



**Monday, August 16, 2021
4:00 PM**

**City Council
Monday Meeting Agenda**

**City Hall, Council Chambers
200 Forrest Street**

Call to Order

Agenda Adjustments:

- Approve Change Order No. 1 with Chain Electric Company to add connection to pad mounted transformer to the contract for an additional cost of \$15,939.00 to the Tatum Park Lighting – Fields #13 and #15 project and authorize the Mayor to execute in duplicate.

Agenda Review

Citizens' Forum

Budget Presentations

1. **2021-1040** Engineering Department, presented by City Engineer Lamar Rutland.
2. **2021-1041** Public Works Department, presented by Director Ronnie Perkins.
3. **2021-1042** Municipal Court Department, presented by Judge Wes Curry.
4. **2021-1043** Administration Department, presented by City Clerk Kermas Eaton.

Meeting Recess