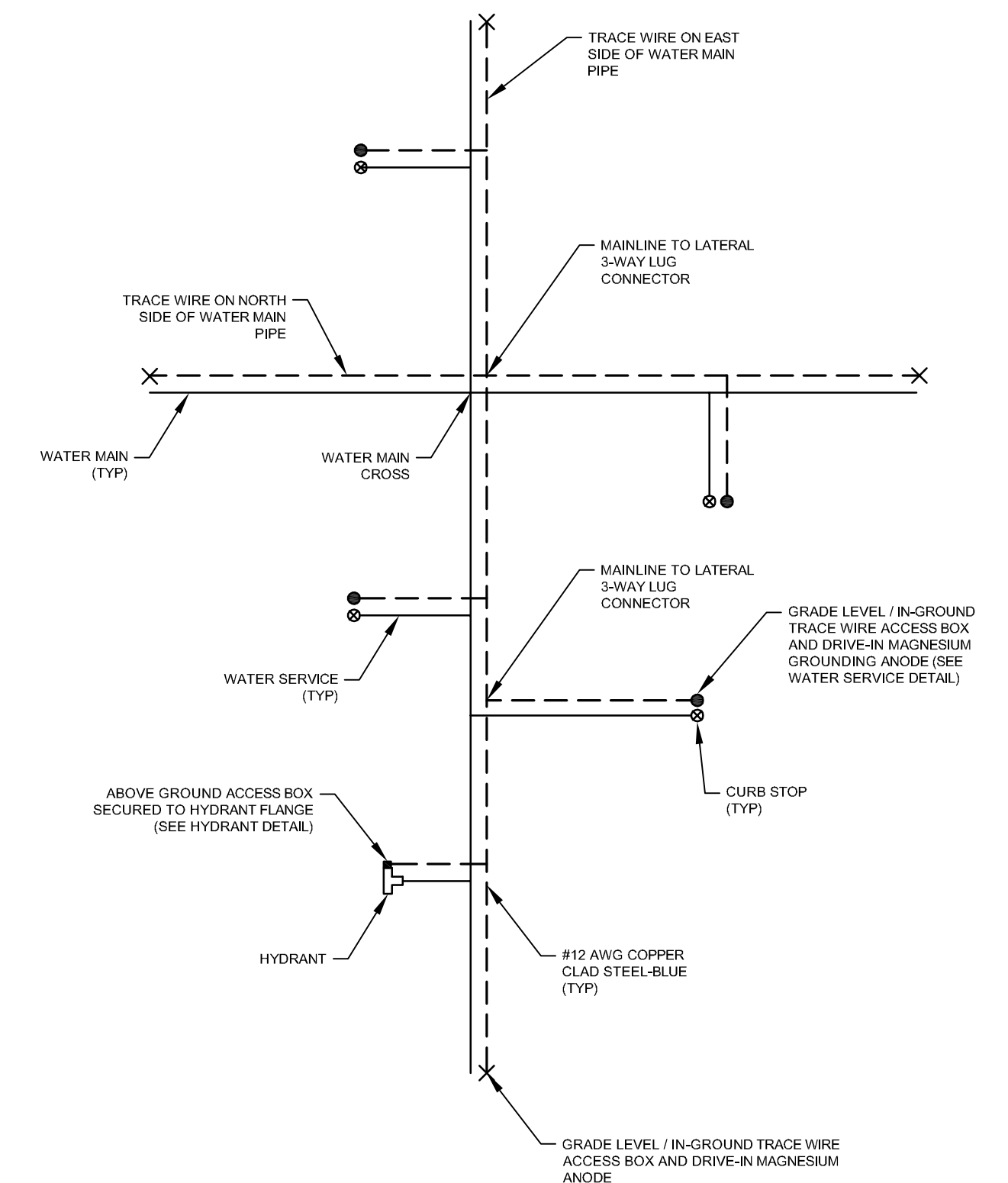
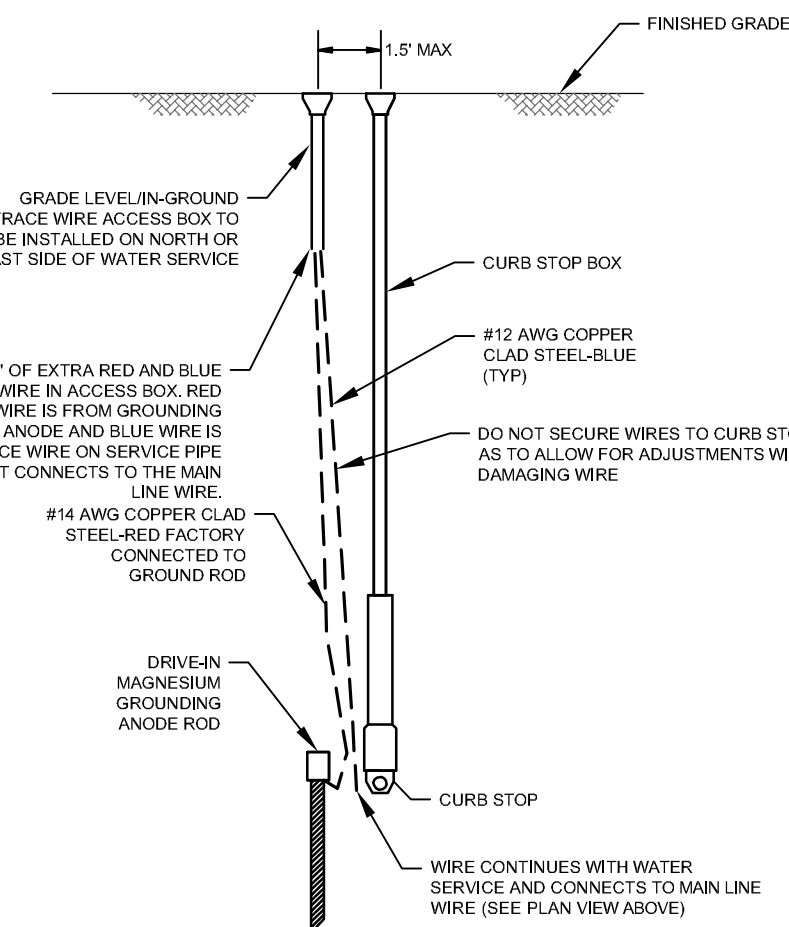
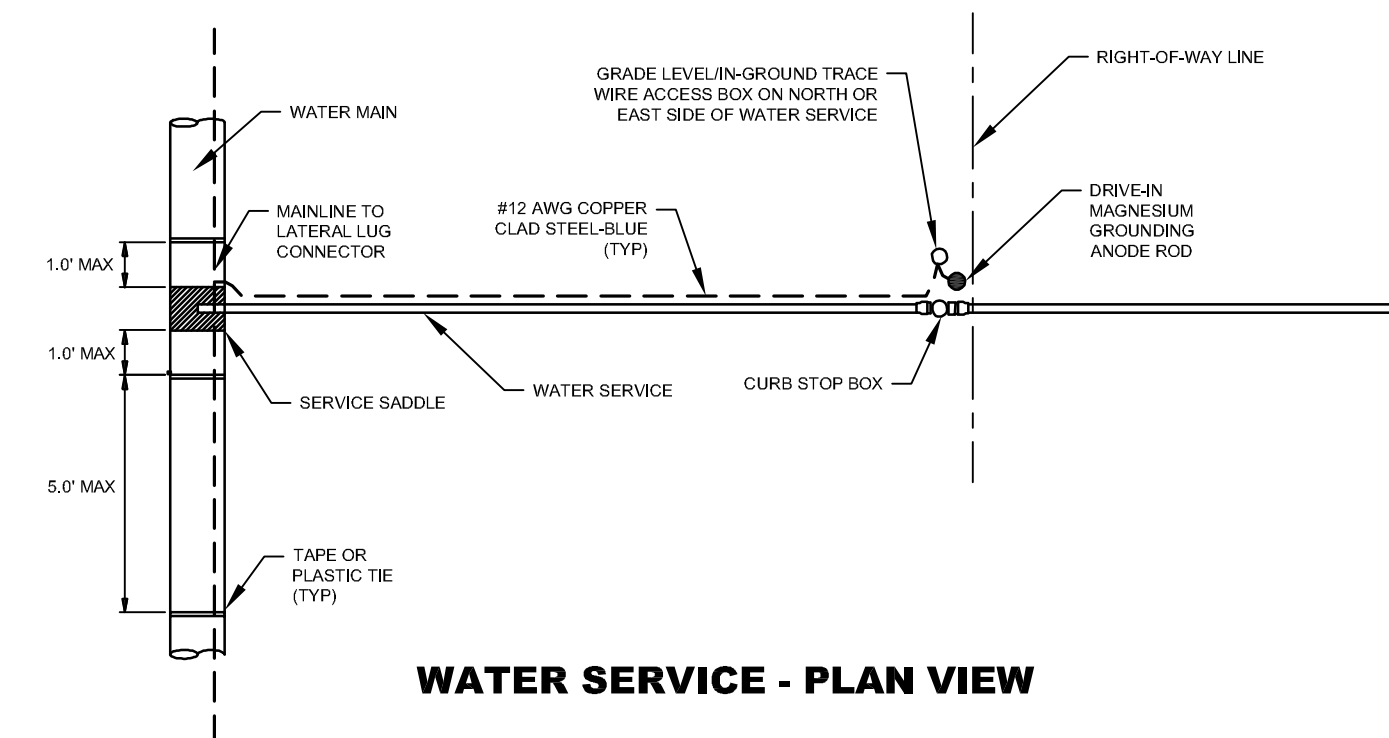
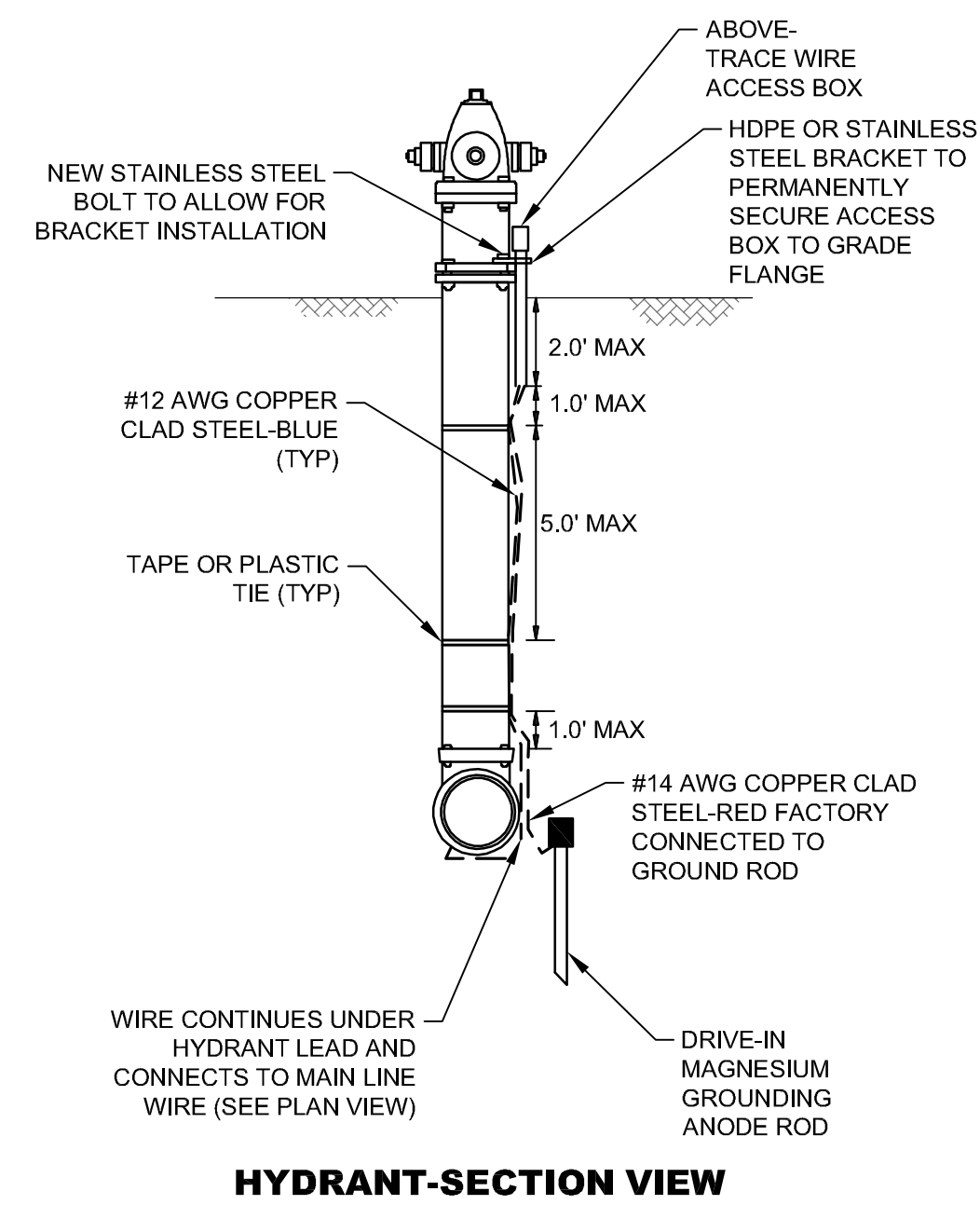
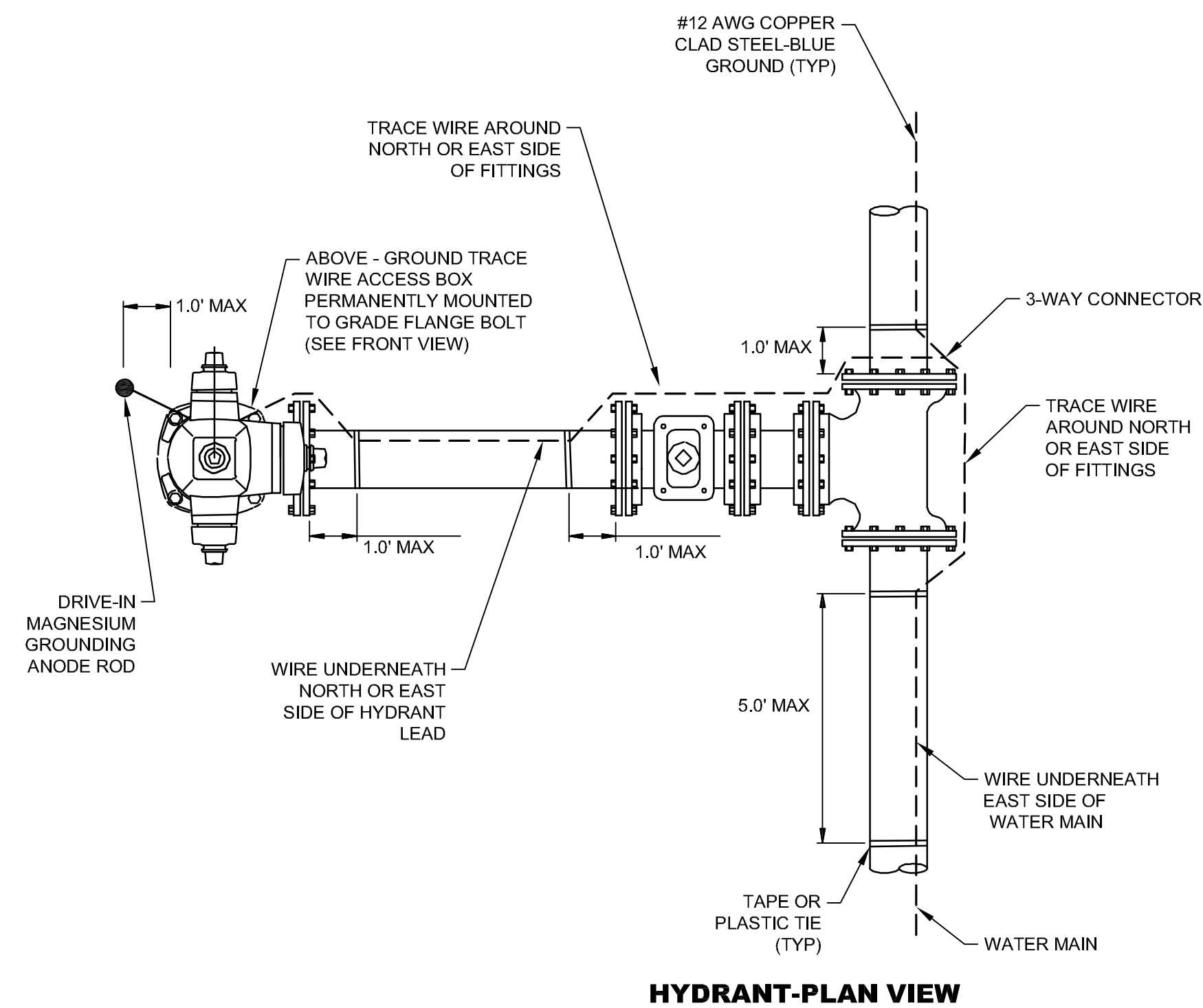
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Date: 08-08-2022	Working No. WTRD2
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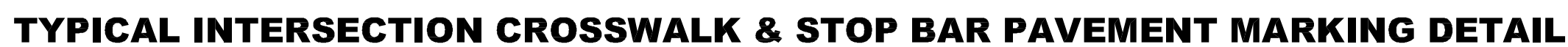
Date: 08-09-2022	Working No. 11102
Page 1 of 1	Page 1 of 1



NOTE:
WIRE SHOWN AWAY FROM PIPE FOR CLARITY, WIRE SHALL BE
INSTALLED ON THE BOTTOM SIDE OF THE PIPE BELOW THE
SPRING LINE. THE WIRE SHALL BE FASTENED TO THE PIPE
WITH TAPE OR PLASTIC TIES AT 5' INTERVALS.

NO.	DATE	DESCRIPTION	BY
TRACER WIRE DETAILS			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
			
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Date: 08-09-2022	Working No. <u>TWD1</u>		
Drawing No.: 12229	Sheet No. <u>14</u>		

1. TEMPORARY CRUSHED AGGREGATE REMOVED DURING PAVING SHALL BECOME THE PROPERTY OF THE CONTRACTOR.
2. TRENCHES SHALL HAVE A TEMPORARY SURFACE OF CRUSHED AGGREGATE (SIZE 610). TEMPORARY SURFACE INSTALLED FOR A PERIOD OF TIME TO BE DETERMINED BY THE ENGINEER AND REMOVED PRIOR TO PAVING (NO SEPARATE PAY)



BEDDING NOTE:
DEPTH SHALL BE AS
REQUIRED TO REACH
SOLID BASE OF
UNDISTURBED EARTH



SCALE: 1" = 500'



1. PAVEMENT DISTURBED AND/OR REMOVED IN/ON THE ROADWAYS, DRIVEWAY APRONS OR OTHER AREAS IN THE PUBLIC RIGHT OF WAY SHALL BE REPAIRED AS NOTED AND MAINTAINED THROUGHOUT THE PROJECT. SEE PAVING MAP.
- 1.1. ROADWAYS NOTED FOR FULL RESTORATION SHALL HAVE MARKINGS RESTORED AFTER PAVING. MARKINGS SHALL MATCH EXISTING MARKINGS OR AS DIRECTED BY THE ENGINEER.
2. PAVEMENT DISTURBED AND/OR REMOVED ON PRIVATE PROPERTY SHALL BE REPAIRED AS DETAILED OR IN KIND, OR AS DIRECTED BY THE ENGINEER.

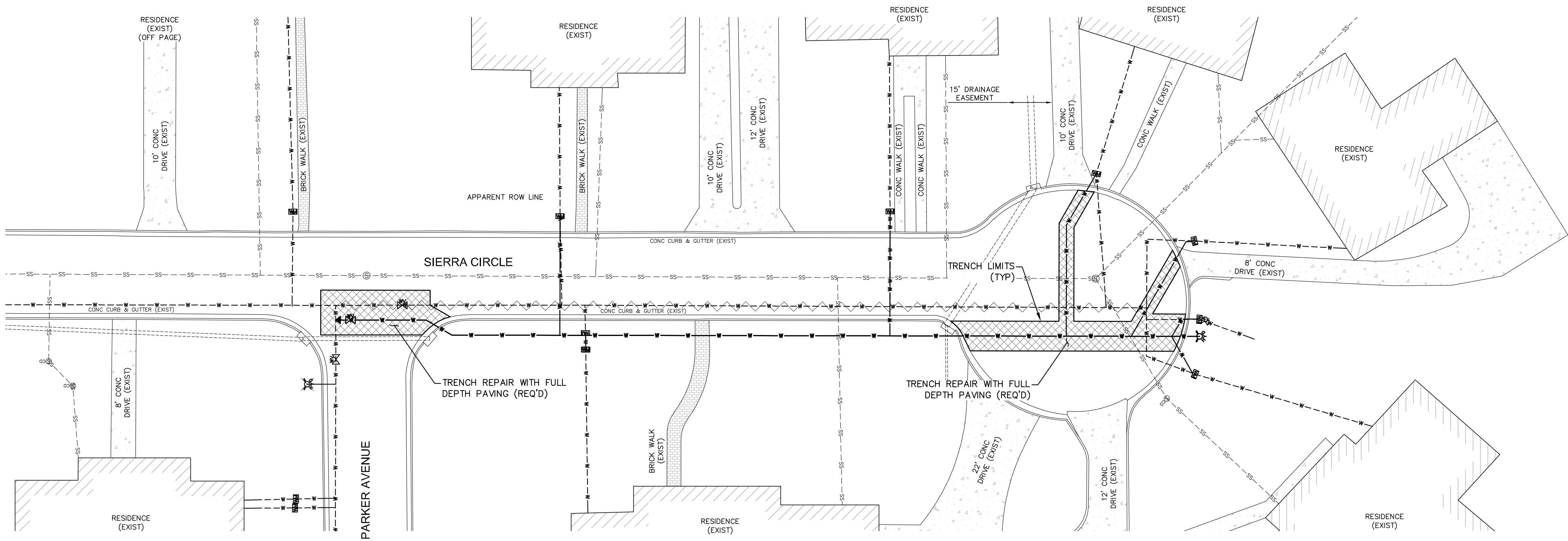
PAVEMENT REPAIR DETAILS

ARCADIA/SUNSET AREA WATER IMPROVEMENTS
CITY OF HATTIESBURG
FORREST COUNTY, MISSISSIPPI

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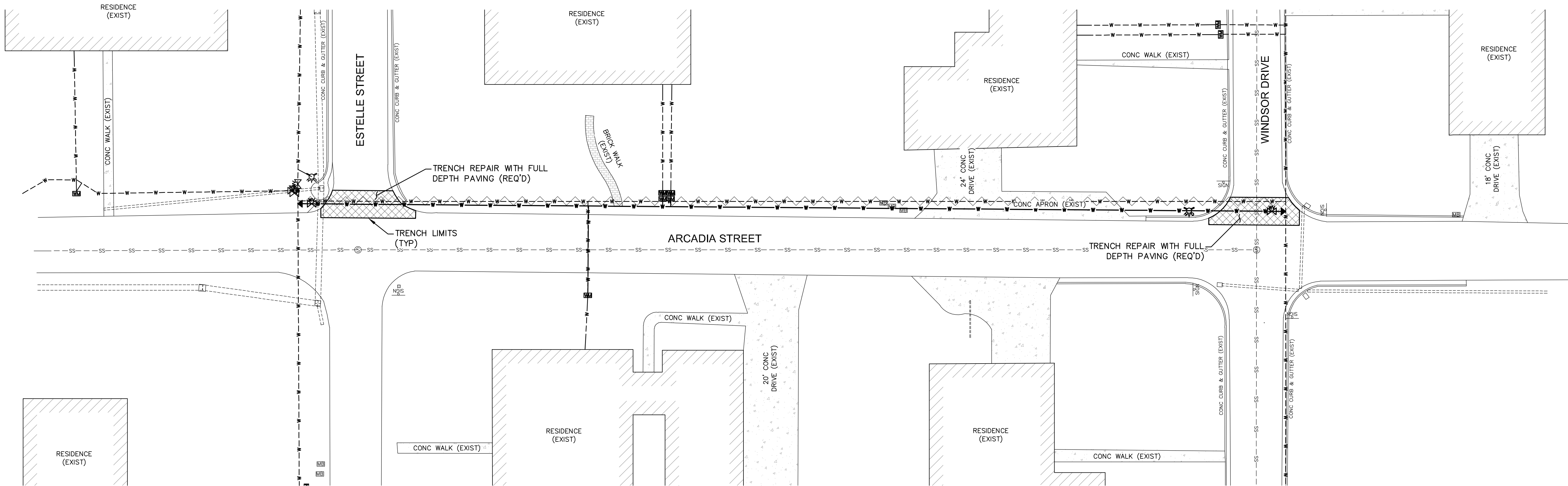
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Date: 08-09-2022	Working No. PRD1	
Drawing No.: 12229	Sheet No. 15	



SITE 1
SITE 2

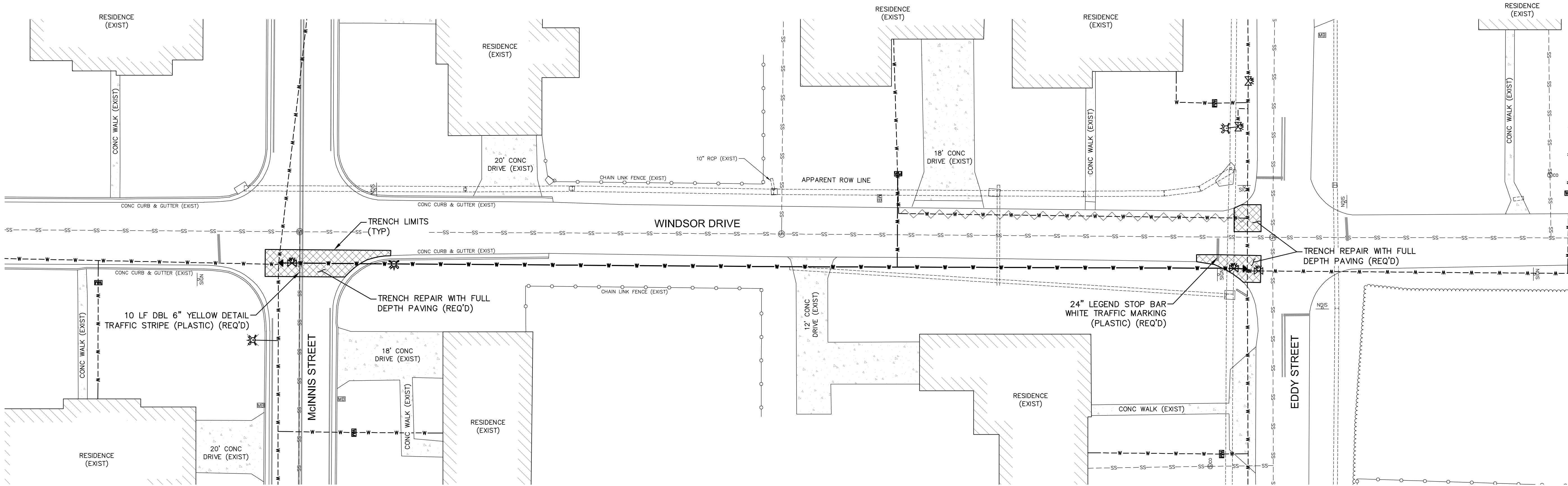
SIERRA CIRCLE
ARCADIA STREET



GENERAL NOTES:

- ROAD NAMES SHOWN ON THIS PLAN ARE NOT PAVEMENT MARKINGS.
- PAVING LIMITS SHOWN ON THIS PLAN ARE FOR ROADWAY PAVING ONLY. DRIVEWAYS, DRIVE APRONS, SIDEWALKS, CURBS, CURBS & GUTTERS, ETC. SHALL BE RESTORED IN KIND AS REQUIRED BY CONSTRUCTION ACTIVITIES AND AS DETAILED ON THE PAVING DETAILS, UNLESS OTHERWISE DIRECTED.

NO.	DATE	DESCRIPTION	BY
PAVING & MARKING PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
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Date: 08-09-2022		Working No. PvPln 1	
Drawing No.: 12229		Sheet No. 16	

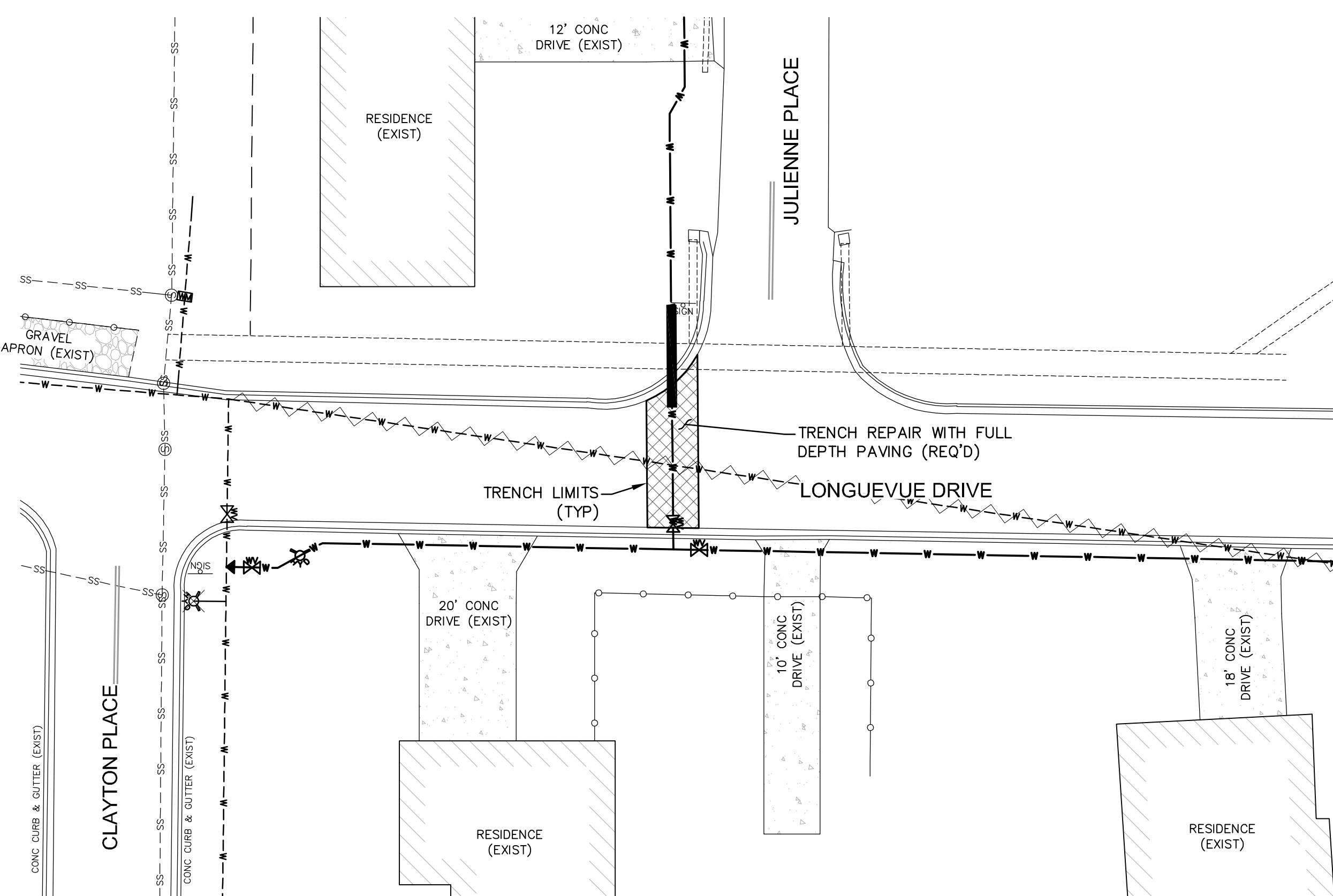
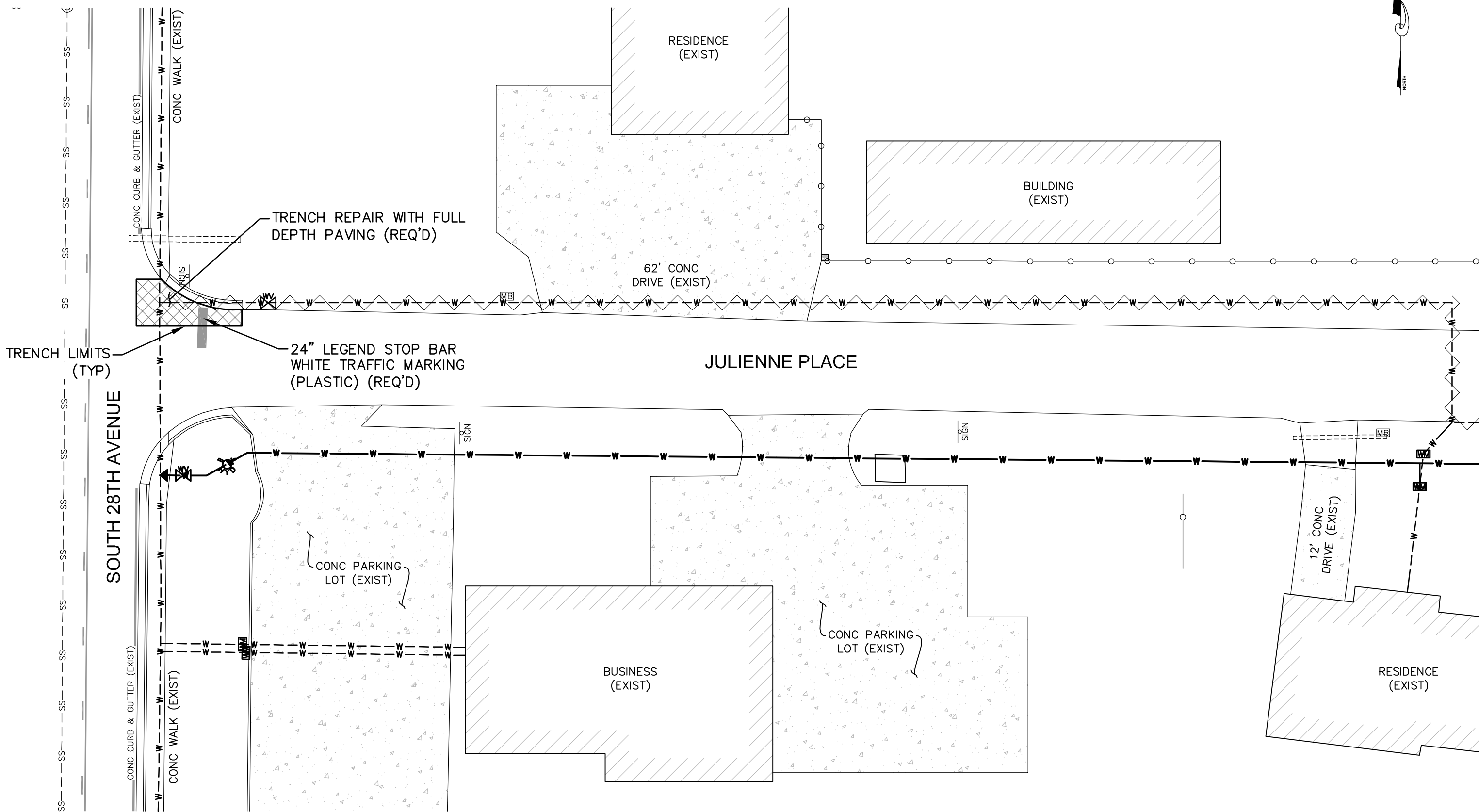


SITE 3
SITE 4

WINDSOR DRIVE
LONGUEVUE DRIVE

SITE 4

JULIENNE PLACE

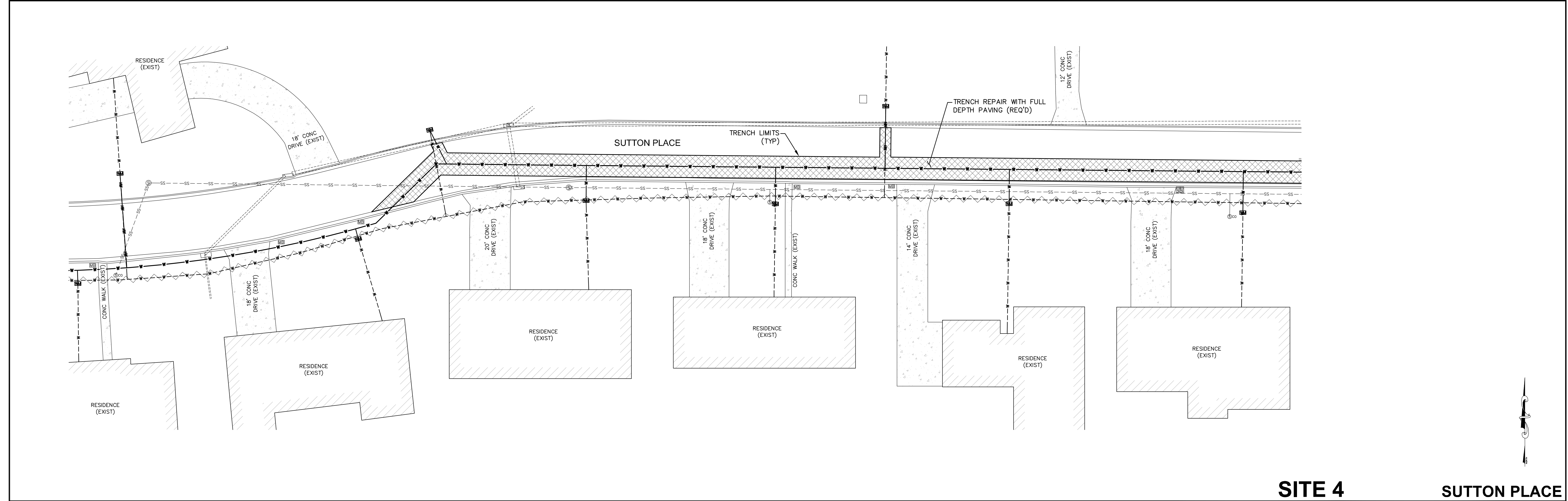


GENERAL NOTES:

- ROAD NAMES SHOWN ON THIS PLAN ARE NOT PAVEMENT MARKINGS.
- PAVING LIMITS SHOWN ON THIS PLAN ARE FOR ROADWAY PAVING ONLY. DRIVEWAYS, DRIVE APRONS, SIDEWALKS, CURBS, CURBS & GUTTERS, ETC. SHALL BE RESTORED IN KIND AS REQUIRED BY CONSTRUCTION ACTIVITIES AND AS DETAILED ON THE PAVING DETAILS, UNLESS OTHERWISE DIRECTED.

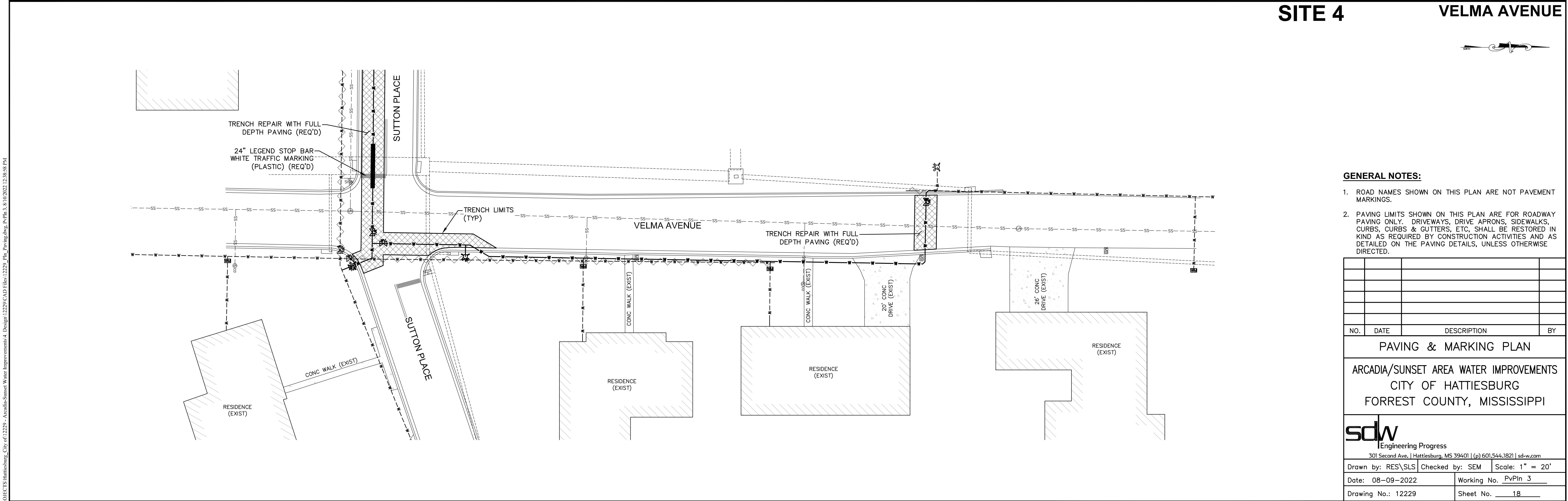
NO.	DATE	DESCRIPTION	BY
PAVING & MARKING PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
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Date: 08-09-2022	Working No. PvPln 2		
Drawing No.: 12229	Sheet No. 17		

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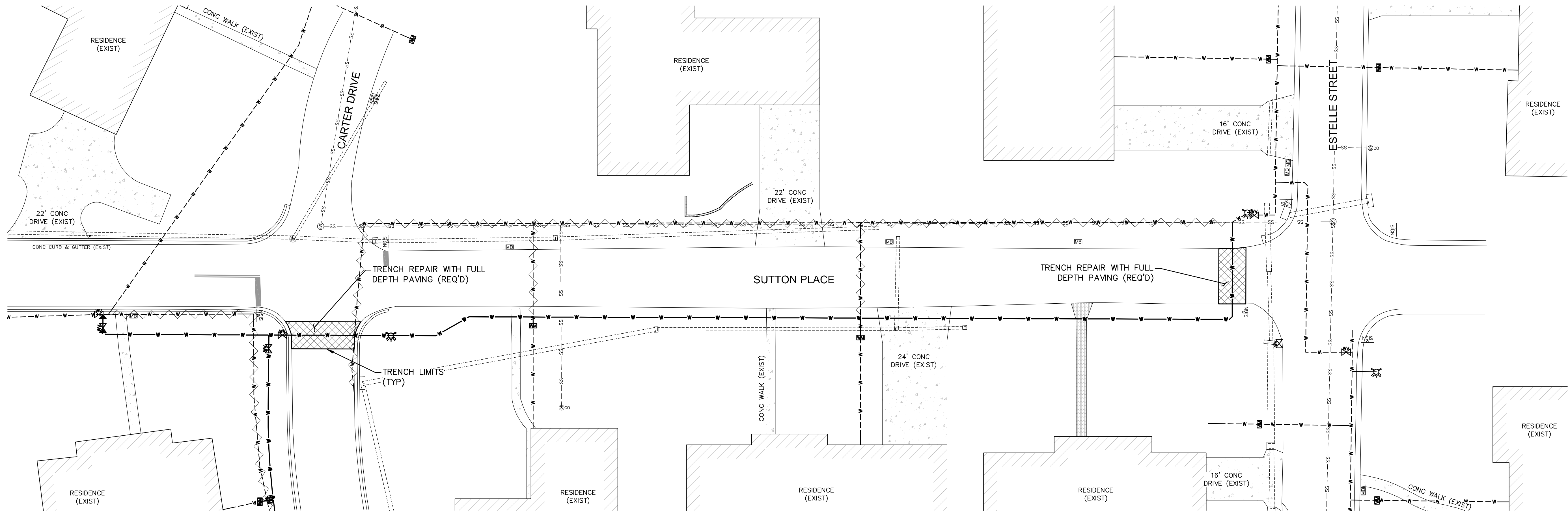
SITE 4
SITE 4

SUTTON PLACE
VELMA AVENUE



- GENERAL NOTES:**
- ROAD NAMES SHOWN ON THIS PLAN ARE NOT PAVEMENT MARKINGS.
 - PAVING LIMITS SHOWN ON THIS PLAN ARE FOR ROADWAY PAVING ONLY. DRIVEWAYS, DRIVE APRONS, SIDEWALKS, CURBS, CURBS & GUTTERS, ETC., SHALL BE RESTORED IN KIND AS REQUIRED BY CONSTRUCTION ACTIVITIES AND AS DETAILED ON THE PAVING DETAILS, UNLESS OTHERWISE DIRECTED.

NO.	DATE	DESCRIPTION	BY
PAVING & MARKING PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
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Date: 08-09-2022	Working No. PvPin 3		
Drawing No.: 12229	Sheet No. 18		



SITE 4
SUTTON PLACE

- GENERAL NOTES:**
- ROAD NAMES SHOWN ON THIS PLAN ARE NOT PAVEMENT MARKINGS.
 - PAVING LIMITS SHOWN ON THIS PLAN ARE FOR ROADWAY PAVING ONLY. DRIVEWAYS, DRIVE APRONS, SIDEWALKS, CURBS, CURBS & GUTTERS, ETC. SHALL BE RESTORED IN KIND AS REQUIRED BY CONSTRUCTION ACTIVITIES AND AS DETAILED ON THE PAVING DETAILS, UNLESS OTHERWISE DIRECTED.

NO.	DATE	DESCRIPTION	BY

PAVING & MARKING PLAN

ARCADIA/SUNSET AREA WATER IMPROVEMENTS
CITY OF HATTIESBURG
FORREST COUNTY, MISSISSIPPI

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Working No. PvPin 4

Drawing No.: 12229

Sheet No. 19

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VEGETATION SCHEDULE						
EROSION CONTROL ITEMS		SEASONAL APPLICATIONS - DATES & RATES				REQUIREMENTS
		SPRING & SUMMER		FALL & WINTER		
	ITEMS	RATES	DATES	RATES	DATES	
	TOPSOIL FOR SLOPE TREATMENT (LVM)	4" THICK	MARCH 1 TO SEPTEMBER 1	4" THICK	SEPTEMBER 1 TO MARCH 1	TOPSOIL REQUIRED ON SLOPES DETERMINED BY THE ENGINEER DURING CONSTRUCTION
	STANDARD GROUND PREPARATION	PER SQ. FT.	MARCH 1 TO SEPTEMBER 1	PER SQ. FT.	SEPTEMBER 1 TO MARCH 1	GROUND PREPARATION REQUIRED ON AREAS TO RECEIVE SOLID SODDING OR SEEDING, AS APPLICABLE
	AGRICULTURAL LIMESTONE	3 TONS / ACRE	MARCH 1 TO SEPTEMBER 1	3 TONS / ACRE	SEPTEMBER 1 TO MARCH 1	LIMESTONE SHALL BE MECHANICALLY SPREAD UNIFORMLY AND INCORPORATED INTO THE SOIL PRIOR TO PLANTING
	COMBINATION FERTILIZER (13–13–13)	1000 LBS / ACRE	MARCH 1 TO SEPTEMBER 1	1000 LBS / ACRE	SEPTEMBER 1 TO MARCH 1	FERTILIZER SHALL BE MECHANICALLY SPREAD UNIFORMLY AND INCORPORATED INTO THE SOIL PRIOR TO PLANTING
	SUPER PHOSPHATE	0.5 TON / ACRE (EST)	MARCH 1 TO SEPTEMBER 1			SUPER PHOSPHATE (FOR BID ITEM PURPOSES)
	SEEDING (BERMUDA GRASS)	20 LBS / ACRE	MARCH 1 TO SEPTEMBER 1	20 LBS / ACRE	SEPTEMBER 1 TO MARCH 1	SEED REQUIRED ON DISTURBED AREAS. UNHULLED SEED MAY BE REQUIRED DURING THE DORMANT SEASON AS DIRECTED
	SEEDING (TALL FESCUE)			15 LBS / ACRE	AUGUST 15 TO MARCH 15	SEED REQUIRED IN DISTURBED AREAS
	SEEDING (CRIMSON CLOVER)			20 LBS / ACRE	AUGUST 15 TO MARCH 15	SEED REQUIRED ON DISTURBED AREA
	VEGETATIVE MATERIAL FOR MULCH	2 TONS / ACRE (EST)	MARCH 1 TO SEPTEMBER 1	2 TONS / ACRE (EST)	SEPTEMBER 1 TO MARCH 1	THE ENGINEER WILL DESIGNATE THE RATES OF APPLICABLE (SEE SUBSECTION 215–03.3)
	SOLID SODDING	PER SQ. YD.	MARCH 1 TO SEPTEMBER 1	PER SQ. YD.	SEPTEMBER 1 TO MARCH 1	SOLID SOD REQUIRED ON AREAS SPECIFIED IN THE CONTRACT OR BY THE ENGINEER
	WATERING	20 GAL / S.Y. (EST)	MARCH 1 TO SEPTEMBER 1	20 GAL. / S.Y. (EST)	SEPTEMBER 1 TO MARCH 1	TO BE USED AS DIRECTED IN THE PLANTING AND ESTABLISHING OF SOLID SOD
	INSECT PEST CONTROL	PER ACRE		PER ACRE		SEE SECTION 220
TEMPORARY EROSION CONTROL ITEMS						
	LIGHT GROUND PREPARATION	PER SQ. YD.		PER SQ. YD.		APPROXIMATELY HALF SQ.YD. STANDARD GROUND PREPARATION
	COMBINATION FERTILIZER (13–13–13)	0.25 TONS/ ACRE		0.25 TONS/ ACRE		QUANTITY BASED ON LIGHT GROUND PREPARATION
	SEEDING (BROWN TOP MILLET)	20 LBS / ACRE	APRIL 1 TO AUGUST 31			QUANTITY BASED ON LIGHT GROUND PREPARATION
	SEEDING (RYE GRASS)			25 LBS / ACRE	SEPTEMBER 1 TO MARCH 31	QUANTITY BASED ON LIGHT GROUND PREPARATION
	SEEDING (OATS)			90 LBS / ACRE	SEPTEMBER 1 TO DECEMBER 15	QUANTITY BASED ON LIGHT GROUND PREPARATION
	VEGETATIVE MATERIAL FOR MULCH	1 TON / ACRE (EST)		1 TON / ACRE (EST)		QUANTITY BASED ON LIGHT GROUND PREPARATION

- ① ALL AREAS THAT HAVE BEEN VEGETATED, UNDER THIS CONTRACT, FOR AT LEAST (60) SIXTY DAYS, SHALL RECEIVE ADDITIONAL APPLICATION(S) OF FERTILIZER(S) OF THE TYPE(S) AND RATE(S) OF APPLICATIONS AS DETERMINED BY SOIL TEST OR AS DIRECTED DURING THE GROWING SEASONS THE CONTRACT IS IN FORCE. GROUND PREPARATION WILL NOT BE REQUIRED FOR THE ADDITIONAL APPLICATIONS.
- ② PROPOSAL QUANTITIES ESTIMATED ON THE BASIS THAT 100% OF THE ACREAGE WILL BE SEEDDED.
- ③ PROPOSAL QUANTITIES ESTIMATED ON THE BASIS THAT 50% OF THE ACREAGE WILL BE SEEDDED.
- ④ QUANTITY ESTIMATED ON THE BASIS THAT 50% OF THE ACREAGE VEGETATED MAY REQUIRED TREATMENT.
- ⑤ THIS ITEM MAY BE OMITTED ON AREAS SELECTED BY THE ENGINEER.
- ⑥ BAHIAGRASS WILL NOT BE PERMITTED AS A MULCH MATERIAL.
- ⑦ PROPOSAL QUANTITIES ESTIMATED ON THE BASIS THAT 75% OF THE ACREAGE SEEDDED MAY REQUIRE TOPSOIL

TEMPORARY EROSION CONTROL ITEMS REQUIRED FOR DETOURS

ITEM	RATE	SEASONAL LIMITATIONS
STANDARD GROUND PREPARATION	---	---
COMBINATION FERTILIZER (13-13-13)	500 LBS/ACRE	---
SEEDING (BERMUDA GRASS)	10 LBS/ACRE	---
SEEDING (TALL FESCUE)	20 LBS/ACRE	AUGUST 15 TO MARCH 15
VEGETATIVE MATERIAL FOR MULCH	2 LBS/ACRE	---

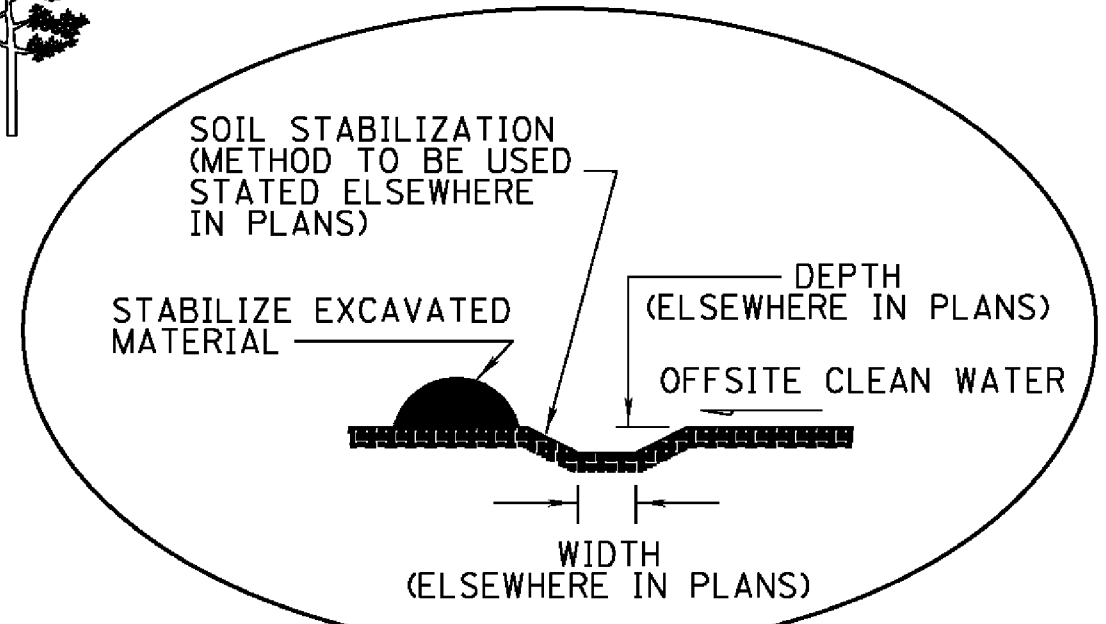
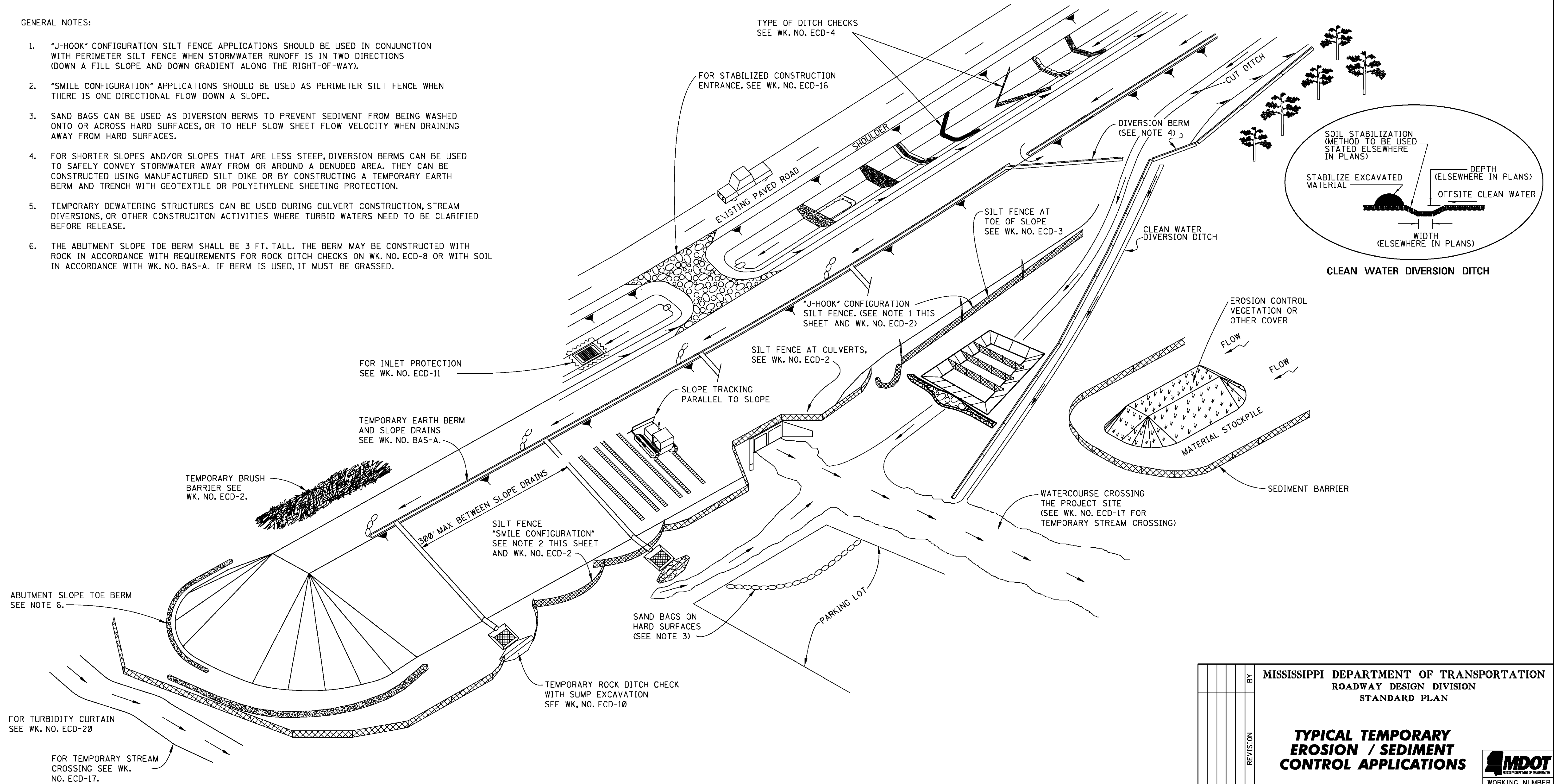
NOTE: ALL VEGETATION ON THIS PROJECT SHALL BE PAID FOR UNDER AS OUTLINED IN THE BID PROPOSAL. ITEMS SHALL BE APPLIED USING THE RATES OF APPLICATION AS SHOWN ON THIS SHEET AND WILL NOT BE MEASURED FOR SEPARATE PAYMENT.

NO.	DATE	DESCRIPTION	BY
VEGETATION SCHEDULE			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
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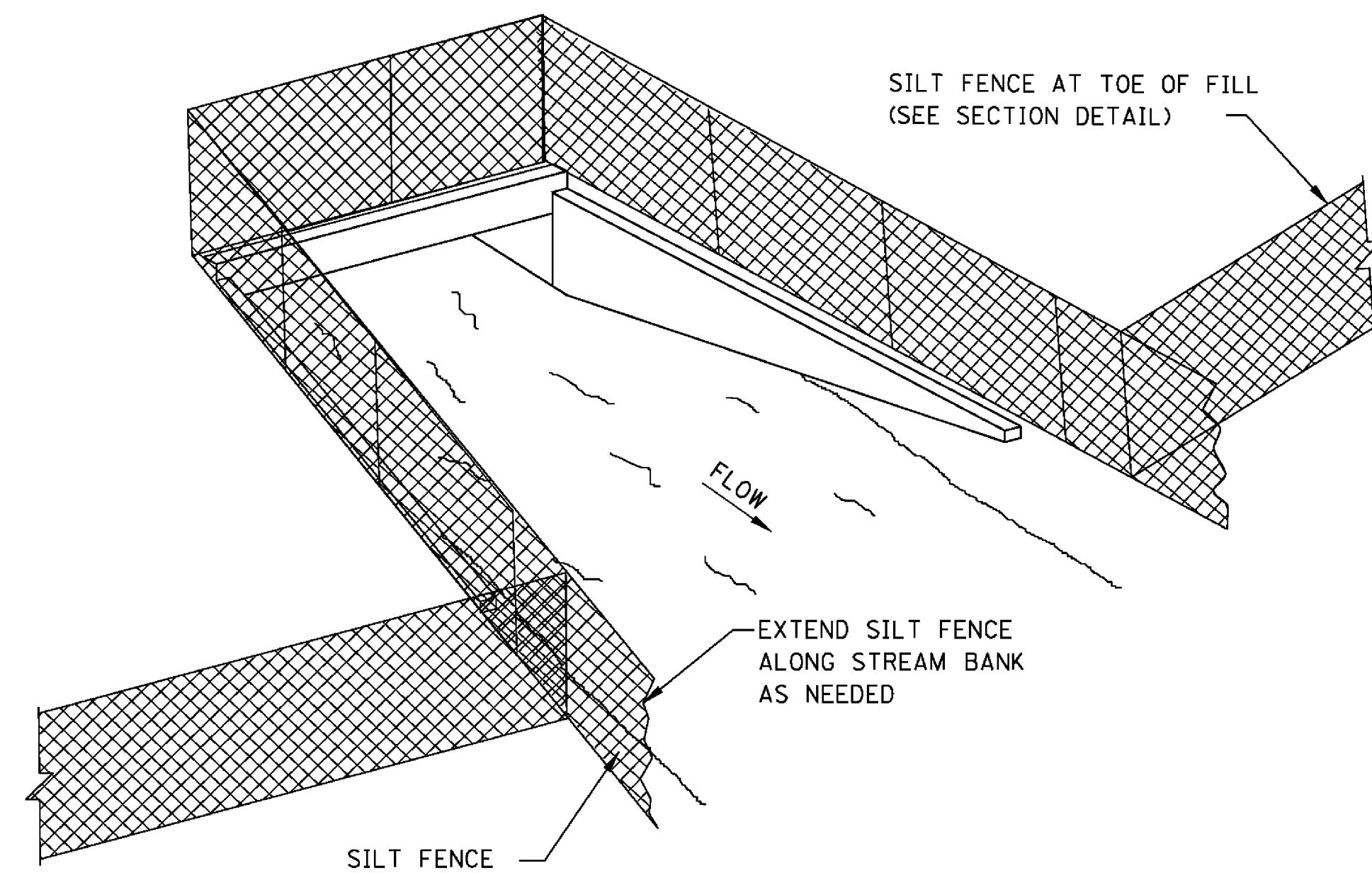
GENERAL NOTES:

1. "J-HOOK" CONFIGURATION SILT FENCE APPLICATIONS SHOULD BE USED IN CONJUNCTION WITH PERIMETER SILT FENCE WHEN STORMWATER RUNOFF IS IN TWO DIRECTIONS (DOWN A FILL SLOPE AND DOWN GRADIENT ALONG THE RIGHT-OF-WAY).
2. "SMILE CONFIGURATION" APPLICATIONS SHOULD BE USED AS PERIMETER SILT FENCE WHEN THERE IS ONE-DIRECTIONAL FLOW DOWN A SLOPE.
3. SAND BAGS CAN BE USED AS DIVERSION BERMS TO PREVENT SEDIMENT FROM BEING WASHED ONTO OR ACROSS HARD SURFACES, OR TO HELP SLOW SHEET FLOW VELOCITY WHEN DRAINING AWAY FROM HARD SURFACES.
4. FOR SHORTER SLOPES AND/OR SLOPES THAT ARE LESS STEEP, DIVERSION BERMS CAN BE USED TO SAFELY CONVEY STORMWATER AWAY FROM OR AROUND A DENUDED AREA. THEY CAN BE CONSTRUCTED USING MANUFACTURED SILT DIKE OR BY CONSTRUCTING A TEMPORARY EARTH BERM AND TRENCH WITH GEOTEXTILE OR POLYETHYLENE SHEETING PROTECTION.
5. TEMPORARY DEWATERING STRUCTURES CAN BE USED DURING CULVERT CONSTRUCTION, STREAM DIVERSIONS, OR OTHER CONSTRUCTION ACTIVITIES WHERE TURBID WATERS NEED TO BE CLARIFIED BEFORE RELEASE.
6. THE ABUTMENT SLOPE TOE BERM SHALL BE 3 FT. TALL. THE BERM MAY BE CONSTRUCTED WITH ROCK IN ACCORDANCE WITH REQUIREMENTS FOR ROCK DITCH CHECKS ON WK. NO. ECD-8 OR WITH SOIL IN ACCORDANCE WITH WK. NO. BAS-A. IF BERM IS USED, IT MUST BE GRASSED.

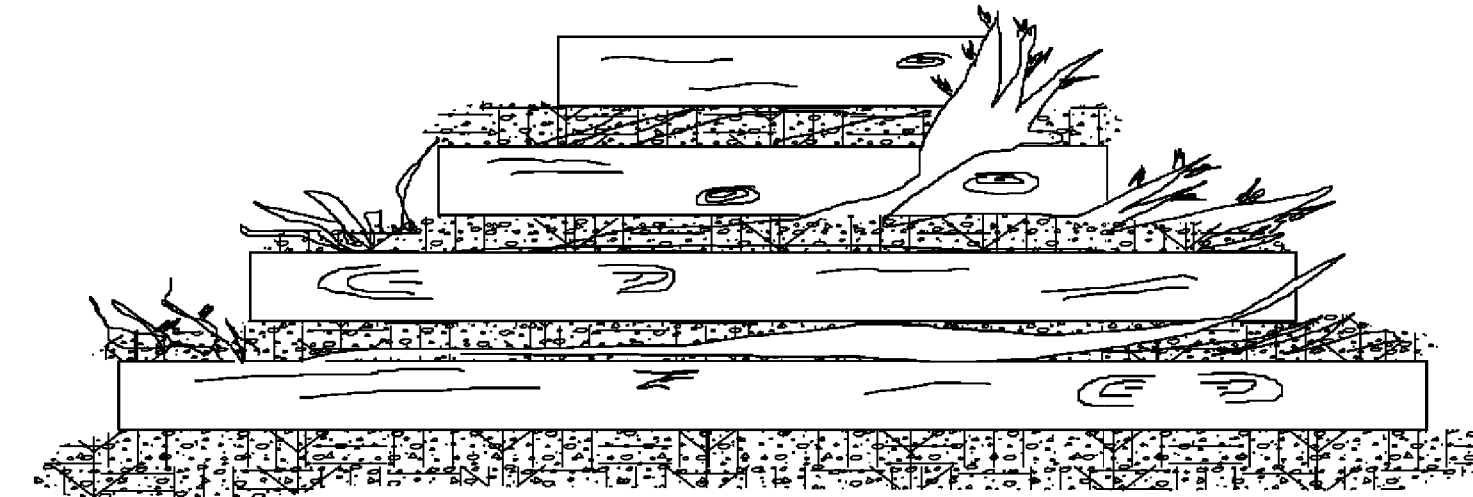


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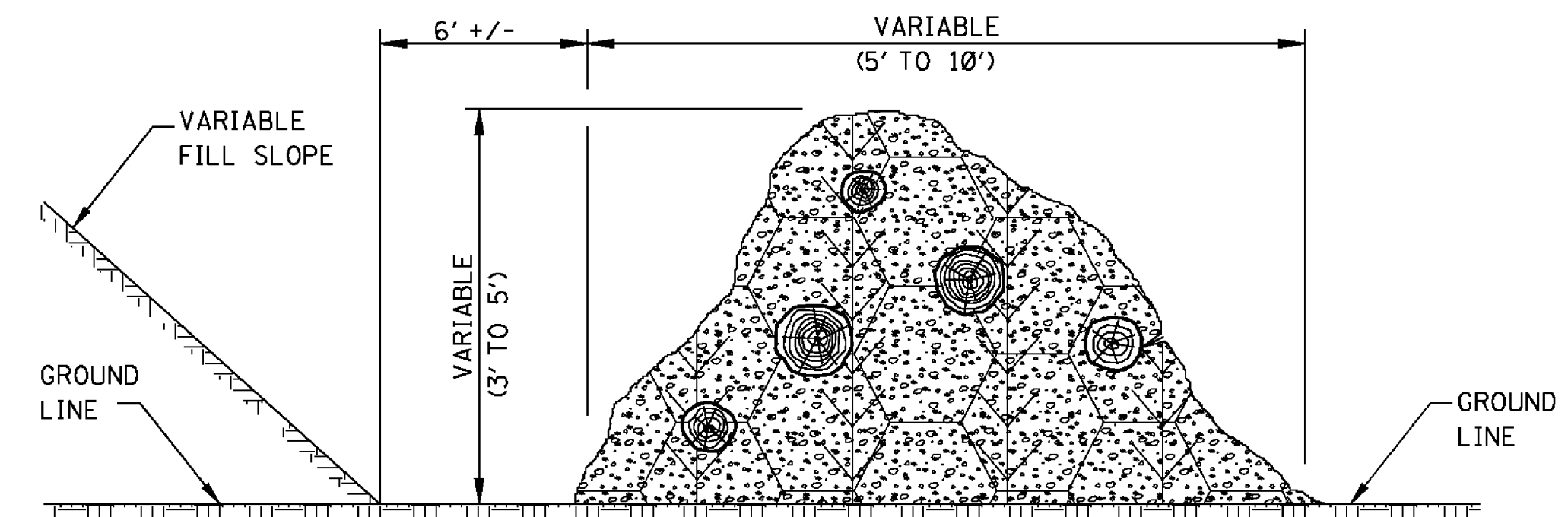
STATE	PROJECT NO.
MISS.	



SEDIMENT BARRIER AT CROSS DRAIN



FRONT ELEVATION



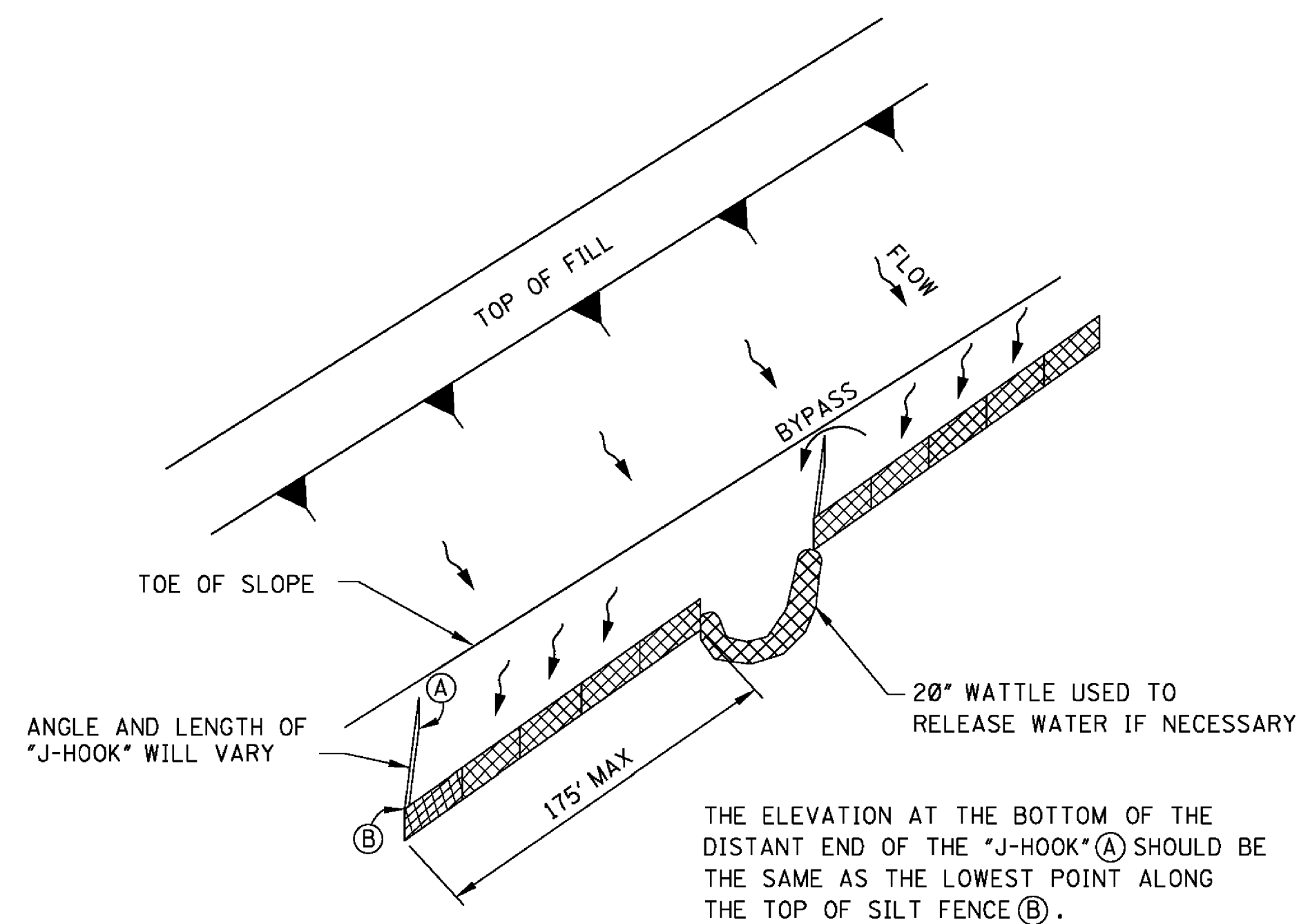
SIDE ELEVATION

TEMPORARY BRUSH BARRIER

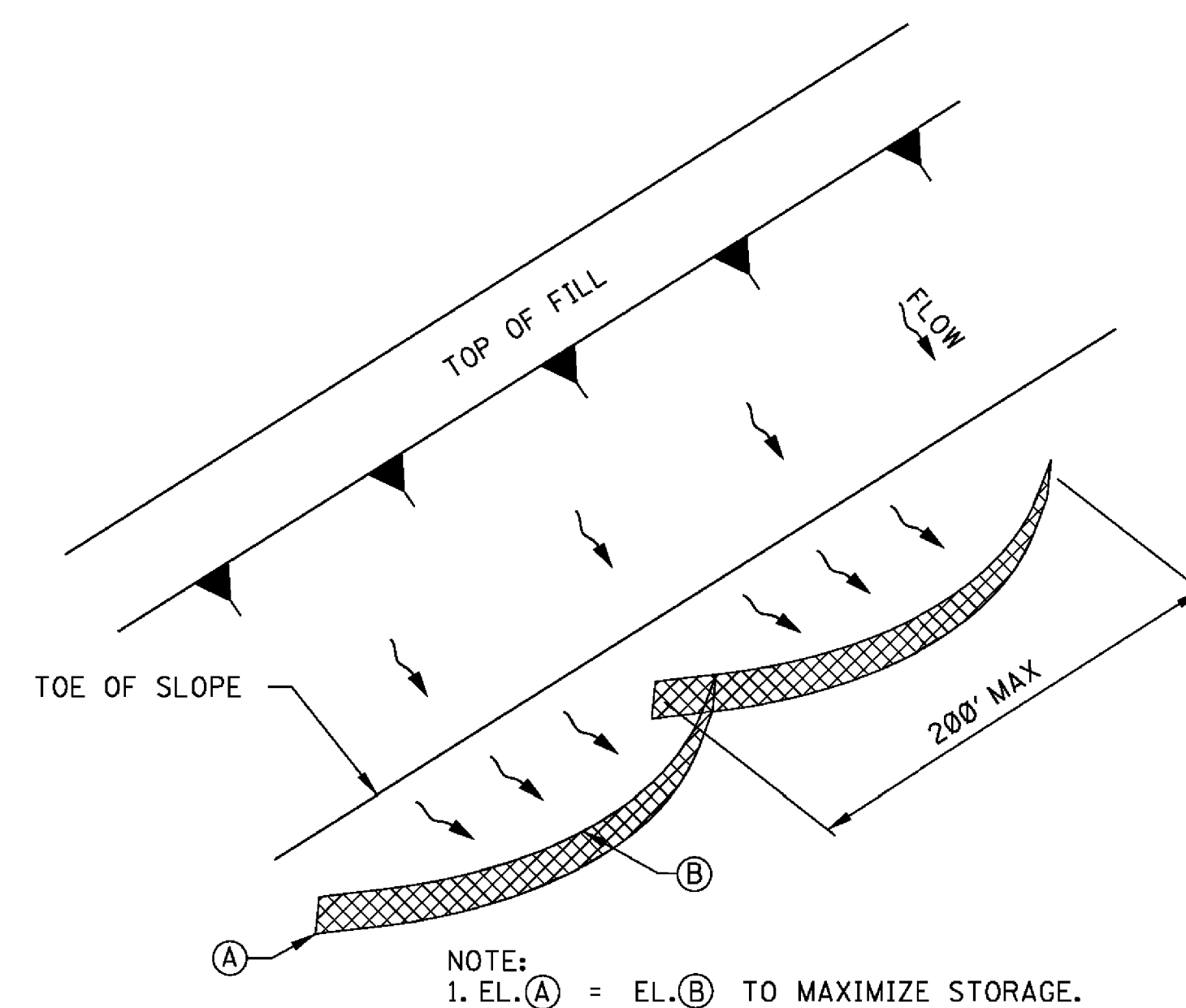
NOTES:

1. BRUSH BARRIER MAY BE USED WHERE NATURAL GROUND IS LEVEL OR SLOPING AWAY FROM PROJECT.
2. PLACE BRUSH, LOG AND TREE LAPS APPROXIMATELY PARALLEL TO TOE OF FILL SLOPE WITH SOME OF THE HEAVIER MATERIALS BEING PLACED ON TO TO PROPERLY SECURE THE BARRIER AS DETAILED AT LOCATIONS SHOWN ON PLANS OR AS DIRECTED OR PERMITTED BY THE ENGINEER.
3. TO ALLOW WATER TO SEEP THROUGH BRUSH BARRIER, INTERMINGLE THE BRUSH, LOG AND TREE LAPS SO AS NOT TO FORM A SOLID DAM.
4. THE BRUSH BARRIER MAY BE CHOKED WITH FILTER FABRIC. THE COST OF FABRIC TO BE INCLUDED IN OTHER ITEMS BID.
5. TEMPORARY BRUSH BARRIER WILL NOT BE MEASURED FOR SEPARATE PAYMENT.

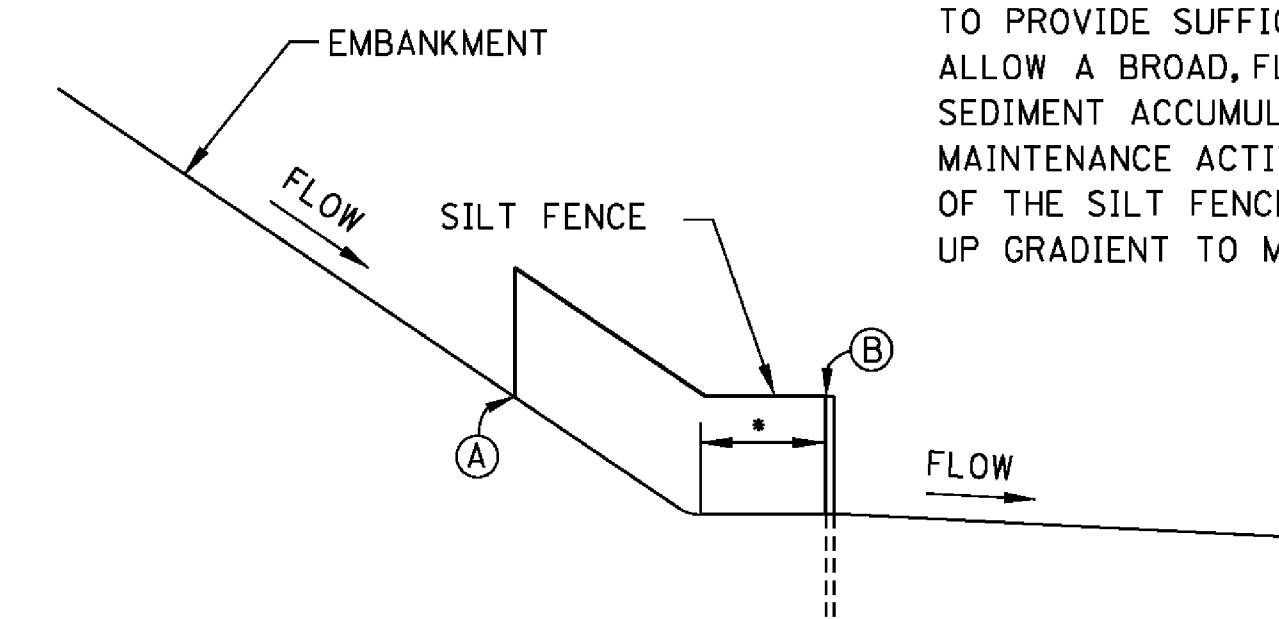
NOTE: ANCHOR AND INSTALL SILT FENCE PER DETAILS SHOWN ON WK. NO. ECD-3



"J-HOOK" SILT FENCE APPLICATION



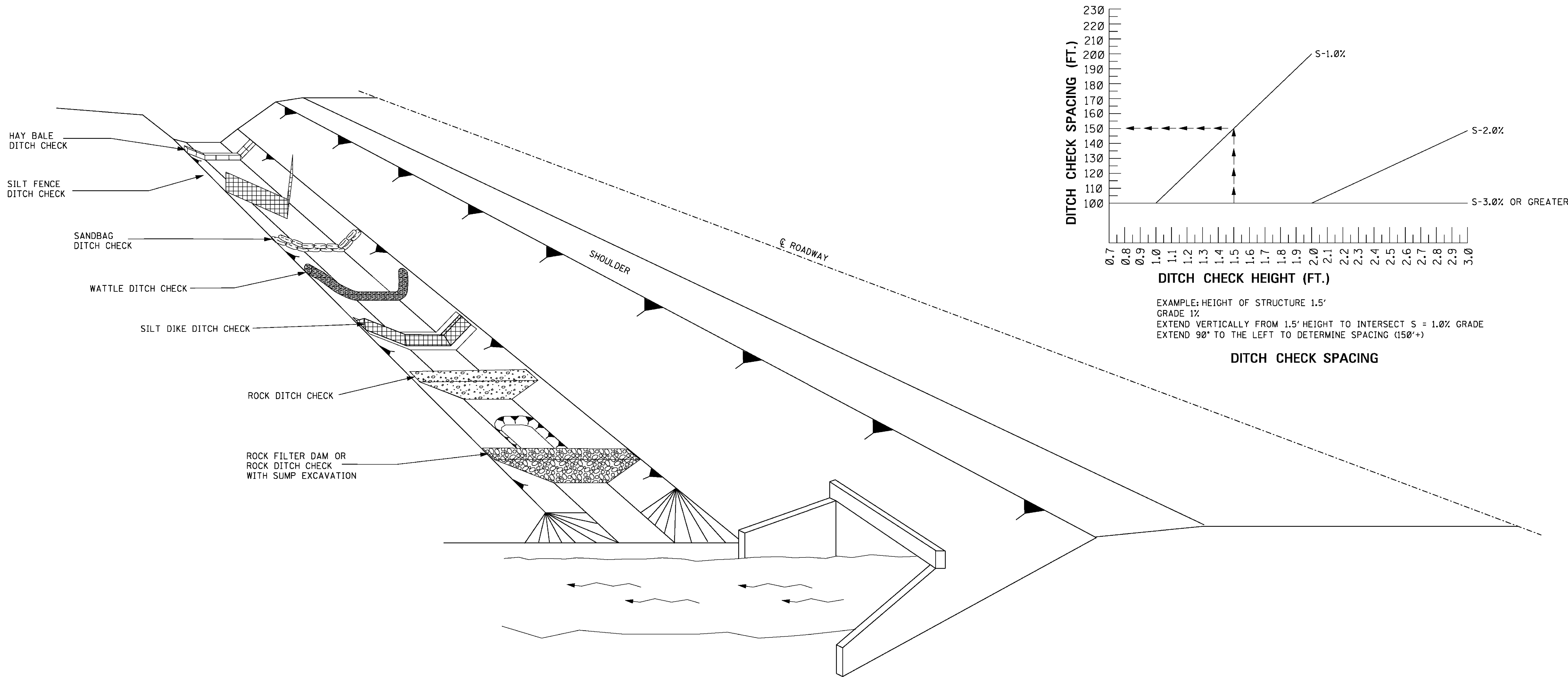
"SMILE-CONFIGURATION" SILT FENCE APPLICATION



**SILT FENCE SECTION AT
TOE OF FILL**

- SILT FENCE SHOULD BE LOCATED AWAY FROM THE TOE OF THE SLOPE TO PROVIDE SUFFICIENT SPACE TO ALLOW A BROAD, FLAT AREA FOR SEDIMENT ACCUMULATION AND MAINTENANCE ACTIVITIES. THE ENDS OF THE SILT FENCE SHOULD BE TURNED UP GRADIENT TO MAXIMIZE STORAGE.

				BY	MISSISSIPPI DEPARTMENT OF TRANSPORTATION ROADWAY DESIGN DIVISION STANDARD PLAN
				REVISION	
					<i>DETAILS OF SEDIMENT BARRIER APPLICATIONS</i>
				DATE	 MISSISSIPPI DEPARTMENT OF TRANSPORTATION WORKING NUMBER ECD-2 ISSUE DATE: AUGUST 01, 2017 SHEET NUMBER 6102



GENERAL NOTES:

1.

THE DITCH CHECK PERSPECTIVE ILLUSTRATES A TOOL BOX OF TEMPORARY PRACTICES THAT MAY BE USED. DITCH CHECKS ARE INSTALLED TO CONTROL RUNOFF VELOCITY AND THUS REDUCE EROSION AND PROVIDE FOR TRAPPING OF SEDIMENTS.
2.

SELECTION OF THE APPROPRIATE DITCH CHECK SHOULD BE A FUNCTION OF CONSTRUCTION PHASE, DRAINAGE AREA, DITCH GRADIENT, SOIL TYPE, ECONOMY AND SAFETY.
3.

DITCH CHECKS CAN BE REMOVED FOR MAINTENANCE AND/OR REPLACEMENT BUT MUST REMAIN IN PLACE UNTIL UPSLOPE AREAS HAVE BEEN PERMANENTLY STABILIZED. MAINTENANCE INCLUDES REMOVAL OF SEDIMENT BEGINNING WHEN SEDIMENT ACCUMULATION REACHES 1/2 THE CAPACITY OR HEIGHT OF THE STRUCTURE AND NEVER ALLOWING FOR SEDIMENT TO ACCUMULATE MORE THAN 1/2 THE VOLUME OR HEIGHT OF THE DITCH CHECK STRUCTURE.
4.

HAY BALES SHOULD BE USED TO INTERCEPT LOW VOLUME FLOWS IN LOW TO MODERATE GRADIENT DITCHES.
5.

SILT FENCE DITCH CHECKS SHOULD BE USED WHERE IT HAS BEEN DETERMINED THAT HAY BALE CHECKS ARE INADEQUATE. SILT FENCE DITCH CHECKS SHOULD BE USED TO INTERCEPT LOW VOLUME FLOWS IN LOW TO MODERATE GRADIENT DITCHES.
6.

SANDBAG DITCH CHECKS SHOULD BE USED FOR VELOCITY REDUCTION AND MINIMAL SEDIMENT TRAPPING IN CONCRETE PAVED DITCHES OR IN DITCHES THAT HAVE ROCK BOTTOMS.
7.

WATTLE DITCH CHECKS CAN BE USED FOR VELOCITY REDUCTION AND CONTROL OF SEDIMENT TRANSPORT UNDER LOW TO MEDIUM FLOW CONDITIONS.
8.

SILT DIKES CAN BE USED IN DITCHES WITH CONCENTRATED FLOWS WITHIN THE CLEAR ZONE WHERE RIPRAP CAN NOT BE USED. AS CONSTRUCTION PROGRESSES.
9.

ROCK DITCH CHECKS WITH SUMP EXCAVATION CAN BE PLACED IN DITCHES TO ASSURE ON-SITE SEDIMENT TRAPPING REQUIREMENTS ARE MET. DITCH CHECK WITH SUMP EXCAVATION IS USED WHEN DITCHES RECEIVE DRAINAGE FROM CUT OR FILL SLOPES OR OTHER CRITICAL AREAS WHERE SOIL EROSION IS EXPECTED. DRAINAGE AREA FOR A TEMPORARY SEDIMENT TRAP SHOULD BE LIMITED TO 3 ACRES. THEY CAN BE USED IN SERIES TO INCREASE ON-SITE SEDIMENT TRAPPING EFFICIENCY.
10.

DITCH CHECKS, IN NO CASE, SHALL BE PLACED IN LIVE STREAMS.
11.

CONFIGURATION AND SPACING MAY BE ADJUSTED IF APPROVED BY THE ENGINEER TO ACCOMMODATE TRAVELWAY SAFETY, WATER FLOW, OR SOIL AND INSTALLATION CHALLENGES.

					BY	MISSISSIPPI DEPARTMENT OF TRANSPORTATION ROADWAY DESIGN DIVISION STANDARD PLAN	
					REVISION	DITCH CHECK STRUCTURES, TYPICAL APPLICATIONS AND DETAILS	
					DATE	ISSUE DATE: AUGUST 01, 2017	
						MDOT WORKING NUMBER ECD-4 SHEET NUMBER 6104	



- GENERAL NOTES:

- ## DISTANCE BETWEEN SIGNS

POSTED SPEED AND/OR DESIGN SPEED	MAXIMUM CHANNELIZING DEVICE SPACING (ft)		LONGITUDINAL BUFFER SPACE (ft) †	STOPPING SIGHT DISTANCE
	TAPER	ALONG LANE LINE & WORK ZONE		
mph				
25	20	50	55	155
30	20	60	85	200
35	20	70	120	250
40	20	80	170	305
45	20	90	220	360
50	20	100	280	425
55	20	110	335	495
60	20	120	415	570
65	20	130	485	645

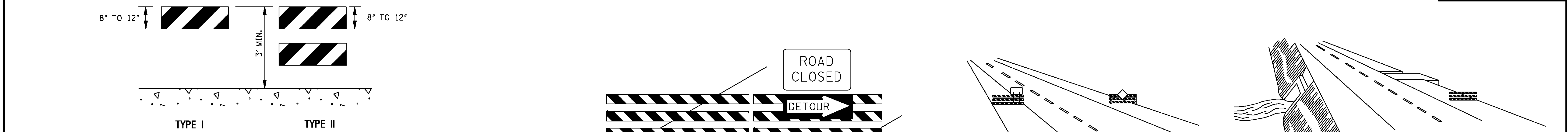
MISSISSIPPI DEPARTMENT OF TRANSPORTATION
ROADWAY DESIGN DIVISION
STANDARD PLAN

TRAFFIC CONTROL PLAN WITH FLAGGER (ONE-LANE CLOSURE OF TWO-WAY TRAFFIC)



ISSUE DATE: AUGUST 01, 2017

SHEET NUMBER
6351

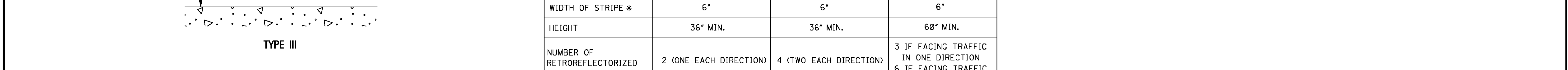
[illegible]

8" TO 12"

BARRICADE CHARACTERISTICS

1. WING BARRICADES ARE TYPE III BARRICADES ERECTED ON THE SHOULDER ON ONE OR BOTH SIDES OF THE PAVEMENT TO GIVE THE SENSATION

- | | I | II | III |
|-------------------|--------------------|--------------------|--------------------|
| WIDTH OF RAIL ** | 8" MIN. - 12" MAX. | 8" MIN. - 12" MAX. | 8" MIN. - 12" MAX. |
| LENGTH OF RAIL ** | 24" MIN. | 24" MIN. | 48" MIN. |



STANDARD BARRICADES		RAIL FACES			ON TRACKS WITH IN TWO DIRECTIONS

- | | | |
|---|---|--|
| <ol style="list-style-type: none"> 1. THE MARKING FOR BARRICADE RAILS SHALL BE ORANGE AND WHITE (SLOPING DOWNWARD AT AN ANGLE OF 45° IN THE DIRECTION TRAFFIC IS TO PASS). 2. RAIL STRIPE SHOULD BE 6 INCHES, EXCEPT THAT 4-INCH WIDE STRIPES MAY BE USED IF RAIL LENGTHS ARE LESS THAN 36 INCHES. 3. DO NOT PLACE SANDBAGS OR OTHER DEVICES TO PROVIDE MASS ON THE BOTTOM RAIL THAT WILL BLOCK VIEW OR RAIL FACE. 4. FOR ADDITIONAL INFORMATION OR DETAILS, SEE MUTCD, LATEST EDITION. | <p>* 1. FOR RAILS LESS THAN 36" LONG, 4" WIDE STRIPES MAY BE USED.</p> <p>** 2. BARRICADES INTENDED FOR USE ON EXPRESSWAYS, FREEWAYS AND OTHER HIGH SPEED ROADWAYS, SHALL HAVE A MINIMUM OF 270 in² OF REFLECTIVE AREA FACING TRAFFIC.</p>  |  |
|---|---|--|

5. BARRICADES ARE CLASSIFIED BY FHWA AS CATEGORY II WORK ZONE DEVICES WHICH REQUIRE

CRASHWORTHINESS ACCEPTANCE LETTERS. TO DATE, 2-IN. THICK TIMBER RAILS HAVE NOT BEEN SUCCESSFULLY CRASH TESTED. A LIST OF CRASHWORTHY BARRICADES AND OTHER CATEGORY II DEVICES CAN BE FOUND ON FHWA'S WEBSITE:

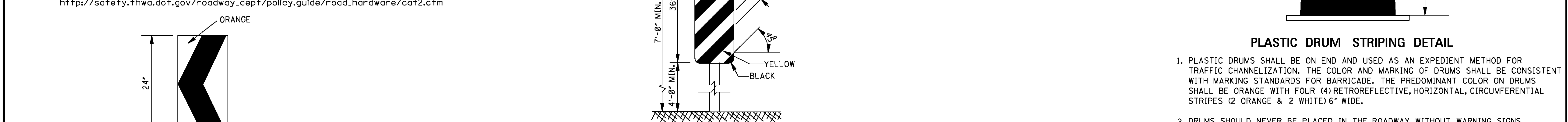


Diagram illustrating the dimensions of a Type 3 Object Marker (OM-3R). The marker is a black diamond shape with a width of 18 inches. The label "BLACK" points to the marker.

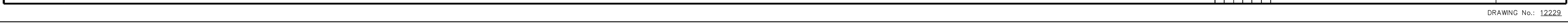


1. A CHEVRON SIGN CONSISTS OF A BLACK CHEVRON TYPE MARKING ON AN ORANGE BACKGROUND AND SHALL POINT IN THE DIRECTION OF TRAFFIC FLOW.	1. TYPE "S" OBJECT MARKERS SHALL BE USED AT ALL EXPOSED BRIDGE ABUTMENTS AND AT OTHER LOCATIONS AS DEEMED NECESSARY BY THE
---	---

NO.	DATE	BY	REVISIONS
		Y	MISSISSIPPI DEPARTMENT OF TRANSPORTATION

- | | | | | | | | | | | | | | |
|--|--|--|--|----------|--|---|--|-------------------------|--|---------------|--|--|--|
| | | | | REVISION | | B | | ROADWAY DESIGN DIVISION | | STANDARD PLAN | | HIGHWAY SIGN AND
BARRICADE DETAILS
FOR CONSTRUCTION  | |
| | | | | | | | | | | | | | |

- [illegible]



1. PLASTIC DRUMS SHALL BE ON END AND USED AS AN EXPEDIENT METHOD FOR

- The diagram illustrates the specifications for a Type 3 Object Marker (OM-3R). It features a side view of the marker, which is a black, chevron-shaped object. The height is specified as 24 inches, and the width at the base is 18 inches. A label 'BLACK' points to the marker's body. A top view shows the marker's base with a hatched pattern, indicating it is to be placed on a surface. A label 'BLACK' points to the base, and a label 'YELLOW' points to the top surface. A dimension of 4'-0" MIN. is shown for the height of the marker above the base.

CHEVRON SIGN DETAIL							
1.	A CHEVRON SIGN CONSISTS OF A BLACK CHEVRON TYPE MARKING ON AN ORANGE BACKGROUND AND SHALL POINT IN THE DIRECTION OF TRAFFIC FLOW.	1.	TYPE 3 OBJECT MARKERS SHALL BE USED AT ALL EXPOSED BRIDGE ABUTMENTS AND AT OTHER LOCATIONS AS DEEMED NECESSARY BY THE ENGINEER.				
2.	THE CHEVRON SIGN SHALL BE MOUNTED ON CRASHWORTHY SUPPORT.	2.	THE OM-3R IS SHOWN. THE OM-3L IS SIMILAR EXCEPT THE STRIPES SLOPE DOWNWARD FROM THE UPPER LEFT SIDE TO THE LOWER RIGHT SIDE AND SHALL BE PLACED ON THE LEFT SIDE OF THE OBJECT.				
3.	CHEVRON SIGNS MAY BE USED TO SUPPLEMENT OTHER STANDARD DEVICES WHERE ONE OR MORE LANES ARE CLOSED FOR CONSTRUCTION OR MAINTENANCE. THEY SHOULD BE PLACED APPROXIMATELY 2'-0" BEHIND THE LANE TRANSITION STRIPE.	3.	THE INSIDE EDGE OF THE MARKER SHALL BE IN LINE WITH THE INNER EDGE OF THE OBSTRUCTION.				
				BY	MISSISSIPPI DEPARTMENT OF TRANSPORTATION ROADWAY DESIGN DIVISION STANDARD PLAN		
				REVISION	HIGHWAY SIGN AND BARRICADE DETAILS FOR CONSTRUCTION PROJECTS		
				DATE	 WORKING NUMBER TCP-8 SHEET NUMBER 6358 ISSUE DATE: AUGUST 01, 2017		

PUBLIC UTILITIES

CABLE
COMCAST
2100 LINCOLN ROAD
HATTIESBURG, MS 39402
(601) 264-1188

POWER
MISSISSIPPI POWER, CO.
6356 U.S. HIGHWAY 49
HATTIESBURG, MS 39401
(601) 544-6511

TELEPHONE
AT&T
P.O. BOX 1191
HATTIESBURG, MS 39401
(601) 545-6424

WATER
CITY OF HATTIESBURG
WATER & SEWER DEPT.
900 JAMES STREET
HATTIESBURG, MS 39403
(601) 545-4530

TRAFFIC
CITY OF HATTIESBURG
TRAFFIC DEPT.
125 WALNUT ST
HATTIESBURG, MS 39401
(601) 545-4626

GAS
SPIRE INC.
315 MAIN STREET
HATTIESBURG, MS 39401
(601) 544-6001

TELEPAK DBA CSPIRE FIBER
1018 HIGHLAND COLONY PKWY
SUITE 420
RIDGELAND, MS 39157

SEWER
CITY OF HATTIESBURG
WATER & SEWER DEPT.
900 JAMES STREET
HATTIESBURG, MS 39403
(601) 545-4530

OTHER UTILITIES
FORREST GENERAL HOSPITAL
6051 US HWY 49
HATTIESBURG, MS 39404
(601) 288-7000

CONSTRUCTION PLANS

FOR

ARCADIA - SUNSET

WATER IMPROVEMENTS

FOR THE

CITY OF HATTIESBURG

FORREST COUNTY

MISSISSIPPI

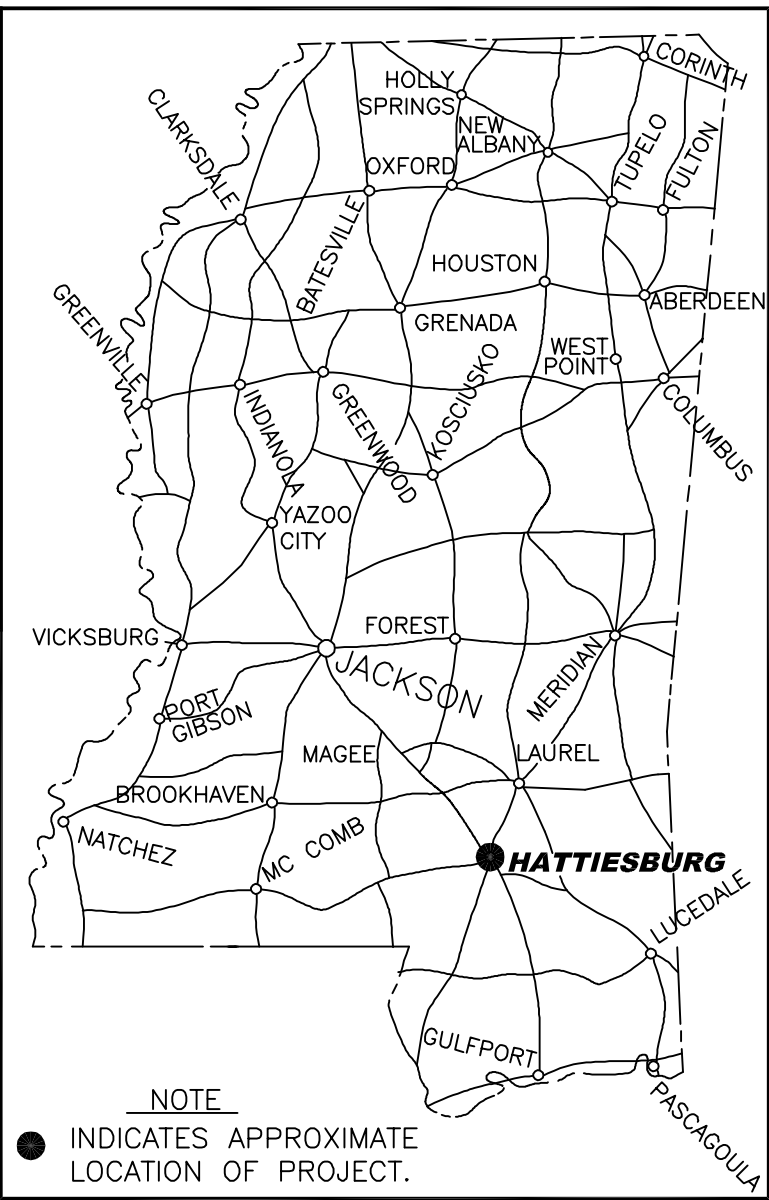
GEODETTIC REFERENCE (NAD83) FOR THE APPROXIMATE MIDDLE OF THE PROJECT:

PROJECT - SITE 1
LATITUDE: N 31°18'47.1"
LONGITUDE: W 89°19'44.1"

PROJECT - SITE 2
LATITUDE: N 31°18'43.2"
LONGITUDE: W 89°19'29.6"

PROJECT - SITE 3
LATITUDE: N 31°18'35.9"
LONGITUDE: W 89°19'25.2"

PROJECT - SITE 4
LATITUDE: N 31°18'26.7"
LONGITUDE: W 89°19'36.6"



DETAILED INDEX

SHEET No.	WRK No.	DESCRIPTION
1	CVR	COVER SHEET
2	VM	VICINITY MAP
3	GN	GENERAL NOTES AND SYMBOL LEGENDS
4	PM	PROJECT MAP
5	WM	WATER SYSTEM MAP
6	WP1	SIERRIA CIRCLE - WATER PLAN
7	WP2	ARCADIA STREET - WATER PLAN
8	WP3	WINDSOR DRIVE - WATER PLAN
9	WP4	JULIENNE PLACE & LONGUEVUE DRIVE - WATER PLAN
10	WP5	SUTTON PLACE & VELMA DRIVE - WATER PLAN
11	WP6	SUTTON PLACE & CARTER DRIVE - WATER PLAN
12	WTRD1	WATER INSTALLATION DETAILS
13	WTRD2	WATER INSTALLATION DETAILS
14	TWD1	TRACER WIRE DETAILS
15	PRD	PAVEMENT REPAIR DETAILS
16	PvPin 1	PAVING & MARKING PLAN
17	PvPin 2	PAVING & MARKING PLAN
18	PvPin 3	PAVING & MARKING PLAN
19	PvPin 4	PAVING & MARKING PLAN
20	VS1	VEGETATION SCHEDULE & PAVEMENT REPAIR
6101	ECD-1	TYPICAL TEMPORARY EROSION/SEDIMENT CONTROL APPLICATIONS
6102	ECD-2	DETAILS OF SEDIMENT BARRIER APPLICATIONS
6103	ECD-3	DETAILS OF SILT FENCE INSTALLATION
6104	ECD-4	DITCH CHECK STRUCTURES, TYPICAL APPLICATIONS AND DETAILS
6106	ECD-6	DETAILS OF EROSION CONTROL WATTLE DITCH CHECK
6351	TCP-1	TRAFFIC CONTROL PLAN WITH FLAGGER
6358	TCP-8	HIGHWAY SIGN AND BARRICADE DETAILS FOR CONSTRUCTION PROJECTS



Know what's below.
Call before you dig.

SPECIAL UTILITY NOTES:

- UTILITY LOCATION REQUESTS WERE SUBMITTED TO MISSISSIPPI 811 (FORMERLY MISSISSIPPI ONE CALL) DURING THE FIELD DATA COLLECTION PHASE FOR THE DESIGN OF THIS PROJECT. ALL UTILITIES THAT LOCATED DURING THE FIELD DATA COLLECTION ARE SHOWN ON THESE PLANS. ALL CONFLICTS WITH EXISTING UTILITIES ENCOUNTERED DURING CONSTRUCTION SHALL BE COORDINATED WITH THE UTILITY OWNER, THE ENGINEER AND THE PROJECT OWNER PRIOR TO INSTALLATION OF THE PROPOSED WATER SYSTEM. (NO SEPARATE PAY FOR COORDINATION)
- THE CONTRACTOR SHALL DOCUMENT THE EXISTENCE OF ANY MISSING AND/OR OVERLAPPING UNDERGROUND UTILITIES AND STORM DRAINAGE NOT SHOWN ON THESE CONSTRUCTION DRAWINGS.

MISSISSIPPI 811 TICKETS	
TICKET No.	DESCRIPTION
22060712341383	WINDSOR DRIVE
22060712451410	ARCADIA STREET
22060712431404	McINNIS STREET
22060712421402	SIERRA CIRCLE
22060712381395	EDDY STREET
22071516061683	JULIENNE PLACE
22071516091686	LONGUEVUE DRIVE
22071516111688	SUTTON PLACE
22071516131693	VELMA AVENUE
22071516181696	CARTER DRIVE

AUGUST 2022

NO.	DATE	DESCRIPTION	BY

MAYOR

Toby Barker

COUNCIL PERSONS

Jeffrey George, President
Dave Ware, Vice President
Deborah Denard Delgado
Carter Carroll
Nicholas Brown

DIRECTOR OF ENGINEERING

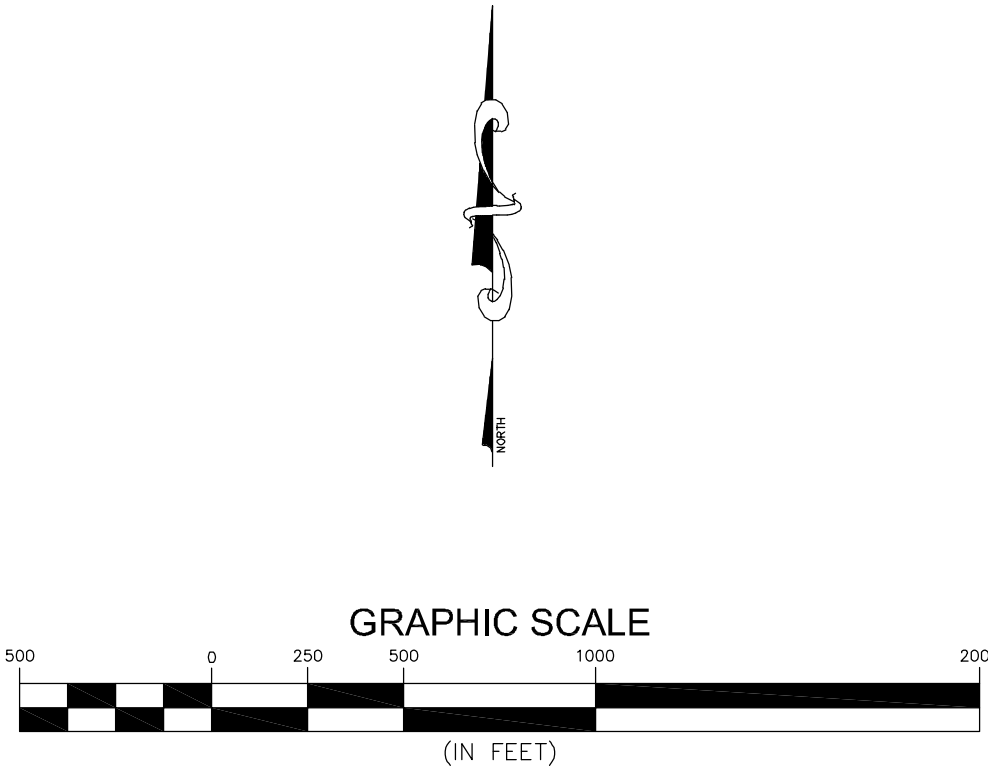
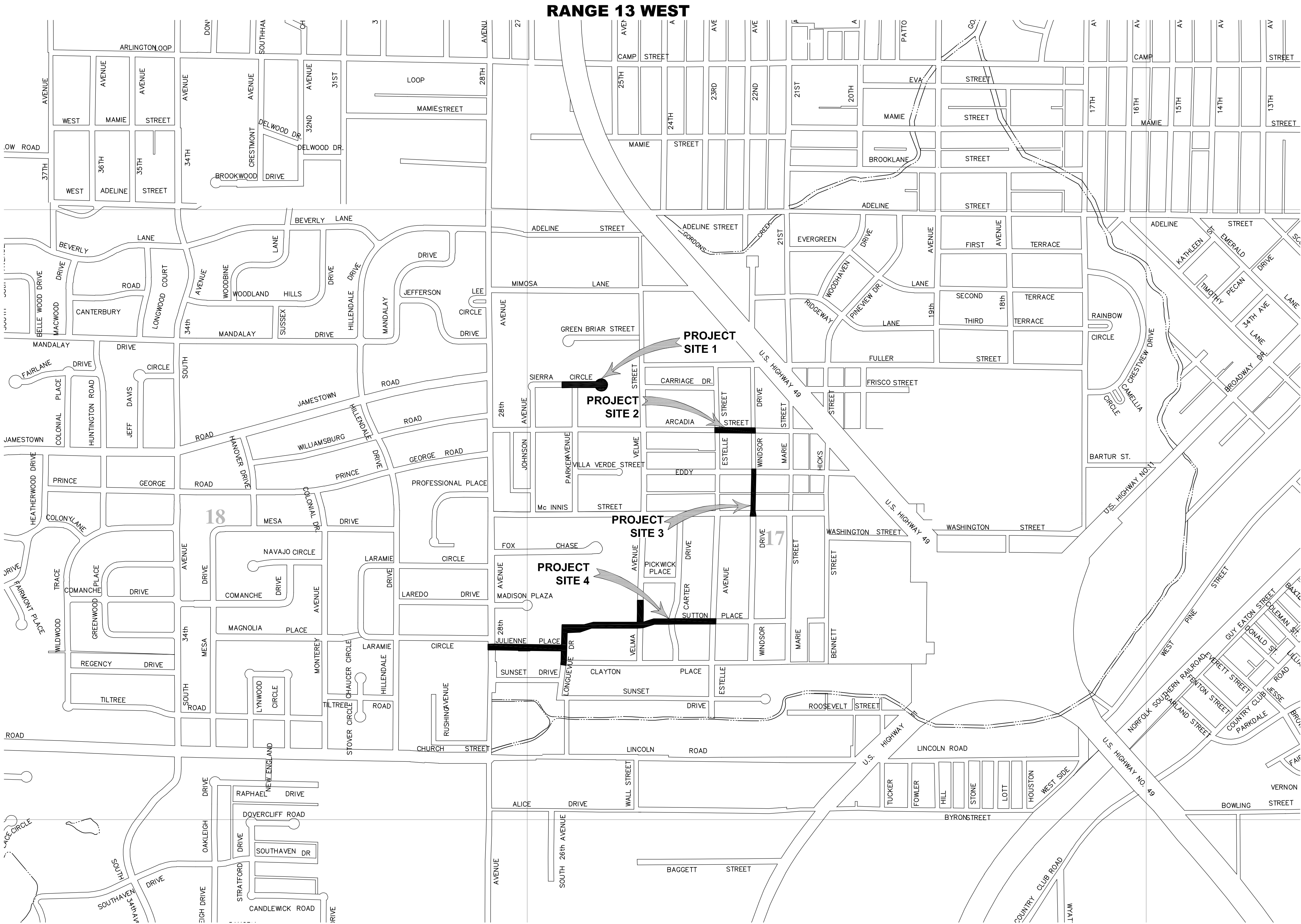
Lamar Rutland, PE

PREPARED BY:



Working No. CVR
Sheet No. 1
Drawing No.: 12229

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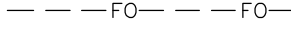
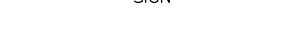
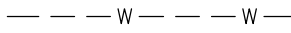
NO.	DATE	DESCRIPTION	BY
VICINITY MAP			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
 Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by: RES\SLS		Checked by: SEM	Scale: AS NOTED
Date: 08-09-2022		Working No. VM	
Drawing No.: 12229		Sheet No. 2	

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ABBREVIATION LEGEND:

APPURT	- APPURTENANCES
CONC	- CONCRETE
CON	- CONNECTION
CPP	- CORRUGATED PLASTIC PIPE
DI	- DUCTILE IRON PIPE
EXIST	- EXISTING
LF	- LINEAR FEET
ℙ	- PROPERTY LINE
RCAP	- REINFORCED CONCRETE ARCHED PIPE
RCP	- REINFORCED CONCRETE PIPE
REQ'D	- REQUIRED
ROW	- RIGHT OF WAY
TYP	- TYPICAL
W/	- WITH

SYMBOL LEGEND:

	- CONTROL MONUMENT
	- FIBER OPTIC LINE
	- FIBER OPTIC PULL BOX
	- FIRE HYDRANT
	- GAS LINE
	- GAS VALVE
	- LIGHT ON POLE
	- MAIL BOX
	- OVERHEAD POWER LINE
	- POLE GUY WIRE
	- PROPERTY LINE
	- POWER PULL BOX
	- POWER TRANSFORMER
	- SAN SWR CLEAN-OUT
	- SAN SWR LINE
	- SAN SWR MANHOLE
	- SIGN
	- SUBDIVISION LOT LINES
	- TELEPHONE PEDESTAL
	- UTILITY POLE
	- WATER LINE
	- WATER METER
	- WATER VALVE

NOTE

ALL ITEMS SHOWN HERE ARE EXISTING ON THE GROUND OR UNDERGROUND.

GENERAL NOTES

- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL CODES.
- THE CONTRACTOR SHALL KEEP A SET OF BLUE LINE PRINTS OF THE PROJECT ON THE JOB SITE SHOWING THE ACCURATE MEASUREMENTS AND ELEVATIONS OF THE "AS-BUILT" SYSTEM. THIS DATA SHALL BE COLLECTED AND PUT ON THE DRAWINGS DAILY. DATA SHALL INCLUDE THE LOCATION, SIZE AND TYPE OF ALL EXISTING AND INSTALLED WATER LINES, WATER VALVES, FIRE HYDRANTS AND WATER METERS. FINAL COMPLETION OF THE PROJECT SHALL BE DEPENDANT ON THE SUBMISSION AND APPROVAL OF SAID AS BUILT PLANS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETING THE ENTIRE PROJECT.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CITY OF HATTIESBURG AND/OR FORREST COUNTY FEES AND PERMITS ASSOCIATED WITH CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION STAKING AND THE LOCATION OF THE PROJECT. CONTROL COORDINATE SYSTEM AND ELEVATION CONTROL ARE SHOWN ON THE PLAN SHEETS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN SUB-SURFACE SOIL INVESTIGATIONS.
- THE CONTRACTOR IS RESPONSIBLE FOR THE LOCATION AND PROTECTION OF ALL UTILITIES WITHIN THE WORK AREA.
- ALL UNDERGROUND UTILITIES, FOR THE ENTIRE PROJECT, SHALL BE LOCATED BY THE CONTRACTOR AND UTILITY OWNERS PRIOR TO THE CONSTRUCTION OF THE PROJECT. ANY CONFLICTS SHALL BE COORDINATED BETWEEN CONTRACTOR, UTILITY OWNER AND ENGINEER.
- ALL CULVERT CROSS DRAINS AND SIDE DRAINS SHALL BE PROTECTED.
- PROPER MAINTENANCE OF STREETS, INCLUDING DUST CONTROL, SHALL BE STRICTLY ADHERED TO.
- MAINTENANCE OF TRAFFIC SHALL BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (LATEST EDITION).
- THE CONTRACTOR SHALL PROVIDE PROPER TRAFFIC CONTROL SIGNS AND FLAGGERS TO MAINTAIN ONE LANE TRAFFIC DURING CONSTRUCTION, WHERE LANE CLOSURES ARE NEEDED, UNLESS OTHERWISE DIRECTED BY THE ENGINEER. SEE SHEET No. 250 FOR TYPICAL LANE CLOSURE DETAILS. ANY ROAD CLOSURES SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PRIOR TO IMPLEMENTATION.
- ALL DISTURBED UNPAVED AREAS SHALL BE RESTORED AS FOLLOWS:
 - GRASSED AREAS SHALL RECEIVE SOLID SOD WHICH SHALL BE FERTILIZED AND WATERED AS PER THE VEGETATION SCHEDULE. PERMANENT ESTABLISHMENT OF GRASS GROWTH SHALL BE A REQUIREMENT BEFORE FINAL COMPLETION.
 - ALL LANDSCAPED AREAS SHALL BE RESTORED IN KIND AND SHALL INCLUDE TOP SOIL (4" DEPTH MIN), WATERING, FERTILIZER AND MULCH, IF PRESENT (IN KIND), AS PER THE VEGETATION SCHEDULE. CONTRACTOR SHALL MATCH SPECIES AND SIZE AS CLOSE AS POSSIBLE. SUBSTITUTIONS SHALL BE ALLOWED ONLY BY WRITTEN APPROVAL FROM THE ENGINEER AND COORDINATION WITH THE AFFECTED RESIDENT.
- PAVED ROADS SHALL BE OPEN CUT REPAIRED AS DETAILED. CASING SHALL BE USED ONLY WHERE NOTED ON THE PLANS.
- ALL GRAVEL ROADS AND GRAVEL DRIVEWAYS SHALL BE OPEN CUT WITHOUT CASING, UNLESS OTHERWISE NOTED, AND REPLACED IN KIND.
- ALL PAVED DRIVEWAYS SHALL BE OPEN CUT AND REPAIRED IN KIND, UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL PROVIDE ACCESS TO ALL BUSINESSES AND RESIDENCES AT ALL TIMES DURING CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE ALL DRIVEWAY CUTS AND EXCAVATION WITH THE OWNERS OF SAID DRIVEWAYS.
- ANY DAMAGE TO PAVED ROADS OR DRIVEWAYS, WHICH ARE OUTSIDE OF THE PROJECT LIMITS, SHALL BE REPAIRED IN KIND, AT THE CONTRACTOR'S EXPENSE.
- ALL TRENCHES IN PAVED AREAS SHALL BE REPAIR AS DETAILED. CRUSHED AGGREGATE SHALL ALSO BE INSTALLED AND USED FOR A TEMPORARY SURFACE UNTIL SUCH TIME THAT THE OWNER DECIDES TO ALLOW INSTALLATION OF PAVEMENT (SEE DETAIL). ALL CRUSHED AGGREGATE SHALL BE SIZE 610. CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF EXISTING PAVEMENT PRIOR TO PLACEMENT OF PAVEMENT IN PATCHED AREAS TO MAKE A SMOOTH JOINT WITH THE EXISTING PAVEMENT. SAW CUT TO FULL DEPTH OF EXISTING PAVEMENT SHALL BE REQUIRED ON ALL PAVEMENT REPAIR, UNLESS OTHERWISE DIRECTED. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING SURFACE IN AN ACCEPTABLE CONDITION UNTIL SUCH TIME AS FINAL PAVEMENT IS INSTALLED.
- ALL ROAD BORES SHALL BE IN ACCORDANCE TO THE DETAILS.
- ALL SELECT FILL MATERIAL SHALL MEET THE SPECIFICATIONS FOR CLASS 9, GROUP C AND MODIFIED FOR TO CONSIST OF A PLASTICITY INDEX (PI) BETWEEN 5 AND 15. THE SELECT FILL MATERIAL SHALL BE INSTALLED AT THE DIRECTION OF THE ENGINEER OR HIS REPRESENTATIVE.
- PRIOR TO THE BEGINNING OF ANY EXCAVATION, ALL EXISTING PAVEMENT SHALL BE SCORED OR SAW CUT TO A DEPTH SUCH THAT A STRAIGHT AND UNIFORM VERTICAL EDGE IS ESTABLISHED PRIOR TO REMOVAL OF SAID PAVEMENT FROM THE PROJECT. IF VERTICAL EDGE IS DISTURBED, THEN A SECOND CUT SHALL BE REQUIRED PRIOR TO ASPHALT OR CONCRETE PATCHING. ALL ASPHALT OR CONCRETE SHALL BE REMOVED FROM THE PROJECT SITE PRIOR TO EXCAVATION PROCEDURES. (NO SEPARATE PAY FOR SAW CUTTING, DEBRIS REMOVAL, PAVEMENT REMOVAL AND DISPOSAL)
- WORK FOR THIS PROJECT REQUIRES EXCAVATION IN THE IMMEDIATE VICINITY OF TRAFFIC AND ADJACENT PROPERTIES. THEREFORE, THE RISK OF A FAILURE OCCURRING DURING THE EXCAVATION REQUIRES THAT EXTREME CAUTION BE EXERCISED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PLACING WHAT BRACING, SHORING OR GROUND SUPPORT SYSTEM THAT IS DEEMED NECESSARY TO PREVENT A FAILURE AND PROTECT THE PERSONS WORKING NEAR THE EXCAVATION, THE PUBLIC THAT MAY BE ABOVE THE EXCAVATION, OR ANY STRUCTURE ADJACENT TO THE EXCAVATION. ALL COSTS FOR ANY PROTECTIVE MEASURES INCLUDING THE MATERIALS AND LABOR FOR DESIGNING, DRAWING AND CONSTRUCTING THE FACILITY SHALL BE INCLUDED IN THE BID PRICE FOR CONTRACT ITEMS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING BRACING, SHORING OR ANY GROUND SUPPORT SYSTEM REQUIRED TO PREVENT A FAILURE FROM OCCURRING DURING EXCAVATION. ALL COST FOR ANY PROTECTIVE MEASURES, INCLUDING THE MATERIALS AND LABOR FOR DESIGNING AND CONSTRUCTING THE SUPPORT SYSTEM, SHALL BE INCLUDED IN THE BID PRICE FOR CONTRACT ITEMS.
- THE EROSION CONTROL DEVICES SHALL BE REQUIRED AS DIRECTED BY THE ENGINEER. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSURE THAT SILT DOES NOT LEAVE THE CONSTRUCTION SITE OR CONTAMINATE WATERS OF THE U.S. DURING CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN THE PLAN DURING CONSTRUCTION UNTIL PERMANENT GRASS IS ESTABLISHED OR THE DISTURBED SURFACED IS PAVED.
- THE CONTRACTOR SHALL ADHERE TO ALL MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY REQUIREMENTS FOR EROSION CONTROL AND ANY OTHER PERTINENT GUIDELINES.
- THE CONTRACTOR SHALL HAVE A COMPETENT AND EXPERIENCED SUPERINTENDENT ON SITE AT ALL TIMES. THE SUPERINTENDENT SHALL NOT OPERATE EQUIPMENT WHILE ON THE PROJECT SITE. WORK ON THE PROJECT SHALL STOP IF THE ASSIGNED PROJECT SUPERINTENDENT IS NOT ON SITE.

WATER NOTES

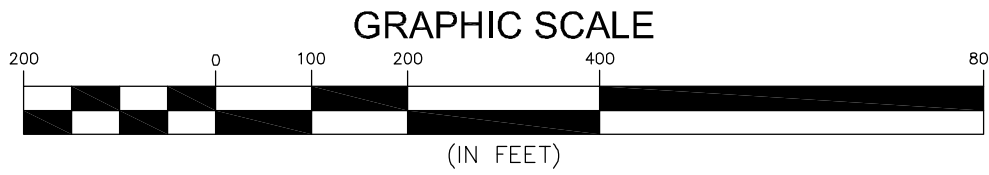
- ALL WORK ITEMS FOR WHICH NO PAY ITEMS ARE ESTABLISHED SHALL BE ABSORBED IN THE COST OF THE PIPE LAYING OPERATION.
- NO PIPE SHALL BE LAID IN THE PRESENCE OF WATER.
- WHERE THE WATER MAIN IS WITHIN 10 FEET OF A SEWER MAIN HORIZONTALLY, THE BOTTOM OF THE WATER MAIN SHALL BE AT LEAST 18" FROM THE TOP OF THE SEWER MAIN, UNLESS OTHERWISE NOTED.
- THE COST OF CLEARING AND GRUBBING/REMOVAL AND DISPOSAL OF CLEARING AND GRUBBING MATERIAL SHALL TO BE INCLUDED IN THE PRICE OF THE PIPE LAYING OPERATION. OFFSITE DISPOSAL AREAS ARE TO BE FURNISHED BY THE CONTRACTOR.
- ALL WATER PIPE SHALL BE DUCTILE IRON, CLASS 350, AS NOTED ON PLANS.
- ALL FITTINGS AND VALVES SHALL BE DUCTILE IRON WITH CONCRETE THRUST BLOCK AT ALL BENDS AND RODDED TOGETHER WITH ALL THREAD ROD. ALL TEES AND VALVES SHALL BE RODDED TOGETHER AS ONE UNIT. VALVES AND FIRE HYDRANTS SHALL BE RODDED TOGETHER BUT SEPARATE FROM THE TEE AND OTHER VALVES. ALL FITTINGS, EXCEPT VALVES SHALL BE ABSORBED ITEMS.
- ALL BENDS SHOWN IN THE PROPOSED WATERLINE SHALL BE ACCOMPLISHED THROUGH THE USE OF THE REQUIRED FITTINGS (22.5', 30', 45'...). SINGLE 90° BEND FITTINGS SHALL NOT BE PERMITTED UNLESS SPECIFICALLY NOTED ON THE PLANS AND/OR APPROVED BY THE ENGINEER. 90° BENDS SHALL BE ACCOMPLISHED BY USING MULTIPLE SMALLER BEND FITTINGS. BENDS SHOWN ON THE PLAN SHEETS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO BIDDING AND CONSTRUCTION. ONLY MAJOR BENDS ARE SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FITTINGS NECESSARY TO INSTALL THE PROPOSED WATER LINE. (NO SEPARATE PAY) TEES AND CROSSES SHALL BE PAID FOR UNDER THE CONNECTION ITEM.
- ALL PROPOSED FIRE HYDRANTS SHOWN FOR INSTALLATION ON THE PLANS SHEETS SHALL BE 3-WAY HYDRANTS AS DETAILED. ALL HYDRANTS SHALL BE SAFETY YELLOW IN COLOR FROM THE MANUFACTURER. ACCEPTABLE FIRE HYDRANTS SHALL BE M & H, MUELLER AND AMERICAN DARLING.
- FULL LENGTH PIPE SECTIONS ARE REQUIRED BEFORE AND AFTER ALL FITTINGS.
- ALL VALVES NOTED ON THESE PLANS SHALL BE GATE VALVES.
- ALL MATERIALS FOR THE PROJECT SHALL BE A PRODUCT OF THE U.S.A.
- ALL EXISTING WATER LINES NOTED FOR ABANDONMENT ON THIS PROJECT SHALL BE COMPLETELY DISCONNECTED FROM THE EXISTING SYSTEM AND CAPPED.
- PRESSURE TESTS WILL BE REQUIRED ON ALL WATER MAIN INSTALLED.
- ALL NEW CONSTRUCTION TO BE FLUSHED WITH CLOSE SUPERVISION OF THE SYSTEM OPERATOR.
- ALL BACTI-SAMPLES SHALL BE TAKEN BY THE SYSTEM OPERATOR OR HIS REPRESENTATIVES. ANY AND ALL SAMPLING FEES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- ALL ITEMS NOTED FOR REMOVAL IN THESE PLANS, SHALL BE SALVAGED FOR THE OWNER. ALL FIRE HYDRANTS AND VALVES REMOVED FROM THE PROJECT SHALL BE CLEANED BY POWER WASHING. SAID ITEMS SHALL BE STACKED AND SECURED ON PALLETS. SAID ITEMS SHALL BECOME THE PROPERTY OF THE OWNER AND DELIVERED TO A SITE DETERMINED BY THE OWNER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SECURITY OF SAID ITEMS PRIOR TO DELIVERY TO THE OWNER AND FOR REPLACEMENT IN KIND FOR ANY MISSING ITEMS. (NO SEPARATE PAY)
- A CRITERIA FOR THIS PROJECT IS TO ELIMINATE UNDER SIZED (UNDER 4" DIAMETER) WATER MAINS WITHIN THE PROJECT AREA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING WATER METERS ALONG ALL STREETS WITHIN THE PROJECT AREA WHICH ARE NOTED TO WATER MAIN CONSTRUCTION. SOME METERS MAY NOT HAVE BEEN LOCATED DURING THE DESIGN PHASE OF THIS PROJECT DUE TO FIELD CONDITIONS. HOWEVER, ALL METERS WITHIN THE PROJECT AREA SHALL BE CONNECTED TO A NEW WATER MAIN OR AN ADJACENT LARGE SIZE (4" DIAMETER AND OVER) WATER MAIN.
- UNLESS OTHER WISE NOTED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECONNECTING ANY SERVICE, WHICH IS PRESENTLY CONNECTED TO AN EXISTING WATER MAIN THAT IS NOTED FOR ABANDONMENT ON THIS PROJECT, TO A PROPOSED ADJACENT WATER LINE.
 - SERVICE SHALL INCLUDE (BUT MAY NOT BE LIMITED TO) TAPPING SADDLE, CORPORATION STOP, SERVICE LINE (LENGTH AS REQUIRED) OF MATCHING SIZE AND/OR ALL NECESSARY FITTINGS. SERVICE RECONNECTIONS SHALL BE PAID PER EACH AS OUTLINED IN THE BID DOCUMENTS. SERVICE CONNECTION SHALL INCLUDE CONNECTION TO THE MAIN AND THE CONNECTION TO THE EXISTING METER.
 - NEW SERVICE CONNECTIONS SHALL BE INSTALLED AS ONE CONTINUOUS PIPE FROM THE WATER MAIN TO THE METER. SPLICES SHALL NOT BE ALLOWED. THE ENTIRE SERVICE BETWEEN THE METER AND THE NEW MAIN SHALL BE REPLACED. SERVICE LINE BORES SHALL BE PAID SEPARATELY.
 - METERS SHALL ONLY BE INSTALLED WHERE NOTED ON THE PLANS AND SHALL BE PAID SEPARATELY. METERS SHALL MATCH SERVICE LINE SIZE AND BE OF BRAND/TYPE SPECIFIED BY THE OWNER,

NO.	DATE	DESCRIPTION	BY
GENERAL NOTES, SYMBOLS & LEGEND			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS CITY OF HATTIESBURG FORREST COUNTY, MISSISSIPPI			
 Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by:	RES\SLS	Checked by:	SEM Scale: NONE
Date:	08-09-2022	Working No.	GN
Drawing No.:	12229	Sheet No.	3

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LEGEND:
[Hatched Box] - WATER MAIN REPLACEMENT



NO.	DATE	DESCRIPTION	BY

PROJECT SCOPE MAP
ARCADIA/SUNSET AREA WATER IMPROVEMENTS
CITY OF HATTIESBURG
FORREST COUNTY, MISSISSIPPI

**sdw**
Engineering Progress
301 Second Ave. | Hattiesburg, MS 39401 | (p) 601.544.1821 | sd-w.com

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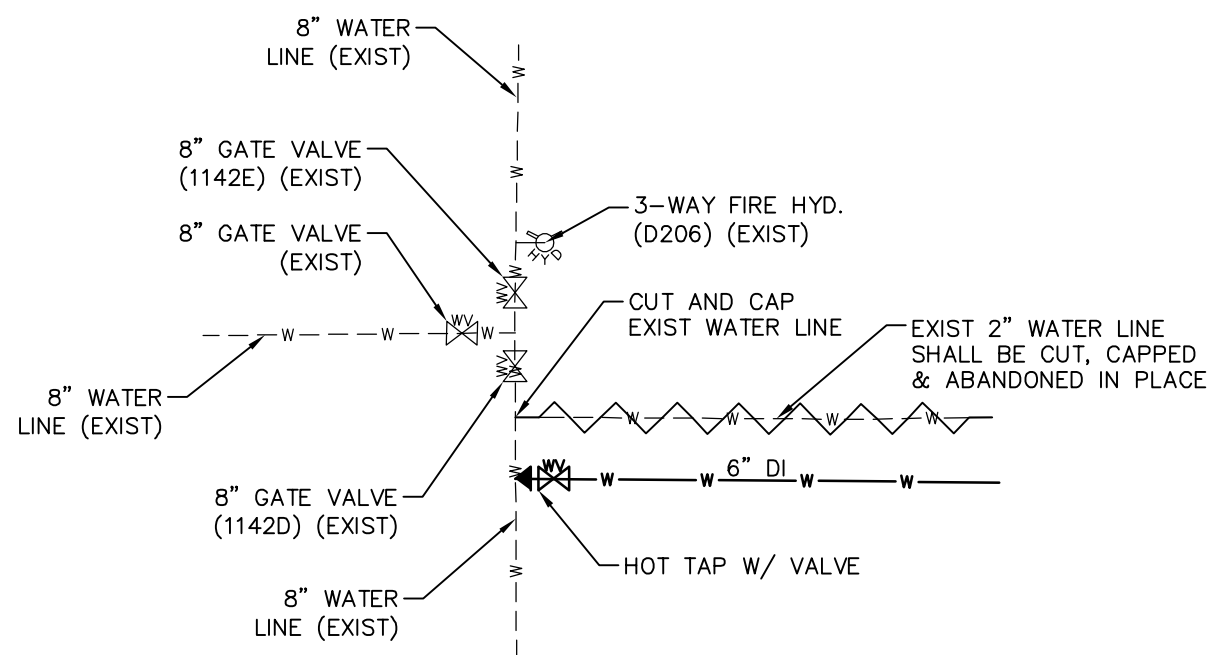
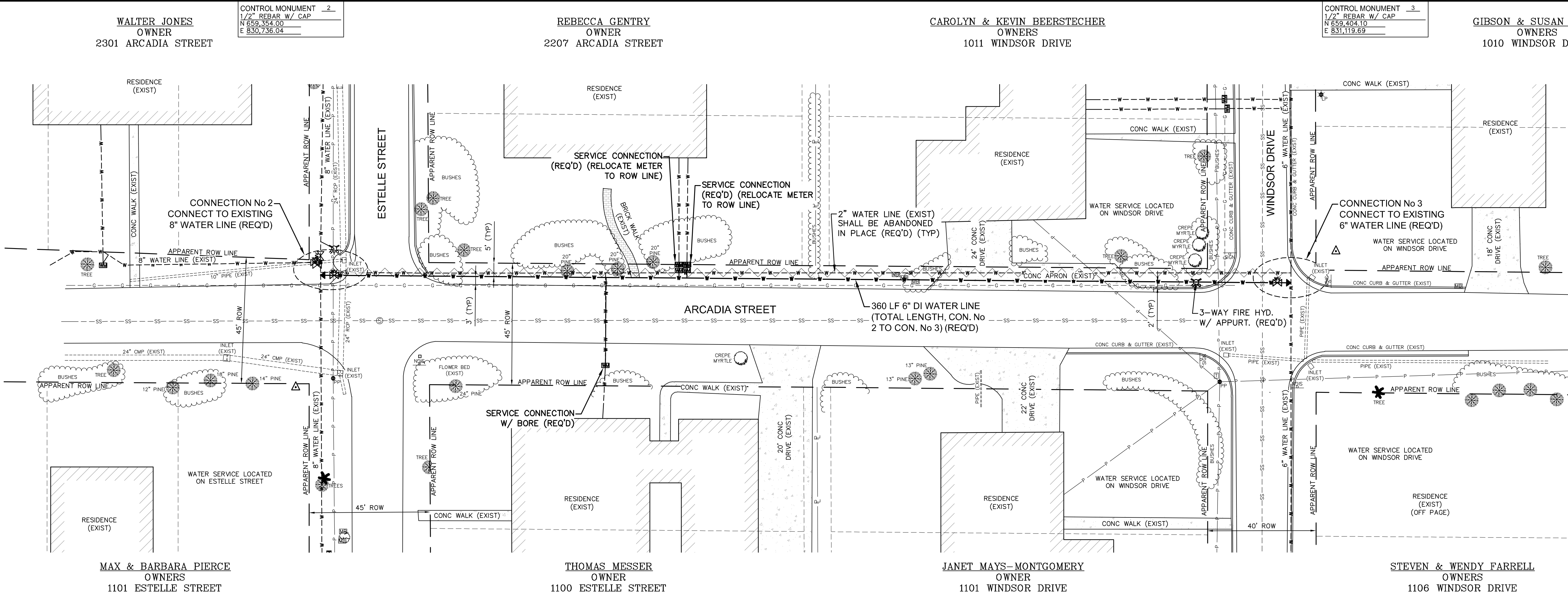
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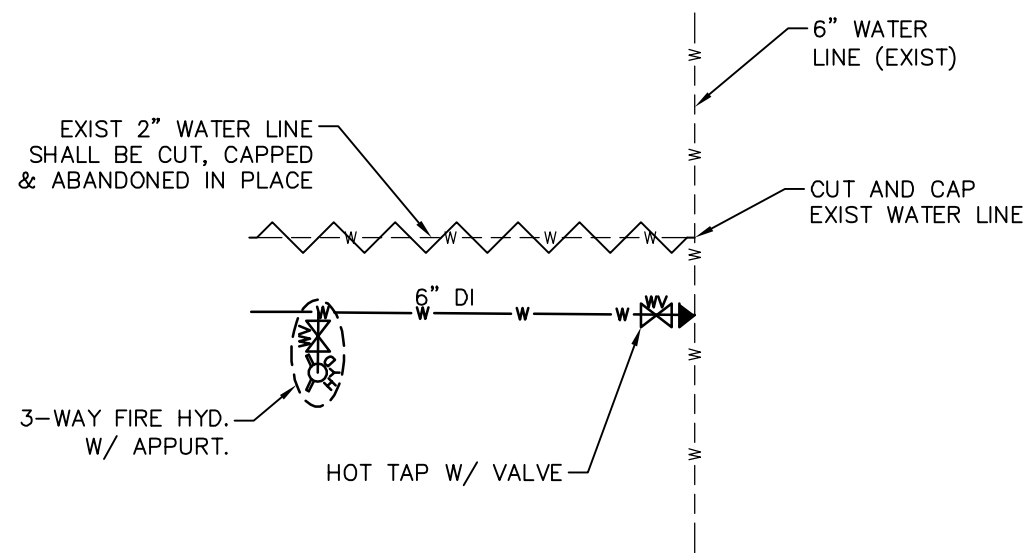
ABBREVIATION LEGEND:

- ABND - ABANDONED
- EX - EXISTING
- FH - FIRE HYDRANT
- GV - GATE VALVE
- RMV - REMOVED
- TP - THIS PROJECT

NO.	DATE	DESCRIPTION	BY
WATER SYSTEM MAP			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
 Engineering Progress			
301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
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Drawing No.: 12229	Sheet No. 5		



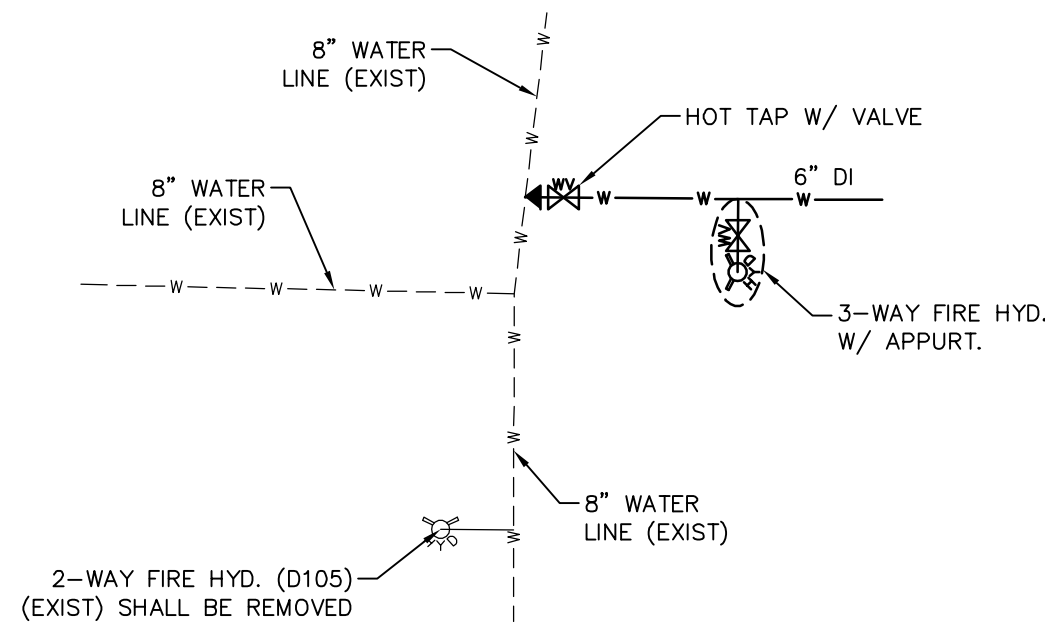
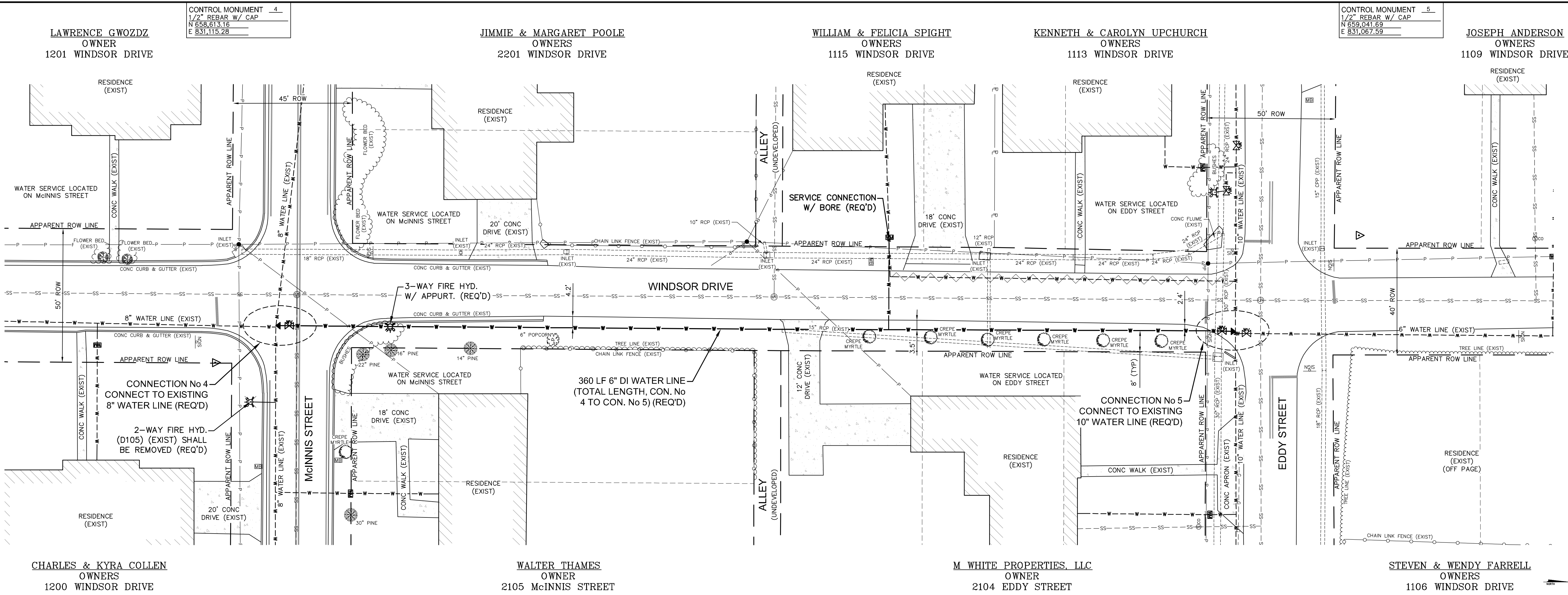
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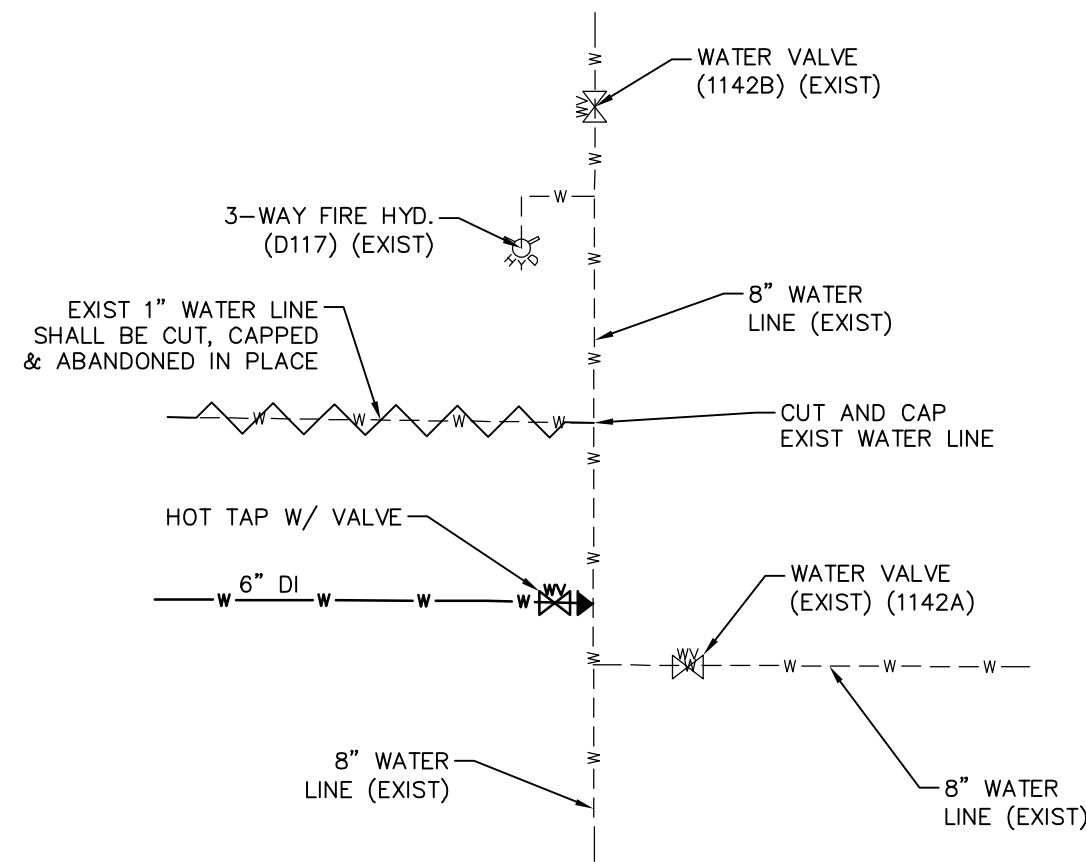
CONNECTION No 3 DETAIL
NOT TO SCALE

SITE 2

NO.	DATE	DESCRIPTION	BY
ARCADIA STREET – WATER PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
sdw Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by: RES\SLS	Checked by: SEM	Scale: 1" = 20'	
Date: 08-09-2022	Working No. Pln 2		
Drawing No.: 12229	Sheet No. 7		



CONNECTION No 4 DETAIL
NOT TO SCALE



CONNECTION No 5 DETAIL
NOT TO SCALE

SITE 3

NO.	DATE	DESCRIPTION	BY
WINDSOR DRIVE – WATER PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
sdw Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by: RES\SLS		Checked by: SEM	Scale: 1" = 20'
Date: 08-09-2022		Working No. <u>Pin 3</u>	
Drawing No.: 12229		Sheet No. <u>8</u>	



CONNECTION No 7 DETAIL
NOT TO SCALE

ARCADIA/SUNSET AREA WATER IMPROVEMENTS
CITY OF HATTIESBURG
FORREST COUNTY, MISSISSIPPI



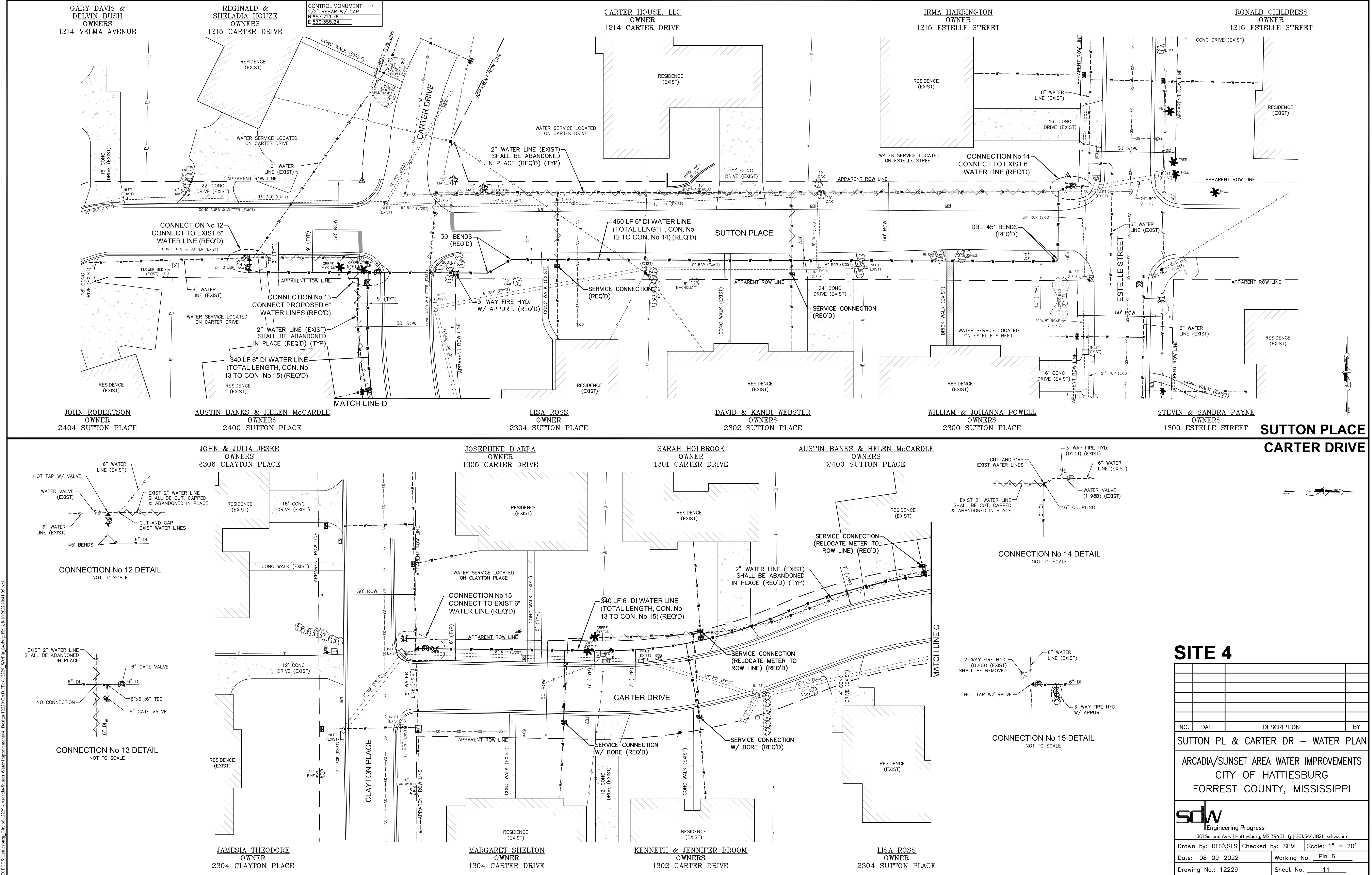
301 Second Ave. | Hattiesburg, MS 39401 | (p) 601.544.1821 | sd-w.com

Drawn by: RES\SLS	Checked by: SEM	Scale: 1" = 20'
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Date: 08-09-2022	Working No. Pln 4
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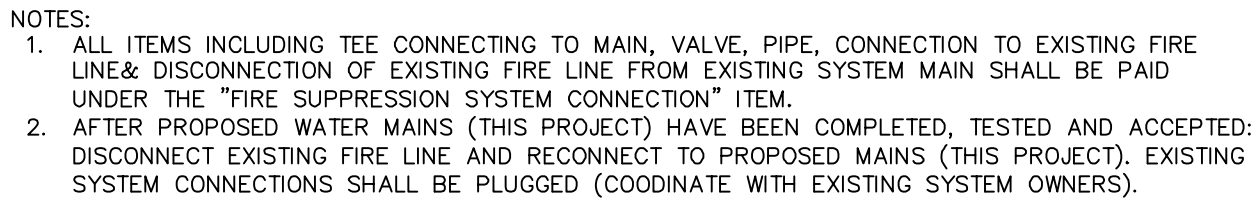
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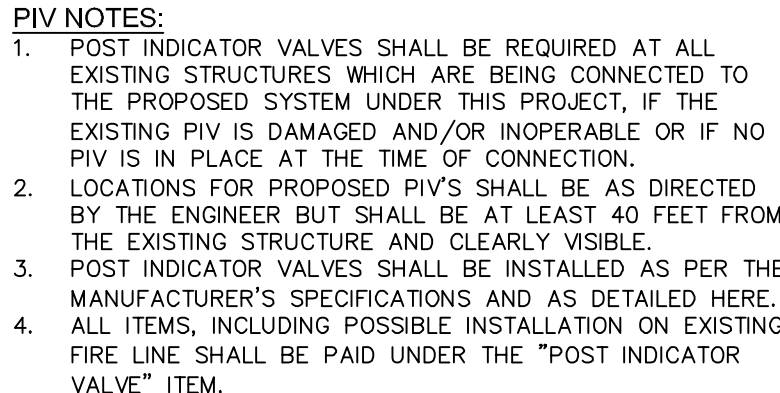


SITE 4

NO.	DATE	DESCRIPTION	BY
SUTTON PL & CARTER DR – WATER PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
sdw Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
Drawn by: RES\SLS		Checked by: SEM	Scale: 1" = 20'
Date: 08-09-2022		Working No. <u>Pln 6</u>	
Drawing No.: 12229		Sheet No. <u>11</u>	



(UNPAVED AREA)



POST INDICATOR VALVE DETAIL



WATER INSTALLATION DETAILS

ARCADIA/SUNSET AREA WATER IMPROVEMENTS
CITY OF HATTIESBURG
FORREST COUNTY, MISSISSIPPI



301 Second Ave. | Hattiesburg, MS 39401 | (p) 601.544.1821 | sd-w.com

Drawn by: RES\SLS Checked by: SEM Scale: 1" = 20'

Date: 08-09-2022	Working No. WTRD1
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Drawing No : 12229	Sheet No 12
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OBSTRUCTION CROSSING DETAIL

BORED ROADWAY CROSSING & WATER LINE PARALLELING

HDPE DIRECTIONAL BORE ROADWAY CROSSING & WATER LINE PARALLELING

OPEN CUT DRY CHANNEL CROSSING DETAIL (NON-PAVED)

DIRECTIONAL BORE CHANNEL CROSSING DETAIL

TYPICAL TRENCH DETAIL

PRESSURE REDUCING VALVE WITH BYPASS DETAIL

NOTE:
ALL ITEMS SHOWN IN DETAIL ARE INCLUDED
IN PRESSURE REDUCING VALVE BID ITEM.

PRESSURE REDUCING VALVE DETAIL

CARRIER PIPE SUPPORT IN STEEL ENCASEMENT ISOMETRIC DETAIL

CROSSES

SECTION B-B

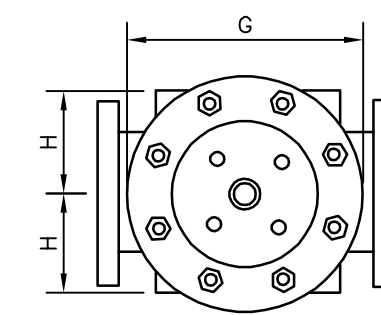
ISOMETRIC

BENDS

TEES

PLUGS

THRUST BLOCKING DETAILS



WATER INSTALLATION DETAILS

ARCADIA/SUNSET AREA WATER IMPROVEMENTS
CITY OF HATTIESBURG
FORREST COUNTY, MISSISSIPPI

sdw

Engineering Progress

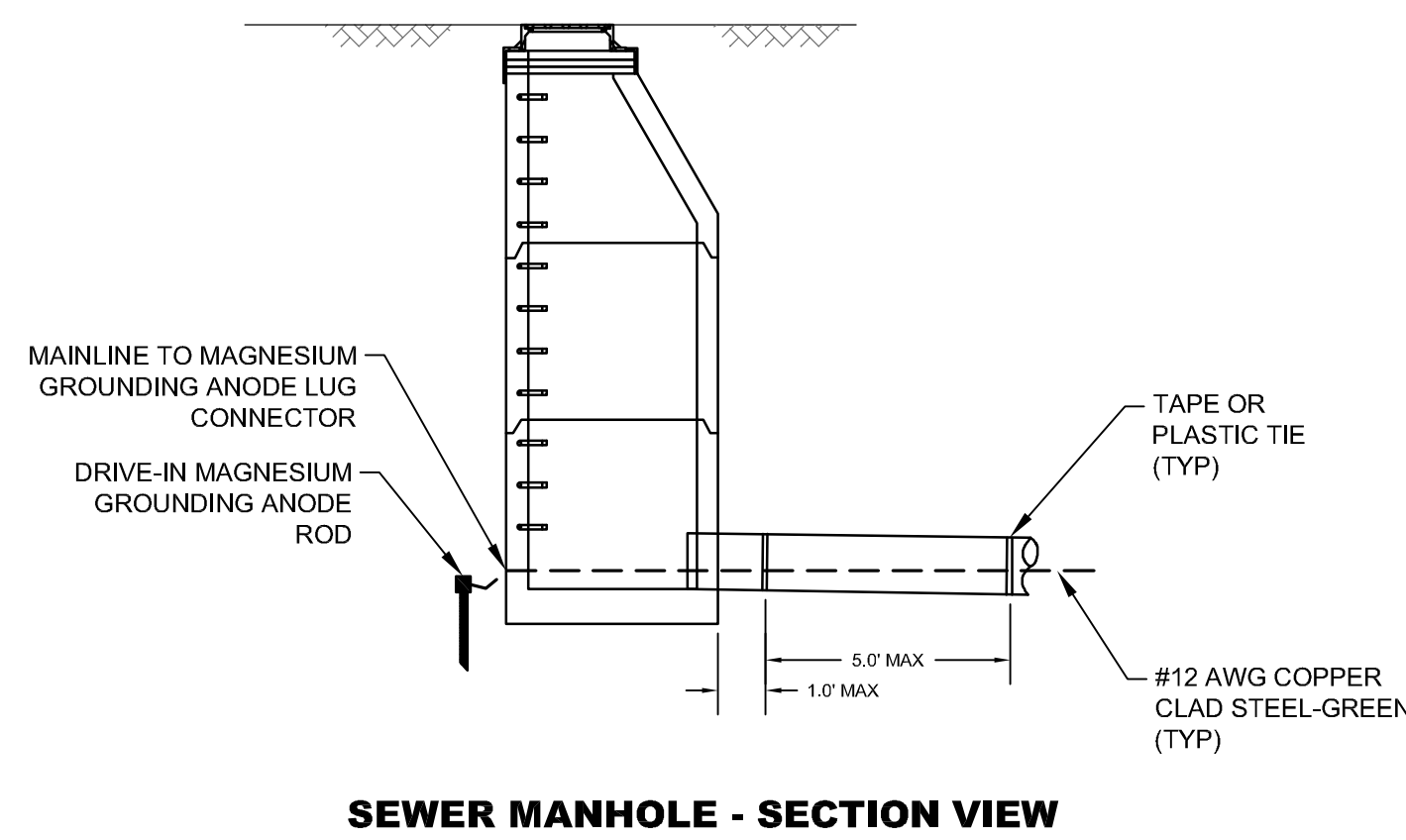
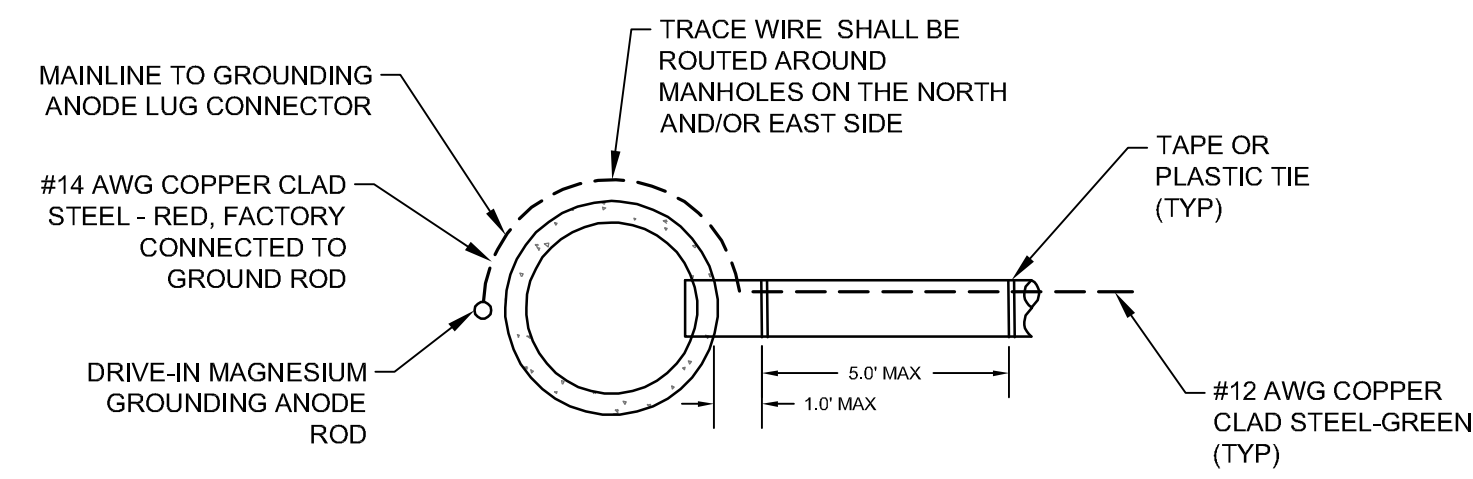
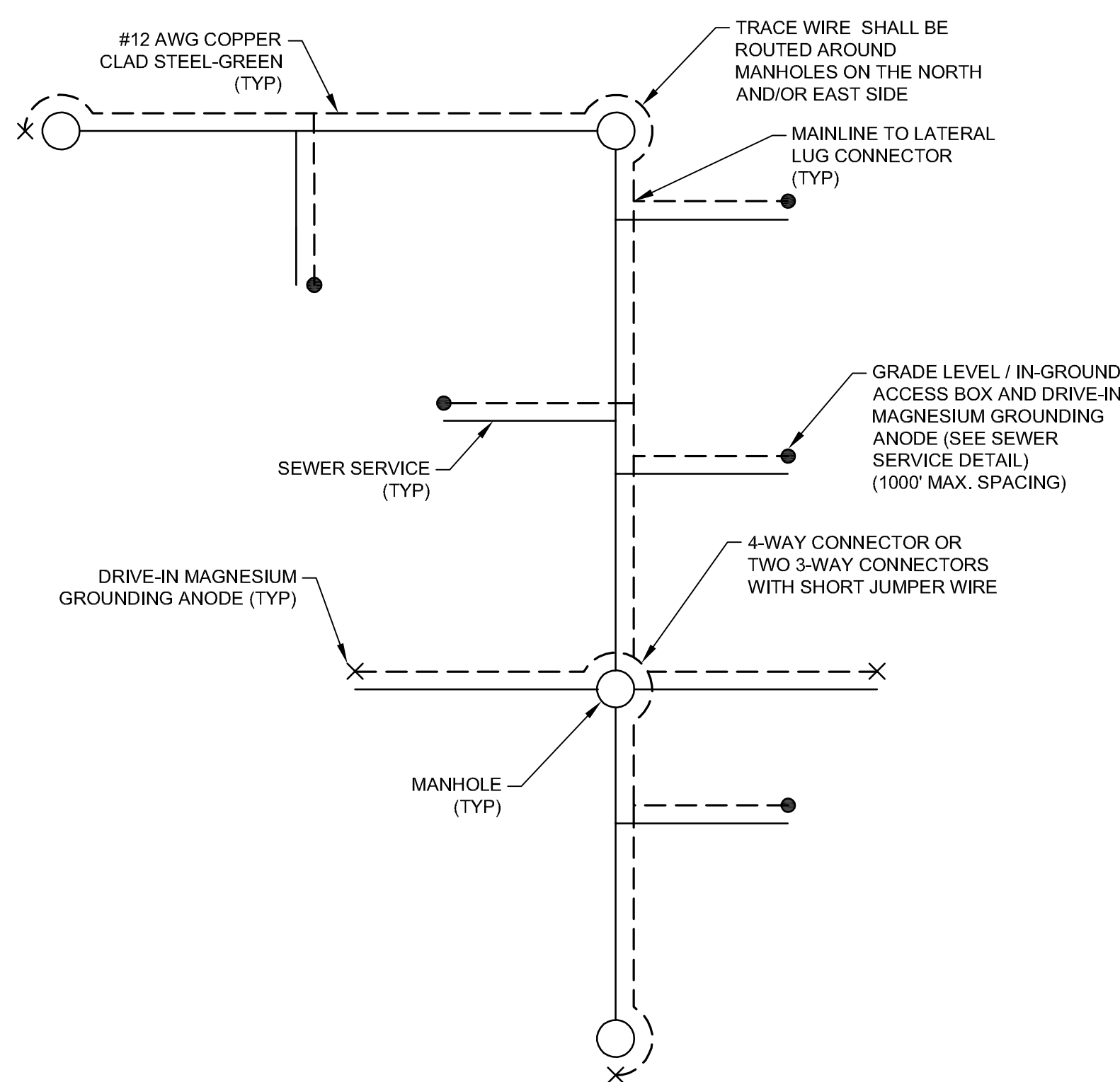
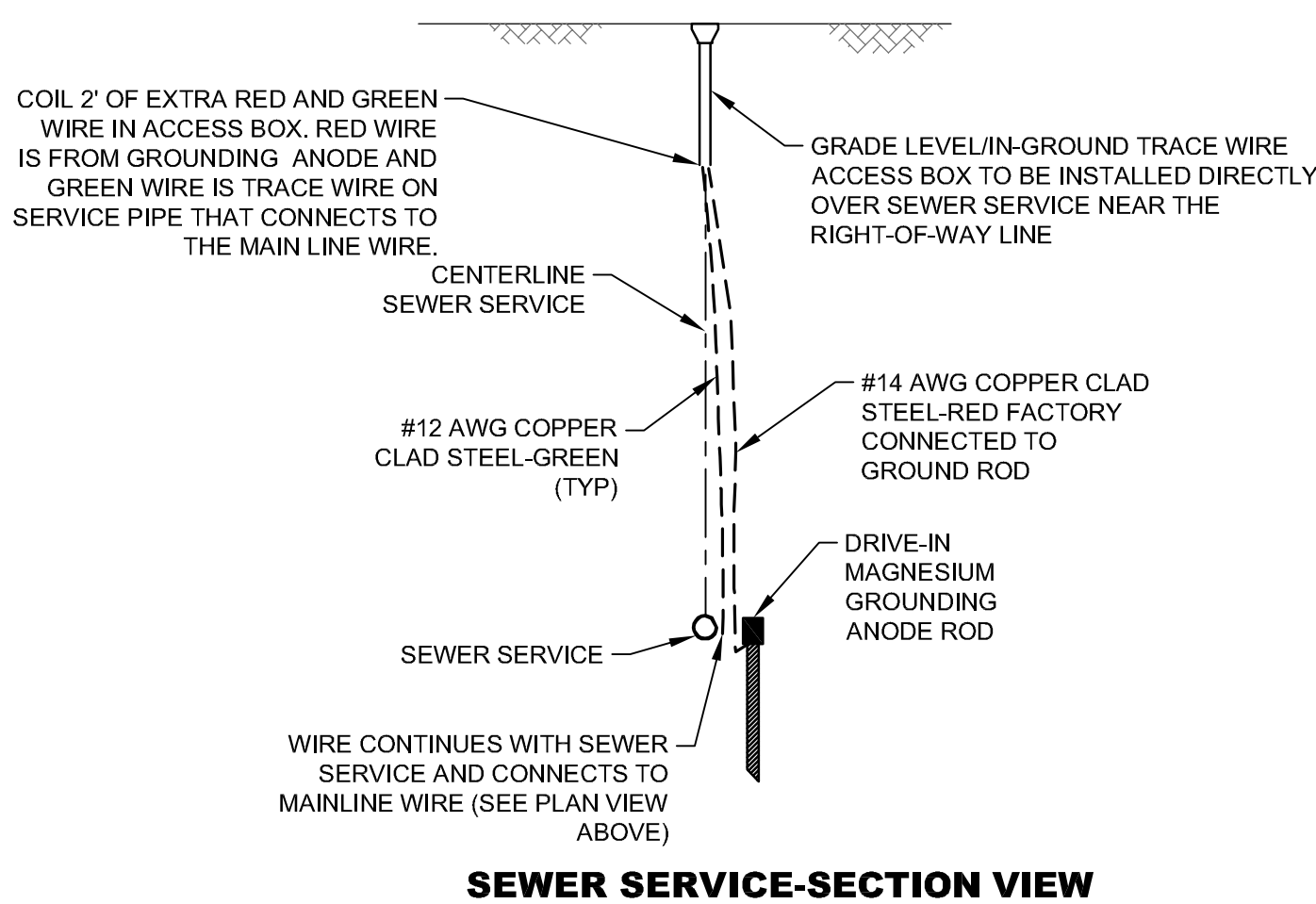
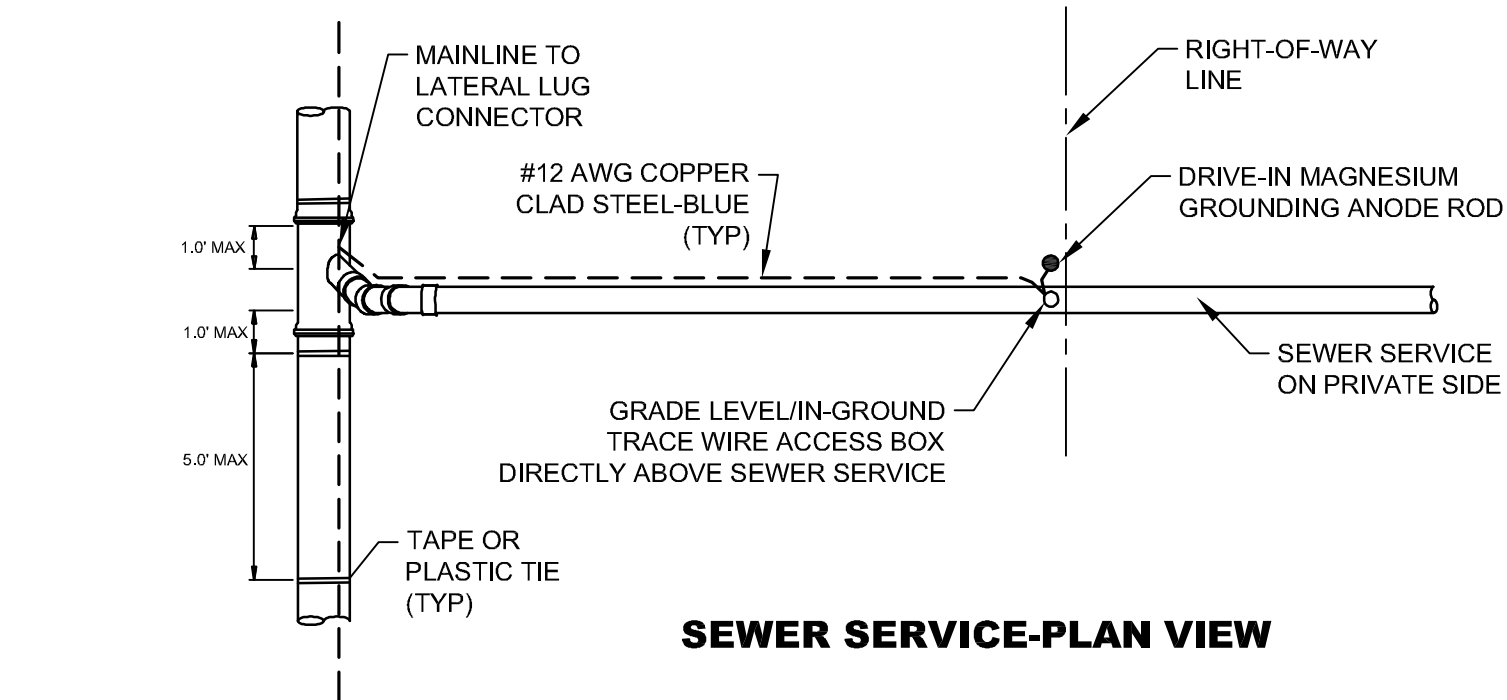
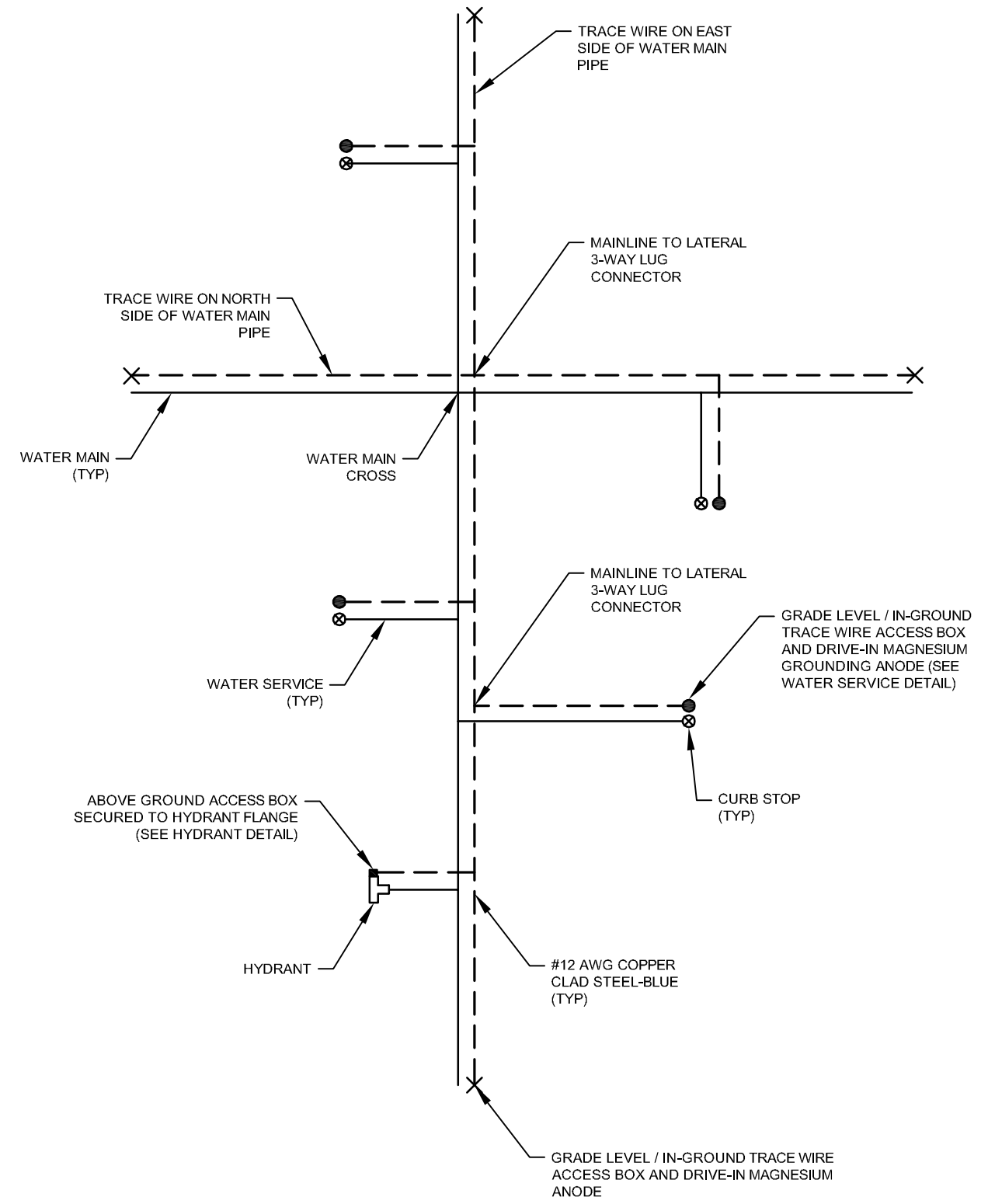
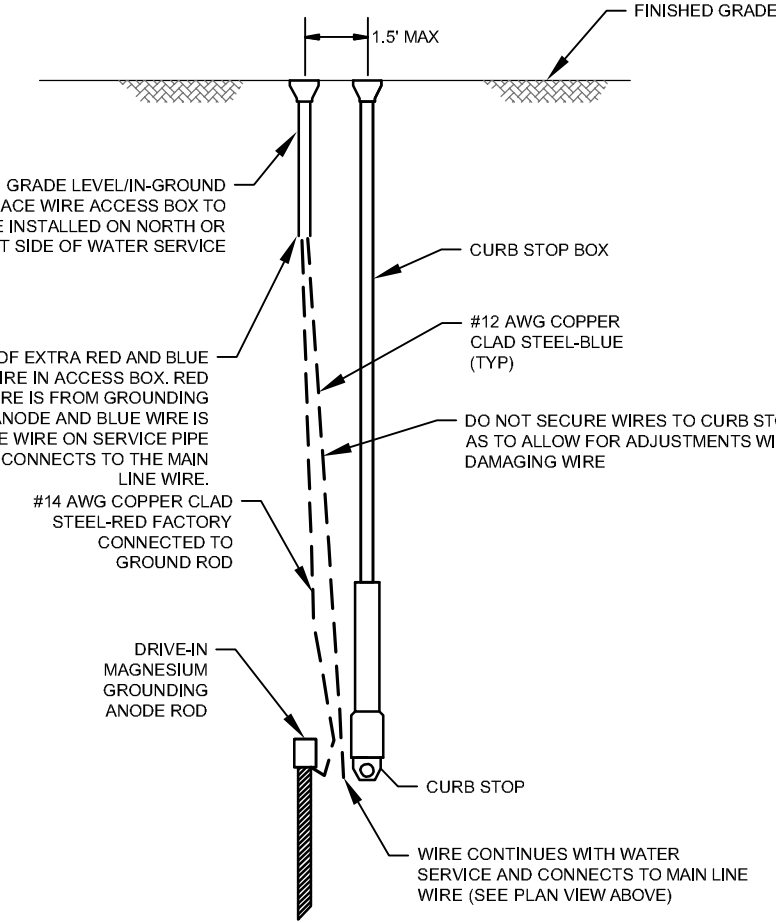
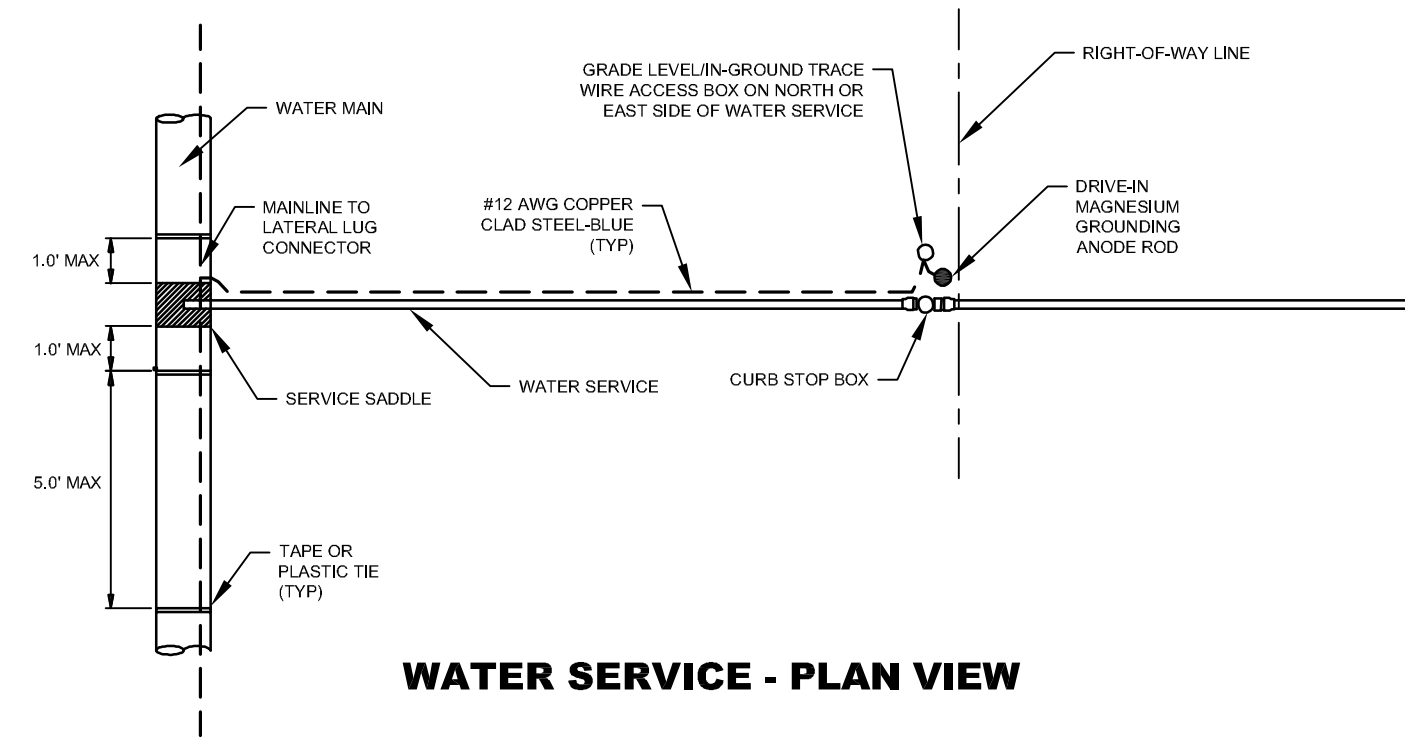
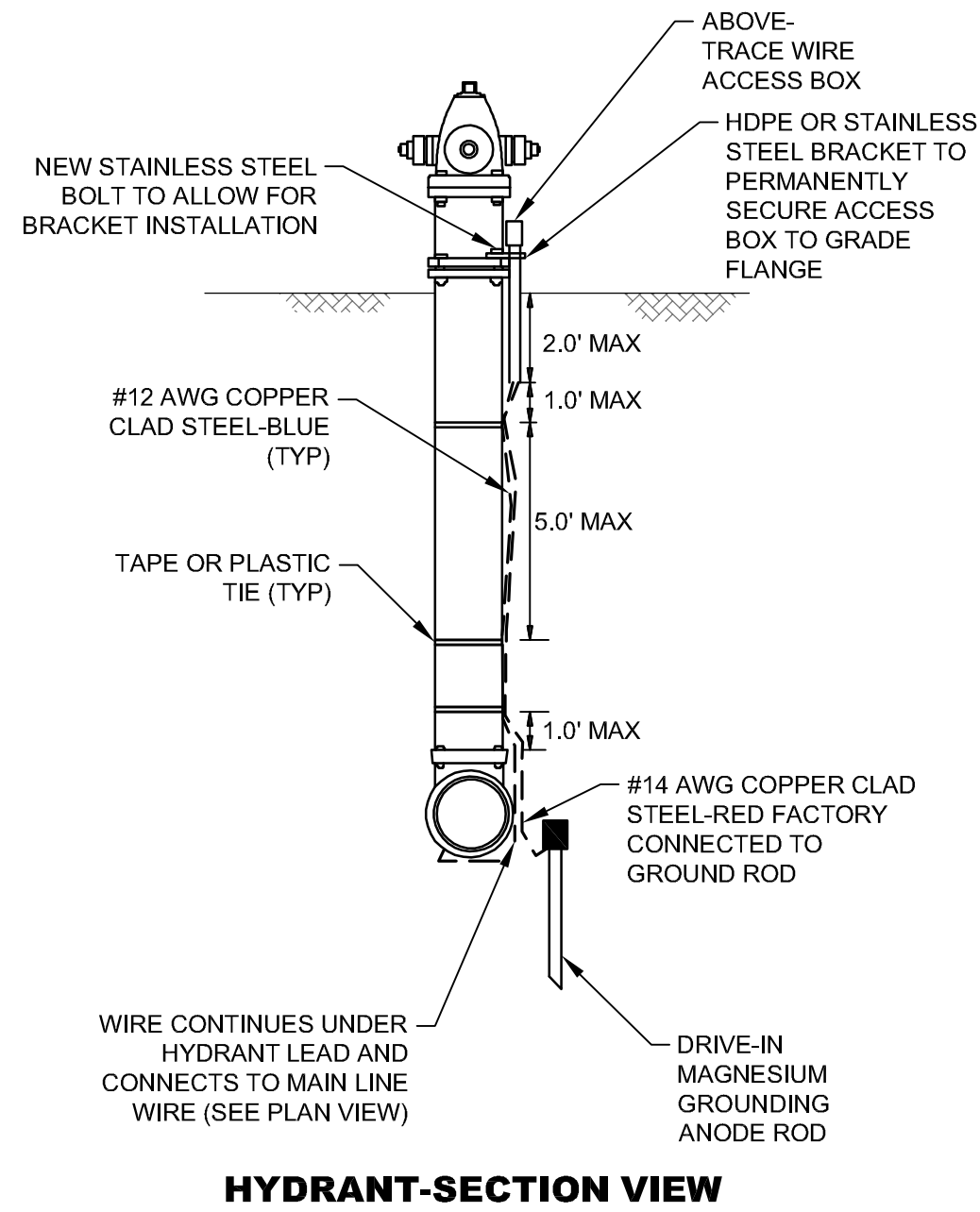
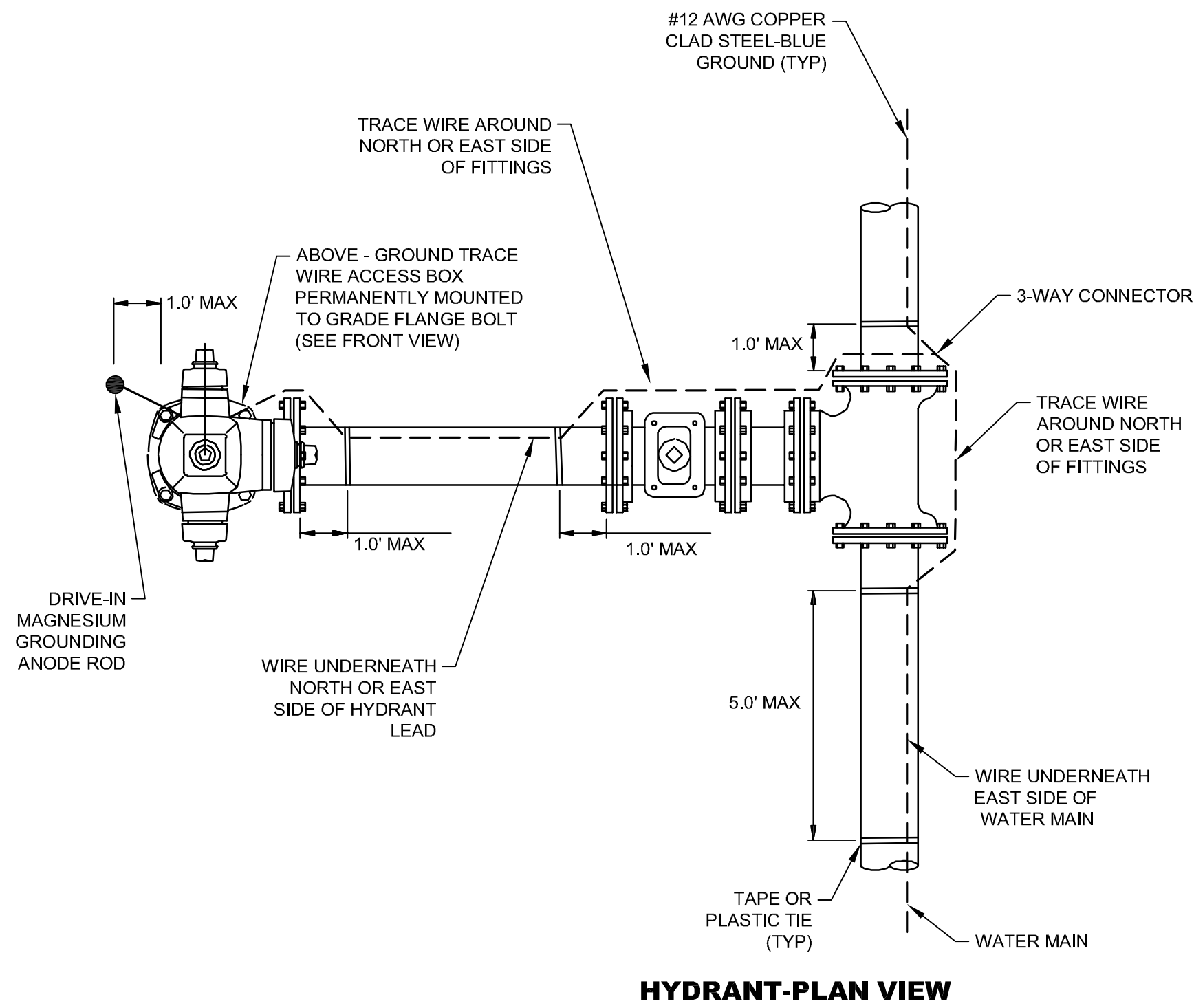
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Date: 08-08-2022	Working No. WTRD2
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Date: 08-09-2022	Working No. 11102
Page 1 of 1	Page 1 of 1

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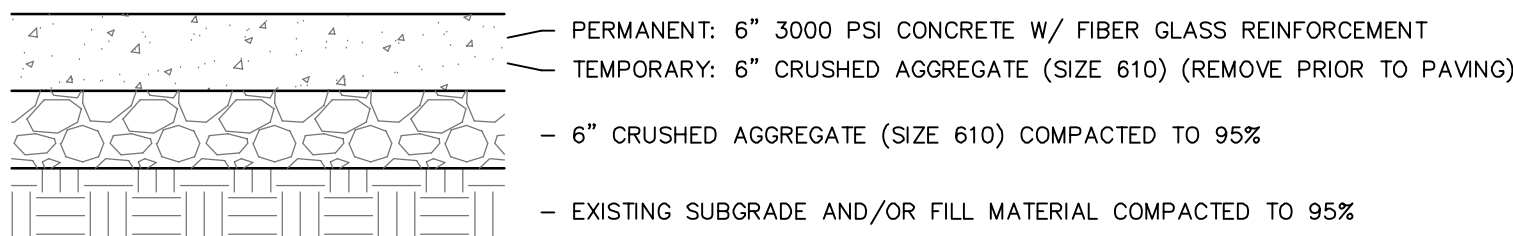


NOTE:
WIRE SHOWN AWAY FROM PIPE FOR CLARITY. WIRE SHALL BE INSTALLED ON THE BOTTOM SIDE OF THE PIPE BELOW THE SPRING LINE. THE WIRE SHALL BE FASTENED TO THE PIPE WITH TAPE OR PLASTIC TIES AT 5' INTERVALS.

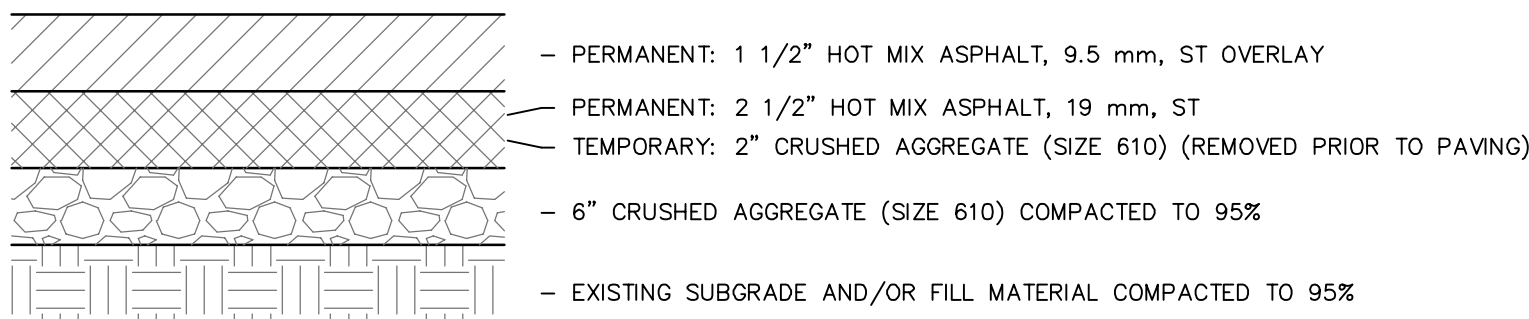
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TRACER WIRE DETAILS			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
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Date:	08-09-2022	Working No.:	TWD1
Drawing No.:	12229	Sheet No.:	14

PAVEMENT REPAIR NOTES (ALL SECTIONS):

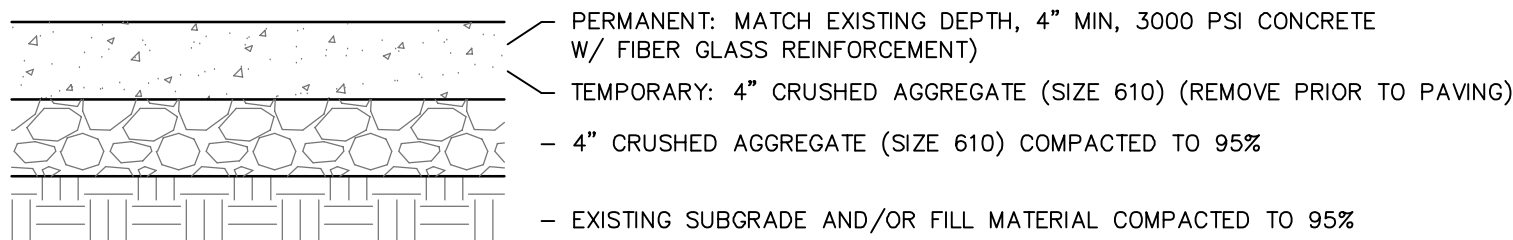
- TEMPORARY CRUSHED AGGREGATE REMOVED DURING PAVING SHALL BECOME THE PROPERTY OF THE CONTRACTOR.
- TRENCHES SHALL HAVE A TEMPORARY SURFACE OF CRUSHED AGGREGATE (SIZE 610). TEMPORARY SURFACE INSTALLED FOR A PERIOD OF TIME TO BE DETERMINED BY THE ENGINEER AND REMOVED PRIOR TO PAVING (NO SEPARATE PAY)



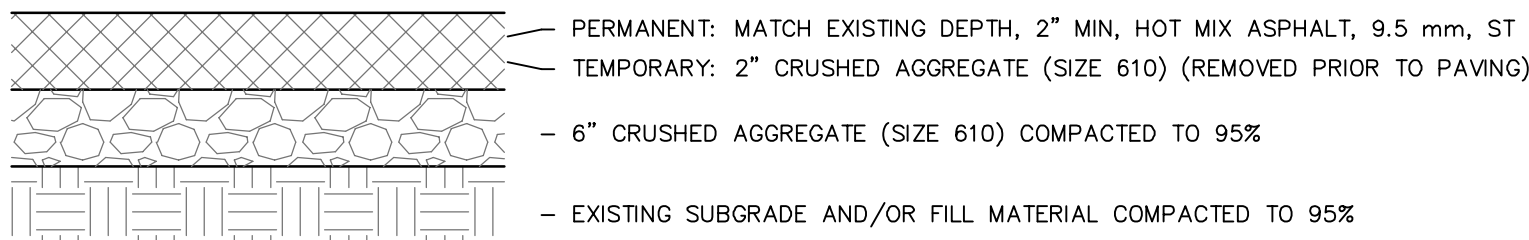
TYPICAL CONCRETE ROADWAY PAVEMENT REPAIR



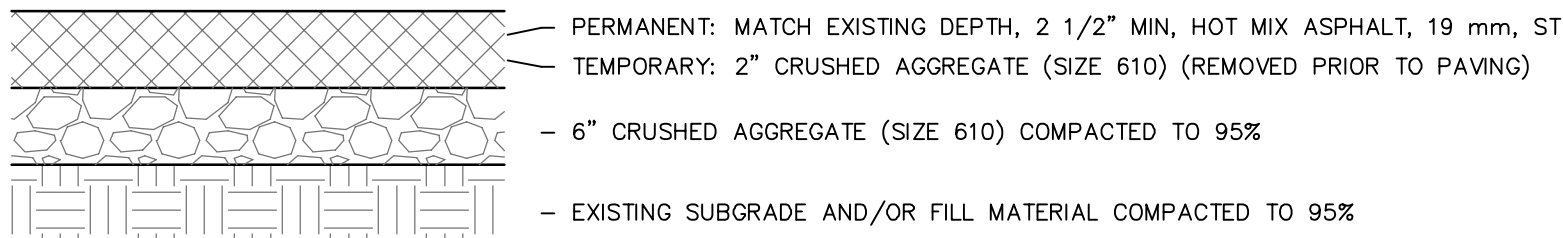
TYPICAL ASPHALT ROADWAY PAVEMENT REPAIR



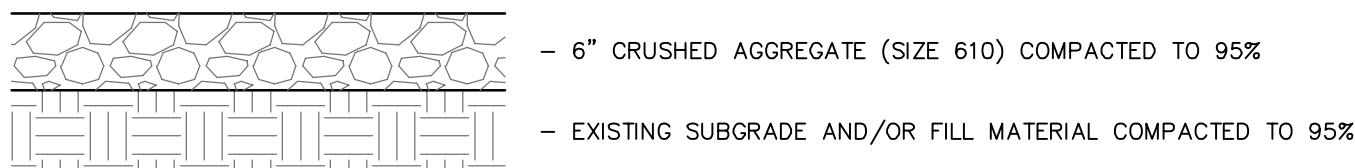
TYPICAL CONCRETE DRIVEWAY PAVEMENT REPAIR



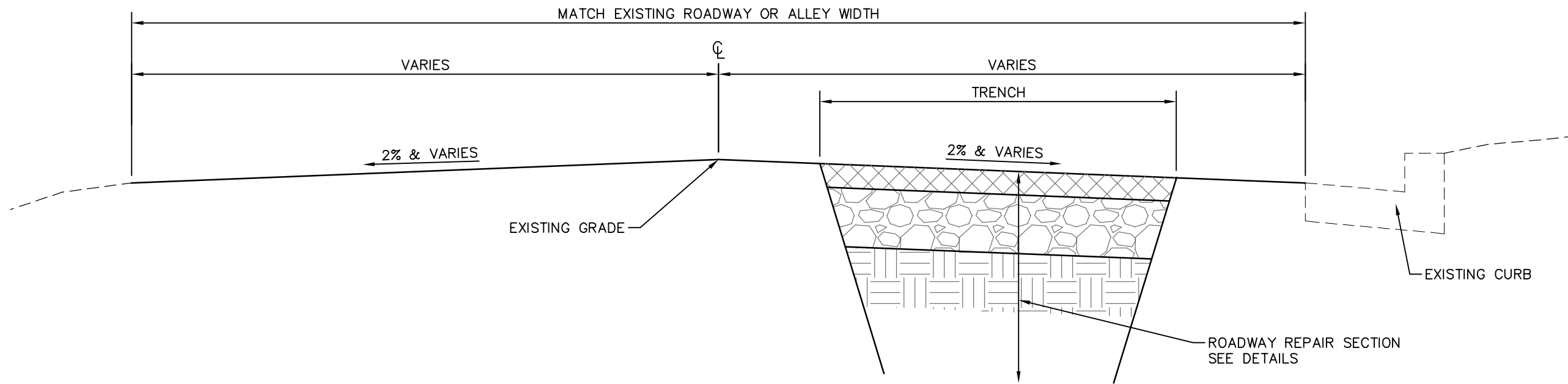
TYPICAL ASPHALT DRIVEWAY PAVEMENT REPAIR



TYPICAL TRENCH ONLY (WITH PAVING) REPAIR



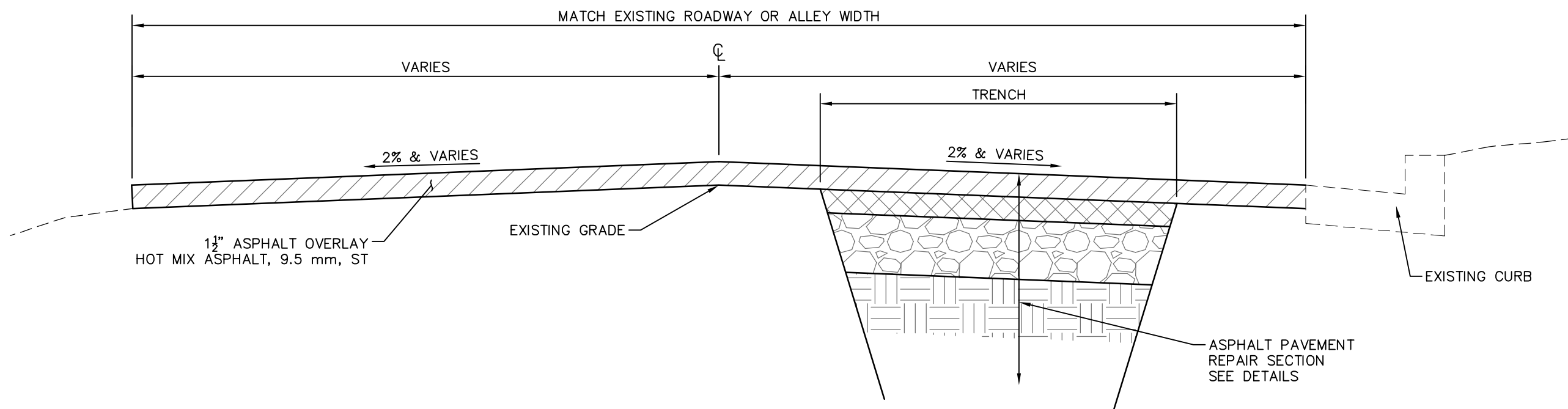
TYPICAL TRENCH ONLY (NO PAVING) REPAIR



1/2 SECTION WITHOUT CURB

1/2 SECTION WITH CURB

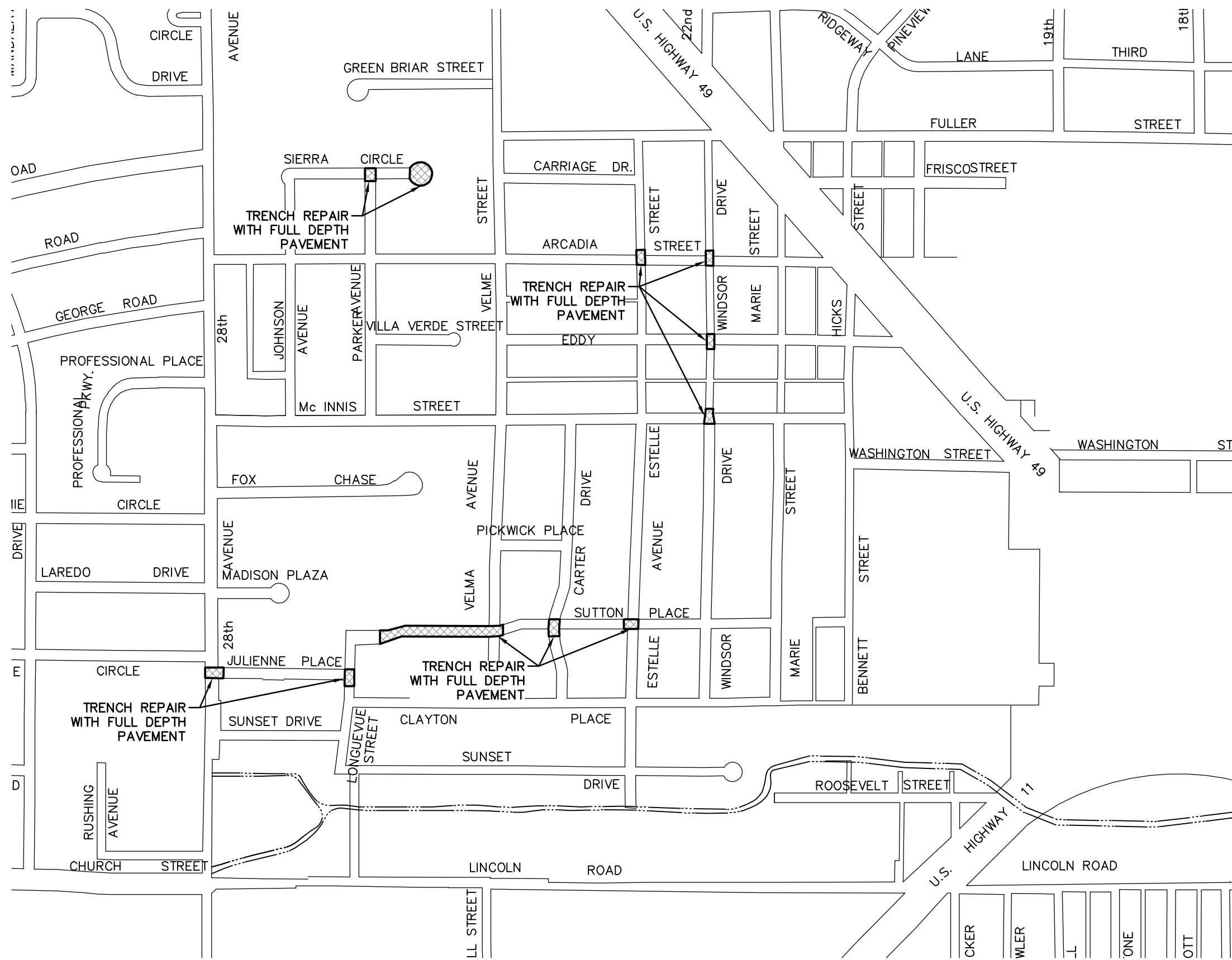
TYPICAL TRENCH REPAIR WITH PAVING ONLY SECTION



1/2 SECTION WITHOUT CURB

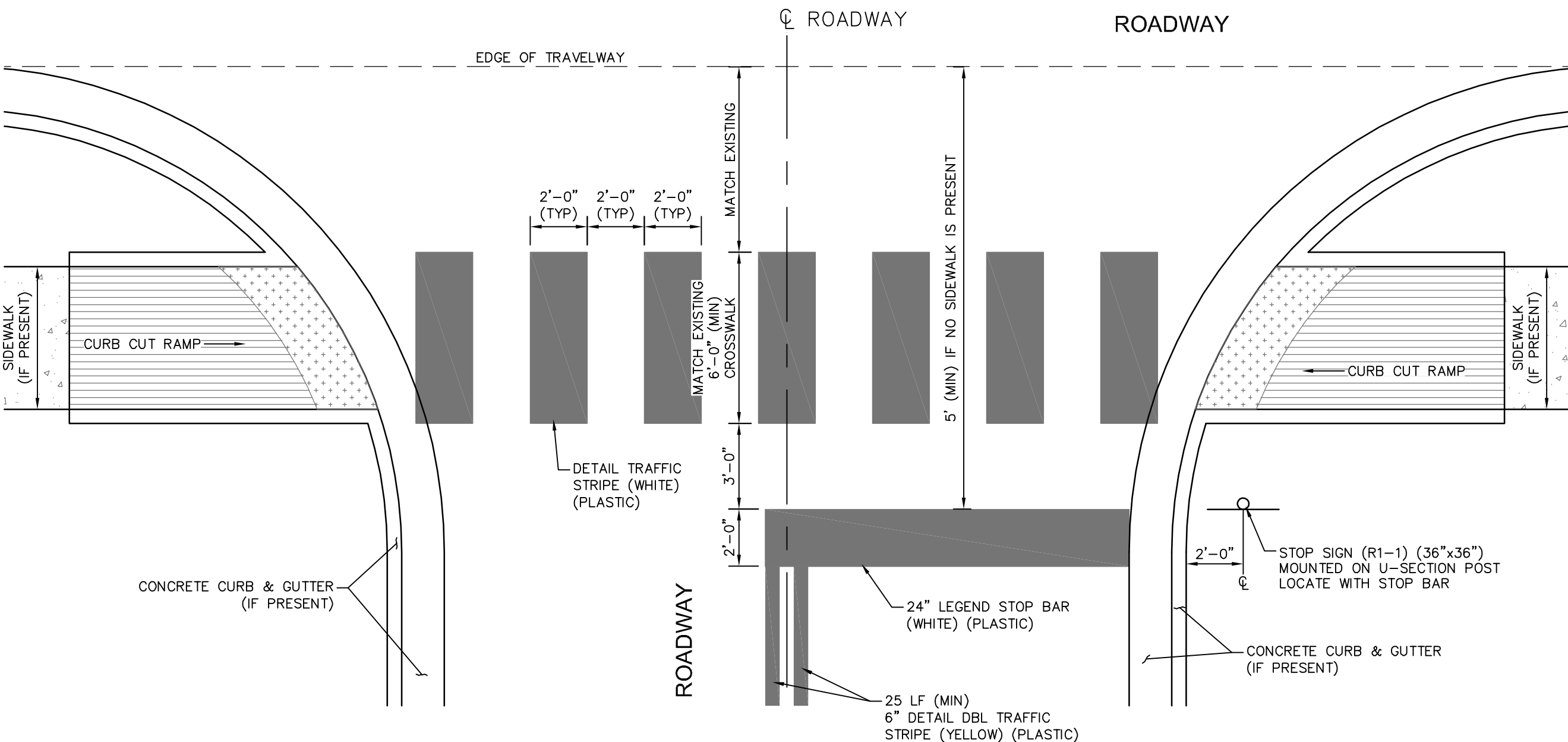
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TYPICAL FULL ROADWAY REPAIR SECTION

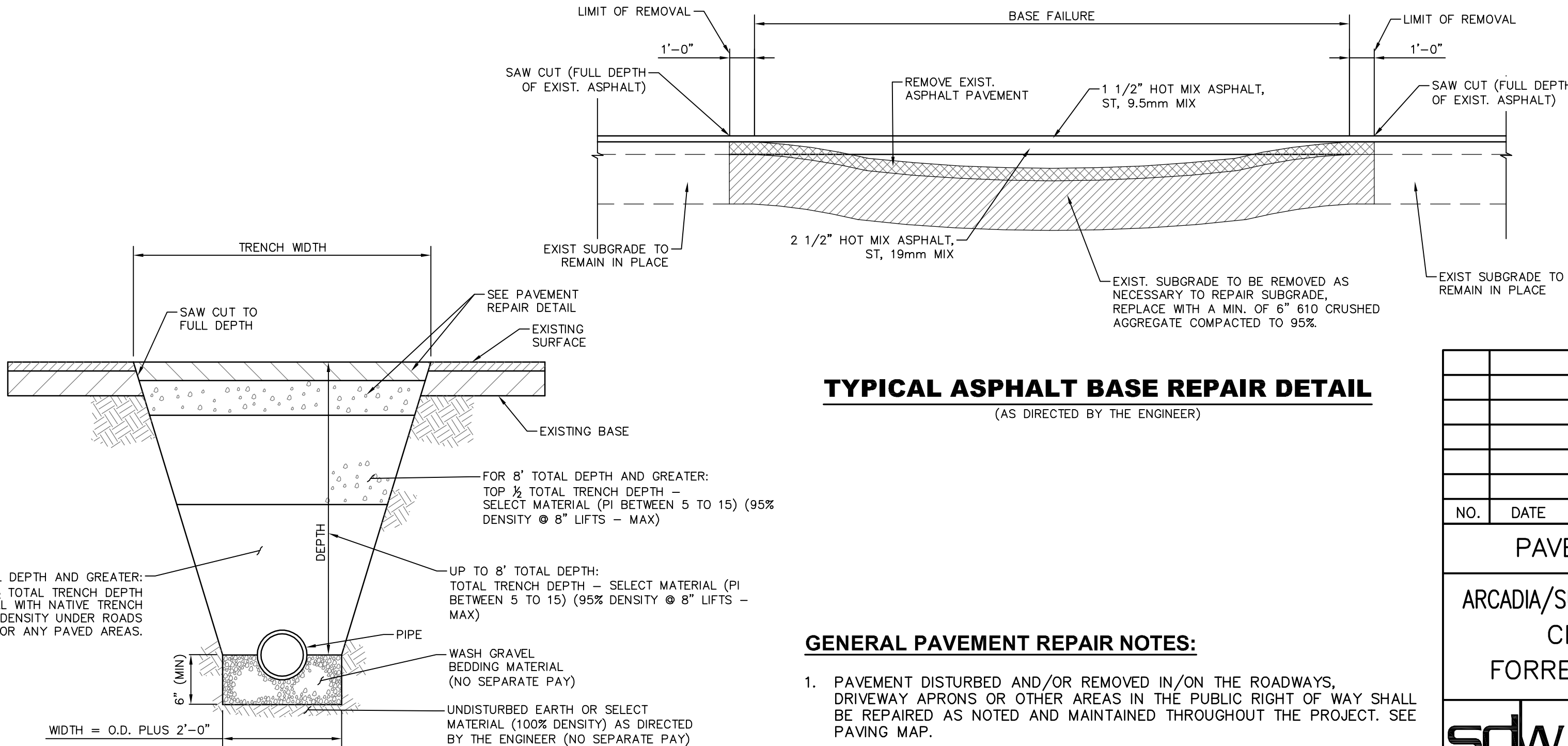


ROADWAY PAVING REPAIR MAP

SCALE: 1" = 500'



TYPICAL INTERSECTION CROSSWALK & STOP BAR PAVEMENT MARKING DETAIL



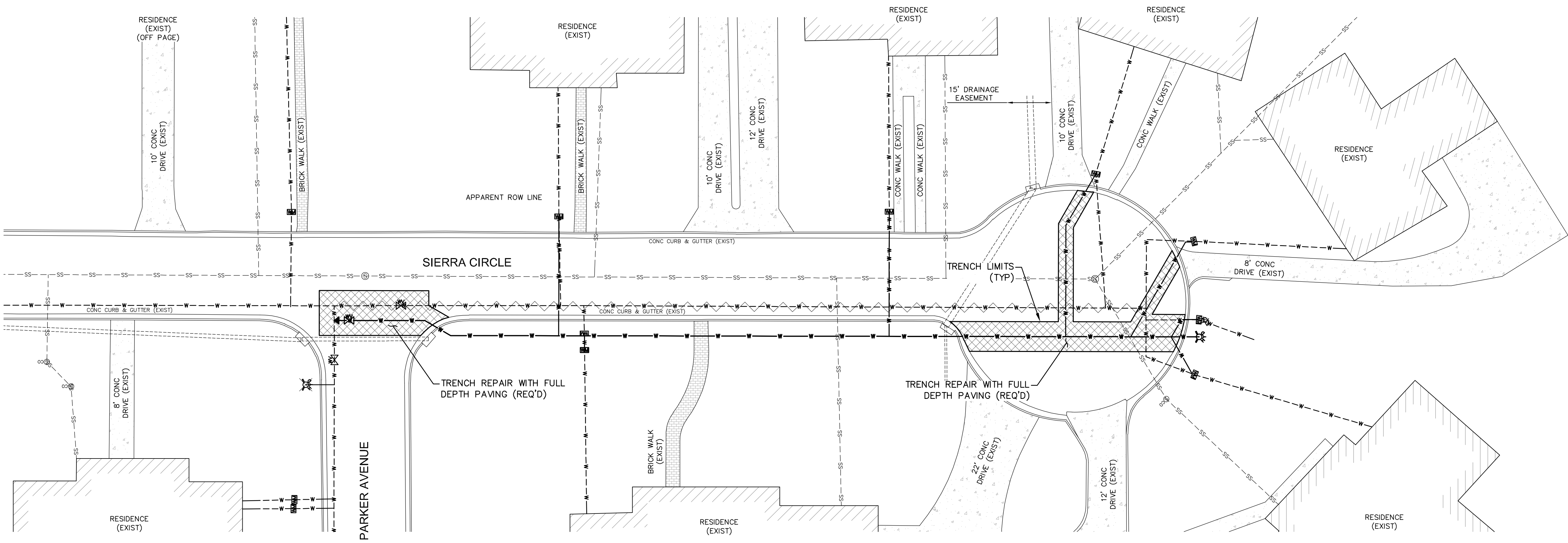
TYPICAL ASPHALT BASE REPAIR DETAIL

(AS DIRECTED BY THE ENGINEER)

GENERAL PAVEMENT REPAIR NOTES:

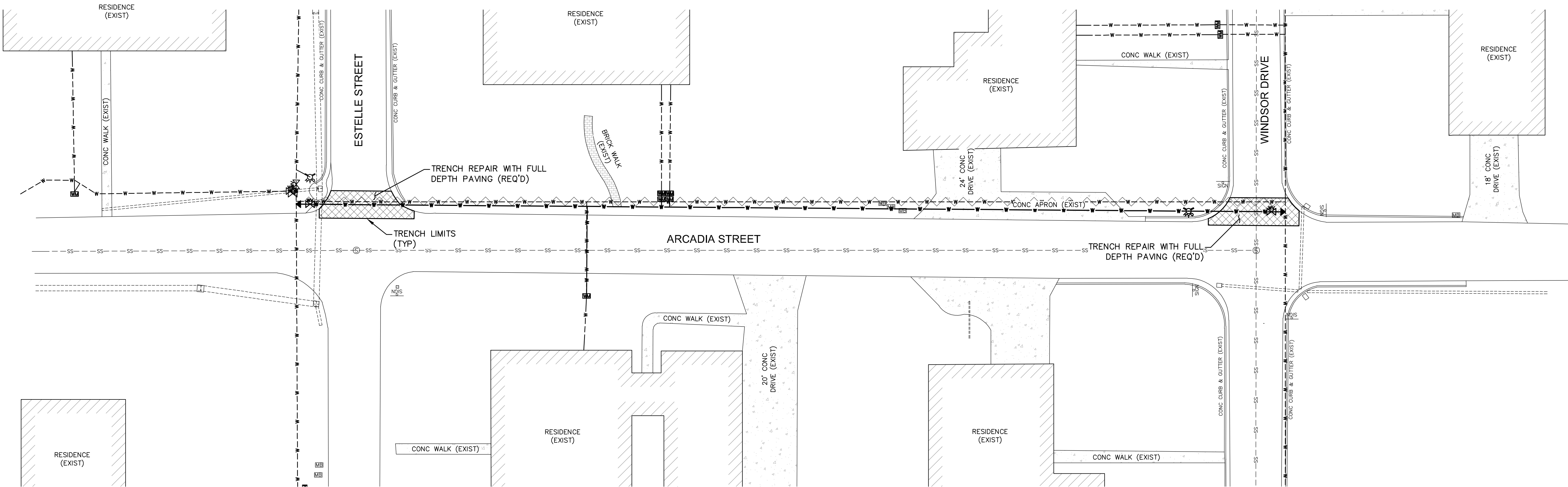
- PAVEMENT DISTURBED AND/OR REMOVED IN/ON THE ROADWAYS, DRIVEWAY APRONS OR OTHER AREAS IN THE PUBLIC RIGHT OF WAY SHALL BE REPAIRED AS NOTED AND MAINTAINED THROUGHOUT THE PROJECT. SEE PAVING MAP.
 - ROADWAYS NOTED FOR FULL RESTORATION SHALL HAVE MARKINGS RESTORED AFTER PAVING. MARKINGS SHALL MATCH EXISTING MARKINGS OR AS DIRECTED BY THE ENGINEER.
- PAVEMENT DISTURBED AND/OR REMOVED ON PRIVATE PROPERTY SHALL BE REPAIRED AS DETAILED OR IN KIND, OR AS DIRECTED BY THE ENGINEER.

NO.	DATE	DESCRIPTION	BY
PAVEMENT REPAIR DETAILS			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
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Date:	08-09-2022	Working No.:	PRD1
Drawing No.:	12229	Sheet No.:	15



SITE 1
SITE 2

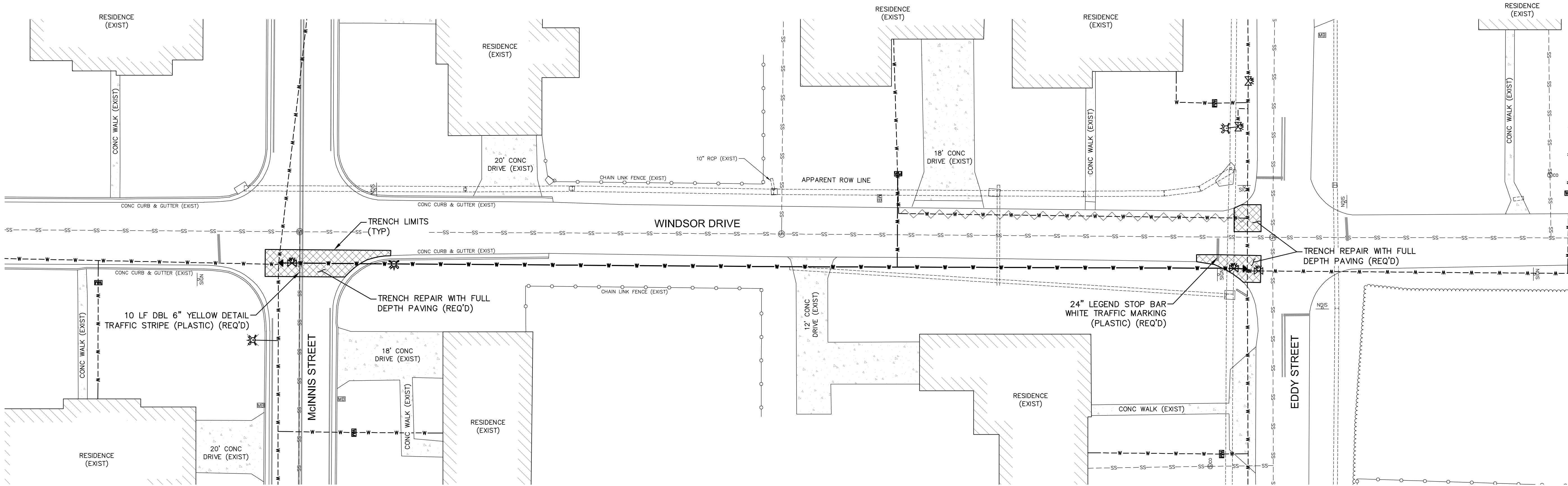
SIERRA CIRCLE
ARCADIA STREET



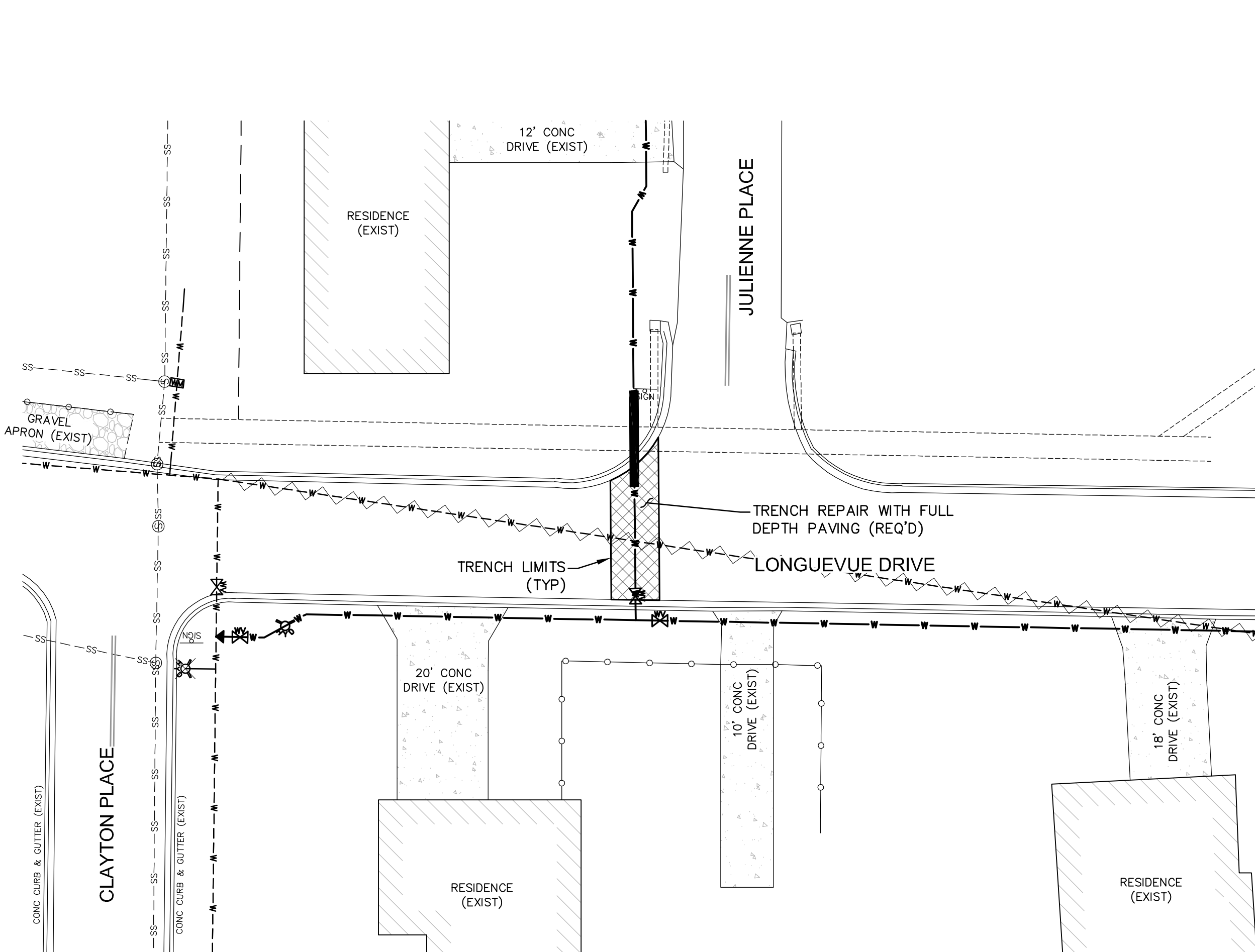
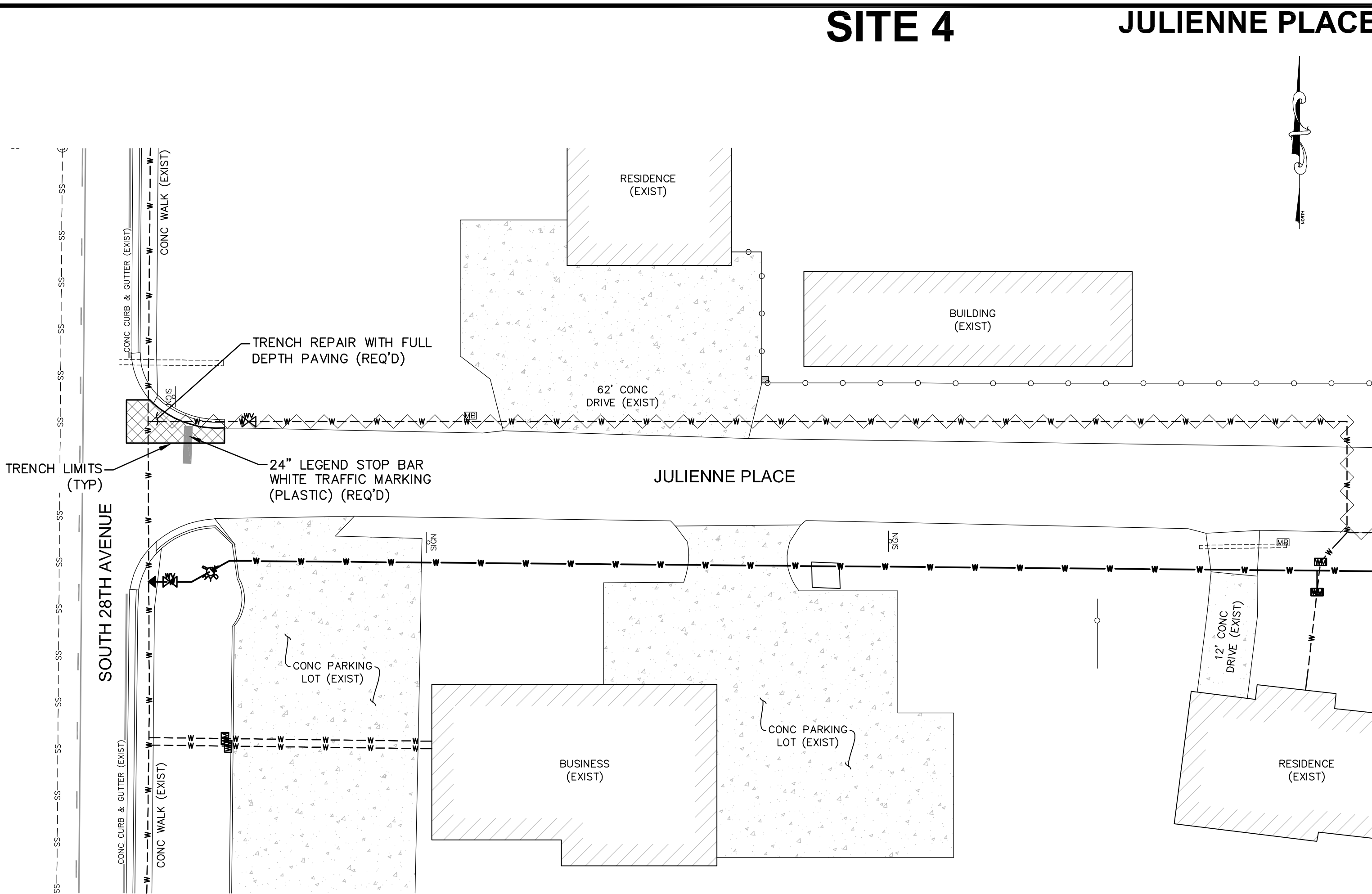
GENERAL NOTES:

- ROAD NAMES SHOWN ON THIS PLAN ARE NOT PAVEMENT MARKINGS.
- PAVING LIMITS SHOWN ON THIS PLAN ARE FOR ROADWAY PAVING ONLY. DRIVEWAYS, DRIVE APRONS, SIDEWALKS, CURBS, CURBS & GUTTERS, ETC. SHALL BE RESTORED IN KIND AS REQUIRED BY CONSTRUCTION ACTIVITIES AND AS DETAILED ON THE PAVING DETAILS, UNLESS OTHERWISE DIRECTED.

NO.	DATE	DESCRIPTION	BY
PAVING & MARKING PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
 Engineering Progress 301 Second Ave. Hattiesburg, MS 39401 (p) 601.544.1821 sd-w.com			
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Date: 08-09-2022		Working No. PvPln 1	
Drawing No.: 12229		Sheet No. 16	



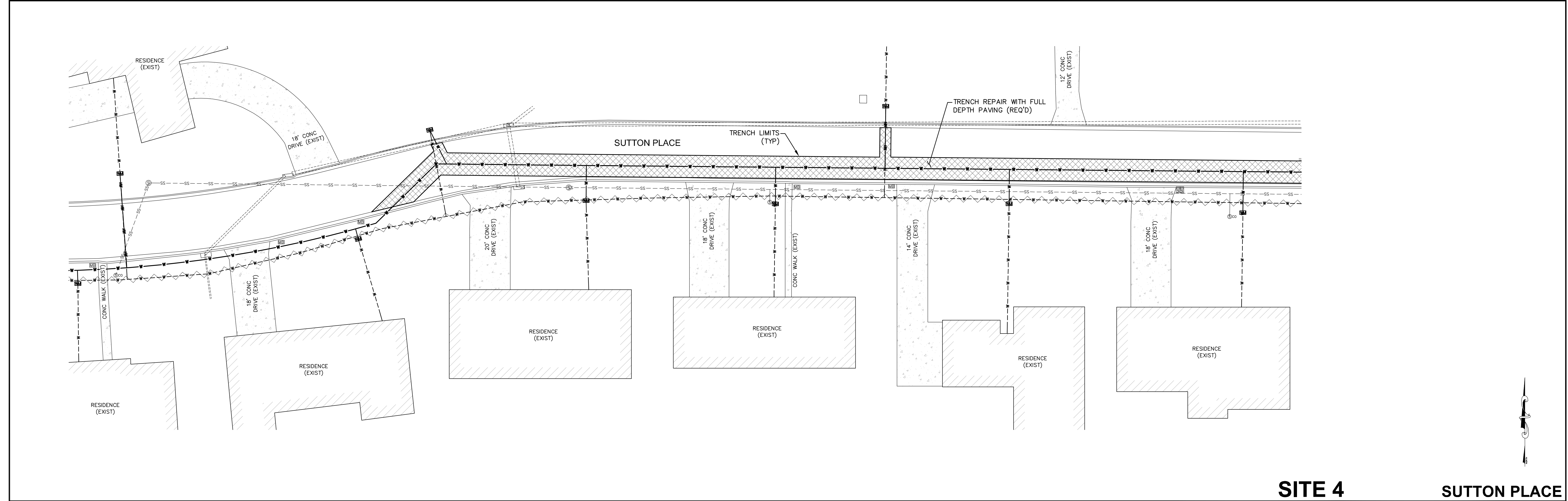
SITE 3 WINDSOR DRIVE
SITE 4 LONGUEVUE DRIVE



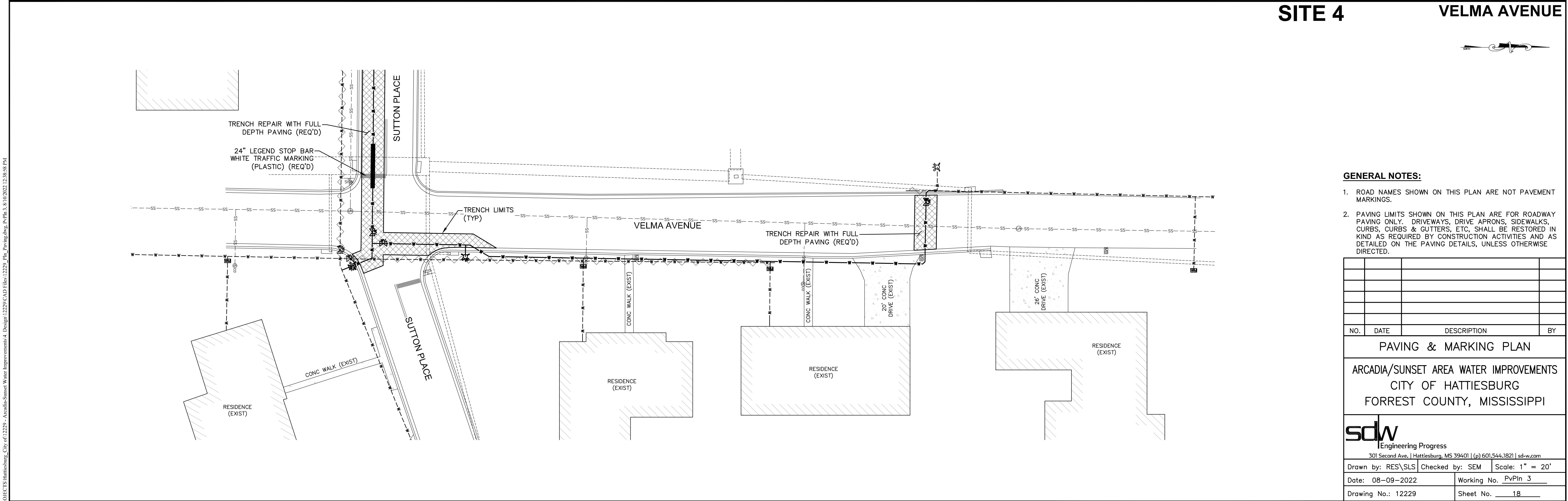
- GENERAL NOTES:**
- ROAD NAMES SHOWN ON THIS PLAN ARE NOT PAVEMENT MARKINGS.
 - PAVING LIMITS SHOWN ON THIS PLAN ARE FOR ROADWAY PAVING ONLY. DRIVEWAYS, DRIVE APRONS, SIDEWALKS, CURBS, CURBS & GUTTERS, ETC. SHALL BE RESTORED IN KIND AS REQUIRED BY CONSTRUCTION ACTIVITIES AND AS DETAILED ON THE PAVING DETAILS, UNLESS OTHERWISE DIRECTED.

NO.	DATE	DESCRIPTION	BY
PAVING & MARKING PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
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Date: 08-09-2022	Working No. PvPln 2		
Drawing No.: 12229	Sheet No. 17		

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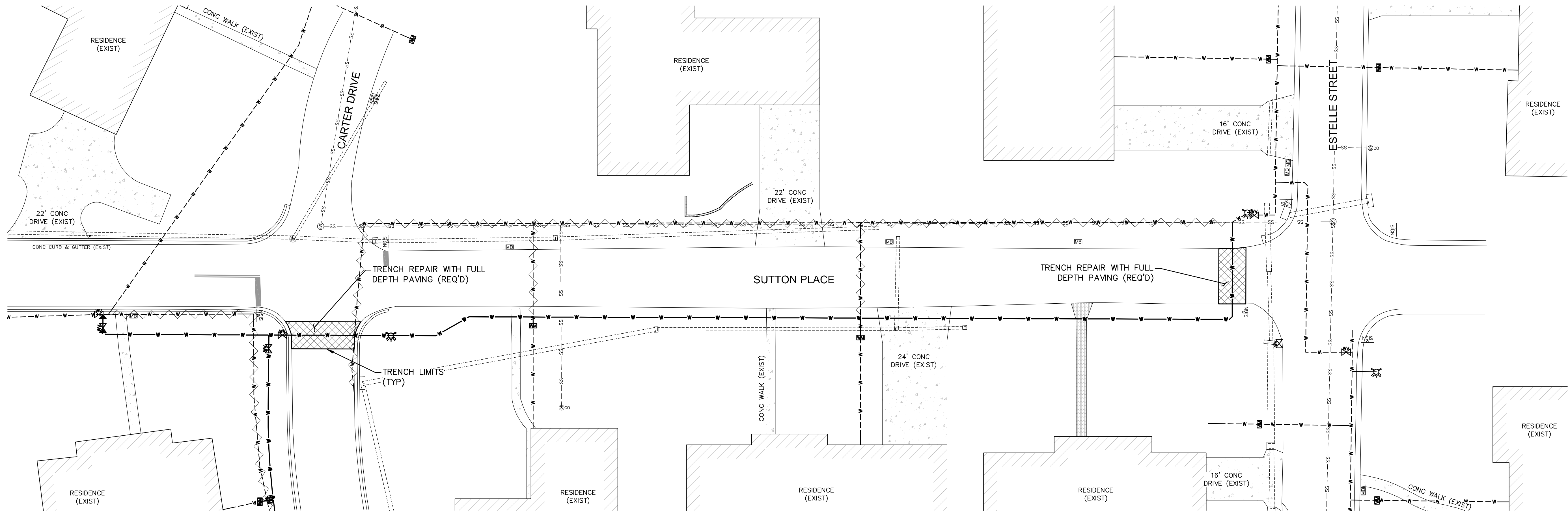


SITE 4
SITE 4
SUTTON PLACE
VELMA AVENUE



- GENERAL NOTES:**
- ROAD NAMES SHOWN ON THIS PLAN ARE NOT PAVEMENT MARKINGS.
 - PAVING LIMITS SHOWN ON THIS PLAN ARE FOR ROADWAY PAVING ONLY. DRIVEWAYS, DRIVE APRONS, SIDEWALKS, CURBS, CURBS & GUTTERS, ETC, SHALL BE RESTORED IN KIND AS REQUIRED BY CONSTRUCTION ACTIVITIES AND AS DETAILED ON THE PAVING DETAILS, UNLESS OTHERWISE DIRECTED.

NO.	DATE	DESCRIPTION	BY
PAVING & MARKING PLAN			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
CITY OF HATTIESBURG			
FORREST COUNTY, MISSISSIPPI			
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Date: 08-09-2022		Working No. PvPin 3	
Drawing No.: 12229		Sheet No. 18	



SITE 4
SUTTON PLACE

- GENERAL NOTES:**
1. ROAD NAMES SHOWN ON THIS PLAN ARE NOT PAVEMENT MARKINGS.
 2. PAVING LIMITS SHOWN ON THIS PLAN ARE FOR ROADWAY PAVING ONLY. DRIVEWAYS, DRIVE APRONS, SIDEWALKS, CURBS, CURBS & GUTTERS, ETC. SHALL BE RESTORED IN KIND AS REQUIRED BY CONSTRUCTION ACTIVITIES AND AS DETAILED ON THE PAVING DETAILS, UNLESS OTHERWISE DIRECTED.

NO.	DATE	DESCRIPTION	BY

PAVING & MARKING PLAN

ARCADIA/SUNSET AREA WATER IMPROVEMENTS
CITY OF HATTIESBURG
FORREST COUNTY, MISSISSIPPI

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Date: 08-09-2022

Working No. PvPin 4

Drawing No.: 12229

Sheet No. 19

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VEGETATION SCHEDULE						
EROSION CONTROL ITEMS		SEASONAL APPLICATIONS - DATES & RATES				REQUIREMENTS
		SPRING & SUMMER		FALL & WINTER		
	ITEMS	RATES	DATES	RATES	DATES	
	TOPSOIL FOR SLOPE TREATMENT (LVM)	4" THICK	MARCH 1 TO SEPTEMBER 1	4" THICK	SEPTEMBER 1 TO MARCH 1	TOPSOIL REQUIRED ON SLOPES DETERMINED BY THE ENGINEER DURING CONSTRUCTION
	STANDARD GROUND PREPARATION	PER SQ. FT.	MARCH 1 TO SEPTEMBER 1	PER SQ. FT.	SEPTEMBER 1 TO MARCH 1	GROUND PREPARATION REQUIRED ON AREAS TO RECEIVE SOLID SODDING OR SEEDING, AS APPLICABLE
	AGRICULTURAL LIMESTONE	3 TONS / ACRE	MARCH 1 TO SEPTEMBER 1	3 TONS / ACRE	SEPTEMBER 1 TO MARCH 1	LIMESTONE SHALL BE MECHANICALLY SPREAD UNIFORMLY AND INCORPORATED INTO THE SOIL PRIOR TO PLANTING
	COMBINATION FERTILIZER (13–13–13)	1000 LBS / ACRE	MARCH 1 TO SEPTEMBER 1	1000 LBS / ACRE	SEPTEMBER 1 TO MARCH 1	FERTILIZER SHALL BE MECHANICALLY SPREAD UNIFORMLY AND INCORPORATED INTO THE SOIL PRIOR TO PLANTING
	SUPER PHOSPHATE	0.5 TON / ACRE (EST)	MARCH 1 TO SEPTEMBER 1			SUPER PHOSPHATE (FOR BID ITEM PURPOSES)
	SEEDING (BERMUDA GRASS)	20 LBS / ACRE	MARCH 1 TO SEPTEMBER 1	20 LBS / ACRE	SEPTEMBER 1 TO MARCH 1	SEED REQUIRED ON DISTURBED AREAS. UNHULLED SEED MAY BE REQUIRED DURING THE DORMANT SEASON AS DIRECTED
	SEEDING (TALL FESCUE)			15 LBS / ACRE	AUGUST 15 TO MARCH 15	SEED REQUIRED IN DISTURBED AREAS
	SEEDING (CRIMSON CLOVER)			20 LBS / ACRE	AUGUST 15 TO MARCH 15	SEED REQUIRED ON DISTURBED AREA
	VEGETATIVE MATERIAL FOR MULCH	2 TONS / ACRE (EST)	MARCH 1 TO SEPTEMBER 1	2 TONS / ACRE (EST)	SEPTEMBER 1 TO MARCH 1	THE ENGINEER WILL DESIGNATE THE RATES OF APPLICABLE (SEE SUBSECTION 215–03.3)
	SOLID SODDING	PER SQ. YD.	MARCH 1 TO SEPTEMBER 1	PER SQ. YD.	SEPTEMBER 1 TO MARCH 1	SOLID SOD REQUIRED ON AREAS SPECIFIED IN THE CONTRACT OR BY THE ENGINEER
	WATERING	20 GAL / S.Y. (EST)	MARCH 1 TO SEPTEMBER 1	20 GAL. / S.Y. (EST)	SEPTEMBER 1 TO MARCH 1	TO BE USED AS DIRECTED IN THE PLANTING AND ESTABLISHING OF SOLID SOD
	INSECT PEST CONTROL	PER ACRE		PER ACRE		SEE SECTION 220
TEMPORARY EROSION CONTROL ITEMS						
	LIGHT GROUND PREPARATION	PER SQ. YD.		PER SQ. YD.		APPROXIMATELY HALF SQ.YD. STANDARD GROUND PREPARATION
	COMBINATION FERTILIZER (13–13–13)	0.25 TONS/ ACRE		0.25 TONS/ ACRE		QUANTITY BASED ON LIGHT GROUND PREPARATION
	SEEDING (BROWN TOP MILLET)	20 LBS / ACRE	APRIL 1 TO AUGUST 31			QUANTITY BASED ON LIGHT GROUND PREPARATION
	SEEDING (RYE GRASS)			25 LBS / ACRE	SEPTEMBER 1 TO MARCH 31	QUANTITY BASED ON LIGHT GROUND PREPARATION
	SEEDING (OATS)			90 LBS / ACRE	SEPTEMBER 1 TO DECEMBER 15	QUANTITY BASED ON LIGHT GROUND PREPARATION
	VEGETATIVE MATERIAL FOR MULCH	1 TON / ACRE (EST)		1 TON / ACRE (EST)		QUANTITY BASED ON LIGHT GROUND PREPARATION

- ① ALL AREAS THAT HAVE BEEN VEGETATED, UNDER THIS CONTRACT, FOR AT LEAST (60) SIXTY DAYS, SHALL RECEIVE ADDITIONAL APPLICATION(S) OF FERTILIZER(S) OF THE TYPE(S) AND RATE(S) OF APPLICATIONS AS DETERMINED BY SOIL TEST OR AS DIRECTED DURING THE GROWING SEASONS THE CONTRACT IS IN FORCE. GROUND PREPARATION WILL NOT BE REQUIRED FOR THE ADDITIONAL APPLICATIONS.
- ② PROPOSAL QUANTITIES ESTIMATED ON THE BASIS THAT 100% OF THE ACREAGE WILL BE SEEDDED.
- ③ PROPOSAL QUANTITIES ESTIMATED ON THE BASIS THAT 50% OF THE ACREAGE WILL BE SEEDDED.
- ④ QUANTITY ESTIMATED ON THE BASIS THAT 50% OF THE ACREAGE VEGETATED MAY REQUIRED TREATMENT.
- ⑤ THIS ITEM MAY BE OMITTED ON AREAS SELECTED BY THE ENGINEER.
- ⑥ BAHIAGRASS WILL NOT BE PERMITTED AS A MULCH MATERIAL.
- ⑦ PROPOSAL QUANTITIES ESTIMATED ON THE BASIS THAT 75% OF THE ACREAGE SEEDDED MAY REQUIRE TOPSOIL

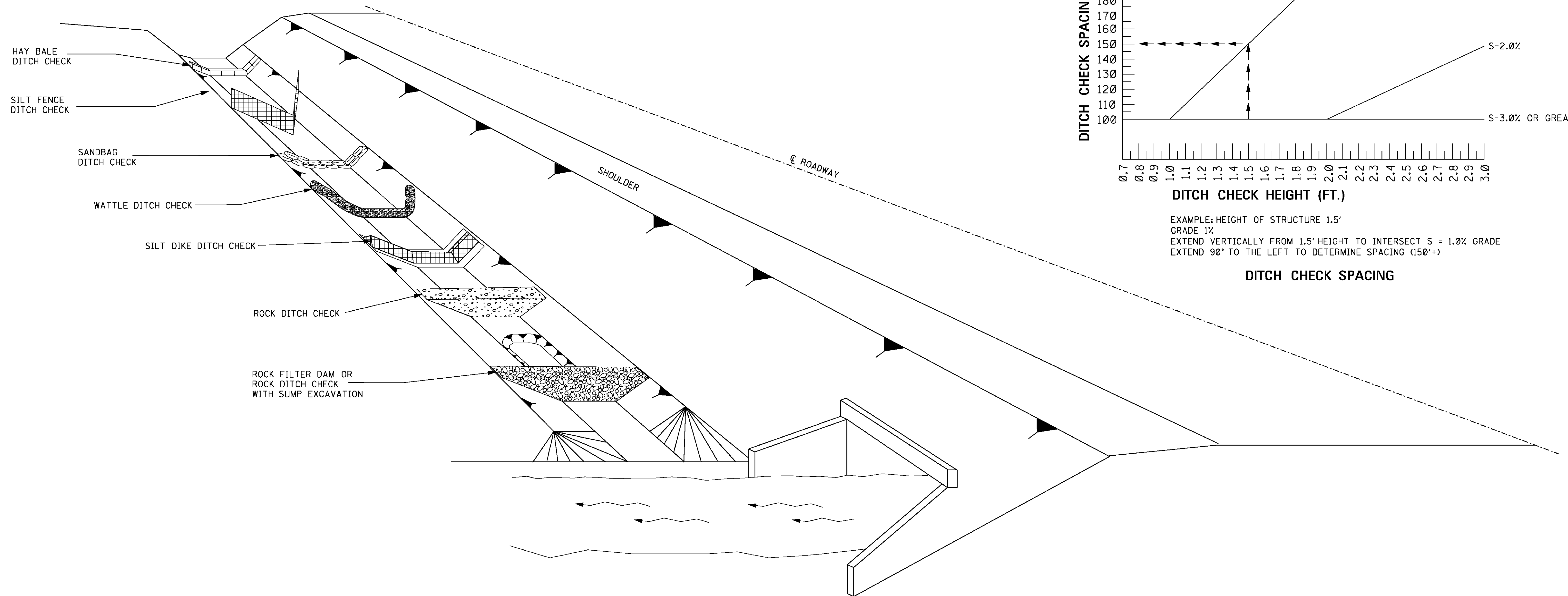
TEMPORARY EROSION CONTROL ITEMS REQUIRED FOR DETOURS

ITEM	RATE	SEASONAL LIMITATIONS
STANDARD GROUND PREPARATION	---	---
COMBINATION FERTILIZER (13-13-13)	500 LBS/ACRE	---
SEEDING (BERMUDA GRASS)	10 LBS/ACRE	---
SEEDING (TALL FESCUE)	20 LBS/ACRE	AUGUST 15 TO MARCH 15
VEGETATIVE MATERIAL FOR MULCH	2 LBS/ACRE	---

NOTE: ALL VEGETATION ON THIS PROJECT SHALL BE PAID FOR UNDER AS OUTLINED IN THE BID PROPOSAL. ITEMS SHALL BE APPLIED USING THE RATES OF APPLICATION AS SHOWN ON THIS SHEET AND WILL NOT BE MEASURED FOR SEPARATE PAYMENT.

NO.	DATE	DESCRIPTION	BY
VEGETATION SCHEDULE			
ARCADIA/SUNSET AREA WATER IMPROVEMENTS			
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FORREST COUNTY, MISSISSIPPI			
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Drawn by: RES\SLS		Checked by: SEM	Scale: NONE
Date: 08-09-2022		Working No. VS	
Drawing No.: 12229		Sheet No. 20	

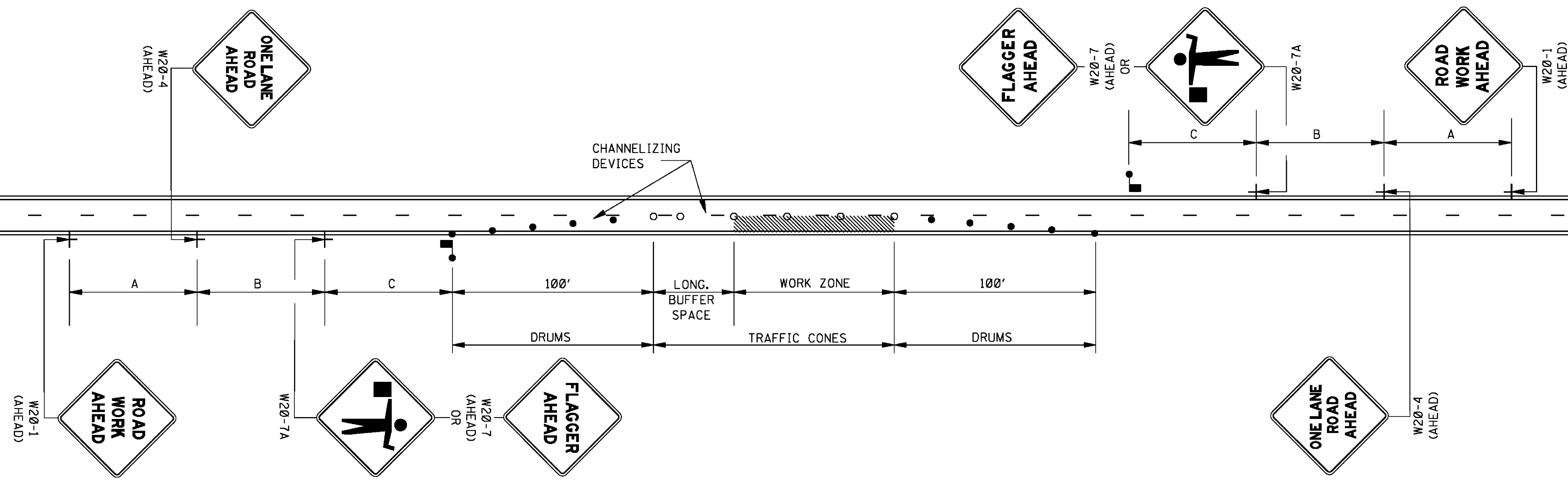
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GENERAL NOTES:

- | | | | |
|----|--|-----|---|
| 1. | THE DITCH CHECK PERSPECTIVE ILLUSTRATES A TOOL BOX OF TEMPORARY PRACTICES THAT MAY BE USED. DITCH CHECKS ARE INSTALLED TO CONTROL RUNOFF VELOCITY AND THUS REDUCE EROSION AND PROVIDE FOR TRAPPING OF SEDIMENTS. | 7. | WATTLE DITCH CHECKS CAN BE USED FOR VELOCITY REDUCTION AND CONTROL OF SEDIMENT TRANSPORT UNDER LOW TO MEDIUM FLOW CONDITIONS. |
| 2. | SELECTION OF THE APPROPRIATE DITCH CHECK SHOULD BE A FUNCTION OF CONSTRUCTION PHASE, DRAINAGE AREA, DITCH GRADIENT, SOIL TYPE, ECONOMY AND SAFETY. | 8. | SILT DIKES CAN BE USED IN DITCHES WITH CONCENTRATED FLOWS WITHIN THE CLEAR ZONE WHERE RIPRAP CAN NOT BE USED. AS CONSTRUCTION PROGRESSES. |
| 3. | DITCH CHECKS CAN BE REMOVED FOR MAINTENANCE AND/OR REPLACEMENT BUT MUST REMAIN IN PLACE UNTIL UPSLOPE AREAS HAVE BEEN PERMANENTLY STABILIZED. MAINTENANCE INCLUDES REMOVAL OF SEDIMENT BEGINNING WHEN SEDIMENT ACCUMULATION REACHES ½ THE CAPACITY OR HEIGHT OF THE STRUCTURE AND NEVER ALLOWING FOR SEDIMENT TO ACCUMULATE MORE THAN ½ THE VOLUME OR HEIGHT OF THE DITCH CHECK STRUCTURE. | 9. | ROCK DITCH CHECKS WITH SUMP EXCAVATION CAN BE PLACED IN DITCHES TO ASSURE ON-SITE SEDIMENT TRAPPING REQUIREMENTS ARE MET. DITCH CHECK WITH SUMP EXCAVATION IS USED WHEN DITCHES RECEIVE DRAINAGE FROM CUT OR FILL SLOPES OR OTHER CRITICAL AREAS WHERE SOIL EROSION IS EXPECTED. DRAINAGE AREA FOR A TEMPORARY SEDIMENT TRAP SHOULD BE LIMITED TO 3 ACRES. THEY CAN BE USED IN SERIES TO INCREASE ON-SITE SEDIMENT TRAPPING EFFICIENCY. |
| 4. | HAY BALES SHOULD BE USED TO INTERCEPT LOW VOLUME FLOWS IN LOW TO MODERATE GRADIENT DITCHES. | 10. | DITCH CHECKS, IN NO CASE, SHALL BE PLACED IN LIVE STREAMS. |
| 5. | SILT FENCE DITCH CHECKS SHOULD BE USED WHERE IT HAS BEEN DETERMINED THAT HAY BALE CHECKS ARE INADEQUATE. SILT FENCE DITCH CHECKS SHOULD BE USED TO INTERCEPT LOW VOLUME FLOWS IN LOW TO MODERATE GRADIENT DITCHES. | 11. | CONFIGURATION AND SPACING MAY BE ADJUSTED IF APPROVED BY THE ENGINEER TO ACCOMMODATE TRAVELWAY SAFETY, WATER FLOW, OR SOIL AND INSTALLATION CHALLENGES. |
| 6. | SANDBAG DITCH CHECKS SHOULD BE USED FOR VELOCITY REDUCTION AND MINIMAL SEDIMENT TRAPPING IN CONCRETE PAVED DITCHES OR IN DITCHES THAT HAVE ROCK BOTTOMS. | | |

						BY	MISSISSIPPI DEPARTMENT OF TRANSPORTATION ROADWAY DESIGN DIVISION STANDARD PLAN				
						REVISION	DITCH CHECK STRUCTURES, TYPICAL APPLICATIONS AND DETAILS				
						DATE	ISSUE DATE: AUGUST 01, 2017				
							 WORKING NUMBER ECD-4 SHEET NUMBER 6104				



GENERAL NOTES:

1. THE LOCATION OF CHANNELIZING DEVICES AND THE WORK AREA LAYOUT SHALL BE BASED ON THE CRITERIA IN THE FOLLOWING TABLE. FLAGGER STATIONS SHALL BE LOCATED SUCH THAT APPROACHING VEHICLES WILL HAVE SUFFICIENT DISTANCE TO STOP. VALUES IN STOPPING SIGHT DISTANCE COLUMN MAY BE USED AS A MINIMUM FOR THIS DISTANCE.

POSTED SPEED AND/OR DESIGN SPEED	MAXIMUM CHANNELIZING DEVICE SPACING (ft)		LONGITUDINAL BUFFER SPACE (ft)	STOPPING SIGHT DISTANCE
	TAPER	ALONG LANE LINE & WORK ZONE		
mph				
25	20	50	55	155
30	20	60	85	200
35	20	70	120	250
40	20	80	170	305
45	20	90	220	360
50	20	100	280	425
55	20	110	335	495
60	20	120	415	570
65	20	130	485	645

† NOTE: BUFFER SPACE MAY BE ADJUSTED AS NEEDED ACCORDING TO ROADWAY GEOMETRY TO MEET SIGHT DISTANCE REQUIREMENTS, AS DIRECTED BY THE ENGINEER.

2. ALL CHANNELIZING DEVICES SHALL BE A MINIMUM OF 28" IN HEIGHT.
3. DIAMOND SHAPED TRAFFIC CONTROL SIGNS SHALL BE A MINIMUM OF 36" x 36" AND BLACK COPY ON FLUORESCENT ORANGE SHEETING.
4. WHEN WORK ZONE IS NO LONGER NEEDED, ALL SIGNS SHALL BE COVERED OR REMOVED AND ALL CHANNELIZING DEVICES SHALL BE MOVED TO THE SHOULDER EDGE.
5. ADDITIONAL FLAGGERS MAY BE NEEDED AS DIRECTED BY THE ENGINEER.
6. WHEN WORK IS REQUIRED AT NIGHT, FLAGGER STATIONS SHALL BE ILLUMINATED.
7. CHANNELIZING DEVICE TYPES FOR:
A. APPROACH AND EXIT TAPERS- RETROREFLECTIVE PLASTIC DRUMS
B. ALONG LANE LINE AND WORK ZONE- TRAFFIC CONES (28" HEIGHT)
8. ALL TRAFFIC CONTROL ITEMS SHOWN ON THIS SHEET WILL NOT BE MEASURED FOR SEPARATE PAYMENT. THIS WORK SHALL BE INCLUDED IN THE PRICE BID FOR MAINTENANCE OF TRAFFIC.

LEGEND

- FLAGGER
- RETROREFLECTIVE FREE-STANDING PLASTIC DRUMS
- TRAFFIC CONES (28" HEIGHT MINIMUM)

DISTANCE BETWEEN SIGNS

ROAD TYPE	A	B	C
URBAN (35 MPH OR LESS)	100 FT.	100 FT.	100 FT.
URBAN (40 - 70 MPH)	350 FT.	350 FT.	350 FT.
RURAL	500 FT.	500 FT.	500 FT.
EXPRESSWAY / FREEWAY	1000 FT.	1500 FT.	2640 FT.

MISSISSIPPI DEPARTMENT OF TRANSPORTATION
ROADWAY DESIGN DIVISION
STANDARD PLAN

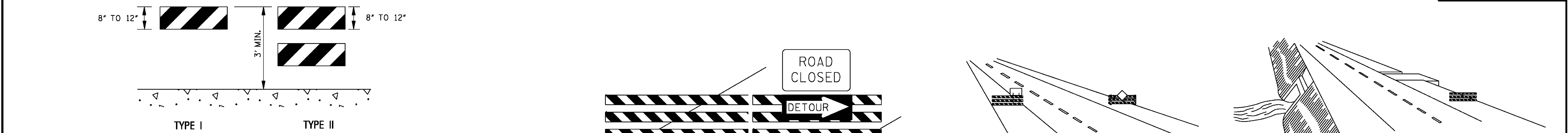
TRAFFIC CONTROL PLAN
WITH FLAGGER
(ONE-LANE CLOSURE OF
TWO-WAY TRAFFIC)



WORKING NUMBER
TCP-1

SHEET NUMBER
6351

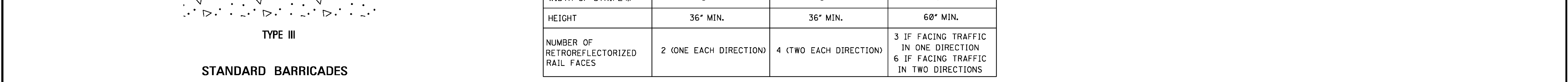
ISSUE DATE: AUGUST 01, 2017

[illegible]

8" TO 12"

BARRICADE CHARACTERISTICS

-



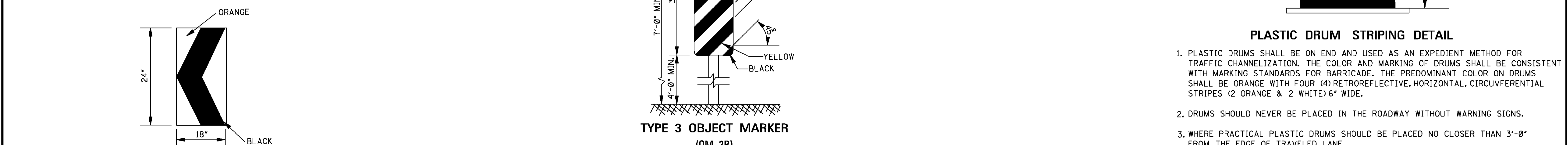
1. THE MARKING FOR BARRICADE RAILS SHALL BE ORANGE AND WHITE (SLOPING DOWNWARD AT AN ANGLE OF 45° IN THE DIRECTION TRAFFIC IS TO PASS).
 2. RAIL STRIPE SHOULD BE 6 INCHES, EXCEPT THAT 4-INCH WIDE STRIPES MAY BE USED IF RAIL LENGTHS ARE LESS THAN 36 INCHES.
 3. DO NOT PLACE SANDBAGS OR OTHER DEVICES TO PROVIDE MASS ON THE BOTTOM RAIL THAT WILL BLOCK VIEW OR RAIL FACE.
 4. FOR ADDITIONAL INFORMATION OR DETAILS, SEE MUTCD, LATEST EDITION.
 5. BARRICADES ARE CLASSIFIED BY FHWA AS CATEGORY II WORK ZONE DEVICES WHICH REQUIRE CRASHWORTHINESS ACCEPTANCE LETTERS. TO DATE, 2-IN. THICK TIMBER RAILS HAVE NOT BEEN SUCCESSFULLY CRASH TESTED. A LIST OF CRASHWORTHY BARRICADES AND OTHER CATEGORY II DEVICES CAN BE FOUND ON FHWA'S WEBSITE:
http://safety.fhwa.dot.gov/roadway_dept/policy_guide/road_hardware/cat2.cfm

* 1. FOR RAILS LESS THAN 36" LONG, 4" WIDE STRIPES MAY BE USED.

** 2. BARRICADES INTENDED FOR USE ON EXPRESSWAYS, FREEWAYS AND OTHER HIGH SPEED ROADWAYS, SHALL HAVE A MINIMUM OF 270 IN² OF REFLECTIVE AREA FACING TRAFFIC.



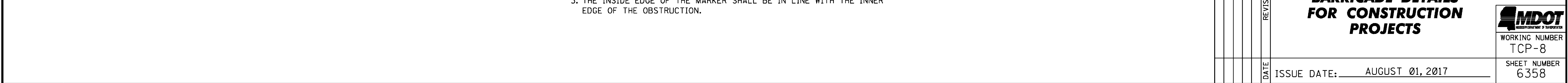




CHEVRON SIGN DETAIL	(01M-3h)	FROM THE EDGE OF TRAVELED LANE.
------------------------	----------	---------------------------------

- | | | | | | | | | | | | | | | | | | | | | |
|----|---|----|---|---|----|--|--|--|----|--|--|--|--|--|--|--|--|--|-----|--|
| 1. | A CHEVRON SIGN CONSISTS OF A BLACK CHEVRON TYPE MARKING ON AN ORANGE BACKGROUND AND SHALL POINT IN THE DIRECTION OF TRAFFIC FLOW. | 1. | TYPE 3 OBJECT MARKERS SHALL BE USED AT ALL EXPOSED BRIDGE ABUTMENTS AND AT OTHER LOCATIONS AS DEEMED NECESSARY BY THE ENGINEER. | <table border="1"> <tr> <td></td> <td></td> <td></td> <td></td> <td>BY</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>TON</td> </tr> </table> | | | | | BY | | | | | | | | | | TON | MISSISSIPPI DEPARTMENT OF TRANSPORTATION
ROADWAY DESIGN DIVISION
STANDARD PLAN

HIGHWAY SIGN AND BARRICADE DETAILS |
| | | | | | BY | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | TON | | | | | | | | | | | | | | | | |
| 2. | THE CHEVRON SIGN SHALL BE MOUNTED ON CRASHWORTHY SUPPORT. | 2. | THE OM-3R IS SHOWN. THE OM-3L IS SIMILAR EXCEPT THE STRIPES SLOPE DOWNWARD FROM THE UPPER LEFT SIDE TO THE LOWER RIGHT SIDE AND SHALL BE PLACED ON THE LEFT SIDE OF THE OBJECT. | | | | | | | | | | | | | | | | | |
| 3. | CHEVRON SIGNS MAY BE USED TO SUPPLEMENT OTHER STANDARD DEVICES WHERE ONE OR MORE LANES ARE CLOSED FOR CONSTRUCTION OR MAINTENANCE. THEY SHOULD BE PLACED APPROXIMATELY 2'-0" BEHIND THE LANE TRANSITION STRIPE. | 3. | THE INSIDE EDGE OF THE MARKER SHALL BE IN LINE WITH THE INNER | | | | | | | | | | | | | | | | | |



DRAWING No.: 12229

-

1. PLASTIC DRUMS SHALL BE ON END AND USED AS AN EXPEDIENT METHOD FOR

-
- The diagram illustrates the specifications for a Type 3 Object Marker (OM-3R). It consists of two parts: a side view and a top view.
- Side View:** Shows a black, chevron-shaped marker. The height is labeled as 24". The width at the base is labeled as 18". A label "BLACK" points to the marker.
- Top View:** Shows the marker's footprint on the ground. The width is labeled as 4'-0" MIN. A label "BLACK" points to the marker. A label "YELLOW" points to the surrounding area.
- TYPE 3 OBJECT MARKER (OM-3R)**
- TRAFFIC CHANNELIZATION. THE COLOR AND MARKING OF DRUMS SHALL BE CONSISTENT WITH MARKING STANDARDS FOR BARRICADE. THE PREDOMINANT COLOR ON DRUMS SHALL BE ORANGE WITH FOUR (4) RETROREFLECTIVE, HORIZONTAL, CIRCUMFERENTIAL STRIPES (2 ORANGE & 2 WHITE) 6" WIDE.
2. DRUMS SHOULD NEVER BE PLACED IN THE ROADWAY WITHOUT WARNING SIGNS.
3. WHERE PRACTICAL PLASTIC DRUMS SHOULD BE PLACED NO CLOSER THAN 3'-0" FROM THE EDGE OF TRAVELED LANE.

CHEVRON SIGN DETAIL											
1.	A CHEVRON SIGN CONSISTS OF A BLACK CHEVRON TYPE MARKING ON AN ORANGE BACKGROUND AND SHALL POINT IN THE DIRECTION OF TRAFFIC FLOW.	1.	TYPE 3 OBJECT MARKERS SHALL BE USED AT ALL EXPOSED BRIDGE ABUTMENTS AND AT OTHER LOCATIONS AS DEEMED NECESSARY BY THE ENGINEER.				BY	MISSISSIPPI DEPARTMENT OF TRANSPORTATION ROADWAY DESIGN DIVISION STANDARD PLAN			
2.	THE CHEVRON SIGN SHALL BE MOUNTED ON CRASHWORTHY SUPPORT.	2.	THE OM-3R IS SHOWN. THE OM-3L IS SIMILAR EXCEPT THE STRIPES SLOPE DOWNWARD FROM THE UPPER LEFT SIDE TO THE LOWER RIGHT SIDE AND SHALL BE PLACED ON THE LEFT SIDE OF THE OBJECT.				REVISION	HIGHWAY SIGN AND BARRICADE DETAILS FOR CONSTRUCTION PROJECTS			
3.	CHEVRON SIGNS MAY BE USED TO SUPPLEMENT OTHER STANDARD DEVICES WHERE ONE OR MORE LANES ARE CLOSED FOR CONSTRUCTION OR MAINTENANCE. THEY SHOULD BE PLACED APPROXIMATELY 2'-0" BEHIND THE LANE TRANSITION STRIPE.	3.	THE INSIDE EDGE OF THE MARKER SHALL BE IN LINE WITH THE INNER EDGE OF THE OBSTRUCTION.				DATE				
								ISSUE DATE: AUGUST 01, 2017			
								 WORKING NUMBER TCP-8 SHEET NUMBER 6358			



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Wiley Quinn, Code Enforcement Division Manager
cc: Kermas Eaton, City Clerk
Date: Tuesday, October 4, 2022
Re: Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME}
File Number: 2022-737
Minute Book #

Summary

Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME}

Recommendation Statement

I recommend approval of this item

Please place this on the October 4, 2022 City Council meeting for consideration.

MEMORANDUM

TO: City of Hattiesburg Council Members

FROM: Wiley Quinn
Department of Urban Development

SUBJECT: Authorize issuance of manual check for CDBG/HOME Program claims

DATE: October 4, 2022

The following request for payment is being submitted for approval during the City Council's October 4, 2022 meeting. Please authorize and approve issuance of a manual check for the claims listed below:

Recipient:	Lisa Means
Activity:	Substantial Rehabilitation
Program:	CDBG
Project Site:	515 Columbia Street
Amount Requested:	\$900.00
Purpose of Request:	Missed relocation payment (10/03/20-11/02/20)



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Chris McGee, Director of Parks and Recreation
cc:
Date: Tuesday, October 4, 2022
Re: Approve the sale of grave spaces per attached Memo's, Receipts, and Deeds.
File Number: 2022-740
Minute Book #

Summary

Approve the sale of grave spaces per attached Memo's, Receipts, and Deeds.

Recommendation Statement

I am recommending approval of the sale of grave spaces.

Please place this on the October 4, 2022 City Council meeting for consideration.

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Date: September 14, 2022

Patrick D. Jordan

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 6, Section 39, Highland Cemetery

Judy Britt

(4) Spaces \$ 700.00

East Half (E ½)

Lot 55, Section 38, Highland Cemetery

Donna Halbert

(1) Space \$ 175.00

South Half (S ½) of the Northwest Quarter (NW ¼)

Lot 103, Section 39, Highland Cemetery

Donna Halbert

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 103, Section 39, Highland Cemetery

Wade W. Murry

(2) Spaces \$ 350.00

Southwest Quarter (SW ¼)

Lot 66, Section 34, Highland Cemetery

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Date: September 15, 2022

Kathryn S. Minor

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Rex & Craig Wiseman

(8) Spaces \$ 1,400.00

Entire Lot 84, Section 39, Highland Cemetery

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Date: September 19, 2022

Linda W. Williams

(1) Space \$ 175.00

South Half (S ½) of the Northwest Quarter (NW ¼)

Lot 39, Section 36, Highland Cemetery

Willie C. Brown

(1) Space \$ 175.00

South Half (S ½) of the Southeast Quarter (SE ¼)

Lot 118, Section 39, Highland Cemetery

Ishunda Perkins

(1) Space \$ 150.00

South Half (S ½) of the Southwest Quarter (SW ¼)

Lot 93, Section 2, South Hill Cemetery

Annie Ruth Ford

(1) Space \$ 150.00

North Half (N ½) of the Northeast Quarter (NE ¼)

Lot 76, Section 2, South Hill Cemetery

Zaire Kenda Brown

(1) Space \$ 45.00

Baby Space # 67

Lot 3, Section 3, Highland Cemetery

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 9-9- 2022

SOLD TO:

Mr. Mrs. Miss DONNA HALBERT

ADDRESS 107 COUNTLAND DR. HATTIESBURG, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

S $\frac{1}{2}$ NW $\frac{1}{4}$ Lot No. 103 Section No. 39 in HIGHLAND Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Andy Parker
Supt. of City Cemeteries

CK # 2857

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-13- 2022

SOLD TO:

Mr. Mrs. Miss Wade W. Murry

ADDRESS 3005 Southaven Dr. Hattiesburg, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

SW $\frac{1}{2}$ $\frac{1}{4}$ Lot No. 66 Section No. 34 in Highland Cemetery

Number of grave spaces 2 Price per grave space \$ 175.00

Price Received \$ 350.00

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]
Supt. of City Cemeteries

CK # 6171

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 9-9 2022

SOLD TO:

Mr. Mrs. Miss DONNA HALBERT

ADDRESS 107 COUNTLAND DR. HATTIESBURG, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ SW $\frac{1}{4}$ Lot No. 103 Section No. 39 in HIGHLAND Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Andy Parker

CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES

Hattiesburg, Miss., 09-13- 2022

SOLD TO:

Mr. Mrs. Miss

Judy Britt

ADDRESS

26 Woodstone Dr. Hattiesburg, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

E $\frac{1}{2}$ Lot No. 55 Section No. 38 in Highland Cemetery

Number of grave spaces

4

Price per grave space \$

175.⁰⁰

Price Received \$

700.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By

[Signature]
Supt. of City Cemeteries

card

CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES

Hattiesburg, Miss., 09-09- 2022

SOLD TO:

Mr. Mrs. Miss

Patrick D. Jordan

ADDRESS

P.O. Box 265 Hattiesburg, MS 39403

desires to purchase the grave space described below, subject to Cemetery regulations.

N SW $\frac{1}{4}$ Lot No. 6 Section No. 39 in _____ Cemetery

Number of grave spaces

1

Price per grave space \$

175.⁰⁰

Price Received \$

175.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By

[Signature]
Supt. of City Cemeteries

card

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-15- 2022

SOLD TO:

Mr.. Mrs. Miss Kathryn S. Minor

ADDRESS 1405 Woodfield Dr. Jackson, MS 39211

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SW 1/4 Lot No. 147 Section No. 25 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

Card

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/15/ 2022

SOLD TO:

Mr.. Mrs. Miss Rex & Craig Wiseman

ADDRESS 420 Green Hills Drive, Hattiesburg, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

Entire Lot Lot No. 84 Section No. 39 in Highland Cemetery

Number of grave spaces 8 Price per grave space \$ 175.⁰⁰

Price Received \$ 1,400.⁰⁰

Debit Card

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-16- 2022

SOLD TO:

Mr. Mrs. Miss Annie Ruth Ford

ADDRESS 39 McGilvery Rd Petal, MS 39465

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ NE $\frac{1}{4}$ Lot No. 76 Section No. 2 in South Hill Cemetery

Number of grave spaces 1 Price per grave space \$ 150.⁰⁰

Price Received \$ 150.⁰⁰

CK# 7731

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/19/ 2022

SOLD TO:

Mr. Mrs. Miss I Shunda Perkins

ADDRESS 36 Jackson Wood Court, Apt #21, Hattiesburg, ms. 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S $\frac{1}{2}$ SW $\frac{1}{4}$ Lot No. 93 Section No. 2 in South Hill Cemetery

Number of grave spaces 1 Price per grave space \$ 150.⁰⁰

Price Received \$ 150.⁰⁰

CASH

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Borne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-19- 2022

SOLD TO:

Mr. Mrs. Miss Linda W. Williams
ADDRESS 4404 Bayview Dr Hattiesburg, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

5 1/2 NW 1/4 Lot No. 39 Section No. 36 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

Card

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-20- 2022

SOLD TO:

Mr. Mrs. Miss Zaire Kenda Brown
ADDRESS 201 Kelly Rose Lane Petal MS 39465

desires to purchase the grave space described below, subject to Cemetery regulations.

Baby Space # 67
1/2 1/4 Lot No. 3 Section No. 3 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 45.00

Price Received \$ 45.00

Card

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-19- 2022

SOLD TO:

Mr. Mrs. Miss Willie C. Brown
ADDRESS 4696 U.S. Hwy 11 Purvis, MS 39475

desires to purchase the grave space described below, subject to Cemetery regulations.

5 SE 1/4 Lot No. 118 Section No. 39 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Patrick D. Jordan, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 6 Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of SEVEN HUNDRED AND NO/100 Dollars (\$700.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Judy Britt, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Lot 55 East Half (E½)
Section Number: 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing Four (4) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Wade W. Murry, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Southwest Quarter (SW¼)

Lot Number 66 Section Number 34

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Donna Halbert, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 103 Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Donna Halbert, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northwest Quarter (NW¼)

Lot 103 Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE THOUSAND FOUR HUNDRED AND NO/100 Dollars (\$1,400.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Rex & Craig Wiseman, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:.

LOT 84

Section Number: 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

eight (8) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022.

My Commission Expires: _____ Notary Public: _____

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
HIGHLAND CEMETERY

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Kathryn S. Minor, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 147 Section 25

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022.

My Commission Expires:

NOTARY PUBLIC

DEED TO CEMETERY LOT HIGHLAND CEMETERY

Baby Space #67

Lot Number: 3

Section Number: 3

(SEAL)

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
SOUTH HILL CEMETERY**

For and in consideration of the sum of ONE HUNDRED FIFTY AND NO/100 Dollars (\$150.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Annie Ruth Ford, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Northeast Quarter (NE¼)

Lot Number: 76

Section Number: 2

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as South Hill Cemetery, and containing
One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK
(S E A L)

MAYOR

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and Deputy City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT
SOUTH HILL CEMETERY

For and in consideration of the sum of ONE HUNDRED FIFTY AND NO/100 Dollars (\$150.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Ishunda Perkins, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southwest Quarter (SW¼)

Lot Number: 93 Section Number: 2

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as South Hill Cemetery, and containing
One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK
(S E A L)

MAYOR

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and Deputy City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Willie C. Brown, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southeast Quarter (SE¼)

Lot 118 Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Linda W. Williams, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northwest Quarter (NW¼)

Lot 39 Section 36

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 4th day of October, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 4th day of October, 2022.

My Commission Expires:

NOTARY PUBLIC



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc:

Date: Tuesday, October 4, 2022

Re: Approve claims docket for the period ending September 30, 2022.
File Number: 2022-745
Minute Book #

Summary

Recommendation Statement

Please place this on the October 4, 2022 City Council meeting for consideration.