



**Monday, November 16, 2020  
4:00 PM**

**City Council  
Monday Meeting Agenda**

**Jackie Dole Community Center  
220 W. Front Street**

---

## **Call to Order**

## **Agenda Adjustments**

### **Add Policy Items #27 and #28 at the request of the Administration**

27.     **2020-843**     Adopt a Resolution setting Public Hearing on Monday, December 21, 2020 at 4:00 p.m. in the Jackie Dole Sherrill Community Center to determine if certain properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provision of MS Code 1972, Section 21-19-11.
28.     **2020-844**     Acknowledge receipt of a fully executed warranty deed for a portion of Forrest County Parcel No. 2-037D-14-127.00 (PPIN 22051) for the Hall Avenue Improvements East project; Authorize issuance of a manual check in payment of fair market value of \$310.00.

- **Agenda Review**
- **Citizens' Forum**

## **Meeting Recess**



**MAYOR**  
***Toby Barker***

**COUNCIL - WARD ONE**  
***Jeffrey George***

**COUNCIL - WARD TWO**  
***Deborah Denard Delgado***

**COUNCIL - WARD THREE**  
***Carter Carroll***

**COUNCIL - WARD FOUR**  
***Mary Dryden***

**COUNCIL - WARD FIVE**  
***Nicholas Brown***

## **MEMORANDUM**

**TO:** Mayor and City Council

**FROM:** Wiley Quinn, Code Enforcement Manager

**DATE:** November 17, 2020

**RE:** Set Public Hearing

The Code Enforcement Division requests that the City Council hold a Public Hearing on Monday, December 21, 2020 to determine if the following properties are in such a state of uncleanliness so as to be a menace to the health and safety of the community, according to the provisions of MS Code 1972, Section 21-19-11.

|    | <b>Address</b>  | <b>PPIN</b> | <b>Ward</b> | <b>Violations</b>                               | <b>Proposed Actions</b> | <b>Estimate Cost</b> | <b>Estimated Penalty</b> |
|----|-----------------|-------------|-------------|-------------------------------------------------|-------------------------|----------------------|--------------------------|
| 1. | 6563 Highway 49 | 27502       | 1           | DS, BS<br>2018 IPMC<br>108.1.5(3)<br>108.1.5(7) | Demo                    | \$200, 000           | \$100,000                |

Garbage & Rubbish=GAR/RUB  
Dilapidated Building=DB  
Dangerous Structure=DS  
Imminent Danger=ID  
Overgrown Lot=OGL  
Open Storage=OS  
Unsafe Structure=US  
Abandoned Vehicle=AV  
Abandoned Structure=AS  
Vacant Structure=VS  
Owner Responsibility=OR

Prepared by:  
City of Hattiesburg  
Code Enforcement  
P.O. Box 1898  
Hattiesburg, Mississippi 39403-1898

Return to:  
City of Hattiesburg  
City Clerk's Office  
P.O. Box 1898  
Hattiesburg, Mississippi 39403-1898

## RESOLUTION

**WHEREAS**, complaint has been made to the City of Hattiesburg, Mississippi, that the following properties to wit:

|    | Address         | PPIN  | Ward | Violations                                        |
|----|-----------------|-------|------|---------------------------------------------------|
| 1. | 6563 Highway 49 | 27502 | 1    | DS, BS<br>2018 IPMC 108.1.5(3)<br>IPMC 108.1.5(7) |

are in such a state of uncleanness so as to be a menace to the health and safety of the community;  
and

**WHEREAS**, it is in the public interest that the City Council, on its own motion, hold hearings as provided by Section 21-19-11 of the Mississippi Code of 1972, as annotated and amended, to determine whether or not the above properties are in such a state of uncleanness so as to be a menace to the health and safety of the community.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Hattiesburg, Mississippi, that the owners of the above-described properties be notified, as provided by law, of a hearing to be held by the City Council in the Jackie Dole Sherrill Community Center in Hattiesburg, Mississippi, at 4:00 p.m. on Monday, December 21, 2020, to determine whether or not the above- described properties are in such a state of uncleanness so as to be a menace to the health and safety of the community.

The above and foregoing Resolution, having been first reduced to writing, was introduced by Council member \_\_\_\_\_, seconded by Council member \_\_\_\_\_, and was adopted by the following vote, to-wit:

YEAS:

NAYS:

ABSENT:

The President thereby declared the motion carried and the resolution adopted, this the 17<sup>th</sup> day of November, 2020.

(SEAL)

ATTEST:

ADOPTED:

\_\_\_\_\_  
CLERK OF COUNCIL

\_\_\_\_\_  
PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this the 17<sup>th</sup> day of November, 2020.

ATTEST:

APPROVED:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR



# Memorandum

**To:** Mayor Toby Barker and Members of City Council

**From:**

**cc:** Lamar Rutland

**Date:** Monday, November 16, 2020

**Re:** Acknowledge receipt of a fully executed warranty deed for a portion of Forrest County Parcel No. 2-037D-14-127.00 (PPIN 22051) for the Hall Avenue Improvements East project; Authorize issuance of a manual check in payment of fair market value of \$310.00.  
File Number: 2020-844  
Minute Book #

---

## Summary

Acknowledge receipt of a fully executed warranty deed for a portion of Forrest County Parcel No. 2-037D-14-127.00 (PPIN 22051) for the Hall Avenue Improvements East project; Authorize issuance of a manual check in payment of fair market value of \$310.00.

## Recommendation Statement

I recommend approval of this item.

Please place this on the November 16, 2020 City Council meeting for consideration.

---

**Prepared by:**

**City of Hattiesburg**  
Engineering Department  
Post Office Box 1898  
Hattiesburg, MS 39403-1898  
(601) 545-4540

**Return to:**

**City of Hattiesburg**  
Engineering Department  
Post Office Box 1898  
Hattiesburg MS 39403-1898  
(601) 545-4540

**INDEXING INSTRUCTIONS:**

**A parcel of land being part of Lot 13 of Block 4 of  
McInnis, Mitchell & Longre Subdivision, City of  
Hattiesburg, Forrest County, Mississippi**

**STATE OF MISSISSIPPI  
COUNTY OF FORREST**

**WARRANTY DEED**

FOR AND IN CONSIDERATION of the sum of Ten Dollars, (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that I,

**ALFREDA J. LINDSEY  
6375 Malone Road  
Douglasville, Georgia 30134  
Telephone (678) 977-8547**

Grantor, does hereby grant, bargain, sell, convey and warrant unto the

**CITY OF HATTIESBURG, MISSISSIPPI  
200 Forrest Street  
Post Office Box 1898  
Hattiesburg, MS 39403-1898  
Telephone (601) 545-4540**

Grantee, the following described property lying and being situated in Hattiesburg, Forrest County, Mississippi, and more particularly described on Exhibit A attached hereto:

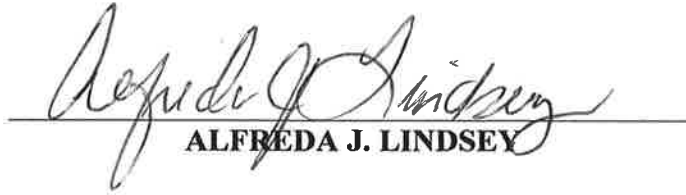
**(SEE EXHIBIT "A")**

Said property is not a part of the homestead of the grantor.

The Property is conveyed subject to all easements, roadways, servitudes, restrictive covenants and oil, gas and other mineral reservations, exceptions, conveyances, leases and other matters of record.

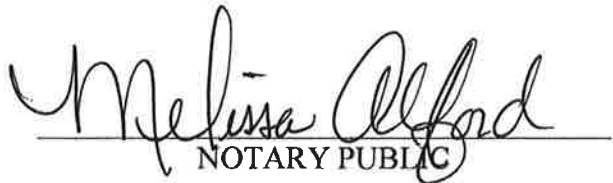
It is further understood and agreed that this instrument constitutes the entire agreement between the Grantor and the Grantee, there being no oral agreements or representations of any kind.

WITNESS MY SIGNATURE on this 11<sup>th</sup> day of November, 2020.

  
ALFREDA J. LINDSEY

STATE OF Georgia  
COUNTY OF Douglas

Personally appeared before me, the undersigned authority in and for the said county and state, on this 11<sup>th</sup> day of November, 2020, within my jurisdiction, the within named, **ALFREDA J. LINDSEY**, who acknowledged that she executed the above and foregoing instrument.

  
NOTARY PUBLIC

My commission expires: 03/02/2024

Melissa Alford  
NOTARY PUBLIC  
Douglas County, GEORGIA  
My Commission Expires 03/02/2024

## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

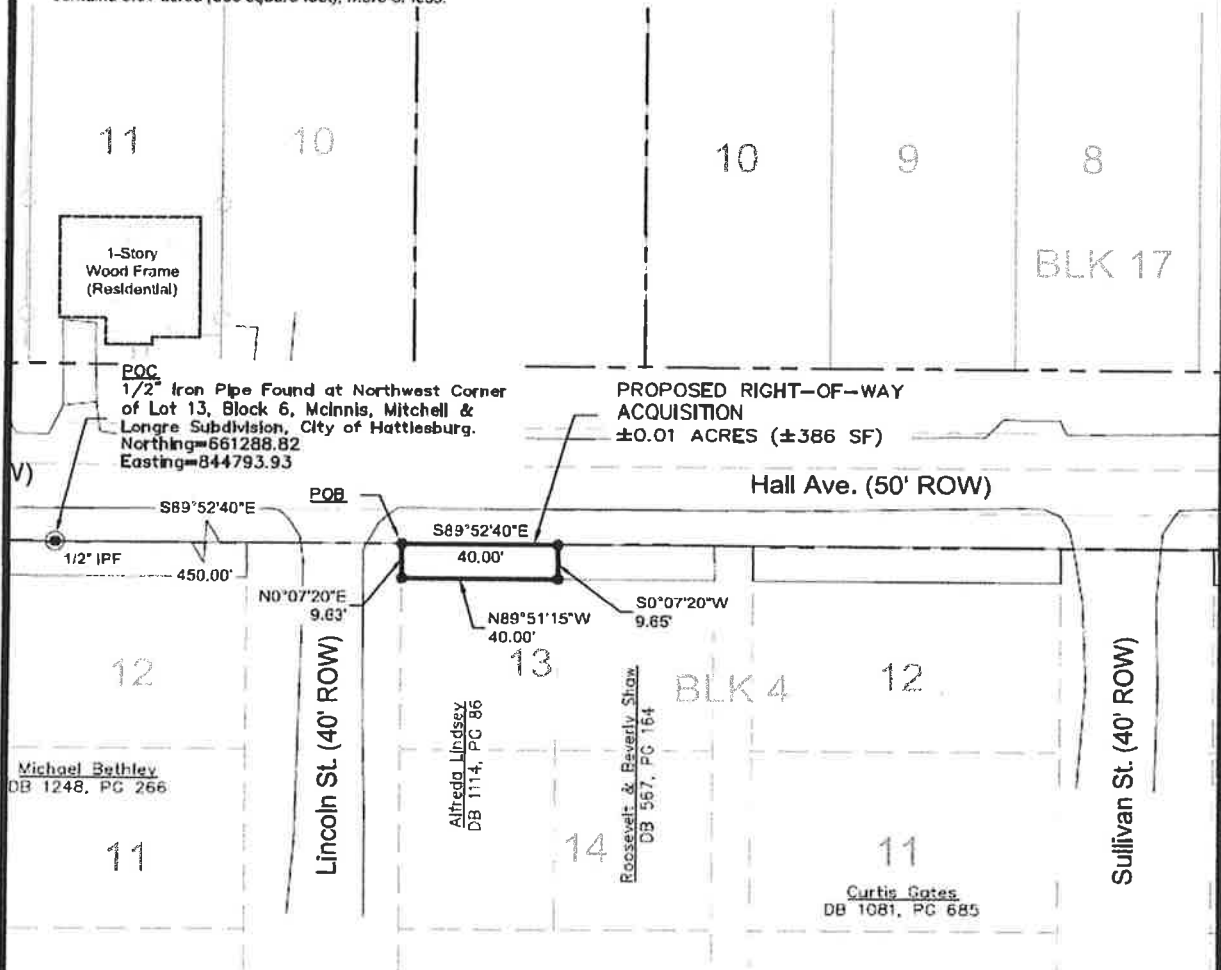
**A parcel of land being part of Lot 13 of Block 4 of McInnis, Mitchell & Longre Subdivision, City of Hattiesburg, Forrest County, Mississippi, as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, being more particularly described as follows:**

**Commencing at a found ½" iron pipe at the Northwest Corner of Lot 13 of Block 6 of said McInnis, Mitchell & Longre Subdivision, City of Hattiesburg, Mississippi; thence run and along the southern right-of-way boundary of Hall Avenue South 89 degrees 52 minutes 40 seconds East for a distance of 450.00 feet to the Northwest Corner of said Lot 13 of Block 4, said point also being the POINT OF BEGINNING; thence continue and along said southern right-of-way boundary South 89 degrees 52 minutes 40 seconds East for a distance of 40.00 feet; thence leaving said southern right-of-way boundary, run South 00 degrees 07 minutes 20 seconds West for a distance of 9.65 feet; thence run North 89 degrees 51 minutes 15 seconds West for a distance of 40.00 feet to a point on the eastern right-of-way boundary of Lincoln Street; thence run and along said eastern right-of-way boundary North 00 degrees 07 minutes 20 seconds East for a distance of 9.63 feet back to the POINT OF BEGINNING. Said parcel contains 0.01 acres (386 square feet), more or less.**

Alfreda Lindsey - +/-0.01 Ac.

**LEGAL DESCRIPTION (Proposed Right-of-Way Acquisition)**

A parcel of land being part of Lot 13 of Block 4 of McInnis, Mitchell & Longre Subdivision, City of Hattiesburg, Forrest County, Mississippi, as per map or plat thereof on file in the office of Chancery Clerk of Forrest County, Mississippi, being more particularly described as follows: Commencing at a found 1/2" iron pipe at the Northwest Corner of Lot 13 of Block 6 of Said McInnis, Mitchell & Longre Subdivision, City of Hattiesburg, Mississippi; thence run and along the southern right-of-way boundary of Hall Avenue South 89 degrees 52 minutes 40 seconds East for a distance of 450.00 feet to Northwest Corner of said Lot 13 of Block 4, said point also being the Point of Beginning; thence continue and along said southern right-of-way boundary South 89 degrees 52 minutes 40 seconds East for a distance of 40.00 feet; thence leaving said southern right-of-way boundary, run South 00 degrees 07 minutes 20 seconds West for a distance of 9.65 feet; thence run North 89 degrees 51 minutes 15 seconds West for a distance of 40.00 feet to a point on the eastern right-of-way boundary of Lincoln Street; thence run and along said eastern right-of-way boundary North 00 degrees 07 minutes 20 seconds East for a distance of 9.63 feet back to the POINT OF BEGINNING. Said parcel contains 0.01 acres (366 square feet), more or less.



**NO TITLE REPORT PROVIDED**



**LEGEND:**

- BK PROPOSED RIGHT-OF-WAY
- PC BOOK
- CTP PACE
- VPF FOUND CRIMP-TOP PIPE
- IPF FOUND METAL PIPE
- IPF FOUND IRON ROD
- SET 1/2" IRON REBAR
- POINT OF BEGINNING
- POINT OF COMMENCEMENT
- UTILITY POLE
- MONUMENT FOUND

**GRAPHIC SCALE**



( IN FEET )

1 inch = 40 ft.

**NOTES:**

1. Class "B" Survey.
2. No Additional Record Search for Easements was Conducted.
3. Date of Field Survey: Nov. 5, 2019.
4. Orientation is based on GPS observation, Grid North, as referenced to MS State Plane Coordinate System, East Zone.
5. Location of existing subdivision lines based upon monuments from on the interior of McInnis, Mitchell, & Longre Subdivision.

**STATE PLANE DATA**

State Plane Zone: MS East-2301  
Datum: NAD 1983  
Combined Factor: 0.99997228  
Convergence Angle: -0° 13' 55.65"  
Reference Point: Northwest Corner of Lot 13, Block 6

**REFERENCE MATERIAL:**

1. McInnis, Mitchell, & Longre Subdivision Plat in the City of Hattiesburg
2. Forrest County Tax Maps
3. Tax Deed  
Bk 1114, PG 86
4. Warranty Deed  
Bk 567, PG 164



**PRELIMINARY - PINS NOT SET**

**Clearpoint**  
CONSULTING ENGINEERS, P.A.

6652 US Highway 98 | Hattiesburg, MS 39402  
t 601.261.2609 | f 601.261.5573 | clearpointengineers.com



**PREPARED FOR: Right-of-Way Survey**

**Alfreda Lindsey**  
PPIN: 22051

**CCE NO.: 76242036**

**SCALE: 1" = 40'**

**DATE: 11/30/2019**

**CHECKED: RTB**

**DRAWN: JCR**

**SHEET 1 OF 1**