

Published Agenda

**Monday, August 16, 2021
4:00 PM**

**City Council
Monday Meeting Agenda**

**Council Chambers
200 Forrest Street**

Call to Order**Agenda Adjustments: Add Policy Agenda Item**

46. **2021-1048** Approve Change Order No. 1 with Chain Electric Company to add connection to pad mounted transformer to the contract for an additional cost of \$15,939.00 to the Tatum Park Lighting – Fields #13 and #15 project and authorize the Mayor to execute in duplicate.

Agenda Review**Citizens' Forum****Budget Presentations**

1. **2021-1040** Engineering Department, presented by City Engineer Lamar Rutland.
2. **2021-1041** Public Works Department, presented by Director Ronnie Perkins.
3. **2021-1042** Municipal Court Department, presented by Judge Wes Curry.
4. **2021-1043** Administration Department, presented by City Clerk Kermas Eaton.

Meeting Recess

Call to Order

BE IT REMEMBERED that the **Agenda Review meeting of the Hattiesburg City Council was held at 4:00 p.m. Monday, August 16, 2021**, in Council Chambers at City Hall; same being recessed meeting from August 3, 2021.

Those present included Mayor Toby Barker and members of the City Council Jeffrey George, Ward 1; Deborah Delgado, Ward 2; Carter Carroll, Ward 3; Dave Ware, Ward 4; and Nicholas Brown, Ward 5. Others in attendance included Director of Administration/City Clerk, Kermas Eaton; City Attorney, Randy Pope; Clerk of Council, Ronda S. Cole; Deputy Clerk of Council, Lisa Luu; City staff members; media; and the public.

Council President Carroll Called the meeting to order.

Agenda Adjustments

The Council Clerk read aloud the Agenda Adjustments to Add Policy Item #46 at the request of the Administration as follows:

46. **2021-1048** Approve Change Order No. 1 with Chain Electric Company to add connection to pad mounted transformer to the contract for an additional cost of \$15,939.00 to the Tatum Park Lighting – Fields #13 and #15 project and authorize the Mayor to execute in duplicate.

Attachments: Change Order No. 1

Agenda Review

Council President Carroll proceeded with the Agenda Review.

Following discussion of agenda items, Council President Carroll closed the Agenda Review.

Citizens' Forum

Council Vice President George proceeded with the Citizens' Forum.

He stated the procedures and invited members of the public to speak.

There were no citizens present who wished to address the Council.

Council Vice President George closed the Citizen Forum.

Budget Presentations

Council President Carroll proceeded with the Budget Presentations.

1. **2021-1040** Engineering Department, presented by City Engineer Lamar Rutland.

 Attachments: Engineering Department fy2022 budget presentation
2. **2021-1041** Public Works Department, presented by Director Ronnie Perkins.

 Attachments: Public Works budget presentation fy2022
3. **2021-1042** Municipal Court Department, presented by Judge Wes Curry.

 Attachments: Municipal Court 2021-22 budget proposal
4. **2021-1043** Administration Department, presented by City Clerk Kermas Eaton.

Meeting Recess

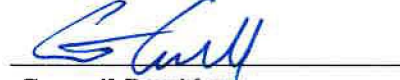
Council President Carroll declared the **meeting recessed at 5:15 p.m., this 16th day of August, 2021**, by unanimous consent, until the 17th day of August, 2021.

ATTEST:

APPROVE:



Clerk of Council



Council President

ATTEST AND CERTIFY:

APPROVE:



City Clerk



Mayor