



**Tuesday, October 5, 2021
5:00 PM**

**City Council
Tuesday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

Agenda Adjustments

- **Add Policy Item #6 at the request of the Administration.**

6. **2021-1217** Authorize City Attorney to execute any and all documents necessary to the effectuation of the Resolution of Forrest County Court Case No. H20-0019. Council.

POLICY AGENDA

1. **2021-1211** Approve the minutes for the September 20 & 21, 2021 meetings of the City Council.
2. **2021-1207** Adopt a Resolution authorizing Requisition No. 85 from the Project Fund Construction Account in connection with a certain loan agreement dated August 18, 2016, by and between the Mississippi Development Bank and the City of Hattiesburg.
3. **2021-1206** Adopt a Resolution authorizing application to the Economic Development Administration (EDA) for the Travel, Tourism, and Outdoor Recreation Grant Program, and approve local required match support for the same.
4. **2021-1209** Approve Memorandum of Understanding with Mississippi State Fire Academy (MSFA) and the Hattiesburg Fire Department to administer the Driver/Operator NFPA 1002: Pumper Field Course and authorize the Mayor to execute the same.
5. **2021-1202** Acknowledge receipt of Construction and Maintenance Easement for a portion of Lots 2 and 3 of the Elaine Subdivision (105 Elaine Circle) and more fully described in the attached deed.

ROUTINE AGENDA

1. **2021-1215** Ratification of an executed maintenance agreement between the City of Hattiesburg and Kronos, for the time keeping portal.
2. **2021-1205** Acknowledge receipt of the two-quote docket for the period of August 30, 2021 through September 26, 2021 as provided for in 31-7-13(b) of the Mississippi Code of 1972.
3. **2021-1213** Acknowledge receipt of the FY2020 audit from the Hattiesburg Tourism Commission.
4. **2021-1212** Authorize publication of Notice of Public Hearing for 2021 Action Plan.
5. **2021-1208** Approve and authorize issuance of manual checks for CDBG Program Claims per attached Memorandum. {Entitlement CDBG}
6. **2021-1203** Approve Specifications and Authorize Advertisement for Bids for Police Lockers and Day Lockers for the Public Safety Complex.
7. **2021-1204** Approve Specifications and Authorize Advertisement for Bids for Response NEXTGen Police Dispatch Consoles for the Public Safety Complex.
8. **2021-1201** Approve the sale of grave spaces, per attached Memo's, Receipts, and Deeds.
9. **2021-1214** Approve claims docket for the period ending September 30, 2021.

In Memoriam:

- Mr. Douglas Turner
- Mr. Gabriel Jackson
- Ms. Dorothy Ricks
- Mrs. Johnnie Marie Smith
- Mr. Harry Turner, Jr.
- Mr. Dex Johnson

Meeting Recess



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones

cc:

Date: Tuesday, October 5, 2021

Re: Authorize City Attorney to execute any and all documents necessary to the effectuation of the resolution of Forrest County Circuit Court Case No. H20-0019.
File Number: 2021-1217
Minute Book #

Summary

Authorize City Attorney to execute any and all documents necessary to the effectuation of the resolution of Forrest County Circuit Court Case No. H20-0019.

Recommendation Statement

I recommend the addition of this item

Please place this on the October 5, 2021 City Council meeting for consideration.

RESOLUTION

WHEREAS, the City of Hattiesburg (“the City”) is a Defendant in a suit brought by Precision Construction, Inc., being Forrest County Circuit Court Cause No. H20-0019; and

WHEREAS, the suit has been resolved, and it is necessary that documents, including a Settlement and Release Agreement, be executed on behalf of the City to effectuate the resolution; and

WHEREAS, Moran M. Pope, III, (“Pope”) is the City’s attorney; and

WHEREAS, Pope has advised the Council that it is necessary and appropriate for it to authorize Pope to execute any and all documents related to the resolution of the above-referenced lawsuit on behalf of the City, including the Settlement and Release Agreement.

NOW THEREFORE BE IT RESOLVED that Moran M. Pope, III, the City’s attorney, be and he hereby is authorized to execute any and all documents necessary to the effectuation of the resolution of the above-referenced lawsuit, including, but not limited to the Settlement and Release Agreement.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____, seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Resolution adopted this the 5th Day of October, 2021.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this,
the 5th Day of October, 2021.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ronda Cole, Clerk of Council

cc:

Date: Tuesday, October 5, 2021

Re: Approve the minutes for the September 20 & 21, 2021 meetings of the City Council.
File Number: 2021-1211
Minute Book #

Summary

According to Miss. Code Ann. § 21-15-33, "the minutes of every municipality must be adopted and approved by a majority of all the members of the governing body of the municipality at the next regular meeting or within thirty (30) days of the meeting thereof, whichever occurs first....."

Recommendation Statement

I recommend approval of the minutes.

Please place this on the October 5, 2021 City Council meeting for consideration.

Published Agenda



Monday, September 20, 2021 4:00 PM	City Council Monday Meeting Agenda	Council Chambers 200 Forrest Street
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Call to Order

Public Hearing

1. **2021-1177** Hold Public Hearing to determine if certain properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

Agenda Review

Citizens' Forum

Meeting Recess

Call to Order

BE IT REMEMBERED that the Hattiesburg City Council held a Public Hearing on unsafe properties at 4:00 p.m. Monday, September 20, 2021, in Council Chambers at City Hall, pursuant to order adopted August 17, 2021, at Minute Book 2021 Page 210, to determine if the following properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community; same being a recessed meeting from September 14, 2021.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1 (*via teleconference*); Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5. Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Cole; Deputy Clerk of Council, Lisa Luu; City staff members; media; and the public.

Council President Carroll called the meeting to order and explained the procedures.

Public Hearing

1. **2021-1177** Hold Public Hearing to determine if certain properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.

- Attachments: P H 9 20 2021
 1. 117 Nora Street
 2. 1100 Coit Street
 3. 1101 A Scott Street
 4. 434 Mable Street
 5. 543 W. 4th Street
 6. 304 E. 2nd Street
 7. 1406 Concart Street
 8. 105 S. 11th Avenue

9. 600 Court Street
10. 1326 West Pine Street

Code Enforcement Manager, Wiley Quinn, presented the properties to be considered. Mr. Quinn recommended that the Council adopt resolutions determining the properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, providing a specified period of time to remove the violations, and declaring the City's intent to take action to clear violations and charge the cost plus penalty against the property if the violations are not resolved in the specified period of time. He recommended resolutions allowing homeowners 15 days to resolve violations.

- Sabrina Virgil spoke on behalf of property 117 Nora Street (Case #1).
- spoke on behalf of property 1406 Concart Street (Case #7).
- spoke on behalf of property 600 Court Street (Case #9).

There were no other citizens present who wished to address the Council regarding properties listed for the public hearing.

By unanimous consent, Council President Carroll **closed the public hearing at 4:13 p.m. and proceeded with the Agenda Review.**

Agenda Review

Council President Carroll proceeded with the Agenda Review.

Regarding Policy Agenda Item #2, Rebecca Stewart appeared before the Council to ask the Council to deny this petition, so she could apply a permit for the property to be used as conditional use.

Following discussion of agenda items, Council President Carroll closed the Agenda Review.

Citizens' Forum

Council Vice President George proceeded with the Citizens' Forum.

He stated the procedures and invited members of the public to speak.

There were no citizens present who wished to address the Council.

Council Vice President George closed the Citizen Forum.

Council President Carroll called for additional business.

Additional Business

Council President Carroll stated that Attorney Chris Watson would like to meet with each Council member during the week of September 28-30 to discuss redistricting.

There was no other additional business.

Meeting Recess

Council President Carroll declared the **meeting recessed at 7:37 p.m., this 20th day of September, 2021,**
by unanimous consent, until the 21st day of September, 2021.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor

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Published Agenda



Tuesday, September 21, 2021
5:00 PM

City Council
Tuesday Meeting Agenda

Council Chambers
200 Forrest Street

Call to Order

Call to Prayer and Pledge of Allegiance

Presentation Agenda

POLICY AGENDA

1. **2021-1198** Approve the minutes for the September 7 & 14, 2021 meetings of the City Council.
2. **2021-1171** Adopt an Ordinance for the petition filed by Rebecca Stewart, Representative, as required in the LDC, to change the zoning classification for a certain property located at 701 Hall Avenue (Ward 2) from Section 4.5.5 R1C (Single-family Residential) District to Section 4.5.8, B1 (Professional Business) District. The Planning Commission provided no recommendation on this item on September 1, 2021.
3. **2021-1168** Adopt an Ordinance for the petition filed by Rob Puckett, Representative, and Puckett Machinery Hastings Puckett, Owner, as required in the LDC to change the zoning classification for a portion of a certain property located near 6751 Hwy 49 (Ward 1) from Section 4.5.3 R1A (Single-family Residential) District to Section 4.5.12, B5 (Regional Business) District. The Planning Commission recommended to Approve on September 1, 2021.
4. **2021-1172** Approve or Deny a petition filed Rob Puckett, Representative, and Puckett Machinery-Hastings Puckett, Owner, as required in the LDC, allowing a zoning buffer of ten (10) feet for variance of forty (40) feet at 6751 Hwy 49 (Ward 1).The Board of Adjustment recommended to Approve on September 1, 2021.
5. **2021-1173** Approve or Deny a petition filed by Rob Puckett, Representative, and Puckett Machinery-Hastings Puckett, Owner, as required in the LDC, allowing for maximum outdoor storage space of 90%, for a variance of 40% for a proposed outdoor equipment storage yard to be located at 6751 Hwy 49 (Ward 1). The Board of Adjustment recommended to Approve on September 1, 2021.
6. **2021-1169** Approve or Deny a petition filed by Rob Puckett, Representative, and Puckett Machinery Hastings Puckett, Owner, to request a Conditional Use to allow nonpublic outdoor storage of heavy equipment and other nonhazardous materials on a gravel surface per LDC at 6751 Hwy 49 (Ward 1).The Planning Commission recommended to Approve on September 1, 2021.
7. **2021-1170** Approve or Deny a petition filed by Rachel Stanton, Applicant, and A&J Gray Holdings, LLC, Owner, as required in the LDC, to request a Conditional Use as "School" in R1A (Single Family Residential) District for a certain property located at 321 South 24th Avenue (Ward 4). The Planning Commission recommended to Approve on September 1, 2021.
8. **2021-1175** Approve or Deny a petition filed by Sidney and Richie Malone, Owners, as required in the LDC, allowing a setback of three (3) feet for a variance of twenty-seven (27) feet along Pritchard Street for 5216 Old Hwy 42 and a newly created, unzoned parcel described below, pending transfer from City of Hattiesburg, Ward 2). The Board of Adjustment recommended to Approve on September 8, 2021.
9. **2021-1178** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.
10. **2021-1190** Adopt a Resolution declaring surplus a certain parcel of city-owned property at PPIN No. 18827 and authorize execution of a Quit Claim Deed from the City of Hattiesburg to Trace 4th Street, LLC in the amount of \$4,150.00, in accordance with 21-17-1.
11. **2021-1176** Adopt a Resolution declaring vehicles surplus and authorize the disposal of said vehicles and removal of said vehicles from City inventory of the Hattiesburg Police Department.
12. **2021-1194** Adopt a Resolution appointing Mara Chitic-Holmes as Deputy Municipal Clerk and Deputy Municipal Registrar.
13. **2021-1195** Approve Agreement between City of Hattiesburg and Southern Pines Animal Shelter for housing and shelter services of stray and unwanted animals picked up by the City of Hattiesburg for a period beginning October 1, 2021 and ending September 30, 2022 and authorize the Mayor to execute the same.
14. **2021-1191** Approve Letter of Engagement with Butler Snow LLP to provide legal services related to the city's administration of funds received by the City from the United States Treasury under ARPA and authorize the Mayor to execute the same.
15. **2021-1188** Approve Agreement between the City of Hattiesburg and Ricoh for a copier to be located in Human Resources in the amount of \$185.85 for a 60-month lease beginning October 1, 2021 and authorize the Mayor to execute the same.

- 16. 2021-1192 Approve Lease Agreement between City of Hattiesburg and M & M Land Company, LLC for 309 Crestmont for a period of September 22, 2021 through December 31, 2021 and authorize the Mayor to execute the same.
- 17. 2021-1197 Approve Letter of Engagement with Topp McWhorter Harvey PLLC to audit the financial statements of the City of Hattiesburg for the fiscal year ending September 30, 2021 and authorize the Council President to execute the same.
- 18. 2021-1187 Approve Contractor and Owner Agreement and a Housing Rehabilitation Grant Award to Ardesia Eaton of 1413 Arledge Street in an amount not to exceed \$60,000 according to the Housing Rehabilitation and Housing Programs Manual Section VII (E) {Entitlement} and authorize the Mayor to execute in triplicate.
- 19. 2021-1180 Authorize acquisition of a portion of a parcel of property identified as Forrest County Parcel No. 2-029P-10-302.00 (PPIN 019192) for the Hall Avenue Roundabout Project: Acknowledge receipt of Appraisal Report; Determine the appraisal valuation of \$4,710.00 to be Just Compensation for the aforementioned portion of the parcel; Authorize Mayor to make a Fair Market Value Offer for the property of \$4,710.00; Authorize Mayor to execute any and all documents required to complete the transaction; Authorize issuance of a manual check in payment thereof upon closing of transaction.
- 20. 2021-1181 Authorize acquisition of a portion of a parcel of property identified as Forrest County Parcel No. 2-029P-10-301.00 (PPIN 019193) for the Hall Avenue Roundabout Project: Acknowledge receipt of Appraisal Report; Determine the appraisal valuation of \$19,615.00 to be Just Compensation for the aforementioned portion of the parcel; Authorize Mayor to make a Fair Market Value Offer for the property of \$19,615.00; Authorize Mayor to execute any and all documents required to complete the transaction; Authorize issuance of a manual check in payment thereof upon closing of transaction.
- 21. 2021-1185 Approve finding that pursuant to Miss. Code Ann.17-25-25 (5), related to a portion of right-of-way over which a portion of a private building is built, that fair market value of that certain property described in the Quitclaim Deed from the City of Hattiesburg, Mississippi, to Sidney Malone, is zero; that it is in the City's best interest to dispose of its interest in and to said property; and authorize the Mayor to execute said Quitclaim Deed to Sidney Malone.
- 22. 2021-1196 Extend state of emergency for an additional 30 days resulting from the pandemic event (COVID-19) that occurred on or about March 13, 2020.

ROUTINE AGENDA

- 1. 2021-1142 Acknowledge receipt of Privilege Tax License monthly report August 2021.
- 2. 2021-1143 Acknowledge receipt of Proof of Publications for the month of August, 2021.
- 3. 2021-1149 Acknowledge receipt of monthly budget report for the month ending August 31, 2021.
- 4. 2021-1193 Acknowledge receipt of the 2020 Mobile Street Festival Expenditure report.
- 5. 2021-1186 Acknowledge receipt of the audited financial statements of the City of Hattiesburg Combined Water & Sewer System for the fiscal year ended September 30, 2020, by Topp, McWhorter, Harvey, PLLC.
- 6. 2021-1147 Acknowledge bids received August 26, 2021 for Term Bid Item #2 - Repair and Rehabilitation of Streets; Accept the bids as recommended in the Recommendation Statement
- 7. 2021-1179 Acknowledge the setting of a public comment period by the Hattiesburg-Petal-Forrest-Lamar MPO for the proposed amendment to the FY 2021-2024 Transportation Improvement Plan (TIP)-TIP Project 419, Total Project Cost Increase
- 8. 2021-1150 Approve Plans and Specifications for the Hall Avenue East Project and authorize advertisement for bids for same.
- 9. 2021-1183 Approve Plans and Specifications for the Hattiesburg Public Safety Complex Landscaping Project and authorize advertisement for bids.
- 10. 2021-1184 Approve publication of notice scheduling a Public Hearing to hear public comment on the Motor Vehicle Assessment Schedule for the City of Hattiesburg for the Fiscal Year beginning October 1,2021 and ending September 30,2022.
- 11. 2021-1148 Approve the sale of grave spaces per attached, Memo's, Receipts and Deeds.
- 12. 2021-1189 Approve claims docket for the period ending September 17, 2021.

In Memoriam:

- Marjorie Agnes Mercier
- Mrs. Dorothy Drake
- Mrs. Mattie McCann-Thomas
- Mr. Mike Severson
- Ms. Annette Bivens
- Dr. Richard Clark
- Mr. Frederick Burns
- Yancy McAbee
- Mr. Gary Hopkins

- Mr. James Alfred Barney
-

Meeting Adjourn

Call to Order

BE IT REMEMBERED that the **regular meeting of the Hattiesburg City Council was held at 5:00 p.m. Tuesday, September 21, 2021**, in Council Chambers at City Hall; same being a recessed meeting from September 20, 2021.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1 (*via teleconference*); Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5. Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Cole; Deputy Clerk of Council, Lisa Luu; City staff members; media; and the public.

Council President Carroll Called the meeting to order.

Call to Prayer and Pledge of Allegiance

The prayer was given by Kermas Eaton.

The Pledge of Allegiance was led by Council President Carroll.

Presentation Agenda

The PRESENTATION AGENDA came before the Council.

There were no presentations at this time.

POLICY AGENDA

The POLICY AGENDA came before the Council.

1. **2021-1198** Approve the minutes for the September 7 & 14, 2021 meetings of the City Council.

Attachments: 9-7-2021 BPH'21-22 Mins.
 9-14-2021 Budget FY'21-22 Adoption Mins.

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Approve the minutes for the September 7 & 14, 2021 meetings of the City Council.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

2. **2021-1171** Adopt an Ordinance for the petition filed by Rebecca Stewart, Representative, as required in the LDC, to change the zoning classification for a certain property located at 701 Hall Avenue (Ward 2) from Section 4.5.5 R-1C (Single-family Residential) District to Section 4.5.8, B-1 (Professional Business) District. The Planning Commission provided no recommendation on this item on September 1, 2021.
- [DENIED]**

Attachments: item d hpc sept
September HPC MINUTES
Ordinance - 701 Hall Ave

A MOTION was made by Council Member Ware and seconded by Council Member Delgado to DENY Ordinance for the petition filed by Rebecca Stewart, Representative, as required in the LDC, to change the zoning classification for a certain property located at 701 Hall Avenue (Ward 2) from Section 4.5.5 R-1C (Single-family Residential) District to Section 4.5.8, B-1 (Professional Business) District; at the request of the petitioner.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

3. **2021-1168** Adopt an Ordinance for the petition filed by Rob Puckett, Representative, and Puckett Machinery-Hastings Puckett, Owner, as required in the LDC to change the zoning classification for a portion of a certain property located near 6751 Hwy 49 (Ward 1) from Section 4.5.3 R-1A (Single-family Residential) District to Section 4.5.12, B-5 (Regional Business) District. The Planning Commission recommended to Approve on September 1, 2021.

Attachments: item a hpc sept
September HPC MINUTES
Ordinance - Near 6751 Hwy 49
Ordinance 3297 rezoning property from R-1A to B-5 - 6751 Hwy 49

A MOTION was made by Council Member Brown and seconded by Council Member Ware to Adopt an Ordinance (#3296) for the petition filed by Rob Puckett, Representative, and Puckett Machinery- Hastings Puckett, Owner, as required in the LDC to change the zoning classification for a portion of a certain property located near 6751 Hwy 49 (Ward 1) from Section 4.5.3 R-1A (Single-family Residential) District to Section 4.5.12, B-5 (Regional Business) District.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

4. **2021-1172** Approve or Deny a petition filed Rob Puckett, Representative, and Puckett Machinery-Hastings Puckett, Owner, as required in the LDC, allowing a zoning buffer of ten (10) feet for variance of forty (40) feet at 6751 Hwy 49 (Ward 1). The Board of Adjustment recommended to Approve on September 1, 2021.

Attachments: item a _b boa sept
September BOA Minutes

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Approve a petition filed Rob Puckett, Representative, and Puckett Machinery-Hastings Puckett, Owner, as required in the LDC, allowing a zoning buffer of ten (10) feet for variance of forty (40) feet at 6751 Hwy 49 (Ward 1).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

5. **2021-1173** Approve or Deny a petition filed by Rob Puckett, Representative, and Puckett Machinery-Hastings Puckett, Owner, as required in the LDC, allowing for maximum outdoor storage space of 90%, for a variance of 40% for a proposed outdoor equipment storage yard to be located at 6751 Hwy 49 (Ward 1). The Board of Adjustment recommended to Approve on September 1, 2021.

Attachments: item a b boA sept
September BOA Minutes

A MOTION was made by Council Member Brown and seconded by Council Member Ware to Approve a petition filed by Rob Puckett, Representative, and Puckett Machinery-Hastings Puckett, Owner, as required in the LDC, allowing for maximum outdoor storage space of 90%, for a variance of 40% for a proposed outdoor equipment storage yard to be located at 6751 Hwy 49 (Ward 1).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 6. 2021-1169** Approve or Deny a petition filed by Rob Puckett, Representative, and Puckett Machinery-Hastings Puckett, Owner, to request a Conditional Use to allow non-public outdoor storage of heavy equipment and other non-hazardous materials on a gravel surface per LDC at 6751 Hwy 49 (Ward 1). The Planning Commission recommended to Approve on September 1, 2021.

Attachments: item b hpc sept
September HPC MINUTES

A MOTION was made by Council Member Brown and seconded by Council Member Ware to Approve a petition filed by Rob Puckett, Representative, and Puckett Machinery- Hastings Puckett, Owner, to request a Conditional Use to allow non-public outdoor storage of heavy equipment and other non-hazardous materials on a gravel surface per LDC at 6751 Hwy 49 (Ward 1).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 7. 2021-1170** Approve or Deny a petition filed by Rachel Stanton, Applicant, and A&J Gray Holdings, LLC, Owner, as required in the LDC, to request a Conditional Use as "School" in R-1A (Single Family Residential) District for a certain property located at 321 South 24th Avenue (Ward 4). The Planning Commission recommended to Approve on September 1, 2021.

Attachments: item c hpc sept
September HPC MINUTES
Letters of Support HPC Item C Provided to Commission

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Approve a petition filed by Rachel Stanton, Applicant, and A&J Gray Holdings, LLC, Owner, as required in the LDC, to request a Conditional Use as "School" in R-1A (Single Family Residential) District for a certain property located at 321 South 24th Avenue (Ward 4).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 8. 2021-1175** Approve or Deny a petition filed by Sidney and Richie Malone, Owners, as required in the LDC, allowing a setback of three (3) feet for a variance of twenty-seven (27) feet along Pritchard Street for 5216 Old Hwy 42 and a newly created, unzoned parcel described below, pending transfer from City of Hattiesburg, Ward 2). The Board of Adjustment recommended to Approve on September 8, 2021.

Attachments: Sept BOA Special Called Item A

September BOA Minutes SPECIAL CALLED

A MOTION was made by Council Member Deborah Delgado and seconded by Council Member Nicholas Brown to Approve a petition filed by Sidney and Richie Malone, Owners, as required in the LDC, allowing a setback of three (3) feet for a variance of twenty-seven (27) feet along Pritchard Street for 5216 Old Hwy 42 and a newly created, un-zoned parcel described below, pending transfer from City of Hattiesburg, Ward 2).

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown
Nays: 0

9. **2021-1178** Adopt Resolutions condemning the following properties as unclean and a menace to the health and safety of the community.

Attachments: Adopt Resolutions of Condemnation 9 20 2021
 1. 117 Nora Street
 2. 1100 Coit Street
 3. 1101 A Scott Street
 4. 434 Mable Street
 5. 543 W. 4th Street
 6. 304 E. 2nd Street
 7. 1406 Concart Street
 8. 105 S. 11th Avenue
 9. 600 Court Street
 10. 1326 West Pine Street

A MOTION was made by Council Member Brown and seconded by Council Member Ware to Adopt Resolutions (#2021-94-103) condemning the following properties as unclean and a menace to the health and safety of the community.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown
Nays: 0

10. **2021-1190** Adopt a Resolution declaring surplus a certain parcel of city-owned property at PPIN No. 18827 and authorize execution of a Quit Claim Deed from the City of Hattiesburg to Trace 4th Street, LLC in the amount of \$4,150.00, in accordance with 21-17-1.

Attachments: PPIN 18827 - Report
 1019 N Main St
 SURPLUS RESOLUTION - 1019 Main Street - September 21

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Adopt a Resolution (#2021-104) declaring surplus a certain parcel of city-owned property at PPIN No. 18827 and authorize execution of a Quit Claim Deed from the City of Hattiesburg to Trace 4th Street, LLC in the amount of \$4,150.00, in accordance with 21-17-1.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown
Nays: 0

11. **2021-1176** Adopt a Resolution declaring vehicles surplus and authorize the disposal of said vehicles and removal of said vehicles from City inventory of the Hattiesburg Police Department.

Attachments: Surplus memo 2021
Resolution-surplus 2021
HATTIEESBURG POLICE DEPARTMENT REQUEST TO REMOVE ITEMS
2021

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Adopt a Resolution (#2021-105) declaring vehicles surplus and authorize the disposal of said vehicles and removal of said vehicles from City inventory of the Hattiesburg Police Department.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 12. 2021-1194** Adopt a Resolution appointing Mara Chitic-Holmes as Deputy Municipal Clerk and Deputy Municipal Registrar.

Attachments: Appoint Dep City Clerk

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Adopt a Resolution (#2021-106) appointing Mara Chitic-Holmes as Deputy Municipal Clerk and Deputy Municipal Registrar.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 13. 2021-1195** Approve Agreement between City of Hattiesburg and Southern Pines Animal Shelter for housing and shelter services of stray and unwanted animals picked up by the City of Hattiesburg for a period beginning October 1, 2021 and ending September 30, 2022 and authorize the Mayor to execute the same.

Attachments: 2022 Southern Pines Animal Control Contract
Agreement between COH and Southern Pines Animal Shelter for housing and
shelter services of stray animals

A MOTION was made by Council Member Brown and seconded by Council Member Ware to Approve Agreement between City of Hattiesburg and Southern Pines Animal Shelter for housing and shelter services of stray and unwanted animals picked up by the City of Hattiesburg for a period beginning October 1, 2021 and ending September 30, 2022 and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 14. 2021-1191** Approve Letter of Engagement with Butler Snow LLP to provide legal services related to the city's administration of funds received by the City from the United States Treasury under ARPA and authorize the Mayor to execute the same.

Attachments: Butler Snow Engagement Letter re Hattiesburg ARPA

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Approve Letter of Engagement with Butler Snow LLP to provide legal services related to the city's administration of funds

received by the City from the United States Treasury under ARPA and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 15. 2021-1188** Approve Agreement between the City of Hattiesburg and Ricoh for a copier to be located in Human Resources in the amount of \$185.85 for a 60-month lease beginning October 1, 2021 and authorize the Mayor to execute the same.

Attachments: 1651_001

Agreement between COH and Ricoh for copier located in Human Resources

A MOTION was made by Council Member Delgado and seconded by Council Member Ware to Approve Agreement between the City of Hattiesburg and Ricoh for a copier to be located in Human Resources in the amount of \$185.85 for a 60-month lease beginning October 1, 2021 and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 16. 2021-1192** Approve Lease Agreement between City of Hattiesburg and M & M Land Company, LLC for 309 Crestmont for a period of September 22, 2021 through December 31, 2021 and authorize the Mayor to execute the same.

Attachments: 309 Crestmont Lease

Exhibit "A"

A MOTION was made by Council Member Delgado and seconded by Council Member Ware to Approve Lease Agreement between City of Hattiesburg and M & M Land Company, LLC for 309 Crestmont for a period of September 22, 2021 through December 31, 2021 and authorize the Mayor to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 17. 2021-1197** Approve Letter of Engagement with Topp McWhorter Harvey PLLC to audit the financial statements of the City of Hattiesburg for the fiscal year ending September 30, 2021 and authorize the Council President to execute the same.

Attachments: Hburg Engagement Letter

A MOTION was made by Council Member Delgado and seconded by Council Member Ware to Approve Letter of Engagement with Topp McWhorter Harvey PLLC to audit the financial statements of the City of Hattiesburg for the fiscal year ending September 30, 2021 and authorize the Council President to execute the same.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 18. 2021-1187** Approve Contractor and Owner Agreement and a Housing Rehabilitation Grant Award to Ardesia

Eaton of 1413 Arledge Street in an amount not to exceed \$60,000 according to the Housing Rehabilitation and Housing Programs Manual Section VII (E) {Entitlement} and authorize the Mayor to execute in triplicate.

Attachments: COHCD Contractor Owner Agreement
Grant Agreement - A Eaton (\$25K+)
Work Agreement - General Contractor Rehab
Contractor and Owner Agreement and Housing Rehabilitation Grant Award to
Ardesia Eaton - 1413 Arledge Street

A MOTION was made by Council Member Delgado and seconded by Council Member Brown to Approve Contractor and Owner Agreement and a Housing Rehabilitation Grant Award to Ardesia Eaton of 1413 Arledge Street in an amount not to exceed \$60,000 according to the Housing Rehabilitation and Housing Programs Manual Section VII (E) {Entitlement} and authorize the Mayor to execute in triplicate.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 19. 2021-1180** Authorize acquisition of a portion of a parcel of property identified as Forrest County Parcel No. 2-029P-10-302.00 (PPIN 019192) for the Hall Avenue Roundabout Project: Acknowledge receipt of Appraisal Report; Determine the appraisal valuation of \$4,710.00 to be Just Compensation for the aforementioned portion of the parcel; Authorize Mayor to make a Fair Market Value Offer for the property of \$4,710.00; Authorize Mayor to execute any and all documents required to complete the transaction; Authorize issuance of a manual check in payment thereof upon closing of transaction.

Attachments: Establishment of Just Compensation Offer-Forrest County – Smith

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Authorize acquisition of a portion of a parcel of property identified as Forrest County Parcel No. 2-029P-10-302.00 (PPIN 019192) for the Hall Avenue Roundabout Project: Acknowledge receipt of Appraisal Report; Determine the appraisal valuation of \$4,710.00 to be Just Compensation for the aforementioned portion of the parcel; Authorize Mayor to make a Fair Market Value Offer for the property of \$4,710.00; Authorize Mayor to execute any and all documents required to complete the transaction; Authorize issuance of a manual check in payment thereof upon closing of transaction.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 20. 2021-1181** Authorize acquisition of a portion of a parcel of property identified as Forrest County Parcel No. 2-029P-10-301.00 (PPIN 019193) for the Hall Avenue Roundabout Project: Acknowledge receipt of Appraisal Report; Determine the appraisal valuation of \$19,615.00 to be Just Compensation for the aforementioned portion of the parcel; Authorize Mayor to make a Fair Market Value Offer for the property of \$19,615.00; Authorize Mayor to execute any and all documents required to complete the transaction; Authorize issuance of a manual check in payment thereof upon closing of transaction.

Attachments: Establishment of Just Compensation Offer-Forrest County - Stone Property.

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Authorize acquisition of a portion of a parcel of property identified as Forrest County Parcel No. 2-029P-10-301.00 (PPIN

019193) for the Hall Avenue Roundabout Project: Acknowledge receipt of Appraisal Report; Determine the appraisal valuation of \$19,615.00 to be Just Compensation for the aforementioned portion of the parcel; Authorize Mayor to make a Fair Market Value Offer for the property of \$19,615.00; Authorize Mayor to execute any and all documents required to complete the transaction; Authorize issuance of a manual check in payment thereof upon closing of transaction.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 21. 2021-1185** Approve finding that pursuant to Miss. Code Ann.17-25-25 (5), related to a portion of right-of-way over which a portion of a private building is built, that fair market value of that certain property described in the Quitclaim Deed from the City of Hattiesburg, Mississippi, to Sidney Malone, is zero; that it is in the City's best interest to dispose of its interest in and to said property; and authorize the Mayor to execute said Quitclaim Deed to Sidney Malone.

Attachments: QCD for Property on Pritchard from City to Sidney Malone2, 9-14-21
Quitclaim deed - Richie and Sidney Malone

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Approve finding that pursuant to Miss. Code Ann.17-25-25 (5), related to a portion of right-of-way over which a portion of a private building is built, that fair market value of that certain property described in the Quitclaim Deed from the City of Hattiesburg, Mississippi, to Sidney Malone, is zero; that it is in the City's best interest to dispose of its interest in and to said property; and authorize the Mayor to execute said Quitclaim Deed to Sidney Malone; subject to the grantor reserving the required easement necessary for maintaining a sanitary sewer line.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 22. 2021-1196** Extend state of emergency for an additional 30 days resulting from the pandemic event (COVID_19) that occurred on or about March 13, 2020.

A MOTION was made by Council Member Delgado and seconded by Council Member Brown to Extend state of emergency for an additional 30 days resulting from the pandemic event (COVID_19) that occurred on or about March 13, 2020.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

- 23. 2021-1199** Adopt a Resolution authorizing and directing the City Attorney to file action in Forrest County Chancery Court to enjoin the reopening of Ropers for the reason that it would be a public nuisance.
(voted after Executive Session Pages255-256)

Attachments: Resolution #2021-107 Ropers as public nuisance

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Adopt a Resolution (#2021-107) authorizing and directing the City Attorney to file action in Forrest County Chancery Court to enjoin the reopening of Ropers for the reason that it would be a public nuisance.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 4- George (via teleconference), Carroll, Ware, Brown

Nays: 1- Delgado

24. **2021-1200** Adopt a Resolution authorizing and directing the City Attorney to file action in Forrest County Chancery Court to immediately and permanently abate the public nuisance operating as Club Empire.
(voted after Executive Session pages 255-256)
 Attachments: Resolution #2021-108 abate Club Empire as public nuisance

A MOTION was made by Council Member Dave Ware and seconded by Council Member Nicholas Brown to Adopt a Resolution (#2021-108) authorizing and directing the City Attorney to file action in Forrest County Chancery Court to immediately and permanently abate the public nuisance operating as Club Empire.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 4- George (via teleconference), Carroll, Ware, Brown

Nays: 1- Delgado

ROUTINE AGENDA

THE ROUTINE AGENDA came before the Council.

A MOTION was made by Council Member Ware and seconded by Council Member Brown to approve the Routine Agenda.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

1. **2021-1142** Acknowledge receipt of Privilege Tax License monthly report August 2021.
 Attachments: Privilege Tax License Mthly Report August 2021
2. **2021-1143** Acknowledge receipt of Proof of Publications for the month of August, 2021.
 Attachments: Proof of Publications Hub City Spokes Inv98477
 Proof of Publication Hub City Spokes Inv98488
3. **2021-1149** Acknowledge receipt of monthly budget report for the month ending August 31, 2021.
 Attachments: EXP21.0821
 REV21.0821
4. **2021-1193** Acknowledge receipt of the 2020 Mobile Street Festival Expenditure report.
 Attachments: 2020 MSF COST REPORT
5. **2021-1186** Acknowledge receipt of the audited financial statements of the City of Hattiesburg Combined Water & Sewer System for the fiscal year ended September 30, 2020, by Topp, McWhorter, Harvey, PLLC.
 Attachments: W&S Report FY 9.30.20
6. **2021-1147** Acknowledge bids received August 26, 2021 for Term Bid Item #2 - Repair and Rehabilitation of Streets; Accept the bids as recommended in the Recommendation Statement
 Attachments: 20210909110216
7. **2021-1179** Acknowledge the setting of a public comment period by the Hattiesburg-Petal-Forrest-Lamar MPO for the proposed amendment to the FY 2021-2024 Transportation Improvement Plan (TIP)- TIP Project 419, Total Project Cost Increase

Attachments: PUBLIC NOTICE - TIP Amendment Public Comment Period -Project 419

8. **2021-1150** Approve Plans and Specifications for the Hall Avenue East Project and authorize advertisement for bids for same.

 Attachments: Hall Ave East Project - Final Specs
 Hall Ave East Project - Adv for Bids
 Hall Avenue East-Final Plans

9. **2021-1183** Approve Plans and Specifications for the Hattiesburg Public Safety Complex Landscaping Project and authorize advertisement for bids.

 Attachments: Advertisement for Bids
 HPSC 100% Drawings
 Master HPSCl specifications

10. **2021-1184** Approve publication of notice scheduling a Public Hearing to hear public comment on the Motor Vehicle Assessment Schedule for the City of Hattiesburg for the Fiscal Year beginning October 1,2021 and ending September 30,2022.

 Attachments: MOTOR VEHICLE.DOC 2020 - Copy

11. **2021-1148** Approve the sale of grave spaces per attached, Memo's, Receipts and Deeds.

 Attachments: Memo's (09-21-2021)
 Receipts (09-21-2021)
 Deeds (09-21-2021)

12. **2021-1189** Approve claims docket for the period ending 09/17/2021.

 Attachments: 20210916161344
 DOCKET21.09.17

Executive Session

A MOTION was made by Council Member Ware for the Council to enter closed session to determine the need to enter Executive Session at 5:17 p.m.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

Council President Carroll asked for the Chambers to be cleared at this time.

A MOTION was made by Council Member Ware and seconded by Council Member Brown to enter Executive Session to discuss strategy or negotiations with respect to prospective litigation, since to have an open meeting on this would have a detrimental effect on the litigating position of the City, in accordance with Mississippi Code Section 25-41-7 (b) at 5:18 p.m.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 5 - George (via teleconference), Delgado, Carroll, Ware and Brown

Nays: 0

Council Vice President George terminated the teleconference at 5:19 p.m.

The City Attorney stepped out into the hall and announced that the Council has gone into Executive Session to discuss strategy or negotiations with respect to prospective litigation.

Those present for the Executive Session were Mayor Toby Barker; Council members Deborah Delgado, Carter Carroll, Dave Ware and Nicholas Brown; Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Chief Administrative Officer, Ann Jones; Police Chief, Peggy Sealy; Assistant Police Chief, Hardy Sims; Major Tony Fontaine; Chief Communications Officer, Samantha McCain; Clerk of Council, Ronda Cole; Deputy Clerk of Council, Lisa Luu Jolly.

A MOTION was made by Council Member Ware and seconded by Council Member Delgado exit Executive Session and re-open the meeting to the public at 5:34 p.m.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 4 - Delgado, Carroll, Ware and Brown

Nays: 0

Absent: 1 - George

Council Vice President George resumed via teleconference at 5:35 p.m.

Council President Carroll stated to the public that there was no action taken during Executive Session.

A MOTION was made by Council Member Ware and seconded by Council Member Brown add Policy Agenda Items #23 and #24.

Council member Delgado stated that she could not support and was not prepared to take action on the resolutions.

Following discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 4 - George (via teleconference), Carroll, Ware and Brown

Nays: 1 - Delgado

- 23. 2021-1199** Adopt a Resolution authorizing and directing the City Attorney to file action in Forrest County Chancery Court to enjoin the reopening of Ropers for the reason that it would be a public nuisance.

Attachments: Resolution #2021-107 Ropers as public nuisance

A MOTION was made by Council Member Ware and seconded by Council Member Brown to Adopt a Resolution (#2021-107) authorizing and directing the City Attorney to file action in Forrest County Chancery Court to enjoin the reopening of Ropers for the reason that it would be a public nuisance.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 4- George (via teleconference), Carroll, Ware, Brown

Nays: 1- Delgado

- 24. 2021-1200** Adopt a Resolution authorizing and directing the City Attorney to file action in Forrest County Chancery Court to immediately and permanently abate the public nuisance operating as Club Empire.

Attachments: Resolution #2021-108 abate Club Empire as public nuisance

A MOTION was made by Council Member Dave Ware and seconded by Council Member Nicholas Brown to Adopt a Resolution (#2021-108) authorizing and directing the City Attorney to file action in Forrest County Chancery Court to immediately and permanently abate the public nuisance operating as Club Empire.

There being no discussion, the Motion received the affirmative vote of the Council as follows:

Yeas: 4- George (via teleconference), Carroll, Ware, Brown

Nays: 1- Delgado

In Memoriam:

A MOTION was made by Council President Carroll to Adjourn the meeting in memory of:

- Marjorie Agnes Mercier
- Mrs. Dorothy Drake
- Mrs. Mattie McCann-Thomas
- Mr. Mike Severson
- Ms. Annette Bivens
- Dr. Richard Clark
- Mr. Frederick Burns
- Yancy McAbee
- Mr. Gary Hopkins
- Mr. James Alfred Barney

Meeting Adjourn

Council President Carroll declared the **meeting adjourned at 5:42 p.m., this 21st day of September, 2021**, by unanimous consent, until the 4th day of October, 2021.

ATTEST:

APPROVE:

Clerk of Council

Council President

ATTEST AND CERTIFY:

APPROVE:

City Clerk

Mayor



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Lamar Rutland

cc:

Date: Tuesday, October 5, 2021

Re: Adopt a Resolution authorizing Requisition No. 85 from the Project Fund Construction Account in connection with a certain loan agreement dated August 18, 2016, by and between the Mississippi Development Bank and the City of Hattiesburg.
File Number: 2021-1207
Minute Book #

Summary

Adopt a Resolution authorizing Requisition No. 85 from the Project Fund Construction Account in connection with a certain loan agreement dated August 18, 2016, by and between the Mississippi Development Bank and the City of Hattiesburg.

Recommendation Statement

I recommend approval of this item.

Please place this on the October 5, 2021 City Council meeting for consideration.

The City Council of the City of Hattiesburg, Mississippi (the “City”) acting for and on behalf of the City, took up for consideration the matter of requesting and authorizing Requisition No. **85** from the Project Fund Construction Account in connection with the loan agreement between the Mississippi Development Bank and the City dated August 18, 2016. After discussion of the subject, Council Member _____ offered and moved for the adoption of the following resolution:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI (THE “CITY”) AUTHORIZING REQUISITION NO. 85 FROM THE PROJECT FUND CONSTRUCTION ACCOUNT IN CONNECTION WITH THAT CERTAIN LOAN AGREEMENT, DATED AS OF AUGUST 18, 2016, BY AND BETWEEN THE MISSISSIPPI DEVELOPMENT BANK AND THE CITY.

Whereas, on August 18, 2016 the City entered into a loan with the Mississippi Development Bank in an amount not to exceed \$25,000,000 (the “Loan”) pursuant to the terms and conditions of that certain loan agreement, dated as of August 18, 2016, by and between the Mississippi Development Bank and the City (the “Loan Agreement”).

Whereas, the City Council of the City now finds it necessary to approve Requisition No. **85** from the Project Fund Construction Account under the Loan in the total aggregate amount of **\$73,369.72** for the purpose of paying Water & Sewer Projects in connection with the loan as more particularly described in Exhibit A.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI:

SECTION 1. The City Council of the City hereby authorizes and approves Requisition No. **85** from the Project Fund Construction Account under the Loan in the total aggregate amount of **Seventy-Three Thousand Three Hundred Sixty-Nine and 72/100 dollars (\$73,369.72)** for the purpose of paying Water & Sewer Projects in connection with the loan as more particularly described in Exhibit A.

SECTION 2. The City Council hereby directs Regions Bank, as Trustee to disburse funds of Requisition No. **85** in the total aggregate amount **Seventy-Three Thousand Three Hundred Sixty-Nine and 72/100 dollars (\$73,369.72)** as authorized herein, as more particularly described in Exhibit A.

SECTION 3. The Mayor and City Clerk are hereby authorized and directed for and on behalf of the City to take any and all action as may be required by the City to carry out and give effect to the aforesaid documents authorized pursuant to this Resolution and to execute all papers, documents, certificates and other instruments that may be required for the carrying out of the authority conferred by this Resolution in order to evidence the authority.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____ seconded by Council Member _____, and was adopted by the following vote, to wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the **5th** day of **October, 2021**.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the **5th** day of **October, 2021**.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

EXHIBIT A

PROJECT FUND CONSTRUCTION ACCOUNT REQUISITION

PROJECT FUND CONSTRUCTION ACCOUNT REQUISITION

RE: \$25,000,000.00 Mississippi Development Bank Taxable Special Obligation Bonds, Series 2016 (Hattiesburg, Mississippi Combined Water and Sewer System Construction Project) (the "Series 2016 Bonds") secured by \$25,000,000.00 Taxable Promissory Note (Hattiesburg, Mississippi Combined Water and Sewer System Construction Project), dated August 18, 2016 (the "Series 2016 Note").

**TO: Regions Bank
400 West Capitol, 7th Floor
Little Rock, AR 72201
ATTN: Corporate Trust Department**

REQUISITION NO.: 85

DATE OF REQUISITION: 10/5/2021

Item #	Payee Name & Address	Budget Line Item	Payment Amount	Invoice #	Purpose of Payment
1	Suncoast Infrastructure Inc. P O Box 397 1858 Hwy 49 South Florence, MS 39073	093695.7220.75	71,237.22	Pay Est No. 19	CIPP Project Period: 02/01/21-08/29/21 MB 2019-20
2	Shows, Dearman, & Waits, Inc. 301 Second Ave Hattiesburg, MS 39401	093695.7245.51	995.00	22216	Water Ph II - Palmers Crossing Period: 6/27/21 - 7/24/21 MB 2011-4/89-110 SDW #1273-W007
3	Shows, Dearman, & Waits, Inc. 301 Second Ave Hattiesburg, MS 39401	093695.7220.75	1,137.50	22212	CIPP Project Period: 7/25/21 - 8/28/21 MB 2011-4/89-110 SDW #11256
			<u>73,369.72</u>		



Engineering Progress

September 27, 2021

City of Hattiesburg
Post Office Box 1898
Hattiesburg MS 39403-1898

Attn: Lamar Rutland, P.E.

RE: CIPP Sewer Repair in Various Locations
City of Hattiesburg

Dear Mr. Rutland:

Enclosed please find Pay Estimate No. 19 in the amount of \$71,237.22 for the above referenced project.

Should you have any questions and/or comments, please, do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'K. Wallace'.

Kyle D. Wallace, P.E.
Project Engineer

/md

cc: Suncoast Infrastructure, SDW files

RECEIVED
9/27/21

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: S19015-19

To Customer: CITY OF HATTIESBURG
P.O. BOX 1898
HATTIESBURG, MS 39403

Project: S19015- CIPP Sewer Repair-Various
Locations, Hattiesburg, MS

Via Engineer: Shows Dearman & Waits
301 Second Avenue
Hattiesburg, MS 39401

Application No.: JB App #19
Period From: 2/1/2021
Period To: 8/29/2021

Distribution to:
☐ Owner
☐ Engineer
☐ Contractor
☐
☐

From Contractor: Suncoast Infrastructure, Inc.
P.O. Box 397
1858 Hwy 49 South
Florence, MS 39073

Owner: Hattiesburg (City of) MS
P.O. Box 1898
Hattiesburg, MS 39403

External
Contract No. N/A

Contract Date: 1/11/2019

Application Date: 9/10/2021

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

1. Original Contract Sum	\$3,559,581.00
2. Net Change By Change Order	\$488,213.45
3. Contract Sum To Date	\$4,047,794.45
4. Work Completed To Date	\$3,140,054.07
5. Stored Materials Inventory	\$0.00
6. Total Completed and Stored To Date	\$3,140,054.07
7. Retainage	
a. Maximum Retainage is in effect.	
b. Securities are furnished in lieu of Retainage.	\$90,000.00
c. Retainage on Work Completed to Date 2.50 %	\$78,501.35
d. Retainage on Stored Materials Inventory 0.00 %	\$0.00
e. Total Calculated Retainage	\$78,501.35
f. Total Retainage To Be Withheld	\$0.00
8. Total Earned Less Retainage	\$3,140,054.07
9. Less Previous Certificates For Payments	\$3,068,816.85
10. Current Payment Due	\$71,237.22
11. Balance to Finish, Plus Retainage.	\$907,740.38

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Suncoast Infrastructure, Inc.

By: [Signature] Date: 9/10/2021

State of: Mississippi County of: Rankin

Subscribed and sworn to before me this 10th day of September 2021

Notary Public: [Signature]

My Commission expires: April 29, 2023



ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 71,237.22

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ENGINEER:

By: [Signature] Date: 9-27-2021

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CHANGE ORDER SUMMARY	Additions	Deductions
Total changes approved in previous months by Owner	\$488,213.45	\$0.00
Total Approved this Month	\$0.00	\$0.00
TOTALS	\$488,213.45	\$0.00
Net Changes By Change Order	\$488,213.45	

CONTINUATION SHEET

Page 2 of 7

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App #19

Application Date : 09/10/21

Period From: 02/01/21

Period To: 08/29/21

Invoice # : S19015-19

Contract : S19015- CIPP Sewer Repair-Various Locations, Hattiesburg, MS

External Contract No.:

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P
CURRENT CONTRACT						PREVIOUS WORK		THIS PERIOD		JOB TO DATE					
Item No.	Description of Work	UM	Units	Unit Price	Amount	Units	Amount	Units	Amount	Units	Amount	Stored Materials	Total Completed and Stored	Percent Complete	Balance to Finish
1-1	8" CIPP	LF	4,647.00	\$30.00	\$139,410.00	3,601.00	\$108,030.00	0.00	\$0.00	3,601.00	\$108,030.00	\$0.00	\$108,030.00	77.49%	\$31,380.00
1-2	10" CIPP	LF	200.00	\$31.00	\$6,200.00	314.00	\$9,734.00	0.00	\$0.00	314.00	\$9,734.00	\$0.00	\$9,734.00	157.00%	\$-3,534.00
1-3	CIPP Service Lateral	LF	2,420.00	\$152.00	\$367,840.00	2,430.00	\$369,360.00	0.00	\$0.00	2,430.00	\$369,360.00	\$0.00	\$369,360.00	100.41%	\$-1,520.00
1-4	Remove and Replace Service Lateral	LF	810.00	\$40.00	\$32,400.00	1,023.60	\$40,944.00	181.00	\$7,240.00	1,204.60	\$48,184.00	\$0.00	\$48,184.00	148.72%	\$-15,784.00
1-5	Cleanout Assembly (As Detailed)	EA	33.00	\$420.00	\$13,860.00	117.00	\$49,140.00	11.00	\$4,620.00	128.00	\$53,760.00	\$0.00	\$53,760.00	387.88%	\$-39,900.00
1-6	Point Repair (8' - 30' Depth)	EA	3.00	\$14,660.00	\$43,980.00	3.00	\$43,980.00	0.00	\$0.00	3.00	\$43,980.00	\$0.00	\$43,980.00	100.00%	\$0.00
1-7	Manhole Rehabilitation	VF	271.00	\$235.00	\$63,685.00	182.50	\$42,887.50	0.00	\$0.00	182.50	\$42,887.50	\$0.00	\$42,887.50	67.34%	\$20,797.50
1-8	Concrete Road Repair	SY	183.00	\$78.00	\$14,274.00	184.40	\$14,383.20	6.22	\$485.16	190.62	\$14,868.36	\$0.00	\$14,868.36	104.16%	\$-594.36
1-9	Asphalt Road Repair	SY	549.00	\$82.00	\$45,018.00	293.30	\$24,050.60	161.58	\$13,249.56	454.88	\$37,300.16	\$0.00	\$37,300.16	82.86%	\$7,717.84
1-10	Maintenance of Traffic	LS	1.00	\$10,850.00	\$10,850.00	1.00	\$10,850.00	0.00	\$0.00	1.00	\$10,850.00	\$0.00	\$10,850.00	100.00%	\$0.00
1-11	Mobilization	LS	1.00	\$74,750.00	\$74,750.00	1.00	\$74,750.00	0.00	\$0.00	1.00	\$74,750.00	\$0.00	\$74,750.00	100.00%	\$0.00
1-12	Temporary Erosion Control	LS	1.00	\$800.00	\$800.00	0.75	\$600.00	0.00	\$0.00	0.75	\$600.00	\$0.00	\$600.00	75.00%	\$200.00
1-13	Landscape Restoration	SF	4,050.00	\$0.60	\$2,430.00	1,250.00	\$750.00	0.00	\$0.00	1,250.00	\$750.00	\$0.00	\$750.00	30.86%	\$1,680.00
1-14	CCTV Service Lateral	LF	3,230.00	\$10.50	\$33,915.00	3,240.00	\$34,020.00	0.00	\$0.00	3,240.00	\$34,020.00	\$0.00	\$34,020.00	100.31%	\$-105.00
2-1	8" CIPP	LF	1,938.00	\$30.00	\$58,140.00	1,001.00	\$30,030.00	0.00	\$0.00	1,001.00	\$30,030.00	\$0.00	\$30,030.00	51.65%	\$28,110.00
2-2	10" CIPP	LF	726.00	\$31.00	\$22,506.00	530.00	\$16,430.00	0.00	\$0.00	530.00	\$16,430.00	\$0.00	\$16,430.00	73.00%	\$6,076.00
2-3	CIPP Service Lateral	LF	338.00	\$105.00	\$35,490.00	216.00	\$22,680.00	0.00	\$0.00	216.00	\$22,680.00	\$0.00	\$22,680.00	63.91%	\$12,810.00
2-4	Remove and Replace Service Lateral	LF	113.00	\$40.00	\$4,520.00	421.00	\$16,840.00	160.00	\$6,400.00	581.00	\$23,240.00	\$0.00	\$23,240.00	514.16%	\$-18,720.00
2-5	Cleanout Assembly (As Detailed)	EA	5.00	\$420.00	\$2,100.00	32.00	\$13,440.00	7.00	\$2,940.00	39.00	\$16,380.00	\$0.00	\$16,380.00	780.00%	\$-14,280.00
2-6	Point Repair (8' - 30' Depth)	EA	0.00	\$14,660.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
2-7	Protruding Tap to be removed (8' - 30' Depth)	EA	1.00	\$14,660.00	\$14,660.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$14,660.00
2-8	Manhole Rehabilitation	VF	90.80	\$235.00	\$21,338.00	84.60	\$19,881.00	0.00	\$0.00	84.60	\$19,881.00	\$0.00	\$19,881.00	93.17%	\$1,457.00
2-9	Concrete Road Repair	SY	77.00	\$78.00	\$6,006.00	2.00	\$156.00	26.22	\$2,045.16	28.22	\$2,201.16	\$0.00	\$2,201.16	36.65%	\$3,804.84
2-10	Asphalt Road Repair	SY	285.00	\$82.00	\$23,370.00	59.00	\$4,838.00	126.83	\$10,400.06	185.83	\$15,238.06	\$0.00	\$15,238.06	65.20%	\$8,131.94
2-11	Temporary Erosion Control	LS	1.00	\$800.00	\$800.00	0.75	\$600.00	0.00	\$0.00	0.75	\$600.00	\$0.00	\$600.00	75.00%	\$200.00
2-12	Maintenance of Traffic	LS	1.00	\$10,850.00	\$10,850.00	0.75	\$8,137.50	0.00	\$0.00	0.75	\$8,137.50	\$0.00	\$8,137.50	75.00%	\$2,712.50
2-13	Mobilization	LS	1.00	\$14,200.00	\$14,200.00	0.75	\$10,650.00	0.00	\$0.00	0.75	\$10,650.00	\$0.00	\$10,650.00	75.00%	\$3,550.00
2-14	Landscape Restoration	SF	565.00	\$0.60	\$339.00	1,445.00	\$867.00	0.00	\$0.00	1,445.00	\$867.00	\$0.00	\$867.00	255.75%	\$-528.00
2-15	CCTV Service Lateral	LF	451.00	\$8.50	\$3,833.50	260.00	\$2,210.00	0.00	\$0.00	260.00	\$2,210.00	\$0.00	\$2,210.00	57.65%	\$1,623.50
3-1	8" CIPP	LF	1,832.00	\$30.00	\$54,960.00	1,833.00	\$54,990.00	0.00	\$0.00	1,833.00	\$54,990.00	\$0.00	\$54,990.00	100.05%	\$-30.00
3-2	CIPP Service Lateral	LF	1,090.00	\$152.00	\$165,680.00	504.00	\$76,608.00	0.00	\$0.00	504.00	\$76,608.00	\$0.00	\$76,608.00	46.24%	\$89,072.00

CONTINUATION SHEET

Application and Certification for Payment, containing Engineer's signed certification is attached. Tabulations below.

Application No. : JB App #19

Application Date : 09/10/21

Period From: 02/01/21

Period To: 08/29/21

External Contract No.:

Invoice # : S19015-19

Contract : S19015- CIPP Sewer Repair-Various Locations, Hattiesburg, MS

A		B		C		D		E		F		G		H		I		J		K		L		M		N		O		P	
CURRENT CONTRACT										PREVIOUS WORK				THIS PERIOD				JOB TO DATE													
Item No.	Description of Work	UM	Units	Unit Price	Amount	Units	Amount	Units	Amount	Units	Amount	Units	Amount	Stored Materials	Total Completed and Stored	Percent Complete	Balance to Finish														
3-3	Remove and Replace Service Lateral	LF	363.00	\$40.00	\$14,520.00	409.00	\$16,360.00	0.00	\$0.00	409.00	\$16,360.00	\$0.00	\$16,360.00	112.67%	\$-1,840.00																
3-4	Cleanout Assembly (As Detailed)	EA	15.00	\$420.00	\$6,300.00	40.00	\$16,800.00	0.00	\$0.00	40.00	\$16,800.00	\$0.00	\$16,800.00	266.67%	\$-10,500.00																
3-5	Point Repair (8' - 30' Depth)	EA	0.00	\$14,660.00	\$0.00	5.00	\$73,300.00	0.00	\$0.00	5.00	\$73,300.00	\$0.00	\$73,300.00	0.00%	\$-73,300.00																
3-6	Manhole Rehabilitation	VF	52.90	\$235.00	\$12,431.50	51.50	\$12,102.50	0.00	\$0.00	51.50	\$12,102.50	\$0.00	\$12,102.50	97.35%	\$329.00																
3-7	Concrete Road Repair	SY	91.00	\$78.00	\$7,098.00	55.00	\$4,290.00	0.00	\$0.00	55.00	\$4,290.00	\$0.00	\$4,290.00	60.44%	\$2,808.00																
3-8	Asphalt Road Repair	SY	274.00	\$82.00	\$22,468.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$22,468.00																
3-9	Temporary Erosion Control	LS	1.00	\$800.00	\$800.00	0.75	\$600.00	0.00	\$0.00	0.75	\$600.00	\$0.00	\$600.00	75.00%	\$200.00																
3-10	Maintenance of Traffic	LS	1.00	\$14,300.00	\$14,300.00	0.75	\$10,725.00	0.00	\$0.00	0.75	\$10,725.00	\$0.00	\$10,725.00	75.00%	\$3,575.00																
3-11	Mobilization	LS	1.00	\$14,200.00	\$14,200.00	0.75	\$10,650.00	0.00	\$0.00	0.75	\$10,650.00	\$0.00	\$10,650.00	75.00%	\$3,550.00																
3-12	Landscape Restoration	SF	1,815.00	\$0.60	\$1,089.00	4,151.00	\$2,490.60	0.00	\$0.00	4,151.00	\$2,490.60	\$0.00	\$2,490.60	228.71%	\$-1,401.60																
3-13	CCTV Service Lateral	LF	1,453.00	\$10.50	\$15,256.50	1,640.00	\$17,220.00	0.00	\$0.00	1,640.00	\$17,220.00	\$0.00	\$17,220.00	112.87%	\$-1,963.50																
4-1	8" CIPP	LF	5,871.00	\$30.00	\$176,130.00	5,223.00	\$156,690.00	0.00	\$0.00	5,223.00	\$156,690.00	\$0.00	\$156,690.00	88.96%	\$19,440.00																
4-2	12" CIPP	LF	2,225.00	\$32.00	\$71,200.00	2,038.00	\$65,216.00	0.00	\$0.00	2,038.00	\$65,216.00	\$0.00	\$65,216.00	91.60%	\$5,984.00																
4-3	CIPP Service Lateral	LF	675.00	\$105.00	\$70,875.00	426.10	\$44,740.50	0.00	\$0.00	426.10	\$44,740.50	\$0.00	\$44,740.50	63.13%	\$26,134.50																
4-4	Remove and Replace Service Lateral	LF	225.00	\$40.00	\$9,000.00	301.00	\$12,040.00	52.00	\$2,080.00	353.00	\$14,120.00	\$0.00	\$14,120.00	156.89%	\$-5,120.00																
4-5	Cleanout Assembly (As Detailed)	EA	9.00	\$420.00	\$3,780.00	15.00	\$6,300.00	3.00	\$1,260.00	18.00	\$7,560.00	\$0.00	\$7,560.00	200.00%	\$-3,780.00																
4-6	Point Repair (8' - 30' Depth)	EA	10.00	\$14,660.00	\$146,600.00	24.00	\$351,840.00	0.00	\$0.00	24.00	\$351,840.00	\$0.00	\$351,840.00	240.00%	\$-205,240.00																
4-7	Manhole Rehabilitation	VF	307.00	\$235.00	\$72,145.00	282.30	\$66,340.50	0.00	\$0.00	282.30	\$66,340.50	\$0.00	\$66,340.50	91.95%	\$5,804.50																
4-8	Concrete Road Repair	SY	144.00	\$78.00	\$11,232.00	92.70	\$7,230.60	0.00	\$0.00	92.70	\$7,230.60	\$0.00	\$7,230.60	64.38%	\$4,001.40																
4-9	Asphalt Road Repair	SY	485.00	\$82.00	\$39,770.00	117.40	\$9,626.80	29.33	\$2,405.06	146.73	\$12,031.86	\$0.00	\$12,031.86	30.25%	\$27,738.14																
4-10	Temporary Erosion Control	LS	1.00	\$800.00	\$800.00	0.75	\$600.00	0.00	\$0.00	0.75	\$600.00	\$0.00	\$600.00	75.00%	\$200.00																
4-11	Maintenance of Traffic	LS	1.00	\$5,850.00	\$5,850.00	0.75	\$4,387.50	0.00	\$0.00	0.75	\$4,387.50	\$0.00	\$4,387.50	75.00%	\$1,462.50																
4-12	Mobilization	LS	1.00	\$9,200.00	\$9,200.00	0.75	\$6,900.00	0.00	\$0.00	0.75	\$6,900.00	\$0.00	\$6,900.00	75.00%	\$2,300.00																
4-13	Landscape Restoration	SF	1,125.00	\$0.60	\$675.00	2,105.00	\$1,263.00	0.00	\$0.00	2,105.00	\$1,263.00	\$0.00	\$1,263.00	187.11%	\$-588.00																
4-14	CCTV Service Lateral	LF	900.00	\$8.00	\$7,200.00	787.00	\$6,296.00	0.00	\$0.00	787.00	\$6,296.00	\$0.00	\$6,296.00	87.44%	\$904.00																
5-1	CIPP Service Lateral	LF	1,388.00	\$105.00	\$145,740.00	94.00	\$9,870.00	0.00	\$0.00	94.00	\$9,870.00	\$0.00	\$9,870.00	6.77%	\$135,870.00																
5-2	Remove and Replace Service Lateral	LF	463.00	\$40.00	\$18,520.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$18,520.00																
5-3	Cleanout Assembly (As Detailed)	EA	19.00	\$420.00	\$7,980.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$7,980.00																
5-4	Hardy St Road Repair	SY	815.00	\$195.00	\$158,925.00	99.00	\$19,305.00	0.00	\$0.00	99.00	\$19,305.00	\$0.00	\$19,305.00	12.15%	\$139,620.00																
5-5	Temporary Erosion Control	LS	1.00	\$800.00	\$800.00	0.75	\$600.00	0.00	\$0.00	0.75	\$600.00	\$0.00	\$600.00	75.00%	\$200.00																
5-6	Maintenance of Traffic	LS	1.00	\$30,850.00	\$30,850.00	0.75	\$23,137.50	0.00	\$0.00	0.75	\$23,137.50	\$0.00	\$23,137.50	75.00%	\$7,712.50																
5-7	Mobilization	LS	1.00	\$17,500.00	\$17,500.00	0.75	\$13,125.00	0.00	\$0.00	0.75	\$13,125.00	\$0.00	\$13,125.00	75.00%	\$4,375.00																

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App #19

Application Date : 09/10/21

Period From: 02/01/21

Period To: 08/29/21

External Contract No.:

Invoice # : S19015-19

Contract : S19015- CIPP Sewer Repair-Various Locations, Hattiesburg, MS

A B C D E F						G H		I J		K L M N O P					
CURRENT CONTRACT						PREVIOUS WORK		THIS PERIOD		JOB TO DATE					
Item No.	Description of Work	UM	Units	Unit Price	Amount	Units	Amount	Units	Amount	Units	Amount	Stored Materials	Total Completed and Stored	Percent Complete	Balance to Finish
5-8	Landscape Restoration	SF	2,315.00	\$0.60	\$1,389.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$1,389.00
5-9	CCTV Service Lateral	LF	1,851.00	\$8.50	\$15,733.50	1,084.00	\$9,214.00	0.00	\$0.00	1,084.00	\$9,214.00	\$0.00	\$9,214.00	58.56%	\$6,519.50
6-1	8" CIPP	LF	767.00	\$30.00	\$23,010.00	767.00	\$23,010.00	0.00	\$0.00	767.00	\$23,010.00	\$0.00	\$23,010.00	100.00%	\$0.00
6-2	12" CIPP	LF	198.00	\$32.00	\$6,336.00	198.00	\$6,336.00	0.00	\$0.00	198.00	\$6,336.00	\$0.00	\$6,336.00	100.00%	\$0.00
6-3	CIPP Service Lateral	LF	132.00	\$155.00	\$20,460.00	265.00	\$41,075.00	0.00	\$0.00	265.00	\$41,075.00	\$0.00	\$41,075.00	200.76%	\$-20,615.00
6-4	Remove and Replace Service Lateral	LF	44.00	\$40.00	\$1,760.00	0.00	\$0.00	403.88	\$16,155.20	403.88	\$16,155.20	\$0.00	\$16,155.20	917.91%	\$-14,395.20
6-5	Cleanout Assembly (As Detailed)	EA	2.00	\$420.00	\$840.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$840.00
6-6	Manhole Rehabilitation	VF	48.00	\$235.00	\$11,280.00	34.80	\$8,178.00	0.00	\$0.00	34.80	\$8,178.00	\$0.00	\$8,178.00	72.50%	\$3,102.00
6-7	Concrete Road Repair	SY	17.00	\$78.00	\$1,326.00	0.00	\$0.00	25.09	\$1,957.02	25.09	\$1,957.02	\$0.00	\$1,957.02	147.59%	\$-631.02
6-8	Asphalt Road Repair	SY	50.00	\$82.00	\$4,100.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$4,100.00
6-9	Temporary Erosion Control	LS	1.00	\$800.00	\$800.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$800.00
6-10	Maintenance of Traffic	LS	1.00	\$5,850.00	\$5,850.00	0.50	\$2,925.00	0.00	\$0.00	0.50	\$2,925.00	\$0.00	\$2,925.00	50.00%	\$2,925.00
6-11	Mobilization	LS	1.00	\$17,500.00	\$17,500.00	0.50	\$8,750.00	0.00	\$0.00	0.50	\$8,750.00	\$0.00	\$8,750.00	50.00%	\$8,750.00
6-12	Landscape Restoration	SF	220.00	\$0.60	\$132.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$132.00
6-13	CCTV Service Lateral	LF	176.00	\$10.50	\$1,848.00	173.00	\$1,816.50	0.00	\$0.00	173.00	\$1,816.50	\$0.00	\$1,816.50	98.30%	\$31.50
7-1	8" CIPP	LF	1,814.00	\$30.00	\$54,420.00	1,723.00	\$51,690.00	0.00	\$0.00	1,723.00	\$51,690.00	\$0.00	\$51,690.00	94.98%	\$2,730.00
7-2	10" CIPP	LF	1,926.00	\$31.00	\$59,706.00	2,203.00	\$68,293.00	0.00	\$0.00	2,203.00	\$68,293.00	\$0.00	\$68,293.00	114.38%	\$-8,587.00
7-3	CIPP Service Lateral	LF	770.00	\$105.00	\$80,850.00	569.00	\$59,745.00	0.00	\$0.00	569.00	\$59,745.00	\$0.00	\$59,745.00	73.90%	\$21,105.00
7-4	Remove and Replace Service Lateral	LF	257.00	\$40.00	\$10,280.00	159.00	\$6,360.00	0.00	\$0.00	159.00	\$6,360.00	\$0.00	\$6,360.00	61.87%	\$3,920.00
7-5	Cleanout Assembly (As Detailed)	EA	11.00	\$420.00	\$4,620.00	14.00	\$5,880.00	0.00	\$0.00	14.00	\$5,880.00	\$0.00	\$5,880.00	127.27%	\$-1,260.00
7-6	Manhole Rehabilitation	VF	207.00	\$235.00	\$48,645.00	132.50	\$31,137.50	0.00	\$0.00	132.50	\$31,137.50	\$0.00	\$31,137.50	64.01%	\$17,507.50
7-7	Concrete Road Repair	SY	68.00	\$78.00	\$5,304.00	31.00	\$2,418.00	0.00	\$0.00	31.00	\$2,418.00	\$0.00	\$2,418.00	45.59%	\$2,886.00
7-8	Asphalt Road Repair	SY	203.00	\$82.00	\$16,646.00	133.80	\$10,971.60	0.00	\$0.00	133.80	\$10,971.60	\$0.00	\$10,971.60	65.91%	\$5,674.40
7-9	Temporary Erosion Control	LS	1.00	\$800.00	\$800.00	0.75	\$600.00	0.00	\$0.00	0.75	\$600.00	\$0.00	\$600.00	75.00%	\$200.00
7-10	Maintenance of Traffic	LS	1.00	\$5,850.00	\$5,850.00	0.75	\$4,387.50	0.00	\$0.00	0.75	\$4,387.50	\$0.00	\$4,387.50	75.00%	\$1,462.50
7-11	Mobilization	LS	1.00	\$17,500.00	\$17,500.00	0.75	\$13,125.00	0.00	\$0.00	0.75	\$13,125.00	\$0.00	\$13,125.00	75.00%	\$4,375.00
7-12	Landscape Restoration	SF	1,285.00	\$0.60	\$771.00	105.00	\$63.00	0.00	\$0.00	105.00	\$63.00	\$0.00	\$63.00	8.17%	\$708.00
7-13	CCTV Service Lateral	LF	1,027.00	\$8.50	\$8,729.50	979.00	\$8,321.50	0.00	\$0.00	979.00	\$8,321.50	\$0.00	\$8,321.50	95.33%	\$408.00
AA1-1	10" CIPP (1A)	LF	1,158.00	\$31.00	\$35,898.00	682.00	\$21,142.00	0.00	\$0.00	682.00	\$21,142.00	\$0.00	\$21,142.00	58.89%	\$14,756.00
AA1-2	Manhole Rehabilitation (1A)	VF	35.00	\$235.00	\$8,225.00	9.30	\$2,185.50	0.00	\$0.00	9.30	\$2,185.50	\$0.00	\$2,185.50	26.57%	\$6,039.50
AA1-3	8" CIPP (2A)	LF	0.00	\$30.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-4	Manhole Rehabilitation (2A)	VF	0.00	\$235.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App #19
Application Date : 09/10/21
Period From: 02/01/21
Period To: 08/29/21
External Contract No.:

Invoice # : S19015-19

Contract : S19015- CIPP Sewer Repair-Various Locations, Hattiesburg, MS

CURRENT CONTRACT						PREVIOUS WORK		THIS PERIOD		JOB TO DATE					
Item No.	Description of Work	UM	Units	Unit Price	Amount	Units	Amount	Units	Amount	Units	Amount	Stored Materials	Total Completed and Stored	Percent Complete	Balance to Finish
AA1-5	10" CIPP (3A)	LF	0.00	\$31.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-6	Manhole Rehabilitation (3A)	VF	0.00	\$235.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-7	8" CIPP (4A)	LF	0.00	\$30.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-8	Manhole Rehabilitation (4A)	VF	0.00	\$235.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-9	8" CIPP (5A)	LF	0.00	\$30.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-10	Manhole Rehabilitation (5A)	VF	0.00	\$235.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-11	8" CIPP (6A)	LF	1,660.00	\$30.00	\$49,800.00	1,952.00	\$58,560.00	0.00	\$0.00	1,952.00	\$58,560.00	\$0.00	\$58,560.00	117.59%	\$-8,760.00
AA1-12	Manhole Rehabilitation (6A)	VF	60.00	\$235.00	\$14,100.00	32.90	\$7,731.50	0.00	\$0.00	32.90	\$7,731.50	\$0.00	\$7,731.50	54.83%	\$6,368.50
AA1-13	18" CIPP (7A)	LF	848.00	\$95.00	\$80,560.00	850.00	\$80,750.00	0.00	\$0.00	850.00	\$80,750.00	\$0.00	\$80,750.00	100.24%	\$-190.00
AA1-14	Manhole Rehabilitation (7A)	VF	25.00	\$235.00	\$5,875.00	18.60	\$4,371.00	0.00	\$0.00	18.60	\$4,371.00	\$0.00	\$4,371.00	74.40%	\$1,504.00
AA1-15	Remove and Replace Service Lateral	LF	613.00	\$40.00	\$24,520.00	109.00	\$4,360.00	0.00	\$0.00	109.00	\$4,360.00	\$0.00	\$4,360.00	17.78%	\$20,160.00
AA1-16	CIPP Service Lateral	LF	1,837.00	\$105.00	\$192,885.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$192,885.00
AA1-17	Cleanout Assembly (As Detailed)	EA	25.00	\$420.00	\$10,500.00	9.00	\$3,780.00	0.00	\$0.00	9.00	\$3,780.00	\$0.00	\$3,780.00	36.00%	\$6,720.00
AA1-18	Point Repair (8' - 30' Depth)	EA	2.00	\$14,660.00	\$29,320.00	3.00	\$43,980.00	0.00	\$0.00	3.00	\$43,980.00	\$0.00	\$43,980.00	150.00%	\$-14,660.00
AA1-19	Concrete Road Repair	SY	240.00	\$78.00	\$18,720.00	3.00	\$234.00	0.00	\$0.00	3.00	\$234.00	\$0.00	\$234.00	1.25%	\$18,486.00
AA1-20	Asphalt Road Repair	SY	1,500.00	\$82.00	\$123,000.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$123,000.00
AA1-21	Maintenance of Traffic	LS	1.00	\$5,600.00	\$5,600.00	0.75	\$4,200.00	0.00	\$0.00	0.75	\$4,200.00	\$0.00	\$4,200.00	75.00%	\$1,400.00
AA1-22	Mobilization	LS	1.00	\$14,200.00	\$14,200.00	0.75	\$10,650.00	0.00	\$0.00	0.75	\$10,650.00	\$0.00	\$10,650.00	75.00%	\$3,550.00
AA1-23	Temporary Erosion Control	LS	1.00	\$800.00	\$800.00	0.75	\$600.00	0.00	\$0.00	0.75	\$600.00	\$0.00	\$600.00	75.00%	\$200.00
AA1-24	Landscape Restoration	SF	3,065.00	\$0.60	\$1,839.00	394.00	\$236.40	0.00	\$0.00	394.00	\$236.40	\$0.00	\$236.40	12.85%	\$1,602.60
AA1-25	CCTV Service Lateral	LF	2,450.00	\$8.50	\$20,825.00	1,444.00	\$12,274.00	0.00	\$0.00	1,444.00	\$12,274.00	\$0.00	\$12,274.00	58.94%	\$8,551.00
1-15	48-in Precast Manhole (0'-6') (Site 1)	EA	1.00	\$5,900.00	\$5,900.00	1.00	\$5,900.00	0.00	\$0.00	1.00	\$5,900.00	\$0.00	\$5,900.00	100.00%	\$0.00
1-16	6-in CIPP (Site 1)	LF	858.00	\$34.00	\$29,172.00	866.00	\$29,444.00	0.00	\$0.00	866.00	\$29,444.00	\$0.00	\$29,444.00	100.93%	\$-272.00
1-17	External Reinstatement of Service (Site 1)	EA	0.00	\$3,416.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
2-16	External Reinstatement of Service (Site 2)	EA	0.00	\$3,416.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
3-13A	External Reinstatement of Service (Site 3)	EA	0.00	\$3,416.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
4-15	48-in Precast Manhole (6'-8') (Site 4)	EA	1.00	\$7,304.00	\$7,304.00	1.00	\$7,304.00	0.00	\$0.00	1.00	\$7,304.00	\$0.00	\$7,304.00	100.00%	\$0.00
4-16	10-in CIPP (Site 4)	LF	114.00	\$31.00	\$3,534.00	114.00	\$3,534.00	0.00	\$0.00	114.00	\$3,534.00	\$0.00	\$3,534.00	100.00%	\$0.00
4-17	15-in CIPP (Site 4)	LF	31.00	\$87.00	\$2,697.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$2,697.00
4-18	External Reinstatement of Service (Site 4)	EA	0.00	\$3,416.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

CONTINUATION SHEET

Application and Certification for Payment, containing Engineer's signed certification is attached. Tabulations below.

Application No. : JB App #19

Application Date : 09/10/21

Period From: 02/01/21

Period To: 08/29/21

External Contract No.:

Invoice # : S19015-19

Contract : S19015- CIPP Sewer Repair-Various Locations, Hattiesburg, MS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P
CURRENT CONTRACT						PREVIOUS WORK		THIS PERIOD		JOB TO DATE					
Item No.	Description of Work	UM	Units	Unit Price	Amount	Units	Amount	Units	Amount	Units	Amount	Stored Materials	Total Completed and Stored	Percent Complete	Balance to Finish
5-10	Manhole Rehabilitation (Site 5)	VF	0.00	\$235.00	\$0.00	201.10	\$47,258.50	0.00	\$0.00	201.10	\$47,258.50	\$0.00	\$47,258.50	0.00%	\$-47,258.50
5-11	External Reinstatement of Service (Site 5)	EA	0.00	\$3,416.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
7-14	Point Repair (8-ft to 30-ft Depth) (Site 7)	EA	5.00	\$14,660.00	\$73,300.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$73,300.00
7-15	External Reinstatement of Service (Site 7)	EA	0.00	\$3,416.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-26	Point Repair (8-ft to 30-ft Depth) (Site 1A)	EA	2.00	\$14,660.00	\$29,320.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$29,320.00
AA1-27	External Reinstatement of Service (Site 1A)	EA	0.00	\$3,416.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-28	CCTV Mains (Site 2A)	LF	841.30	\$3.35	\$2,818.36	992.50	\$3,324.88	0.00	\$0.00	992.50	\$3,324.88	\$0.00	\$3,324.88	117.97%	\$-506.52
AA1-29	CCTV Mains (Site 3A)	LF	238.20	\$3.35	\$797.97	238.20	\$797.97	0.00	\$0.00	238.20	\$797.97	\$0.00	\$797.97	100.00%	\$0.00
AA1-30	CCTV Mains (Site 4A)	LF	415.60	\$3.35	\$1,392.26	436.40	\$1,461.94	0.00	\$0.00	436.40	\$1,461.94	\$0.00	\$1,461.94	105.00%	\$-69.68
AA1-31	CCTV Mains (Site 5A)	LF	429.30	\$3.35	\$1,438.16	429.30	\$1,438.16	0.00	\$0.00	429.30	\$1,438.16	\$0.00	\$1,438.16	100.00%	\$0.00
AA1-32	External Reinstatement of Service (Site 6A)	EA	0.00	\$3,416.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
AA1-33	External Reinstatement of Service (Site 7A)	EA	0.00	\$3,416.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
8-1	30-in CIPP	LF	245.00	\$320.00	\$78,400.00	510.00	\$163,200.00	0.00	\$0.00	510.00	\$163,200.00	\$0.00	\$163,200.00	208.16%	\$-84,800.00
8-2	Clean and CCTV 30-in	LF	245.00	\$18.00	\$4,410.00	510.00	\$9,180.00	0.00	\$0.00	510.00	\$9,180.00	\$0.00	\$9,180.00	208.16%	\$-4,770.00
8-3	Bypass (RR)	LS	1.00	\$20,100.00	\$20,100.00	1.00	\$20,100.00	0.00	\$0.00	1.00	\$20,100.00	\$0.00	\$20,100.00	100.00%	\$0.00
8-4	Railroad Permit	LS	1.00	\$22,000.00	\$22,000.00	1.00	\$22,000.00	0.00	\$0.00	1.00	\$22,000.00	\$0.00	\$22,000.00	100.00%	\$0.00
8-5	Mobilization (RR)	LS	1.00	\$8,700.00	\$8,700.00	1.00	\$8,700.00	0.00	\$0.00	1.00	\$8,700.00	\$0.00	\$8,700.00	100.00%	\$0.00
13-1	6-in CIPP	LF	434.00	\$45.00	\$19,530.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$19,530.00
13-2	8-in CIPP	LF	1,271.00	\$38.00	\$48,298.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$48,298.00
13-3	15-in CIPP	LF	278.00	\$87.00	\$24,186.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$24,186.00
13-4	CIPP Service Lateral	LF	75.00	\$250.00	\$18,750.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$18,750.00
13-5	Cleanout Assembly (As Detailed)	EA	7.00	\$680.00	\$4,760.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$4,760.00
13-6a	Protruding Tap to be removed (8/E - 30/E Depth) (External)	EA	1.00	\$14,660.00	\$14,660.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$14,660.00
13-6b	Protruding Tap to be removed (8/E - 30/E Depth) (Internal)	EA	6.00	\$250.00	\$1,500.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$1,500.00
13-7	Manhole Rehabilitation	VF	33.00	\$235.00	\$7,755.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$7,755.00
13-8	CCTV Service Lateral	LF	250.00	\$20.00	\$5,000.00	8.00	\$160.00	0.00	\$0.00	8.00	\$160.00	\$0.00	\$160.00	3.20%	\$4,840.00
13-9	Maintenance of Traffic	LS	1.00	\$1,650.00	\$1,650.00	0.50	\$825.00	0.00	\$0.00	0.50	\$825.00	\$0.00	\$825.00	50.00%	\$825.00
13-10	Mobilization	LS	1.00	\$10,500.00	\$10,500.00	0.50	\$5,250.00	0.00	\$0.00	0.50	\$5,250.00	\$0.00	\$5,250.00	50.00%	\$5,250.00

CONTINUATION SHEET

Application and Certification for Payment, containing
Engineer's signed certification is attached.
Tabulations below.

Application No. : JB App #19
Application Date : 09/10/21
Period From: 02/01/21
Period To: 08/29/21
External Contract No.:

Invoice # : S19015-19

Contract : S19015- CIPP Sewer Repair-Various Locations, Hattiesburg, MS

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P
CURRENT CONTRACT						PREVIOUS WORK		THIS PERIOD		JOB TO DATE					
Item No.	Description of Work	UM	Units	Unit Price	Amount	Units	Amount	Units	Amount	Units	Amount	Stored Materials	Total Completed and Stored	Percent Complete	Balance to Finish
15-1	12-in CCTV	LF	612.00	\$3.35	\$2,050.20	626.00	\$2,097.10	0.00	\$0.00	626.00	\$2,097.10	\$0.00	\$2,097.10	102.29%	\$-46.90
15-2	12-in CIPP	LF	612.00	\$32.00	\$19,584.00	626.00	\$20,032.00	0.00	\$0.00	626.00	\$20,032.00	\$0.00	\$20,032.00	102.29%	\$-448.00
15-3	CIPP Service Lateral	LF	180.00	\$400.00	\$72,000.00	42.00	\$16,800.00	0.00	\$0.00	42.00	\$16,800.00	\$0.00	\$16,800.00	23.33%	\$55,200.00
15-4	Cleanout Assembly (As Detailed)	EA	9.00	\$650.00	\$5,850.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$5,850.00
15-5a	Protruding Tap to be removed (8/Æ - 30/Æ Depth) (External)	EA	1.00	\$14,660.00	\$14,660.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$14,660.00
15-5b	Protruding Tap to be removed (8/Æ - 30/Æ Depth) (Internal)	EA	1.00	\$250.00	\$250.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$250.00
15-6	Manhole Rehabilitation	VF	11.00	\$235.00	\$2,585.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	0.00%	\$2,585.00
15-7	CCTV Service Lateral	LF	180.00	\$50.00	\$9,000.00	82.00	\$4,100.00	0.00	\$0.00	82.00	\$4,100.00	\$0.00	\$4,100.00	45.56%	\$4,900.00
15-8	Maintenance of Traffic	LS	1.00	\$850.00	\$850.00	0.50	\$425.00	0.00	\$0.00	0.50	\$425.00	\$0.00	\$425.00	50.00%	\$425.00
15-9	Mobilization	LS	1.00	\$8,500.00	\$8,500.00	0.50	\$4,250.00	0.00	\$0.00	0.50	\$4,250.00	\$0.00	\$4,250.00	50.00%	\$4,250.00
Grand Totals					\$4,047,794.45		\$3,068,816.85		\$71,237.22		\$3,140,054.07	\$0.00	\$3,140,054.07	77.57%	\$907,740.38



CITY OF HATTIESBURG
P. O. BOX 1898
HATTIESBURG, MS 39403-1898

September 2, 2021
Project No: 1273-W007
Invoice No: 22216

Project Manager Kyle Wallace
Project 1273-W007 ComSWIP Water Phase II - Palmers Crossing

Professional Services from July 25, 2021 to August 28, 2021

Phase CM Palmer's Crossing - Construction Phase

Professional Personnel

	Hours	Rate	Amount	
CONSTRUCTION OBSERVER				
Jackson, Terry	2.00	85.00	170.00	
PROJECT ENGINEER				
Wallace, Kyle	5.50	150.00	825.00	
Totals	7.50		995.00	
Total Labor				995.00
		Total this Phase		\$995.00
		Total this Invoice		\$995.00

Please make checks payable to Shows, Dearman and Waits, Inc. Thank you.



CITY OF HATTIESBURG
P. O. BOX 1898
HATTIESBURG, MS 39403-1898

September 2, 2021
Project No: 11256
Invoice No: 22212

Project Manager Kyle Wallace
Project 11256 CIPP Sewer in Various Locations

Professional Services from July 25, 2021 to August 28, 2021

Phase CM Construction Phase Services

Professional Personnel

	Hours	Rate	Amount	
PROJECT ENGINEER				
Wallace, Kyle	6.50	175.00	1,137.50	
Totals	6.50		1,137.50	
Total Labor				1,137.50
		Total this Phase		\$1,137.50
		Total this Invoice		\$1,137.50

Please make checks payable to Shows, Dearman and Waits, Inc. Thank you.

Hattiesburg, Mississippi does hereby certify to Regions Bank, as trustee in respect to the referenced Bonds (the Trustee”):

- (1) The amounts herein requisitioned to be paid to the above-designated payees are for the items or services hereinabove described.
- (2) The items or services listed above for which payment is proposed to be made hereunder have not formed the basis for any payment heretofore made from the Series 2016 Project Fund Construction Account.
- (3) Each of the items was reasonable and necessary in connection with the “Construction Project” being financed pursuant to the Loan Agreement dated as of August 18, 2016 (the “Loan Agreement”).
- (4) The payment herein authorized and approved is a proper charge against the Series 2016 Project Fund Construction Account as provided for in Section 3 of the Loan Agreement.
- (5) The invoices or statements from the contractor, vendor or other payee or other document supporting the amounts requisitioned herein are on file with the City.

CITY OF HATTIESBURG, MISSISSIPPI

By: _____
Title: Mayor or City Clerk
(Authorized City Representative)

As Approved by:

Regions Commercial Equipment Finance, LLC
As Purchaser

Authorized Officer

The City Council of the City of Hattiesburg, Mississippi (the “City”) acting for and on behalf of the City, took up for consideration the matter of requesting and authorizing Requisition No. **85** from the Project Fund Construction Account in connection with the loan agreement between the Mississippi Development Bank and the City dated August 18, 2016. After discussion of the subject, Council Member _____ offered and moved for the adoption of the following resolution:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI (THE “CITY”) AUTHORIZING REQUISITION NO. 85 FROM THE PROJECT FUND CONSTRUCTION ACCOUNT IN CONNECTION WITH THAT CERTAIN LOAN AGREEMENT, DATED AS OF AUGUST 18, 2016, BY AND BETWEEN THE MISSISSIPPI DEVELOPMENT BANK AND THE CITY.

Whereas, on August 18, 2016 the City entered into a loan with the Mississippi Development Bank in an amount not to exceed \$25,000,000 (the “Loan”) pursuant to the terms and conditions of that certain loan agreement, dated as of August 18, 2016, by and between the Mississippi Development Bank and the City (the “Loan Agreement”).

Whereas, the City Council of the City now finds it necessary to approve Requisition No. **85** from the Project Fund Construction Account under the Loan in the total aggregate amount of **\$73,369.72** for the purpose of paying Water & Sewer Projects in connection with the loan as more particularly described in Exhibit A.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HATTIESBURG, MISSISSIPPI:

SECTION 1. The City Council of the City hereby authorizes and approves Requisition No. **85** from the Project Fund Construction Account under the Loan in the total aggregate amount of **Seventy-Three Thousand Three Hundred Sixty-Nine and 72/100 dollars (\$73,369.72)** for the purpose of paying Water & Sewer Projects in connection with the loan as more particularly described in Exhibit A.

SECTION 2. The City Council hereby directs Regions Bank, as Trustee to disburse funds of Requisition No. **85** in the total aggregate amount **Seventy-Three Thousand Three Hundred Sixty-Nine and 72/100 dollars (\$73,369.72)** as authorized herein, as more particularly described in Exhibit A.

SECTION 3. The Mayor and City Clerk are hereby authorized and directed for and on behalf of the City to take any and all action as may be required by the City to carry out and give effect to the aforesaid documents authorized pursuant to this Resolution and to execute all papers, documents, certificates and other instruments that may be required for the carrying out of the authority conferred by this Resolution in order to evidence the authority.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council Member _____ seconded by Council Member _____, and was adopted by the following vote, to wit:

YEAS:

NAYS:

ABSENT:

The motion having received the affirmative vote of a majority of the Council members present, the President declared the motion carried and the resolution adopted, on this the **5th** day of **October, 2021**.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the **5th** day of **October, 2021**.

ATTEST:

APPROVED:

CITY CLERK

MAYOR

EXHIBIT A

PROJECT FUND CONSTRUCTION ACCOUNT REQUISITION

Hattiesburg, Mississippi does hereby certify to Regions Bank, as trustee in respect to the referenced Bonds (the Trustee”):

- (1) The amounts herein requisitioned to be paid to the above-designated payees are for the items or services hereinabove described.
- (2) The items or services listed above for which payment is proposed to be made hereunder have not formed the basis for any payment heretofore made from the Series 2016 Project Fund Construction Account.
- (3) Each of the items was reasonable and necessary in connection with the “Construction Project” being financed pursuant to the Loan Agreement dated as of August 18, 2016 (the “Loan Agreement”).
- (4) The payment herein authorized and approved is a proper charge against the Series 2016 Project Fund Construction Account as provided for in Section 3 of the Loan Agreement.
- (5) The invoices or statements from the contractor, vendor or other payee or other document supporting the amounts requisitioned herein are on file with the City.

CITY OF HATTIESBURG, MISSISSIPPI

By: _____
Title: Mayor or City Clerk
(Authorized City Representative)

As Approved by:

Regions Commercial Equipment Finance, LLC
As Purchaser

Authorized Officer



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Chris McGee, Director of Parks and Recreation

cc:

Date: Tuesday, October 5, 2021

Re: Adopt a Resolution authorizing application to the Economic Development Administration (EDA) for the Travel, Tourism, and Outdoor Recreation Grant Program, and approve local required match support for the same.
File Number: 2021-1206
Minute Book #

Summary

EDA Travel, Tourism, and Outdoor Recreation Grant Program

Recommendation Statement

I recommend authorization for the Mayor to make application to the Economic Development Administration (EDA) for the Travel, Tourism, and Outdoor Recreation Grant Program, and adoption of a resolution committing local match support for the same.

Please place this on the October 5, 2021 City Council meeting for consideration.

RESOLUTION

WHEREAS, the City of Hattiesburg, Mississippi, desires to submit a grant application for soccer field upgrades at Tatum Park as well as a Blueways Master Plan, and requests grant assistance from the federal Economic Development Administration Travel, Tourism, and Outdoor Recreation grant program, for a total project cost estimated at \$5,400,000.

WHEREAS, the City of Hattiesburg is aware that there is a minimum 20% local share grant match required for this grant program, and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of the City of Hattiesburg are committed to exceeding that requirement and providing \$2,900,000 spread across three (3) fiscal years as local match to the aforementioned grant, and

BE IT FURTHER RESOLVED, that Mayor Toby Barker be authorized to apply for funding, and that he be authorized to act as representative of the City in this matter and to execute all necessary forms and documents on behalf of the City of Hattiesburg.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Council Member _____, seconded by Council Member _____, and was adopted by the following vote, to wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the resolution adopted, this the 5th day of October, 2021.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the 5th day of October, 2021.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Sherrocko Stewart, Fire Chief, Danny Wade, Assistant Fire Chief

cc:

Date: Tuesday, October 5, 2021

Re: Approve Memorandum of Understanding with Mississippi State Fire Academy (MSFA) and the Hattiesburg Fire Department to administer the Driver/Operator NFPA 1002: Pumper Field Course and authorize the Mayor to execute the same.
File Number: 2021-1209
Minute Book #MB 2020-6 / Approved

Summary

Approve Memorandum of Understanding with Mississippi State Fire Academy (MSFA) and the Hattiesburg Fire Department to administer the Driver/Operator NFPA 1002: Pumper Field Course and authorize the Mayor to execute the same.

Recommendation Statement

Recommend approval of agreement with the Mississippi State Fire Academy for administering the Driver/Operator NFPA 1002: Pumper Field Course

Please place this on the October 5, 2021 City Council meeting for consideration.



Mississippi State Fire Academy
#1 Fire Academy USA
Jackson, MS 39208-9600
Telephone: 601-932-2444
Fax Apparatus Building: 601-939-5846
Main Fax Administration Building: 601-932-2819



CONFIDENTIAL COVER SHEET

To:	Name: Chris Carr Title: Director of Training	From:	MSFA
Location:	Hattiesburg Fire Dept.		Number of Pages Including Cover: 3
Email Address or Fax #:	ccarr@hattiesburgms.com	Date:	09/23/2021
Re:	Contract for: Hattiesburg Fire for a Driver/Op pumper field delivery		

Message:

Please review the contract. Fill in the following information:

Page One: Federal Identification Number
Email address

Page Two: Sign and date
Include purchase order number or copy of purchase order if applicable
List billing/invoicing address and phone number

Email or fax document(s) to Lynn Tyler: lytler@msfa.ms.gov or 601-932-2819.

Or, mail original signature document to:

Lynn Tyler
Mississippi State Fire Academy
#1 Fire Academy USA
Jackson MS 39208-9600



STATE FIRE ACADEMY



Terry Wages
Executive Director

Division of Mississippi Department of Insurance
1 Fire Academy U.S.A.
Jackson, Mississippi 39208-9600
Phone: (601) 932-2444

Mike Chaney
Insurance Commissioner

Memorandum of Understanding (Rev. 9/2019)

This Memorandum of Understanding is entered into between the Mississippi State Fire Academy (MSFA), #1 Fire Academy USA, Jackson, MS 39208 (Rankin County Mississippi) and the following Customer:

Customer Name: Hattiesburg Fire Department
Address: 53 Academy Drive
City, State Zip: Hattiesburg, MS 39401
Phone: 601-545-4650
Fax: 601-545-4652
Federal ID Number:
Contact Person/Title: Chris Carr/Director of Training
Email Address: ccarr@hattiesburgms.com

1. DATE(S) OF SERVICE: October 18th – 29th, 2021

2. LOCATION FOR SERVICE TO BE PERFORMED: Hattiesburg Fire Department

3. DESCRIPTION OF SERVICE TO BE PROVIDED TO CUSTOMER Mississippi State Fire Academy (MSFA) shall provide the course **Driver/Operator NFPA 1002: Pumper – Field Course**. Academy Staff will provide the local course coordinator a complete package to manage the delivery of the course. **No books are included.** MSFA will administer all written and skill examinations.

Examination dates must be approved by MSFA personnel. All communications concerning test scores, student activities, etc. shall be between the MSFA coordinator and the local course manager. Certificate will be issued upon successful completion of course.

All documents and curriculum provided to you from the MSFA is the property of MSFA and cannot be duplicated for use outside of this delivery. **No books are included, and customer is wholly responsible for purchasing any required books through the textbook publisher.**

4. NUMBER OF STUDENTS THIS MEMORANDUM OF UNDERSTANDING APPLIES TO:

Minimum Number: 20

Maximum Number: 20

5. SERVICE FEE: Total Cost: **\$1,964.00**

And/or Cost Per Student: **\$98.20/student**

\$98.20 x twenty (20) students = \$1,964.00

Customer agrees to pay the service fee for the minimum number of seats being reserved herein, regardless of whether the minimum number of students actually attends the training.

If a Purchase Order is required for this service, indicate so and provide a purchase order number and/or copy of the purchase order:

Please note : If there is more than one department/organization entering this agreement for this course and the fee is split between the departments/organizations, the cost per student is based on the provided number of students. If the number of students from participating departments/organizations changes, the cost per student will change. However, the total of the fees will equal the total cost above and will be split between the participating departments/organizations.

If on Academy campus Monday through Thursday, are meals to be provided: ☐ Yes ☒ No If Yes, indicate which meals are provided:
____ Breakfast served 6:30 a.m. to 7:15 a.m. ____ Lunch served 11:30 a.m. to 12:45 p.m.

If on Academy campus Monday through Thursday, are dorm beds requested: ☐ Yes ____ # of Beds ☒ No

Note: An invoice will be submitted to the customer upon completion of the service. If a purchase order number is required from your company, please fill in the appropriate blocks on this form. Payment for services is due within thirty (30) days of completion of services and receipt of invoice.

6. MODIFICATION, AMENDMENT, OR TERMINATION OF AGREEMENT:

Modifications, amendments, or termination of the Memorandum of Understanding may be made upon mutual agreement of both parties but must be in writing and signed by both parties. This Agreement may be terminated by the Academy upon written notice to the Customer should the Academy be subject to governmental budgetary cuts or if personnel cuts limit the amount of available manpower necessary to execute the professional service.

7. INSURANCE:

Customer represents that it will maintain workers' compensation insurance as prescribed by law that will insure to the benefit of the customer's personnel, as well as comprehensive general liability insurance. The Academy represents that it maintains workers compensation insurance for Academy personnel during the course of their official duties. Further, the Academy represents that as a state agency, the Mississippi Tort Claims Board views the organization as a sub-agency of the Mississippi Insurance Department. The Mississippi Insurance Department is certified by the Mississippi Tort Claims Board by participating in the Mississippi Tort Claims Fund as set forth in Chapter 46, Title 11, Mississippi Code 1972, as amended. This fund provides protection for tort claims against state employees and agencies subject to terms and limitations established by law while in the scope of their duties.

8. GOVERNING LAW:

This Agreement will be construed and governed in accordance with the laws of the State of Mississippi excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of the State.

9. ACADEMY COURSE MATERIAL IS PROTECTED PROPERTY:

Academy course instructional material (lesson plans, power point presentations, handouts, skills check offs, etc.) shall be considered Protected Property belonging to the Academy. If part of this agreement is to provide the Customer this information for performance of this agreement, the Customer shall not copy, duplicate, transcribe, or any other form of duplication, in whole or in part, any course material submitted to them for use in fulfilling this Memorandum of Understanding, either directly or indirectly, for personal benefit, the benefit of another, or for future use. This statement of policy shall continue to be in effect whether or not the Agreement is terminated or has expired. Additionally, if any state property is utilized as part of this agreement, the Customer assures proper custody and care of the property (withstanding normal use and wear and tear).

10. ACKNOWLEDGEMENT OF MEMORANDUM OF UNDERSTANDING:

This constitutes the entire agreement of both parties with respect to the subject matter contained herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating thereto. For the faithful performance of the terms of this agreement, the parties hereto have caused this Agreement to be executed by their undersigned authorized representatives.

PARTIES IN AGREEMENT:

Mississippi State Fire Academy
Authorized Personnel: Terry Wages, Executive Director
Authorized Personnel: Paul Ammerman, Admin. Svcs.
Daniel Cross, Instructional Svcs.

Signature/Date

Signature/Date

Academy Contact Regarding this Agreement:
Luke Smith/Instructor Advanced

Telephone: 601-932-2444
Email: lsmith@msfa.ms.gov

Customer: Hattiesburg Fire Department
Authorized Personnel: Sherrocko Stewart
Title: Fire Chief
Authorized Personnel: sstewart@hattiesburgms.com

Signature/Date

Optional Signature/Date:

If a Purchase Order is required for this service, indicate so and provide a purchase order number and/or copy of the purchase order:

Customer Invoicing/Billing Address:

Contact Name: _____

Contact Phone Number: _____

Please email to tyler@msfa.ms.gov, fax to 601-932-2819, or mail the original signature document to the Fire Academy at the following address:
Mississippi State Fire Academy
#1 Fire Academy USA Jackson MS 39208-9600



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Lamar Rutland

cc:

Date: Tuesday, October 5, 2021

Re: Acknowledge receipt of Construction and Maintenance Easement for a portion of Lots 2 and 3 of the Elaine Subdivision (105 Elaine Circle) and more fully described in the attached deed.
File Number: 2021-1202
Minute Book #

Summary

Acknowledge receipt of Construction and Maintenance Easement for a portion of Lots 2 and 3 of the Elaine Subdivision (105 Elaine Circle) and more fully described in the attached deed.

Recommendation Statement

I recommend approval of this item.

Please place this on the October 5, 2021 City Council meeting for consideration.

Grantee, prepared by and return to:

City of Hattiesburg

Department of Engineering

P. O. Box 1898

Hattiesburg, MS 39403-1898

Phone: (601)-545-4540

Account No.

Grantor Address:

Elbert R. and Connie S. Holland

105 Elaine Circle

Hattiesburg, MS 39401

Phone:

Business No.

CONSTRUCTION AND MAINTENANCE EASEMENT

INDEXING INSTRUCTIONS:

**A part of Lots 2 and 3 of the Elaine
Subdivision, NE ¼ of the SW ¼ of
Section 19, T-4-N, R-13-W, Forrest County,
City of Hattiesburg, Mississippi**

THE STATE OF MISSISSIPPI

County of Forrest

City of Hattiesburg

For and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, including the benefits to be derived herefrom, **ELBERT R. and CONNIE S. HOLLAND**, do hereby grant, bargain, sell, and convey unto the City of Hattiesburg, Mississippi, a municipal corporation, a **Construction and Maintenance Easement** over, across and upon a parcel of real property, with full and free right, liberty and authority to enter upon and dig, construct and maintain a retaining wall and any incidental construction. Said Easement being situated and located in the City of Hattiesburg, County of Forrest, State of Mississippi, more particularly and certainly described as follows:

Being the West 15 feet of Lot 2 and the West 15 feet of the South half of Lot 3 of the Elaine Subdivision located in the Northeast Quarter of the Southwest Quarter of Section 19, Township 4 North, Range 13 West, Forrest County, City of Hattiesburg, Mississippi, and contains 0.06 acres, more or less.

The Grantee herein is given full rights to do whatever may be reasonably necessary and proper for the enjoyment of the Easement granted herein, including the right of ingress and egress and the right to clear said Easement Area of selected vegetation such as shrubs, trees, and other vegetation, change of grade, installation and construction of any structures as may be necessary to maintain a said Easement Area.

It is understood and agreed that the consideration herein named is in full, complete and final payment and settlement of any claims or demands for damage accrued, accruing, or to accrue to the grantors herein, their heirs, assigns, or legal representatives, for or on account of construction, and/or any other damage, right or claim whatsoever.

It is further understood and agreed that this instrument constitutes the entire agreement between the grantor and the grantee, there being no oral agreements or representations of any kind.

I / We fully understand that we have the right to receive just compensation for the real property herein described based on an appraisal of said property. I / We hereby waive our right to just compensation and donate the real property herein described to the City of Hattiesburg. I / We further understand that we have the right to request that a fair market value appraisal of the property be made and I / We hereby waive that right.

Witness (my) (our) signature this the 24th day of September A.D., 20 21

Signature/Date: ELBERT R. HOLLAND
Print Name: ELBERT R. HOLLAND

Signature/Date: CONNIE HOLLAND
Print Name: Connie Holland

STATE OF MISSISSIPPI

COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for the said County and

State, on this 24th day of September, 2021, within my jurisdiction, the

within named Elbert R. Holland and

Instrument Signer Name

Connie Holland

Instrument Signer Name

Elbert R. Holland

Instrument Signer Name

who

acknowledged before me that(he)(she)(they) signed, executed and delivered the above and

foregoing instrument on the day and year therein as their own free and voluntary act and

deed.



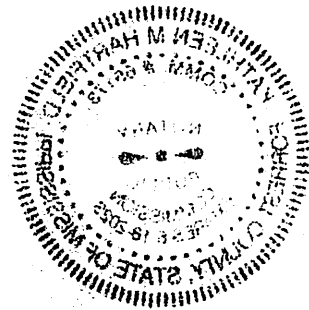
Kathleen M. Hartfield (NOTARY PUBLIC)

(SEAL)

My commission expires: 6/18/2023

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[Faint, illegible handwritten text]



[Faint, illegible handwritten text]



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Ann Jones

cc:

Date: Tuesday, October 5, 2021

Re: Authorize City Attorney to execute any and all documents necessary to the effectuation of the resolution of Forrest County Circuit Court Case No. H20-0019.
File Number: 2021-1217
Minute Book #

Summary

Authorize City Attorney to execute any and all documents necessary to the effectuation of the resolution of Forrest County Circuit Court Case No. H20-0019.

Recommendation Statement

I recommend the addition of this item

Please place this on the October 5, 2021 City Council meeting for consideration.

RESOLUTION

WHEREAS, the City of Hattiesburg (“the City”) is a Defendant in a suit brought by Precision Construction, Inc., being Forrest County Circuit Court Cause No. H20-0019; and

WHEREAS, the suit has been resolved, and it is necessary that documents, including a Settlement and Release Agreement, be executed on behalf of the City to effectuate the resolution; and

WHEREAS, Moran M. Pope, III, (“Pope”) is the City’s attorney; and

WHEREAS, Pope has advised the Council that it is necessary and appropriate for it to authorize Pope to execute any and all documents related to the resolution of the above-referenced lawsuit on behalf of the City, including the Settlement and Release Agreement.

NOW THEREFORE BE IT RESOLVED that Moran M. Pope, III, the City’s attorney, be and he hereby is authorized to execute any and all documents necessary to the effectuation of the resolution of the above-referenced lawsuit, including, but not limited to the Settlement and Release Agreement.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Council member _____, seconded by Council member _____, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Resolution adopted this the 5th Day of October, 2021.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF COUNCIL

PRESIDENT

The above and foregoing Resolution having been submitted to and approved by the Mayor, this,
the 5th Day of October, 2021.

ATTEST:

APPROVED:

CITY CLERK

MAYOR



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc:

Date: Tuesday, October 5, 2021

Re: Ratification of an executed maintenance agreement between the City of Hattiesburg and Kronos, for the time keeping portal.

File Number: 2021-1215

Minute Book #

Summary

Recommendation Statement

Please place this on the October 5, 2021 City Council meeting for consideration.



Quote#: Q-75866
Expires: 07/01/2021

RENEWAL ORDER FORM

Order Type: Renewal
Date: 09/03/2021

Bill To: CITY OF HATTIESBURG
200 FORREST ST
HATTIESBURG, MS 39401 USA

Ship To: CITY OF HATTIESBURG
200 FORREST ST
HATTIESBURG, MS 39401 USA

Bill To Contact:

Payment Terms: Net 30 Days
Customer PO Number:
Renewal Term: 12 months
Billing Frequency: Monthly
Billing Type: Arrears

Currency: USD
Solution ID: 6110151

Order Notes:

By signing this order customer is agreeing to the decrease in licenses:
Note: Keeping 1 license active for Historical purposes

Payroll 800 to 1
HR V8 800 to 1
Administrator HR/PR 8 to 5
Employee HR/PR 800 to 1
Manager HR/PR 80 to 1

Contract Summary

Contract Period Start Date: 9/30/2021 12:00:00 AM
Contract Period End Date: 9/29/2022 12:00:00 AM

Total Price: USD 47,879.24

The Total Price is the total billable amount (pre-tax) for the contract period listed above.

Annualized Contract Value: USD 47,856.96

The Annualized Contract Value is the value of the contract if all services are priced for 365 days. The Annualized Contract Value does not include estimated tax. Please note that this quote may include services priced for prorated periods.



SaaS Application

Product Name	Duration	Quantity	Monthly Total	Total Price
WORKFORCE EMPLOYEE V8 SAAS	12	800	USD 0.00	USD 0.00
WORKFORCE EMPLOYEE HR/PR V8 SAAS	12	1	USD 0.00	USD 0.00
WORKFORCE MANAGER HR/PR V8 SAAS	12	1	USD 0.00	USD 0.00
WORKFORCE TIMEKEEPER V8 SAAS	12	800	USD 2,993.87	USD 35,926.43
WORKFORCE ABSENCE MANAGER V8 SAAS	12	800	USD 847.97	USD 10,175.69
WORKFORCE ADMINISTRATOR HR/PR V8 SAAS	12	5	USD 0.00	USD 0.00
WORKFORCE HR V8 SAAS	12	1	USD 3.74	USD 44.91
WORKFORCE MOBILE MANAGER V8 SAAS	12	80	USD 0.00	USD 0.00
WORKFORCE MANAGER V8 SAAS	12	80	USD 0.00	USD 0.00
WORKFORCE INTEGRATION MANAGER V8 SAAS	12	800	USD 0.00	USD 0.00
WORKFORCE PAYROLL V8 SAAS	12	1	USD 3.74	USD 44.91
WORKFORCE MOBILE EMPLOYEE V8 SAAS	12	800	USD 0.00	USD 0.00
WORKFORCE MANAGER V6 SAAS	12	10	USD 140.61	USD 1,687.30
WORKFORCE MOBILE MANAGER V6 SAAS	12	10	USD 0.00	USD 0.00
Total Price				USD 47,879.24

Education Services

Item	Quantity	Total Price
KNOWLEDGE PASS SAAS WFC SMB	800	USD 0.00
Total Price		USD 0.00

CITY OF HATTIESBURG

Signature: _____



Name: _____

Herman Eaton

Title: _____

City Clerk

Effective Date: _____

Kronos Incorporated

Signature: _____

Name: _____

Title: _____

Effective Date: _____

Invoice amount will reflect deposit received. All professional services are billed as delivered with payment due, in accordance with the Payment Term set out in this Order Form. Unless otherwise indicated above, this order is subject to the relevant Kronos Terms and Conditions executed between the parties. THIS ORDER IS SUBJECT TO APPLICABLE TAXES. THE ACTUAL TAX AMOUNT TO BE PAID BY CUSTOMER WILL BE SHOWN ON CUSTOMER'S INVOICE. Shipping and handling charges will be reflected on the final invoice. The Monthly Price on this Order Form has been rounded to two decimal places for display purposes. As many as eight decimal places may be present in the actual price. Due to the rounding calculations, the actual price may not display as expected when displayed on your Order Form. Nonetheless, the actual price on your invoice is the true and binding total for this order for purposes of amounts owed for the term. If you are tax exempt; please provide a copy of your "Tax Exempt Certificate" with your signed quote.



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Sylvester London, Division Manager

cc:

Date: Tuesday, October 5, 2021

Re: Acknowledge receipt of the two quote docket for the period of August 30, 2021 through September 26, 2021 as provided for in 31-7-13(b) of the Mississippi Code of 1972.
File Number: 2021-1205
Minute Book #

Summary

Acknowledge receipt of the two quote docket for the period of August 30, 2021 through September 26, 2021 as provided for in 31-7-13(b) of the Mississippi Code of 1972

Recommendation Statement

Attached is the unadvertised bid docket for the period of August 30, 2021 through September 26, 2021, covering purchases requiring the obtaining of a minimum of two (2) bids as defined in Section 31-7-13 (B) of the Mississippi Code.

This report is submitted for your review, approval, and acknowledgement on the minutes of the City Council. Should there be any questions, please feel free to contact my office.

Please place this on the October 5, 2021 City Council meeting for consideration.

SUCCESSFUL BID/ OTHER BID	PURCHASE ORDER	BID AMOUNT	ITEM DESCRIPTION
GROVER BROTHERS T&C RESTAURANT & EQUIPMENT	223538	\$ 36,904.00 \$ 49,767.61	FOOD SERVICE EQUIPMENT FOR HPSC
BILL'S PLUMBING PIERCE PLUMBING	223596	\$ 8,700.00 \$ 9,151.97	BATHROOM ADDITION - HFD STATION 5
PLUM CREEK ENVIRONMENTAL OTTO ENVIRONMENTAL	223699	\$ 8,947.00 \$ 9,050.97	95 GAL MIL CARTS

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OO# 223538

ITEM: FOOD SERVICE EQUIPMENT FOR HPSC

BID #1

WINNING BID

COMPANY GROVER BROS RESTAURANT & EQUIP CO INC

BID

AMOUNT \$36,904.00

BID #2

COMPANY T&C RESTAURANT EQUIPMENT & SUPPLY INC

BID

AMOUNT \$49,767.61

BID #3

COMPANY _____

BID

AMOUNT _____

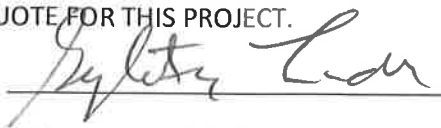
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.


Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 1014
212 West Front St
Centennial Building
Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2021

Page 1 of 1

Purchase Order Number **00223538-001**

Purchase Order Date **08/31/2021**

Department **ENGINEERING**

FID 64-6000432

Vendor 2957
GROVER BROS RESTAURANT & EQUIP CO INC
1500 N MAIN ST
HATTIESBURG, MS 39401-1911

CHANGE ORDER

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	DAVID@GROVERBROTHERS.COM	2957	224392	Sharon Waits	

NOTES

2-QUOTE FOOD SERVICE EQUIPMENT FOR HPSC-ENG

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	2-QUOTE FOOD SERVICE EQUIPMENT FOR PUBLIC SAFETY COMPLEX KITCHEN QUOTE DATED 8/16/21 SEE ATTACHED QUOTE FOR DETAILED INFORMATION GL #: 088603 - 710022	1.0000	EACH	\$36,904.0000	\$36,904.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.


City Clerk

Total Ext. Price \$36,904.00

Purchase Order Total \$36,904.00



GROVER BROTHERS
Restaurant Supply, Inc.



Quote

08/16/2021

Project:
Hattiesburg Public Safety Complex
Kitchen Equipment Re-Bid Quote

From:
Grover Brothers Equipment
David Grover
1500 North Main St.
Hattiesburg, MS 39401-1911
(601)545-3505
(601)545-3505 211 (Contact)

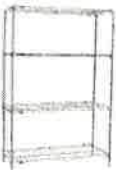
Item	Qty	Description	Sell	Sell Total
A	1 ea	THREE (3) COMPARTMENT SINK Advance Tabco Model No. FC-3-1824-24RL Fabricated Sink, 3-compartment, 24" right & left drainboards, bowl size 18" x 24" x 14" deep, 16-gauge 304 stainless steel, tile edge splash, rolled edge, 8" OC faucet holes, stainless steel legs with adjustable side cross-bracing, 1" adjustable stainless steel bullet feet, overall, 30" F/B x 108" L/R, NSF	\$1,700.00	\$1,700.00
			ITEM TOTAL:	\$1,700.00
A.1	1 ea	PRE-RINSE FAUCET ASSEMBLY, WITH ADD ON FAUCET T&S Brass Model No. B-0133-01 Pre-Rinse Unit, 8" centers, wall mount base, 6" wall bracket, 16" add-on faucet, quarter-turn Cerama cartridges, low lead	\$285.00	\$285.00
	1 kt	B-0230-K Installation Kit, (2) 1/2" NPT nipples, lock nuts & washers, (2) short "El" 1/2" NPT female x male	\$27.00	\$27.00
			ITEM TOTAL:	\$312.00
B	2 ea	DISHWASHER, UNDERCOUNTER Jackson WWS Model No. DISHSTAR HT Dishwasher, undercounter, 24-1/4"W, high temperature sanitizing with built-in 70°rise 6 KW booster heater, approximately (24) racks/hour, (1.1) gallons of water per rack, universal timer, built-in chemical pumps, auto-fill, stainless steel wash pump, cabinet finished in stainless steel, 1 HP, ETL-Sanitation, cETLus	\$4,637.00	\$9,274.00
	2 ea	1 year parts & labor warranty, continental USA, standard		
	2 ea	208v/60/1-ph, 37.2 amps		
			ITEM TOTAL:	\$9,274.00
C	1 ea	WORK TABLE, WITH PREP SINK(S) Eagle Group Model No. PT 3096 Work Table With Prep Sink, 96"W x 30"D, 4-1/2"H backsplash, 18/304 stainless steel top, rolled front edge, 20"W x 16"D front-to-back x 8" deep sink bowl on left with deck mount gooseneck faucet, stainless steel undershelf, Uni-Lok® gusset system, stainless steel legs & adjustable bullet feet, NSF (Drawer Not Included)	\$1,600.00	\$1,600.00
			ITEM TOTAL:	\$1,600.00

Item	Qty	Description	Sell	Sell Total
D	2 ea	ICE MAKER, CUBE-STYLE	\$2,400.00	\$4,800.00
		 Koolaire by Manitowoc Model No. KDT0300A Ice Kube Machine, cube style, air-cooled, self-contained condenser, 30" W, production capacity up to 330 lb/24 hours at 70°/50° (230 lb AHRI certified at 90°/70°), one-touch cleaning, water shield, smudge & fingerprint resistant, Alpha San anti-microbial protection, stainless like finish, dice size cubes, R410a refrigerant, NSF, cULus, CE, ENERGY STAR® (replaces KD-0250A)		
	2 ea	3 year parts & labor warranty		
	2 ea	5 year parts & labor warranty on evaporator		
	2 ea	5 year parts & 3 years labor ice machine compressor warranty		
	2 ea	(-161) 115v/60/1-ph, 9.4 amps, ENERGY STAR®, standard		
	2 ea	K400 Ice Storage Bin, with top-hinged front opening door, 365 lb ice storage application capacity, for top-mounted ice maker, includes internal scoop holder & scoop, polyethylene interior, PVC coated laminated exterior, 6" adjustable legs, NSF, AHRI	\$915.00	\$1,830.00
		ITEM TOTAL:		\$6,630.00
E	2 ea	GAS FLOOR FRYER	\$975.00	\$1,950.00
		 Grindmaster-UNIC-Crathco Model No. FMS504NAT Cecilware® Pro Fryer, natural gas, floor model, full pot, 50 lbs fat capacity, (4) 30,000 BTU/hr tube burners, 200° to 400°F temperature range, Invensys® thermostat, auto reset high limit, 1-1/4" ball type drain, includes (2) nickel chrome wire mesh fry baskets, 14" x 14" stainless steel tank with cool zone, stainless steel front & sides, 6" adjustable legs, 36-1/4" working height, 120,000 BTU/hr, cETLus, ETL-Sanitation		
	2 ea	2 year parts & 1 year labor warranty, standard		
		ITEM TOTAL:		\$1,950.00
E1	2 kt	GAS CONNECTOR HOSE KIT / ASSEMBLY	\$145.00	\$290.00
		 BK Resources Model No. BKG-GHC-7548-SCK3 Gas Hose Connection Kit # 3, includes 48" long x 3/4" I.D. stainless steel hose with radial wrap & protective translucent coating, (1) shut off valve, (1) quick disconnect, (1) restraining cable & hardware, (2) male-to-female 90° elbows, cCSAus		
	2 kt	5 year warranty on hose, 1 year warranty on shut off valve, quick disconnect, 90° elbows, & restraining cable, standard		
		ITEM TOTAL:		\$290.00
E2	1 ea	FRYER FILTER, MOBILE	\$2,111.00	\$2,111.00
		 R. F. Hunter Model No. ECCO ONEP Fryer Filter, Mobile, 65 lb. capacity, compact design, for fryers with drains, one-way pump & hose assembly, all metal parts either stainless steel or nickel plated steel, 25 each 3.2 oz. packets of filter powder, stainless steel cover, 2 square filter cloth bags or 50 filter paper envelopes and a pre-filter		
	1 ea	110-115v/60/1-ph, 8.8-7.4 amps, cord with NEMA 5-15P, standard		
		ITEM TOTAL:		\$2,111.00

Item	Qty	Description	Sell	Sell Total
F	1 ea	CONVECTION OVEN, GAS Blodgett Model No. SHO-100-G SGL Convection Oven, Gas, single deck, full size capacity (5) 18" x 26" pans, (SSM) solid state manual controls, double glass doors, (5) stainless steel racks and (11) rack positions, tubular black soft touch handle, cooling fan, stainless steel construction, 25" adjustable stainless steel legs, 50,000 BTU, 1/2 hp blower, cETLus, NSF	\$3,500.00	\$3,500.00
	1 ea	1 year parts and labor warranty, standard		
	1 ea	Natural gas		
	1 ea	115v/60/1-ph, 6.0 amps, cord, NEMA 5-15P, standard		
	1 ea	Venting to be determined		
	1 st	25" legs, adjustable, stainless steel (set), standard		
ITEM TOTAL:				\$3,500.00
F1	1 kt	GAS CONNECTOR HOSE KIT / ASSEMBLY BK Resources Model No. BKG-GHC-7548-SCK3 Gas Hose Connection Kit # 3, includes 48" long x 3/4" I.D. stainless steel hose with radial wrap & protective translucent coating, (1) shut off valve, (1) quick disconnect, (1) restraining cable & hardware, (2) male-to-female 90° elbows, cCSAus	\$145.00	\$145.00
	1 kt	5 year warranty on hose, 1 year warranty on shut off valve, quick disconnect, 90° elbows, & restraining cable, standard		
ITEM TOTAL:				\$145.00
G	1 ea	RANGE, 36", 6 OPEN BURNERS Southbend Model No. S36D S-Series Restaurant Range, gas, 36", (6) 28,000 BTU open burners, (1) standard oven, snap action thermostat, removable cast iron grate tops & crumb drawer, hinged lower valve panel, includes (1) rack, stainless steel front, sides, shelf, 4" front rail & 6" adjustable legs, 203,000 BTU, CSA, NSF	\$1,350.00	\$1,350.00
	1 ea	Standard one year limited warranty (range)		
	1 ea	Natural Gas		
ITEM TOTAL:				\$1,350.00
G1	1 kt	GAS CONNECTOR HOSE KIT / ASSEMBLY BK Resources Model No. BKG-GHC-7548-SCK3 Gas Hose Connection Kit # 3, includes 48" long x 3/4" I.D. stainless steel hose with radial wrap & protective translucent coating, (1) shut off valve, (1) quick disconnect, (1) restraining cable & hardware, (2) male-to-female 90° elbows, cCSAus	\$145.00	\$145.00
	1 kt	5 year warranty on hose, 1 year warranty on shut off valve, quick disconnect, 90° elbows, & restraining cable, standard		
ITEM TOTAL:				\$145.00

Item	Qty	Description	Sell	Sell Total
H	1 ea	REACH-IN FREEZER  Turbo Air Model No. EF47-2-N-V Freezer, reach-in, two section, 42.2 cu.ft. capacity, 51-3/4"W x 33-1/8"D x 82-3/4"H, top mount self-contained refrigeration (2) stainless steel solid door with lock, (6) adjustable PE coated wire shelves, digital temperature control & monitor system, -10°F - 0°F temperature range, LED interior lighting, stainless steel & aluminum interior, stainless steel exterior doors, aluminum exterior sides (galvanized steel top, back & bottom), R-290 Hydrocarbon refrigerant, 2/3 HP, 115v/60/1-ph, 5.3 amps, cord with NEMA 5-15P, cETLus, ETL-Sanitation, ENERGY STAR® 1 ea 2 year parts & labor warranty, standard 1 ea Additional 3 year compressor warranty (5 year total), standard 1 st Caster Set, swivel, locking front wheels, standard	\$3,927.00	\$3,927.00
ITEM TOTAL:				\$3,927.00
I	1 ea	REACH-IN REFRIGERATOR  Turbo Air Model No. ER47-2-N6-V Refrigerator, reach-in, two section, 42.2 cu.ft. capacity, 51-3/4"W x 33-1/8"D x 82-3/4"H, top mount self-contained refrigeration (2) stainless steel solid door with lock, (6) adjustable PE coated wire shelves, digital temperature control & monitor system, 33°F - 38°F temperature range, LED interior lighting, stainless steel & aluminum interior, stainless steel exterior doors, aluminum exterior sides (galvanized steel top, back & bottom), R-600a Hydrocarbon refrigerant, 1/5 HP, 115v/60/1-ph, 2.1 amps, cord with NEMA 5-15P, cETLus, ETL-Sanitation, ENERGY STAR® 1 ea 2 year parts & labor warranty, standard 1 ea Additional 3 year compressor warranty (5 year total), standard 1 st Caster Set, swivel, locking front wheels, standard	\$2,986.00	\$2,986.00
ITEM TOTAL:				\$2,986.00
J	1 ea	WORK TABLE, STAINLESS STEEL TOP  Eagle Group Model No. T2436B-BS Work Table, 36"W x 24"D, 4-1/2"H backsplash, 430 stainless steel top, rolled front edge, adjustable galvanized undershelf, Uni-Lok® gusset system, (4) galvanized legs with adjustable plastic bullet feet, NSF	\$350.00	\$350.00
ITEM TOTAL:				\$350.00
K1	1 ea	WIRE SHELVING UNIT  Metro Model No. SE-247274K4-S-4 POTS AND PANS Starter Shelving Unit, 72"W x 24"D x 74"H, (4) wire shelves, (4) posts, Gray epoxy-coated corrosion-resistant finish with antimicrobial protection, KD	\$224.00	\$224.00
ITEM TOTAL:				\$224.00

08/16/2021

Item	Qty	Description	Sell	Sell Total
K2	2 ea	WIRE SHELVING UNIT  Metro Model No. SE-217274K4-S-4 SHELVING UNITS - , 72"W x 21"D x 74"H, (4) wire shelves, (4) posts, Gray epoxy-coated corrosion-resistant finish with antimicrobial protection, KD	\$205.00	\$410.00
ITEM TOTAL:				\$410.00
L	1 ea	INSTALLATON Custom This quote includes shipping, delivery, leveling and mounting where necessary. The General contractor will be responsible for final plumbing and electrical connections. This price also includes the start- up and adjustment of all the equipment. It also includes a factory demonstration of each item.		
Total				\$36,904.00

PRICE EXPIRATION DATE: December 31st 2021DELIVERY DATE: October 31st 2021 (To be coordinated with the General Contractor)

TOTAL BID PRICE: \$36904.00

SIGNATURE OF AUTHORIZED BIDDER:

David GrovesDATE: 8-16-21



Quote

08/27/2021

Project:
Hattiesburg Police Station Project

From:
T&C Restaurant Equipment &
Supply, Inc.
Christine Taylor
616 Campbell Loop Dr
Hattiesburg, Mississippi 39401
6013366669
601.336.6669 (Contact)

Job Reference Number: 5206

Item	Qty	Description	Sell	Sell Total
a	1 ea	THREE (3) COMPARTMENT SINK Eagle Group Model No. FN2054-3-24-14/3 Spec-Master® FN Series Sink, three compartment, 108"W x 27"D, 14/304 stainless steel top, coved corners, 18" wide x 20" front-to-back x 14" deep compartments, 24" drainboards on left & right, 9-1/2"H backsplash with 1" upturn & tile edge, (2) sets of 8" OC splash mount faucet holes, rolled edges on front & sides, includes 3-1/2" basket drains, stainless steel crossbracing on all sides, stainless steel legs & adjustable bullet feet, NSF	\$3,490.25	\$3,490.25
			ITEM TOTAL:	\$3,490.25
a1	1 ea	PRE-RINSE FAUCET ASSEMBLY, WITH ADD ON FAUCET BK Resources Model No. BKF-SMPR-WB-AF12-G OptiFlow™ Pre-Rinse Assembly, with 12" add-on faucet, splash-mounted, 8" OC, triple ply hose, 1/4 turn ceramic cartridges, integral check valves, color coded hot & cold indicators, 1/2" female inlets, 12" wall bracket, lead free, NSF, cCSAus	\$338.38	\$338.38
	1 ea	3 year warranty, standard		
	1 ea	BKF-C414-VR Vandal Resistant Aerator, 0.5 gpm, includes wrench, chrome plated (contact factory for CEC compliant model)	\$17.01	\$17.01
			ITEM TOTAL:	\$355.39
b	2 ea	DISHWASHER, UNDERCOUNTER Jackson WWS Model No. DISHSTAR HT DishStar® Dishwasher, undercounter, 24-1/4"W, high temperature sanitizing with built-in 70°rise booster heater, approximately (24) racks/hour, (1.1) gallons of water per rack, universal timer, built-in chemical pumps, auto-fill, stainless steel wash pump, cabinet finished in stainless steel, 1 HP, ETL-Sanitation, cETLus	\$5,183.64	\$10,367.28
	2 ea	1 year parts & labor warranty, continental USA, standard		
	2 ea	2 year extended warranty	\$570.20	\$1,140.40
	2 ea	Voltage to be verified with jobsite		
			ITEM TOTAL:	\$11,507.68
c	1 ea	WORK TABLE, WITH PREP SINK(S)	\$2,200.67	\$2,200.67

Item	Qty	Description	Sell	Sell Total
		Eagle Group Model No. T3096SEB-BS-E23L-X Deluxe Work Table with Sink, 96"W x 30"D x 39-5/8"H, 16/304 stainless steel top, 16" x 20" x 14" deep bowl on left, 4-1/2" backsplash with 1" turn, 1-1/2"Dia. rolled edges front, square turndown sides, Uni-Lok® gusset system, adjustable stainless steel undershelf with heavy duty marine edge, 1-5/8"Dia. stainless steel legs, 1" adjustable stainless steel feet, faucet & basket drain included, prepunched including attachment bolts for drawer assembly, NSF (FLYER)		
		ITEM TOTAL:		\$2,200.67
c1	1 ea	WALL / SPLASH MOUNT FAUCET BK Resources Model No. BKF-W-12-G WorkForce™ Standard Duty Faucet, splash-mounted, 4" OC, 12" swing spout, double O-ring spout seal, 1/4 turn ceramic cartridges, polished nickel chrome finish, lead free, NSF, cCSAus (wrist blade handles not available)	\$47.25	\$47.25
	1 ea	1 year warranty, standard		
	1 ea	BKF-C414-VR Vandal Resistant Aerator, 0.5 gpm, includes wrench, chrome plated (contact factory for CEC compliant model)	\$15.19	\$15.19
		ITEM TOTAL:		\$62.44
abc	1 ea	PLUMBING, PARTS & ACCESSORIES Custom Installation/Mounting kit for 3 compartment sink	\$225.00	\$225.00
		ITEM TOTAL:		\$225.00
d	2 ea	ICE MAKER, CUBE-STYLE Blue Air FSE LLC Model No. BLMI-500A Ice Machine, modular, crescent style cube, air-cooled, self-contained condenser, 538-lb production/24 hours, removable air filter, digital self-diagnostic system, stainless steel cabinet, 115v/60/1-ph, 3/4 HP, 14 amps, cord with NEMA 5-15P, cETLus, ETL-Sanitation, ENERGY STAR®	\$2,601.51	\$5,203.02
	2 ea	3 years parts & labor, 5 years compressor & evaporator warranty (in USA only), standard		
	2 ea	BLIB-500S Ice Storage Bin, 414 lbs storage capacity, polyethylene bin liner, stainless steel exterior, for BLMI-300A & BLMI-500A, ETL-Sanitation	\$1,036.22	\$2,072.44
	2 ea	3 Year parts & labor (in USA only), standard		
		ITEM TOTAL:		\$7,275.46
e	2 ea	GAS FLOOR FRYER Venancio USA Model No. RFB40 Fryer, gas, freestanding, 16"W, 40 lb. capacity, thermostatic control, 200°-400°F temperature range, self-reset high temperature limiting device, safety valve, (3) cast iron burners with standby pilots, includes: full pot fry tray & (2) nickel plated wire mesh baskets, crumb screen, fully welded frame, stainless steel front, door, sides, basket hanger & fry pot, 1-1/4" full port drain valve, 6" adjustable polished chrome steel legs, 90,000 BTU, cULus, UL EPH Classified	\$1,201.08	\$2,402.16
	2 ea	2 year limited parts and labor warranty, standard		
	2 ea	Limited warranty on 5 year pro-rated stainless steel fry pot, standard		
	2 ea	Natural gas		

Item	Qty	Description	Sell	Sell Total
	2 ea	Orders of \$10,000 or more will receive free standard freight in the contiguous United States excluding all other additional services		
ITEM TOTAL:				\$2,402.16
e1	2 kt	GAS CONNECTOR HOSE KIT / ASSEMBLY BK Resources Model No. BKG-GHC-7536-SCK3 Packed 1 kt Gas Hose Connection Kit # 3, includes 36" long x 3/4" I.D. stainless steel hose with radial wrap & protective translucent coating, (1) shut off valve, (1) quick disconnect, (1) restraining cable & hardware, (2) male-to-female 90° elbows, cCSAus (packaged in point-of-purchase box)	\$160.38	\$320.76
	2 kt	5 year warranty on hose, 1 year warranty on shut off valve, quick disconnect, 90° elbows, & restraining cable, standard		
ITEM TOTAL:				\$320.76
e1	1 ea	FRYER FILTER, MOBILE R. F. Hunter Model No. ECCO ONEP Fryer Filter, Mobile, 65 lb. capacity, compact design, for fryers with drains, one-way pump & hose assembly, all metal parts either stainless steel or nickel plated steel, 25 each 3.2 oz. packets of filter powder, stainless steel cover, 2 square filter cloth bags or 50 filter paper envelopes and a PEEK pre-filter	\$2,092.92	\$2,092.92
	1 ea	110-115v/60/1-ph, 8.8-7.4 amps, cord with NEMA 5-15P, standard		
ITEM TOTAL:				\$2,092.92
f	1 ea	CONVECTION OVEN, GAS Imperial Model No. ICVG-1 Convection Oven, gas, (1) deck, manual controls, (2) speed fan motor, dual open 60/40 doors, window, (5) racks, interior lights, stainless steel front, sides, doors, top & legs, 120v/50/60/1-ph, 9.0 amps, 1/2 HP, 70,000 BTU, cETLus, NSF, CE	\$4,506.00	\$4,506.00
	1 ea	Limited one year parts and labor warranty, standard		
	1 ea	Natural gas (must specify elevation if over 2000 ft)		
ITEM TOTAL:				\$4,506.00
f1	1 kt	GAS CONNECTOR HOSE KIT / ASSEMBLY BK Resources Model No. BKG-GHC-7536-SCK3 Packed 1 kt Gas Hose Connection Kit # 3, includes 36" long x 3/4" I.D. stainless steel hose with radial wrap & protective translucent coating, (1) shut off valve, (1) quick disconnect, (1) restraining cable & hardware, (2) male-to-female 90° elbows, cCSAus (packaged in point-of-purchase box)	\$160.38	\$160.38
	1 kt	5 year warranty on hose, 1 year warranty on shut off valve, quick disconnect, 90° elbows, & restraining cable, standard		
ITEM TOTAL:				\$160.38
g	1 ea	RANGE, 36", 4 BURNERS, 12" GRIDDLE Comstock-Castle Model No. F330-12 Range, gas, 36" wide, (4) 24,000 BTU star burners with 12" square cast iron grates, (1) 12" - 3/4" thick griddle with manual controls, extra wide 31" oven with enamel door & bottom linings, (1) rack with 3 positions, stainless steel exterior, back riser & high shelf, 6" stainless steel legs, welded frame, 2" clearance rating, 37" tall to cook surface,	\$3,132.00	\$3,132.00

Initial: _____

Item	Qty	Description	Sell	Sell Total
		146,000 BTU, NSF, cETLus		
	1 ea	One year parts and labor warranty, standard		
	1 ea	Natural gas		
	1 ea	6" stainless steel legs, standard		
			ITEM TOTAL:	\$3,132.00
g1	2 kt	GAS CONNECTOR HOSE KIT / ASSEMBLY	\$160.38	\$320.76
		BK Resources Model No. BKG-GHC-7536-SCK3 Packed 1 kt Gas Hose Connection Kit # 3, includes 36" long x 3/4" I.D. stainless steel hose with radial wrap & protective translucent coating, (1) shut off valve, (1) quick disconnect, (1) restraining cable & hardware, (2) male-to-female 90° elbows, cCSAus (packaged in point-of-purchase box)		
	2 kt	5 year warranty on hose, 1 year warranty on shut off valve, quick disconnect, 90° elbows, & restraining cable, standard		
			ITEM TOTAL:	\$320.76
h	1 ea	REACH-IN FREEZER	\$4,661.45	\$4,661.45
		Beverage Air Model No. SF2HC-1S Slate Series Freezer, reach-in, two-section, 52"W, 85-41/64" H, 42.98 cu. ft. capacity, (1) right-hand hinged locking solid door, (1) left-hand hinged locking solid door, (6) adjustable epoxy shelves, electronic temperature control, LED interior lighting, automatic defrost, bottom mounted self-contained refrigeration, stainless steel door & grille, slate finish sides, white interior with slate finish interior door, R290 hydrocarbon refrigerant, 1/2 HP, cETLus, ETL-Sanitation		
	1 ea	2 years parts & labor warranty (excludes maintenance items)		
	1 ea	Additional 5 years compressor warranty (part only), standard		
	1 ea	115v/60/1-ph, 6.0 amps, cord with NEMA 5-15P		
	1 ea	6" casters (2) locking, standard		
			ITEM TOTAL:	\$4,661.45
i	1 ea	REACH-IN REFRIGERATOR	\$3,572.92	\$3,572.92
		Beverage Air Model No. SR2HC-1S Slate Series Refrigerator, reach-in, two-section, 52"W, 85-41/64" H, 42.98 cu. ft. capacity, (1) right-hand hinged locking solid door, (1) left-hand hinged locking solid door, (6) adjustable epoxy shelves, electronic temperature control, LED interior lighting, bottom mounted self-contained refrigeration, stainless steel door & grille, slate finish sides, white interior with slate finish interior door, R290 hydrocarbon refrigerant, 1/4+ HP, cETLus, ETL-Sanitation		
	1 ea	2 years parts & labor warranty (excludes maintenance items)		
	1 ea	Additional 5 years compressor warranty (part only), standard		
	1 ea	115v/60/1-ph, 6.0 amps, cord with NEMA 5-15P		
	1 ea	6" casters (2) locking, standard		
			ITEM TOTAL:	\$3,572.92
j	1 ea	WORK TABLE, STAINLESS STEEL TOP	\$251.37	\$251.37

Item	Qty	Description	Sell	Sell Total
		BK Resources Model No. VTTR5-3624 Work Table, 36"W x 24"D, 18/430 stainless steel top, with turndown edges on front & sides, reinforced with channels, 5" backsplash, adjustable galvanized undershelf, 1-5/8" dia. galvanized legs, adjustable high-impact corrosion-resistant feet, NSF		
		ITEM TOTAL:		\$251.37
K	8 ea	WIRE SHELVING Quantum Food Service Model No. 1872BK Wire Shelf, 72"W x 18"D, 600 - 800 lb. capacity, black epoxy antimicrobial finish, NSF	\$38.71	\$309.68
	8 ea	15 year limited warranty (limited against rust and corrosion)		
	8 ea	P74BK Post with Leveling Legs, 74"H, numbered grooves in 1" increments, includes (1) W-PLI & (1) W-PLB, black epoxy antimicrobial finish, NSF	\$8.79	\$70.32
		ITEM TOTAL:		\$380.00
Delivery	1 ea	DELIVERY & SET IN PLACE T & C Restaurant Equipment Model No. DELIVERY Delivery and set in place of all equipment in quote. All equipment in quote will have the water/power and/or gas as needed connected to already stubbed in electrical and water lines (provided by other) All cardboard and trash will be hauled to a dumpster on job site.	\$2,500.00	\$2,500.00
		ITEM TOTAL:		\$2,500.00
Freight	1 ea	CUSTOM Custom Freight	\$350.00	\$350.00
		ITEM TOTAL:		\$350.00
g2	1 ea	CUSTOM Custom Prices are good for 30 days from date of quote. Equipment turn around times are outside the norm at this time. but we quoted manufacturers that are like minded and have a more reasonable turn around time approximately 4-8 weeks. (At this time most items are in stock and/or with 2 week turn around however supply and demand changes daily)		
		Subtotal		\$49,767.61
		Total		\$49,767.61

Manufacturer Summary

Mfr	FOB	ZIP	Class	Weight	Good Until	Terms	Notes
Beverage Air	Brookville	15825	150	1,004			
Beverage Air	Winston-Salem	27105-2667	150				
BK Resources	Altamont	62411	60	45.66			
BK Resources	Altamont	62411	70	50.5			
Blue Air	Gardena	90248	150	626			
Comstock-Castle	Quincy	62301-3860	85	525			
Custom							
Eagle Group	Clayton	19938-8903	175	158			
Eagle Group	Clayton	19938-8903	85				
Imperial	Corona	92879	92.5	521			
Jackson WWS	Gray	40734	85	484			
Quantum Food Service	Miami	33169	70	192			
R. F. Hunter	Dover	03820-4370		107			
T & C	Hattiesburg	39401					
Venancio USA	Hallandale Beach	33009		374			

Acceptance: _____ Date: _____

Printed Name: _____

Project Grand Total: \$49,767.61

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 223596

ITEM: BATHROOM ADDITION

BID #1

WINNING BID

COMPANY BILL'S PLUMBING CO

BID

AMOUNT \$8,700.00

BID #2

COMPANY PIERCE PLUMBING HEATING & AIR

BID

AMOUNT \$9,151.97

BID #3

COMPANY _____

BID

AMOUNT _____

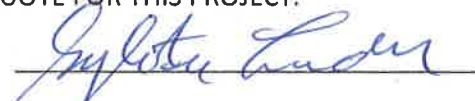
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 9998
NON APPLICABLE

Vendor 2256
BILL'S PLUMBING CO
31 HARTFIELD RD
PETAL, MS 39465-2762

Purchase Order

Fiscal Year 2021 Page 1 of 1

Purchase Order Number **00223596**
Purchase Order Date **09/02/2021**
Department **HATTIESBURG FIRE DEPARTMENT**

FID 64-6000432

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	billsplumbingco@yahoo.com	2256	224462	Danny Wade	

NOTES

HFD 2-QUOTE STATION 5 BATHROOM ADDITION

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	LABOR AND MATERIAL PER ESTIMATE # 1735 TO PLUMB AND INSTALL BATHROOM ROUGHIN AND INSTALLATION. GL #: 001160 - 635000	1.0000	EACH	\$8,700.0000	\$8,700.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO
INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.


City Clerk

Total Ext. Price \$8,700.00

Purchase Order Total \$8,700.00

BPC, LLC. dba Bill's Plumbing Co.

31 Hartfield Rd.
Petal, MS 39465



ESTIMATE

Name / Address		E-mail		
Hattiesburg Fire Department 622 Corinne St. Hattiesburg, MS 39401		billsplumbingco@yahoo.com		
		Date	Estimate #	Fax #
		9/1/2021	1735	(601)545-3338
Technician	Estimate Good Through	P.O. No.	Job Location	
MAX	10/1/2021		922 E HARDY - STATION #5	
Item	Description	Qty	Cost	Total
14 Plumbing	Labor and materials: Bill's Plumbing will jackhammer, dispose of and repour approximately 24 sq ft of concrete, plumb in the drains for 1 shower, 1 toilet, 1 urinal, 1 lavatory and 1 floor drain. All drain pipe will be schedule 40 DWV PVC. Bill's Plumbing will plumb hot and cold water to 1 shower, 1 toilet, 1 urinal and 1 lavatory using overhead ProPex Uponor piping. Bill's Plumbing will supply and install 1 Chrome single handle residential grade Delta shower valve, 1 American Standard Cadet Pro ADA toilet, 1 wall hung urinal with Sloan flush valve, 1 china drop-in lavatory sink and 1 Delta 4" 2-handle lavatory faucet with pop-up assembly. Bill's Plumbing recommends upgrading water heater due to age and size of existing water heater. Existing water heater might not be enough hot water for the amount of fixtures. Bill's Plumbing will not be supplying a fiber glass shower unit. Shower unit will need to be built and will not be Bill's Plumbing responsibility. If a quote is needed for water heater upgrade, Bill's Plumbing will provide one upon request.		8,700.00	8,700.00
Customer agrees to pay amount due, in full, upon completion of the job.		Subtotal \$8,700.00		
		Sales Tax (7.0%) \$0.00		
Customer Signature		Total \$8,700.00		



Pierce Plumbing Heating & Air

1518 North Main Street
Hattiesburg, MS 39401

601-545-3510



Estimate

DATE	ESTIMATE #
8/13/21	24031

NAME / ADDRESS
CITY OF HATTIESBURG ACCOUNTING DEPT P.O. BOX 1898 HATTIESBURG, MS 39403-1898

Ship To
FIRE STATION 5 922 E HARDY STREET HATTIESBURG, MS 39401

JOB LOCATION	TERMS	REP
	EST PENDING	R

QTY	DESCRIPTION	COST	TOTAL
1	ESTIMATE TO BUST CONCRETE TO ROUGH IN FOR NEW BATHROOM WHICH WILL INCLUDE: SHOWER, TOILET, LAVATORY, URINAL AND FLOOR DRAIN. FLOOR DRAIN IS REQUIRED BY CODE. WILL POUR CONCRETE BACK. RUN ALL WATER LINES TO ALL FIXTURES. SUPPLY FIXTURES, TOILET WITH FLUSH VALVE, DROP IN LAVATORY WITH A FAUCET, URINAL WITH FLUSH VALVE AND SHOWER VALVE ONLY (NO SHOWER) THIS PRICE INCLUDES RUNNING WATER (HOT AND COLD) FROM EXISTING PLUMBING.	9,151.97	9,151.97
		Subtotal	\$9,151.97

This estimate may be withdrawn by us if not accepted within 30 days.
Total due upon completion of work.

ACCEPT DATE

ACCEPTED SIGNATURE

Sales Tax (7.0%) \$0.00

TOTAL \$9,151.97

London, Sylvester

From: Williams, Kimberly
Sent: Friday, August 13, 2021 2:54 PM
To: mary-brown@live.com
Cc: Stewart, Sherrocko; Wade, Danny; London, Sylvester; Pope, Michael
Subject: HFD Station 5 bathroom quote.

Good Afternoon,

Hattiesburg Fire Department is requesting a quote from Pierce Plumbing on the following items. Please respond with a quote by 5:00 pm on Friday 8/20/21. When replying with the quote, please "Reply All" so all parties receive the information. Thank you for your help.

*The following is requested for Hattiesburg Fire Station 5, located at 922 E. Hardy Street.

Quantity	Item	Description
1	Labor and supplies	Remove, dispose of, and repour concrete and do a rough in to plumb in drains for 1 shower, 1 toilet, 1 urinal, 1 lavatory, and 1 floor drain. Supply fixtures: Toilet with flush valve, drop in 2-handle lavatory with faucet, urinal with flush valve, and shower valve only (no shower). Run water lines to all fixtures, and shower valve, hot and cold, from existing plumbing.
*Price to include all fees and any applicable freight		

Regards,

Kimberly Williams
Administrative Assistant
Hattiesburg Fire Department
601-582-3311 Option 6
kwilliams@hattiesburgms.com



The information transmitted is intended only for the person or entity to which it is addressed and may contain confidential and/or privileged material. Any review, retransmission, dissemination, other use of, or taking of any action in reliance upon this information by persons or entities other than the intended recipient is prohibited. If you received this in error, please contact the sender and delete the material.

CITY OF HATTIESBURG
UNADVERTISED BID RESULTS

OQ# 223699

ITEM: 95 GAL. MIL CARTS

BID #1

WINNING BID

COMPANY PLUM CREEK ENVIRONMENTAL LLC

BID

AMOUNT \$8,947.00

BID #2

COMPANY OTTO ENVIRONMENTAL SYS NA

BID

AMOUNT \$9,050.97

BID #3

COMPANY _____

BID

AMOUNT _____

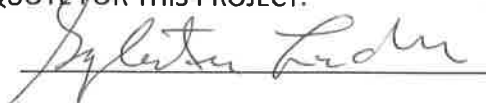
BID #4

COMPANY _____

BID

AMOUNT _____

THANK YOU FOR SENDING A QUOTE FOR THIS PROJECT.



Sylvester London, DIVISION MANAGER



City of Hattiesburg
200 Forrest Street
Hattiesburg, MS 39401

Purchase Order

Fiscal Year 2021

Page 1 of 1

Bill To 1001
City of Hattiesburg
P.O. BOX 1898
Hattiesburg, MS 39401

Ship To 1015
103 Faulkner St
Hattiesburg, MS 39401

Purchase Order Number **00223699**
Purchase Order Date **09/10/2021**
Department **SANITATION DIVISION**

FID 64-6000432

Vendor 3938
PLUM CREEK ENVIRONMENTAL
1302 EAST INDUSTRIAL ACCESS
ROAD
WEST POINT, MS 39773

VENDOR PHONE NUMBER	VENDOR EMAIL	VENDOR NUMBER	REQUISITION NUMBER	BUYER NAME	DELIVERY REFERENCE
	ANDREW@PLUMCREEKET.COM	3938	224580	JACKIE MCCLAIN	

NOTES

95 GAL MIL CARTS-SANITATION DEPT.

ITEM #	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE
1	100 GREEN CARTS -95 GAL STACK/METAL BAR/BIB/ 10"WHEEL X .844 INJCT MLD-CITY OF HATTIESBURG LOGO GL #: 001220 - 546000	100.0000	EACH	\$81.2500	\$8,125.00
					\$8,125.00
2	ESTIMATED FREIGHT COST GL #: 001220 - 546000	1.0000	EACH	\$822.0000	\$822.00
					\$822.00

SUBMIT SEPARATE INVOICES FOR EACH ORDER. PREPAY SHIPPING CHARGES IF ANY AND ADD TO INVOICE. THE PO NUMBER MUST APPEAR ON ALL PACKAGES & INVOICES.


City Clerk

Total Ext. Price \$8,947.00

Purchase Order Total \$8,947.00



1302 East Industrial Access Rd | West Point, MS 39773

www.plumcreeket.com

662-327-4183

PRICE QUOTE

City of Hattiesburg, MS

twoquote@hattiesburgms.com

PLUM: 95 Gallon Millennium Cart

September 9, 2021

Quantity	Capacity	Price Each	Total Price
100	95 Gallon Millennium	\$81.25	\$8,125.00
	**Freight To Hattiesburg, MS		\$822.00
TOTAL COST:			\$8,947.00

Lead time approx. 4 weeks

Quantity Breakdown:

(100) Green Carts

Terms: Net 30 Days. Freight not included in quoted price. Our quoted prices do not include any Sales, Use, or any other tax of a similar nature Federal, State or Local in origin; and any such tax applicable to the transaction is to be paid by the purchaser. Unless otherwise specified, prices firm for an acceptance period of (15) fifteen days from quote date. Price subject to change prior to order acceptance.

Thank you for the opportunity!

Jennifer White

Jennifer White

Plum Creek Environmental

(662) 295-5303 Cell

(662) 327-4183 Office

jwhite@plumcreeket.com



Otto Environmental Systems North America, Inc.
12700 General Drive, Charlotte, NC 28273



Quote: 15247

Page: 1/3

Russell Davis
Order Contact
City of Hattiesburg, MS
ACCOUNTING Dept
PO Box 1898
Hattiesburg MS 39403-1898

Dear Russell,

Thank you for allowing Otto Environmental Systems North America, Inc. the opportunity to present this quotation to City of Hattiesburg, MS. Please let me know if you have any questions, and thank you for your interest.

Proposal Valid: September 9, 2021 - October 9, 2021

Line	Product	Description	Quantity	Net Price	Net Value
20	9785656- FI0OR000H0- HATTIESMSM01	95 Gal Mil Cart HATTIESMS (SK)c **RFID**	100 Each	82.00 USD / 1 Each	8,200.00 USD
List Price			82.00 USD / 1 Each		8,200.00 USD
Freight			850.00 USD		850.00 USD
Cart Style: 95 Gal Mil 10-Stack/Metal Bar/Bib/One Handle Cart Base Color: 56 - Green Lid Color: 56 - Green Wheel: WHLIM10 - 10" WHEEL X .844 INJCT MLD RFID: RFID					

Total Item Net Value	8,200.00 USD
Freight	850.00 USD
Total	9,050.00 USD

Payment Terms: 30 days net

Incoterms: Free on Board (INTL), Destination

All Credit Card transactions are subject to a 2.5% processing fee.

Orders containing premium colors may or may not include extended lead times.

Sincerely,

John Van Ness

John.VanNess@otto-usa.com



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc:

Date: Tuesday, October 5, 2021

Re: Acknowledge receipt of the FY2020 audit from the Hattiesburg Tourism Commission.
File Number: 2021-1213
Minute Book #

Summary

Recommendation Statement

Please place this on the October 5, 2021 City Council meeting for consideration.



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Andrew Ellard, Director

cc: Kermas Eaton, City Clerk

Date: Tuesday, October 5, 2021

Re: Authorize publication of Notice of Public Hearing for 2021 Action Plan.
File Number: 2021-1212
Minute Book #

Summary

Authorize publication of Notice of Public Hearing for 2021 Action Plan

Recommendation Statement

I recommend approval of this item

Please place this on the October 5, 2021 City Council meeting for consideration.

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR THE 2021 ACTION PLAN
FOR HOUSING AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG & HOME)
PROGRAMS AND APPLICABLE INFORMATION
ATTENTION: ALL HATTIESBURG, MISSISSIPPI RESIDENTS

The City of Hattiesburg, Mississippi will receive Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) Program funds from the U.S. Department of Housing and Urban Development for program year 2021. These funds total \$827,491. The funds will be used to meet the primary objectives of the Housing and Urban Development Act of 1974, as amended, by providing access to affordable, decent, safe and sanitary housing and a suitable living environment and expanding economic opportunities for persons, of low and moderate- income.

A Public Hearing is scheduled for Tuesday, October 26, 2021 at 5:00 p.m. at City Hall in Council Chambers. In light of social distancing requirements, meeting participation is available virtually with access by internet or phone. For instructions on how to join the virtual Public Hearing, please contact the Department of Urban Development at (601) 545-1006 no later than 3:00pm on October 26, 2021. Public Comments on the topic will be taken between October 27, 2021 and November 27, 2021.

The City will receive CDBG entitlement grant funding of \$530,462 and HOME entitlement grant funding of \$297,029. The City proposes to allocate the 2021 funding as follows:

CDBG:
Administration: \$106,092
Housing Programs: \$120,000
Public Facilities: \$254,370
Public Services: \$50,000

HOME:
Administration: \$29,703
CHDO Housing: \$44,559
Housing Rehabilitation: \$222,771

The City will consider any comments or views of citizens, agencies or units of local government received in writing and orally at the Public Hearing scheduled for October 26, 2021. Written comments will additionally be accepted in the Community Development Division through November 27, 2021. These comments will be utilized to assist in creating a draft plan which will be made available for review in the coming months. A summary of any comments accepted will be attached to the final action plan.

Comments related to this NOTICE may be sent to or delivered to City Hall, First Floor, Urban Development/Community Development Division, 200 Forrest Street, Hattiesburg, MS 39401.

If you have any questions regarding this information, please contact the Department at (601) 545-4558. Anyone requiring special accommodation in considering these proposals, providing related comments, or in attending the public hearing are encouraged to contact the Community Development at (601) 554-1006 or email cdbg@hattiesburgms.com in sufficient advance of meetings for arrangements.

CITY OF HATTIESBURG, MISSISSIPPI

BY: _____
CITY CLERK

(SEAL)

Toby Barker, Mayor

PUBLISH in the Legal Section: Thursday, October 7, 2021



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Andrew Ellard, Director

cc: Kermas Eaton, City Clerk

Date: Tuesday, October 5, 2021

Re: Approve and authorize issuance of manual checks for CDBG Program Claims per attached Memorandum. {Entitlement CDBG}
File Number: 2021-1208
Minute Book #

Summary

Approve and authorize issuance of manual checks for CDBG Program Claims per attached Memorandum. {Entitlement CDBG}

Recommendation Statement

I recommend issuance of manual checks for CDBG Program Claims per attached Memorandum

Please place this on the October 5, 2021 City Council meeting for consideration.

MEMORANDUM

TO: City of Hattiesburg Council Members

FROM: Andrew Ellard
Department of Urban Development

SUBJECT: Authorize issuance of manual check for CDBG Program claims

DATE: October 5, 2021

The following request for payment is being submitted for approval during the City Council's October 5, 2021 meeting. Please authorize and approve issuance of a manual check for the claim listed below:

Recipient: Helen O'Neal
Activity: Substantial Rehabilitation
Program: CDBG
Project Site: 303 J.C. Killingsworth Drive
Amount Requested: \$900.00
Purpose of Request: Temporary relocation (9/28/21 – 10/27/21)

Recipient: Lisa Means
Activity: Substantial Rehabilitation
Program: CDBG
Project Site: 515 Columbia Street
Amount Requested: \$900.00
Purpose of Request: Temporary relocation (10/5/21 – 11/4/21)



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Lamar Rutland

cc:

Date: Tuesday, October 5, 2021

Re: Approve Specifications and Authorize Advertisement for Bids for Police Lockers and Day Lockers for the Public Safety Complex.
File Number: 2021-1203
Minute Book #

Summary

Approve Specifications and Authorize Advertisement for Bids for Police Lockers and Day Lockers for the Public Safety Complex.

Recommendation Statement

I recommend approval of this item.

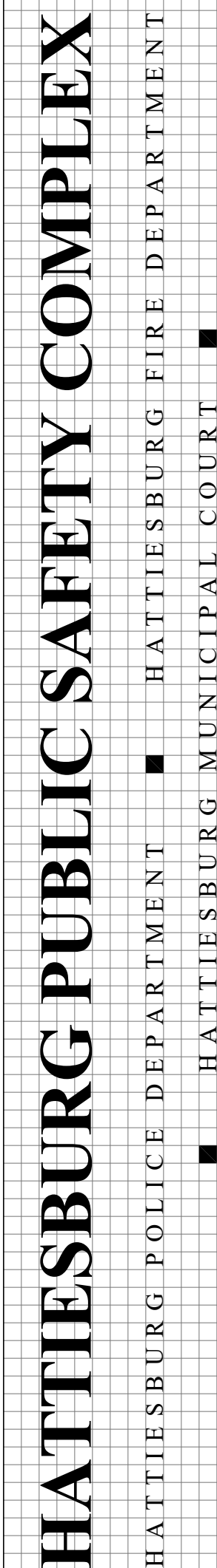
Please place this on the October 5, 2021 City Council meeting for consideration.

Police Men/Women Lockers

Bidder shall submit bid on the lockers below. The locker must contain some type of secure area for locking away a service weapon. This area maybe the entire locker or a small security box as part of the locker. The locker also must contain a coat rod or a way to hang garments. The Locker must be made out of steel and must be strong lockers cannot be flimsy. These lockers must be stand alone with top, bottom and side panels. Lockers do not need to have bottom drawer nor do then need have a bench on the bottom.

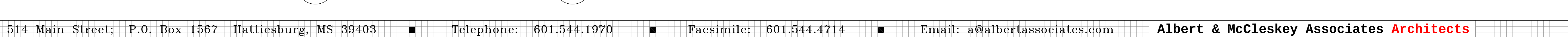
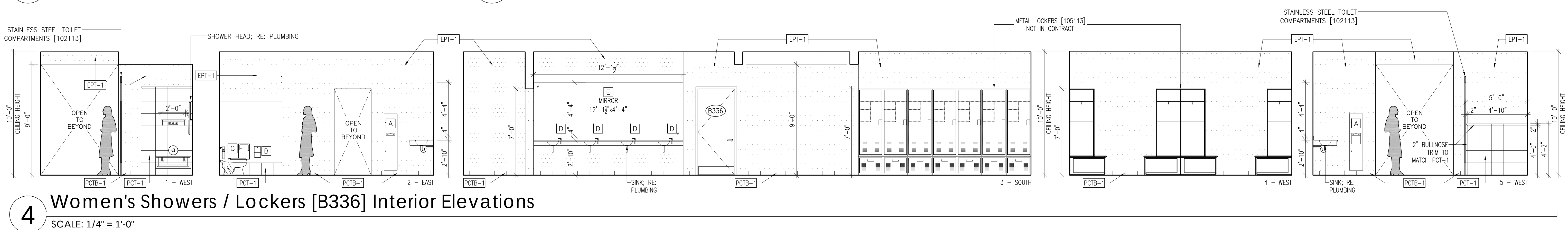
Day lockers

Need to have a hanging rack in them for garments. They must also be made out of steel. The entire lockers needs a locking door on it.



Drawing Issued:		
Date	Rev.	Description
08-31-2015		DD Check Set
10-20-2015		75% Progress
11-02-2015		90% Pricing Set
12-30-2016		100% Bid Docs

Professional Engineer Seal for Larry A. Albert, State of Mississippi, License No. 1991, Exp. 12/31/2011.

ENLARGED RESTROOM
PLANS & ELEVATION

NOTICE TO BIDDERS

NOTICE is hereby given that the Mayor and Council of the City of Hattiesburg, Mississippi will receive bids in the following manner:

Proposals will be accepted until 10:00a.m. On Thursday, November 4, 2021, by electronic bid submission or in sealed envelopes at the Office of the City Clerk, 200 Forrest Street, Hattiesburg, MS 39401. Vendors must supply prices with their proposal.

Specifications and procedures can be downloaded from Central Bidding at www.centralbidding.com. All bids must comply with the specifications provided. The City of Hattiesburg reserves the right to amend the specifications, as necessary.

Submissions will be evaluated and vendors submitting acceptable offers will be invited to submit priced bids via reverse auction. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic process, please call Central Bidding at (225)810-4814.

Qualified bidders will be invited to participate in a reverse auction, which will take place on November 18, 2021, at 10:30a.m. for **Police Men/Women Lockers and Day Lockers**

The above shall bid upon and delivered as per detailed specifications on file in the Office of the City Clerk, P. O. Box 1898, 200 Forrest Street, Hattiesburg, Mississippi, 39403-1898, (601) 545-4552, which may be obtained upon request.

The lowest and best bid received will be accepted, subject to the provisions of Section 31-7-13 of the Mississippi Code of 1972, Annotated as Amended, and other applicable State law; but the Council reserves the right to reject any or all bids received and to waive informalities.

PUBLISHED by Order of the Council on this, the 5th day of October, 2021.

CITY OF HATTIESBURG, MISSISSIPPI

BY: Kermas Eaton/s/
City Clerk



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Lamar Rutland

cc:

Date: Tuesday, October 5, 2021

Re: Approve Specifications and Authorize Advertisement for Bids for Response
NEXTGen Police Dispatch Consoles for the Public Safety Complex.
File Number: 2021-1204
Minute Book #

Summary

Approve Specifications and Authorize Advertisement for Bids for Police Lockers and Day Lockers for the Public Safety Complex.

Recommendation Statement

I recommend approval of this item.

Please place this on the October 5, 2021 City Council meeting for consideration.

Response NEXTGen

General Requirements

- Nothing in the specification shall include proprietary materials, products, standards or processes.
- The vendor shall demonstrate a third party audited Quality Management System, such as ISO 9001 (or equivalent), as a commitment to consistent quality and performance.
- The manufacturer shall demonstrate a third party audited Environmental Management System, such as ISO 14001 (or equivalent), as a commitment to maintain sound environmental policies.
- Vendor shall demonstrate a third party audited Occupational Health and Safety System such as ISO 45001 (or equivalent), as a commitment to maintain a safe work and customer premise environment.
- Vendor shall demonstrate a third party audited low emitting chemical VOC certification, such as UL Greenguard
- The vendor shall provide ANSI/BIFMA tests certified by and independent laboratory or Professional Engineer (P.Eng).
- The vendor shall have a Professional Engineer (P.Eng) employed
- The vendor shall have a Designated Architect employed
- The vendor shall ensure a dedicated professional Project Manager is assigned to the project, with PMP certification.
- The manufacturer shall fully stage (assemble) all products prior to shipping to ensure quality of fit and finish. In addition, the manufacturer will have an option for a factory product sign off prior to product shipment. Photographs of assembled consoles may be required in lieu of factory acceptance by the purchaser.
- The vendor shall be a full manufacturer of product including all design services, metalwork, woodwork and millwork to ensure product consistency and lead times.
- The vendor's manufacturing facility shall be available for viewing prior to award of contract, in order to demonstrate in-house capabilities to perform all aspects of the scope of work specified.
- The vendor shall provide references for similar projects and be prepared to arrange site visits.
- All work surfaces for casework and consoles shall be constructed to within tolerances of 1/64". All consoles shall be constructed to within tolerances of 0.020" for metal components and 1/32" for casework components of consoles.
- The vendor shall have a full manufacturing facility in order to ensure the quality and consistency of product as well as providing a quick response time. The vendor needs to have been manufacturing product for at least 15 years.
- The vendor shall have a full wood manufacturing facility that has been in operation for a minimum of 15 years. The facility shall include laminate application (HPL, Veneer), solid surfaces production, Phenolic resin surfaces, CNC manufacturing based on design CAD drawings, veneer stitching room, edge banding application and custom millwork manufacturing.

- The vendor shall have a full metal manufacturing facility that has been in operation for a minimum of 15 years. The facility shall include CNC punch and bending presses, lathe and milling machines and aluminum sizing machines. The facility shall also have a full powder-coating line including wash tanks, powder-coat application booth and curing oven.
- The manufacturer shall have a certified Ergonomist on staff and shall perform an ergonomic review of each proposed solution.
- The manufacturing facility shall have a full assembly and staging area whereby the vendor shall fully stage all of the projects prior to shipment. The projects shall also be available for viewing at a factory acceptance prior to shipment.

Quality Assurance

- The console manufacturer shall be ISO-9001-2015 certified (or equivalent) as measure of consistent quality and performance. The successful vendor shall have an ISO 9001 Quality system implemented in their process for at least 5 years. The quality system shall have all of the relevant documentation and shall be available for a quality audit on site if required. Please explain briefly how your quality system is applied and how it helps improve the quality outputs to your customers.
- The manufacturer shall fully stage (assemble) all products prior to shipping to ensure quality of fit and finish. In addition, the Manufacturer will have an option for a factory product sign off prior to product shipment. Photographs of assembled consoles may be required in lieu of factory acceptance by the purchaser.
- The vendor's products shall comply with indoor air quality requirements in terms of containing low-emitting, non-toxic products and must conform to industry standards of VOC's. Greenguard certification for the manufacturing facility is required. Using Greenguard certified raw materials alone is not acceptable.
- Test certification for ASTM E84-06 for surface burning characteristics for all applicable wood components. Please note that this test must reference the actual assembled components of wood panels including core, laminates and edging. Raw material supplier data is not acceptable.
- Seismic testing certifications of existing product lines and any other relevant documentation pertaining to seismic testing processes. The testing certifications must be performed by an outside independent testing facility specializing in seismic certification.
- In order to ensure the quality and durability of the product, the product shall pass the following test procedures (or equivalent) performed by either an independent testing laboratory or approved by a professional engineer:
 - ANSI/BIFMA Concentrated Functional Load Test
 - ANSI/BIFMA Distributed Functional Load Test
 - ANSI/BIFMA Concentrated Proof Load Test
 - ANSI/BIFMA Distributed Proof Load Test
 - ANSI/BIFMA Leg Strength Test
 - ANSI BIFMA Stability Under Vertical Load Test
 - ANSI/BIFMA X5.5 2008 or latest publication
- The tests are to be based on ANSI/BIFMA X5.5-2008 Standard applied to the proposed product. The vendor shall provide the testing certificates as part of the submittals.

Required Submittals

The vendor shall submit the following documentation as part of their response;

- Copy of ISO 9001 Certification (or equivalent) and a copy of the Quality Management Plan available for audit
- Copy of ISO 14001 Certification (or equivalent) and a copy of the Environmental Plan available for audit
- Copy of ISO 45001 Certification (or equivalent) and a copy of the Health and Safety Plan available for audit
- Examples of ISO process used with previous customers to create corrective action and process improvement
- Copy of Company Permit to Practice Professional Engineering
- List of Professional Engineers on staff and their certification numbers.
- A copy of the company Greenguard certification (third party certification is not acceptable)
- At least 2 references of similar project scope and complexity completed in the last 12 months.
- All relevant drawings with 2D and 3D views describing all components and functionality.
- A 3D model of the specific console layout including all equipment placement based on the project specific requirements.
- An interactive 3D model of the proposed design to be available for review if requested.
- Test certification for ASTM E84-06 for surface burning characteristics. Please note that this test must reference the actual assembled components of wood panels including core, laminates and edging. Raw material supplier data is not acceptable.
- BIFMA Testing Documentation as outlined in the quality section of this document.
- Samples of edge treatments to minimize injury and terminate end conditions including;
 - Worksurface end casting
 - Worksurface edge treatment extrusion (end panel condition)
 - Slat Wall Top cap and end treatment (if applicable)
 - Slat Rail red condition castings (if applicable)
- Worksurface Ergonomic Nosing Sample

Functional Specifications

General Console Functionality and Manufacturing Requirements

- The design of the consoles shall address the functional, ergonomic and aesthetic requirements of the particular working environment while complying with accepted human factor design and ergonomic standards for viewing distance, angle, monitor and keyboard height, and knee-well space.
- The console, while modular in design, shall offer maximum flexibility both in terms of dimensions and functionality.
- The consoles shall be of a modular design thus allowing for a console to be configured as a standalone unit, part of a continuous row or cluster.
- All exterior console components shall be interchangeable to allow for re-branding, re-purposing or easy replacement of damaged external components.

- The console shall be easily movable for re-location if required.
- The console shall be adjustable using floor levelers in order to account for any inconsistencies in the floor surface height and to ensure proper leveling.
- The consoles must be designed in accordance with the quality standards of ISO 11064, BIFMA, CSA and meet all ANSI/HFES 100-2007 Specifications. Documentation of compliance is required in submittal.
- If required, all wood products milled or otherwise altered by manufacturers are to be certified to be in compliance with the standards endorsed by the Forest Stewardship Council ® (FSC-C124220) and controlled according to the requirements outlined in FSC-STD-40-005 FSC® standard for company evaluation of controlled wood. The company supplying the FSC®-certified material shall be in possession of a valid FSC® chain of custody certificate issued by an FSC®-accredited certification body and shall submit a current copy of the certification with the proposal. Post-delivery, company must demonstrate that products are FSC® (FSC®-C124220) certified by providing vendor invoices. Invoices will contain the vendor's Chain-of-Custody (COC) number and identify each FSC® certified product on a line-item basis.
- The consoles must be able to be customized to fit site specific dimensions making best use of space while maintaining ADA compliance.

Automated Sit/Stand Capability

- The full console sit to stand height adjustment must be available. Console must use a minimum of two columns for greater reliability and stability unless required by loading. The top section of the console raises both the upper viewable equipment and the worksurface together using an electric actuator. Owing to the use of an electric drive system, no physical demands shall be placed on the end-user when using the Sit/Stand function.
- The lift system shall operate virtually silent and compensate for differential loads from side to side, preventing racking or damage to the structure.

LD Lift System

- The console shall use heavy duty electro-mechanical columns with a 1200N (270lb-force) load per column. The number of columns used shall be based on specific loading conditions at each site. The configuration shall be evaluated and approved by a Professional Engineer.
- The maximum load on the worksurface is 4800N (1080 lb-force) with four lift columns.
- The keyboard platform shall use electro-mechanical columns with a 1200N (270 lb-force) load per column for a total of 2400N (540lb-force) when using two light-duty lift columns.
- Optimal lifting conditions for each platform shall be evaluated by considering dynamic loading situations such as (but not limited to):
 - A person leaning or sitting on the worksurface
 - Significant offset loading due to equipment placement
 - Future equipment additions or changes
 - The lifting mechanisms shall be capable of withstanding a dynamic offset load of at least 250m without impacting the operation of the lift system
- The work surface lift speed shall be 38 mm/s.
- Work surface Height ranges shall be from 22 to 47.5 inches (559 mm to 1207 mm)

- o Work surface can accommodate a custom lowered height of 22" on request.

HD Lift System

- o The console shall use heavy duty electro-mechanical columns with a 2,500N (562lb-force) load per column. The number of columns used shall be based on specific loading conditions at each site. The configuration shall be evaluated and approved by a Professional Engineer.
- o The maximum load on the work surface is 10,000N (2,248lb-force) with four lift columns.
- o The keyboard platform shall use electro-mechanical columns with a 1,200N (270 lb-force) load per column for a total of 2,400N (540lb-force) when using two light-duty lift columns.
- o Optimal lifting conditions for each platform shall be evaluated by considering dynamic loading situations such as (but not limited to):
 - A person leaning or sitting on the work surface
 - Significant offset loading due to equipment placement
 - Future equipment additions or changes
 - The lifting mechanisms shall be capable of withstanding a dynamic offset load of at least 250Nm without impacting the operation of the lift system
- o The work surface lift speed shall be up to 43 mm/s.
- o Work surface Height ranges shall be from 28 to 45 ½" inches (711 mm to 1156 mm).
- o *Work surface can accommodate a custom lowered height of 22" on request, using LD only.*

Column Housings

- The column housing shall be modular in such a way as to be removable from the main frame if needed.
- The housing shall contain all of the lifting mechanisms required to provide the applicable height adjustment. The selected lifting mechanisms shall not be mounted directly to the floor of the control room.
- The housing shall be able to accommodate up to 4 different lifting mechanisms, depending on the depth of the required consoles as well as the number of independently adjustable platforms required.
- The lifting mechanism shall have the ability to be positioned anywhere along the horizontal mounting rails, thus allowing for greater flexibility of adjustable platform size changes, future re-configuration capability and optimum structural support.
- The housing shall be a self-contained unit that will provide all structural support for the lift mechanisms as well as all required cable management and floor cable/data access.
- The housing shall have service access from all 4 sides allowing for easy cable access and lifting mechanism service or replacement.
- A single modular, configurable housing enclosure is required for all electro-mechanical columns in order to distribute point loading on floor and for precise levelling.
- Housing shall be capable of supporting heavy duty and light duty adjustable electro-mechanical columns in a single or multiple configuration.

- The electro-mechanical columns shall be attached to a reinforced extruded structure which allows for secure mounting and lateral column adjustment.
- Access panels shall allow easy access to the columns and wire management energy chains
- Column housing enclosures shall have flexibility in height and width to support ergonomic and equipment requirements.

Frame Configuration

- The frame shall have the ability to be configured as a straight layout (with angular transitions) to achieve the required layout that best addresses the functional and operational needs of the operator (control room).
- The frame shall have the ability to be produced in a fully curved configuration with no straight sections or angular breaks. The curved frame and overall console layout shall be available in any radius and shall match the exact monitor arc required by ergonomic and/or operational requirements.
- The frame shall be designed in such a way as to provide an open and spacious environment for the operator. The intent of the frame is to leverage remote PC configurations, thus not requiring large CPU storage at the base of the console. As a result, the span between column housings shall be free of any obstructions and the lowest point of the frame shall be at least 10" from the floor.
- Modular CPU storage can be integrated into the open frame design. The storage shall be available as a reduced depth (side mounted CPU's) or Full Depth (front to back mounted CPU's). The CPU storage shall attach to the base frame and shall fully visually and functionally integrate into the overall console. The CPU cavities can be removed and/or reconfigured at any time in the future without affecting the performance of the console positions.
- Roll in CPU storage shall be available as an option. The CPU cavities shall be on independent casters and shall have the ability to lock into the main console frame and be removed easily.
- All added CPU options shall have their own independent cable management and shall not require the use of core console cable management raceways.
- The open frame design can be converted to a fully enclosed configuration.
- Pivot casting joint joined by high strength structural beams allows unlimited layout configurations and angles.
- Frame shall have the ability to support extended spans in excess of 15 ft (5m) and up to 4 heavy duty columns.

Cable Management / Technology Raceway

- The console shall have continuous cable and technology raceways that are reconfigurable, thus allowing uninterrupted cable management.
- A minimum of 2 & 3 tiers of cable management trays, to a maximum of 5 shall be available in the technology raceway.
- The console shall have a self-contained dynamic cable management system (energy chains) which will ensure that the cable transition between static and dynamic parts of the console are pre-strained and shall not experience any movement during dynamic operation of the console thus minimizing potential damage or accidental disconnection.

- The energy chains can be placed either in the column housing units (front to back full “U” collapsing) or laterally between column housing units along the top of the frame (lateral “L” collapsing).
- Easy access to the technology raceway shall be from the front and rear of console.
- In the lateral “L” option, the energy chain links shall be exposed to the surface, thus allowing continued access to feed and/or remove cables.
- The console shall have dedicated cable access ports in each of the column housing units
- Floor cable access points can be added anywhere along the layout of the console frame in between the column housing units if required by site specific conditions.

Technology and Equipment Integration

- The console shall be able to accommodate various types of equipment, both above and below the work surface (computers, communication, display, environmental controls and operator interface devices).
- The primary design of the console accommodates a remote processing application, thus allowing for an open frame design suspended off the floor. The open frame design shall be able to accommodate various integrated equipment including “Blade” servers, small form factor CPU’s and similar while maintaining an open architecture.
- For larger equipment accommodation such as large CPU’s, local servers, rackmount and similar, Configurable CPU enclosures attached to the main console frame shall be available.
- Reconfigurable CPU and technology enclosures in reduced and full depth configurations shall be available

Worksurface

- The worksurface shall be designed in such a way as to closely match the base frame layout. In addition, the front worksurface shall be shaped in such a way as to provide maximum comfort, monitor viewing consistency and operational ease for the operator.
- The console shall be able to support a single or split worksurface configuration. Note that the worksurface configuration shall have the ability to change between the two options after installation by replacing the worksurface itself, but without requiring replacement of the base frame.
- Worksurface shall be supported by structural frame for greater long term rigidity and for better lift column performance.
- All work surface edging must be easily replaceable without having to remove or replace the entire work surface. No thermally fused, post formed, glued, T-Mold or laminate edging, or any non-field replaceable work surface edge material will be considered.
- The worksurface shall be available in various material options including 1” Particleboard with HPL finish, solid surface materials or compact laminate. Mounting of any structural components or functional elements to the underside of the worksurface shall be done using machine screws and appropriate threaded inserts placed in the work surface core. Using screws directly drilled to the worksurface core will not be accepted for safety, wear and tear and structural stability reasons.

Display (Monitor) Management

- Multiple monitor mounting options shall be available including slatwall, open slatrail, automated monitor management systems and large screen secondary displays;
- **Slatwall Specification**
 - An integrated slatwall system mounted to the surface must be provided for mounting of monitors and providing the necessary cable management routing from the base enclosures to the upper surfaces. The slatwall must be a vertical, structural system capable of supporting large single and two tier monitor arrays without any flex or sagging. Slatwall extrusions and all sheet metal parts must be finished in a durable, electrostatic powder coating and be able to retrofit without any disassembly of the console.
 - Slatwall on full depth consoles must have the ability to locate on the work surface forward to accommodate work space planning and ergonomic requirements.
 - Frame shall be free of any visible welds and exposed formed metal edges
 - Exterior Paneling shall be independent from structural elements of frame allowing for replacement of components due to incidental damage or reconfigurations
 - Slatwall must be available in multiple heights in order to provide mounting for single array, double array, or large monitor configurations. Slatwall heights must be scalable from single, double and triple Tier 6 to 12 to 18 inches (15 – 30 – 45cm) allowing for flexibility over time to enable technology changes.
 - Slatwall must be modular in design and have the capability of switching out both the front and rear for multiple applications. Slatwall shall be configurable and provide options for 1) additional levels of slats, 2) Acoustic Fabric Panels, 3) Cable Access and Routing, 4) External Power/Data/USB connections.
 - Access to slatwall must be from both the front of the slatwall and the rear. Rear access must be provided by a hinged door for easy access to upper power and data cabling. Lift off panel option must be available for tight spaces. The rear slatwall access panel must be designed to accommodate fabric wrapped .75 NRC acoustic panels for improved noise control at the console area and in control room.
 - Slatwall must include front mounted modular panel for flush mount power and data desktop hook up.
 - Brush grommets are required in every section of slatwall from the front to route power and data cords for monitors and all other desktop equipment.
 - The top of the slat wall structure shall be designed in such a way to incorporate a continuous plexiglas (or glass) panel extending from the top of the slatwall structure.
 - The plexiglas panel shall have the ability to be continuously illuminated from within the slatwall structure to create an illuminated edge along the glass partition. The illumination shall be integrated into the overall console illumination system.
- **Slatrail Specification**
 - A continuous slatrail system shall be available as a base structure for mounting displays (monitor arms) and/or accessories along the layout of the console.
 - Frame shall be secured using structural grade cast aluminum mounts to ensure a secure connection and provide superior loading capacity.
 - The slatrail system shall be flexible to be made in any length or angle in order to follow the console layout.
 - The monitor mounting rail (Slat Rail) shall be continuous along the back of the worksurface in order to provide the maximum area for the mounting of displays and other accessories. The monitor rail shall also have the ability to be curved in a forward or reverse arc in order

- to match the concentric arc of the operator position (front and rear worksurface edge) and shall be available in any arc radius depending on the position design or overall room layout. In addition, the monitor mounting rail (Slat Rail) shall have the ability to be curved to the specific viewing arc required by the horizontal viewing cone of the operator and depending on the specific display configuration. The attachment of the displays to the monitor rail shall be available with a fixed (VESA) display mount in order to provide minimum depth footprint.
- The slatrail connection points shall be seamless thus providing a continuous slatrail across all console modules connected in a single layout.
 - The slatrail structure shall be attached to the console frame directly in order to ensure rigidity and minimize shaking of displays.
 - The slatrail system shall be constructed out of a single continuous high strength beam, capable of mounting double tier displays on a single extruded track without significant deflection.
 - The vertical structural supports shall be able to hold the horizontal slatrail beam in position with no significant deflection.
 - All extrusion edges of the slatrail system shall be covered with casting end treatments to ensure a smooth termination and minimize potential for injury or equipment damage.
 - The slatrail system shall not utilize any exposed hardware and shall have the ability to be color matched to any desired tone.
 - The slatrail system shall have full horizontal and vertical cable management. The cable management channels shall be covered with aesthetic extrusions once the cables have been placed. The cable management covers shall be removable without the use of tools and shall have no exposed hardware.
 - The slatrail shall have the ability to add an additional power and data integration rail. The rail will be positioned directly under the slatrail extrusion and shall integrate all of the required data and cabling terminations required for the operation.
 - The configuration of power and data options shall be fully flexible and to the end user requirements.
 - The frame shall be free of any visible welds and exposed formed metal edges.
 - The top of the slatrail structure shall be designed in such a way to incorporate a continuous plexiglas (or glass) panel extending from the top of the structure.
 - The plexiglas panel shall have the ability to be continuously illuminated from within the slatrail structure to create an illuminated edge along the glass partition. The illumination shall be integrated into the overall console illumination system.

- **Automated Monitor Management System (Unity Arm 2.0)**

- An electrical actuated desktop monitor management system shall be capable of manual or automated horizontal movement and / or automated vertical movement.
- The system shall be constructed of heavy duty steel and aluminum extrusions.
- The system is capable of supporting up to 5 wide x 2 high standard-sized LCD monitors (24").
- System can be managed through an LED desktop control, an LCD desktop/touch screen or through a computer interface on a LCD monitor.
- System shall be supported by a high load 500 lb (220kg) capacity track.
- System shall support an automated vertical movement using 800N (180 lb-force) actuator columns with a minimum of 12 inches (30cm) of vertical adjustment.
- System shall support manual or automated horizontal movement using a 1500N (337 lb-force) actuator with a minimum of 8 inches (20cm) of horizontal adjustment.

- System shall have integrated wire management capable of supporting all video and power cables.
 - System shall support a slatrail mounting system which is configurable and can be straight, mitered or curved to meet ergonomic requirements. The monitor mounting rail (Slat Rail) shall have the ability to be curved to the specific viewing arc required by the horizontal viewing cone of the operator and depending on the specific display configuration.
 - The attachment of the displays to the monitor rail shall be available with a fixed (VESA) display mount in order to provide minimum depth footprint. Alternately, the rail will be able to accommodate fully articulated monitor arms with individual depth, height and tilt adjustment.
- **Secondary Display System Specification (SDS 1.0)**
 - An electrical actuated secondary large screen monitor management system shall be capable of static and automated horizontal and vertical movement.
 - The system can be stand alone or integrated as a system into the rear of a console.
 - The system shall be constructed of heavy duty steel and aluminum extrusions.
 - The system is capable of supporting a minimum of 3 wide x 2 high large screen (55 in) LCD monitors.
 - The system can be managed through an LED desktop control, an LCD desktop/touch screen or through a computer interface on a LCD monitor.
 - The system shall be supported by a high load 1000 lb (450kg) capacity track. The system shall support an automated vertical movement using 2 x 1200N (2 x 270 lb-force) or 2 x 2500 N (2 x 562 lb-force) actuator columns with a lifting range between 18 and 24 inches (45 – 90cm).
 - The system shall support static or automated horizontal movement using a 2500N (670 lb-force) actuator with a minimum of 12 inches (30cm) of horizontal adjustment.
 - The system shall have integrated wire management capable of supporting all video and power cables with optional open or closed configurations to contain wire management systems.
 - The system shall support a slatrail mounting system which is configurable and can be straight, mitered or curved to meet ergonomic requirements.
 - Monitors shall be mounted on the slatrail with adjustable, quick release tilt knuckles.

Ergonomics

- The console shall have the flexibility to be designed in such a way as to conform to any specific ergonomist requirements that have been specified by the end user and apply to the site.
- The frame shall have the ability to incorporate a range of lifting mechanism options and height range adjustment options. The worksurface heights shall be available in a range from 22" retracted length up to a maximum worksurface height of 52" depending on the specific design requirements. In general, single worksurface configurations with heavy duty lifts should have an adjustment range between 28" and 45 ½".
- The monitor arrangement shall have the flexibility to be arranged in accordance with the optimal visual acuity of the operator. As such, any monitor mounting systems shall have the ability to provide the required visual arc for applications where multiple monitors are being viewed in a single tier.

- The worksurface depth and monitor management system shall allow for the adequate focal depth adjustment of monitors, at a minimum of 16" – 30".
- The manufacturer shall employ an in house ergonomic expert and shall perform an ergonomic review of each proposed console configuration.
- The work surface edge shall be available with a soft urethane nosing which will have an ergonomic slope in order to minimize contact stress for the operator.
- The worksurface edge shall be constructed of high impact molded polyurethane edging over an extruded aluminum metal core. Edging shall be able to accommodate minimum radius bends of 12 inches (30 cm) in a concave configuration or 14 inches (35.56 cm) in a convex configuration to conform to the console design. The edging must be easily replaceable without having to remove or replace the entire work surface. No post formed edging, laminate edging, or non-replaceable leading edge material will be considered.
- The operator equipment (monitor) shall be mounted in such a way as to allow tilt, depth and independent height adjustment in accordance with visual sightline ergonomic requirements.

Materials Specification

- The console finishes shall be available in HPL, Compact Laminate, Stainless Steel, Solid Surface, Glass, Engineered stone or other site specific materials. While the base structure will remain the same, the external materials shall be available with any combinations of finishes depending on the application. The external materials shall be interchangeable before or after the console installation.
- Metal Components
 - All sheet metal components shall be cold rolled steel (CRS) (min. yield of 27 ksi and modulus of elasticity of 29 x 10⁶ psi) with powder coat finish. Components must be formed in such a way as to provide maximum buckling and torsional resistance
 - Structural Components: 14GA
 - Panels and other Components: 16GA
 - Heavy Duty Mounts/supports: 10GA
 - All metal components shall have a powder coat finish (black) for better adhesion and resistance to chalking and color change; corrosion resistance and exterior durability.
 - The components shall be washed and cleaned prior to powder coating. The powder coat shall conform to the following specifications:
 - Polyester TGIC powder designed for better adhesion and resistance to chalking and color change; corrosion resistance and exterior durability.
 - Tested as per ASTM D5965 (specific gravity); D523 (gloss); D1005 (thickness);
 - D3363 (hardness); D2794 (impact resistance); D522 (mandrel);
 - B117 (salt spray); D1735/2247 (humidity).
- Aluminum Components
 - Structural extrusions shall be constructed of thick wall aluminum alloy 6063-T54 with 30 KSI Yield Strength
 - Surface pre-treatment:
 - 3 stage cleaning process for steel and aluminum using high alkaline liquid detergents.
 - 1 stage iron phosphate coating that:
 - Meets Federal specifications TT-C-490, Type II.

- Increases paint adhesion and corrosion resistance.
- Wood and High Pressure Laminate Panels
 - All wood panels shall be constructed using a ¾" or 1" particle board substrate with high pressure laminate or Veneer applied to both sides. The high pressure laminate finish shall be high impact and scratch resistance. The vendor shall provide samples of standard color options including Wilsonart, Formica and Nevamar for selection by the customer. The HPL shall be tested and shall meet or exceed NEMA standards in the following categories:
 - Thickness: 0.039" +/-0.005"
 - Impact resistance: greater than 30" (based on standard ball drop test)
 - Surface wear resistance: Meet or exceed 400
 - Stain resistance (Reagents 1-10): No effect
 - Radiant heat resistance: greater than 100sec.
 - Laminate surfaces shall pass all relevant NEMA testing with No Effect or Slight Effect
- Solid Surface
 - Solid surface components shall pass ASTM D636, ASTM D 790, ASTM D 2583
ASTM D 696, ASTM D648, ASTM D 256, ASTM D792, ASTM NEMA LD 3-3.03, 3.05, 3.06, 3.08
3.10, ANSI Z-124.3, ANSI/NSF Standard 51, ISSFA SST 2.10, 3.1-00,4.1, 5.1 8.1-00, 7.1, 9.1-00

Electrical and Data Systems and Requirements

- The console frame must be conducive to electrical grounding without need to drill or modify frame elements on-site
- The consoles shall have the ability to integrate a modular power distribution system (PowerLinc) that shall have the following functionality:
 - 8-wire / 3 circuit system utilizing NEMA 5-20R receptacles in a 3-3-2 combination. Each 20 amp circuit shall be capable of connecting multiple circuit distribution bars to various positions without the need for electrical contractor installation.
 - Fully UL certified components
 - Armored cable whips
 - Ability to control each circuit independently.
 - Ability to provide a singular power distribution system between multiple console positions (using the internal console cable management system) without the need for a raised floor or ceiling drops.
 - Color coding around the receptacles must differentiate multiple power sources.
- The console shall have the ability to integrate commercial grade, UL/CSA/CE listed power bars within the structure.
- An option for surface desktop mounted or Slatwall mounted user-accessible power, voice, and data connections must be available.

Available Accessories

- An environmental management system shall be available. This control device shall be capable of activating and adjusting lighting, fans, heating devices, illuminated alarm management systems, multiple lift columns (including high settings and error readings) and other external electrical devices. It will be operated with a desktop touch controller or via a computer program displayed on an LCD.

- A situational awareness system shall be available. The system shall be capable of providing visual alerts through a variety of illuminated RGB (minimum 5 colors) displays based on a manual switch, digital LCD screen interface or integrated into your existing communication/alarm systems.

Warranty Requirements

Unless otherwise stated, the supplier warrants that all consoles and technical furniture manufactured by it will be free from defects in materials and workmanship from the date of transfer of title as follows:

- LIFETIME WARRANTY on all fixed structural frame components;
- LIFETIME WARRANTY (parts) on all static exterior panels and work surface components parts; (5 years on labor);
- LIFETIME WARRANTY (parts) on all adjustable, sliding or hinged mechanisms or parts (5 years on labor);
- OEM warranty on all buyouts;
- (5) years on all company manufactured electrical products (unless specifically defined by product line); and,
- Five years on electrical actuated lift columns.

On Going Support

The solution provider must provide an ongoing, control room grade, preventative maintenance and console cleaning program in order to maximize console and technology performance; ultimately reducing cost, increasing efficiency and longevity of your control room consoles, and improve the overall health of your mission-critical environment.

Solution provider must provide an extensive, “triple touch” cleaning service to remove dirt, grime, dust and debris from cavities, wires, cables, electrical equipment, AV systems, accessories, and other console equipment. Cleaning materials must be biodegradable and non-damaging to the console systems and all vacuum equipment must have class 5 HEPA filters and silencing mufflers.

A preventative maintenance service must include: Console cleaning, Keyboard and mouse disinfecting, Hinge repairs, Basic cable organization, Door leveling and General repair

Logistics Requirements

Packing

The console supplier shall be responsible for packing the components in a manner that will ensure undamaged and complete arrival at the destination. Conform to the following:

- All panel, worksurface, and accessory elements shall be detached from the structural modules and packed in strapped corrugated containers with protective material.
- All components shall be blanket-wrapped and shipped in LTL or dedicated air-ride transports.
- All delivery instructions will be confirmed before the packaging of materials.

Shipping

The console supplier shall make the following modes of shipping available:

- Consoles shall be stripped down and shipped with a minimal amount of packaging.
- Consoles shall not move with general freight carriers. The product shall be shipped with professional furniture movers on air ride trailers. The product shall be hand loaded into the trailers, and each piece shall be protected with padded blankets. Minimal amount of stacking shall be permitted, so the use of logistic trailers is highly recommended.
- Projects shipped overseas in containers or by airfreight will be fully crated and vapor sealed where required.
- The freight quotation shall cover the services of multiple staged delivery activity as mandated by the project management schedule. This activity covers the movement of the delivery vehicle from the console supplier to the destination site and the direct off-loading into the facility. Any additional services including, but not restricted to, after-hours delivery, unionized labor requirements, load transfers to shuttle equipment, excessive distance carry or specialized off-loading equipment shall be invoiced accordingly.

Installation

The console supplier shall provide the following forms of installation support and service:

- Installation labor and site supervision
- Site supervision of client-provided installation labor
- Maintenance manuals

Modules shall be able to be assembled using standard tools without any site cutting or drilling. The console supplier shall provide a set of hand tools. Each module shall be rigid and self-supporting to permit individual removal, relocation or modification of adjacent modules.

Schedule

Upon award of the contract supplier shall provide a schedule with exact dates for the following milestones:

- Detailed requirements analysis
- Final design submittal
- Pre-production approval submittal
- Fabrication period
- Factory acceptance/packing & shipping
- Delivery date
- Installation

Supplier

Supplier shall be Evans Consoles or equal



RESPONSE NEXT^{GEN}

 **EVANS**
DESIGNS & EQUIPS MISSION CRITICAL OPERATIONS

A WORLD OF CHOICE AWAITS

Welcome to the future of consoles. Response NEXTGen™ is the ultimate solution for your next control room project. From enhanced monitor mounting options to EVANS patented ergonomic nosing and frame design, Response NEXTGen enables optimal efficiency for your operators. Response NEXTGen gives you a world of choice as you consider the best console options for your project.

Unmatched Agility

From full cabinet enclosures to fully open concept, Response NEXTGen can accommodate local or remote CPUs with ease. And with our modular design you can configure your consoles individually, in rows, clusters, or collaborative groups.

You can choose from two, three, and four-leg options providing you complete design freedom to optimize your space.



 **EVANS**
DESIGNS & EQUIPS MISSION CRITICAL OPERATIONS

Built around your needs

Optimized Performance

Design freedom awaits when considering your work surface needs. Choose from single or dual surfaces when considering the individual work environment and the demands of your organization.

And Response NEXTGen's sit-stand functionality offers two lift column systems from which to choose. Ranging from a load capacity of 1200N up to 2500N per lift column, our systems give you the best value-based performance on the market. And when it comes to leveraging the power of integrated large screen displays, Response NEXTGen can manage even the most rigorous monitor array requirements.

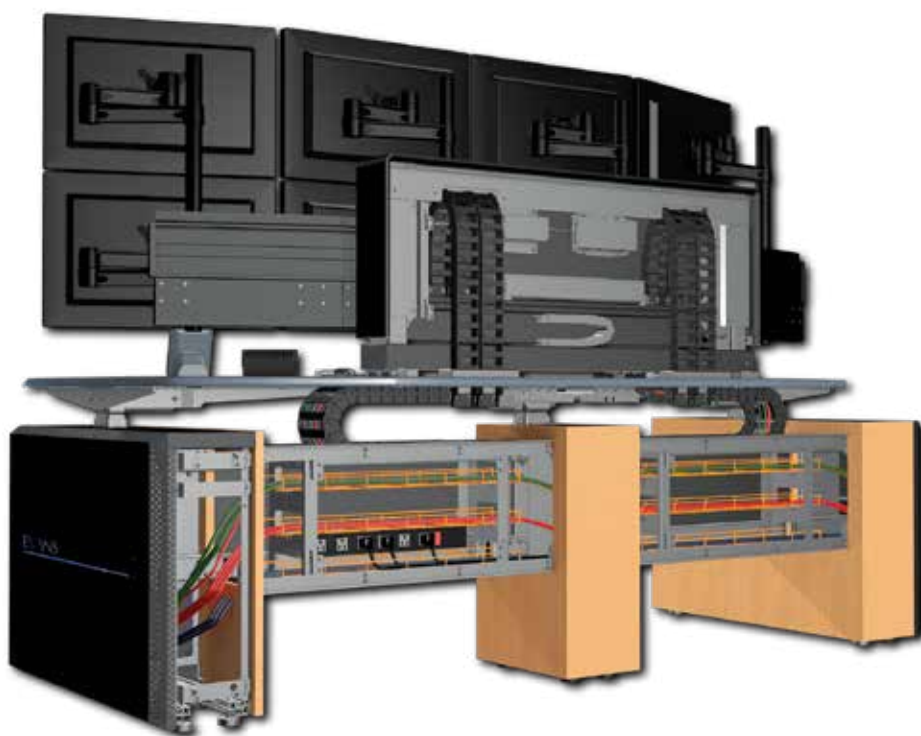


Superior Cable Management

Less is more with our patented cable management system, enabling the operator to work in a clutter-free space. Utilizing a wider and deeper technology bridge allows you to run more cables in a completely organized manner, and full front and rear access makes adding or changing cabling quick and easy.

Fit and Finish Options

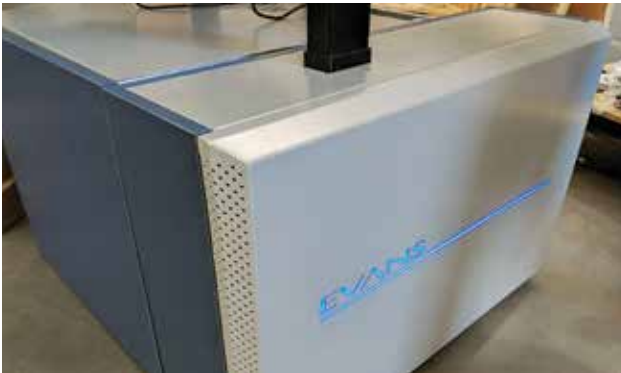
With a wide array of fit and finishes available Response NEXTGen truly provides the freedom to refine your space and make it uniquely yours. With choices like high pressure laminate, compact laminate, stainless steel, solid surface, glass, and engineered stone we will work with you to meet any performance and design aesthetic requirements.



Personalized Controls

Adding personalized controls like temperature and situational awareness provides you with the ultimate working conditions for your team. EnviroLinc and LumiLinc will provide your operators with the ultimate working conditions.





RESPONSE NEXT^{GEN}™ at a glance

- Enhanced cable access and capacity
- Robust open frame
- Optimized frame design for efficient installation
- Integrated large screen display capabilities
- Wide array of fit and finish options
- Endless configuration options and layout flexibility
- Personalized controls like temperature control and situational awareness lighting

EVANS

DESIGNS & EQUIPS MISSION CRITICAL OPERATIONS



DESIGNS & EQUIPS MISSION CRITICAL OPERATIONS

evansonline.com +1.855.284.1129

NOTICE TO BIDDERS

NOTICE is hereby given that the Mayor and Council of the City of Hattiesburg, Mississippi will receive bids in the following manner:

Proposals will be accepted until 10:00a.m. On Thursday, November 4, 2021, by electronic bid submission or in sealed envelopes at the Office of the City Clerk, 200 Forrest Street, Hattiesburg, MS 39401. Vendors must supply prices with their proposal.

Specifications and procedures can be downloaded from Central Bidding at www.centralbidding.com. All bids must comply with the specifications provided. The City of Hattiesburg reserves the right to amend the specifications, as necessary.

Submissions will be evaluated and vendors submitting acceptable offers will be invited to submit priced bids via reverse auction. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic process, please call Central Bidding at (225)810-4814.

Qualified bidders will be invited to participate in a reverse auction, which will take place on November 18, 2021, at 10:30a.m. for **Response NEXTGen Police Dispatch Consoles**

The above shall bid upon and delivered as per detailed specifications on file in the Office of the City Clerk, P. O. Box 1898, 200 Forrest Street, Hattiesburg, Mississippi, 39403-1898, (601) 545-4552, which may be obtained upon request.

The lowest and best bid received will be accepted, subject to the provisions of Section 31-7-13 of the Mississippi Code of 1972, Annotated as Amended, and other applicable State law; but the Council reserves the right to reject any or all bids received and to waive informalities.

PUBLISHED by Order of the Council on this, the 5th day of October, 2021.

CITY OF HATTIESBURG, MISSISSIPPI

BY: Kermas Eaton/s/
City Clerk



Memorandum

To: Mayor Toby Barker and Members of City Council

From: Chris McGee, Director of Parks and Recreation

cc:

Date: Tuesday, October 5, 2021

Re: Approve the sale of grave spaces, per attached Memo's, Receipts, and Deeds.
File Number: 2021-1201
Minute Book #

Summary

Approve the sale of grave spaces, per attached Memo's, Receipts, and Deeds.

Recommendation Statement

I am recommending approval of the grave spaces.

Please place this on the October 5, 2021 City Council meeting for consideration.

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Date: September 17, 2021

Judy Courtney Matheny

(1) Space \$ 175.00

North Half (N ½) of the Northwest Quarter (NW ¼)

Lot 33, Section 37, Highland Cemetery

Eartha Carter

(2) Spaces \$ 350.00

Northeast Quarter (NE ¼)

Lot 105, Section 39, Highland Cemetery

Lois Miles

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 73, Section 34, Highland Cemetery

James Blake

(1) Space \$ 175.00

South Half (S ½) of the Southeast Quarter (SE ¼)

Lot 67, Section 34, Highland Cemetery

Calvin Mackbee

(2) Spaces \$ 350.00

Southwest Quarter (SW ¼)

Lot 6, Section 37, Highland Cemetery

Feddie Joe Taylor

(1) Space \$ 175.00

South Half (S ½) of the Southeast Quarter (SE ¼)

Lot 109, Section 39, Highland Cemetery

Raymond & Betty Naylor

(2) Spaces \$ 300.00

Southwest Quarter (SW ¼)

Lot 64, Section 2, South Hill Cemetery

Clarence Ray Hall

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 11, Section 34, Highland Cemetery

Theodore Evans

(1) Space \$ 175.00

South Half (S ½) of the Southwest Quarter (SW ¼)

Lot 67, Section 34, Highland Cemetery

Dorristine Walters

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 32, Section 36, Highland Cemetery

Frederick "Freddie" Burns

(1) Space \$ 175.00

South Half (S ½) of the Southwest Quarter (SW ¼)

Lot 9, Section 24, Highland Cemetery

Norris Burns

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 100, Section 39, Highland Cemetery

Norris Burns

(1) Space \$ 175.00

South Half (S ½) of the Northwest Quarter (NW ¼)

Lot 100, Section 39, Highland Cemetery

Scott Gavel

(1) Space \$ 175.00

North Half (N ½) of the Northwest Quarter (NW ¼)

Lot 77, Section 39, Highland Cemetery

To: CITY COUNCIL

From: Deborah Bourne, Division Manager of Cemeteries

Date: September 23, 2021

David & April Gavel

(1) Space \$ 175.00

South Half (S ½) of the Northwest Quarter (NW ¼)

Lot 69, Section 39, Highland Cemetery

David & April Gavel

(1) Space \$ 175.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 69, Section 39, Highland Cemetery

Scott Gavel

(1) Space \$ 175.00

South Half (S ½) of the Southwest Quarter (SW ¼)

Lot 69, Section 39, Highland Cemetery

Charles Jones

(1) Space \$ 175.00

South Half (S ½) of the Southeast Quarter (SE ¼)

Lot 78, Section 23, Highland Cemetery

Loria Harper

(1) Space \$ 150.00

North Half (N ½) of the Southeast Quarter (SE ¼)

Lot 67, Section 2, South Hill Cemetery

Sophia Dent

(1) Space \$ 150.00

North Half (N ½) of the Southwest Quarter (SW ¼)

Lot 67, Section 2, South Hill Cemetery

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/20/2021

SOLD TO:

Mr. Mrs. Miss NORRIS BURNS

ADDRESS 62 Garden Ridge Rd, Mc Henry, MS 39561

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SW 1/4 Lot No. 100 Section No. 39 in Highland Cemetery

Space # 2
Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/20/2021

SOLD TO:

Mr. Mrs. Miss Norris Burns

ADDRESS 62 Garden Ridge Rd, Mc Henry, MS 39561

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 NW 1/4 Lot No. 110 Section No. 39 in Highland Cemetery

Space # 3
Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 9-20-2021

SOLD TO:

Mr. Mrs. Miss SCOTT GAVEL

ADDRESS 127 BRANCLIFF DR, HATTIESBURG, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 NW 1/4 Lot No. 77 Section No. 39 in HIGHLAND Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

VV

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-10- 2021

SOLD TO:

Mr. (Mrs.) Miss Judy Courtney Matheny
ADDRESS 402 Kensington Dr. Hattiesburg, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ NW $\frac{1}{4}$ Lot No. 33 Section No. 37 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.⁰⁰

Price Received \$ 175.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]
Supt. of City Cemeteries

COE

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/13/ 2021

SOLD TO:

Mr. Mrs. Miss Eartha Carter
ADDRESS 1112 Scott St. Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

— $\frac{1}{2}$ NE $\frac{1}{4}$ Lot No. 105 Section No. 39 in Highland Cemetery

Number of grave spaces 2 Price per grave space \$ 175.⁰⁰

Price Received \$ 350.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bohne
Supt. of City Cemeteries

Debit Card.

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-10- 2021

SOLD TO:

Mr. Mrs. Miss Calvin Mackbee
ADDRESS 1207 West Pine St. Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

— $\frac{1}{2}$ SW $\frac{1}{4}$ Lot No. 6 Section No. 37 in Highland Cemetery

Number of grave spaces 2 Price per grave space \$ 175.⁰⁰

Price Received \$ 350.⁰⁰

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/10/ 2021

SOLD TO:

Mr. Mrs. Miss Feddie Joe Taylor

ADDRESS 805 Hardy St Hattiesburg, ms 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 SE 1/4 Lot No. 109 Section No. 39 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

ck# 56491
(mick)

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-13- 2021

SOLD TO:

Mr. Mrs. Miss Raymond & Betty Naylor

ADDRESS 205 Eupora St Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

1/2 SW 1/4 Lot No. 64 Section No. 2 in South Hill Cemetery

Number of grave spaces 2 Price per grave space \$ 150.00

Price Received \$ 300.00

ck# 629

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-10- 2021

SOLD TO:

Mr. Mrs. Miss James Blake

ADDRESS 38 La Salle St Hattiesburg, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 SE 1/4 Lot No. 67 Section No. 34 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By [Signature]

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/11/21 20 21

SOLD TO:

Mr. Mrs. Miss Louis Miles

ADDRESS 811 Duma Ave Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SW 1/4 Lot No. 13 Section No. _____ in _____ Cemetery

Number of grave spaces 1 Price per grave space \$ _____

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By _____
Supt. of City Cemeteries

CASH

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/20/2021

SOLD TO:

Mr. Mrs. Miss Clarence Ray Hall

ADDRESS 104 W. Ray DR, Hattiesburg, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SW 1/4 Lot No. 11 Section No. 34 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

CASH

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/22/2021

SOLD TO:

Mr. Mrs. Miss Frederick "Freddie" Burns

ADDRESS 710 Hall Ave Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 SW 1/4 Lot No. 9 Section No. 24 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bourne
Supt. of City Cemeteries

ck # 2276
(Hall)

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/20/ 2021

SOLD TO:

Mr. Mrs. Miss Dorristine Walkers

ADDRESS 8 Continental Blvd Hattiesburg MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ SW $\frac{1}{4}$ Lot No. 32 Section No. 36 in Highland Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Deborah Bolline
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 9-17 2021

SOLD TO:

Mr. Mrs. Miss THEODORE EVANS

ADDRESS 1207 W. Pearl St. HATTIESBURG MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S $\frac{1}{2}$ SW $\frac{1}{4}$ Lot No. 67 Section No. 34 in HIGHLAND Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Andy Parker
Supt. of City Cemeteries

LOAN CK # 5293

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 9-21 2021

SOLD TO:

Mr. Mrs. Miss DAVID & APRIL GAVEL

ADDRESS 3019 MAGNOLIA PL. HATTIESBURG, MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 NW 1/4 Lot No. 69 Section No. 39 in HEGLAND Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Andy Parker
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 9-21 2021

SOLD TO:

Mr. Mrs. Miss DAVID & APRIL GAVEL

ADDRESS 3019 MAGNOLIA PL. HATTIESBURG MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

N 1/2 SW 1/4 Lot No. 69 Section No. 39 in HEGLAND Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

By Andy Parker
Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-21- 2021

SOLD TO:

Mr. Mrs. Miss SCOTT GAVEL

ADDRESS 107 BREARCLIFF DR. HATTIESBURG MS 39402

desires to purchase the grave space described below, subject to Cemetery regulations.

S 1/2 SW 1/4 Lot No. 69 Section No. 39 in HEGLAND Cemetery

Number of grave spaces 1 Price per grave space \$ 175.00

Price Received \$ 175.00

CITY OF HATTIESBURG, MISSISSIPPI

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09/22/ 2021

SOLD TO:

Mr. Mrs. Miss

Charles Jones

ADDRESS

731 North Hill DR, Hattiesburg, ms 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

S $\frac{1}{2}$ SE $\frac{1}{4}$ Lot No. 78 Section No. 23 in Highland Cemetery

Number of grave spaces 1

Price per grave space \$ 175.⁰⁰

Price Received \$

175.⁰⁰

CASH

CITY OF HATTIESBURG, MISSISSIPPI

By

Deborah Kewine

Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-22- 2021

SOLD TO:

Mr. Mrs. Miss

Loria Harper

ADDRESS

108 South 23rd Ave Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ SE $\frac{1}{4}$ Lot No. 67 Section No. 2 in South Hill Cemetery

Number of grave spaces 1

Price per grave space \$ 150.⁰⁰

Price Received \$

150.⁰⁰

CASH

CITY OF HATTIESBURG, MISSISSIPPI

By

[Signature]

Supt. of City Cemeteries

**CITY OF HATTIESBURG
PURCHASE OF CEMETERY GRAVE SPACES**

Hattiesburg, Miss., 09-21- 2021

SOLD TO:

Mr. Mrs. Miss

Sophia Dent

ADDRESS

627 Sullivan Dr Hattiesburg, MS 39401

desires to purchase the grave space described below, subject to Cemetery regulations.

N $\frac{1}{2}$ SW $\frac{1}{4}$ Lot No. 67 Section No. 2 in South H. 11 Cemetery

Number of grave spaces 1

Price per grave space \$ 150.⁰⁰

Price Received \$

150.⁰⁰

CASH

CITY OF HATTIESBURG, MISSISSIPPI

By

[Signature]

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Judy Courtney Matheny, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Northwest Quarter (NW¼)

Lot 33

Section 37

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

DEED TO CEMETERY LOT HIGHLAND CEMETERY

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Eartha Carter, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Northeast Quarter (NE $\frac{1}{4}$)

Lot Number 105 Section Number 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Lois Miles, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 73

Section 34

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto James Blake, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southeast Quarter (SE¼)

Lot 67

Section 34

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of THREE HUNDRED FIFTY AND NO/100 Dollars (\$350.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto, Calvin Mackbee, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Southwest Quarter (SW¼)

Lot Number 6 Section Number 37

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

Two Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Feddie Joe Taylor, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southeast Quarter (SE¼)

Lot 109

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
SOUTH HILL CEMETERY**

For and in consideration of the sum of THREE HUNDRED AND NO/100 Dollars (\$300.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Raymond & Betty Naylor, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

Southwest Quarter (SW¼)

Lot Number: 64

Section Number: 2

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as South Hill Cemetery, and containing
Two (2) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK
(SEAL)

MAYOR

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton Mayor and Deputy City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Clarence Ray Hall, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 11 Section 34

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Theodore Evans, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southwest Quarter (SW¼)

Lot 67 Section 34

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Dorristine Walters, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 32 Section 36

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Frederick "Freddie" Burns, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southwest Quarter (SW¼)

Lot 9 Section 24

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires: _____

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Norris Burns, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 100

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Norris Burns, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northwest Quarter (NW¼)

Lot 100

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Scott Gavel, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Northwest Quarter (NW¼)

Lot 77

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto David & April Gavel, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot 69 Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto David & April Gavel, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Northwest Quarter (NW¼)

Lot 69 Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Scott Gavel, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southwest Quarter (SW¼)

Lot 69

Section 39

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
HIGHLAND CEMETERY**

For and in consideration of the sum of ONE HUNDRED SEVENTY-FIVE AND NO/100 Dollars (\$175.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Charles Jones, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

South Half (S½) of the Southeast Quarter (SE¼)

Lot 78

Section 23

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as Highland Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK

MAYOR

(S E A L)

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
SOUTH HILL CEMETERY**

For and in consideration of the sum of ONE HUNDRED FIFTY AND NO/100 Dollars (\$150.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Loria Harper, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southeast Quarter (SE¼)

Lot Number: 67 Section Number: 2

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as South Hill Cemetery, and containing
One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK
(S E A L)

MAYOR

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and Deputy City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR
CITY OF HATTIESBURG
HATTIESBURG, MS

**DEED TO CEMETERY LOT
SOUTH HILL CEMETERY**

For and in consideration of the sum of ONE HUNDRED FIFTY AND NO/100 Dollars (\$150.00), cash in hand paid to the City of Hattiesburg, Mississippi, the City of Hattiesburg, Mississippi acting by and through its duly authorized Mayor and City Clerk does hereby bargain, sell and convey unto Sophia Dent, subject to the reservations and restrictions hereinafter set out and subject to rules and regulations now or hereafter adopted, the following described grave spaces:

North Half (N½) of the Southwest Quarter (SW¼)

Lot Number: 67 Section Number: 2

according to the Cemetery Survey of the City of Hattiesburg, Mississippi known as South Hill Cemetery, and containing

One (1) Grave space (s).

SAID Lot shall be used for burial purposes only and all graves therein must be checked and laid out by the Cemetery sexton before the same is dug and must be at least 4 feet deep and shall be, when completed, level with the ground. No shrubbery, vines or trees shall be planted in the Cemetery Lot and there shall be nothing left above the ground except markers which may be erected to meet all City regulations and requirements. All burials in the grave space(s) herein conveyed shall comply with applicable State and Federal laws governing human burial and with City rules and regulations pertaining thereto. If boxes or vaults are used they shall be at least 10 inches below the ground level.

GRANTEE herein shall not sell or convey this lot without a written permit from the Mayor and Council of the City of Hattiesburg, Mississippi.

WITNESS the signature and seal of the City of Hattiesburg, Mississippi, a Municipal Corporation, acting, by and through its duly authorized Mayor and City Clerk, on this, the 5th day of October, 2021.

ATTEST:

CITY OF HATTIESBURG, MISSISSIPPI

CITY CLERK
(S E A L)

MAYOR

STATE OF MISSISSIPPI
COUNTY OF FORREST/LAMAR

Personally, appeared before me, the undersigned authority in and for said County and State, Toby Barker and Kermas Eaton, Mayor and Deputy City Clerk, respectively, of the City of Hattiesburg, Mississippi, a municipal corporation, each of whom acknowledged before me that they signed, executed and delivered the above and foregoing Cemetery Deed on the day and year therein mentioned as the act and deed of the City of Hattiesburg after having first been authorized so to do.

Given under my hand and official seal of office on this, the 5th day of October, 2021.

My Commission Expires:

NOTARY PUBLIC



Memorandum

To: Mayor Toby Barker and Members of City Council

From:

cc:

Date: Tuesday, October 5, 2021

Re: Approve claims docket for the period ending September 30, 2021.
File Number: 2021-1214
Minute Book #

Summary

Approve claims docket for the period ending September 30, 2021.

Recommendation Statement

Please place this on the October 5, 2021 City Council meeting for consideration.

09/29/2021 12:12 | City of Hattiesburg, MS
6050sjackson | A/P CASH DISBURSEMENTS JOURNAL

| P 44
| apcshdsb

JOURNAL ENTRIES TO BE CREATED

FUND FROM	DUE TO	DUE
001 General Fund		517,537.10
002 PARKS & RECREATION FUND		204,318.62
005 HATT.MUNICIPAL FIRE PROTECTION		11,253.10
009 WATER & SEWER OPERATION/MAINT.		42,681.69
011 WATER & SEWER FUND		2,333.85
019 POLICE FORFEITURES FUND		5,137.26
072 MUNICIPAL ROAD & BRIDGE		184,720.59
073 MASS TRANSIT FUND		106,203.76
075 WATER&SEWER CONSTRUCTION FUND		157,458.60
077 COMMUNITY CENTERS' FUND		27,884.93
082 COMMUNITY DEVELOP. BLOCK GRANT		59.94
086 SPEC SALES TAX-P&R/UNIV IMPROV		7,323.43
087 INDUSTRIAL PARK DEVELOPMENT		875.00
088 PUBLIC SAFETY/REC CONSTRUCTION		58,022.78
097 INFRA IMPROVE-INTRNT SALES TAX		192,651.92
801 CLAIMS FUND		
	1,518,462.57	