



Tuesday, July 5, 2022
4:00 PM

City Council
Tuesday Meeting Agenda

Council Chambers
200 Forrest Street

Public Hearing

1. **2022-461** Hold Public Hearing to determine if certain properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

- Attachments:**
1. PH 07 05 2022 Request to Set Public Hearing Memo
 2. Request of Removal of Case No. 2 from the list of Unsafe Properties Public Hearing 101 Short Railroad St
 3. Request of Removal of Case No. 5 from the list of Unsafe Properties Public Hearing 118 Ellis Drive
 4. Request of Removal of Case No. 6 from the list of Unsafe Properties Public Hearing 120 Ellis Drive
 5. 1. 100 Short Railroad St Case History FINAL
 6. 3. 103 Short Railroad St Case History FINAL
 7. 4. 104 & 106 Ellis Drive Case History FINAL
 8. 7. 134 Ruby Ave Case History FINAL
 9. 8. 209 Unetta Street Case History FINAL
 10. 9. 213 Unetta Street Case History FINAL
 11. 10. 310 ATT Avenue Case History FINAL
 12. 11. 401 Buschman Street Case History FINAL
 13. 12. 402 Dumas Avenue Case History FINAL
 14. 13. 601 Tipton Street Case History FINAL
 15. 14. 4301 Mamie Street Case History FINAL

Call to Order

Call to Prayer and Pledge of Allegiance

Citizens' Forum

Agenda Adjustments – Add Policy Item #13 at the request of the Administration:

1. **2022-477** Adopt a Resolution authorizing the Mayor to apply for funding approval for a Transportation Alternatives grant for the VFW Pathway Along Gordon's Creek Project and authorize the Mayor to execute related documentation.

Presentation Agenda

POLICY AGENDA

1. **2022-472** Approve the minutes for the June 20 & 21, 2022 meetings of the City Council.
2. **2022-460** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
3. **2022-463** Rescind Resolution #2019-138 adopted on April 16, 2019; Adopt Resolution adjudicating and directing the placement as an assessment of the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.
4. **2022-457** Adopt a Resolution declaring a 2005 Chevrolet Avalanche (VIN# 3GNEK12Z85G287387) as property forfeited to HPD, authorize the use of said vehicle by department employees, and add the item to the city inventory.
5. **2022-469** Adopt a Resolution authorizing application to the Mississippi State Department of Health FY2023 Violence Against Women Act (VAWA) S.T.O.P. Grant Program, and approve Memorandum of Agreement between the Hattiesburg Municipal Court and the Domestic Abuse Family Shelter, Inc., to establish the obligations of both entities with respect to the provision of services to eligible victims; and authorize the Mayor to execute the same in duplicate.
6. **2022-470** Adopt a Resolution authorizing application to the Mississippi State Department of Health FY2023 Violence Against Women Act (VAWA) S.T.O.P. Grant Program, and approve Memorandum of Agreement between the Hattiesburg Police Department and the Domestic Abuse Family Shelter, Inc., to establish the obligations of both entities with respect to the provision of services to eligible victims; and authorize the Mayor to execute the same in duplicate.
7. **2022-458** Adopt a Resolution recognizing the transfer of a School Bus to the Hattiesburg Police Department.
8. **2022-456** Approve Lighting Agreement with Mississippi Power Company for additional lighting at Fire Station #6 at 3802 Montague Boulevard for a monthly increase of \$16.40, and authorize the Mayor to execute the same.
9. **2022-471** Approve Lighting Agreement with Mississippi Power to replace certain existing lights on Hillendale Ave with LED lights for a monthly savings of \$21.28 and

authorize the Mayor to execute.

10. **2022-462** Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same.
11. **2022-466** Approve an updated Subrecipient Agreement with Starter Homes of Mississippi to provide roof repairs in connection with the City's Emergency Roof Repair Initiative Program and authorize the Mayor to execute in triplicate.
12. **2022-468** Approve finding that pursuant to Miss. Code Ann. § 17-25-25 (5), the fair market value of that certain property described in the Quitclaim Deed from The City of Hattiesburg, Mississippi, to Midtown Montevista, LLC, is zero; that it is in the City's best interest to dispose of its interest, if any, in and to the subject property; and authorize the Mayor to execute said Quitclaim Deed to Midtown Montevista, LLC.

ROUTINE AGENDA

1. **2022-467** Ratification of submitted grant application to the U.S. Department of Justice 2022 Bulletproof Vest Partnership Grant Program in the amount of \$24,800.00 to purchase bulletproof vests for the Hattiesburg Police Department. The grant reimbursement to the city will provide \$12,400.00 (50%) of the cost of the vests.
2. **2022-459** Acknowledge Proof of Publication from The Clarion Ledger for the month of May 2022.
3. **2022-474** Authorize publication of Notice of Public Hearing regarding the City of Hattiesburg's 2022 Action Plan
4. **2022-465** Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME}
5. **2022-455** Approve the sale of grave spaces per attached Memo's, Receipts, and Deeds.
6. **2022-464** Approve claims docket for the period ending June 30, 2022.

WORK SESSION

1. **2022-475** Hattiesburg Public School District Progress Report, presented by Dr. Robert Williams (requested by Councilman Nick Brown).

2. **2022-476** Discussion on traffic and golf cart safety, presented by Hunter White (requested by Council President Jeffrey George).

In Memoriam:

- Mrs. Willie Lee Lucas
- Mr. Andrae Damond Nelson
- Mrs. Sandra Holley

Meeting Adjourn



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc: Wiley Quinn, Code Enforcement Division Manager
Date: Tuesday, July 5, 2022
Re: Hold Public Hearing to determine if certain properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.
File Number: 2022-461
Minute Book #

Summary

Public Hearing 07 05 2022, Unsafe Properties

Recommendation Statement

I recommend a Public Hearing for the listed properties to determine if said properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community.

Please place this on the July 5, 2022 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Code Enforcement Manager

DATE: June 7th, 2022

RE: Set Public Hearing

The Code Enforcement Division requests that the City Council hold a Public Hearing on Tuesday, July 5, 2022 to determine if the following properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provisions of MS Code 1972, Section 21-19-11.

	Address	PPIN	Ward	Violations	Proposed Actions	Estimated Cost	Estimated Penalty
1.	100 Short Railroad Street	6377	5	AB, DB, OGL	Cut/Clean, Close, Demo	\$3,600	\$1,500
2.	101 Short Railroad Street	6370	5	AB, DB, OGL	Cut/Clean, Close, Demo	\$3,500	\$1,500
3.	103 Short Railroad Street	6371	5	AB, DB, OGL	Cut/Clean, Close, Demo	\$3,500	\$1,500
4.	104/106 Ellis Drive	5478	1	US, DS, ES	Cut/Clean, Demo	\$15,000	\$7,500
5.	118 Ellis Drive	10817	1	US, DS, ES	Cut/Clean, Demo	\$15,000	\$7,500

6.	120 Ellis Drive	10816	1	US, DS, ES	Cut/Clean, Demo	\$15,000	\$7,500
7.	134 Ruby Avenue	13994	5	AB, DB, OGL	Cut/Clean, Close, Secure	\$1,500	\$1,500
8.	209 Unetta Street	21167	2	DB, OGL	Cut/Clean, Close, Secure	\$3,500	\$1,500
9.	213 Unetta Street	21169	2	DB, OGL	Cut/Clean, Close, Secure	\$3,500	\$1,500
10.	310 ATT Avenue	10521	5	AB, DB, OGL	Cut/Clean, Demo	\$5,000	\$1,500
11.	401 Buschman Street	18546	2	ES, PT, DB, AG&R	Close, Clean, Secure	\$3,500	\$1,500
12.	402 Dumas Avenue	19906	5	AB, DB, OGL	Cut/Clean, Close, Secure	\$1,500	\$1,500
13.	601 Tipton Street	19100	2	DB, OGL	Cut/Clean, Close, Secure	\$3,500	\$1,500
14.	4301 Mamie Street	17780	3	US, AG&R, VS, PO	Cut/Clean, Demo	\$4,500	\$1,500

Garbage & Rubbish=GAR/RUB
 Dilapidated Building=DB
 Imminent Danger=ID
 Open Storage=OS
 Abandoned Vehicle=AV
 Vacant Structure=VS
 Hazardous Tree = HT
 Protective Treatment = PT

Accumulation of Garbage and Rubbish = AG&R
 Dangerous Structure=DS
 Overgrown Lot=OGL
 Unsafe Structure=US
 Abandoned Structure=AS
 Owner Responsibility=OR
 Exterior Structure = ES
 Prohibited Occupancy = PO



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Interim Director of Urban Development

DATE: July 5, 2022

RE: Removal of Case Number 2 from List of Unsafe Properties for July 5, 2022
Public Hearing on Unsafe Properties

The Code Enforcement Division requests the removal of Case Number 2 from the list of properties being considered during the July 5, 2022 Public Hearing on unsafe properties. The property at Case Number 2, 101 Short Railroad Road, was added in error.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Interim Director of Urban Development

DATE: July 5, 2022

RE: Removal of Case Number 5 from List of Unsafe Properties for July 5, 2022
Public Hearing on Unsafe Properties

The Code Enforcement Division requests the removal of Case Number 5 from the list of properties being considered during the July 5, 2022 Public Hearing on unsafe properties. The property at Case Number 5, 118 Ellis Drive, was added in error.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Interim Director of Urban Development

DATE: July 5, 2022

RE: Removal of Case Number 6 from List of Unsafe Properties for July 5, 2022
Public Hearing on Unsafe Properties

The Code Enforcement Division requests the removal of Case Number 6 from the list of properties being considered during the July 5, 2022 Public Hearing on unsafe properties. The property at Case Number 6, 120 Ellis Drive, was added in error.

Case # 1

Case History For

100 Short Railroad St

Ward: 5

Action Center: 06-22-009997

Date: 06/03/2022

PPIN: 6377

Owner: Barbara Ann Lee

Violations: AB, DB, OGL

Case History: This property has been in an abandoned state which has continued for several years. Code Enforcement seeks council resolution to resolve this issue.

Inspector:

Tywan Kidd

601-554-1007





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Barbara Ann Lee, 190 Kelly Rose Lane, Petal, MS 39465; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 2-038I-22-086.00, 100 Short Railroad Street, Hattiesburg, MS, 39401, and better described as: A part of the Southwest Quarter of the Northeast Quarter (SW ¼ of NE 1/4) of Section Twenty-two (22), Township Four (4) North, Range Thirteen (13) West, in the County of Forrest, State of Mississippi, and being definitely described as follows, to wit: Commencing where the west boundary line of the Dixie Highway (Old Highway 49) as now laid out and used, and which was formerly the Hattiesburg and Brooklyn Public Road, crosses or intersects the east and west center line of the said Section 22, and run thence northward along the west boundary line of said highway a distance of 420 feet, run thence west 10 feet, run thence northward along the said west boundary line of said Highway as now widened, a distance of 26 feet, to and for a main point of beginning, thence continue northward along the said west boundary line of said highway a distance of 100 feet, thence run west 200 feet, thence run south parallel with said west boundary of said highway 100 feet, thence run east 200 feet to the main point of beginning, together with all improvements thereon and appurtenances thereunto belonging.

Publication: June 23rd, 2022

100 Short Railroad Street

PPIN: 6377

7017 2400 0001 1421 4958

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☐ Certified Mail Restricted Delivery	\$
☐ Adult Signature Required	\$
☐ Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$
Sent to: Barbara Ann Lee	
Street: 190 Kelly Rose Lane	
City, State, ZIP+4: Petal, MS 39465	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

100 Short RTZ

HATTIESBURG MS
JUN 20 2022
Postmark Here
9401-9998 USPS

Case # 3

Case History For 103 Short Railroad Street

Ward: 5

Action Center: 06-22-009998

Date: 06/03/2022

PPIN: 6371

Owner: Wayne Cornell Barrett

Violations: AB, DB, OGL

Case History: This property has been in an abandoned state which has continued for several years. Code Enforcement seeks council resolution to resolve this issue.

Inspector:

Tywan Kidd

601-554-1007





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Wayne Cornell Barrett, 105 Short RR St, Hattiesburg, MS 39401 OR Bayview Loan Servicing, LLC. 4425 Ponce De Leon Blvd, 5th Floor, Coral Gables, FL 33146; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanliness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 2-038I-22-084.00, 103 Short Railroad Street, Hattiesburg, MS, 39401, and better described as: Commence at the SW Corner SW ¼ of NE ¼ to Highway 49 North along Highway 446 feet, West 350 feet for Beginning, West 75 feet North to Burkett's Creek, Northeast along Creek to West Line of land owned by C.D. Swilley, thence South the Point of Beginning, all located in Section 22, TWN 4N, R13W, Forrest County, Mississippi.

Publication: June 23rd, 2022

103 Short Railroad Street

PPIN: 6371

7015 3010 0001 8158 7825

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☐ Certified Mail Restricted Delivery \$	
☐ Adult Signature Required \$	
☐ Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent To Street City	Bayview Loan Servicing, LLC. 4425 Ponce De Leon Blvd, 5th Floor Coral Gables, FL 33146
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

7017 2400 0001 1421 4972

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☐ Return Receipt (electronic) \$	
☐ Certified Mail Restricted Delivery \$	
☐ Adult Signature Required \$	
☐ Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent To Street City	Wayne Cornell Barrett 105 Short RR St Hattiesburg, MS 39401
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

Case # 4

Case History For 104/106 Ellis Drive

Ward: 1

Action Center: 05-22-009924

Date: 05/23/22

PPIN: 5478

Owner: Telegraph 14, LLC.

Violations: US, DS, ES

Case History: The property has been in unsanitary and unsafe conditions since 2018. The property appears to be harboring vagrants. Water and sewage is a constant issue. Although most of the building is vacant, power and water is still on. Multiple structural issues were found and noted. The condition of this property poses a risk to the community as it is unsafe and lacks maintenance. Several internal structural materials such as beams, frames, doors, and broken drywall can be seen scattered around inside the building along with exterior damage to the building such as several vertical cracks in the bricks and rotted support beams. The exterior portion of the property also has a clear accumulation of rubbish and garbage.

Inspector:

Shayne Holmes

601-554-1023





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Telegraph 14 LLC., 12121 Wilshire Blvd #555, Los Angeles, CA 90025; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanliness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 051A-01-007.000, 104/106 Ellis Drive, Hattiesburg, MS, 39402, and better described as:
LOTS 9 & 10 - PLANTATION PLACE APTS S/D PB 2/12 PLANTATION PLACE APTS.

Publication: June 23rd, 2022

104/106 Ellis Drive

PPIN: 5478

7017 2400 0001 1421 4989

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☐ Certified Mail Restricted Delivery \$	
☐ Adult Signature Required \$	
☐ Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent to Street City	Telegraph 14 LLC. 12121 Wilshire Blvd #555 Los Angeles, CA 90025
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

Case # 7

Case History For 134 Ruby Avenue

Ward: 5

Action Center: 05-22-009917

Date: 05/09/2022

PPIN: 13994

Owner: Rew Holdings Company

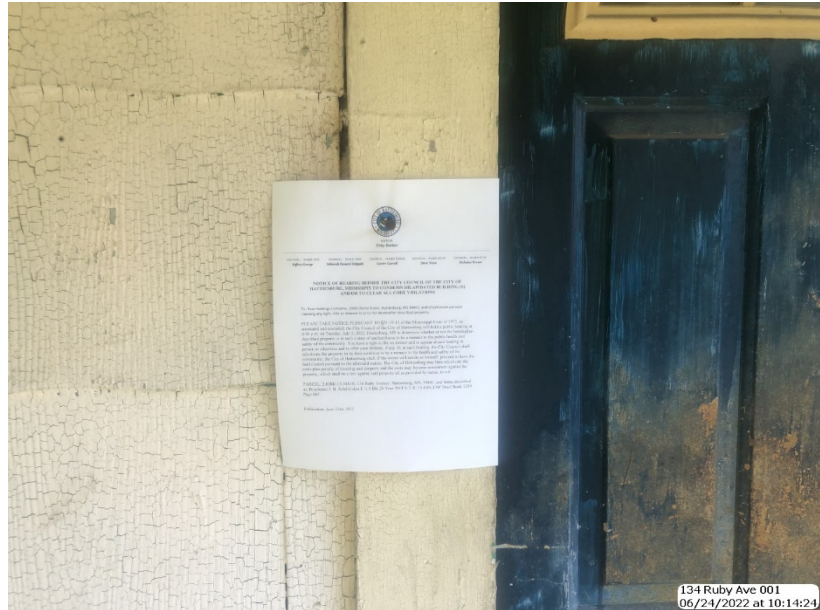
Violations: AB, DB, OGL

Case History: This property has been in an abandoned state which has continued for several years. Code Enforcement seeks council resolution to resolve this matter.

Inspector:

Tywan Kidd

601-554-1007





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Rew Holdings Company, 1309 Cherry Street, Hattiesburg, MS 39401; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 2-038B-15-388.00, 134 Ruby Avenue, Hattiesburg, MS, 39401, and better described as: Buschman J. H. Subdivision E ½ 9 Blk 20 Year 2018 S-T-R: 15-04N-13W Deed Book 1259 Page 665.

Publication: June 23rd, 2022

134 Ruby Avenue

PPIN: 13994

7017 2400 0001 1421 7515

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Certified Mail Fee \$	 HATTIESBURG MS JUN 15 2015 13994 134 Ruby Ave
Extra Services & Fees (check box, add fee as appropriate)	
☐ Return Receipt (hardcopy) \$	
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☐ Certified Mail Restricted Delivery \$	
☐ Adult Signature Required \$	Postmark Here
☐ Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent	
Street	Rew Holdings Company
City	1309 Cherry Street
	Hattiesburg, MS 39401
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

Case # 8

Case History For 209 Unetta Street

Ward: 2

Action Center: 06-22-010060

Date: 06/21/2022

PPIN: 21167

Owner: Tommy Q & Harriett
Elizabeth Shows, C/O Williamson
Properties LLC. OR Breakthrough
Community Services

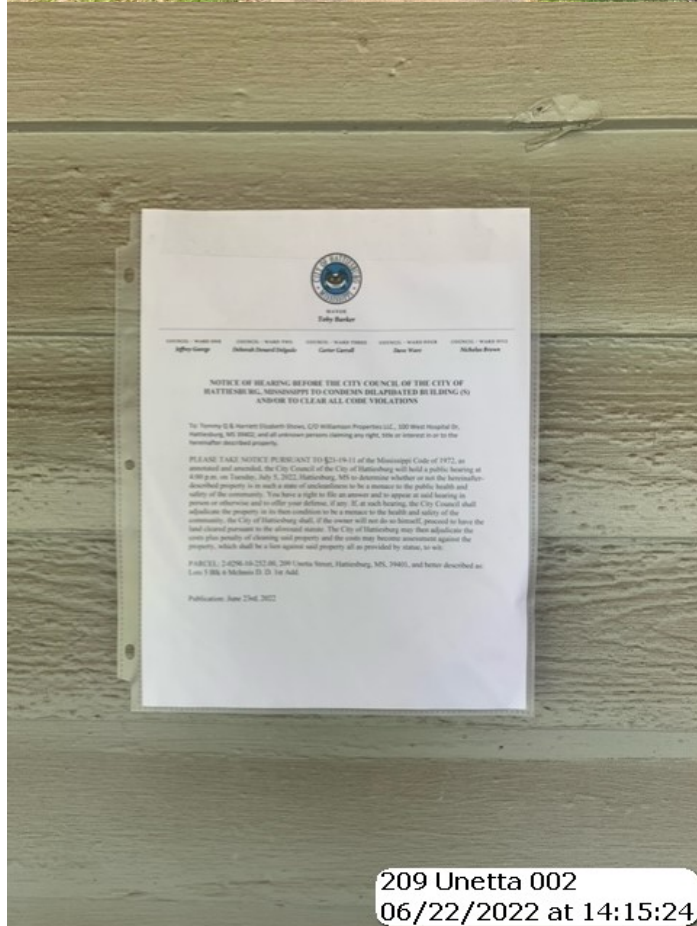
Violations: DB, OGL

Case History: This property has been
in an abandoned state which has
continued for several years. Code
Enforcement seeks council resolution
to resolve this matter.

Inspector:

Dale Brown

601-554-1009





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Tommy Q & Harriett Elizabeth Shows, C/O Williamson Properties LLC., 100 West Hospital Dr, Hattiesburg, MS 39402; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanliness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 2-029I-10-252.00, 209 Unetta Street, Hattiesburg, MS, 39401, and better described as: Lots 5 Blk 6 McInnis D. D. 1st Add.

Publication: June 23rd, 2022

209 Unetta Street

PPIN: 21167

7016 0360 0001 4397 1530

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Street and C/O Williamson Properties LLC.	
City, State 100 West Hospital Dr, Hattiesburg, MS 39402	
PS Form 3800, April 2013 PSN 7530-02-000-9047 See Reverse for Instructions	

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HATTIESBURG MS
JUN 25 2013
209 Unetta St

Case # 9

Case History For 213 Unetta Street

Ward: 2

Action Center:

Date: 05/31/2022

PPIN: 21169

Owner: Apostles Doctrine Ministries
Church

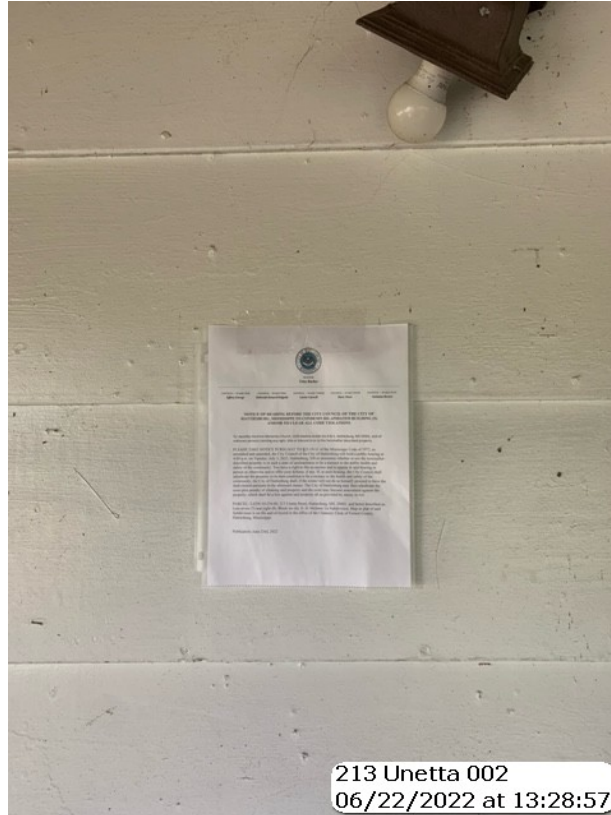
Violations: DB, OGL

Case History: The property has been in unsanitary and unsafe conditions since February 2021. During this time, the owner of the property has been contacted multiple times to fix the nature of the building. Due to the dilapidated condition of the building, the condition of this property poses a risk to the community as it is unsafe, lacks maintenance, contains filth and contamination, and is unsanitary. The exterior portion of the property also has a clear accumulation of rubbish and garbage, both in the front and back. Code Enforcement has written multiple violations and citations concerning the conditions of the property, and now we are recommending to clear, close, and secure.

Inspector:

Dale Brown

601-554-1009





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Apostles Doctrine Ministries Church, 1520 Adeline Street Ste D & E, Hattiesburg, MS 39401; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 2-029I-10-254.00, 213 Unetta Street, Hattiesburg, MS, 39401, and better described as: Lots seven (7) and eight (8), Block six (6), D. D. McInnis 1st Subdivision. Map or plat of said Subdivision is on file and of record in the office of the Chancery Clerk of Forrest County, Hattiesburg, Mississippi.

Publication: June 23rd, 2022

213 Unetta Street

PPIN: 21169

7016 0340 0001 0603 4610

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☐ Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent To Apostles Doctrine Ministries Church	
Street and 1520 Adeline Street Ste D & E	
City, State, Hattiesburg, MS 39401	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

Case # 10

Case History For 310 ATT Avenue

Ward: 5

Action Center: 05-22-009902

Date: 05/20/2022

PPIN: 10521

Owner: Claudia & Frederick Reamous

Violations: AB, DB, OGL

Case History: This property has been in an abandoned state which has continued for several years. Code Enforcement seeks council resolution to resolve this issue.

Inspector:

Tywan Kidd

601-554-1007





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Claudia & Fredrick Reamous, C/O Dorothy Webb, 116 Tremont St, Thomasville, NC 37260; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 2-042F-26-095.00, 310 ATT Avenue, Hattiesburg, MS, 39401, and better described as: Lot Twenty-nine (29) in Block One (1) of the H. C. Hudson Subdivision Number One being a part of the Northeast Quart (NE ¼) of the Southeast Quart (SE ¼) of Section Twenty-Six (26), Township Four (4) North, Range Thirteen (13) West, Forrest County, Mississippi.

Publication: June 23rd, 2022

310 ATT Avenue

PPIN: 10521

7013 1090 0001 3411 9664

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310 ATT Ave

Sent To	Claudia & Fredrick Reamous
Street, Apt. No., or PO Box No.	C/O Dorothy Webb
City, State, ZIP+4	116 Tremont St Thomasville, NC 37260

PS Form 3800, August 2006 See Reverse for Instructions

Case # 11

Case History For 401 Buschman Street

Ward: 2

Date: 05/13/2022

PPIN: 18546

Owner: Caroline Leona Hester

Violations: ES, PT, DB, AG&R

Case History: The property has been in unsanitary and unsafe conditions since July 2020. During this time, the owner of the property has been contacted multiple times to fix the nature of the building, and since has vacated the premises and moved out of state (no contact has been made since). Due to the dilapidated condition of the building, the condition of this property poses a risk to the community as it is unsafe, lacks maintenance, contains filth and contamination, and is unsanitary. The exterior portion of the property also has a clear accumulation of rubbish and garbage, both in the front and back. Code Enforcement has written multiple violations and citations concerning the conditions of the property, and now we are recommending to clear, close, and secure.

Inspector:

Dale Brown

601-554-1009





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Caroline Leona Hester, 401 Buschman Street, Hattiesburg, MS 39401; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 2-029I-10-211.00, 401 Buschman Street, Hattiesburg, MS, 39401, and better described as: A part of Lots 1 and 2 in Block 61, according to the Kamper and Whinnery Subdivision No. 2 of the City of Hattiesburg, Forrest County, Mississippi, according to the map or plat thereof on file and of record in the Office of the Chancery Clerk of Forrest County, Mississippi, and being more particularly described as beginning at the Northwest Corner of said Lot 2, which is the intersection of River Avenue and Buschman Street, from said Point of Beginning run East along the South line of Buschman Street for a distance of 324 feet for the Point of Beginning of the property herein described, from said Point of Beginning run in a Southeasterly direction and parallel with the East margin of Lot 1 and 2 a distance of 231.9 feet to an iron pin, thence at an interior angle and along the quarter section line a distance of 115.1 feet to an iron pin, thence run Northwesterly and apparellel to the dividing lines of Lots 1 and 2 a distance of 151.7 feet to the South margin of Buschman Street, thence at right angles run Westwardly along the South margin of Buschman Street a distance of 85 feet to the said Point of Beginning, together with all improvements thereon and appurtenances thereunto belonging; said property being further identified as Municipal No. 41 Buschman Street, Hattiesburg, Mississippi.

Publication: June 23rd, 2022

401 Buschman Street

PPIN: 18546

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401 Buschman	
Sent To	
Caroline Leona Hester	
401 Buschman Street	
Hattiesburg, MS 39401	
PS Form 3800, August 2006	
See Reverse for Instructions	

Case # 12

**Case History For
402 Dumas Avenue**

Ward: 5

Action Center: 02-22-009731

Date: 05/17/2022

PPIN: 19906

Owner: Pamela Coleman

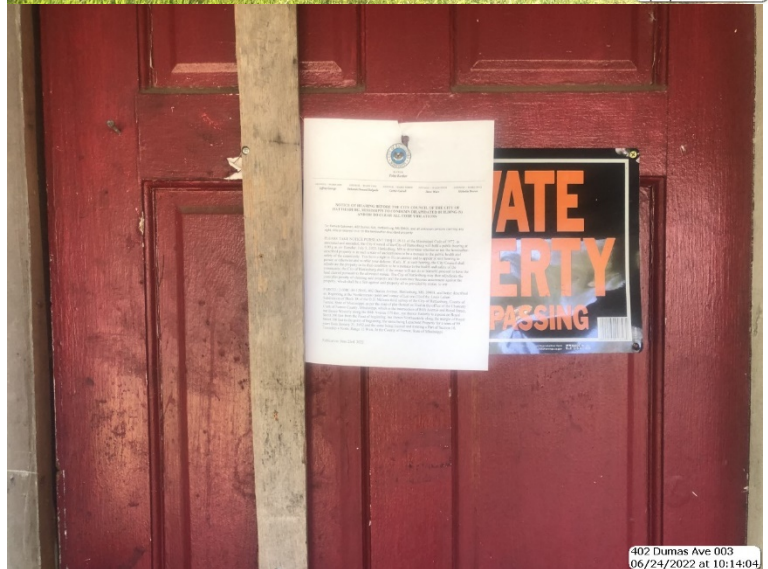
Violations: AB, DB, OGL

Case History: This property has been in an abandoned state which has continued for several years. Code Enforcement seeks council resolution to resolve this issue.

Inspector:

Tywan Kidd

601-554-1007





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Pamela Coleman, 402 Dumas Ave, Hattiesburg, MS 39401; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 2-038C-16-120.00, 402 Dumas Avenue, Hattiesburg, MS, 39401, and better described as: Beginning at the Northernmost point and corner of Lot one (1) of the Louis Letien Subdivision of Block 38 of the D.D. McInnis third survey of the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map of plat thereof on filed in the office of the Chancery Clerk of Forrest County, Mississippi, which is the intersection of 84th Avenue and Royal Street, run thence Westerly along the 84th Avenue 175 feet, run thence Easterly to a point on Royal Street 200 feet from the Point of beginning, run thence Northeasterly along the margin of Royal Street 200 feet to the point of beginning, the same being Leasehold Property for a term of 99 years from January 21, 1952 and the same being located and forming a Part of Section 16, Township 4 North, Range 13 West, In the County of Forrest, State of Mississippi.

Publication: June 23rd, 2022

402 Dumas Avenue

PPIN: 19906

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402 Dumas	
Sent To	
Pamela Coleman	
402 Dumas Ave	
Hattiesburg, MS 39401	
PS Form 3800, August 2006	
See Reverse for Instructions	

Case # 13

Case History For 601 Tipton Street

Ward: 2

Action Center: 05-22-009987

Date: 05/31/2022

PPIN: 19100

Owner: Jim Reid

Violations: DB, OGL

Case History: The property has been in unsanitary and unsafe conditions since August 2020. During this time, the owner of the property has been contacted and has informed me that they plan to demolish the residence (no certain timeframe was noted). Due to the dilapidated condition of the building, the condition of this property poses a risk to the community as it is unsafe, lacks maintenance, and the owners have no intentions to repair the home. Code Enforcement has written multiple violations and citations concerning the conditions of the property, and now we are recommending the property to be demolished and to clean any debris left on the property.

Inspector:

Dale Brown

601-554-1009





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Jim Reid, 601 Tipton St, Hattiesburg, MS 39401 or Jim Reid C/O Linda Ann Reid 512 S Tipton St, Hattiesburg, MS 39401; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanliness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 2-029P-10-180.00, 601 Tipton Street, Hattiesburg, MS, 39401, and better described as: The North half of North half of Lot one, and part of the North half of the North half of Lot 2, in Block 113 of the Kamper and Whinnery Survey of the City of Hattiesburg, Mississippi, said property having frontage of 52.5 feet on South Tipton Street with a uniform depth of 140 feet on Elizabeth Avenue.

Publication: June 23rd, 2022

601 Tipton Street

PPIN: 19100

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HATTIESBURG MS.
JUL 26 2006
39401 USPS

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601 Tipton St

Sent To	
Str. or F	Jim Reid
City	601 Tipton St Hattiesburg, MS 39401

PS Form 3800, August 2006

See Reverse for Instructions

Case # 14

**Case History For
4301 Mamie Street**

Ward: 3

Action Center: 02-22-009802

Date: 05/23/2022

PPIN: 17780

Owner: Emmett Eugene Williams,
Ralph Williams

Violations: AB, DB, OGL

Case History: A notice of violation has been mailed to the property owner with the owner agreeing to let the city clean the property and he pay all charges accumulated on the taxes. Code Enforcement is asking that we be granted permission to enter the property and remove all rubbish and garbage including the dilapidated structure and haul off all debris.

Inspector:

Charles Copeland

601-554-4600





MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

**NOTICE OF HEARING BEFORE THE CITY COUNCIL OF THE CITY OF HATTIESBURG,
MISSISSIPPI TO CONDEMN DILAPIDATED BUILDING (S) AND/OR TO CLEAR ALL CODE
VIOLATIONS**

To: Emmett Eugene Williams, Po Box 16252, Hattiesburg, MS 39404-6252; and all unknown persons claiming any right, title or interest in or to the hereinafter described property.

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, the City Council of the City of Hattiesburg will hold a public hearing at 4:00 p.m. on Tuesday, July 5, 2022, Hattiesburg, MS to determine whether or not the hereinafter-described property is in such a state of uncleanliness to be a menace to the public health and safety of the community. You have a right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the City Council shall adjudicate the property in its then condition to be a menace to the health and safety of the community, the City of Hattiesburg shall, if the owner will not do so himself, proceed to have the land cleared pursuant to the aforesaid statute. The City of Hattiesburg may then adjudicate the costs plus penalty of cleaning said property and the costs may become assessment against the property, which shall be a lien against said property all as provided by statute, to wit:

PARCEL: 051R-12-064.000, 4301 Mamie Street, Hattiesburg, MS, 39402, and better described as: PT. BLKS 2 & 3 & PT VACATED ST LESS HWY ROW - BLK 3 - RESIDENCE ADD (SE 1/4 SE 1/4) PB 1/86

Publication: June 23rd, 2022

4301 Mamie Street

PPIN: 17780

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4301 Mamie St	
Sent To	
Emmett Eugene Williams	
Po Box 16252	
Hattiesburg, MS 39404-6252	
PS Form 3800, August 2006	
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Memorandum

To: Mayor Toby Barker and Members of City Council

From: Lamar Rutland

cc:

Date: Tuesday, July 5, 2022

Re: Adopt a Resolution authorizing the Mayor to apply for funding approval for a Transportation Alternatives grant for the VFW Pathway Along Gordon's Creek Project and authorize the Mayor to execute related documentation.
File Number: 2022-477
Minute Book #

Summary

Adopt a Resolution authorizing the Mayor to apply for funding approval for a Transportation Alternatives grant for the VFW Pathway Along Gordon's Creek Project and authorize the Mayor to execute related documentation.

Recommendation Statement

I recommend adoption of the Resolution.

Please place this on the July 5, 2022 City Council meeting for consideration.

RESOLUTION

WHEREAS, The City of Hattiesburg has been invited to apply for funding approval of a Transportation Alternatives (TA) project through the Mississippi Transportation Commission; and

WHEREAS, the City of Hattiesburg proposes to construct The VFW Pathway Along Gordon’s Creek Project along and adjacent to Gordon’s Creek, Ronie Street and an existing pathway in Downtown Hattiesburg; at an estimated total project cost of \$1,426,350.25; and

WHEREAS, this project is eligible for 80% funding under the Transportation Alternatives Program (TAP)Program; and

WHEREAS, there are no known foreseeable legal impediments that exist that would prohibit the completion of the project; and;

WHEREAS, the project complies with applicable codes, standards and/or regulations required for completion; and;

NOW, THEREFORE, BE IT RESOLVED by the City of Hattiesburg, Mississippi:

- 1. Mayor Toby Barker be authorized to apply for funding approval of a Transportation Alternatives (TA) for The VFW Pathway Along Gordon’s Creek Project.
- 2. Mayor Toby Barker be authorized to execute a certification document that no known foreseeable legal impediment exists that would prohibit completion of the project.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____ seconded by Council Member _____, and was adopted by the following vote, to wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the **5th day of July, 2022.**

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the **5th day of July, 2022**.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



MAYOR
Toby Barker

COUNCIL - WARD ONE

Jeffrey George

COUNCIL - WARD TWO

Deborah Denard Delgado

COUNCIL - WARD THREE

Carter Carroll

COUNCIL - WARD FOUR

Dave Ware

COUNCIL - WARD FIVE

Nicholas Brown

July 5, 2022

Attn: Lee Fredrick, P.E., State LPA Engineer
LPA Division, Room 4014
MDOT Administration Building
401 North West Street
Jackson, MS 39215-1850

**REFERENCE: TRANSPORTATION ALTERNATIVES PROJECT APPLICATION FOR
 THE VFW PATHWAY ALONG GORDON'S CREEK**

Dear Mr. Fredrick:

Enclosed is the City of Hattiesburg's Transportation Alternatives Project Application for the VFW Pathway Along Gordon's Creek Project in Hattiesburg, Mississippi. This application will demonstrate the importance of this project and its ability to provide a safe and attractive route for pedestrians to use along one of Hattiesburg's major natural resources

Construction of the VFW Pathway Along Gordon's Creek will work in conjunction with several projects currently underway in the City of Hattiesburg to improve pedestrian and bicycle access throughout the city. These efforts include connecting parks, schools and Downtown Hattiesburg to neighborhoods and natural resources.

If you need additional information, please call me at 601-545-4501. Thank you for your time and consideration of this application.

Sincerely,
CITY OF HATTIESBURG

Toby Barker
Mayor



MAYOR
Toby Barker

COUNCIL - WARD ONE

Jeffrey George

COUNCIL - WARD TWO

Deborah Denard Delgado

COUNCIL - WARD THREE

Carter Carroll

COUNCIL - WARD FOUR

Dave Ware

COUNCIL - WARD FIVE

Nicholas Brown

JULY 5, 2022

Attn: Lee Fredrick, P.E., State LPA Engineer
LPA Division, Room 4014
MDOT Administration Building
401 North West Street
Jackson, MS 39215-1850

**REFERENCE: TRANSPORTATION ALTERNATIVES PROJECT APPLICATION FOR
 THE VFW PATHWAY ALONG GORDON'S CREEK**

Dear Mr. Fredrick:

This is to certify that there are no known foreseeable legal impediments that would prohibit completion of this project, contemplated by the referenced application, and that the project complies with all applicable codes and/or regulations required for its completion.

Attached is a copy of the City's resolution authorizing the project. If you need additional information, please contact me at 601-545-4501. Thank you for your time and consideration of this application.

Sincerely,

CITY OF HATTIESBURG

Toby Barker

Mayor

COVER LETTER WILL GO HERE

VFW PATHWAY ALONG GORDON'S CREEK



FOR THE CITY OF HATTIESBURG
HATTIESBURG, MS
TRANSPORTATION ALTERNATIVES (TA)
SUBMITTED AUGUST 2022



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ATTACHMENT K :	LPA PDM CERTIFICATION
ATTACHMENT L :	AUDITING REPORT



DESCRIPTION OF PROPOSED PROJECT

HISTORY & BACKGROUND

The City of Hattiesburg was incorporated in 1884 with a population of approximately 400. Transportation has always played a key role in the growth and character of Hattiesburg. The City is known as the "Hub City", because it is located at the intersections of Interstate 59 and U.S. Highways 49, 98 and 11. Also in 1884, the railroad, known as the Southern Railway System, was built from Meridian through Hattiesburg to New Orleans. In 1897, the completion of the Gulf and Ship Island Railroad from Gulfport to Jackson, now part of the Illinois Central System, ran through Hattiesburg and ushered in the lumber boom. The City has seen consistent growth to present day and was designated a Metropolitan Statistical Area in 1994 with a combined metropolitan population of more than 100,000 residents.

Hattiesburg has seen a resurgence within the last few years due to successful revitalization projects within the downtown area, the Midtown Development, and continued interest and expansion of the Longleaf Trace. William Carey University has offered higher education in Hattiesburg since 1906. Hattiesburg also boasts wonderful retail and recreation areas.

PROJECT SUMMARY

The VFW Pathway Along Gordon's Creek Project is an 8' pathway that will be constructed on the South Bank. The pathway will begin at Ronie Street and will connect to an existing pathway along the creek. The existing pathway connects to Townsquare park. Construction of this new pathway will create a connection between Ronie Street and Townsquare Park with access to the VFW. The purpose of this project is to provide a safe pedestrian route along one of Hattiesburg's most treasured natural resources, and to provide a pedestrian connection to facilitate future growth along the Gordon's Creek corridor. With the support of the Transportation Alternatives Program, the City of Hattiesburg can construct this pathway, creating a safe alternative for pedestrians to travel through Downtown Hattiesburg.



BENEFITS OF PROJECT

The benefits offered by the VFW Pathway Along Gordon's Creek are numerous and desired by City residents. The completed project will provide a pedestrian route along Gordon's Creek and provide safe and functional pedestrian access to future development in a strategic area at the entrance to Downtown Hattiesburg. The route will also serve as another piece to the Gordon's Creek Linear Park Master Plan, in which the City of Hattiesburg plans to connect Kamper Park with the remainder of the City via a pedestrian route along Gordon's Creek. This project will further the goal of the City of Hattiesburg to provide pedestrian connectivity to all areas of the city.

An aerial photograph showing a proposed bridge and covered underpass over a creek. The bridge is highlighted in light blue and spans the creek, crossing over railroad tracks. A label 'COVERED UNDERPASS' with a yellow arrow points to the structure. A yellow graphic scale bar is located in the upper left corner, with text 'GRAPHIC SCALE' and '1 INCH = 20 FEET'. The surrounding area includes buildings, parking lots, and vegetation.

NOTICE TO DRAWING HOLDER

NEEL-SCHAFFER, INC., HERINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY THE ENGINEER, SHALL BE AT THE REUSE'S SOLE RISK AND THE REUSE'S SHALL KNOWINGLY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING AN ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

NO.		DATE	BY	DESCRIPTION	REVISIONS	DRAWING INFORMATION	
						A-S PROJECT NO. PROPOSED	
						FILENAME: conceptual.dwg	
						SCALE:	
						SUBMITTED BY:	
						DSGN:	DATE: 10/20/2021
						BRWN:	DATE: 10/20/2021
						CHMD:	DATE:

CITY OF HATTIESBURG
HATTIESBURG, MS
FORREST COUNTY





EXISTING VIEW – GORDON'S CREEK
View looing East



EXISTING VIEW – GORDON'S CREEK
View looking West



EXISTING VIEW – GORDON'S CREEK
View looking West



EXISTING VIEW – GORDON'S CREEK
View looking North



EXISTING VIEW –GORDON'S CREEK
View looking East



EXISTING VIEW –GORDON'S CREEK
View looking East



EVIDENCE OF ELIGIBILITY

The VFW Pathway Along Gordon's Creek is eligible under the following categories identified by the grant:

- a. Construction, planning, and design of on-road and off-road trail facilities for pedestrians, bicyclists, and other non-motorized forms of transportation, including sidewalks, bicycle infrastructure, pedestrian and bicycle signals, traffic calming techniques, lighting and other safety-related infrastructure, and transportation projects to achieve compliance with the Americans with Disabilities Act of 2010.
- b. Construction, planning, and design of infrastructure-related projects and systems that will provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs.

The result will be a project that accommodates variety and inclusion in the City's transportation network, facilitates community development and recreation, and improves the aesthetics of the surrounding area.



TA PROJECTS AWARDED



ENVIRONMENTAL REVIEW

The VFW Pathway Along Gordon's Creek is situated in various public property right-of-ways in central Hattiesburg, MS.

An environmental assessment was completed as follows:

Historic Properties – No impact anticipated

Floodplain Management – Zone SX / Zone AE

Coastal Areas Protection Management – See Forrest County Environmental Sensitivity Map (Not applicable)

Water Quality – Not in Sole Source Aquifer Region

Endangered Species – No impact anticipated

Wild and Scenic Rivers – Not applicable

Air Quality – No impact

Farmlands Protection – No prime or unique farmlands will be converted by the project

Noise – Some noise during construction

Runway Clear Zones – Not applicable

Thermal and Explosive Hazards – Not applicable

Solid Waste Disposal – Illegally dumped waste, if found, will be disposed of in accordance with State & Federal Regulations

Fish and Wildlife – No impacted anticipated

Environmental Justice – Environmental Justice Statement of Compliance will be adopted



ADDITIONAL RIGHT-OF-WAY

In order to secure enough Right-of-Way for the construction of this project, the City of Hattiesburg plans to acquire 1 parcel.

Estimated Cost: \$10,000.00



PRELIMINARY BUDGET

ITEM	ESTIMATED COST
Removal & Earthwork Items	\$71,325.00
Roadside Development Items	\$20,920.00
Storm Drainage Items	\$311,250.00
Incidental Construction Items	\$661,430.00

1	CONSTRUCTION COST = \$1,064,925.00
2	CONSTRUCTION ENGINEERING (15%) = \$159,738.75
3	TESTING (5%) = \$53,246.25
4	CONTINGENCY (5%) = \$53,246.25
5	TOTAL CONSTRUCTION COST = \$1,331,156.25
6	PE AND DESIGN COSTS TO BE PAID BY CITY = \$85,194.00
7	ADDITIONAL ROW COSTS TO BE PAID BY CITY = \$10,000.00
8	TOTAL PROJECT COST = \$1,426,350.25

FEDERAL SHARE OF CONSTRUCTION COSTS (80% OF LINE 5) = \$1,064,925.00

CITY SHARE OF CONSTRUCTION COSTS (20% OF LINE 5) = \$266,231.25
 PE AND DESIGN COSTS TO BE PAID BY CITY (LINE 6) = \$85,194.00
 ADDITIONAL ROW COSTS TO BE PAID BY CITY (LINE 7) = \$10,000.00

TOTAL PARTICIPATION BY CITY = \$361,425.25



IMPLEMENTATION SCHEDULE

PROPOSED SCHEDULE

<u>ACTIVITY</u>	<u>TENTATIVE SCHEDULE DATE</u>
ANNOUNCEMENT OF FUNDED PROJECT BY MDOT (EST.)	SEPTEMBER 2022
SUBMIT PLANS, SPECIFICATIONS & COST ESTIMATE TO MDOT	JUNE 2023
MDOT AUTHORIZATION TO PROCEED WITH PROJECT	AUGUST 2023
ADVERTISEMENT OF PROJECT	SEPTEMBER 2023
RECEIVE BIDS FOR CONSTRUCTION	NOVEMBER 2023
BEGIN CONSTRUCTION	MARCH 2024
COMPLETE CONSTRUCTION	AUGUST 2024
PROJECT CLOSE-OUT	SEPTEMBER 2024



LEGAL IMPEDIMENTS WILL GO HERE



MAINTENANCE PLAN

The maintenance for all improvements within the project area will be handled by the Grounds and Maintenance Department of the City of Hattiesburg. The estimated annual cost of maintenance to include mowing, sweeping, cleaning and occasional watering will be approximately \$10,000.00. This maintenance cost will be absorbed in the Grounds and Maintenance budget.

RESOLUTION WILL GO HERE

LPA PDM CERTIFICATION



THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION

hereby recognizes

Lamar Rutland
City of Hattiesburg

for completing 7 Professional Development Hours during

*The Local Public Agency Process
Training & Certification.*

APRIL 21, 2021

DATE CERTIFICATE VALID
FOR TWO YEARS FROM DATE
OF ISSUE



SHIRLEY JOHNSON
MS LTAP DIRECTOR



Published Agenda



**Tuesday, June 21, 2022
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

Agenda Adjustments

- **Add to Routine Item #9 Claims Docket, addendum to the claims docket, invoice payable to TMH, in the amount of \$55,325.00 for auditing services.**

POLICY AGENDA

- 1. 2022-428** Approve the minutes for the June 6 & 7, 2022 meetings of the City Council.
- 2. 2022-416** Adopt an Ordinance for the petition filed by David Lee, owner, Charles Dawe, representative, and Forrest Dungan, Engineer to change the zoning classification for a portion of certain properties located south of Lincoln Road (PPIN 17642, PPIN 29025 Lamar County, Ward 3) from Section 5.4.10 Community Business District B-3 to Section 5.4.3 Residential District R-1A. The Planning Commission recommended to Approve on June 1, 2022.
- 3. 2022-417** Approve or Deny a petition filed by De'Broski R. Herbert, owner, for a conditional use for "Horticulture-for profit and research-related" in I-1 Zone (Light Industrial) for 88 Academy Drive (PPIN 7069, Forrest County, Ward 5). The Planning Commission recommended to Approve on June 1, 2022.
- 4. 2022-419** Approve or Deny a petition filed by Bryant Hensleigh, representative, and Maxem Health Urgent Care, applicant, and Charlotte C. Rawls, owner, for a variance to allow a setback of five (5) feet for a variance of twenty-five (25) feet along U.S. Highway 49 for a proposed building at 6096 U.S. Highway 49 (PPIN 16559, Forrest Co., Ward 4). The Board of Adjustment recommended to Approve on June 1, 2022.
- 5. 2022-418** Approve or Deny a petition filed by Scott Alexander, Owner, for a variance for wall signs in B-3, to allow a wall sign of one hundred ten feet (110) square feet for a variance of sixty one (61) square feet for 1610 Hardy Street (PPIN 16815, Forrest County, Ward 4). The Planning Commission recommended to Approve on June 1, 2022.
- 6. 2022-413** Adopt Resolution re-appointing Randy Pope as City Attorney effective August 1, 2022, through July 31, 2023.
- 7. 2022-429** Adopt a Resolution declaring surplus a certain parcel of City-owned property at PPIN 25126 and authorize the execution of a Quit Claim Deed from the City of Hattiesburg to Trace West, LLC., in the amount of \$3,625.00 in accordance with 21-17-1.
- 8. 2022-425** Approve Agreement with Verb Architecture for professional services related to the Midtown Green Bandshell project and authorize the Mayor to execute in duplicate.
- 9. 2022-427** Approve Lighting Agreement with Mississippi Power Company for additional lighting at the 205 N 20th Avenue Alley for a monthly cost of \$8.43, and authorize the Mayor to execute the same.
- 10. 2022-431** Approve amended Change Order #4 to the contract with Hanco Corporation for the Public Safety Complex, in an amount of \$137,792.54 and authorize the Mayor to execute in triplicate.
- 11. 2022-422** Acknowledge bids received June 9, 2022 for the Hall Avenue West Demolition Project and accept the bid from R & J Construction, Inc. in the amount of \$54,999.00; Authorize the Mayor to execute contracts when prepared.
- 12. 2022-423** Acknowledge bids received May 26, 2022 for the Hall Avenue Roundabout Project and accept the bid of Colony Construction, LLC in the amount of \$2,372,393.00 contingent upon MDOT approval; Authorize the Mayor to execute letter and forms requesting MDOT concurrence; Authorize the Mayor to execute contracts when prepared and approved by MDOT.
- 13. 2022-420** Ratify and confirm the Mayor's re-appointment of Michael Anderson (W4) to the Historic Conservation Commission for a 5-year term - 6/25/2021 - 6/24/2026.
- 14. 2022-430** Ratification of renewal for annual support services with UKG / Kronos Inc., in the amount of \$19,622.41.

ROUTINE AGENDA

- 1. **2022-414** Acknowledge receipt of the Privilege Tax License monthly report for May 2022.
- 2. **2022-415** Acknowledge Proof of Publications for Hub City Spokes for the month of May 2022.
- 3. **2022-411** Acknowledge and approve the updated Emergency Roof Initiative Program manual.
- 4. **2022-412** Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {/Entitlement CDBG/HOME}
- 5. **2022-426** Approve and authorize publication of a Request for Proposals for architectural historian services to complete a digital photography recordation package and cultural resources survey in order to comply with state and federal requirements associated with the city’s 2019 Hazard Mitigation Grant Program application.
- 6. **2022-421** Approve Plans and Specifications for the Highway 49 Lighting Project and authorize advertisement for bids.
- 7. **2022-424** Approve Plans and Specifications for the Water Plant #1 Rehabilitation Project Phase II and authorize advertisement for bids.
- 8. **2022-407** Approve the sale of grave spaces, per attached Memo's, Receipts, and Deeds.
- 9. **2022-432** Approve claims docket for the period ending June 17, 2022.

In Memoriam:

- Ms. Carlee Ruth Ducksworth

Meeting Adjourn

Call to Order

BE IT REMEMBERED that the **regular meeting of the Hattiesburg City Council was held at 5:00 p.m. Tuesday, June 21, 2022**, in Council Chambers at City Hall; same being from a recessed meeting held on June 20, 2022.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Deborah Delgado, Ward 2 (via teleconference); Carter Carroll, Ward 3; Dave Ware, Ward 4 (via teleconference); and Nicholas Brown, Ward 5. Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public.

Council President Carroll Called the meeting to order.

Call to Prayer and Pledge of Allegiance

The prayer was given by Pastor Michael Jordan of Mt. Olive Baptist Church.
The Pledge of Allegiance was led by Council President George.

Presentation Agenda

The PRESENTATION AGENDA came before the Council.
There were no presentations at this time.

Agenda Adjustments

9. **2022-453** Add to Routine Item #9 - Addendum to the claims docket, invoice payable to TMH, in the amount of \$55,325.00 for auditing services.

Attachments: Addendum to the claims docket – TMH

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to add Addendum to the claims docket, invoice payable to TMH, in the amount of \$55,325.00 for auditing services at the request of the as follows:

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

POLICY AGENDA

The POLICY AGENDA came before the Council.

1. **2022-428** Approve the minutes for the June 6 & 7, 2022 meetings of the City Council.

Attachments: 6-6-2022 AR Mins.
 6-7-2022 Mins

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Approve the minutes for the June 6 & 7, 2022 meetings of the City Council.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

2. **2022-416** Adopt an Ordinance for the petition filed by David Lee, owner, Charles Dawe, representative, and Forrest Dungan, Engineer to change the zoning classification for a portion of certain properties located south of Lincoln Road (PPIN 17642 and PPIN 29025 Lamar County, Ward 3) from Section 5.4.10 Community Business District B-3 to Section 5.4.3 Residential District R-1A. The Planning Commission recommended to Approve on June 1, 2022.

Attachments: Ordinance - Lincoln Road Residential
 Image Sheet - Lincoln Road Rezone
 Staff Summary - Lincoln Road Rezone

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Adopt an Ordinance (#3313) for the petition filed by David Lee, owner, Charles Dawe, representative, and Forrest Dungan, Engineer to change the zoning classification for a portion of certain properties located south of Lincoln Road (PPIN 17642 and PPIN 29025 Lamar County, Ward 3) from Section 5.4.10 Community Business District B-3 to Section 5.4.3 Residential District R-1A.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

3. **2022-417** Approve or Deny a petition filed by De’Broski R. Herbert, owner, for a conditional use for “Horticulture-for profit and research-related” in I-1 Zone (Light Industrial) for 88 Academy Drive

(Parcel 2-042I-36-006.00, PPIN 7069, Forrest County, Ward 5). The Planning Commission recommended to Approve on June 1, 2022.

Attachments: [Image Sheet - Bamboo Farm CU](#)
[Staff Summary- Bamboo Farm CU](#)

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Approve a petition filed by De’Broski R. Herbert, owner, for a conditional use for “Horticulture-for profit and research-related” in I-1 Zone (Light Industrial) for 88 Academy Drive (Parcel 2-042I-36-006.00, PPIN 7069, Forrest County, Ward 5).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

4. **2022-419** Approve or Deny a petition filed by Bryant Hensleigh, representative, and Maxem Health Urgent Care, applicant, and Charlotte C. Rawls, owner, for a variance from section 6, Table 6.1 “Minimum Front Setback” for B-3, “30 feet”, and instead allow a setback of five (5) feet for a variance of twenty-five (25) feet along U.S. Highway 49 for a proposed building at 6096 U.S. Highway 49 (Parcel No. 2-028O-08-243.00, PPIN 16559, Forrest Co., Ward 4). The Board of Adjustment recommended to Approve on June 1, 2022.

Attachments: [Image Sheet - Maxem Health Clinic](#)
[Staff Summary - Maxem Health Clinic](#)

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Approve a petition filed by Bryant Hensleigh, representative, and Maxem Health Urgent Care, applicant, and Charlotte C. Rawls, owner, for a variance from section 6, Table 6.1 “Minimum Front Setback” for B-3, “30 feet”, and instead allow a setback of five (5) feet for a variance of twenty-five (25) feet along U.S. Highway 49 for a proposed building at 6096 U.S. Highway 49 (Parcel No. 2-028O-08-243.00, PPIN 16559, Forrest Co., Ward 4).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

5. **2022-418** Approve or Deny a petition filed by Scott Alexander, Owner, for a variance from section 10, Table 10.6 “Sign Message Area (Max)(sq. ft)” for wall signs in B-3, “maximum 15% of the single wall”, and instead allow a wall sign of one hundred ten feet (110) square feet for a variance of sixty one (61) square feet for 1610 Hardy Street (Parcel No. 2-029M-09-518.00, PPIN 16815, Forrest County, Ward 4). The Planning Commission recommended to Approve on June 1, 2022.

Attachments: [1610 Hardy St - Hardy Street Baptist Church Image Sheet](#)
[1610 Hardy St- Hardy St Baptist Church](#)

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Approve or Deny a petition filed by Scott Alexander, Owner, for a variance from section 10, Table 10.6 “Sign Message Area (Max)(sq. ft)” for wall signs in B-3, “maximum 15% of the single wall”, and instead allow a wall sign of one hundred ten feet (110) square feet for a variance of sixty one (61) square feet for 1610 Hardy Street (Parcel No. 2-029M-09-518.00, PPIN 16815, Forrest County, Ward 4).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

6. **2022-413** Adopt Resolution re-appointing Randy Pope as City Attorney effective August 1, 2022, through July

31, 2023.

Attachments: City Attorney re-appointment August 1 2022 through July 31 2023
Resolution Appointing City Attorney

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Adopt Resolution (#2022-48) re-appointing Randy Pope as City Attorney effective August 1, 2022, through July 31, 2023.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

7. **2022-429** Adopt a Resolution declaring surplus a certain parcel of City-owned property at PPIN 25126 and authorize the execution of a Quit Claim Deed from the City of Hattiesburg to Trace West, LLC., in the amount of \$3,625.00 in accordance with 21-17-1.

Attachments: QCD for 213 W. 4th St. from City to Trace West LLC 6-13-22
SURPLUS RESOLUTION - PPIN 25126 6.21.22
PPIN 25126 - Appraisal Report
213 W 4th Street, Hattiesburg, MS 39401

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Adopt a Resolution (#2022-49) declaring surplus a certain parcel of City-owned property at PPIN 25126 and authorize the execution of a Quit Claim Deed from the City of Hattiesburg to Trace West, LLC., in the amount of \$3,625.00 in accordance with 21-17-1.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

8. **2022-425** Approve Agreement with Verb Architecture for professional services related to the Midtown Green Bandshell project and authorize the Mayor to execute in duplicate.

Attachments: 22-10 Midtown Green Bandshell VERB Proposal Revised 6.6.22

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Approve Agreement with Verb Architecture for professional services related to the Midtown Green Bandshell project and authorize the Mayor to execute in duplicate.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

9. **2022-427** Approve Lighting Agreement with Mississippi Power Company for additional lighting at the 205 N 20th Avenue Alley for a monthly cost of \$8.43, and authorize the Mayor to execute the same.

Attachments: MS Power-205 N 20th Ave Auth

A MOTION was made by Council Member Nicholas Brown and seconded by Council Member Carroll to Approve Lighting Agreement with Mississippi Power Company for additional lighting at the 205 N 20th Avenue Alley for a monthly cost of \$8.43, and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

10. **2022-431** Approve amended Change Order #4 to the contract with Hanco Corporation for the Public Safety Complex, in an amount of \$137,792.54 and authorize the Mayor to execute in triplicate.

Attachments: Amended Change Order #4 contract w/ Hanco Corporation Public Safety Complex

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Approve amended Change Order #4 to the contract with Hanco Corporation for the Public Safety Complex, in an amount of \$137,792.54 and authorize the Mayor to execute in triplicate.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

11. **2022-422** Acknowledge bids received June 9, 2022 for the Hall Avenue West Demolition Project and accept the bid from R & J Construction, Inc. in the amount of \$54,999.00; Authorize the Mayor to execute contracts when prepared.

Attachments: Hall Ave West Bldg Demo Cert Bid Tab
 Hall Ave West Bldg Demo Bid Tab Ltr

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Acknowledge bids received June 9, 2022 for the Hall Avenue West Demolition Project and accept the bid from R & J Construction, Inc. in the amount of \$54,999.00; Authorize the Mayor to execute contracts when prepared.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

12. **2022-423** Acknowledge bids received May 26, 2022 for the Hall Avenue Roundabout Project and accept the bid of Colony Construction, LLC in the amount of \$2,372,393.00 contingent upon MDOT approval; Authorize the Mayor to execute letter and forms requesting MDOT concurrence; Authorize the Mayor to execute contracts when prepared and approved by MDOT.

Attachments: 108639-801000 Certified Bid Tab
 108639-801000 Cert Bid Tab Ltr
 Evaluation of Bids
 MDOT Concurrence Ltr
 Checklist-Signed by Engineer

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Acknowledge bids received May 26, 2022 for the Hall Avenue Roundabout Project and accept the bid of Colony Construction, LLC in the amount of \$2,372,393.00 contingent upon MDOT approval; Authorize the Mayor to execute letter and forms requesting MDOT concurrence; Authorize the Mayor to execute contracts when prepared and approved by MDOT.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

13. **2022-420** Ratify and confirm the Mayor's re-appointment of Michael Anderson (W4) to the Historic Conservation Commission for a 5-year term - 6/25/2021 - 6/24/2026.

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Ratify and confirm the Mayor's re-appointment of Michael Anderson (W4) to the Historic Conservation Commission for a 5-year term - 6/25/2021 - 6/24/2026.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

14. **2022-430** Ratification of renewal for annual support services with UKG / Kronos Inc., in the amount of \$19,622.41.

Attachments: 2197_001

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to Ratification of renewal for annual support services with UKG / Kronos Inc., in the amount of \$19,622.41.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

ROUTINE AGENDA

THE ROUTINE AGENDA came before the Council.

A MOTION was made by Council Member Brown and seconded by Council Member Carroll to approve the Routine Agenda.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George, Delgado (via teleconference), Carroll, Ware (via teleconference) and Brown

Nays: 0

1. **2022-414** Acknowledge receipt of the Privilege Tax License monthly report for May 2022.

Attachments: Privilege Tax License Mthly report May 2022

2. **2022-415** Acknowledge Proof of Publications for Hub City Spokes for the month of May 2022.

Attachments: Proof of Publications for Hub City Spokes Inv100003

3. **2022-411** Acknowledge and approve the updated Emergency Roof Initiative Program manual

Attachments: Roof Initiative Program_06092022

4. **2022-412** Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {/Entitlement CDBG/HOME}

Attachments: Landry invoice_06212022
 Bradley 515 Draw_0621022
 Bradley 303 JCK Draw_06212022
 Manual Check Memo 06212022

5. **2022-426** Approve and authorize publication of a Request for Proposals for architectural historian services to complete a digital photography recordation package and cultural resources survey in order to comply with state and federal requirements associated with the city's 2019 Hazard Mitigation Grant Program application.

Attachments: HMGP 2019 - Historic Mitigation RFP

6.

2022-421

Approve Plans and Specifications for the Highway 49 Lighting Project and authorize advertisement for bids.

Attachments: [Highway 49 Lighting Plans](#)
[Highway 49 Lighting Project - Final Specs](#)
[Adv. for Bids](#)
7.

2022-424

Approve Plans and Specifications for the Water Plant #1 Rehabilitation Project Phase II and authorize advertisement for bids.

Attachments: [1273-W015_Ph II_Advertisement for Bids](#)
[1273-W015_Phase II_Specs_Street Ready Set_2022-01-17](#)
[1273-W015 Phase 2_Plans_Street Ready_2021-09-29](#)
8.

2022-407

Approve the sale of grave spaces, per attached Memo's, Receipts, and Deeds.

Attachments: [Memo's \(06-21-2022\)](#)
[Receipts \(06-21-2022\)](#)
[Deeds \(06-21-2022\)](#)
9.

2022-432

Approve claims docket for the period ending June 17, 2022.

Attachments: [DOCKET 22.06.17](#)
[DT-6.17.22](#)
[Addendum to the claims docket - TMH](#)

In Memoriam:

A MOTION was made by Council President George to Adjourn the meeting in memory of:

- Ms. Carlee Ruth Ducksworth

Meeting Adjourn

Council President Carroll declared the **meeting adjourned at 5:16 p.m., this 21st day of June, 2022**, by unanimous consent, until the 5th day of July, 2022.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor

Published Agenda



**Monday, June 20, 2022
4:00 PM**

**City Council
Monday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Agenda Review

Citizens' Forum

Meeting Recess

Call to Order

BE IT REMEMBERED that the **Agenda Review meeting of the Hattiesburg City Council** was held at **4:00 p.m. Monday, June 20, 2022**, in Council Chambers at City Hall; same being from a recessed meeting held on June 7, 2022.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Carter Carroll, Ward 3; Dave Ware, Ward 4 (via teleconference). Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Kennedy; Deputy Clerk of Council, Lisa Luu Jolly; City staff members; media; and the public. Absent: Council member Deborah Delgado, Ward 2 and Nicholas Brown, Ward 5.

Council President Carroll Called the meeting to order.

Agenda Review

Council President Carroll proceeded with the Agenda Review.

Following discussion of agenda items, Council President Carroll closed the Agenda Review.

Citizens' Forum

Council President George proceeded with the Citizens' Forum.

He stated the procedures and invited members of the public to speak.

There were no citizens present who wished to address the Council.

Council President George closed the Citizen Forum.

Meeting Recess

Council President Carroll declared the **meeting recessed at 4:16 p.m., this 20th day of June, 2022**, by unanimous consent, until the 21st day of June, 2022.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc: Wiley Quinn, Code Enforcement Division Manager
Date: Tuesday, July 5, 2022
Re: Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
File Number: 2022-460
Minute Book #

Summary

Adopt resolutions condemning the following properties to be in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

Recommendation Statement

I recommend the adoption of resolutions determining that the properties listed in the following attachments are in such a state of uncleanliness so as to be a menace to the health and safety of the community.

Please place this on the July 5, 2022 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Code Enforcement Manager

DATE: July 5th, 2022

RE: Set Public Hearing

Adopt resolutions condemning the following properties to be in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

	Address	PPIN	Ward	Violations	Proposed Actions	Estimated Cost	Estimated Penalty
1.	100 Short Railroad Street	6377	5	AB, DB, OGL	Cut/Clean, Close, Demo	\$3,600	\$1,500
2.	101 Short Railroad Street	6370	5	AB, DB, OGL	Cut/Clean, Close, Demo	\$3,500	\$1,500
3.	103 Short Railroad Street	6371	5	AB, DB, OGL	Cut/Clean, Close, Demo	\$3,500	\$1,500
4.	104/106 Ellis Drive	5478	1	US, DS, ES	Cut/Clean, Demo	\$15,000	\$7,500
5.	118 Ellis Drive	10817	1	US, DS, ES	Cut/Clean, Demo	\$15,000	\$7,500

6.	120 Ellis Drive	10816	1	US, DS, ES	Cut/Clean, Demo	\$15,000	\$7,500
7.	134 Ruby Avenue	13994	5	AB, DB, OGL	Cut/Clean, Close, Secure	\$1,500	\$1,500
8.	209 Unetta Street	21167	2	DB, OGL	Cut/Clean, Close, Secure	\$3,500	\$1,500
9.	213 Unetta Street	21169	2	DB, OGL	Cut/Clean, Close, Secure	\$3,500	\$1,500
10.	310 ATT Avenue	10521	5	AB, DB, OGL	Cut/Clean, Demo	\$5,000	\$1,500
11.	401 Buschman Street	18546	2	ES, PT, DB, AG&R	Close, Clean, Secure	\$3,500	\$1,500
12.	402 Dumas Avenue	19906	5	AB, DB, OGL	Cut/Clean, Close, Secure	\$1,500	\$1,500
13.	601 Tipton Street	19100	2	DB, OGL	Cut/Clean, Close, Secure	\$3,500	\$1,500
14.	4301 Mamie Street	17780	3	US, AG&R, VS, PO	Cut/Clean, Demo	\$4,500	\$1,500

Garbage & Rubbish=GAR/RUB
 Dilapidated Building=DB
 Imminent Danger=ID
 Open Storage=OS
 Abandoned Vehicle=AV
 Vacant Structure=VS
 Hazardous Tree = HT
 Protective Treatment = PT

Accumulation of Garbage and Rubbish = AG&R
 Dangerous Structure=DS
 Overgrown Lot=OGL
 Unsafe Structure=US
 Abandoned Structure=AS
 Owner Responsibility=OR
 Exterior Structure = ES
 Prohibited Occupancy = PO

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 1 100 Short Railroad Street

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-038I-22-086.00, 100 Short Railroad Street, Hattiesburg, MS, 39401, and better described as: A part of the Southwest Quarter of the Northeast Quarter (SW ¼ of NE 1/4) of Section Twenty-two (22), Township Four (4) North, Range Thirteen (13) West, in the County of Forrest, State of Mississippi, and being definitely described as follows, to wit: Commencing where the west boundary line of the Dixie Highway (Old Highway 49) as now laid out and used, and which was formerly the Hattiesburg and Brooklyn Public Road, crosses or intersects the east and west center line of the said Section 22, and run thence northward along the west boundary line of said highway a distance of 420 feet, run thence west 10 feet, run thence northward along the said west boundary line of said Highway as now widened, a distance of 26 feet, to and for a main point of beginning, thence continue northward along the said west boundary line of said highway a distance of 100 feet, thence run west 200 feet, thence run south parallel with said west boundary of said highway 100 feet, thence run east 200 feet to the main point of beginning, together with all improvements thereon and appurtenances thereunto belonging.

WHEREAS, the owner of the property is Barbara Ann Lee, 190 Kelly Rose Lane, Petal, MS 39465

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7), Dilapidated Building (International Property Maintenance Code 304.1), Overgrown Lot or Weeds (International Property Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 3 103 Short Railroad Street

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-038I-22-084.00, 103 Short Railroad Street, Hattiesburg, MS, 39401, and better described as: Commence at the SW Corner SW ¼ of NE ¼ to Highway 49 North along Highway 446 feet, West 350 feet for Beginning, West 75 feet North to Burkett's Creek, Northeast along Creek to West Line of land owned by C.D. Swilley, thence South the Point of Beginning, all located in Section 22, TWN 4N, R13W, Forrest County, Mississippi.

WHEREAS, the owner of the property is Wayne Cornell Barrett, 105 Short RR St, Hattiesburg, MS 39401 OR Bayview Loan Servicing, LLC. 4425 Ponce De Leon Blvd, 5th Floor, Coral Gables, FL 33146

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7), Dilapidated Building (International Property Maintenance Code 304.1), Overgrown Lot or Weeds (International Property Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 4 104 & 106 Ellis Drive

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 051A-01-007.000, 104/106 Ellis Drive, Hattiesburg, MS, 39402, and better described as: LOTS 9 & 10 - PLANTATION PLACE APTS S/D PB 2/12 PLANTATION PLACE APTS.

WHEREAS, the owner of the property is Telegraph 14 LLC., 12121 Wilshire Blvd #555, Los Angeles, CA 90025

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Prohibited Occupancy (International Property Maintenance Code 108.5), Dangerous Structure (International Property Maintenance Code 108.1.5.5), Vacant Structure (International Property Maintenance Code 301.3), Dilapidated Building (International Property Maintenance Code 304.1)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
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City Clerk's Office
P.O. Box 1898
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**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 7 134 Ruby Avenue

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-038B-15-388.00, 134 Ruby Avenue, Hattiesburg, MS, 39401, and better described as: Buschman J. H. Subdivision E ½ 9 Blk 20 Year 2018 S-T-R: 15-04N-13W Deed Book 1259 Page 665.

WHEREAS, the owner of the property is Rew Holdings Company, 1309 Cherry Street, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7), Dilapidated Building (International Property Maintenance Code 304.1), Overgrown Lot or Weeds (International Property Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 8 209 Unetta Street

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029I-10-252.00, 209 Unetta Street, Hattiesburg, MS, 39401, and better described as: Lots 5 Blk 6 McInnis D. D. 1st Add.

WHEREAS, the owner of the property is Tommy Q & Harriett Elizabeth Shows, C/O Williamson Properties LLC., 100 West Hospital Dr, Hattiesburg, MS 39402 OR Breakthrough Community Services, 1313 Country Club Rd, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dilapidated Building (International Property Maintenance Code 304.1), Overgrown Lot or Weeds (International Property Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 9 213 Unetta Street

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029I-10-254.00, 213 Unetta Street, Hattiesburg, MS, 39401, and better described as: Lots seven (7) and eight (8), Block six (6), D. D. McInnis 1st Subdivision. Map or plat of said Subdivision is on file and of record in the office of the Chancery Clerk of Forrest County, Hattiesburg, Mississippi.

WHEREAS, the owner of the property is Apostles Doctrine Ministries Church, 1520 Adeline Street Ste D & E, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dilapidated Building (International Property Maintenance Code 304.1), Overgrown Lot or Weeds (International Property Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 10 310 ATT Avenue

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-042F-26-095.00, 310 ATT Avenue, Hattiesburg, MS, 39401, and better described as: Lot Twenty-nine (29) in Block One (1) of the H. C. Hudson Subdivision Number One being a part of the Northeast Quart (NE ¼) of the Southeast Quart (SE ¼) of Section Twenty-Six (26), Township Four (4) North, Range Thirteen (13) West, Forrest County, Mississippi.

WHEREAS, the owner of the property is Claudia & Fredrick Reamous, C/O Dorothy Webb, 116 Tremont St, Thomasville, NC 37260

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7), Dilapidated Building (International Property Maintenance Code 304.1), Overgrown Lot or Weeds (International Property Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
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City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 11 401 Buschman Street

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029I-10-211.00, 401 Buschman Street, Hattiesburg, MS, 39401, and better described as: A part of Lots 1 and 2 in Block 61, according to the Kamper and Whinnery Subdivision No. 2 of the City of Hattiesburg, Forrest County, Mississippi, according to the map or plat thereof on file and of record in the Office of the Chancery Clerk of Forrest County, Mississippi, and being more particularly described as beginning at the Northwest Corner of said Lot 2, which is the intersection of River Avenue and Buschman Street, from said Point of Beginning run East along the South line of Buschman Street for a distance of 324 feet for the Point of Beginning of the property herein described, from said Point of Beginning run in a Southeasterly direction and parallel with the East margin of Lot 1 and 2 a distance of 231.9 feet to an iron pin, thence at an interior angle and along the quarter section line a distance of 115.1 feet to an iron pin, thence run Northwesterly and apparellel to the dividing lines of Lots 1 and 2 a distance of 151.7 feet to the South margin of Buschman Street, thence at right angles run Westwardly along the South margin of Buschman Street a distance of 85 feet to the said Point of Beginning, together with all improvements thereon and appurtenances thereunto belonging; said property being further identified as Municipal No. 41 Buschman Street, Hattiesburg, Mississippi.

WHEREAS, the owner of the property is Caroline Leona Hester, 401 Buschman Street, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dilapidated Building (International Property Maintenance Code 304.1), Unsafe Conditions (International Property Maintenance Code 304.1.1), Protective Treatment (International Property Maintenance Code 304.2), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney,

the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 12 402 Dumas Avenue

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-038C-16-120.00, 402 Dumas Avenue, Hattiesburg, MS, 39401, and better described as: Beginning at the Northernmost point and corner of Lot one (1) of the Louis Letien Subdivision of Block 38 of the D.D. McInnis third survey of the City of Hattiesburg, County of Forrest, State of Mississippi, as per the map of plat thereof on filed in the office of the Chancery Clerk of Forrest County, Mississippi, which is the intersection of 84th Avenue and Royal Street, run thence Westerly along the 84th Avenue 175 feet, run thence Easterly to a point on Royal Street 200 feet from the Point of beginning, run thence Northeasterly along the margin of Royal Street 200 feet to the point of beginning, the same being Leasehold Property for a term of 99 years from January 21, 1952 and the same being located and forming a Part of Section 16, Township 4 North, Range 13 West, In the County of Forrest, State of Mississippi.

WHEREAS, the owner of the property is Pamela Coleman, 402 Dumas Ave, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Abandoned and Unsafe Structure (International Property Maintenance Code 108.1.5.7), Dilapidated Building (International Property Maintenance Code 304.1), Overgrown Lot or Weeds (International Property Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 13 601 Tipton Street

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 2-029P-10-180.00, 601 Tipton Street, Hattiesburg, MS, 39401, and better described as: The North half of North half of Lot one, and part of the North half of the North half of Lot 2, in Block 113 of the Kamper and Whinnery Survey of the City of Hattiesburg, Mississippi, said property having frontage of 52.5 feet on South Tipton Street with a uniform depth of 140 feet on Elizabeth Avenue.

WHEREAS, the owner of the property is Jim Reid, 601 Tipton St, Hattiesburg, MS 39401 or Jim Reid C/O Linda Ann Reid 512 S Tipton St, Hattiesburg, MS 39401

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Dilapidated Building (International Property Maintenance Code 304.1), Overgrown Lot or Weeds (International Property Code 302.4)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

Prepared by:
City of Hattiesburg
Code Enforcement Division
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

Return to:
City of Hattiesburg
City Clerk's Office
P.O. Box 1898
Hattiesburg, Mississippi 39403-1898

**RESOLUTION
CONDEMNATION OF UNSAFE AND DILAPIDATED PROPERTY**

Case # 14 4301 Mamie Street

WHEREAS, on the 7th day of June, 2022 the Council of the City of Hattiesburg, Mississippi, passed a resolution announcing the intention of the City Council to hold a hearing on the 5th day of July, 2022, in the City Council Chambers at City Hall in Hattiesburg, Mississippi, as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the following described property is in such a state of uncleanness as to be a menace to the health and safety of the community, to-wit:

PARCEL: 051R-12-064.000, 4301 Mamie Street, Hattiesburg, MS, 39402, and better described as: PT. BLKS 2 & 3 & PT VACATED ST LESS HWY ROW - BLK 3 - RESIDENCE ADD (SE 1/4 SE 1/4) PB 1/86.

WHEREAS, the owner of the property is Emmett Eugene Williams, Po Box 16252, Hattiesburg, MS 39404-6252

WHEREAS, proper and timely notice of said hearing was given to said parties more than two weeks prior to the date of the hearing; and

WHEREAS, at said hearing it was determined that the aforementioned property is in such a state of uncleanness as to be a menace to the health and safety of the community and should be condemned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hattiesburg, Mississippi, as follows:

1. A period of fifteen (15) days shall be extended to the property owner for removal of the violations listed:

Unsafe Conditions (International Property Maintenance Code 304.1.1), Accumulation of Garbage and Rubbish (International Property Maintenance Code 308.1), Vacant Structure & Land (International Property Maintenance Code 301.3), Prohibited Occupancy (International Property Maintenance Code 108.5), Demolition (International Property Maintenance Code 110.1)

2. If the property owners do not take corrective action within fifteen (15) days to remove the violations, then after a complete and final legal review of the property conducted by the City Attorney, the City will take action to remove all violations listed, said work to be legally contracted with a private contractor or City crews, and the cost of same plus penalty to be certified to the City Clerk for further legal Disposition.

3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____ seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Ann Jones, Chief Administrative Officer
cc: Wiley Quinn, Code Enforcement Division Manager
Date: Tuesday, July 5, 2022
Re: Rescind Resolution #2019-138 adopted on April 16, 2019; Adopt Resolution adjudicating and directing the placement as an assessment of the cleanup costs and applicable penalties, not to exceed the values prescribed by State law, against the following properties.
File Number: 2022-463
Minute Book #

Summary

Adopt Resolutions of Adjudication 07 05 2022

Recommendation Statement

I recommend the rescinding of the incorrect amount adjudicated in Resolution 2019-138; then the adoption of a resolution adjudicating property maintenance costs and penalties for the property at 506 Duke Avenue.

Please place this on the July 5, 2022 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE

Jeffrey George

COUNCIL - WARD TWO

Deborah Denard Delgado

COUNCIL - WARD THREE

Carter Carroll

COUNCIL - WARD FOUR

Dave Ware

COUNCIL - WARD FIVE

Nicholas Brown

TO: Mayor and City Council

FR: Wiley Quinn, Code Enforcement Manager

DATE: July 5, 2022

RE: Adopt Resolutions of Adjudication

I recommend rescinding Resolution 2019-138 which was adjudicated for the incorrect amount and adopted on April 16th, 2019. I then recommend adopting a Resolution adjudicating the correct amount of cleanup costs, and directing the placement as an assessment for the cleanup cost and Title Opinion cost, not to exceed the value of the property by State Law, against the following properties.

Owner	Address	Clean Up Costs	WARD	PPIN
David Morris	506 Duke Avenue	\$4,626.75	2	13276

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
City Clerk’s Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4550

RESOLUTION

**INDEXING INSTRUCTIONS: Receipt # 12019 Parcel # 2-038B-15-553.00 PPIN # 13276
LT 15 & 16 BLK 3 BERTRAND SUB ARLEDGE SUB PREV # H0060-0.-010 STR 15-04N-
13W**

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate applicable penalties, plus the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanliness as to be a menace to the public health and safety of the community, when the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by City of Hattiesburg Public Works and May’s Trucking on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, plus applicable penalty against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
David Morris	506 Duke Avenue	2-038B-15-553.00	\$4,626.75
			Total: \$4,626.75

PARCEL: 2-038B-15-553.00, 506 Duke Avenue, Hattiesburg, MS, 39401 and better described as: LT 15 & 16 BLK 3 BERTRAND SUB ARLEDGE.

Section 2. That public interest and necessity requiring same, this resolution shall become Effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The foregoing Resolution having been reduced to writing, the same was introduced by Council Person _____, seconded by Council Person _____ and was adopted by

the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Resolution adopted this the 5th July 2022.

(S E A L)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 5th July 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



DEED

Bk:1316 Page:345-346

RCD: 07/10/2019 @ 1:53:17:PM

FORREST COUNTY, MS

JIMMY C. HAVARD CHANCERY CLERK

Prepared by:
City of Hattiesburg
Code Enforcement
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 554-1027

Return to:
City of Hattiesburg
City Council's Office
P.O. Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4551

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Hattiesburg, Mississippi, held on the 16th day of April, 2019, the following Resolution:

RESOLUTION 2019-138

INDEXING INSTRUCTIONS: 506 Duke Ave. better described as: LT 15 & 16 Blk 3
Bertrand Sub of Adledge Sub

WHEREAS, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a Menace to the public health and safety of the community, and that the owner has failed, after appropriate notice, to clean said property; and

WHEREAS, the following property has been cleaned by City of Hattiesburg Public Works and May's Trucking on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hattiesburg, Mississippi:

Section 1. That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, not to exceed the value of the property per State Law, against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
David Morris	506 Duke Ave.	2-038B-15-553	\$9,073.68
Total:			\$9,073.68

LT 15 & 16 Blk 3 Bertrand Sub of Adledge Sub

Section 2. That public interest and necessity requiring same, this resolution shall become effective immediately from and after passage.

Section 3. A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member Delgado, seconded by Council Member George, and was adopted by the following, to wit;

YEAS:

George
Delgado
Carroll
Dryden (via teleconference)
Brown

NAYS:

None

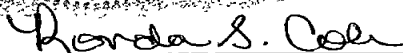
ABSENT:

None

The President thereby declared the motion carried and the Resolution adopted this the 16th day of April, 2019.

(SEAL)

ATTEST:


CLERK OF COUNCIL

ADOPTED:

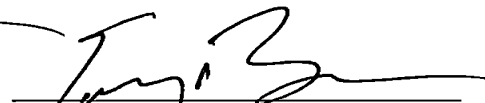

COUNCIL PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this 16th day of April, 2019.

ATTEST:


CITY CLERK

APPROVED:


MAYOR

FORREST COUNTY, MS JIMMY C. HAVARD
I CERTIFY THIS INSTRUMENT WAS FILED ON 7/10/2019 1:53:17 PM AND RECORDED IN DEED BOOK 1316 PAGE: Pages 345 - 346



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Eric Proulx, Captain-Fleet

cc:

Date: Tuesday, July 5, 2022

Re: Adopt a Resolution declaring a 2005 Chevrolet Avalanche (VIN# 3GNEK12Z85G287387) as property forfeited to HPD, authorize the use of said vehicle by department employees, and add the item to the city inventory.
File Number: 2022-457
Minute Book #

Summary

Adopt a resolution declaring a 2005 Chevrolet Avalanche (VIN# 3GNEK12Z85G287387) as property forfeited to HPD, authorize the use of said vehicle by department employees, and add the item to the city inventory.

Recommendation Statement

Please place this on the July 5, 2022 City Council meeting for consideration.



THE CITY OF HATTIESBURG

One of America's Great Small Cities!

Peggy Sealy, Chief of Police

June 6, 2022

City of Hattiesburg Mayor and City Council

RE: Forfeiture of 2005 Chevrolet Avalanche to Hattiesburg Police Department

Our Police Department is requesting the addition of a forfeited 2005 Chevrolet Avalanche (VIN# 3GNEK12Z85G287387) to the city inventory for use by department employees. The vehicle was forfeited to the department on May 26th, 2021 through the Forrest County Circuit Court Cause No: CO 20-1005 and was previously the property of Lakeith McSwain.

Sincerely,

Peggy Sealy
Chief of Police

PS/ep

(601) 544-7900

CRIME STOPPERS

POLICE DEPARTMENT

300 KLONDYKE ST. • HATTIESBURG, MS 39401

(601) 582-STOP (582-7867)

FAX (601) 545-4952

CELLULAR * C.S.

MAY 28 2021

IN THE COUNTY COURT OF FORREST COUNTY, MISSISSIPPI *Forrest*
FORREST COUNTY CIRCUIT CLERK

STATE OF MISSISSIPPI
EX REL 12th CIRCUIT COURT NARCOTICS
ENFORCEMENT TEAM AND HATTIESBURG
POLICE DEPARTMENT

PLAINTIFF

VS

CAUSE NO: CO 20-1005

2005 CHEVROLET AVALANCHE
(VIN #3GNEK12Z85G287387)

DEFENDANT

LAKEITH MCSWAIN/LOU STEVENS

CLAIMANT

ORDER FOR DISPOSITION OF SEIZED PROPERTY

THIS DAY THIS CAUSE came on to be heard on the Petition for Forfeiture filed herein by the State of Mississippi Ex Rel 12th Circuit Court Narcotics Enforcement Team, and the Court, after consideration of the matter does **HEREBY FIND and ORDER** as follows:

I.

That jurisdiction and venue are proper in this Court.

II.

That this contest of the forfeiture of property was brought before this Court under Mississippi Code Annotated § 41-29-153, et seq. (1972), as amended, contesting the seizure of the following personal property: 2005 Chevrolet Avalanche (VIN 3GNEK12Z85G287387).

III.

That the Claimant failed, within the time proscribed by law, to file an answer, or responsive pleading, or otherwise defend this action in any way. The Plaintiff filed an application for default, along with a supporting affidavit, which such default was entered in this cause by the clerk of the court.

IV.

That the Plaintiff has provided sufficient proof in favor of forfeiture of the above captioned property, which was seized by the State of Mississippi Ex Rel 12th Circuit Court Narcotics Enforcement Team.

IV.

That the property seized from the Claimant should be forfeited as provided herein.

IT IS FURTHER ORDERED AND ADJUDGED that the 2005 Chevrolet Avalanche (VIN 3GNEK12Z85G287387) that was seized shall be forfeited to the Hattiesburg Police Department, to be distributed, used or disposed of according to law.

SO ORDERED AND ADJUDGED on this the 26th day of

MAY, 2021.



COUNTY JUDGE

Prepared and Presented by:

/s James L. Lane, Jr., 101728
ADA, Forrest/Perry County



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Wes Curry, Municipal Court Judge

cc:

Date: Tuesday, July 5, 2022

Re: Adopt a Resolution authorizing application to the Mississippi State Department of Health FY2023 Violence Against Women Act (VAWA) S.T.O.P. Grant Program, and approve Memorandum of Agreement between the Hattiesburg Municipal Court and the Domestic Abuse Family Shelter, Inc., to establish the obligations of both entities with respect to the provision of services to eligible victims; and authorize the Mayor to execute the same in duplicate.
File Number: 2022-469
Minute Book #

Summary

Municipal Court - MSDH FY2023 VAWA S.T.O.P. Grant Program

Recommendation Statement

I recommend adoption of a Resolution authorizing application to the Mississippi State Department of Health FY2023 Violence Against Women Act (VAWA) S.T.O.P. Grant Program, and approval of a Memorandum of Agreement between the Hattiesburg Municipal Court and the Domestic Abuse Family Shelter, Inc., to establish the obligations of both entities with respect to the provision of services to eligible victims; and authorize the Mayor to execute the same in duplicate.

Please place this on the July 5, 2022 City Council meeting for consideration.

RESOLUTION

WHEREAS, the City of Hattiesburg, Mississippi, works to provide services to victims of domestic abuse, stalking, sexual assault, and other violent acts; and

WHEREAS, the City of Hattiesburg desires to submit an application for the Mississippi State Department of Health, Office Against Interpersonal Violence, Fiscal Year 2023 Violence Against Women Act (VAWA) STOP Grant Program in support of Hattiesburg Municipal Court's Domestic Violence Court Program; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor of the City of Hattiesburg be authorized to apply for and accept grant funding, and that he be authorized to act as a representative of the City in this matter and to execute all necessary forms and documents on behalf of the City.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Council Member_____, seconded by Council Member _____, and was adopted by the following roll call vote, to wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the resolution adopted, this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

MEMORANDUM OF UNDERSTANDING
2022-2023

This is a Memorandum of Understanding between the Domestic Abuse Family Shelter, a non-profit agency, organized under the laws of the State of Mississippi, hereinafter referred to as Domestic Abuse Family Shelter, Inc.

Domestic Abuse Family Shelter, Inc.

This agreement is made and entered into October 1, 2022 - September 30, 2023, between the Hattiesburg Municipal Court and the Domestic Abuse Family Shelter, Inc.

As part of this agreement, the Hattiesburg Municipal Court will:

- Refer eligible victims of domestic violence, stalking, human trafficking, and elder abuse to DAFS.
- Refer offenders to the Domestic Violence Intervention Program (DVIP) offered by the Domestic Abuse Shelter, Inc.

As part of this agreement, the Domestic Abuse Family Shelter, Inc. will:

- Provide education and training on domestic violence, stalking, human trafficking, and elder abuse to the Hattiesburg Municipal Court.
- Participate in agency events such as Crimes Victims' Rights Week, A Night Out Against Crime, Proclamation Signings, and other community events to promote awareness.
- Provide coordination and provision of meaningful services for persons receiving services from agencies in the community.

Each party is responsible for its own documentation to be made on the services provided.

It is agreed by both parties that the content of the Memorandum of Understanding/Partnership Agreement will be renewed, evaluated, and updated if deemed necessary.

Both parties agree that no element of this agreement will be constructed to imply any form of financial obligation or liability, nor confer on one party the capacity to represent or act as an agent of the other.

	Toby Barker, Mayor	7/05/2022
Signature	Printed Name & Title	Date

	Rebecca Stewart, Executive Director	
Signature	Printed Name & Title	Date



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Peggy Sealy, Chief of Police

cc:

Date: Tuesday, July 5, 2022

Re: Adopt a Resolution authorizing application to the Mississippi State Department of Health FY2023 Violence Against Women Act (VAWA) S.T.O.P. Grant Program, and approve Memorandum of Agreement between the Hattiesburg Police Department and the Domestic Abuse Family Shelter, Inc., to establish the obligations of both entities with respect to the provision of services to eligible victims; and authorize the Mayor to execute the same in duplicate.
File Number: 2022-470
Minute Book #

Summary

Police Department - MSDH FY2023 VAWA S.T.O.P. Grant Program

Recommendation Statement

I recommend adoption of a Resolution authorizing application to the Mississippi State Department of Health FY2023 Violence Against Women Act (VAWA) S.T.O.P. Grant Program, and approval of a Memorandum of Agreement between the Hattiesburg Police Department and the Domestic Abuse Family Shelter, Inc., to establish the obligations of both entities with respect to the provision of services to eligible victims; and authorize the Mayor to execute the same in duplicate.

Please place this on the July 5, 2022 City Council meeting for consideration.

RESOLUTION

WHEREAS, the City of Hattiesburg, Mississippi, works to provide services to victims of domestic abuse, stalking, sexual assault, and other violent acts; and

WHEREAS, the City of Hattiesburg desires to submit an application for the Mississippi State Department of Health, Office Against Interpersonal Violence, Fiscal Year 2023 Violence Against Women Act (VAWA) STOP Grant Program in support of Hattiesburg Police Department's Victim Services Unit; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor of the City of Hattiesburg be authorized to apply for and accept grant funding, and that he be authorized to act as a representative of the City in this matter and to execute all necessary forms and documents on behalf of the City.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Council Member_____, seconded by Council Member _____, and was adopted by the following roll call vote, to wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the resolution adopted, this the 5th day of July, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of July, 2022.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

MEMORANDUM OF UNDERSTANDING
2022-2023

This is a Memorandum of Understanding between the Domestic Abuse Family Shelter, a non-profit agency, organized under the laws of the State of Mississippi, hereinafter referred to as Domestic Abuse Family Shelter, Inc.

Domestic Abuse Family Shelter, Inc.

This agreement is made and entered into October 1, 2022 - September 30, 2023, between the Hattiesburg Police Department and the Domestic Abuse Family Shelter, Inc.

As part of this agreement, the Hattiesburg Police Department will:

- Participate in a Coordinated Community Response (CCR) sponsored by the Domestic Abuse Family Shelter through attendance at meetings and by providing education to Committee members.
- Refer eligible victims of domestic violence, sexual assault, stalking, human trafficking, and elder abuse to DAFS.
- Refer offenders to the Domestic Violence Intervention Program (DVIP) offered by the Domestic Abuse Shelter, Inc.

As part of this agreement, the Domestic Abuse Family Shelter, Inc. will:

- Provide education and training on domestic violence, sexual assault, stalking, human trafficking, and elder abuse to the Hattiesburg Police Department
- Participate in agency events such as Crimes Victims' Rights Week, A Night Out Against Crime, Proclamation Signings, and other community events to promote awareness.
- Conduct and coordinate the CCR for the coordination and provision of meaningful services for persons receiving services from agencies in the community

Each party is responsible for its own documentation to be made on the services provided.

It is agreed by both parties that the content of the Memorandum of Understanding/Partnership Agreement will be renewed, evaluated, and updated if deemed necessary.

Both parties agree that no element of this agreement will be constructed to imply any form of financial obligation or liability, nor confer on one party the capacity to represent or act as an agent of the other.

	Toby Barker, Mayor	7/05/2022
Signature	Printed Name & Title	Date
	Rebecca Stewart, Executive Director	
Signature	Printed Name & Title	Date



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Eric Proulx, Captain-Fleet
cc:
Date: Tuesday, July 5, 2022
Re: Adopt a Resolution recognizing the transfer of a School Bus to the Hattiesburg Police Department.
File Number: 2022-458
Minute Book #

Summary

Adopt a resolution recognizing the transfer of a 2007 Vision/Bluebird bus (VIN#1BAKGCKH67F239062) from the Hattiesburg Public School District to the Hattiesburg Police Department, authorize the use of said vehicle by city employees and add the vehicle to the city inventory.

Recommendation Statement

Please place this on the July 5, 2022 City Council meeting for consideration.



THE CITY OF HATTIESBURG

One of America's Great Small Cities!

Peggy Sealy, Chief of Police

June 14, 2022

City of Hattiesburg Mayor and City Council

RE: Transfer of 2007 Bluebird bus to Hattiesburg Police Department from HPSD

Our Police Department is requesting the addition of a 2007 Vision/Bluebird bus (VIN# 1BAKGCKH67F239062) to the department's inventory for use by department employees. The vehicle was transferred to the department from the Hattiesburg Public School District. It is to be used by officers with the Police Athletic League.

Sincerely,

Peggy Sealy
Chief of Police

PS/ep

(601) 544-7900

CRIME STOPPERS

POLICE DEPARTMENT
300 KLONDYKE ST. • HATTIESBURG, MS 39401
(601) 582-STOP (582-7867)

FAX (601) 545-4952

CELLULAR * C.S.

Proulx, Eric

From: Murray, Edward A.
Sent: Tuesday, June 21, 2022 3:45 PM
To: Proulx, Eric
Subject: Fwd: Hattiesburg Public Schools

Sent from my iPhone

Begin forwarded message:

From: "Jones, Ann" <annjones@hattiesburgms.com>
Date: June 3, 2022 at 14:06:33 CDT
To: "Bland, Trent" <tbland@hattiesburgms.com>
Cc: "Eaton, Kermas" <keaton@hattiesburgms.com>, "Sealy, Peggy" <psealy@hattiesburgms.com>, "Sims, Hardy" <hsims@hattiesburgms.com>, "Fontaine, Tony" <tfontaine@hattiesburgms.com>, "Weaver, Shannon" <sweaver@hattiesburgms.com>, "Murray, Edward A." <emurray@hattiesburgms.com>
Subject: FW: Hattiesburg Public Schools

Trent

Please see below information regarding the bus that is being transferred from HPSD to the City for the PALs Program. Just wanted to make sure we have it covered for our insurance. We will pickup on Monday.

Ann

From: Michael Battle <michael.battle@hattiesburgpsd.com>
Sent: Friday, June 3, 2022 2:03 PM
To: Jones, Ann <annjones@hattiesburgms.com>
Cc: Burton, Willie <Willie.Burton@firstgroup.com>
Subject: Hattiesburg Public Schools

Ms. Jones:

Please note the following as it relates to the transferring on bus 116 to the City of Hattiesburg:

-Model: 2007 Vision/BlueBird Bus

-VIN #: 1BAKGCKH67F239062

Thanks

--

Michael Battle, Assistant Superintendent
Hattiesburg Public Schools

www.hattiesburgpsd.com twitter.com/hpsd facebook.com/hattiesburgpsd

Confidentiality Notice: *This communication may contain material protected by the Family Educational Rights and Privacy Act (FERPA.) This communication and any documents or files transmitted with it are confidential and are intended solely for the use of the Hattiesburg Public School District and the individual or entity to which it is addressed. Any use, dissemination, forwarding, printing or copying of this communication is strictly prohibited.*



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Lamar Rutland

cc:

Date: Tuesday, July 5, 2022

Re: Approve Lighting Agreement with Mississippi Power Company for additional lighting at Fire Station #6 at 3802 Montague Boulevard for a monthly increase of \$16.40, and authorize the Mayor to execute the same.
File Number: 2022-456
Minute Book #

Summary

Approve Lighting Agreement with Mississippi Power Company for additional lighting at Fire Station #6 at 3802 Montague Boulevard for a monthly increase of \$16.40, and authorize the Mayor to execute the same.

Recommendation Statement

I recommend approval of this item.

Please place this on the July 5, 2022 City Council meeting for consideration.

DATE: 4/14/22

RE: STREET LIGHT REQUEST AND AUTHORIZATION LETTER

FROM: CITY/TOWN OF Hattiesburg PHONE: _____

AUTHORIZED SIGNATURE _____ DATE: _____

DEVELOPER NAME _____ ACCOUNT # 598418200

DEVELOPER SIGNATURE _____ DATE: _____

DATE GOVERNMENTAL AUTHORITY TO TAKE OWNERSHIP OF PAYMENT: _____

Attach a plat for development.

TO: MISSISSIPPI POWER COMPANY, ATTN. :(MPC LIGHTING SERVICES) P.O. Box 4079,

Gulfport, MS 39502 or Email: (G2MPCLSVC@southernco.com)

DATE MAIL/EMAIL RECEIVED _____

INSTRUCTIONS: INSTALL STREET LIGHTS AS NOTED IN THE SCHEDULE BELOW. CONSIDER THIS YOUR AUTHORIZATION TO BILL THE NEW LIGHTS UNDER THE TERMS OF THE CURRENTLY APPLICABLE STREET LIGHT RATE (SL) AS APPROVED BY THE MISSISSIPPI PUBLIC SERVICE COMMISSION.

PLEASE TAKE NOTICE: By and through Developer's request and execution hereof, Developer acknowledges and agrees that any electric lighting service for outdoor lighting is subject to MPC's Rules Governing Electric Service and MPC's Outdoor Lighting Electric Rate Schedule (OL). Developer understands and agrees that OL provides for a three (3) year minimum term for lighting (other than special lighting) and Developer shall be liable to MPC for all service under the rate schedule until termination, provided however that Developer shall, in no event, be excused from liability for service during the applicable minimum term. MPC shall be entitled to pursue any and all available legal remedies in the event Developer, or Developer's successors or assigns, fails to make any and all payments as and when due during the term of service.

TYPE LIGHT	NUMBER TO INSTALL (I) NUMBER TO REMOVE (R)	LOCATION AND COMMENTS
COBRA HEAD FIXTURES		
100 WATT HPS	_____	_____
150 WATT HPS	_____	_____
250 WATT HPS	_____	_____
400 WATT HPS	_____	_____
1000 WATT HPS	_____	_____
350 WATT MH	_____	_____
LED FIXTURES		
90 WATT LED	_____	_____
110 WATT LED	_____	_____
190 WATT LED	_____	_____
280 WATT LED	_____	_____
OTHER FIXTURES		
<u>120 LED flood</u>	<u>1 - 1</u>	<u>Fire Station on Montague</u>
_____	_____	<u>Monthly cost \$16.40</u>
_____	_____	_____

NOTE: FOR NON ROUTINE INSTALLATIONS REQUIRING POLES, UNDERGROUND WIRING OR OTHER SPECIAL CONDITIONS PLEASE CONTACT YOUR MARKET SPECIALIST AND SPECIFIC CONTRACTS WILL BE PREPARED.

PLEASE MAIL OR EMAIL THIS FULLY COMPLETED FORM TO MPC'S LIGHTING SERVICES DEPT.

AND WE WILL INSTALL THE LIGHTING INSTALLATIONS THAT YOU REQUEST. YOU MAY ALSO USE THIS FORM TO REPORT LIGHTS NOT BURNING BY LISTING THE ESTIMATED SIZE AND LOCATION ON THE FORM AND FAXING TO US.



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Lamar Rutland

cc:

Date: Tuesday, July 5, 2022

Re: Approve Lighting Agreement with Mississippi Power to replace certain existing lights on Hillendale Ave with LED lights for a monthly savings of \$21.28 and authorize the Mayor to execute.
File Number: 2022-471
Minute Book #

Summary

Approve Lighting Agreement with Mississippi Power to replace certain existing lights on Hillendale Ave with LED lights for a monthly savings of \$21.28 and authorize the Mayor to execute.

Recommendation Statement

I recommend approval of this item.

Please place this on the July 5, 2022 City Council meeting for consideration.

DATE: 4/14/22

RE: STREET LIGHT REQUEST AND AUTHORIZATION LETTER

FROM: CITY/TOWN OF Hattiesburg PHONE: _____

AUTHORIZED SIGNATURE _____ DATE: _____

DEVELOPER NAME _____ ACCOUNT # 598418200

DEVELOPER SIGNATURE _____ DATE: _____

DATE GOVERNMENTAL AUTHORITY TO TAKE OWNERSHIP OF PAYMENT: _____

Attach a plat for development.

TO: MISSISSIPPI POWER COMPANY, ATTN. :(MPC LIGHTING SERVICES) P.O. Box 4079,

Gulfport, MS 39502 or Email: (G2MPCLSVC@southernco.com)

DATE MAIL/EMAIL RECEIVED _____

INSTRUCTIONS: INSTALL STREET LIGHTS AS NOTED IN THE SCHEDULE BELOW. CONSIDER THIS YOUR AUTHORIZATION TO BILL THE NEW LIGHTS UNDER THE TERMS OF THE CURRENTLY APPLICABLE STREET LIGHT RATE (SL) AS APPROVED BY THE MISSISSIPPI PUBLIC SERVICE COMMISSION.

PLEASE TAKE NOTICE: By and through Developer's request and execution hereof, Developer acknowledges and agrees that any electric lighting service for outdoor lighting is subject to MPC's Rules Governing Electric Service and MPC's Outdoor Lighting Electric Rate Schedule (OL). Developer understands and agrees that OL provides for a three (3) year minimum term for lighting (other than special lighting) and Developer shall be liable to MPC for all service under the rate schedule until termination, provided however that Developer shall, in no event, be excused from liability for service during the applicable minimum term. MPC shall be entitled to pursue any and all available legal remedies in the event Developer, or Developer's successors or assigns, fails to make any and all payments as and when due during the term of service.

TYPE LIGHT	NUMBER TO INSTALL (I) NUMBER TO REMOVE (R)	LOCATION AND COMMENTS
COBRA HEAD FIXTURES		
100 WATT HPS	<u>R- 19</u>	<u>Hilendale Ave</u>
150 WATT HPS	_____	_____
250 WATT HPS	_____	_____
400 WATT HPS	_____	_____
1000 WATT HPS	_____	<u>Monthly savings \$21.28</u>
350 WATT MH	_____	_____
LED FIXTURES		
90 WATT LED	_____	_____
110 WATT LED	_____	_____
190 WATT LED	_____	_____
280 WATT LED	_____	_____
OTHER FIXTURES		
<u>50WLED</u>	<u>I - 19</u>	_____
_____	_____	_____
_____	_____	_____

NOTE: FOR NON ROUTINE INSTALLATIONS REQUIRING POLES, UNDERGROUND WIRING OR OTHER SPECIAL CONDITIONS PLEASE CONTACT YOUR MARKET SPECIALIST AND SPECIFIC CONTRACTS WILL BE PREPARED.

PLEASE MAIL OR EMAIL THIS FULLY COMPLETED FORM TO MPC'S LIGHTING SERVICES DEPT.

AND WE WILL INSTALL THE LIGHTING INSTALLATIONS THAT YOU REQUEST. YOU MAY ALSO USE THIS FORM TO REPORT LIGHTS NOT BURNING BY LISTING THE ESTIMATED SIZE AND LOCATION ON THE FORM AND FAXING TO US.



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones, Chief Administrative Officer

cc: Wiley Quinn, Code Enforcement Division Manager

Date: Tuesday, July 5, 2022

Re: Approve Release of Lien documents filed in relation to Code Enforcement clean-up assessments per attached memo, authorize the Mayor to execute and record the same.
File Number: 2022-462
Minute Book #

Summary

Approval of Release of Lien documents filed in relation to Code Enforcement clean-up assessments.

Recommendation Statement

I recommend the approval of the release of lien documents for the properties on the attached list.

Please place this on the July 5, 2022 City Council meeting for consideration.



MAYOR
Toby Barker

COUNCIL - WARD ONE
Jeffrey George

COUNCIL - WARD TWO
Deborah Denard Delgado

COUNCIL - WARD THREE
Carter Carroll

COUNCIL - WARD FOUR
Dave Ware

COUNCIL - WARD FIVE
Nicholas Brown

MEMORANDUM

TO: Mayor and City Council

FROM: Wiley Quinn, Code Enforcement Division Manager

DATE: July 5th, 2022

RE: Ratification of Release of Lien Documents

Request for ratification of the release of lien documents for the following properties:

PROPERTY OWNER'S NAME	PROPERTY ADDRESS	PPIN	BOOK/PAGE NUMBER WITH THE FORREST COUNTY CHANCERY CLERK OF THE JUDGMENT TO BE RELEASED	NOTE
David Morris	506 Duke Ave.	13276	1316/345-346	Resolution 2019-138 \$9,073.68

STATE OF MISSISSIPPI

COUNTY OF FORREST

Release

KNOW ALL MEN BY THESE PRESENT: That the CITY OF HATTIESBURG, having previously filed a Resolution as a result of code enforcement action against certain property in the following location:

DATE FILED:	04/16/2019
BOOK:	1316
PAGE:	345-346
BENEFICIARY:	City of Hattiesburg
AMOUNT:	\$9,073.68
NAME:	David Morris Resolution 2019-138

in the office of the Chancery Clerk of Forrest County, Mississippi, is now fully paid and satisfied; and the Clerk of Chancery Court of Forrest County, Mississippi, is hereby authorized to enter satisfaction and certificate of payment in full upon said instrument and that this order be recorded in the records of said County as is provided by law.

PARCEL: 2-038B-15-553.00, 506 Duke Avenue, Hattiesburg, MS, 39401 and better described as: LT 15 & 16 BLK 3 BERTRAND SUB ARLEDGE.

IN WITNESS WHEREOF, this instrument is executed on this the 5th day of July, 2022.

CITY OF HATTIESBURG

BY: _____
TOBY BARKER, MAYOR

ATTEST:

KERMAS EATON

STATE OF MISSISSIPPI

COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for said county and state, on this the 5th day of July, 2022, the within named **TOBY BARKER**, who acknowledged that he is the **MAYOR OF THE CITY OF HATTIESBURG**, and that for and on behalf of said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

STATE OF MISSISSIPPI
COUNTY OF FORREST



DEED
Bk:1397 Page:666-667
RCd: 07/05/2022 @11:21:30:AM
FORREST COUNTY, MS
LANCE C. REID CHANCERY CLERK

Release

KNOW ALL MEN BY THESE PRESENT: That the CITY OF HATTIESBURG,
having previously filed a Resolution as a result of code enforcement action against certain
property in the following location:

DATE FILED:	04/16/2019
BOOK:	1316
PAGE:	345-346
BENEFICIARY:	City of Hattiesburg
AMOUNT:	\$9,073.68
NAME:	David Morris Resolution 2019-138

in the office of the Chancery Clerk of Forrest County, Mississippi, is now fully paid and
satisfied; and the Clerk of Chancery Court of Forrest County, Mississippi, is hereby authorized to
enter satisfaction and certificate of payment in full upon said instrument and that this order be
recorded in the records of said County as is provided by law.

**PARCEL: 2-038B-15-553.00, 506 Duke Avenue, Hattiesburg, MS, 39401 and better
described as: LT 15 & 16 BLK 3 BERTRAND SUB ARLEDGE.**

IN WITNESS WHEREOF, this instrument is executed on this the 5th day of July, 2022.

CITY OF HATTIESBURG

BY: 
TOBY BARKER, MAYOR

ATTEST:


KERMAS EATON

STATE OF MISSISSIPPI
COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for said county and state, on this the 5th day of July, 2022, the within named **TOBY BARKER**, who acknowledged that he is the **MAYOR OF THE CITY OF HATTIESBURG**, and that for and on behalf of said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.


NOTARY PUBLIC

MY COMMISSION EXPIRES:





Memorandum

To: Mayor Toby Barker and Members of City Council

From: Jennifer Shows, Grants Coordinator

cc: Kermas Eaton, City Clerk

Date: Tuesday, July 5, 2022

Re: Approve an updated Subrecipient Agreement with Starter Homes of Mississippi to provide roof repairs in connection with the City's Emergency Roof Repair Initiative Program and authorize the Mayor to execute in triplicate.
File Number: 2022-466
Minute Book #

Summary

Approve an updated Subrecipient Agreement with Starter Homes of Mississippi to provide roof repairs in connection with the City's Emergency Roof Repair Initiative Program and authorize the Mayor to execute in triplicate.

Recommendation Statement

I recommend approval of this item

Please place this on the July 5, 2022 City Council meeting for consideration.

**CITY OF HATTIESBURG
COMMUNITY DEVELOPMENT BLOCK GRANT
EMERGENCY ROOF INITIATIVE PROGRAM (HOUSING)
STARTER HOMES
SUBRECIPIENT AGREEMENT**

STARTER HOMES

THIS contract (hereinafter the “AGREEMENT”), is made and entered into this _____ by and between the CITY OF HATTIESBURG, MISSISSIPPI, (hereinafter called the “GRANTEE”), located at 200 Forrest Street, Hattiesburg, Mississippi 39401 and Starter Homes of Mississippi (hereinafter called the “SUBRECIPIENT”), located in the City of Seminary (57 Carter Drive, Seminary, MS, 39479) for an amount not to exceed **\$15,000.00 per project for a minimum of six (6) projects, and not to exceed a total amount of \$90,000.000 for the period covered in this agreement.** For the purposes of this agreement, project is defined as a roof repair as defined by the City of Hattiesburg’s Emergency Roof Initiative Program, and performed on a single-family, owner-occupied dwelling. This agreement shall terminate on or before _____, unless amended by written instrument as provided for herein.

WHEREAS, GRANTEE wishes to engage the SUBRECIPIENT to assist the Grantee in utilizing such funds for: The City’s Emergency Roof Initiative Program {Entitlement}

NOW, THEREFORE, it is agreed between the parties hereto that:

I. SCOPE OF SERVICE

A. Activities

The Subrecipient will procure and/or provide all skilled and unskilled labor in a manner satisfactory to the Grantee and consistent with any standards required as a condition of providing these funds. Subrecipient’s use of these funds shall be limited to the procurement of materials and services needed in performing eligible roof repairs for eligible applicants. Activities in such program must be eligible under the Community Development Block Grant Program.

B. General Administration

The City of Hattiesburg and the Subrecipient will maintain program and financial records documenting eligibility, provisions of services, and Subrecipient’s expenses relative to the project as a result of assistance provided through the CDBG Program.

C. National Objectives

The City of Hattiesburg certifies that the activities carried out with funds provided under this Agreement will meet one or more of the CDBG Program’s National Objectives:

1. Project benefits low-moderate income persons;
2. Project will aid in the prevention or elimination of slums and/or blight; or
3. Project meets community development needs having a particular urgency – as defined in S4 CFR Part 570.208.

D. Implementation Schedule

Unless amended by mutual written agreement by the Subrecipient and the Grantee, the Subrecipient will perform the described tasks in conformance with the schedule below:

TASKPROGRAM GOAL	DATE
Roof repairs to single-family, owner-occupied homes within the City limits	July 15, 2022 – September 30, 2022
Completion of 1 st Roof Repair	
Completion of 2 nd Roof Repair	
Completion of 3 rd Roof Repair	
Completion of 4 th Roof Repair	
Completion of 5 th Roof Repair	
Completion of 6 th Roof Repair	

E. Performance Monitoring

The Grantee will monitor the performance of the Subrecipient against the goals and performance standards required herein. Substandard performance as determined by the Grantee will constitute non-compliance with this Agreement. If action to correct such substandard performance is not taken by the Subrecipient within ten (10) calendar days after being notified by the Grantee, contract termination will begin and all funding will end. Subrecipient must return any unused funds promptly.

II. Time of Performance

Services of the Subrecipient shall start on the **15th day of July, 2022**, and end on the **30th day, September, 2022**. The term of this Agreement and the provisions shall be terminated, unless amended by written instrument.

III. Budget

It is understood that project costs by line item may vary depending on the scope of each project undertaken. As such, the “Per Project” maximum budget of \$12,000 is firm, and variances up to 10% of the total project cost require written approval from the Director of Urban Development. Cumulative variances of more than 10% over the life of this Agreement will require a formal Agreement Amendment.

Indirect costs shall not be applied in performance or administration of this agreement. The Grantee may require a more detailed budget breakdown, and the Subrecipient shall provide such supplementary budget information in a timely fashion in the form and content prescribed by the Grantee. Any amendments to this budget must be approved in writing by the Grantee and the Subrecipient.

IV. Payment

It is expressly agreed and understood that the total amount to be paid by the Grantee under this Agreement shall not exceed **\$90,000**. Drawdowns for the payment of eligible expenses shall be made against the line item budget specified in Paragraph III herein and in accordance with performance. The Subrecipient will be reimbursed, on no more than a monthly basis, provided verification of eligible expenses is provided.

Payments to the Subrecipient may be contingent upon the certification of the Subrecipient's financial management system in accordance with the acceptable standards specified in OMB Circular A-110.

V. Notices

Communication and details concerning this Agreement shall be directed to the following Agreement representatives:

Grantee	Subrecipient
City of Hattiesburg Urban Development Director CDBG 601-545-4590 601-554-1006	Starter Homes of Mississippi Beth Norris, Executive Director 57 Carter Drive Seminary, MS 39479

VI. Special Conditions

Lead and/or Asbestos Testing and/or Abatement

For eligible units assisted under this agreement, where it is necessary to test or abate lead or asbestos in the course of work, reasonable and necessary expenses for such testing and/or abatement will not be charged against the \$12,000 cap per unit or the \$90,000 cap for the gross amount of the Agreement. Such lead and/or asbestos testing and/or abatement expenses should be documented separately from routine unit expenses, and will be reimbursed independently. Requests for such funds and their subsequent reimbursement will follow the same procedure as routine requests for funds.

Prior to ordering lead or asbestos testing or abatement, the Subrecipient should consult the City of Hattiesburg Housing program Inspector. Under advisement from the Housing Program Inspector, the Subrecipient may proceed in ordering lead and/or asbestos testing and/or abatement in accordance with subcontracting and procurement requirements contained herein. The Subrecipient may only use City-approved contractors for such testing and/or abatement.

Utilization of Funds

If the Subrecipient fails to comply with the terms of this Agreement, such as D. Implementation Schedule, the Grantee can terminate this Agreement without giving a 30-day notices. See General Conditions, Section H. Suspension or Termination.

VII. General Conditions

A. General Compliance

The Subrecipient agrees to comply with the requirements of Title 24 of the Code of Federal Regulations, Part 570 [the U.S. Housing and Urban Development regulations concerning Community Development Block Grants (CDBG)]. The Subrecipient also agrees to comply with all other applicable Federal, state and local laws, regulations, and policies governing the funds provided under this contract. The Subrecipient further agrees to utilize funds available under this Agreement to supplement rather than supplant funds otherwise available.

B. Independent Contractor

Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of employer/employee between the parties. The Subrecipient shall at all times remain an "independent contractor" with respect to the services to be performed under this Agreement. The Grantee shall be exempt from payment of all Unemployment Compensation, FICA, retirement, life and/or medical insurance and Workers' Compensation Insurance, as the Subrecipient is an independent contractor.

C. Liability and Hold Harmless

The Subrecipient shall not, without prior written permission of the City specifically authorizing them to do so, represent or hold themselves out to others as an agent of or on behalf of the City of Hattiesburg.

The Subrecipient shall hold harmless, defend and indemnify the Grantee from any and all claims, actions, suits, charges and judgments whatsoever that arise out of the Subrecipient's performance or nonperformance of the services or subject matter called for in this Agreement.

D. Workers' Compensation

The Subrecipient shall provide Workers' Compensation Insurance coverage for all of its employees involved in the performance of this Agreement.

E. Insurance

The Subrecipient shall carry sufficient insurance coverage to protect Agreement assets from loss due to theft, fraud, and/or undue physical damage. The Subrecipient shall comply with insurance requirements of OMB Circular A-110, Bonding and Insurance.

F. Grantor Recognition

The Subrecipient shall insure recognition of the role of the grantor agency in providing services through this Agreement. All activities, facilities and items utilized pursuant to this Agreement shall be prominently labeled as to funding source. In addition, the Subrecipient will include a reference to the support provided herein in all publications made possible with funds made available under this Agreement.

G. Amendments

The Grantee or Subrecipient may amend this Agreement at any time provided that such amendments make specific reference to this Agreement, and are executed in writing, signed by a duly authorized representative of each organization, and approved by the Grantee's governing body. Such amendments shall not invalidate this Agreement, nor relieve or release the Grantee or Subrecipient from its obligations under this Agreement.

The Grantee may, in its discretion, amend this Agreement to conform with Federal, state or local governmental guidelines, policies and available funding amounts, or for other reasons. If such amendments result in a change in the funding, the scope of services, or schedule of the activities to be undertaken as part of this Agreement, such modifications will be incorporated only by written amendment signed by both Grantee and Subrecipient.

This Agreement contains the entire understanding of the parties, and any change of any term or provision of the Agreement can be approved by the City Council. Any such amendment shall be attached to and made a part of this Agreement.

H. Suspension or Termination

Either party may terminate this Agreement at any time by giving written notice to the other party of such termination and specifying the effective date of such termination. Partial termination of the Scope of Services in Paragraph I. A above may only be undertaken with the approval of the Grantee. In the event of any termination for convenience and at any time, at the Grantee's option, all finished or unfinished documents, carpenter's materials, reports or other materials prepared by the Subrecipient under this Agreement shall, at the option of the Grantee, become the property of the Grantee, and the Subrecipient shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents or materials prior to termination.

The Grantee may also suspend or terminate this Agreement, in whole or in part without notice, if the Subrecipient materially fails to comply with any term of the Agreement with any of the rules, regulations or provisions referred to herein and all payments shall cease; and the Grantee may declare the Subrecipient ineligible for any further participation in the Grantee's Agreements, in addition to other remedies as provided by law. In the event there is probable cause to believe the Subrecipient is in noncompliance with any applicable rules or regulations, the Grantee may withhold up to fifteen (15) percent of said Agreement funds to be paid for past work until such time as the Subrecipient is found to be in compliance by the Grantee, or is otherwise adjudicated to be in compliance.

I. Networking and Coordination

There will be periodic networking and coordination meetings of all agencies receiving CDBG funds from the City of Hattiesburg. Meetings will be chaired by the Community Development Administrator or his designee. These meetings will provide opportunities for information sharing, technical assistance, updates of Federal, State and local requirements. The meeting will be approximately one hour at a mutually agreed upon time.

VIII. Administrative Requirements

A. Financial Management

1. Accounting Standards

The Subrecipient agrees to comply with OMB Circular A-110 and agree to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all cost incurred.

2. Cost Principles

The Subrecipient shall administer its program in conformance with OMB Circular A-122 "Cost Principles for Non-Profit, or A-21 "Cost Principles for Educational Institutions," as applicable. These principles shall be applied for all costs incurred whether charged on a direct or indirect basis.

If the Subrecipient is a governmental or quasi-governmental agency, the applicable sections of 24 CFR Part 85, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local governments," and OMB Circular A-87 would apply to this Agreement.

B. Documentation and Record Keeping

1. Records to be Maintained

The Subrecipient shall maintain all records required by the Federal regulations specified in 24 CFR Part 570.506, which are pertinent to the activities to be funded under this Agreement. Such records shall include but not limited to:

- a. Records providing a full description of each activity undertaken;
- b. Records demonstrating that each activity undertaken meets one of the National Objectives of the CDBG program;

2. Retention

The Subrecipient shall retain all records pertinent to expenditures incurred under this Agreement for a period of five (5) years after the termination of all activities funded under this Agreement. Records for non-expendable property acquired with funds under this must be retained for four (4) years after final disposition of such property. Records for any displaced person must be kept for five (5) years after he/she has received final payment. Notwithstanding the above, if there is litigation, claims, audits, negotiations or other actions that involve any of the records cited and that have started before expiration of the five-year period, then such records must be retained until completion of the actions and resolution of all issues, or the expiration of the five-year period, whichever occurs later.

3. Client Data

The Grantee shall conduct all activities related to determining the eligibility of its program participants. Such determinations must adhere to the same guidelines, policies, procedures, regulations used by the Grantee when determining eligibility for its several other CDBG programs. The Grantee and Subrecipient shall maintain client data demonstrating client eligibility for services provided. Such data shall include, but is not limited to, client name, address, income level or other basis for determining eligibility, and description of service provided.

4. Disclosures

The Subrecipient understands that client information collected under this Agreement is private and the use or disclosure of such information, when not directly connected with the administration of the Grantee's or Subrecipient's responsibilities with respect to services provided under this Agreement, is prohibited unless consent is obtained from such person receiving service and, in case of a minor, that of a responsible parent/guardian.

5. Property Records

The Subrecipient shall maintain real material inventory records which clearly identify materials purchased, and improved properties.

6. Close-Outs

The Subrecipient's obligation to the Grantee shall not end until all close-out requirements are completed. Activities during this close-out period shall include, but are not limited to: making final payments, disposing of program assets (including the return of all unused materials and determining the custodian ship of records.

7. Audits and Inspections

All Subrecipient records with respect to any matters covered by this Agreement shall be made available to the Grantee, their designees or the Federal Government, at any time during normal business hours, as often as the Grantee deems necessary, to audit, examine, and make excerpts or transcripts of all relevant data. Any deficiencies noted in audit reports must be fully cleared by the Subrecipient within 30 days after receipt by the Subrecipient. Failure of the Subrecipient to comply with the above audit requirements will constitute a violation of this Agreement and may result in the withholding of future payments. The Subrecipient hereby agrees to have an annual agency audit conducted in accordance with current Grantee policy concerning Subrecipient audits and, as applicable OMB Circular A-133.

C. Reporting and Payment Procedures

1. Payment Procedures

The Grantee will pay to the Subrecipient funds available under this Agreement based upon information submitted by the Subrecipient and consistent with an approved budget and Grantee policy concerning payments. Payments will be made for eligible expenses actually paid by the Subrecipient (reimbursement). Payments will be adjusted by the Grantee in accordance with program income balances available in Subrecipient accounts. In addition, the Grantee reserves the right to liquidate funds available under this Agreement for costs incurred by the Grantee on behalf of the Subrecipient.

2. Progress Report

The Subrecipient shall submit progress reports to the Grantee in the form, content and frequency as required by the Grantee. The Progress Reports are due quarterly and/or whenever payment requests are submitted.

D. Procurement

1. Compliance

The Subrecipient shall comply with current Grantee policy concerning the purchase of materials and shall maintain inventory records.

2. OMB Standards

The Subrecipient shall procure all materials in accordance with the requirements of OMB Circular A-110, Procurement Standards, as well as, applicable sections of 24 CFR Part 85. Further, any subcontracts executed in connection with the implementation of this grant must adhere to the same standards.

3. Travel

The Subrecipient shall obtain written approval from the Grantee for any travel outside the metropolitan area with funds provided under this Agreement.

X. Personnel and Participant Conditions

A. Civil Rights

1. Compliance

The Subrecipient agrees to comply with Title VI of the Civil rights of 1964 as amended, title VIII of the Civil Rights Act of 1968 as amended, Section 104(b) and Section 109 of title I of Housing and Community Development Act of 1974 as amended, Section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act of 1990, the Age Discrimination Act of 1975, Executive Order 11063, and with Executive Order 11246 as amended by Executive Order 11375 and 12086.

2. Non-discrimination

The Subrecipient will not discriminate against any employee or applicant for employment because of race, color, creed, religion, ancestry, national origin, sex, disability, age, marital/familial status, or status with regard to public assistance. The Subrecipient will take affirmative action to ensure that all employment practices are free from such discrimination. Such employment practices include but are not limited to the following: hiring, upgrading, demotion, transfer, recruitment, or recruitment advertising, layoff, termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Subrecipient agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting agency setting forth the provisions of this nondiscrimination clause.

3. Land Covenants

This Agreement is subject to the requirements of Title VI of the Civil Rights Act of 1964 and of 24 CFR 570.601 and 602. In regard to sale, lease, or other transfer of land acquired, cleared or improved with assistance provided under this contract, the Subrecipient shall cause or require a covenant running with the land to be inserted in the deed or lease for such transfer, prohibiting discrimination herein defined, in the sale, lease or rental, or in the use or occupancy of such land, or in any improvements erected thereon, providing that the City of Hattiesburg and the United States are beneficiaries of and entitled to enforce such covenants. The Subrecipient, in undertaking its obligation to carry out the program assisted hereunder, agrees to take such measures as are necessary to enforce such covenant, and will not itself so discriminate.

4. Section 504

The Subrecipient agrees to comply with any Federal regulations issued pursuant to compliance with Section 504 of the Rehabilitation Act of 1974, which prohibits the discrimination against persons with disabilities in any Federally assisted program. The Grantee shall provide the Subrecipient with any guidelines necessary for compliance with that portion of the regulations in force during the term of this Agreement.

B. Affirmative Action

1. Plan

The Subrecipient agrees that it shall be committed to carrying out pursuant to the Grantee's specifications an Affirmative Action Program in keeping with the principles as provided in President's Executive Order 11246 of September 24, 1965.

2. W/MBE

The subrecipient will use its best efforts to afford minority- and women- owned business enterprises the maximum practicable opportunity to participate in the performance of this Agreement. As used in this Agreement, the term "minority and female business enterprise" means a business that is at least fifty (51) percent owned and controlled by minority group members or women. For the purpose of this definition, "minority group members" are African-Americans, Spanish-speaking, Spanish surnamed, or Spanish- heritage Americans, Asian-Americans, and American Indians. The Subrecipient may rely on written representation by businesses regarding their status as minority and female business enterprises in lieu of an independent investigation.

3. Access to Records

The Subrecipient shall furnish and cause each of its own subrecipients or subcontractors to furnish all information and reports required hereunder and will permit access to its books, records and accounts by the Grantee, HUD, or its agents, or other authorized Federal officials for purposes of investigation to ascertain compliance with the rules, regulations and provisions stated herein.

4. Notifications

The Subrecipient will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understandings, a notice, provided by the agency contracting officer, advising the labor union or workers' representative of the Subrecipient's commitments hereunder, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

5. EEO/AA Statement

The Subrecipient will, in all solicitations or advertisements for employees placed by or on behalf of the Subrecipient, state that it is an Equal Opportunity or Affirmative Action employer.

6. Subcontracting Provisions

The Subrecipient will include the provisions of Paragraph X. A, Civil Rights, and B, Affirmative Action, in every subcontract or purchase orders, specifically or by reference, so that such provisions will be binding upon each of its subrecipients or subcontracts.

C. Employment Restrictions

1. Prohibited Activity

The subrecipient is prohibited from using funds provided herein or personnel employed in the administration of the program for: political activities, sectarian or religious activities, lobbying, political patronage and/or nepotism activities.

2. Labor Standards

The Subrecipient agrees to comply with the requirements of the Secretary of Labor in accordance with the Davis-Bacon Act as amended, the provisions of Contract: Work Hours and Safety Standards Act, the Copeland "Anti- Kickback" Act and all other applicable Federal, State and local laws and regulations pertaining to labor standards insofar as those acts apply to the performance of this Agreement. The Subrecipient shall maintain documentation which demonstrates compliance with hour and wage requirements of this part. Such documentation shall be made available to the Grantee for review upon request.

The Subrecipient agrees that, except with respect to the rehabilitation of residential property containing less than eight (8) units, all contracts engaged in under in excess of \$2,000.00 for repair work financed in whole or part with the assistance provided under this Agreement, shall comply with Federal requirements adopted by the Grantee pertaining to such Agreements/Contracts and with the applicable requirements of the regulations of the Department of Labor, under 29 CFR Parts 1, 3, 5, and 7 governing the payment of wages and ratio of apprentices and trainees to journeyman workers; provide, that if wages higher than those required under the regulations are imposed by state or local laws, nothing hereunder is intended to relieve the Subrecipient of its obligation, if any, to require payment of the higher wage. The Subrecipient will cause or require to be inserted in full, in all contracts subject to such regulations, provisions meeting the requirements of this paragraph.

3. "Section 3" Clause

a. Compliance

Compliance with the provisions of Section 3, the regulations set forth in 24 CFR 135, and all applicable rules and orders issued hereunder prior to the execution of this Agreement, shall be a condition of the Federal financial assistance provided under this Agreement and binding upon the Grantee, the Subrecipient and any of the Subrecipient's subrecipients and subcontractors, their successors and assigns, to those sanctions specified by the Agreement through which Federal assistance is provided. The Subrecipient certifies and agrees that no contractual or other disability exist which would prevent compliance with these requirements.

The Subrecipient further agrees to comply with these "Section 3" requirements and to include the following language in all subcontracts executed under this Agreement:

"The work to be performed under this contract is a project assisted under a program providing direct Federal financial from HUD and is subject to the requirements of Section 3 of the Housing and Community Development Act of 1968, as amended, 12 U.S.C. 1701. Section 3 requires that to the greatest extent feasible, opportunities for training and employment be given to low- and very low-income residents of the project area and contracts for work in connection with the project be awarded to business concerns that provide economic opportunities for low- and very low-income persons residing in the metropolitan area in which the project is located."

The Subrecipient further agrees to ensure that opportunities for training and employment arising in connection with a housing rehabilitation, housing construction, or public construction project are given to low- and very low-income persons residing within the metropolitan area in which the CDBG funded project is located; and where feasible, priority should be given to low- and very low-income persons within the service area of the project or neighborhood in which the project is located, and to low- and very low-income participants in other HUD programs; and award contracts for work undertaken in connection to housing rehabilitation, housing construction, or other public construction project are given to business concerns that provide economic opportunities for low- and very low-income persons residing within the metropolitan area in which CDBG funded projects are located; and where feasible, priority should be given to business concerns which provide economic opportunities to low- and very low-income residents within the service area or neighborhood in which projects are located, and to low- and very low-income participants in other HUD programs.

The subrecipient certifies and agrees that no contractual or other legal incapacity exists which would prevent compliance with these requirements.

b. Notifications

The Subrecipient agrees to send to each labor organization or representative of workers with which it has a collective bargaining agreement or other contract or understanding, if any, a notice advising said labor organization or workers' representative of its commitments under this Section 3 clause and shall post copies of the notice in conspicuous places available to employees and applicants for employment or training.

c. Subcontracts

The Subrecipient will include this Section 3 clause in every subcontract and will take appropriate action pursuant to the subcontract upon a finding that the subcontractor is in

violation of regulations issued by the grantor agency. The Subrecipient will not subcontract with any entity where it has notice or knowledge that the latter has been found in violation of regulations under 24 CFR 135 and will not let any subcontract unless the entity has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.

D. Conduct

1. Assignability

The Subrecipient shall not assign or transfer any interest in this Agreement without the prior written consent of the Grantee. Notice of any such assignment or transfer shall be furnished promptly to the Grantee.

2. Subcontracts

a. Approvals

The Subrecipient shall not enter into subcontracts with any agency or individual in the performance of this contract without the written consent of the Grantee prior to the execution of such agreement.

b. Monitoring

The Subrecipient will monitor all subcontracted services on a regular basis to assure contract compliance. Results of monitoring efforts shall be summarized in written reports and supported with documented evidence of follow-up actions to correct areas of noncompliance.

c. Content

The sub-recipient shall cause all the provisions of this Agreement in its entirety to be included in and made a part of any subcontract executed in the performance of this Agreement.

d. Selection Process

The Subrecipient shall undertake to ensure that all subcontracts let in the performance of this Agreement shall be awarded on a fair and open competition basis. Executed copies of all subcontracts shall be forwarded to the Grantee along with documentation concerning the selection process.

3. Hatch Act

The Subrecipient agrees that no funds provided, nor personnel employed under this Agreement, shall be in any way to any extent be engaged in the conduct of political activities in violation of Chapter 15 of the Title V of the United States Code.

4. Conflict of Interest

The Subrecipient agrees to abide by the provisions of 24 CFR 570.611 with respect to conflicts of interest and covenants that it presently has no financial interest and shall not acquire any financial interest, direct or indirect, which would conflict in any manner or degree with the performance of services required under this Agreement. The Subrecipient further covenants that in performance of this Agreement; no person having such a financial interest shall be employed or retained by the Subrecipient hereunder. These conflict of interest provisions apply to any person who is an employee, agent, consultant, officer, or elected official or appointed official of the Grantee, or any designated public agencies or subrecipients which are receiving funds under the CDBG Entitlement Program.

5. Lobbying

The Subrecipient hereby certifies that:

- a. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form- LLL, "Disclosure form to Report Lobbying," in accordance with its instructions.
- c. It will require that the language of paragraph (d) of this certification be included in award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly; and
- d. Lobbying Certification – Paragraph D

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000.00 and not more than \$100,000.00 for each such failure.

6. Copyright

If this Agreement results in any copyrightable materials or inventions, the Grantee and/or grantor agency reserves the right to royalty-free, non-exclusive and irrevocable license to reproduce, publish or otherwise use and to authorize others to use, the work for governmental purposes.

7. Religious Organization

The Subrecipient agrees that funds provided under this Agreement will not be utilized for religious activities, to promote religious interest, or for the benefit of a religious organization in accordance with the Federal regulations specified in 24 CFR 570.2000).

XI. Environmental Conditions

A. Air and Water

The Subrecipient agrees to comply with the following requirements in so far as they apply to the performance of this Agreement:

- Clean Air Act, 42 U.S.C., 7401, et seq...
- Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251, et seq., as amended 1318 relating to inspection, monitoring, entry, reports, and information as well as other requirements specified in said Section 114 and Section 308, and all regulations and guidelines issued hereunder;
- Environmental Protection Agency (EPA) regulations pursuant to 40 CFR, Part 50 as amended.

B. Flood Disaster Protection

In accordance with the requirements of the Flood Disaster Protection Act of 1973, the Subrecipient shall assure that for activities located in an area identified by FEMA as having special flood hazards, flood insurance under the National flood Insurance Program is obtained and maintained as a condition of financial assistance for acquisition or construction purposes (including rehabilitation).

C. Lead Based Paint

The Subrecipient agrees that any repair of residential structures with assistance provided under this Agreement shall be subject to HUD Lead- Based Paint Regulations at 24 CFR 570.608, and 24 CFR Part 35. Such regulations pertain to all HUD-assisted housing and require that all owners, prospective owners, and tenants of properties constructed prior to 1978 be properly notified that such properties may include lead-based paint. Such notification shall point out the hazards of lead-based paint and explain the symptoms, treatment and precautions that should be taken when dealing with lead-based paint poisoning and the advisability and availability of blood level screening for children under the age of seven. The notice should also point out that if lead-based paint is found on the property, abatement measures may be undertaken.

D. Historic Preservation

The Subrecipient agrees to comply with the Historic Preservation requirements set forth in the National Historic Preservation Act of 1966, as amended and the procedures set forth in 36 CFR, Part 800, Advisory Council on Historic Preservation Procedures for Protection of Historic Properties, insofar as they apply to the performance of this Agreement.

In general, this requires concurrence from the State Historic Preservation Officer for all rehabilitation and demolition of historic properties that are fifty years old or older or that are included on the Federal, state or local historic property list

XII. Severability

If any provision of this Agreement is held invalid, the remainder of the Agreement shall not be affected hereby and all other parts of this Agreement shall nevertheless be in full force and effect.

IN WITNESS THEREOF,

The City of Hattiesburg and AWARDDEE have caused their signatures to be hereunto affixed and duly attested:

City of Hattiesburg, Mississippi

Starter Homes of Mississippi

By: _____
Toby Barker, Mayor

By: _____
Beth Norris

Date: _____

Date: _____

Attest: _____
Kermas Eaton, City Clerk

Attest: _____

Date: _____

Date: _____



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Lamar Rutland

cc:

Date: Tuesday, July 5, 2022

Re: Approve finding that pursuant to Miss. Code Ann. § 17-25-25 (5), the fair market value of that certain property described in the Quitclaim Deed from The City of Hattiesburg, Mississippi, to Midtown Montevista, LLC, is zero; that it is in the City's best interest to dispose of its interest, if any, in and to the subject property; and authorize the Mayor to execute said Quitclaim Deed to Midtown Montevista, LLC.
File Number: 2022-468
Minute Book #

Summary

Approve finding that pursuant to Miss. Code Ann. § 17-25-25 (5), the fair market value of that certain property described in the Quitclaim Deed from The City of Hattiesburg, Mississippi, to Midtown Montevista, LLC, is zero; that it is in the City's best interest to dispose of its interest, if any, in and to the subject property; and authorize the Mayor to execute said Quitclaim Deed to Midtown Montevista, LLC.

Recommendation Statement

I recommend approval of this item.

Please place this on the July 5, 2022 City Council meeting for consideration.

Prepared By, Record and
Return to:
Pope & Pope, P.A.
Moran M. Pope, III
MS Bar No. 4441
P.O. Box 17527
Hattiesburg, MS 39404
(601)268-9997

INDEXING INSTRUCTIONS: All of Block 6, and Lots 2, 3, 4, 11, 12, and 13 of Block 7, Monte Vista Terrace Subdivision, City of Hattiesburg, Forrest County, Mississippi.
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STATE OF MISSISSIPPI

COUNTY OF FORREST

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (10.00), cash in hand paid,
and other good and valuable consideration, the receipt and sufficiency of which is hereby
acknowledged, the undersigned, **GRANTOR**,

THE CITY OF HATTIESBURG
a Mississippi Municipal Corporation
Post Office Box 1898
Hattiesburg, MS 39403-1898
(601) 545-4500

does hereby grant, bargain, sell, convey and quitclaim unto the **GRANTEE**,

MIDTOWN MONTEVISTA, LLC
A Mississippi Limited Liability Company

Address: _____

Telephone: _____

any and all of its right, title and interest in the following described real property, lying and being situate in Forrest County, Mississippi, described as follows, to-wit:

Parcel A

A parcel of land containing 2.81 acre, more or less, and containing all of Block 6 of Monte Vista Terrace Subdivision (Plat Book 7, Page 10) less and except those parcels conveyed to the City of Hattiesburg, MS in Deed Book 921 at Pages 124 and 129.

Parcel B

A parcel of land containing 1.25 acre, more or less, and containing Lots 1, 2, 3, 12, 13, and 14 together with the north one-half of Lots 4 and 11 of Block 7 of Monte Vista Terrace Subdivision (Plat Book 7, Page 10).

By way of explanation, on June 10, 1949, Luther A. Smith and Travis H. Boykin conveyed to the City of Hattiesburg, Mississippi ("the City"), a water and sewerage system in the Monte Vista Terrace Subdivision, including approximately 1500 feet of sewer line, said conveyance being filed for record in Book 107 at Page 160 in the land deed records in the office of the Chancery Clerk of Forrest County, Mississippi. The said water and sewer system has not been in use by the City of Hattiesburg for many years, and the City has installed more modern water and sewer lines under the above-described property. The City has no plans to use the old water and sewer lines in the future, and the governing authorities of the City have determined, pursuant to *Miss. Code Ann.* § 17-25-25 (Supp. 2021), that the fair market value of the any interest of the City in the subject property is zero.

WITNESS MY SIGNATURE, on this, the ____ day of _____
_____, A.D., 2022.

CITY OF HATTIESBURG

By: _____
TOBY BARKER, MAYOR

ATTESTED BY:

KERMAS EATON, CITY CLERK

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of _____, A.D., 2022, within my jurisdiction, the within named **TOBY BARKER** who acknowledged that he is Mayor of the City of Hattiesburg, Mississippi, and that in said representative capacity, he executed the above and foregoing instrument after first having been duly authorized so to do.

(S E A L)

NOTARY PUBLIC

My Commission Expires: _____

STATE OF MISSISSIPPI

COUNTY OF _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of _____, A.D., 2022, within my jurisdiction, the within named **KERMAS EATON**, who acknowledged that he is City Clerk of the City of Hattiesburg, Mississippi, and that in said representative capacity, he executed the above and foregoing instrument after first having been duly authorized so to do.

(S E A L)

NOTARY PUBLIC

My Commission Expires: _____



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Peggy Sealy, Chief of Police

cc:

Date: Tuesday, July 5, 2022

Re: Ratification of submitted grant application to the U.S. Department of Justice 2022 Bulletproof Vest Partnership Grant Program in the amount of \$24,800.00 to purchase bulletproof vests for the Hattiesburg Police Department. The grant reimbursement to the city will provide \$12,400.00 (50%) of the cost of the vests.
File Number: 2022-467
Minute Book #

Summary

2022 Bulletproof Vest Partnership Grant

Recommendation Statement

I recommend ratification of submitted grant application to the U.S. Department of Justice 2022 Bulletproof Vest Partnership Grant Program in the amount of \$24,800.00 to purchase bulletproof vests for the Hattiesburg Police Department. The grant reimbursement to the city will provide \$12,400.00 (50%) of the cost of the vests.

Please place this on the July 5, 2022 City Council meeting for consideration.



SUBMIT APPLICATION

1. Agency Profile

2. Application

3. Payment

4. Status

5. Personal Information

Help

JUR: HATTIESBURG CITY,
MS

LOGOUT

OMB #1121-0235
(Expires: 10/31/2016)



Application Profile



Application



NIJ Approved
Vests



Submit Application

You have successfully submitted your application for funding for BVP approval.

The approval process may take several weeks from the application closing date. A confirmation email has been sent to chamilton@hattiesburgms.com. An email approval advisory will also be sent to chamilton@hattiesburgms.com when the program approvals are completed. Additionally, you may check the status of your application by selecting option , 'Application History', in the Jurisdiction's Handbook. Thank you for your continued patience.

For your reference, the summary data for your Application for Funding is listed below.

SUCCESSFUL SUBMISSION

Jurisdiction: HATTIESBURG CITY

Application Id: 22033209

Status/Submission Date: Sent for BVP Approval : 06/27/22

APPLICATION FOR FUNDING

Quantity	Extended Cost	Tax, S&H	Total Cost
31	\$24,800.00	\$0.00	\$24,800.00
Maximum Allowable Funding from BVP:			\$12,400.00

* Important: You can click on the 'Print Screen' button below to keep a copy for your records.

PRINT SCREEN



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Cecilia Jones
cc: Kermas Eaton, City Clerk
Date: Tuesday, July 5, 2022
Re: Acknowledge Proof of Publication from The Clarion Ledger for the month of May 2022.
File Number: 2022-459
Minute Book #

Summary

Acknowledge Proof of Publication from The Clarion Ledger for the month of May 2022.

Recommendation Statement

Acknowledge acceptance of Proof of Publication from The Clarion Ledger for the month of May 2022.

Please place this on the July 5, 2022 City Council meeting for consideration.

LOCALiQClarion Ledger
Hattiesburg American

Branch 8202

Doc # 22345

ACCOUNT NAME The City Of Hattiesburg		ACCOUNT # 211698	PAGE # 1 of 1
INVOICE # 0004664534	BILLING PERIOD May 1- May 31, 2022	PAYMENT DUE DATE June 20, 2022	
PREPAY (Memo Info) \$0.00	UNAPPLIED (Included in amt due) \$0.00	TOTAL AMOUNT DUE \$265.94	
BILLING ACCOUNT NAME AND ADDRESS The City Of Hattiesburg Cecilia Jones P.O. Box 1898 Hattiesburg, MS 39403-1898 		BILLING INQUIRIES/ADDRESS CHANGES 1-877-736-7612 or smb@ccc.gannett.com	
		FEDERAL ID 71-0004640	
Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly invoiced or paid must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be waived. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited. All funds payable in US dollars.			

00002116980000000000000046645340002659410982

To sign-up for E-mailed invoices and online payments please contact abgspecial@gannett.com. Previous account number: C19347.

Date	Description	Amount
5/1/22	Balance Forward	\$0.00

Package Advertising:

Start-End Date	Description	PO Number	Package Cost
5/22/22-5/25/22	0005268930 REQUEST FOR PROPOSA	ARP RFP 20	\$265.94

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

LOCALiQClarion Ledger
Hattiesburg American

ACCOUNT NAME The City Of Hattiesburg		PAYMENT DUE DATE June 20, 2022		AMOUNT PAID		
ACCOUNT NUMBER 211698		INVOICE NUMBER 0004664534				
CURRENT DUE \$265.94	30 DAYS PAST DUE \$0.00	60 DAYS PAST DUE \$0.00	90 DAYS PAST DUE \$0.00	120+ DAYS PAST DUE \$0.00	UNAPPLIED PAYMENTS \$0.00	TOTAL AMOUNT DUE \$265.94

REMITTANCE ADDRESS (Include Account# & Invoice# on check)Clarion Ledger/Hattiesburg American
P.O. Box 677577
Dallas, TX 75267-7577**TO PAY WITH CREDIT CARD PLEASE FILL OUT BELOW:**
☐ VISA ☐ MASTERCARD ☐ DISCOVER ☐ AMEX

Card Number _____

Exp Date ____ / ____ / ____ CVV Code _____

Signature _____ Date _____

00002116980000000000000046645340002659410982

AFFIDAVIT OF PUBLICATION THE CLARION-LEDGER

TO: THE CITY OF HATTIESBURG
200 FORREST ST
HATTIESBURG, MS 39401
Acct# TCL-C19347

This is not an invoice

of Affidavits 1

Ad Number: 0005268930

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is a Legal Advertising Representative of The Clarion-Ledger, a newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, to be issues of said newspaper editions dated as follows :

In said newspaper in the issue(s) dated:

05/22/2022, 05/25/2022

Size: 1162 words / 1 col. x 191 lines

Published: 2 time(s)

Now due on said account is \$265.94

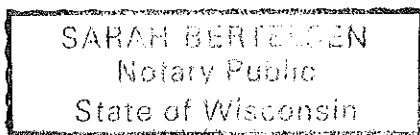
Signed *Nicole Jacobs*
Authorized Clerk of The Clarion-Ledger

SWORN to and subscribed before me on May 25, 2022.

S. BerTELSEN
Notary Public, State of Wisconsin, County of Brown

7/27/25
My commission expires

(SEAL)



**REQUEST FOR PROPOSALS
FOR PROFESSIONAL CONSULTANT
SERVICES**

The City of Hattiesburg is requesting proposals from qualified and professional individuals or consulting firms to work with the Community Development Division in conducting a needs assessment and gaps analysis in support of the HOME-ARP (American Rescue Plan) Program. All services will be provided in accordance with applicable state and federal program rules and regulations under the HOME-ARP Program.

Three proposals should be sealed and properly labeled as set forth in the information packages and may be hand delivered or mailed to the City Clerk's Office, City of Hattiesburg, 200 Forrest Street, P. O. Box 1898, Hattiesburg, MS 39403 and received at the City Hall Clerks Office no later than June 16, 2022, by 10:00 a.m. after which time they will be opened and publicly announced. The Selection Review Committee will then review each proposal and select a qualified firm or individual. All Proposals should be clearly identified as follows:

**NAME OF FIRM OR INDIVIDUAL
PROPOSALS FOR PROFESSIONAL
CONSULTANT SERVICES
HOMELESS NEEDS ASSESSMENT AND GAP
ANALYSIS**

The City has been allocated HOME-ARP funding by the U. S. Department of Housing and Urban Development. The use of funds is specific to address the need for homelessness assistance and supportive services for the qualifying populations:

- Homeless and at risk of homelessness, as defined at 24CFR 91.5;
- Fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking, as defined at 24CFR 5.2033 and 22 U.S.C. 7102;
- Other populations under Section 212(a) of NAHA (42 U.S.C. 12742(a))

The City is seeking firms to assist the City and its agents in conducting a Needs Assessment and Gap Analysis to be used in the development of the HOME-ARP Allocation Plan, which shall be prepared in accordance with HUD requirements.

Firms or individuals proposing to perform consultative services should submit a list of their qualifications, experience, and capacity for performance. Preparation of the Needs Assessment and Gap Analysis and HOME-ARP Allocation Plan will include the following tasks:

- Develop an outreach strategy and lead consultation with agencies and providers serving Hattiesburg, including, at a minimum, the Continuum of Care (CoC), homeless and domestic violence service providers, veterans' groups, public housing agencies (PHAs), public agencies that address the needs of the qualifying populations, and public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities. Provide a summary of the consultation process, list of organizations consulted, and a summary of feedback received from these entities
- Evaluate and describe the size and demographic composition of qualifying populations within the city limits
- Describe the unmet housing and service needs of qualifying populations, including but not limited to:
 - Sheltered and unsheltered homeless populations;
 - Those currently housed populations at risk of homelessness;
 - Other families requiring services or housing assistance or to prevent homelessness; and,
 - Those at greatest risk of housing instability or in unstable housing situations
- Identify and consider the current resources available to assist qualifying populations; including congregate and non-congregate shelter units, supportive services, TBRA (Tenant Based Rental Assistance), and affordable and permanent supportive rental housing
- Identify the characteristics of housing associated with instability and an increased risk of homelessness
- Identify priority needs for qualifying populations
- Explain how the level of need and gaps in its shelter and housing inventory and service delivery systems based on the data presented were determined
- Develop the HOME-ARP Allocation Plan. It is expected that the consultant will work with City staff and the CoC to create the City's HOME-ARP Allocation Plan based on the findings of the Needs Assessment and Gap Analysis. The document will provide the framework for the distribution of HOME-ARP funds by the City of Hattiesburg.

The most accurate available data should

the most recently available data should be used, including point in time count, housing inventory count, or other data available through the CoC, and consultations with service providers to quantify the individuals and families in the qualifying populations.

Contract Type

The City of Hattiesburg desires to enter into a contract with the selected firm or individual on a lump sum basis with a mutually agreeable predetermined maximum upset price.

Proposal Content and Evaluation Criteria

In order for your proposal to be properly evaluated, you must submit a Statement of qualifications, Experience, Capacity, and Price in sufficient detail to be evaluated. The proposal must include the following parts:

1. **Qualifications** – Information reflecting qualifications of persons to be assigned to provide services. 20

2. **Experience** – Information regarding the experience of the firm, particularly in connection with the completion of Needs Assessment and Gap Analysis. The information submitted should, at a minimum, include a listing of the Needs Assessments and Gap Analysis prepared by the Consultant and the name of the client for which Plans were prepared. 20

3. **Plan of Approach** - Provide a detailed Plan of Approach that explains the schedule for the project, including project stages and milestones. Identify how your firm intends to comply with and meet the anticipated deliverables, as detailed within this solicitation. Details should include how your firm expects to handle any regulations or requirements imposed by HUD HOME-ARP, the funding source. 30

4. **Capacity for Performance (Work Force)** - Identify number and title of staff available to provide services. 15

5. **Cost** - Provide a lump sum cost of the work to be performed. 15

TOTAL POINTS 100

The City of Hattiesburg reserves the right to reject any and all proposals and to waive any irregularities or informalities in the proposal process. The City of Hattiesburg is an equal opportunity employer. MBE and WBE firms/individuals are encouraged to submit a proposal.

All questions related to this Legal Ad shall be submitted in writing and directed to:

Petra Wingo, Community Development
Division Manager

Urban Development Department

City of Hattiesburg

P. O. Box 1898

Hattiesburg, MS 39403-1898

(601) 554-1006

Helpful links: HOME-ARP Regulatory Guidance:

CPD-21-10: <https://www.hud.gov/sites/dfiles/OCHCO/documents/2021-10cpdn.pdf>

HOME-ARP Allocation Plan Template: <https://www.hudexchange.info/resource/5498/homearp-allocation-plan-template/>

CITY OF HATTIESBURG, MISSISSIPPI

(SEAL)

BY: CITY CLERK

Toby Barker, Mayor

05/22, 05/26/2022

0205268930 01



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Jennifer Shows, Grants Coordinator
cc: Kermas Eaton, City Clerk
Date: Tuesday, July 5, 2022
Re: Authorize publication of Notice of Public Hearing regarding the City of Hattiesburg's 2022 Action Plan
File Number: 2022-474
Minute Book #

Summary

Authorize publication of Notice of Public Hearing regarding the City of Hattiesburg's 2022 Action Plan

Recommendation Statement

I recommend approval of this item

Please place this on the July 5, 2022 City Council meeting for consideration.

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR THE 2022 ACTION
PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG &
HOME) PROGRAMS AND APPLICABLE INFORMATION
ATTENTION: ALL HATTIESBURG, MISSISSIPPI RESIDENTS

The City of Hattiesburg, Mississippi has been allocated \$519,024 in Community Development Block Grant (CDBG) funds and \$331,710 in HOME Investment Partnerships (HOME) Program funds from the U.S. Department of Housing and Urban Development for program year 2022. The funds will be used to meet the primary objectives of the Housing and Urban Development Act of 1974, as amended, by providing access to affordable, decent, safe and sanitary housing and a suitable living environment and expanding economic opportunities for persons, of low and moderate- income.

A Public Hearing is scheduled for Tuesday, July 26, 2022, at 5:00 p.m., at the Jackie Dole Community Center, 220 W Front Street. Public Comments on the topic will be taken between July 7, 2022 through August 6, 2022.

The City has drafted a 2022 Action Plan for the allocation of CDBG and HOME funds based on strategies in the 5-year Consolidated Plan and on feedback from previous public comment opportunities. The City proposes to allocate the 2022 funding in the following manner:

CDBG:

Administration: \$103,805

Housing Programs: \$415,219

HOME:

Administration: \$33,171

CHDO Housing: \$49,757

Housing Rehabilitation: \$278,782

The Draft 2022 Action Plan is available at www.hattiesburgms.com/community-development or at the Community Development Division Office on the First Floor of City Hall, 200 Forrest Street, Hattiesburg, MS. Interested parties may also email cdbg@hattiesburgms.com or call 601-554-1006 to request an emailed copy of the draft document. The City will consider any comments or views of citizens, agencies or units of local government received in writing and orally at the Public Hearing scheduled for July 26, 2022. Written comments will additionally be accepted in the Community Development Division now through August 6, 2022. These comments will be taken into consideration in finalizing a 2022 Action Plan, and a summary of any comments accepted will be attached to the final action plan.

Comments related to this NOTICE may be delivered to City Hall, First Floor, Urban Development/Community Development Division, 200 Forrest Street, Hattiesburg, MS 39401 or mailed to City of Hattiesburg Community Development Division, P.O. Box 1898, Hattiesburg, MS 39403. Comments may also be emailed to cdbg@hattiesburgms.com. Comments must be received no later than 9:00 a.m., Monday, August 8, 2022.

If you have any questions regarding this information, please contact the Department at (601) 554-1006. Anyone requiring special accommodation in considering these proposals, providing related comments, or in attending the public hearing are encouraged to contact the Department of Urban Development at (601) 554-1006 or email cdbg@hattiesburgms.com in sufficient advance of meetings to make arrangements.

CITY OF HATTIESBURG, MISSISSIPPI

BY: _____

CITY CLERK

(SEAL)

Toby Barker, Mayor



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Jennifer Shows, Grants Coordinator

cc: Kermas Eaton, City Clerk

Date: Tuesday, July 5, 2022

Re: Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME}
File Number: 2022-465
Minute Book #

Summary

Approve and authorize issuance of manual checks for CDBG/HOME Program Claims per attached Memorandum. {CDBG Entitlement/HOME}

Recommendation Statement

I recommend approval of this item

Please place this on the July 5, 2022 City Council meeting for consideration.

MEMORANDUM

TO: City of Hattiesburg Council Members

FROM: Jennifer Shows
Department of Urban Development

SUBJECT: Authorize issuance of manual check for CDBG/HOME Program claims

DATE: July 5, 2022

The following request for payment is being submitted for approval during the City Council's July 5, 2022 meeting. Please authorize and approve issuance of a manual check for the claims listed below:

Recipient: Bradley Construction Co, LLC
Activity: Substantial Rehabilitation
Program: CDBG
Project Site: 303 J.C. Killingsworth
Amount Requested: \$8,800.00
Purpose of Request: Reimbursement

Recipient: Bradley Construction Co, LLC
Activity: Substantial Rehabilitation
Program: CDBG
Project Site: 515 Columbia Street
Amount Requested: \$11,450.00
Purpose of Request: Reimbursement

Recipient: Helen O'Neal
Activity: Substantial Rehabilitation
Program: CDBG
Project Site: 303 J.C. Killingsworth
Amount Requested: \$900.00
Purpose of Request: Relocation (6/28/22-7/27/22)

Recipient:	Lisa Means
Activity:	Substantial Rehabilitation
Program:	CDBG
Project Site:	515 Columbia Street
Amount Requested:	\$900.00
Purpose of Request:	Relocation (6/28/22-7/27/22)

To: Urban Development Community Development Division
INVOICE

Bradley Construction Co. LLC
4117 HWY 26 West
Lucedale, MS 39452
601-947-0604
June 23, 2022

Address: 303 Killingsworth

Completed Job Descriptions

1	Installed new outside unit	1,800.00
2	Installed new concrete driveway 11x25	3,000.00
3	Installed kitchen cabinet door and drawer	1,500.00
4	Installed new dishwasher	1,000.00
5	Installed new electric stove and hood vent	1,500.00
Total Material & Labor		\$8,800.00

Homeowner: _____

Contractor: Billy Bradley

Make all checks payable to Bradley Construction Co. LLC

Thank you for your business!

4117 Hwy 26 West Lucedale, MS 39452 Phone 601-947-0604,

Email Address: billyandgloriabradley@hotmail.com

RECEIVED
4/24/22
KJL

To: Urban Development Community Development Division
INVOICE

Bradley Construction Co. LLC
4117 HWY 26 West
Lucedale, MS 39452
601-947-0604
June 23, 2022

Address: 515 Columbia

Completed Job Descriptions

1	Installed new bathroom longer vanity 60"	800.00
2	Installed under layment for new flooring in utility room	150.00
3	Removed and replaced existing gutter and down spouts and added dirt under kitchen window	1,000.00
4	Removed And replaced 1x2 molding with quarter round	1,500.00
5	Installed new vinyl flooring throughout house	5,000.00
6	Rebuilt kitchen cabinet for stove to fix	300.00
7	Removed and replaced gable vent	350.00
8	Replaced deteriorated wood top shelf of carport cabinet	100.00
9	Installed cabinet door and drawers	2,250.00
Total Labor & Material		\$11,450.00

Homeowner: _____

Contractor: Billy Bradley

Make all checks payable to Bradley Construction Co. LLC
Thank you for your business!
4117 Hwy 26 West Lucedale, MS 39452 Phone 601-947-0604,
Email Address: billyandgloriabradley@hotmail.com

KJL  4/24/22



Memorandum

To: Mayor Toby Barker and Members of City Council
From: Chris McGee, Director of Parks and Recreation
cc:
Date: Tuesday, July 5, 2022
Re: Approve the sale of grave spaces per attached Memo's, Receipts, and Deeds.
File Number: 2022-455
Minute Book #

Summary

Approve the sale of grave spaces per attached Memo's, Receipts, and Deeds.

Recommendation Statement

I am recommending approval of the sale of grave spaces.

Please place this on the July 5, 2022 City Council meeting for consideration.

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Date: June 13, 2022

James Foley

(1) Space \$ 175.00

South Half (S ½) of the Southwest Quarter (SW ¼)

Lot 111, Section 39, Highland Cemetery

Evans Bolton

(1) Space \$ 175.00

North Half (N ½) of the Northwest Quarter (NW ¼)

Lot 115, Section 38, Highland Cemetery

Patricia A. Easterling

(2) Spaces \$ 350.00

Southeast Quarter (Se ¼)

Lot 53, Section 39, Highland Cemetery

Dexter Randolph

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 34, Section 37, Highland Cemetery

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Date: June 20, 2022

Andrae D. Nelson

(1) Space \$ 175.00

North Half (N ½) of the Southeast Quarter (SE ¼)

Lot 3, Section 34, Highland Cemetery

John A. Satcher

(1) Space \$ 175.00

North Half (N ½) of the Northwest Quarter (NW ¼)

Lot 30, Section 36, Highland Cemetery

Robert M. Garner

(1) Space \$ 175.00

West Half (W ½) of the Northwest Quarter (NW ¼)

Lot 127, Section 21, Highland Cemetery

Laverne M. Garner

(1) Space \$ 175.00

East Half (E ½) of the Northwest Quarter (NW ¼)

Lot 127, Section 21, Highland Cemetery

Clifford Webb Anderson

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 128, Section 39, Highland Cemetery

Robert Aubrey Morgan

(1) Space \$ 175.00

West Half (W ½) of the Northeast Quarter (NE ¼)

Lot 127, Section 21, Highland Cemetery

Ronald Elliott Phillips

(1) Space \$ 175.00

South Half (S ½) of the Southeast Quarter (SE ¼)

Lot 28, Section 37, Highland Cemetery

Lillian Lyles

(1) Space \$ 175.00

North Half (N ½) of the Southeast Quarter (SE ¼)

Lot 80, Section 34, Highland Cemetery

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Date: June 22, 2022

Judith L. Oliver

(1) Space \$ 175.00

North Half (N ½) of the Southeast Quarter (SE ¼)

Lot 8, Section 30, Highland Cemetery

Gerald Lee Oliver

(1) Space \$ 175.00

South Half (S ½) of the Northeast Quarter (NE ¼)

Lot 8, Section 30, Highland Cemetery

Paul Franklin Lancaster

(1) Space \$ 175.00

South Half (S ½) of the Northeast Quarter (NE ¼)

Lot 43, Section 39, Highland Cemetery

David Lancaster

(2) Spaces \$ 350.00

Southeast Quarter (SE ¼)

Lot 43, Section 39, Highland Cemetery

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/08/ 2022

SOLD TO:

Mr. Mrs. Miss James Foley

ADDRESS 1158 Richburg Rd. Hattiesburg, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 SW 1/4 Lot No. 111 Section No. 39 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Jamark Allen
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/08/ 2022

SOLD TO:

Mr. Mrs. Miss Evans Bolton, Jr.

ADDRESS 502 Broad St. Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 NW 1/4 Lot No. 115 Section No. 38 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Jamark Allen
Supt. of City Cemeteries

CASH

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06-10- 2022

SOLD TO:

Mr. Mrs. Miss Patricia A. Easterling

ADDRESS 205 Bay St. Hattiesburg, MS 39403

desires to purchase the grave space described below, subject to Cemetery regulations.

SE 1/4 Lot No. 53 Section No. 39 in Highland Cemetery

Number of grave spaces 2 Price per grave space \$ 175.00

Price Received \$ 250.00

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/20/ 2022

SOLD TO:

Mr. Mrs. Miss Andrea D. Nelson

ADDRESS 307 Park Ave. Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ SE $\frac{1}{4}$ Lot No. 3 Section No. 31 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/17/ 2022

SOLD TO:

Mr Mrs. Miss John A. Satcher

ADDRESS 606 Toney Dr. Apt. 1 Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ NW $\frac{1}{4}$ Lot No. 30 Section No. 36 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/16/ 2022

SOLD TO:

Mr. Mrs. Miss Robert M. Garner c/o Ruth Garner Brockwell

ADDRESS 11 E. Augusta Pl. Apt 307, Greenville, SC. 29605

desires to purchase the grave space described below, subject to Cemetery regulations.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Lot No. 127 Section No. 21 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/16/ 2022

SOLD TO:

Mr. Mrs. Miss Laverne M. Garner c/o Ruth Garner Brockwell

ADDRESS 11 E. Augusta Pl. Apt 307, Greenville, SC 29605

desires to purchase the grave space described below, subject to Cemetery regulations.

E $\frac{1}{2}$ NW $\frac{1}{4}$ Lot No. 127 Section No. 21 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

Ck# 6913

(Ruth Garner Brockwell)

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/15/ 2022

SOLD TO:

Mr. Mrs. Miss Clifford Webb Anderson, Jr.

ADDRESS 559 Laveda Lane, Pontotoc, MS. 38863

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ SW $\frac{1}{4}$ Lot No. 128 Section No. 39 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

Ck# 57219 (more)

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/20/ 20 22

SOLD TO:

Mr. Mrs. Miss Ronald Elliot Phillips
ADDRESS 953 Tatum Camp Rd B Hattiesburg, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

S $\frac{1}{2}$ SE $\frac{1}{4}$ Lot No. 28 Section No. 37 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By Franklin Allen
Supt. of City Cemeteries

Card

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/16/ 20 22

SOLD TO:

Mr. Mrs. Miss Robert Aubrey Morgan C/o Ruth Garner Brockwell
ADDRESS 11 E. Augusta Pl. Apt 307, Greenville, S.C. 29605

desires to purchase the grave space described below, subject to Cemetery regulations.

W $\frac{1}{2}$ NE $\frac{1}{4}$ Lot No. 127 Section No. 21 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

ck # 6913
(Ruth Garner Brockwell)

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/21/ 20 22

SOLD TO:

Mr. Mrs. Miss Lillian Lyles
ADDRESS 44 Clinton Dr. Petal, MS 39465

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ SE $\frac{1}{4}$ Lot No. 80 Section No. 341 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/22/ 2022

SOLD TO:

Mr. Mrs. Miss Gerald Lee Oliver

ADDRESS 109 Okatoma DR. Hattiesburg, MS. 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 NE 1/4 Lot No. 8 Section No. 30 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

Debit
card

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Banne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/22/ 2022

SOLD TO:

Mr. Mrs. Miss Judith L. Oliver

ADDRESS 109 Okatoma DR. Hattiesburg, MS. 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SE 1/4 Lot No. 8 Section No. 30 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

Debit
card

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Banne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/21/ 20 22

SOLD TO:

Mr. Mrs. Miss

Paul Franklin Lancaster

ADDRESS

900 Lancaster Dr. Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

5 1/2 NE 1/4 Lot No. 43 Section No. 39 in Highland Cemetery

Number of grave spaces

1

Price per grave space \$

175.00

Price Received \$

175.00

CITY OF HATTIESBURG, MISSISSIPPI

By

Serayah Allen
Supt. of City Cemeteries

CK # 8091

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 06/21/ 20 22

SOLD TO:

Mr. Mrs. Miss

David Lancaster

ADDRESS

900 Lancaster Dr. Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

1/2 SE 1/4 Lot No. 43 Section No. 39 in Highland Cemetery

Number of grave spaces

2

Price per grave space \$

175.00

Price Received \$

350.00

CITY OF HATTIESBURG, MISSISSIPPI

By

Serayah Allen
Supt. of City Cemeteries

CK # 8091

CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES

Hattiesburg, Miss., 06/13/ 2022

SOLD TO:

Mr. Mrs. Miss

Dexter Randolph

ADDRESS

1718 2nd Terrace, Hattiesburg, MS. 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SW 1/4 Lot No. 34 Section No. 37 in Highland Cemetery

Number of grave spaces

1

Price per grave space \$

175.⁰⁰

Price Received \$

175.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By

Deborah Bowne

Supt. of City Cemeteries

'Debit
card

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Evans Bolton, Jr., subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Northwest Quarter (NW¼)

Lot 115 Section 38

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto James Foley, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southwest Quarter (SW¼)

Lot 111 Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Patricia A. Easterling, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Southeast Quarter (SE¼)

Lot Number 53 Section Number 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Andrae D. Nelson, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southeast Quarter (SE¼)

Lot 3 Section 34

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto John A. Satcher, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Northwest Quarter (NW¼)

Lot 30 Section 36

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Robert M. Garner, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

West Half (W½) of the Northwest Quarter (NW¼)

Lot 127 Section 21

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Laverne M. Garner, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

East Half (E½) of the Northwest Quarter (NW¼)

Lot 127 Section 21

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Clifford Webb Anderson, Jr., subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 128 Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Robert Aubrey Morgan, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

West Half (W½) of the Northeast Quarter (NE¼)

Lot 127 Section 21

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Ronald Elliot Phillips, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southeast Quarter (SE¼)

Lot 28 Section 37

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Lillian Lyles, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southeast Quarter (SE¼)

Lot 80 Section 34

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Judith L. Oliver, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southeast Quarter (SE¼)

Lot 8 Section 30

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Gerald Lee Oliver, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northeast Quarter (NE¼)

Lot 8 Section 30

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Paul Franklin Lancaster, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northeast Quarter (NE¼)

Lot 43 Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, David Lancaster, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Southeast Quarter (SE¼)

Lot Number 43 Section Number 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Dexter Randolph, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 34 Section 37

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of July, 2022.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of July, 2022.

My Commission Expires:

NOTARY PUBLIC



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc:

Date: Tuesday, July 5, 2022

Re: Approve claims docket for the period ending June 30, 2022.
File Number: 2022-464
Minute Book #

Summary

Recommendation Statement

Please place this on the July 5, 2022 City Council meeting for consideration.

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9		INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION	
001000		BALANCE SHEET									
001000 122000					DAMAGE DEPOSITS						
048948	PHS CLASS OF 2022	REFUND 4/9/22	0	2022	9	INV	P	250.00	063022	291593	REFUND DEPOSIT-4/9/
048949	HARRIS, FRANKIE	REFUND 5/7/22	0	2022	9	INV	P	500.00	063022	291543	REFUND DEPOSIT-5/7/
048950	MC GEE, MARY	REFUND 4/9/22	0	2022	9	INV	P	600.00	063022	291569	REFUND SECURITY DEP
048951	HUB CITY BUSINESS NE	REFUND 6/14/22	0	2022	9	INV	P	100.00	063022	291552	REFUND DEPOSIT-6/14
ACCOUNT TOTAL								1,450.00			
ORG 001000 TOTAL								1,450.00			
001001		REVENUES									
001001 287000					POLICE/FIRE-SPECIAL DUTY						
003980	PROTECTION AGENCY &	1222	0	2022	9	INV	P	104.50	063022	291602	5/7/22 EVENT
003980	PROTECTION AGENCY &	1253	0	2022	9	INV	P	76.00	063022	291602	4/8/22 EVENT
								180.50			
ACCOUNT TOTAL								180.50			
001001 332000					POLICE FINES						
004271	SOUTHERN FINANCIAL S	CMCHAT3 6/1-6/17/22	0	2022	9	INV	P	938.80	063022	291623	POLICE FINE COLLECT
ACCOUNT TOTAL								938.80			
ORG 001001 TOTAL								1,119.30			
001015		CITY COURT									
001015 500300					PAPER						
047235	SOUTHERN ACCOUNTING	06220023	0	2022	9	INV	P	99.16	063022	291622	COURT RECEIPT PAPER
ACCOUNT TOTAL								99.16			
001015 559100					OTHER OPER.MATLS-FULL R						
003810	OFFICE PRODUCTS PLUS	983011-0	228207	2022	9	INV	P	869.00	063022	291586	OFFICE SUPPLIES FOR
003810	OFFICE PRODUCTS PLUS	983011-1	228207	2022	9	INV	P	348.51	063022	291586	OFFICE SUPPLIES FOR
003810	OFFICE PRODUCTS PLUS	983011-2	228207	2022	9	INV	P	114.56	063022	291586	OFFICE SUPPLIES FOR
								1,332.07			
ACCOUNT TOTAL								1,332.07			
001015 604900					OTHER PROFESSIONAL SERV.						
003940	POLK-PAYTON, GAY ATT 26		0	2022	9	INV	P	4,656.25	063022	291597	COURT JUDGE PRO TEM
ACCOUNT TOTAL								4,656.25			
001015 611000					TRAVEL EXPENSE						
003574	MCSWAIN, PHILLIP	94050T	0	2022	9	INV	P	297.10	063022	291571	COURT TRAVEL ADV.FO

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
003719	MUHAMMAD, KHADIJAH	92870T	0	2022	9	INV	P		99.70	063022	291579 GR# 1H79TI081923-01
048918	TAYLOR SHAKITA	93560T	0	2022	9	INV	P		1,064.62	063022	291631 COURT CASH ADV.PUB.
ACCOUNT TOTAL									1,461.42		
001015	611800			TRVL-HHS SAMHSA GRANT							
002604	CURRY, WES	92880T	0	2022	9	INV	P		2,298.57	063022	291523 GR# 1H79TI081923-01
003719	MUHAMMAD, KHADIJAH	92870T	0	2022	9	INV	P		1,843.53	063022	291579 GR# 1H79TI081923-01
003751	NATIONAL ASSOC OF DR	INV_47379	0	2022	9	INV	P		795.00	063022	291581 GR# 1H79TI081923-01
003751	NATIONAL ASSOC OF DR	INV_47403	0	2022	9	INV	P		795.00	063022	291581 GR# 1H79TI081923-01
									1,590.00		
ACCOUNT TOTAL									5,732.10		
001015	630500			ELECTRICITY							
003700	MS POWER COMPANY	E2022-22 JUNE	0	2022	9	INV	P		1,530.51	063022	291576 MISSISSIPPI POWER-V
ACCOUNT TOTAL									1,530.51		
001015	635000			BUILDING R&M							
002136	ANOINTED HANDS SERVI	7220	0	2022	9	INV	P		684.43	063022	291484 MB# 2020-95 COURT M
ACCOUNT TOTAL									684.43		
ORG 001015 TOTAL									15,495.94		
001020				MAYOR/ADMIN.							
001020	611000			TRAVEL EXPENSE							
047577	BERCH, MALCOLM	9394	0	2022	9	INV	P		223.84	063022	291495 MML TRAVEL
ACCOUNT TOTAL									223.84		
ORG 001020 TOTAL									223.84		
001045				PURCHASING DIV.							
001045	636500			OFFICE EQUIPMENT R&M							
002406	CANON FINANCIAL SERV	28687704	0	2022	9	INV	P		191.05	063022	291502 MB 2018-145 CANON B
ACCOUNT TOTAL									191.05		
ORG 001045 TOTAL									191.05		
001090				URBAN DEVELOPMT							
001090	500300			PAPER							
004050	RICOH CORP	36710786	0	2022	9	INV	P		232.90	063022	291607 COPIER USAGE JULY P
004328	STAPLES	3509927800	228326	2022	9	INV	P		125.97	063022	291630 OFFICE SUPPLIES FOR

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL							358.87		
001090	501000			OTHER EXPENDABLE	OFF.SPL				
004328	STAPLES	3509927800	228326	2022 9	INV	P	22.56	063022	291630 OFFICE SUPPLIES FOR
ACCOUNT TOTAL							22.56		
001090	508000			COMPUTER SUPPLIES					
004328	STAPLES	3509927800	228326	2022 9	INV	P	37.98	063022	291630 OFFICE SUPPLIES FOR
ACCOUNT TOTAL							37.98		
ORG 001090 TOTAL							419.41		
001091	INFO TECHNOLOGY								
001091	508000			COMPUTER SUPPLIES					
002383	C D W GOVERNMENT	W460258	227672	2022 9	INV	P	3,049.90	063022	291499 COMPUTER SUPPLIES -
002383	C D W GOVERNMENT	W470926	227672	2022 9	INV	P	612.27	063022	291499 COMPUTER SUPPLIES -
002383	C D W GOVERNMENT	W534031	227672	2022 9	INV	P	129.24	063022	291499 COMPUTER SUPPLIES -
002383	C D W GOVERNMENT	W600997	227672	2022 9	INV	P	336.69	063022	291499 COMPUTER SUPPLIES -
							4,128.10		
004050	RICOH CORP	1092893015	0	2022 9	INV	P	1,635.32	063022	291607 PRINT CARTRIDGE - I
004050	RICOH CORP	1092901662	0	2022 9	INV	P	155.00	063022	291607 PRINT CARTRIDGE - I
							1,790.32		
ACCOUNT TOTAL							5,918.42		
001091	604900			OTHER PROFESSIONAL	SERV.				
002158	AT&T	0598 6.8.22	0	2022 9	INV	P	6,790.00	063022	291487 INTERACT SUPPORT -
ACCOUNT TOTAL							6,790.00		
001091	606800			NETWORK					
002384	C SPIRE (MEGAGATE)	683013-56	0	2022 9	INV	P	15,695.72	063022	291500 NETWORK/INTERET - M
ACCOUNT TOTAL							15,695.72		
ORG 001091 TOTAL							28,404.14		
001092	GEN.GOV'T.BLDG								
001092	604900			OTHER PROFESSIONAL	SERV.				
003397	LEARFIELD IMG COLLEG	749-237106-519331	0	2022 9	INV	P	6,000.00	063022	291561 USM BASEBALL SUPER
ACCOUNT TOTAL							6,000.00		
001092	630500			ELECTRICITY					
003700	MS POWER COMPANY	e2022 6.13.22	0	2022 9	INV	P	459.59	063022	291576 MS POWER VARIOUS DE
003700	MS POWER COMPANY	E2022-22 JUNE	0	2022 9	INV	P	5,219.00	063022	291576 MISSISSIPPI POWER-V

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
									5,678.59		
ACCOUNT TOTAL									5,678.59		
ORG 001092 TOTAL									11,678.59		
INTERMODAL FAC O&M											
001093	546000				MINOR EQUIPMENT						
001093	002471	CINTAS CORPORATION #	9180726413	228388	2022	9	INV	P	110.00	063022	291507 OUTDOOR SCRAPER MAT
ACCOUNT TOTAL									110.00		
ELECTRICAL SUPPLIES											
001093	560500				ELECTRIC SUPP						
001093	002901	GILKEY ELECTRIC SUPP	357534	228271	2022	9	INV	P	122.00	063022	291536 MATERIAL TO REPAIR
ACCOUNT TOTAL									122.00		
ELECTRICITY											
001093	630500				ELECTRICITY						
001093	003700	MS POWER COMPANY	E2022-22 JUNE	0	2022	9	INV	P	3,785.28	063022	291576 MISSISSIPPI POWER-V
ACCOUNT TOTAL									3,785.28		
ORG 001093 TOTAL									4,017.28		
G/G INS.OTH SER											
001095	602500				LEGAL						
001095	002377	BUTLER,SNOW,O'MARA,S	1033235	0	2022	9	INV	P	103.50	063022	291498 ARPA ADMINISTRATION
001095	002377	BUTLER,SNOW,O'MARA,S	10339656	0	2022	9	INV	P	2,148.85	063022	291498 ARPA ADMINISTRATION
001095	002377	BUTLER,SNOW,O'MARA,S	10342347	0	2022	9	INV	P	187.50	063022	291498 REVEIWED RELEASE/ R
									2,439.85		
CLUB EMPIRE											
003944	POPE & POPE, PA	2258	0	2022	9	INV	P	1,631.90	063022	291598 CLUB EMPIRE	
003944	POPE & POPE, PA	2259	0	2022	9	INV	P	225.00	063022	291598 CHATMAN, EEOC CLAIM	
003944	POPE & POPE, PA	2260	0	2022	9	INV	P	700.00	063022	291598 MICHAEL FOSTER	
003944	POPE & POPE, PA	2261	0	2022	9	INV	P	1,691.77	063022	291598 PINE CREEK TOWNHOME	
003944	POPE & POPE, PA	2262	0	2022	9	INV	P	500.00	063022	291598 UDC VS COH	
									4,748.67		
APPRAISAL REPORT /											
004694	ZAC FAIRLEY APPRAISA	1095	0	2022	9	INV	P	450.00	063022	291647 APPRAISAL REPORT /	
ACCOUNT TOTAL									7,638.52		
OTHER PROFESSIONAL SERV.											
001095	604900				OTHER PROFESSIONAL SERV.						
001095	002523	COMCAST CABLEVISION	6/15-7/14 CITY HALL	0	2022	9	INV	P	303.35	063022	291516 COMCAST 6/11-7/15
ACCOUNT TOTAL									303.35		
TELEPHONE AND TELEGRAPH											
001095	606000				TELEPHONE AND TELEGRAPH						
001095	002158	AT&T	12022 6.13	0	2022	9	INV	P	97.46	063022	291486 BLUE LIGHTS 6015832

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9												
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
					ACCOUNT TOTAL				97.46			
					ORG 001095 TOTAL				8,039.33			
					FED PROG ADMIN							
001096					TRAVEL EXPENSE							
001096	611000				0	2022	9	INV	P	63.26	063022	291532 REIMBURSE D. FARVE
048574	FARVE, DEMETRIA	9332										
					ACCOUNT TOTAL				63.26			
					ORG 001096 TOTAL				63.26			
					POLICE/PUB.SFTY							
001100					PAPER							
001100	500300				228001	2022	9	INV	P	328.23	063022	291586 OFFICE SUPPLIES & P
003810	OFFICE PRODUCTS PLUS	9812460										
					ACCOUNT TOTAL				328.23			
					OTHER EXPENDABLE OFF.SPL							
001100	501000				228001	2022	9	INV	P	677.74	063022	291586 OFFICE SUPPLIES & P
003810	OFFICE PRODUCTS PLUS	9812460			228001	2022	9	INV	P	214.30	063022	291586 OFFICE SUPPLIES & P
003810	OFFICE PRODUCTS PLUS	9812461										
									892.04			
					ACCOUNT TOTAL				892.04			
					FEED FOR ANIMALS							
001100	515000				228290	2022	9	INV	P	1,020.00	063022	291549 K9 FOOD-HPD
003106	HOLLAND VETERINARY H	58791										
					ACCOUNT TOTAL				1,020.00			
					GAS AND OIL							
001100	525000				0	2022	9	INV	P	213.63	063022	291535 OFF SITE FUEL CHARG
002869	FUELMAN OF MS	NP62287612			0	2022	9	INV	P	213.63	063022	291535 OFF SITE FUEL CHARG
002869	FUELMAN OF MS	NP62330281										
									427.26			
					ACCOUNT TOTAL				427.26			
					MINOR EQUIPMENT							
001100	546000				0	2022	9	INV	P	105.00	063022	291556 INTERNAL AFFAIRS DA
003350	L E A DATA TECHNOLOG	12-2761-06										
					ACCOUNT TOTAL				105.00			
					MTR VEHICLE REP. PTS/SPL							
001100	570000				228425	2022	9	INV	P	138.57	063022	291479 BATTERY FOR UNIT#15
002060	ADVANCE AUTO PARTS	5604216575803			228422	2022	9	INV	P	529.13	063022	291479 REPAIR PARTS FOR VA
002060	ADVANCE AUTO PARTS	5604216575805			228474	2022	9	INV	P	1,140.53	063022	291479 REPAIR PART VARIOUS
002060	ADVANCE AUTO PARTS	5604216775868			228491	2022	9	INV	P	363.39	063022	291479 ALTERNATOR UNIT#183
002060	ADVANCE AUTO PARTS	5604216875901			228509	2022	9	INV	P	11.95	063022	291479 HAMMER FOR SHOP-HPD
002060	ADVANCE AUTO PARTS	5604217275953			228532	2022	9	INV	P	168.03	063022	291479 BATTERY FOR UNIT#17
002060	ADVANCE AUTO PARTS	5604217275969										

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9												
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION	
002060	ADVANCE AUTO PARTS	5604217376011		228544	2022	9	INV P	214.50	063022	291479	BATTERY UNIT#19700	
002060	ADVANCE AUTO PARTS	5604217476052		228555	2022	9	INV P	734.77	063022	291479	REPAIR PARTS FOR VA	
002060	ADVANCE AUTO PARTS	5604217576097		228592	2022	9	INV P	1,523.23	063022	291479	REPAIR PARTS FOR VA	
								4,824.10				
003818	O'REILLY AUTO PARTS	0943-406296		228534	2022	9	INV P	475.79	063022	291585	REPAIR PARTS FOR UN	
ACCOUNT TOTAL								5,299.89				
001100	602700	MEDICAL										
003033	HATTIESBURG CLINIC P	8473902		0	2022	9	INV P	300.00	063022	291544	PSYCH EVAL FOR LATE	
ACCOUNT TOTAL								300.00				
001100	604900	OTHER PROFESSIONAL SERV.										
002036	AARON OIL COMPANY IN	109265-V		0	2022	9	INV P	89.48	063022	291476	REMOVE USED OIL	
002473	CIOX HEALTH	0373450013		0	2022	9	INV P	14.00	063022	291511	MEDICAL RECORDS RET	
002473	CIOX HEALTH	0374841793		0	2022	9	INV P	56.45	063022	291511	MEDICAL RECORDS RET	
002473	CIOX HEALTH	0375843338		0	2022	9	INV P	69.73	063022	291511	MEDICAL RECORDS RET	
002473	CIOX HEALTH	0376089094		0	2022	9	INV P	137.62	063022	291511	MEDICAL RECORD RETR	
002473	CIOX HEALTH	0376093087		0	2022	9	INV P	70.03	063022	291511	MEDICAL RECORDS RET	
002473	CIOX HEALTH	0376968780		0	2022	9	INV P	30.15	063022	291511	MEDICAL RECORDS RET	
002473	CIOX HEALTH	0377088142		0	2022	9	INV P	14.00	063022	291511	MEDICAL RECORDS RET	
								391.98				
002750	EQUIFAX INFORMATION	20525569303		0	2022	9	INV P	40.75	063022	291531	ONLINE INVESTIGATIO	
004052	RIGSBY TOMMY	93880T/RIGSBY		0	2022	9	INV P	1,978.00	063022	291608	TRAVEL ADV. HOSTAGE	
048831	HOLSEN VICTOR D	06.17.22		228234	2022	9	INV P	1,800.00	063022	291550	MOLD REMOVAL CHANGE	
048946	CROCKETT HARRY	93890T/CROCKETT		0	2022	9	INV P	1,978.00	063022	291522	TRAVEL ADV. HOSTAGE	
048947	SHELBOURN TAMMY	93910T/SHELBOURN		0	2022	9	INV P	1,978.00	063022	291615	HOSTAGE CRISIS NEGO	
ACCOUNT TOTAL								8,256.21				
001100	606000	TELEPHONE AND TELEGRAPH										
002158	AT&T	0563149329001	6/15	0	2022	9	INV P	41.92	063022	291488	6/15 POLICE DISPATC	
002158	AT&T	54549101030591	6/8	0	2022	9	INV P	187.64	063022	291489	POLICE DISPATCH	
002158	AT&T	T2022 6.8.22		0	2022	9	INV P	76.00	063022	291486	AT&T 601 M26 9404 4	
								305.56				
ACCOUNT TOTAL								305.56				
001100	6112MC	TRVL EXP - VICTIM'S ADV MUN CT										
047318	ADAMSON STEVEN	9352 OT/ADAMSON		0	2022	9	INV P	751.94	063022	291477	TRAVEL ADVANCE V/A	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
048920	LOPER SHALEXIS	93530T/LOPER	0	2022	9	INV	P		751.94	063022	291564 TRAVEL ADVANCE V/A
ACCOUNT TOTAL									1,503.88		
001100	612000			FREIGHT							
004505	UNITED PARCEL SERVIC	00008E1Y15252	0	2022	9	INV	P		19.18	063022	291639 SHIPPING FEES
ACCOUNT TOTAL									19.18		
001100	630500			ELECTRICITY							
003700	MS POWER COMPANY	e2022 6.13.22	0	2022	9	INV	P		3,694.42	063022	291576 MS POWER VARIOUS DE
003700	MS POWER COMPANY	E2022-22 JUNE	0	2022	9	INV	P		13,734.03	063022	291576 MISSISSIPPI POWER-V
									17,428.45		
ACCOUNT TOTAL									17,428.45		
001100	638400			MOTOR VEHICLE EQ. R&M							
002034	AAMCO TRANSMISSION (	I112300	227690	2022	9	INV	P		1,465.25	063022	291475 ENGINE REPAIR UNIT#
002060	ADVANCE AUTO PARTS	5604217476070	228579	2022	9	INV	P		121.24	063022	291479 REPAIR PARTS FOR VA
003861	PATTERSON AUTO ELECT	81484	228510	2022	9	INV	P		1,700.00	063022	291589 ENGINE SWAP UNIT#19
ACCOUNT TOTAL									3,286.49		
001100	639800			TOW IN CHARGES							
003389	LARRY'S WRECKER SERV	7376	0	2022	9	INV	P		55.00	063022	291558 TOWING OF UNIT#1934
003389	LARRY'S WRECKER SERV	7809	0	2022	9	INV	P		55.00	063022	291558 TOWING OF UNIT#1820
003389	LARRY'S WRECKER SERV	7813	0	2022	9	INV	P		55.00	063022	291558 TOWING OF ;UNIT#204
003389	LARRY'S WRECKER SERV	7974	0	2022	9	INV	P		55.00	063022	291558 TOWINGK OF UNT#1759
003389	LARRY'S WRECKER SERV	7992	0	2022	9	INV	P		55.00	063022	291558 TOWING OF UNT#19703
003389	LARRY'S WRECKER SERV	7993	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNT#15451
003389	LARRY'S WRECKER SERV	7996	0	2022	9	INV	P		55.00	063022	291558 TOWING OF UNT#19708
003389	LARRY'S WRECKER SERV	8001	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNIT#1934
003389	LARRY'S WRECKER SERV	8036	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNIT#1970
003389	LARRY'S WRECKER SERV	8225	0	2022	9	INV	P		55.00	063022	291558 TOWING OF UNIT#1833
003389	LARRY'S WRECKER SERV	8228	0	2022	9	INV	P		55.00	063022	291558 TOWING OF UNIT#1820
003389	LARRY'S WRECKER SERV	8229	0	2022	9	INV	P		55.00	063022	291558 TOWING OF UNIT#1832
003389	LARRY'S WRECKER SERV	8277	0	2022	9	INV	P		55.00	063022	291558 TOWING OF UNIT#1664
003389	LARRY'S WRECKER SERV	8286	0	2022	9	INV	P		360.00	063022	291558 TOWING OF UNIT#2011
003389	LARRY'S WRECKER SERV	8333	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNIT#1832
003389	LARRY'S WRECKER SERV	8337	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNIT#1831
003389	LARRY'S WRECKER SERV	8456	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNIT#1832
003389	LARRY'S WRECKER SERV	8465	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNT#16756
003389	LARRY'S WRECKER SERV	8723	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNIT#1664
003389	LARRY'S WRECKER SERV	8724	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNIT#1820
003389	LARRY'S WRECKER SERV	8728	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNIT#1970
003389	LARRY'S WRECKER SERV	8795	0	2022	9	INV	P		55.00	063022	291559 TOWING OF UNIT#1757
003389	LARRY'S WRECKER SERV	8812	0	2022	9	INV	P		65.00	063022	291558 TOWING VEHICLE TO S
003389	LARRY'S WRECKER SERV	8832	0	2022	9	INV	P		55.00	063022	291558 TOWING OF VEHICLE T
003389	LARRY'S WRECKER SERV	8835	0	2022	9	INV	P		55.00	063022	291558 TOWING OF UNIT#1970

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9				ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
003389	LARRY'S	WRECKER	SERV	8848		0	2022	9	INV	P	55.00	063022	291558 TOWING OF UNTI#1831
003389	LARRY'S	WRECKER	SERV	8869		0	2022	9	INV	P	55.00	063022	291559 TOWING OF UNIT#1676
003389	LARRY'S	WRECKER	SERV	9124		0	2022	9	INV	P	90.00	063022	291558 TOWING OF UNIT#2170
003389	LARRY'S	WRECKER	SERV	9169		0	2022	9	INV	P	55.00	063022	291559 TOWING OF UNIT#1832
003389	LARRY'S	WRECKER	SERV	9179		0	2022	9	INV	P	55.00	063022	291559 TOWING OF UNIT#1820
003389	LARRY'S	WRECKER	SERV	9188		0	2022	9	INV	P	55.00	063022	291559 TOWING OF UTNI31711
003389	LARRY'S	WRECKER	SERV	9260		0	2022	9	INV	P	55.00	063022	291559 TOWING OF UNIT#5984
003389	LARRY'S	WRECKER	SERV	9290		0	2022	9	INV	P	55.00	063022	291559 TOWING OF UNIT#1831
003389	LARRY'S	WRECKER	SERV	9318		0	2022	9	INV	P	55.00	063022	291559 TOWING OF UNIT#1711
003389	LARRY'S	WRECKER	SERV	9322		0	2022	9	INV	P	55.00	063022	291559 TOWING OF UNTI#1759
003389	LARRY'S	WRECKER	SERV	9725		0	2022	9	INV	P	55.00	063022	291559 TOWING OF UNIT#1759
003389	LARRY'S	WRECKER	SERV	9732		0	2022	9	INV	P	65.00	063022	291558 TOWING OF UNIT#1664
003389	LARRY'S	WRECKER	SERV	9733		0	2022	9	INV	P	55.00	063022	291558 TOWING OF UNIT#1832
003389	LARRY'S	WRECKER	SERV	9738		0	2022	9	INV	P	80.00	063022	291558 TOWING OF UNIT#1820
003389	LARRY'S	WRECKER	SERV	9739		0	2022	9	INV	P	55.00	063022	291560 TOWING OF UNIT#1970
003389	LARRY'S	WRECKER	SERV	9742		0	2022	9	INV	P	55.00	063022	291560 TOWING FOR UNIT#183
										2,640.00			
003869	PEANUTS	TOWING	SERVI	99947		0	2022	9	INV	P	200.00	063022	291590 TOWING OF VEHICLE T
ACCOUNT TOTAL										2,840.00			
ORG 001100 TOTAL										42,012.19			
001131	JOINT P&F TRNG.												
001131	501000	OTHER EXPENDABLE OFF.SPL											
002527	COMMERCIAL	STATIONER	458630-0		228470	2022	9	INV	P	135.16	063022	291517	P/F OFFICE SUPPLIES
ACCOUNT TOTAL										135.16			
001131	512000	MEDICAL SUPPLIES											
047100	NORTH AMERICAN	RESCU	IN622328		228160	2022	9	INV	P	331.65	063022	291583	P/F MEDICAL SUPPLIE
ACCOUNT TOTAL										331.65			
001131	535600	WEARING APPAREL-FIRE											
002728	ELITE SCREEN	PRINTIN	43360		228417	2022	9	INV	P	585.00	063022	291529	P/F CLOTHING
ACCOUNT TOTAL										585.00			
001131	5460PO	MINOR EQUIPMENT-POLICE											
047100	NORTH AMERICAN	RESCU	IN619859		228376	2022	9	INV	P	299.80	063022	291583	P/F TORNUQUET CASE
ACCOUNT TOTAL										299.80			
001131	6110FR	MINOR EQUIPMENT-FIRE											
048914	RESCUE TECH 1 INC	20519		228403	2022	9	INV	P	3,840.75	063022	291606	P/F DUMMIES USED FO	
ACCOUNT TOTAL										3,840.75			
001131	630500	ELECTRICITY											

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9													
ACCOUNT/VENDOR				INVOICE		PO	YEAR/PR TYP S			WARRANT		CHECK	DESCRIPTION
003700 MS POWER COMPANY				e2022 6.13.22		0	2022	9	INV	P	1,827.37	063022	291576 MS POWER VARIOUS DE
ACCOUNT TOTAL										1,827.37			
ORG 001131 TOTAL										7,019.73			
001160 FIRE DIVISION													
001160 510000							CLEANING/JANITORIAL SPLY						
002472 CINTAS FIRST AID J71 4122837330						0	2022	9	INV	P	33.72	063022	291510 HFD JANITORIAL AND
ACCOUNT TOTAL										33.72			
001160 546000							MINOR EQUIPMENT						
003744 NAFECO-NORTH AMERICA 1151215						228303	2022	9	INV	P	448.80	063022	291580 HFD UNIT # 13932 &
ACCOUNT TOTAL										448.80			
001160 560000							BUILDING MATERIALS & SPLY						
003543 MCELHANEY PLUMBING I 292701						228545	2022	9	INV	P	46.89	063022	291568 HFD STATION 5 BUILD
ACCOUNT TOTAL										46.89			
001160 570000							MTR VEHICLE REP. PTS/SPL						
002739 EMPIRE TRUCK SALES(J CE006197071:01						228531	2022	9	INV	P	77.34	063022	291530 HFD UNIT # 15064 RE
ACCOUNT TOTAL										77.34			
001160 612000							FREIGHT						
003744 NAFECO-NORTH AMERICA 1151215						228303	2022	9	INV	P	16.00	063022	291580 HFD UNIT # 13932 &
ACCOUNT TOTAL										16.00			
001160 630000							GAS						
004321 SPIRE				G2022 6.4.22		0	2022	9	INV	P	75.87	063022	291628 SPIRE VARIOUS DEPTS
004321 SPIRE				g2022-6/23		0	2022	9	INV	P	163.49	063022	291628 spire-6/23
										239.36			
ACCOUNT TOTAL										239.36			
001160 630500							ELECTRICITY						
003700 MS POWER COMPANY				e2022 6.13.22		0	2022	9	INV	P	464.65	063022	291576 MS POWER VARIOUS DE
003700 MS POWER COMPANY				E2022-22 JUNE		0	2022	9	INV	P	2,929.18	063022	291576 MISSISSIPPI POWER-V
										3,393.83			
004282 SOUTHERN PINE ELECTR				E2022-06/17		0	2022	9	INV	P	51.61	063022	291625 SOUTHERN PINE ELECT
004282 SOUTHERN PINE ELECTR				E2022-6.16		0	2022	9	INV	P	67.46	063022	291625 SOUTHERN PINE ELECT
										119.07			
ACCOUNT TOTAL										3,512.90			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
001160	638400					MOTOR VEHICLE EQ. R&M					
004297	SOUTHERN TIRE MART (	2520095912	228507	2022	9	INV	P		1,802.82	063022	291627 HFD UNIT # 15064 SE
ACCOUNT TOTAL									1,802.82		
ORG 001160 TOTAL									6,177.83		
001180	500300			LAND DEVEL.ADM.							
004328	STAPLES	3510063076	228308	2022	9	INV	P		55.53	063022	291630 OFFICE SUPPLIES FOR
ACCOUNT TOTAL									55.53		
001180	502000			MINOR OFFICE EQUIP/FURN.							
004328	STAPLES	3510063076	228308	2022	9	INV	P		76.98	063022	291630 OFFICE SUPPLIES FOR
ACCOUNT TOTAL									76.98		
001180	570000			MTR VEHICLE REP. PTS/SPL							
002413	CARQUEST AUTO PARTS	14758-12222	228332	2022	9	INV	P		5.43	063022	291503 OIL FILTER FOR UNIT
004514	UNIVERSITY TIRE & SE	INV196894	228367	2022	9	INV	P		599.11	063022	291640 BRAKE WORK FOR UNIT
ACCOUNT TOTAL									604.54		
001180	601600			TITLE OPINIONS							
004076	ROGERS, KEVIN	06 13 2022 - 1	0	2022	9	INV	P		250.00	063022	291611 TITLE OPINION FOR P
004076	ROGERS, KEVIN	06 13 2022 - 2	0	2022	9	INV	P		1,250.00	063022	291611 TITLE OPINIONS-PPIN
									1,500.00		
ACCOUNT TOTAL									1,500.00		
001180	601800			LOT CLEARING							
003718	MSP ENTERPRISES, LLC	061022-1	0	2022	9	INV	P		268.00	063022	291578 MB 2021-340 REG LOT
003718	MSP ENTERPRISES, LLC	061022-2	0	2022	9	INV	P		78.00	063022	291578 MB 2021-340 EXP LOT
003718	MSP ENTERPRISES, LLC	061022-3	0	2022	9	INV	P		192.50	063022	291578 MB # 2021-340 EXP L
003718	MSP ENTERPRISES, LLC	061022-4	0	2022	9	INV	P		219.50	063022	291578 MB # 2021-340 EXP L
003718	MSP ENTERPRISES, LLC	061322-0	0	2022	9	INV	P		214.00	063022	291578 MB#2021-340 EXP LOT
003718	MSP ENTERPRISES, LLC	061322-1	0	2022	9	INV	P		240.75	063022	291578 MB#2021-340 EXP LOT
003718	MSP ENTERPRISES, LLC	061322-2	0	2022	9	INV	P		160.50	063022	291578 MB#2021-340 EXP LOT
003718	MSP ENTERPRISES, LLC	061322-3	0	2022	9	INV	P		240.75	063022	291578 MB#2021-340 EXP LOT
003718	MSP ENTERPRISES, LLC	061322-4	0	2022	9	INV	P		160.50	063022	291578 MB#2021-340 EXP LOT
003718	MSP ENTERPRISES, LLC	061922-0	0	2022	9	INV	P		201.00	063022	291578 MB # 2021-340 EXP L
003718	MSP ENTERPRISES, LLC	061922-1	0	2022	9	INV	P		201.00	063022	291578 MB # 2021-340 EXP L
003718	MSP ENTERPRISES, LLC	061922-2	0	2022	9	INV	P		195.00	063022	291578 MB # 2021-340 EXP L
003718	MSP ENTERPRISES, LLC	061922-3	0	2022	9	INV	P		225.00	063022	291578 MB # 2021-340 EXP L
003718	MSP ENTERPRISES, LLC	061922-4	0	2022	9	INV	P		225.00	063022	291578 MB # 2021-340 EXP L
003718	MSP ENTERPRISES, LLC	061922-5	0	2022	9	INV	P		225.00	063022	291578 MB # 2021-340 EXP L
003718	MSP ENTERPRISES, LLC	061922-6	0	2022	9	INV	P		246.00	063022	291578 MB # 2021-340 EXP L
003718	MSP ENTERPRISES, LLC	062022-0	0	2022	9	INV	P		201.00	063022	291578 MB # 2021-340 EXP L

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
003718	MSP ENTERPRISES, LLC	062022-1	0	2022 9	INV	P			2,118.46	063022	291578 MB # 2021-340 LOT C
									5,611.96		
				ACCOUNT TOTAL					5,611.96		
001180	602300			ABSTRACTING & RECORDING							
002847	FORREST COUNTY CHANC	116	0	2022 9	INV	P			208.00	063022	291534 RECORDING FEES FOR
				ACCOUNT TOTAL					208.00		
001180	684500			REGISTRATION FEE/TUITION							
003669	MS ASSN OF CODE ENFO	MACE CONF 2022 1	0	2022 9	INV	P			375.00	063022	291574 MACE 2022 REGISTRAT
003669	MS ASSN OF CODE ENFO	MACE CONF 2022 2	0	2022 9	INV	P			225.00	063022	291574 MACE 2022 CONF REGI
									600.00		
				ACCOUNT TOTAL					600.00		
				ORG 001180 TOTAL					8,657.01		
001190				P/S CONTRAC.SER							
001190	602700			MEDICAL							
002960	GULF GUARANTY EMPLOY	220624140108	0	2022 9	INV	P			14,333.76	063022	291540 MEDICAL BILL FOR IN
				ACCOUNT TOTAL					14,333.76		
001190	681500			JAIL EXPENSE							
003501	MARION COUNTY BOARD	2-2264-CPD	0	2022 9	INV	P			120.00	063022	291565 HOUSING OF INMATES
				ACCOUNT TOTAL					120.00		
				ORG 001190 TOTAL					14,453.76		
001191				TRAFFIC MAINT.							
001191	554000			TRAFFIC CONTROL EQ. SPL.							
004060	ROADSAFE TRAFFIC SYS	152603	227380	2022 9	INV	P			4,448.75	063022	291610 TRAFFIC BARRICADES
				ACCOUNT TOTAL					4,448.75		
001191	570000			MTR VEHICLE REP. PTS/SPL							
002168	AUTO ZONE	0139193423	228561	2022 9	INV	P			87.21	063022	291491 TRAFFIC PULLEY UNIT
				ACCOUNT TOTAL					87.21		
001191	630500			ELECTRICITY							
003700	MS POWER COMPANY	E2022-22 JUNE	0	2022 9	INV	P			1,706.97	063022	291576 MISSISSIPPI POWER-V
				ACCOUNT TOTAL					1,706.97		
001191	643000			UNIFORM RENT							
002471	CINTAS CORPORATION #	4122835288	0	2022 9	INV	P			25.00	063022	291508 TRAFFIC SC/8200044

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9												
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S		WARRANT	CHECK	DESCRIPTION
002471	CINTAS CORPORATION #	4123503664		0	2022	9	INV	P		25.00	063022	291508 TRAFFIC UNIFORM SC
										50.00		
									ACCOUNT TOTAL	50.00		
001191	643500								MOP-MAT-RAG RENT			
002471	CINTAS CORPORATION #	4122159747		0	2022	9	INV	P		7.70	063022	291509 TRAFFIC MATS SC/82
002471	CINTAS CORPORATION #	4122160240		0	2022	9	INV	P		25.00	063022	291508 TRAFFIC UNIFORM SC/
002471	CINTAS CORPORATION #	4122834997		0	2022	9	INV	P		7.70	063022	291509 TRAFFIC MATS SC/820
002471	CINTAS CORPORATION #	4123503234		0	2022	9	INV	P		7.70	063022	291509 TRAFFIC MATS SC\8
										48.10		
									ACCOUNT TOTAL	48.10		
									ORG 001191 TOTAL	6,341.03		
001201									STREET DIV.			
001201	525500								LUBRICANTS			
003986	PUCKETT MACHINERY CO	PO5C573541		227010	2022	9	INV	P		132.40	063022	291603 UNIT 20368 MINI EXC
									ACCOUNT TOTAL	132.40		
001201	540000								ASPHALT & ASPHALT PROD.			
002442	CENTRAL PIPE SUPPLY	S100300380.001		228484	2022	9	INV	P		1,950.00	063022	291505 PERMA PATCH
004586	WARREN PAVING INC	63221		0	2022	9	INV	P		277.64	063022	291641 USED ASPHALT
004586	WARREN PAVING INC	63241		0	2022	9	INV	P		151.11	063022	291641 USED ASPHALT
004586	WARREN PAVING INC	63257		0	2022	9	INV	P		217.62	063022	291641 USED ASPHALT
004586	WARREN PAVING INC	63418		0	2022	9	INV	P		212.56	063022	291641 USED ASPHALT
004586	WARREN PAVING INC	63616		0	2022	9	INV	P		210.39	063022	291641 USED ASPHALT
004586	WARREN PAVING INC	63622		0	2022	9	INV	P		133.03	063022	291641 USED ASPHALT
004586	WARREN PAVING INC	63642		0	2022	9	INV	P		275.47	063022	291641 USED ASPHALT
004586	WARREN PAVING INC	63677		0	2022	9	INV	P		331.39	063022	291641 USED ASPHALT
										1,809.21		
									ACCOUNT TOTAL	3,759.21		
001201	540500								CONCRETE, CEMENT, ETC.			
047525	DELTA INDUSTRIES	764572		0	2022	9	INV	P		959.00	063022	291524 USED CONCRETE
									ACCOUNT TOTAL	959.00		
001201	559000								OTHER OPERATING MATL/SPLY			
002535	COMSOUTH	201157		228254	2022	9	INV	P		125.00	063022	291518 RADIO MIC SPEAKER/R
									ACCOUNT TOTAL	125.00		
001201	570000								MTR VEHICLE REP. PTS/SPL			
002166	AUTO ARMATURE SERVIC	28460		228563	2022	9	INV	P		349.90	063022	291490 UNIT 12688 STREET 2

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9										
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
002413	CARQUEST AUTO PARTS	14758-12671	228452	2022	9	INV P	101.27	063022	291503	UNIT 15921 HEALTH B
002413	CARQUEST AUTO PARTS	14758-13046	228605	2022	9	INV P	83.44	063022	291503	UNIT 15962 BRAKE PA
							184.71			
003986	PUCKETT MACHINERY CO	p05c5746460	228281	2022	9	INV P	529.60	063022	291603	UNIT 20093 ESCAVATO
ACCOUNT TOTAL							1,064.21			
001201	575500			AGRICLTRL	REPAIR	PTS/SPL				
002083	ALLBRITTON CHAIN SAW	91297	228564	2022	9	INV P	339.90	063022	291480	TRM HEAD AUTOCUT 36
ACCOUNT TOTAL							339.90			
001201	604900			OTHER	PROFESSIONAL	SERV.				
048676	PROCARE LANDS	2	228087	2022	9	INV P	4,000.00	063022	291601	CLASSIC DRVE & J TU
048676	PROCARE LANDS	2 PROCARE	0	2022	9	INV P	800.00	063022	291601	MAINTENANCE OF CLAS
048676	PROCARE LANDS	A PROCARE	0	2022	9	INV P	5,000.00	063022	291601	MAINTENANCE FOR BRI
							9,800.00			
048825	MCKINNEY EQUIPMENT	101482-IN	228516	2022	9	INV P	72.74	063022	291570	REPAIRS ON FUEL PUM
ACCOUNT TOTAL							9,872.74			
001201	636099			LONG RANGE	PAVING	PLAN				
047056	WARREN PAVING INC	227209.1	227209	2022	9	INV P	49,571.91	063022	291642	PAVING E. 10TH STRE
047056	WARREN PAVING INC	227211.1	227211	2022	9	INV P	4,927.78	063022	291642	PAVING WALTER STREE
047056	WARREN PAVING INC	227212.1	227212	2022	9	INV P	39,423.95	063022	291642	PAVING SCOTT STREET
047056	WARREN PAVING INC	227213.1	227213	2022	9	INV P	23,436.27	063022	291642	PAVING ALLEN STREET
047056	WARREN PAVING INC	228189.1	228189	2022	9	INV P	13,764.37	063022	291642	PAVING - GRAVEL LIN
							131,124.28			
ACCOUNT TOTAL							131,124.28			
001201	643000			UNIFORM	RENT					
002471	CINTAS CORPORATION #	4122835302	0	2022	9	INV P	44.38	063022	291508	UNIFORM SC 82000447
002471	CINTAS CORPORATION #	4122835360	0	2022	9	INV P	189.96	063022	291507	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4122835467	0	2022	9	INV P	122.55	063022	291507	UNIFORM SC 82000447
002471	CINTAS CORPORATION #	4122835474	0	2022	9	INV P	20.30	063022	291508	UNIFORM SC 82000447
002471	CINTAS CORPORATION #	412283625256	0	2022	9	INV P	58.79	063022	291507	UNIFORM SC 8200044
002471	CINTAS CORPORATION #	4123503467	0	2022	9	INV P	58.38	063022	291508	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4123503468	0	2022	9	INV P	44.38	063022	291508	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4123503628	0	2022	9	INV P	55.10	063022	291508	UNIFORM SC 82000447
002471	CINTAS CORPORATION #	4123503654	0	2022	9	INV P	129.57	063022	291507	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	4123503703	0	2022	9	INV P	20.30	063022	291509	UNIFORMS SC 8200044
002471	CINTAS CORPORATION #	63402	0	2022	9	INV P	218.35	063022	291507	USED ASPHALT
							962.06			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL									962.06		
ORG 001201 TOTAL									148,338.80		
001202 STREET LIGHTS											
001202 630500 ELECTRICITY											
003700 MS POWER COMPANY				e2022 6.13.22	0	2022	9	INV	P	2,434.14	063022 291576 MS POWER VARIOUS DE
003700 MS POWER COMPANY				E2022-06/22	0	2022	9	INV	P	169.20	063022 291576 MISSISSIPPI POWER-V
003700 MS POWER COMPANY				E2022-22 JUNE	0	2022	9	INV	P	102,560.86	063022 291576 MISSISSIPPI POWER-V
									105,164.20		
003873 PEARL RIVER VALLEY E				2022-6/20	0	2022	9	INV	P	1,268.20	063022 291591 PEARL RIVER VALLEY
004282 SOUTHERN PINE ELECTR				E2022 6.16.22	0	2022	9	INV	P	70.71	063022 291625 SOUTHERN PINE CAMER
ACCOUNT TOTAL									106,503.11		
ORG 001202 TOTAL									106,503.11		
001203 ENGR/PUBLIC SER											
001203 599000 OTHER REPAIR/MAINT. SPL.											
003543 MCELHANEY PLUMBING I				292520	228486	2022	9	INV	P	18.95	063022 291568 MINOR EQUIPMENT - E
ACCOUNT TOTAL									18.95		
001203 630500 ELECTRICITY											
003700 MS POWER COMPANY				E2022-22 JUNE	0	2022	9	INV	P	657.02	063022 291576 MISSISSIPPI POWER-V
ACCOUNT TOTAL									657.02		
ORG 001203 TOTAL									675.97		
001204 SHOP DIVISION											
001204 545000 HAND TOOLS											
002739 EMPIRE TRUCK SALES(J				CE006196764:01	228454	2022	9	INV	P	137.34	063022 291530 LOAD BINDER 5/16""
ACCOUNT TOTAL									137.34		
001204 570000 MTR VEHICLE REP. PTS/SPL											
003843 PARISH TRACTOR (HATT				P00741	228480	2022	9	INV	P	68.84	063022 291588 SHAFT, SHUTTLE SHOP
ACCOUNT TOTAL									68.84		
001204 630500 ELECTRICITY											
003700 MS POWER COMPANY				e2022 6.13.22	0	2022	9	INV	P	1,777.01	063022 291576 MS POWER VARIOUS DE
003700 MS POWER COMPANY				E2022-22 JUNE	0	2022	9	INV	P	55.07	063022 291576 MISSISSIPPI POWER-V
									1,832.08		
ACCOUNT TOTAL									1,832.08		

YEAR/PERIOD: 2022/9 TO 2022/9		INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
001204	639400				DISINFECT./EXTERMINATION					
003040	HAVARD PEST CONTROL	1958094		0	2022	9	INV P	75.00	063022	291547 HAVARD PEST CONTROL
ACCOUNT TOTAL								75.00		
001204	643000				UNIFORM RENT					
002471	CINTAS CORPORATION #	4122835311		0	2022	9	INV P	59.11	063022	291507 UNIFORM RENTAL/PW S
002471	CINTAS CORPORATION #	4123503571		0	2022	9	INV P	59.11	063022	291507 UNIFORM RENTAL/SC#8
								118.22		
ACCOUNT TOTAL								118.22		
ORG 001204 TOTAL								2,231.48		
001205					G O & F S DIV.					
001205	604900				OTHER PROFESSIONAL SERV.					
048825	MCKINNEY EQUIPMENT	0102577-IN		228512	2022	9	INV P	167.00	063022	291570 LABOR ON FUEL CHARG
048825	MCKINNEY EQUIPMENT	101482-IN		228516	2022	9	INV P	94.26	063022	291570 REPAIRS ON FUEL PUM
								261.26		
ACCOUNT TOTAL								261.26		
001205	630500				ELECTRICITY					
003700	MS POWER COMPANY	E2022-22 JUNE		0	2022	9	INV P	76.11	063022	291576 MISSISSIPPI POWER-V
ACCOUNT TOTAL								76.11		
ORG 001205 TOTAL								337.37		
001207					CONSTRUCTION					
001207	559000				OTHER OPERATING MATL/SPLY					
002101	AMERICAN APPLIANCE &	16173		228415	2022	9	INV P	81.36	063022	291482 MOTOR FOR ICE MACHI
002104	AMERICAN CONCRETE PR	81448		228604	2022	9	INV P	36.40	063022	291483 DOUBLE CORNER BLOCK
003772	NEWELL PAPER COMPANY	4133626		228438	2022	9	INV P	108.60	063022	291582 BLEACH TO CLEAN BRI
ACCOUNT TOTAL								226.36		
001207	575000				COMMUNICATION REPAIR PTS					
002535	COMSOUTH	201138		228312	2022	9	INV P	4,800.00	063022	291518 RADIO BUNDLES/CONST
ACCOUNT TOTAL								4,800.00		
001207	643000				UNIFORM RENT					
002471	CINTAS CORPORATION #	4122835180		0	2022	9	INV P	97.01	063022	291507 UNIFORM RENTAL/CONS
002471	CINTAS CORPORATION #	4123503401		0	2022	9	INV P	60.54	063022	291507 UNIFORM RENTAL/SC#8
								157.55		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL									157.55		
ORG 001207 TOTAL									5,183.91		
001220 SANITATION DIV.											
001220	570000				MTR	VEHICLE	REP.	PTS/SPL			
004120	SANSOM EQUIPMENT CO	P03072	227807	2022	9	INV	P		1,399.62	063022	291613 UNIT 20069 JOYSTICK
ACCOUNT TOTAL									1,399.62		
001220 604900 OTHER PROFESSIONAL SERV.											
048594	ECOSOUTH SERVICES	INV17583	227410	2022	9	INV	P		2,178.66	063022	291528 EMERGENCY DUMP AND
ACCOUNT TOTAL									2,178.66		
001220 612000 FREIGHT											
002739	EMPIRE TRUCK SALES(J	CE006196857:01	228496	2022	9	INV	P		15.00	063022	291530 UNIT 20072 SLACK AD
004120	SANSOM EQUIPMENT CO	P03072	227807	2022	9	INV	P		29.98	063022	291613 UNIT 20069 JOYSTICK
ACCOUNT TOTAL									44.98		
001220 630500 ELECTRICITY											
003700	MS POWER COMPANY	e2022 6.13.22	0	2022	9	INV	P		711.56	063022	291576 MS POWER VARIOUS DE
ACCOUNT TOTAL									711.56		
001220 638200 MINOR EQUIPMENT R&M											
002413	CARQUEST AUTO PARTS	14758-12889	228560	2022	9	INV	P		124.02	063022	291503 UNIT 14406 AIR FILT
004597	WATERS INTERNATIONAL	08P83228	228515	2022	9	INV	P		123.00	063022	291644 UNIT 21387 BOX LIGH
ACCOUNT TOTAL									247.02		
001220 638400 MOTOR VEHICLE EQ. R&M											
002166	AUTO ARMATURE SERVIC	28459	228557	2022	9	INV	P		349.90	063022	291490 UNIT 14406 BATTERIE
002252	BIG IRON DIESEL REPA	R04956	0	2022	9	INV	P		2,149.77	063022	291496 SERVICE CALL 5/18/2
002252	BIG IRON DIESEL REPA	R04972	0	2022	9	INV	P		2,494.88	063022	291496 SERVICE CALL 5/28/2
002252	BIG IRON DIESEL REPA	R04973	0	2022	9	INV	P		2,363.60	063022	291496 SERVICE CALL 5/09/2
002252	BIG IRON DIESEL REPA	R0474	0	2022	9	INV	P		958.81	063022	291496 SERVICE CALL UNIT 2
									7,967.06		
002739	EMPIRE TRUCK SALES(J	CE006196857:01	228496	2022	9	INV	P		551.16	063022	291530 UNIT 20072 SLACK AD
002739	EMPIRE TRUCK SALES(J	CE006197126:01	228576	2022	9	INV	P		142.24	063022	291530 MOTOR BLOWER/HARN-H
									693.40		
003034	HATTIESBURG HYDRAULI	95461	228573	2022	9	INV	P		215.20	063022	291545 UNIT 19948 CYLINDER
003114	HOL-MAC CORPORATION	35634	228187	2022	9	INV	P		3,702.58	063022	291548 UNIT 14406 TIP BOOM

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
004139	SCOTTS HYDRAULIC SER	50879			228596	2022	9	INV P	6,537.14	063022	291614 TEAR DOWN & REPAIR
004297	SOUTHERN TIRE MART (	2520095796			228407	2022	9	INV P	901.36	063022	291627 UNIT 21704 FLAT REP
ACCOUNT TOTAL									20,366.64		
001220	643000				UNIFORM RENT						
002471	CINTAS CORPORATION #	4122835135			0	2022	9	INV P	36.78	063022	291508 SC8200044758-SANIT
002471	CINTAS CORPORATION #	4122835689			0	2022	9	INV P	222.51	063022	291507 SC8200044758-SANITA
002471	CINTAS CORPORATION #	4123503279			0	2022	9	INV P	36.78	063022	291508 SC8200044758-SANIT
002471	CINTAS CORPORATION #	4123504146			0	2022	9	INV P	250.01	063022	291507 SC8200044758-SANITA
									546.08		
ACCOUNT TOTAL									546.08		
001220	688000				TIPPING FEES						
002007	98 WASTE LLC	4314			0	2022	9	INV P	24,476.00	063022	291474 MB2016-322
004591	WASTE MANAGEMENT OF	0013250-2526-8			0	2022	9	INV P	2,234.15	063022	291643 MB 2003-5/484 SANIT
ACCOUNT TOTAL									26,710.15		
ORG 001220 TOTAL									52,204.71		
001250					HEALTH DIVISION						
001250	575500				AGRICLTRL REPAIR PTS/SPL						
002083	ALLBRITTON CHAIN SAW	91050			228461	2022	9	INV P	1,194.36	063022	291480 LAWN MOWER BLADES I
002083	ALLBRITTON CHAIN SAW	91102			228267	2022	9	INV P	53.97	063022	291480 CHAIN CUT LOOP
002083	ALLBRITTON CHAIN SAW	91250			228500	2022	9	INV P	32.80	063022	291480 THROTTLE CABLE HEAL
									1,281.13		
ACCOUNT TOTAL									1,281.13		
ORG 001250 TOTAL									1,281.13		
001260					ANIMAL CONTROL						
001260	699900				SERVICES NOT SPECIFIED						
004283	SOUTHERN PINES ANIMA	2022.06			0	2022	9	INV P	15,000.00	063022	291626 MB#2020-678 HOUSING
ACCOUNT TOTAL									15,000.00		
ORG 001260 TOTAL									15,000.00		
001551					AIRPORT DIV.						
001551	630500				ELECTRICITY						
003700	MS POWER COMPANY	e2022 6.13.22			0	2022	9	INV P	1,563.13	063022	291576 MS POWER VARIOUS DE
ACCOUNT TOTAL									1,563.13		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
					ORG 001551	TOTAL			1,563.13		
001553	CEMETERY DIV										
001553	544000				HORT./LANDSCAPING SPL.						
002492	CLEMTS	HARDWARE	129074	228571	2022	9	INV	P	41.98	063022	291514 SPRAYER FOR CEMETER
					ACCOUNT TOTAL			41.98			
001553	546000				MINOR EQUIPMENT						
003825	OWENS	BUSINESS MACHI	445362	227878	2022	9	INV	P	2,218.00	063022	291587 CANON IMAGERUNNER A
					ACCOUNT TOTAL			2,218.00			
001553	561000				PLUMBING SUPPLIES						
003543	MCELHANEY	PLUMBING I	0441098	228429	2022	9	INV	P	16.94	063022	291568 PARTS TO REPAIR HOT
					ACCOUNT TOTAL			16.94			
001553	570000				MTR VEHICLE REP. PTS/SPL						
002194	BARDING	GENERATOR &	6783	228430	2022	9	INV	P	185.95	063022	291493 STARTER FOR KUBOTA
					ACCOUNT TOTAL			185.95			
001553	604900				OTHER PROFESSIONAL SERV.						
003191	INTERFACE	SECURITY S	20251667	0	2022	9	INV	P	48.34	063022	291553 MB#2006-2/76-77-SEC
003634	MOLLY	MAID	2022-007	0	2022	9	INV	P	245.00	063022	291573 MB#2005-2/267-CLEAN
					ACCOUNT TOTAL			293.34			
001553	630500				ELECTRICITY						
003700	MS POWER COMPANY	E2022-22 JUNE	0	2022	9	INV	P	706.95	063022	291576 MISSISSIPPI POWER-V	
					ACCOUNT TOTAL			706.95			
001553	643000				UNIFORM RENT						
002471	CINTAS	CORPORATION #	4121472152	0	2022	9	INV	P	45.97	063022	291508 ST. CONT#8200044758
002471	CINTAS	CORPORATION #	4122162782	0	2022	9	INV	P	66.09	063022	291507 ST. CONT#8200044758
002471	CINTAS	CORPORATION #	4122838367	0	2022	9	INV	P	52.39	063022	291508 ST. CONT#8200044758
002471	CINTAS	CORPORATION #	4123506783	0	2022	9	INV	P	52.39	063022	291508 ST. CONT#8200044758
								216.84			
					ACCOUNT TOTAL			216.84			
001553	643500				MOP-MAT-RAG RENT						
002471	CINTAS	CORPORATION #	4121472076	0	2022	9	INV	P	26.27	063022	291508 ST. CONT#8200044758
002471	CINTAS	CORPORATION #	4122162703	0	2022	9	INV	P	26.27	063022	291508 ST. CONT#8200044758
002471	CINTAS	CORPORATION #	4122838201	0	2022	9	INV	P	26.27	063022	291508 ST. CONT#8200044758
002471	CINTAS	CORPORATION #	4123506727	0	2022	9	INV	P	26.27	063022	291508 ST. CONT#8200044758
								105.08			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL									105.08		
ORG 001553 TOTAL									3,785.08		
001560 PARKING OPER.											
001560 630500 ELECTRICITY											
003700 MS POWER COMPANY				E2022-22 JUNE	0	2022	9	INV P	1,115.62	063022	291576 MISSISSIPPI POWER-V
ACCOUNT TOTAL									1,115.62		
ORG 001560 TOTAL									1,115.62		
FUND 001 REVENUES						TOTAL:		493,984.00			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9		INVOICE		PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
002001				PKS/REC	FUND	REVENUES				
002001	315100					PARKS-MISC	USE FEES			
048936	CALDWELL, ALANIS	REFUND 80066		0	2022	9	INV P	60.00	063022	291501 REFUND FOR CHAIN PA
								ACCOUNT TOTAL	60.00	
				ORG 002001			TOTAL	60.00		
002300				PKS/REC-RECREATION	MAINT.	DIV.				
002300	513000					CHEMICALS				
047024	GREENPOINT AG HOLDIN	1420722		228494	2022	9	INV P	3,076.00	063022	291538 P&R CHAIN PARK/BOAR
048554	TWO RIVERS OUTDOORS	892418		228453	2022	9	INV P	324.00	063022	291638 P&R GRNDS MAINT-CHE
								ACCOUNT TOTAL	3,400.00	
002300	544000					HORT./LANDSCAPING	SPLY.			
003897	PHILLIPS BARK PROCES	153481		228006	2022	9	INV P	1,185.24	063022	291592 P&R GRNDS MAINT-MUL
								ACCOUNT TOTAL	1,185.24	
002300	565000					PAINT AND PAINTING	SPLY.			
003926	PIONEER MANUFACTURIN	INV841113		228054	2022	9	INV P	180.14	063022	291595 P&R GRNDS-PAINT MAC
								ACCOUNT TOTAL	180.14	
002300	575500					AGRICLTR	REPAIR PTS/SPL			
003843	PARISH TRACTOR (HATT	P00527		228307	2022	9	INV P	187.62	063022	291588 P&R GRNDS MAINT EQU
								ACCOUNT TOTAL	187.62	
002300	612000					FREIGHT				
003897	PHILLIPS BARK PROCES	153481		228006	2022	9	INV P	249.76	063022	291592 P&R GRNDS MAINT-MUL
								ACCOUNT TOTAL	249.76	
002300	630500					ELECTRICITY				
003700	MS POWER COMPANY	E2022-22 JUNE		0	2022	9	INV P	763.21	063022	291576 MISSISSIPPI POWER-V
								ACCOUNT TOTAL	763.21	
002300	635500					ELECTRICAL R&M				
002672	DOLEAC ELECTRIC CO I	H26292		0	2022	9	INV P	870.28	063022	291525 P&R TATUM SOFTBALL-
002672	DOLEAC ELECTRIC CO I	H26306		0	2022	9	INV P	211.20	063022	291525 P&R TATUM BASEBALL-
								1,081.48		
004234	SMITH, JIM SERVICES	91909		0	2022	9	INV P	691.63	063022	291620 P&R TATUM PARK GRND
004234	SMITH, JIM SERVICES	91932		0	2022	9	INV P	207.50	063022	291620 P&R CHAIN PARK-EMER
								899.13		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9				ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
ACCOUNT TOTAL											1,980.61				
002300	643000						0	2022	9	INV	P	247.62	063022	291507 P&R GRNDS MAINT UNI	
ACCOUNT TOTAL											247.62				
002300	644900						0	2022	9	INV	P	24.25	063022	291508 P&R GRNDS MAINT MAT	
004281	SOUTHERN ON SITE STO 91954						228174	2022	9	INV	P	165.00	063022	291624 P&R SCOTT CEMETARY-	
004281	SOUTHERN ON SITE STO 91957						228317	2022	9	INV	P	750.00	063022	291624 P&R HPR SUMMER CAMP	
											915.00				
047043	PORTABLE TOILETS	91556						225799	2022	9	INV	P	1,885.00	063022	291599 P&R TSP-TWO QUOTE P
ACCOUNT TOTAL											2,824.25				
002300	699900						228341	2022	9	INV	P	350.00	063022	291557 P&R LABOR TO WELD B	
ACCOUNT TOTAL											350.00				
ORG 002300 TOTAL											11,368.45				
002315	PKS/REC-REC.ADMIN/COM.REL.														
002315	546000						228445	2022	9	INV	P	64.88	063022	291514 P&R HPR-SWIMMING PO	
ACCOUNT TOTAL											64.88				
002315	551000						228466	2022	9	INV	P	710.00	063022	291596 CAMP COUNSELOR SHIR	
ACCOUNT TOTAL											710.00				
002315	603400						0	2022	9	INV	P	120.00	063022	291519 HPR CONTRACT LABOR	
003958	POWELL, RANDY	6.24.22						0	2022	9	INV	P	120.00	063022	291600 HPR CONTRACT LABOR
004221	SMITH, CARLTON L	6.23.22						0	2022	9	INV	P	100.00	063022	291618 HPR CONTRACT LABOR
004416	TERRELL, WINSTON	06.23.22						0	2022	9	INV	P	150.00	063022	291632 HPR CONTRACT LABOR
004432	THOMPSON, JESSE	06.23.22						0	2022	9	INV	P	75.00	063022	291634 HPR CONTRACT LABOR
004432	THOMPSON, JESSE	6.23.22						0	2022	9	INV	P	60.00	063022	291634 HPR CONTRACT LABOR
											135.00				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9												
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION		
004460	TROTTER, COREY	6.23.22	0	2022	9	INV P	160.00	063022	291636	HPR	CONTRACT	LABOR
004462	TROTTER, WILLIE	6.23.22	0	2022	9	INV P	150.00	063022	291637	HPR	CONTRACT	LABOR
047595	MARTIN DERRICAS	6.23.22	0	2022	9	INV P	150.00	063022	291566	HPR	CONTRACT	LABOR
048590	CRAWFORD OTTO	6.23.22	0	2022	9	INV P	75.00	063022	291521	HPR	CONTRACT	LABOR
048772	LEE ANTHONY	6.23.22	0	2022	9	INV P	175.00	063022	291562	HPR	CONTRACT	LABOR
048911	HAIGHT MATTHEW S	6.23.22	0	2022	9	INV P	200.00	063022	291542	HPR	CONTRACT	LABOR
048912	LEGGETT CHARLES P JR	6.23.22	0	2022	9	INV P	200.00	063022	291563	HPR	CONTRACT	LABOR
ACCOUNT TOTAL							1,735.00					
002315	604900	OTHER PROFESSIONAL SERV.										
002422	CARTER, CHARLES	HATT062322	0	2022	9	INV P	500.00	063022	291504	SENIOR	PROM	ENTERTA
002540	CONNER, TOBARRA	3.23.22	0	2022	9	INV P	60.00	063022	291519	HPR	CONTRACT	LABOR
002965	GUTHRIE, JONI S	6.23.22	0	2022	9	INV P	180.00	063022	291541	HPR	CONTRACT	LABOR
003313	KETTLEY, ANNETTE	6.23.22	0	2022	9	INV P	690.00	063022	291554	HPR	CONTRACT	LABOR
003508	MARTIN, MAGDALINE	6.23.22	0	2022	9	INV P	96.00	063022	291567	HPR	CONTRACT	LABOR
003958	POWELL, RANDY	6.23.22	0	2022	9	INV P	750.00	063022	291600	HPR	CONTRACT	LABOR
004416	TERRELL, WINSTON	6.23.22	0	2022	9	INV P	30.00	063022	291632	HPR	CONTRACT	LABOR
047494	WISEMAN ERIC	06.23.22	0	2022	9	INV P	60.00	063022	291646	HPR	CONTRACT	LABOR
047494	WISEMAN ERIC	6.23.22	0	2022	9	INV P	30.00	063022	291646	HPR	CONTRACT	LABOR
							90.00					
048422	RAY NANCY REBEKAH	6.23.22	0	2022	9	INV P	150.00	063022	291605	HPR	CONTRACT	LABOR
048728	STALLINGS IVORY B	6.23.22	0	2022	9	INV P	30.00	063022	291629	HPR	CONTRACT	LABOR
048910	BARHAM BRENT K	6.23.22	0	2022	9	INV P	60.00	063022	291494	HPR	CONTRACT	LABOR
048937	MITCHELL DAVID G	6.23.22	0	2022	9	INV P	40.00	063022	291572	HRP	CONTRACT	LABOR
ACCOUNT TOTAL							2,676.00					
002315	630500	ELECTRICITY										
003700	MS POWER COMPANY	e2022 6.13.22	0	2022	9	INV P	6,516.82	063022	291576	MS POWER	VARIOUS DE	
003700	MS POWER COMPANY	E2022-22 JUNE	0	2022	9	INV P	10,806.47	063022	291576	MISSISSIPPI	POWER-V	
							17,323.29					

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9									
ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION	
			ACCOUNT	TOTAL		17,323.29			
		ORG 002315	TOTAL			22,509.17			
FUND 002	PARKS & RECREATION FUND		TOTAL:			33,937.62			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
009660	W&S O&M-CUSTOMER ACCT. DIV.								
009660	510000	CLEANING/JANITORIAL SPLY							
003772	NEWELL PAPER COMPANY	4133234	228324	2022	9	INV P	197.85	063022	291582 JANITORIAL SUPPLIES
ACCOUNT TOTAL							197.85		
009660	546000	MINOR EQUIPMENT							
002442	CENTRAL PIPE SUPPLY	S100298076.001	228131	2022	9	INV P	808.90	063022	291505 MINOR EQUIPMENT WAT
ACCOUNT TOTAL							808.90		
009660	604900	OTHER PROFESSIONAL SERV.							
002146	ARNOLD LINE WATER AS	271422	0	2022	9	INV P	405.00	063022	291485 SEWER READS APR MAY
003389	LARRY'S WRECKER SERV TOW	19751	0	2022	9	INV P	65.00	063022	291558 TOW UNIT 19751
003796	NORTH LAMAR WATER AS NL	061522	0	2022	9	INV P	145.00	063022	291584 SEWER READS JUNE 20
004003	RAWLS SPRINGS UTILIT RS	062022	0	2022	9	INV P	208.00	063022	291604 SEWER READS 062022
ACCOUNT TOTAL							823.00		
009660	612000	FREIGHT							
004120	SANSOM EQUIPMENT CO	P02903	226220	2022	9	INV P	65.00	063022	291613 WARTHOG WS-1/2 NOZZ
ACCOUNT TOTAL							65.00		
009660	630000	GAS							
004321	SPIRE	G2022 6.4.22	0	2022	9	INV P	21.24	063022	291628 SPIRE VARIOUS DEPTS
ACCOUNT TOTAL							21.24		
009660	630500	ELECTRICITY							
003700	MS POWER COMPANY	e2022 6.13.22	0	2022	9	INV P	661.60	063022	291576 MS POWER VARIOUS DE
ACCOUNT TOTAL							661.60		
009660	643000	UNIFORM RENT							
002471	CINTAS CORPORATION #	4122837015	0	2022	9	INV P	72.16	063022	291507 S/C 8200044758 UNIF
002471	CINTAS CORPORATION #	4123505186	0	2022	9	INV P	39.20	063022	291508 S/C 8200044758 UNIF
							111.36		
ACCOUNT TOTAL							111.36		
ORG 009660 TOTAL							2,688.95		
009672	W&S O&M-WATER TRANSMISSION DIV								
009672	540500	CONCRETE, CEMENT, ETC.							
004586	WARREN PAVING INC	63435	228230	2022	9	INV P	134.03	063022	291641 610 CRUSH CONCRETE

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
					ACCOUNT TOTAL				134.03		
009672	561000				PLUMBING SUPPLIES						
002559	CORE & MAIN (HD SUPP	R021284	228361	2022	9	INV	P	2,436.69	063022	291520	WAREHOUSE STOCK FOR
					ACCOUNT TOTAL				2,436.69		
009672	570000				MTR VEHICLE REP. PTS/SPL						
002700	EAGLE TIRE AND SERVI	INV065028	228424	2022	9	INV	P	261.54	063022	291526	TIRES FOR UNIT # 21
					ACCOUNT TOTAL				261.54		
009672	638400				MOTOR VEHICLE EQ. R&M						
002700	EAGLE TIRE AND SERVI	INV065028	228424	2022	9	INV	P	40.00	063022	291526	TIRES FOR UNIT # 21
					ACCOUNT TOTAL				40.00		
					ORG 009672 TOTAL				2,872.26		
009673					W&S O&M-WATER PLANT DIVISION						
009673	549500				PUMPING EQUIPMENT PARTS						
047855	COASTAL PROCESS LLC	20573	226492	2022	9	INV	P	4,597.00	063022	291515	ELECTROMAGNETIC FLO
047855	COASTAL PROCESS LLC	20574	226558	2022	9	INV	P	4,597.00	063022	291515	ELECTROMAGNETIC FLO
									9,194.00		
					ACCOUNT TOTAL				9,194.00		
009673	559000				OTHER OPERATING MATL/SPLY						
002442	CENTRAL PIPE SUPPLY	S100299164-001	228354	2022	9	INV	P	1,028.84	063022	291505	SHOVELS, SHARPSOOTE
002714	ECONOMY SUPPLY CO	077542	228356	2022	9	INV	P	378.00	063022	291527	80# CONCRETE MIX --
					ACCOUNT TOTAL				1,406.84		
009673	560500				ELECTRICAL SUPPLIES						
047855	COASTAL PROCESS LLC	20575	226636	2022	9	INV	P	4,597.00	063022	291515	WATERMASTER SYSTEM
					ACCOUNT TOTAL				4,597.00		
009673	565000				PAINT AND PAINTING SPLY.						
003037	HATTIESBURG PAINT &	WO246642	227756	2022	9	INV	P	882.84	063022	291546	PAINT & PAINTING SU
003037	HATTIESBURG PAINT &	WO247338	228021	2022	9	INV	P	149.97	063022	291546	PAINT & PAINTING SU
003037	HATTIESBURG PAINT &	WO247419	228045	2022	9	INV	P	186.45	063022	291546	PAINT & PAINTING SU
									1,219.26		
					ACCOUNT TOTAL				1,219.26		
009673	570000				MTR VEHICLE REP. PTS/SPL						
003712	MS STATE/TAX COMM/TA	103227	0	2022	9	INV	P	12.00	063022	291577	TAX EXEMPT TAG, UNI

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9												
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT		CHECK	DESCRIPTION
004205 SIGNS FIRST				H-80626	227946	2022	9	INV	P	46.20	063022	291617 LETTERING FOR UNIT
ACCOUNT TOTAL									58.20			
009673 612000				FREIGHT								
002714 ECONOMY SUPPLY CO				077542	228356	2022	9	INV	P	20.00	063022	291527 80# CONCRETE MIX --
047855 COASTAL PROCESS LLC				20573	226492	2022	9	INV	P	270.00	063022	291515 ELECTROMAGNETIC FLO
047855 COASTAL PROCESS LLC				20574	226558	2022	9	INV	P	270.00	063022	291515 ELECTROMAGNETIC FLO
									540.00			
ACCOUNT TOTAL									560.00			
009673 630500				ELECTRICITY								
003700 MS POWER COMPANY				e2022 6.13.22	0	2022	9	INV	P	29,211.19	063022	291576 MS POWER VARIOUS DE
003700 MS POWER COMPANY				E2022-22 JUNE	0	2022	9	INV	P	7,280.25	063022	291576 MISSISSIPPI POWER-V
									36,491.44			
ACCOUNT TOTAL									36,491.44			
009673 643500				MOP-MAT-RAG RENT								
002471 CINTAS CORPORATION #				4122837089	0	2022	9	INV	P	23.31	063022	291508 SC#8200044758- MOPS
ACCOUNT TOTAL									23.31			
ORG 009673 TOTAL									53,550.05			
009676				W&S O&M-SEWER DIVISION								
009676 559000				OTHER OPERATING MATL/SPLY								
004586 WARREN PAVING INC				63436	228433	2022	9	INV	P	646.17	063022	291641 610 CRUSH LIMESTONE
004586 WARREN PAVING INC				63473	228433	2022	9	INV	P	510.04	063022	291641 610 CRUSH LIMESTONE
004586 WARREN PAVING INC				63505	228433	2022	9	INV	P	520.42	063022	291641 610 CRUSH LIMESTONE
004586 WARREN PAVING INC				63555	228433	2022	9	INV	P	521.25	063022	291641 610 CRUSH LIMESTONE
004586 WARREN PAVING INC				63687	228433	2022	9	INV	P	864.46	063022	291641 610 CRUSH LIMESTONE
004586 WARREN PAVING INC				63717	228433	2022	9	INV	P	1,060.34	063022	291641 610 CRUSH LIMESTONE
									4,122.68			
ACCOUNT TOTAL									4,122.68			
009676 561000				PLUMBING SUPPLIES								
002442 CENTRAL PIPE SUPPLY				S100299158-001	228358	2022	9	INV	P	1,242.04	063022	291505 WAREHOUSE STOCK FOR
ACCOUNT TOTAL									1,242.04			
009676 570000				MTR VEHICLE REP. PTS/SPL								
002700 EAGLE TIRE AND SERVI				INV065242	228541	2022	9	INV	P	599.00	063022	291526 TIRES FOR UNIT # 19
004120 SANSOM EQUIPMENT CO				P02903	226220	2022	9	INV	P	2,714.00	063022	291613 WARTHOG WS-1/2 NOZZ

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
ACCOUNT TOTAL									3,313.00		
OTHER REPAIR/MAINT. SPL.											
009676	599000										
002083	ALLBRITTON CHAIN SAW	13272	228502	2022	9	INV	P	59.35	063022	291480	REPAIR POWER TRIM E
004120	SANSOM EQUIPMENT CO	P02647	227251	2022	9	INV	P	359.00	063022	291613	1/2" NOZZLE FOR FLU
047024	GREENPOINT AG HOLDIN	1413414	228473	2022	9	INV	P	280.00	063022	291538	CORNERSTONE PLUS WE
ACCOUNT TOTAL									698.35		
FREIGHT											
009676	612000										
004120	SANSOM EQUIPMENT CO	P02647	227251	2022	9	INV	P	35.00	063022	291613	1/2" NOZZLE FOR FLU
047855	COASTAL PROCESS LLC	20575	226636	2022	9	INV	P	270.00	063022	291515	WATERMASTER SYSTEM
ACCOUNT TOTAL									305.00		
ELECTRICITY											
009676	630500										
003700	MS POWER COMPANY	e2022 6.13.22	0	2022	9	INV	P	4,150.65	063022	291576	MS POWER VARIOUS DE
003700	MS POWER COMPANY	E2022-22 JUNE	0	2022	9	INV	P	3,160.81	063022	291576	MISSISSIPPI POWER-V
									7,311.46		
004282	SOUTHERN PINE ELECTR	E2022 6.16.22	0	2022	9	INV	P	94.38	063022	291625	SOUTHERN PINE CAMER
004282	SOUTHERN PINE ELECTR	E2022-06/17	0	2022	9	INV	P	479.13	063022	291625	SOUTHERN PINE ELECT
									573.51		
ACCOUNT TOTAL									7,884.97		
STREETS & STRUCTURES R&M											
009676	636000										
004058	RJM MCQUEEN CONTRACT	2633	0	2022	9	INV	P	8,879.50	063022	291609	MB2020-179: SEWER R
004058	RJM MCQUEEN CONTRACT	2634	0	2022	9	INV	P	8,101.30	063022	291609	MB2020-179: SEWER R
004058	RJM MCQUEEN CONTRACT	2635	0	2022	9	INV	P	13,347.66	063022	291609	MB2020-179: SEWER R
004058	RJM MCQUEEN CONTRACT	2636	0	2022	9	INV	P	23,427.50	063022	291609	MB2020-179: SEWER R
									53,755.96		
ACCOUNT TOTAL									53,755.96		
MOTOR VEHICLE EQ. R&M											
009676	638400										
002700	EAGLE TIRE AND SERVI	INV065242	228541	2022	9	INV	P	80.00	063022	291526	TIRES FOR UNIT # 19
ACCOUNT TOTAL									80.00		
CONSTRUCTION EQUIP R&M											
009676	638600										
003916	PINE BELT INDUSTRIAL	4199640-01	228037	2022	9	INV	P	48.23	063022	291594	BELTS FOR # 21596
ACCOUNT TOTAL									48.23		
UNIFORM RENT											
009676	643000										

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9		ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
002471	CINTAS CORPORATION #	4122837633	0	2022	9	INV	P		277.99 063022	291507	SC#8200044758- UNIF
				ACCOUNT TOTAL					277.99		
				ORG 009676		TOTAL			71,728.22		
009677				W&S O&M-SEWER LAGOON DIV.							
009677	513000			CHEMICALS							
002094	ALLIED UNIVERSAL COR	I2786641	228375	2022	9	INV	P		2,104.30 063022	291481	CHLORINE & SULFUR D
002094	ALLIED UNIVERSAL COR	I2786642	228375	2022	9	INV	P		3,522.90 063022	291481	CHLORINE & SULFUR D
002094	ALLIED UNIVERSAL COR	I2786691	228375	2022	9	INV	P		2,104.30 063022	291481	CHLORINE & SULFUR D
									7,731.50		
002443	CERTIFIED LABORATORI	7826067	228297	2022	9	INV	P		20,372.20 063022	291506	DR.ZYME & ACTAMINE
				ACCOUNT TOTAL					28,103.70		
009677	630500			ELECTRICITY							
003700	MS POWER COMPANY	e2022 6.13.22	0	2022	9	INV	P		45,483.67 063022	291576	MS POWER VARIOUS DE
003700	MS POWER COMPANY	E2022-22 JUNE	0	2022	9	INV	P		541.00 063022	291576	MISSISSIPPI POWER-V
									46,024.67		
003873	PEARL RIVER VALLEY E	2022-6/20	0	2022	9	INV	P		426.31 063022	291591	PEARL RIVER VALLEY
				ACCOUNT TOTAL					46,450.98		
009677	638000			FIXED EQUIPMENT R&M							
003348	L & A CONTRACTING CO	483-216	0	2022	9	INV	P		39,778.01 063022	291555	MB#2016-64: LAGOONS
				ACCOUNT TOTAL					39,778.01		
				ORG 009677		TOTAL			114,332.69		
FUND 009 WATER & SEWER OPERATION/MAINT.									TOTAL:	245,172.17	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9												
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION		
				WATER & SEWER BALANCE SHEET								
011000 115000				COLLECTION FEES								
002058 ADELA INC		04020149000	5/31	0	2022	9	INV	P	466.86	063022	291478	REMIT WATER COLLECT
ACCOUNT TOTAL									466.86			
ORG 011000 TOTAL									466.86			
FUND 011 WATER & SEWER FUND					TOTAL:			466.86				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
					POL.FORFEITURES-POLICE DIV.						
019100	559200				OTHER OPER.MATLS-D.A.R.E.						
019100	004446	TOSHIBA BUSINESS SOL	5412398	0	2022	9	INV	P	276.65	063022	291635 MB#2018-164 COMMUNI
ACCOUNT TOTAL									276.65		
019100	604900				OTHER PROFESSIONAL SERV.						
004422	THE SOUTHERN CONNECT	21925	228411	2022	9	INV	P	1,479.65	063022	291633 GLOCK 17 GEN 5-HPD	
ACCOUNT TOTAL									1,479.65		
019100	739900				OTHER EQUIPMENT						
004422	THE SOUTHERN CONNECT	21925	228411	2022	9	INV	P	358.85	063022	291633 GLOCK 17 GEN 5-HPD	
ACCOUNT TOTAL									358.85		
ORG 019100 TOTAL									2,115.15		
FUND 019 POLICE FORFEITURES FUND						TOTAL:		2,115.15			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9													
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
072201				MUN.ROAD&BRIDGE-STREET DIV									
072201 636000				STREETS & STRUCTURES R&M									
047056	WARREN	PAVING	INC	227398.1	227398	2022	9	INV	P	51,904.38	063022	291642	PAVE DEWEY STREET
047056	WARREN	PAVING	INC	227813.1	227813	2022	9	INV	P	6,717.83	063022	291642	PAVE S. 34TH AVE (H
										58,622.21			
ACCOUNT TOTAL										58,622.21			
ORG 072201 TOTAL										58,622.21			
FUND 072 MUNICIPAL ROAD & BRIDGE				TOTAL:					58,622.21				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
073570				MASS TRANSIT-TRANSPORTATION					
073570	502000			MINOR OFFICE EQUIP/FURN.					
002383	C D W GOVERNMENT	W470926	227672	2022	9	INV P	447.06	063022	291499 COMPUTER SUPPLIES -
ACCOUNT TOTAL							447.06		
073570	560000			BUILDING MATERIALS & SPL					
002714	ECONOMY SUPPLY CO	076963	222778	2022	9	INV P	43.90	063022	291527 MOVE CONTAINMENT GA
ACCOUNT TOTAL							43.90		
073570	570000			MTR VEHICLE REP. PTS/SPL					
004514	UNIVERSITY TIRE & SE	INV195918	228164	2022	9	INV P	633.44	063022	291640 TIRES FOR VAN #1564
ACCOUNT TOTAL							633.44		
073570	599000			OTHER REPAIR/MAINT. SPL.					
004514	UNIVERSITY TIRE & SE	INV197351	228499	2022	9	INV P	178.24	063022	291640 TIRE REPLACEMENT FO
ACCOUNT TOTAL							178.24		
073570	604900			OTHER PROFESSIONAL SERV.					
003681	MS FIRE & SAFETY OF	79076	0	2022	9	INV P	506.00	063022	291575 SERVICE AND CERTIFI
ACCOUNT TOTAL							506.00		
073570	630500			ELECTRICITY					
003700	MS POWER COMPANY	e2022 6.13.22	0	2022	9	INV P	928.34	063022	291576 MS POWER VARIOUS DE
ACCOUNT TOTAL							928.34		
073570	643000			UNIFORM RENT					
002471	CINTAS CORPORATION #	4120823388	0	2022	9	INV P	380.92	063022	291507 HCT UNIFORM RENTALS
002471	CINTAS CORPORATION #	4121470930	0	2022	9	INV P	137.68	063022	291507 HCT UNIFORM RENTALS
002471	CINTAS CORPORATION #	4122161868	0	2022	9	INV P	137.68	063022	291507 HCT UNIFORM RENTALS
002471	CINTAS CORPORATION #	4122837326	0	2022	9	INV P	137.68	063022	291507 HCT UNIFORM RENTALS
							793.96		
ACCOUNT TOTAL							793.96		
073570	686800			JARC-OPERATIONS					
002956	GROVE TRANSIT	JARC INV5/22-6/4/22	0	2022	9	INV P	5,537.50	063022	291539 JARC GRANT MB#2020-
ACCOUNT TOTAL							5,537.50		
ORG 073570 TOTAL							9,068.44		
FUND 073 MASS TRANSIT FUND							TOTAL:	9,068.44	

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION		
077000	COMMUNITY CTR			BALANCE SHEET							
077000	122000			DAMAGE DEPOSITS							
048952	BRUMFIELD, LARON	REFUND 9/4/22	0	2022	9	INV P	250.00	063022	291497	REFUND DEPOSIT-9/4/	
048953	SMITH, JEFF	REFUND 5/19/22	0	2022	9	INV P	250.00	063022	291619	REFUND DEPOSIT-5/19	
048954	FLEETWOOD LOUSTALOT	REFUND 4/8/22	0	2022	9	INV P	100.00	063022	291533	REFUND DEPOSIT	
ACCOUNT TOTAL							600.00				
ORG 077000 TOTAL							600.00				
077650	COMMUNITY CTR-ADMIN/GENERAL										
077650	510000			CLEANING/JANITORIAL SPLY							
003772	NEWELL PAPER COMPANY 4133535		228409	2022	9	INV P	469.20	063022	291582	JANITORIAL SUPPLIES	
ACCOUNT TOTAL							469.20				
077650	546000			MINOR EQUIPMENT							
002471	CINTAS CORPORATION # 9180726413		228388	2022	9	INV P	440.00	063022	291507	OUTDOOR SCRAPER MAT	
ACCOUNT TOTAL							440.00				
077650	560500			ELECTRICAL SUPPLIES							
004256	SOLAR SUPPLY INC 3453545		228280	2022	9	INV P	133.55	063022	291621	MATERIAL TO REPLACE	
ACCOUNT TOTAL							133.55				
077650	561000			PLUMBING SUPPLIES							
003543	MCELHANEY PLUMBING I 292532		228599	2022	9	INV P	63.29	063022	291568	MATERIAL FOR POOL R	
ACCOUNT TOTAL							63.29				
077650	630000			GAS							
004321	SPIRE	G2022 6.4.22	0	2022	9	INV P	61.03	063022	291628	SPIRE VARIOUS DEPTS	
ACCOUNT TOTAL							61.03				
077650	630500			ELECTRICITY							
003700	MS POWER COMPANY	E2022-22 JUNE	0	2022	9	INV P	4,655.09	063022	291576	MISSISSIPPI POWER-V	
ACCOUNT TOTAL							4,655.09				
077650	635000			BUILDING R&M							
002176	B CLEAN LLC	75297	0	2022	9	INV P	190.00	063022	291492	SERVICE CALL TO REP	
002905	GILLILANDS ELECTRONI	7874	228309	2022	9	INV P	291.68	063022	291537	FIRE ALARM REPAIR A	
ACCOUNT TOTAL							481.68				
ORG 077650 TOTAL							6,303.84				

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9									
ACCOUNT/VENDOR		INVOICE	PO	YEAR/PR	TYP	S	WARRANT	CHECK	DESCRIPTION
FUND 077		COMMUNITY CENTERS' FUND			TOTAL:		6,903.84		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9														
ACCOUNT/VENDOR				INVOICE		PO	YEAR/PR TYP S			WARRANT		CHECK	DESCRIPTION	
082285						CDBG-ENTITLEMENTS								
082285 615000						ADVERTISING								
002477	CLARION	LEDGER (ADVE	0004664534	0	2022	9	INV	P	265.94	063022	291512	CITY WIDE ADS & NOT		
ACCOUNT TOTAL									265.94					
ORG 082285 TOTAL									265.94					
FUND 082 COMMUNITY DEVELOP. BLOCK GRANT									TOTAL:		265.94			

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR		INVOICE		PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION	
				SPEC SALES TAX/RECREATION MAIN							
086300	729550			TATUM PARK MASTER PLAN							
002487	CLEARPOINT CONSULTIN	73882008-00001	226604	2022	9	INV	P	2,500.00	063022	291513	TATUM PARK MASTER P
ACCOUNT TOTAL								2,500.00			
				CAPITAL PROJECTS							
086300	7295PR										
047471	SAMMY GRAHAM LLC	0230	228442	2022	9	INV	P	4,500.00	063022	291612	THE JOOK BUILDING R
ACCOUNT TOTAL								4,500.00			
ORG 086300 TOTAL								7,000.00			
FUND 086 SPEC SALES TAX P&R/UNIV IMPROV								TOTAL:	7,000.00		

INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2022/9 TO 2022/9											
ACCOUNT/VENDOR				INVOICE	PO	YEAR/PR TYP S			WARRANT	CHECK	DESCRIPTION
087601					INDUSTRIAL	PK-G.O.ACQUISITIONS					
087601 601500						ENGINEERING					
004197 SHOWS DEARMAN & WAIT 22745				0	2022	9	INV	P	972.50	063022	291616 PRELIMINARY ENGINEE
					ACCOUNT TOTAL				972.50		
087601 602500					LEGAL						
004677 WISE CARTER CHILD & 227545				0	2022	9	INV	P	3,075.53	063022	291645 SERVICE RENDERED TH
047720 HOWDESHELL, PITTMAN 0977				0	2022	9	INV	P	3,710.45	063022	291551 PROJECT GENDREAU
					ACCOUNT TOTAL				6,785.98		
					ORG 087601	TOTAL			7,758.48		
FUND 087 INDUSTRIAL PARK DEVELOPMENT					TOTAL:				7,758.48		

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|City of Hattiesburg, MS
|A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND		DUE TO	DUE FR
001	General Fund		493,984.00
002	PARKS & RECREATION FUND		33,937.62
009	WATER & SEWER OPERATION/MAINT.		245,172.17
011	WATER & SEWER FUND		466.86
019	POLICE FORFEITURES FUND		2,115.15
072	MUNICIPAL ROAD & BRIDGE		58,622.21
073	MASS TRANSIT FUND		9,068.44
077	COMMUNITY CENTERS' FUND		6,903.84
082	COMMUNITY DEVELOP. BLOCK GRANT		265.94
086	SPEC SALES TAX-P&R/UNIV IMPROV		7,000.00
087	INDUSTRIAL PARK DEVELOPMENT		7,758.48
801	CLAIMS FUND		
		865,294.71	
	TOTAL	865,294.71	865,294.71

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